

TELEPATHIC TLHAM HEAVENLY VAV JEHOVAH

HA' NUQ

NUQ HA', HOCH MEJ 'OH. MO' 'E' YILO' HOCH WA' PONG YINTAGH JIHMEJ YESAY'A, CHAQ QECHWIJ LOYMO' LAYERTES, VAJ QECH QECH. GHAH VO' RAMJEP QANTAHVIS QEYLIS; HOSQU'MO' PUQ PAGH CHAQ QECHWIJ LOYMO' LAYERTES GHABOGH NUV'E', YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, WO' 'E' SO-CALLED NEN YIN, EQUIVALENCE DABBOGH HOCH'E'; GHAI 'ANGBOGH CHA'DICH WAH, DAHAR'A' JIHMEJ JE ACCORDING TO, CHAQ DABBOGH HOCH'E' CHEP WON PAGH DABBOGH HOCH'E' LUJ WOV; QASNISBEJ 'E' QUN'A', PAGH VUS GHAI. FEATURES ETERNAL MICROSCOPIC YINDAJ YAB DOTLH EFFORT ROQ PONG QASTAHVIS VAN'A', NAQ STOCK.

1 DANGEPCHUGH YIN, LUQOPLU' MU' WEJ GHOM LAW'; VAJ BREACH PUM 'IV, QUN'A' WO' CHAL WEJ 'EL. JE WEJ WEJ HEQ JIHMEJ JE 'E' LAY' NUQ LATLH, GHOM GHAI; NONCOMPLIANCE MOJ LATLH WIB, HUMAN COEXISTENCE; SOHVAN NON VEQLARGH PAGH VAJ QOH YINAY CONFIDENCE LUJ LAW' NONCOMPLIANCE BECAUSE OF; WAH HOCH DEFAULT YIN, DUE EXISTENCIAS, QASTAHVIS HUTLH WIQELDI', MAHEDNIS LATLHPU'; QABDAQ WANI'VAMMO' TLHA' EXISTENCIAS MI' HA'DIBAH, NARGHTAHVIS 'OH, JECHLAHBE'BOGH 'OH SOSHEYWI' PORES EQUIVALENT; DOV'AGH QUN'A' WO' CHAL, WA' 'E' HOCH 'IL 'EL. LAH 'EL 'E', WA' 'E' LUJ QAD YINDAJ YAB DOTLH, HUI LAY' UNFULFILLED.

2 DANGEPCHUGH YIN, HUI, QO' GOLD CHUT HUI INJUSTICES MORGH LAW'; HOCH MORGH HUI MIW, YIN WEJ GHITLH CHALDAQ QUN'A' WO', INFINITELY CHALDAQ QUN'A' WO'; TEV HEAVENLY CHA'DICH-PONG-CHA'DICH BASIS; 'EJ BOQ'EGH HOCH CHA'DICH PONG WA'SANID. MO' COLLECTIVE PE"EGH. 'OHBE' MORGH GHAI; 'ACH HOCH LATLHPU' DAH NOBVAM 'E'. HOCH NIV JE NUV SEGH'E' DAH NOBVAM PE"EGH; NUV LAW' DOTS TARGH, SO'MEH FLESH. GHAI HOCH HUMANITY PORES TOTAL SUCH AS MORGH QASTAHVIS PUBLIC DOCHHA'MEH, WON JE.

3 DANGEPCHUGH YIN, PUM LAW' VAJ NGED; PAGH NGED YIN WAH, VAN'A' HEV PAGH. CHAY' NGED QA' VAN'A'; TOB YIN, GHOMCHOH PONG GHOMCHOH, OVERCOME CHUGH, QASTAHVIS HOCH SENSATIONS 'E' QA' GHOM; MIM 'EJ NAH SPIRITUAL WAV JIH HOT MIP, NEH 'OH. HOSQU'MO' YIT JIH HA' QAP QA' NIV PE"EGH WOV 'OS QAP; HOSQU'MO' MOLVO' LACH'EGHDI' CHAQ QECHWIJ LOYMO' CHENMOHWI' 'U'; DOV'AGH QUN'A' WO' CHAL, 'OH 'OH QUN'A', CHUQ CHENPU' WAH IMITATED 'EL. LAH 'EL 'IV, WEJ BAS IMITATE.

4 DANGEPCHUGH YIN, LAW' INDIFFERENT, NUQ BOTLHOBBOGH CHAH BIH'E' QUN'A' WO' CHAL; WAH HOCH QASTAHVIS, GHOMCHOH PONG GHOMCHOH YIN; YAJ CHUT, JE QO' WAH, QO' JUZJA GHOM WEJDICH DOCTRINE; 'EJ HOCH SOLAR TV VERA. GOSPEL CHAQ QECHWIJ LOYMO' PONG YIN PAQ.

5 DANGEPCHUGH YIN, NUQ YAB WANI'VAMMO' TLHA' CHAH NEJ LAW'; QASNISBEJ DAHAR'A' VAY' SEARCH QUN'A'; HOSQU'MO' 'OH 'E' LAY' QA' HUMAN; YIJA' SEARCH IN FRONT OF QEYLIS, QASTAHVIS CHUT SEARCH. BEP HOCH SEARCH CHAQ QECHWIJ LOYMO' VAV JOH, HEGHDI' NGAQ MEJ HUTLH CHAQ QECHWIJ LOYMO' QUN'A'; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS CHAH LACH'EGHDI' SEARCHES QEL QEYLIS 'EL. LAH 'EL 'IV, WEJ BAS SAW.

6 DANGEPCHUGH YIN, VI'ELTA'BOGH, YINTAGH JIHMEJ INTELLECT GHITLH LAW'; HOCH QAP HOCH PIRAY'AM JUZJADO JABBI'ID-PONG-JABBI'ID, YEV YEV; GHEL CHAH BIH'E' JE QA', WOVBE' POHVAM IMAGINABLE JUZJADOS.

7 HOCH 'E' VOQ LATLHPU', YIN DANGEPCHUGH YISOV CHAH, DIL CHAH 'OH CHUTMEYVAM PONG CHA'DICH. PE"EGH DARKNESS, CULPRITS POH HUJ GHONG MUJBOGH; 'EB QAV JIH DEDUCT 'OH MY TIME I LASTED STRANGE ABUSE OF MISTRUST; QASTAHVIS COLLECTIVE VOQHA' QO' PRECIPITATED BEING, MIWVAM'E' ABUSERS; GHAH MODLAW' VAJ CHUT AGAINST COLLECTIVE LAYERTES; HOCH HUJ TOY'WI' DEGH TUQ GHAH 'E' WAH, QO' GHOM DIL GHOM DIV 'OH CHUTMEYVAM PONG CHA'DICH, MOLECULE PONG MOLECULE; DOV'AGH QUN'A' WO' CHAL 'EL, PAGH, QASTAHVIS MOLECULE, WIB 'OH VAY'. LAH 'EL 'IV, MOH HUJ DARKNESS KNOWN JE YINISQO' 'OH VOQ BREACH.

8 DANGEPCHUGH YIN, PERSONAL WHIM TLHOGH LUJ LAW'; 'E' VAJ LU' CHAH, JATLH CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA LIJ CHAH: WEJ TA' LATLH, NUQ SUJA'CHUQ NUQ DAVANG; QATLH VAJ DARGH 'E' YINISQO' MOH, PONG WHIM HUJ YIDIL CHA'DICH-PONG-CHA'DICH BASIS; CHA'DICH 'E' TOTAL SEV 'E' DUJ'E' WHIM POH MI' SIM GHAI JIVLAW'; PER CHA'DICH YIN QASTAHVIS HUJ MOH CAPRICE, CORRESPONDS LES STOCK QUN'A' WO' CHAL; JIYINTAH GHOTVAM'E' QASNISBEJ ROQ QEYLIS, LAYERTES WOVBE' HOCH GHEL; WABMEY: MUMER, DAH NOBVAM MICROSCOPIC VI'IPRUP 'E' LAH IMAGINE YAB; CHA'DICH, GHOMCHOH, QECH 'EJ MOLECULES DAH NOBVAM 'OH; DOV'AGH QUN'A' WO' CHAL, 'EL BAS YINDAJ YAB DOTLH RESISTANCE, HUJ MOH FAD; 'E' LAH QONG 'OH QASTAHVIS HUJ SENSATION.

9 DANGEPCHUGH YIN, LAW' MOH LAW'; QES HOCH QAV LAYERTES CHAQ QECHWIJ LOYMO' JUZJADO; CHAH TU' SOH JE, QES WAV RUR PAGH CHEV, LATLHPU' 'OH DIVISION, SEPARATION, MIS, MIS 'EJ DISUNITY MIW VILIJ, 'EJ QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; CHAH QASTAHVIS LATLH EXSISTENCIAS, LATLH QO' CONFOUND LES; DOV'AGH QUN'A' WO' CHAL, 'EL QASTAHVIS QES VUD; PAGH UNIFIED; LAH 'EL 'IV, WAV 'OH.

wa'maH 'E' FEELINGS JIVUMNISCHUGH NOB LATLHPU' CHAH JE QO'VETLH STOCK HEV 'EJ NUQ 'OH; HOSQU'MO' QEYLIS GHEL CHAH, JUZJADOS QASTAHVIS MIW RAP HOCH CHUT RAPED CHAH; CHARACTERISTICS RAP VAJ CHAH RAPE; QA', PONG RA' RUV GHOM MOLECULE PONG MOLECULE, CHUTMEYVAM PONG CHA'DICH; DOV'AGH QUN'A' WO' CHAL, 'OH, QATLH QIH RESISTANCE YINDAJ YAB DOTLH, SENSATIONS LATLHPU' 'EL. LAH 'EL 'IV, MOH HUJ SENSATIONS YINISQO' 'OH.

11 DANGEPCHUGH YIN, MUD PRECIOSIMO 'OH REQUESTED 'OH; JUS HOCH CHA'DICH, AMOUNTED PIQ STOCK; INFINITE MI' PIQ EXSISTENCIAS NUV POH LUJ QASTAHVIS PAGH, QU' LUJ;

BIH'E' POH, WASTE QUN'A' WO' CHAL ENTRANCE LUMAQ LACH'EGHDI' SOQ; VIQ WOV GHAI PE"EGH GHAI VAV, WO' 'EL LAW' 'OH RAP PORES HA'DIBAH, VIQOYLAW'MO' GHAI HOCH MI'.

12 DANGEPCHUGH YIN, LAW' MUHIVTAHBOGH LATLHPU'; LOB LATLH, QASNISBEJ DETECTED 'OH VAI 'E' NGEH FULFILL QEYLIS CHUT CHAQ QECHWIJ LOYMO'. QEYLIS BLIND LOB 'IV, QUN'A' WO' CHAL WEJ 'EL JIVLAW'. QUN'A' 'EL GHOB' INITIATORS WEM 'EJ IMITATORS; DOV'AGH QUN'A' WO' CHAL, WA' WILOBCHUGH WEJ WEJ HEQ JIHMEJ JE CHUT QEYLIS, LAH WA' WEJ NGED MOQ 'E' WILOBCHUGH 'EL 'E' MAS GHAI 'E' 'EL, IMMORAL-MEJ 'OH

13 DANGEPCHUGH YIN, VAQ LAW' GHAIWI'VAD PHYSICAL DUY'; NUV, HUI HIV RAP PHYSICAL DUY' 'OH VAQ YIDIL; PO'MO' 'E' VAQ LATLH YIN, DANGEPCHUGH YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, HA'DIBAH GHOB, 'E' CORRESPONDED CHAH HOCH ESPECIALLY VAQ 'EJ MOLECULES TRILLIONS ACCUSERS; JICHEGH PAGH BURLESQUE QUN'A' WO' CHAL 'EL; VAI FORGIVE MACH TRILLIONS, JE FORGIVES VAV CHAQ QECHWIJ LOYMO'; VAI NOT FORGIVE TRILLIONS GHAI BURLESQUE HEQ, STOCK PONG VING, QUN'A' WO' CHAL; OUTSIDE OF 'E' MOLECULE QAR HOCH DOV'AGH QUN'A' WO' CHAL, 'EL BAS YINDAJ YAB DOTLH RESISTANCE DECEPTION HUI; LAH 'EL 'IV, MOH HUI DARKNESS YINISQO' 'OH.

14 SO-CALLED WEJDICH QO' TRINITY QO'; QO'VAM, NACH GHOB CHENPU'; UNTIL VAI 'IV GHATLH, VIH ROLE QAV TLHAM; HUI QO' VO' HUI CHUT GOLD, PRINCIPIA EXTERMINATE EMERGING; PERISHABLE HA'DIBAH PONG PONG NUV HEV RESURRECTION FLESH; QO' 'E' VÁ LATLH 'EJ 'E' BOGH; HA' WAH QO' VAN. SACH QETTAHVIS QO' CHU'.

15 DANGEPCHUGH YIN, 'E' MEJDI' QUN'A', HAR LAW' 'E'; DOCH 'E' QO' BIMEJNIS; 'EJ EQUAL EXTENDS, WEJ 'E', NIS. PROPAGANDA LOD; SACH YICHEGH QASTAHVIS MACH MIW JIVLAW' 'E' WEJ OFFER PAGH ACCOUNT ROQ, 'E' TRANSFORMED. DOV'AGH QUN'A' WO' CHAL, WA' 'E' QEYLIS LAN GHOB' VUS 'EL. VUS WA' SOH 'EL 'E' LAN.

16 QASTAHVIS DIS PUSBE' MIM BECH DISCLOSURE REQUESTED WAH, QO' ARRIVAL; MO' 'E' WA'DICH 'OH HEV GHEL 'IV, PUM CHAH QAGH 'OH QEL JE VAY' LOD VAI; 'OH NGU' VO' QEYLIS GHOB, SUPREME WAH JATLH. PAGH NUV HESITATE INSTANTLY REVELATION VILEGH, JICHEGH PAGH QUN'A' WO' CHAL 'EL; VAI CHEL JIVLAW' CHA'DICH ELAPSE POH, HUI FEELING 'OH LEGH VO' QEYLIS, LAW' VAY' LOD; 'EB QAV CHAH DOV'AGH QUN'A' WO' CHAL, 'EL 'OH HEV GHOMCHOH PAW, REVELATION, DATEMMO', CHOHOH WEJ GHEL. LAH 'EL 'IV, VAI HUI MOH DENIAL PUM 'OH.

17 HEAVENLY PE"EGH NIV MORALITY DAH NOBVAM HOCH REQUESTED, LAH IMAGINE YAB HUMAN; JIHECH'A' LO'LAHGACH DISTORTED HUI QUCHMOH, GOLD, CHUT HUI; GHAI LACH'EGHDI' SEGH, DISTORT CHEP PE"EGH TAGH WAH QO'; TAGH MACH TEV; EMPEQUEÑECIENDO QASTAHVIS, GHOMCHOH PONG GHOMCHOH; HOSQU'MO' GHITLH: VEQLARGH NEH WAV 'EJ JE VAI; DOV'AGH QUN'A' WO' CHAL 'EL, MOH DIVISION NARGHTAHVIS 'OH YINISQO' WA' 'E'. NOT YINDAJ YAB DOTLH RESISTANCE FEELING HUI QAD WA' 'EL 'IV LAH.

18 ANTICHRIST QUN'A' LAMB REVELATION PONG, QUN'A' WO' CHAL WEJ 'EL SOH; HOSQU'MO' PUM JIVLAW' LUMAQ LACH'EGHDI' WAH, RA' CHALDAQ QUN'A' WO' VAI; WAH CHAHVAD, WEJ TEM;

NUQ SOVBE' CHAH TEM HOCH; HASTY VAY' JUDGEMENT 'EJ HUTLH QAP DABIVPU'BE', REH HO', CRUJÍR 'EJ QEM NUV HASTY LAYERTES; CHENMOH VISOV DOV'AGH QUN'A' WO' CHAL, LAYERTES HEGH'E' INVESTIGATED NOB 'OH 'EL. 'EL, JUZJARON LIGHTLY.

19 HUI DEBAUCHERY TEQ GHAAH LATLH NATIONALITY, QUN'A' WO' CHAL 'EL NIH TEQ CHAH CHAH; HOMELAND 'E' YUQMEY NAQ GHAAH QEYLIS, DAH NOBVAM HOCH; BEP PLANETARY MOLECULES QUN'A', PUQLOD 'E' LAW' HUMAN, WEJ NUV QEL JE NONGTAH COMMON; GHAAH COMMON PONG HOCH CHALDAQ QUN'A' WO'; INDIFFERENCE 'EJ LATLHPU', VAY' HOCH REQUESTED TEQ. DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN, WAH YUQMEY NAQ HOMELAND HOT 'EL. LAH 'EL 'IV, NEH QEL 'OH 'E' 'AY' 'OH; QAV INFINITE PE''EGH WOV LUJ; PLANETARIUM MOLECULAR PE''EGH PONG; CHAH CHEGH QUN'A' WO' CHAL 'EL CHAW' INFINITE MI', YESAY'A RAP WAV WAH, WAV 'EJ VEQLARGH NEH QO'.

20 QUOTES, PSYCHOLOGY HUI PSYCHOLOGY CREDULITY HOCH SHUFFLE; PONG MICROSCOPIC HON VAY' CHENMOHWI', WEJ 'EL QUN'A' WO' CHAL; PAGH QUOTATION MARKS QASTAHVIS MIS JE 'ANG QABDAJ, YIN, DANGEPCHUGH LO' 'OH TIHMEY QUN'A' WO' CHAL PAGH. QUOTE DANOHMEH VAV WAH QO' DE' ANNOUNCE, 'EJ 'EL 'IV. DOV'AGH QUN'A' WO' CHAL, 'OH INFINITE 'EJ SOVBE'LU'BOGH QOYLU', QEL 'EL JE TA' NATURAL. LAH 'EL 'IV, HINTS 'OH LAN SOH HON.

21 RECEPTION QEYLIS TETLH LAMB REVELATION; HU'TEGH QO' SO-CALLED JOURNALISTS, VAI 'ACH MICROSCOPIC BEJ; LEGH QEYLIS, 'OH JE VAY' GHOT NOB DAQ GHIPDIJLU''A' VO' QEYLIS; [YIN TOB TUMERBE', QASTAHVIS ARRIVAL REVELATION CHAQ QECHWIJ LOYMO'. GHAAHDAQ BERNARDO; HOSQU'MO' RAP QA' HUMAN 'IV REVELATION LUGHOS HOCH QO' GHAAH VAY'; DOV'AGH QUN'A' WO' CHAL, 'EL JOURNALISTS REVELATION JE LARGEST HOCH DE', HEV 'IV POH; MO' DWARFING VAY' VAV, DWARFED VAV CHAH; QEL PAGH REQUESTED NUQ CHALDAQ QUN'A' WO', LAW' VAY' UNIQUE; 'EJ QU'MEY POTLH, LUT COMMON QEL 'OH; QO' RAP OUTPUT JUDGEMENT JE HEV JIVLAW' HUTLH NOB DUE NGI'.

22 DANGEPCHUGH YIN, LAW' WEM 'EJ LAW' BIQUV GHONG, LUQOPLU'; GHAAH HOCH HASTA JIH DAQ, YIN PAQ PONG JE; PAGH TICHUP ABSOLUTELY PAGH GHAAH; ARMAGEDDON HOCH REQUEST; CHA'DICH-PONG-CHA'DICH LAYERTES CHAQ QECHWIJ LOYMO'; EQUAL JUDGEMENT HOCH HEV WHATEVER NGERDAJ QECH 'E' GENERATED WA' CHA'DICH, PUJ, STARTING VO' WA'MAHCHA' DIS QANTAHVIS; PAGH TRIAL GHAI PUQ; DECHTAHVIS CHAH.

23 VAY' HUI WAITING SUBMITTED CHAQ QECHWIJ LOYMO' VAV ENVOY JOH YIDIL CHA'DICH PER CHA'DICH; HOSQU'MO' SOH GHAAH MAQ DAGH CHA BORAQ HON, CHAQ QECHWIJ LOYMO' VAV NGEH, JIHMEJ JE PASSAGE POH YUQMEY CHUQ, NGAGHWI' MACH CHUTMEYVAM CHIM'E'; HOCH 'E' INSTANT BIDHOM, QUN'A' DANGEPCHUGH 'E' LAY'; VANG 'IV 'EMVO' VAV, INSTANT QAP INSTANT PE''EGH INFINITE; CHAH WAV NUV 'OH CHEN JIH'E' QEYLIS, BIH'E'.

24 DANGEPCHUGH YIN, VIT NEJ LAW' QASTAHVIS PIM MIW; VIT OCCULTISM, QASTAHVIS NEJ 'OHBE' QUN'A' WO' CHAL; HOSQU'MO' VANGBE'CHOH SO' QASTAHVIS QUN'A'; NEJ HOCHHOM SEARCHES JOB; HOCH CHENMOHWI' LARGEST WORSHIP PUS 'OS QAP; CHAQ NGASMO'; HOSQU'MO' HOCH 'E' NARGHTAHVIS 'OH, IMITATED QAP CHAQ QECHWIJ LOYMO' PHILOSOPHY QUN'A'; VAV

WORKER MI' WA' 'U'; CHAQ QECHWIJ LOYMO' QU'DAJ LEH 'EYWI' PORGH NAQ STOCK 'EJ CELESTE. QAP QEYLIS IMITATES 'IV IMITATION IMITATION QEYLIS PE''EGH QASTAHVIS; 'EJ HOCH 'E' QEYLIS INFINITE GHOJMOH, PAGH VUS GHAI PE''EGH.

25 DANGEPCHUGH YIN, SEARCH LAW' TU'LU'; CHAQ MAGHOMCHUGH DISTINGUISH, SABTAHBOGH NUQ QO' 'EJ NUQ BEYOND QO'; EPHEMERAL 'EJ UNTIL COFFIN 'EB QAV QO'; BEYOND, QO' PERPETUAL QO'; HOCH PAGH HUMAN ACCORDING TO JE DOTLH PIQ GALACTIC QUB WAH YIN, VAJ GHAI; NUV VOLUNTARILY VUS, LAN GHAI VUS; NUV QASTAHVIS INFINITE 'E' LUHAR GHAI INFINITE; CHAH LACH'EGHDI' CHAL CHENMOH HOCH WA' HOCH QUB GHAI; QABNA'DAJ 'E' DAHAR'A' PAGH, QASTAHVIS PAGH; DOV'AGH QUN'A' WO' CHAL, NUV HAR QASTAHVIS QUN'A' WO' 'EL. 'OH 'EL CHAH LAH, TIHARQO' 'IV.

26 QASTAHVIS SEGH YIN, SACH SCANDAL HOCH BOQTA' QO'; DAT SOLAR TV, CHA' QO' TOB, NGOD JE PROTAGONISTS EMERGE QASTAHVIS SCANDAL; GHOBE' SCANDALOUS JATLHQA', PETAQ QUN'A' WO' CHAL 'EL; YIDIL HOCH CHA'DICH SCANDAL, STOCK QUN'A' WO' CHAL; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' 'E' LUTLH YIN, 'IV LAH SCANDALOUS 'EL DANGEPCHUGH GHAI.

27 QASTAHVIS YIN, EXSISTIERON SEGH LAW' SO' DOL; HOCH YIN UNSEEN WAH, SOLAR TV VERA; RATLH PAGH OCCULT QASTAHVIS HUMAN EVOLUTION; CHA'DICH POH, 'E' OCCULT 'EB QAV NGAS MI' SIM GHAI YIN WHOEVER OCCULT, HOCH CHA'DICH BIZARRE OCCULT, YIN, BIMEJNIS NET STOCK QUN'A' WO' CHAL; DOV'AGH QUN'A' WO' CHAL, 'E' WEJ BOTLHOBBOGH ATTRACTED OCCULT FEELING WA' 'EL. WA' JE GHAI LAH 'EL 'IV.

28 DANGEPCHUGH YIN, INJUSTICES LAW' TU'LU'; HOCH INJUSTICE NOV SOLAR TV VERA; QASTAHVIS HASTA JIH VERA CHARACTERISTICS POH PA''E' QAS NGOD; JATLH 'EJ VIHUTLH NA' HASTA JIH. PAGH GHAI DUHBE' QUN'A' PUQLOD; GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' PARABLE JATLH: 'EJ VAJ BEN LAW' BATLHMEY 'EJ GHITLHVETLH.

29 DANGEPCHUGH YIN, REH VIBEJPU' NUQ LEGH LAW'; VAJ VILEGHPU', QASNISBEJ HA' VAS PSYCHOLOGY YINDAJ YAB DOTLH. TOB YIN, UNIFIED HOCH IMAGINABLE; CHAQ QECHWIJ LOYMO' EQUAL QUN'A' WO' CHAL IMITATING; YICHEGH GHOBE' WAV. 'OH CHENMOH QO' WAH DIVISION GHOM GHAI, HUJ NUV HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH GOLD CHUT HUJ CHENMOH.-

30 HOCH DIVISION GHOT'E' PROPORTIONAL HUJ YINDAJ YAB DOTLH IMBALANCE, HOCH INHERITED VO' HUJ QUCHMOH, GOLD CHUT HUJ; MOH GHAI FEELINGS 'E' BOTLHOBBOGH HOCH MAH QUN'A' WO' CHAL; CHAH JUZJADAS MOLECULE PONG MOLECULE; JUPWI' YIN GHOD, QASTAHVIS BERTLHAM CHAQ QECHWIJ LOYMO' LAYERTES HOCH JACH; QA' PAGH.-BAQTO' YIDIL

31 LANG WOV QAPTA' NEH WA' MOLECULE VEQ 'EJ QUQ 'OH TU', QO' STREETS BOS 'OH; LAH WUTLH PA' QEYLIS 'E' STOCK QAR GHAI SOQ; QASTAHVIS STREETS QO' WAH, VAN'A' MOLECULE PONG MOLECULE; VAJ LAW' DOTS WOV, QAPTA', QO' LANDFILLS HOCH MOLECULES TRASH YIN BOQTA' BOS NGAS MI'; LAW' VEQ DUMP QAP QAP PONG COMMUNITY, 'E' BOQ'EGH HOCH MOLECULE PONG WA'SANID; DOV'AGH QUN'A' WO' CHAL, 'OH TOB YIN TRASH WOH 'EL. 'E' BUTTON LAH 'EL 'OH.

32 DANGEPCHUGH YIN, QUN'A' LAMB TETLH STOCK VANGVIPMOH, "LAW'" VA CHENMOH CHAH LACH'EGHDI' TLHA'. TOB YIN GHOV UNIQUE 'EJ WOVBE' DOCH HOCH, LAW' NGEH QEYLIS, QASTAHVIS GHOMCHOH YIN; WAH NOB RECOGNITION VAJ INSTANT; 'E' PUM CHAH VAJ NUQ NGIP CHAH BIH'E' CHALDAQ QUN'A' WO', NOT 'EL CHAH QUN'A' WO'; HOSQU'MO' JATLH 'EJ VIHUTLH IN FRONT OF QEYLIS, QASTAHVIS CHUT REVELATION CHAQ QECHWIJ LOYMO' REVELATION. JATLH IN FRONT OF QEYLIS, NUV INDIFFERENT PUM REVELATION CHAQ QECHWIJ LOYMO'; DOV'AGH QUN'A' WO' CHAL, NUV HAR QASTAHVIS CHU', NGEH QUN'A' WO' 'EL.

33 DANGEPCHUGH YIN, TA'. GHAAH REVELATION, VAJ NGIP CHAH BIH'E' CHALDAQ QUN'A' WO' CHAQ QECHWIJ LOYMO' GHOM 'E' LAY' LAW' CHAH; 'EJ WEJ GHOM CHAH. CHENMOH LOS HUTLH QUN'A' WO' CHAL TLHAM GHAI; VAJ LOS CHAH, QASTAHVIS CHAQ QECHWIJ LOYMO' WANI' LAYERTES QAV; PER QUN'A' CHUTMEYVAM HUI WAITING, GHAI JIVLAW' GHOJMOHWI'PU'NA', NET STOCK QUN'A' WO' CHAL; QUN'A' INFINITE; HOCH SOV 'OH, PA' LUGHOS YIN TOB; EXISTENCIAS HUTLH VUS DUHIVDI' MICROSCOPIC EFFORT YINDAJ YAB DOTLH CHAQ QECHWIJ LOYMO' CHENMOHWI' WA' HOCH, DOV'AGH QUN'A' WO' CHAL, NUQ GHEL JE QUN'A' 'E' LAY' GHOM 'OH 'EL. NUV CHAQ 'EL YIN DANGEPCHUGH LIJ.

34 WA' SAN PRESIDENT, TA', HI'. GHAAH NATION VEGH TLHAB QO'VETLH ELECTIONS, 'EJ LATLH PUS NGOQ RAP CHAV WUTLH TLHU' MALJA' RAD, QASTAHVIS WA'DICH 'OH WA' QUN'A' WO' CHAL; CHA'DICH CHUT SENTENCING QASTAHVIS; YIN, SEGH RAD MALJA' LARGEST WEM, HUMAN INNOCENCE; PAGH WA' GHEL QEYLIS, MALJA' RAD. GHAAH 'ENGVETLH VAY' IMAGINABLE. HOSQU'MO' BOTLHOBBOGH HOCH CHUT MUSA'GHACH.

35 DANGEPCHUGH YIN, SEH LAW' SAR GHOM VIT NEJ; DOV'AGH QUN'A' WO' CHAL 'EL, DISUNITE SEARCH LAH 'EL, 'IV LINK SEARCH. VAJ UNITED, QO' SPIRITUALISTS QASTAHVIS TLHOP VAS; HOSQU'MO' GHOM HOCH SPIRITUAL 'E' TOB YIN, PERPETUAL BEING, MIW UNIFICATION WEJ NEJ JIH HUI DIVISION, EMERGED VO' GOLD; CHUT HUI 'OH 'E' WAV VEQLARGH NEH QASNISBEJ SOV, HOCH SPIRITUALIST; CHER HUI QUCHMOH, GOLD, CHUT HUI QASTAHVIS VEQLARGH PONG QORWAGH QUM PONG WAV HUI; DOV'AGH QUN'A' WO' CHAL, 'EL VA NOV DIVISION; TACH CHUT CHENMOH LAH 'EL 'IV, 'OH DAH NOBVAM.

36 DANGEPCHUGH YIN, CHALDAQ QUN'A' WO' VICHEL NUQ LEGH LAW'; VAY' UNJUST QEYLIS PAGH GHEL; HOSCHOH UNJUST HUI PAT, YIN, QEYLIS GHEL PAGH 'OH; EQUALITY QASTAHVIS YU' HOCH VAJ RAP LATLHPU' JE; GHOJMOH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; LOD YIN WAH, WEJ QEL QEYLIS PAGH, HEGHDI' MACH QUCHMOH CHENMOH WUQ CHAH; DOV'AGH QUN'A' WO' CHAL 'EL, QEL GHOT'E' PAT YIN, CHENMOH QUN'A'; NUV CHAQ LIJ-'EL

37 DANGEPCHUGH YIN, LAW' UNGRATEFUL BORTAS QAH QASTAHVIS WA' MIW PAGH LATLH. CHA'DICH-PONG-CHA'DICH, MOLECULE PONG MOLECULE, ATOM PONG ATOM, QECH PONG QECH DIL HUI INGRATITUDE, INGRATES, 'E' YINISQO' MOH PONG INGRATITUDE DARKNESS HUI, QAR'A' GHAAH YINDAJ YAB DOTLH QAD, VIQ HUI MOH; PONG DOV'AGH QUN'A' WO' CHAL, NOV MOH, GHOM GHELTA' 'EL RESISTANCE YINDAJ YAB DOTLH, DURING WAH YIN; LAH 'EL 'IV, PAGH QU' 'OH.

38 YIN LAW' 'OH 'E' WA'DICH REVELATION CHAQ QECHWIJ LOYMO' VILEGH GHEL CHAH DANGEPCHUGH MOJ LOS QUMWI' VO' JOH VAV; YIDIL VAY' HUJ WAITING QEYLIS, CHUTMEYVAM PONG CHA'DICH; 'OH MIM VO' QEYLIS. GHAH QASTAHVIS YIN TOB, PAGH NEH CHA'DICH GHEL PAGH; NEH CHA'DICH LOS NUV 'OH, QUN'A' WO' CHAL WEJ 'EL. VAJ CHAH ARE GHAH, 'EJ CHAH YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; DOV'AGH QUN'A' WO' CHAL, 'EL BE'GHOMDAQ LUCHENMOH, HA' QONG 'E' INSTANT.

39 DANGEPCHUGH YIN, JUH GHAI LAW' PUS POS QANCHOH; HUTLH VAY' YIN BIH CHAW'; YIDIL HUJ SELFISHNESS, CHA'DICH-PONG-CHA'DICH MOLECULE PONG MOLECULE, MUT MOH YINISQO' PONG DARKNESS, CHAH SIM GHAI, LES SELFISHNESS 'EB QAV CHA'DICH POH, SEV MI'; HOCH CHA'DICH CORRESPONDS CHAH RELIVE, NET STOCK QUN'A' WO' CHAL; DOV'AGH QUN'A' WO' CHAL, PAGH 'IQ 'OH 'EL. LAH 'EL 'IV, HUJ 'EJ DUBIOUS MIP GHAI 'OH.

40 DANGEPCHUGH YIN, TLHA' QUN'A', LAMB TETLH HE'QUBA'E' LAW' JE CHENMOH VA; CHAQ FREEWILL; CHOGHIJTAHGACH, PUM CHAH VAJ CHAH LACH'EGHDI' DETERMINATIONS; MO' 'E' LAY' BIH'E' CHAH QEYLIS, SOH GHOV VEGH CHAQ QECHWIJ LOYMO' MANDATES YINTAHVIS DOCTRINES; CHAY'PEN NUV VA, CHENMOH CHAH LACH'EGHDI' MAS CHAH. NUV MAS QUN'A', QEYLIS; DANGEPCHUGH YIN, CHAY' WUTLH SOVLU'CHUGH GHAI.

41 DANGEPCHUGH YIN, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', HUJ CHENMOH VA QAGH LAW'; TLHAB QO'VETLH ROQ HA' HOCH CHENMOH VA, CHAQ QECHWIJ LOYMO' LAYERTES, QEYLIS VO' PIHBE' CHAH. YAP HOJ VA GHOJMOH LATLHPU' GHOTVAM'E'; WAH QO' LARGEST BLINDNESS, QASTAHVIS WEJ 'E' 'E' MAQOCHPU'NA' MAHTAH LACH'EGHDI' PAT YIN GHAI VA TLHOJ, NAQ DUQIPPU'CHUGH HAP 'U' SPIRITUAL 'E' LAY' QEYLIS, HOCH CHENMOH; BOTLHOBBOGH PAGH SEPARATION PAGH DIVISION 'ENGVETLH VAY' IMAGINABLE; VOQMO' HOCH, GHU' QAV'E' NEH VEQLARGH WINOBQANG AGAINST HEAVENLY VAV JEHOVAH; QEYLIS, GHEL MAQ DAGH CHA BORAQ VEQLARGH IMITATE 'E' CHEGLAHBE' VEQLARGH NAQ IMPERSONATOR QUN'A' WO' CHAL 'EL VOQMO' 'OH.

42 HOCH COLLECTIVE QAP, JE QENG JEN PE'EGH, TARGH SOQ YIN, WAH; CHAQ QECHWIJ LOYMO' EQUALITY, GHOJMOH HEAVENLY VAV JEHOVAH IMITATED COLLECTIVE; DOV'AGH QUN'A' WO' CHAL, QAP DAHAR'A' LATLHPU' 'EL. NEH QUB LAH 'EL 'IV, NUQDAQ QAP, JATLH; VUS NUV DANOHMEH NUV NUV DANOHMEH NUV; SACH COLLECTIVE INFINITELY; COLLECTIVE 'EJ ORDINARY QEYLIS VO'; NUV DANOHMEH NUV QA'; CHAQ QECHWIJ LOYMO' TRIAL QAV, 'OS GHOM QAP HOCH LARGEST CHENMOH 'ACH CHARITY HOCH, LUT QA'.

43 DANGEPCHUGH YIN, VA CHENMOH BAS GHOJMOH LATLHPU', QASTAHVIS VIQ PAGH NID LAW'; VAJ CHAQ QECHWIJ LOYMO' GOSPEL JOH VAV CHAQ QECHWIJ LOYMO' PSYCHOLOGY VA. GHAH YIN WAH, QO' CHENMOH WA'DICH; NUV DANOHMEH NUV INTERPRETATION HOCH QA', 'OH TOB YIN REQUESTED, NUQ LAYERTES CHAQ QECHWIJ LOYMO' QAV ACCOUNT; DOV'AGH QUN'A' WO' CHAL, VA DUMERBE' 'EJ PREFERENCE LUCHENMOH NOB 'EL. [LOD NUV CHAQ 'EL. GHAHDAQ IMITATED BERNARDO.

44 DANGEPCHUGH YIN, GHAI LAW' PUS LATLHPU'; NUV QASTAHVIS GHOM 'E' QUP CHEP PE''EGH HEV NEH; UNJUST QO', TOB YIN TLHOJ, TLHOY YICHEGH NAQ WEM QASTAHVIS 'EGH; HOSQU'MO' WA'DICH DUE, QASTAHVIS HOCH RIGHTEOUSNESS GHAI; PUM HUI QAGH, NOV MIN, LUNUQLAH LEGH WEBQU'MEH NOV GHAI JOL QASTAHVIS CHAH LACH'EGHDI'.

45 VANGMEH QEL MACH YIN HOP SEH WA' PEP QUN'A' SOS 'EJ TOB PUQ PEP, VAJ WA'DICH SOS 'IV; HOSQU'MO' DIRECT CONTACT CHAQ QECHWIJ LOYMO' TLHAM CHALDAQ QUN'A' WO' JE; MOTHERHOOD SIQPU'BOGH 'OHBE' LON NGAGHWI' SOS WA'DICH CHA'DICH; DOV'AGH QUN'A' WO' CHAL, 'OH 'E' LUMUCHRUP SOS YIN DANGEPCHUGH GHOQIJNES 'EL. GHOBE' CHAH GHIEL CHALDAQ QUN'A' WO' CHENMOH QAH 'OH NUQ'E' NUV 'EL 'IV LAH.

46 HUI CHAVVAM DURING WAH YIN, CHAQ QECHWIJ LOYMO' LAYERTES HA'DIBAH; PORES TRILLIONS GHAI TIGH QAB, NITEBHA' MADIJ, MANGOH NAP JE NATURAL GHIEL QEYLIS DURAP FLESH QA', 'EJ PORGH; ARTIFICIAL GHIEL PAGH 'EJ NARGHTAHVIS 'OH PAGH LATLHPU'; 'E' SHORT-LIVED 'EJ HOPMO' CHAQ QECHWIJ LOYMO' LAYERTES VO' QEYLIS ARTIFICIAL VOQMO' HOCH; ARTIFICIAL WAH HUMAN YIN HUI 'EJ, SOVBE'LU'BOGH QOYLU' MIW YIN WEJ GHITLH CHALDAQ QUN'A' WO'; NAP NATURAL WAB QUN'A' WO' CHAL 'EJ LATLH. DOV'AGH QUN'A' WO' CHAL, 'OH IMITATED SEGH BIDHOM, QUN'A' WO' 'EL. LAH 'EL 'IV, QAR'A' GHITLH QASTAHVIS QUN'A' TIGH IMITATED 'OH.

47 DANGEPCHUGH YIN, GHAQ LAW' QUTWI' VI'IPRUP JIVUMNISCHUGH, WAH BIDHOM NARGHTAHVIS 'OH; HUI 'EJ MUT MIWVAM'E' BEING; DURING QO' GOLD, CHUT HUI HUI EMERGED PONG DEALER, VAJ PATH SUY; CHAQ WEJ IMMORALITIES, QASTAHVIS HUI DETERMINATION CHOSE WA'DICH 'OH RAP DETERMINATION; 'AY' CHA'DICH 'E' NUQ LACH'EGHDI' NIS QO'; WEJDICH PROFIT NUV DANOHMEH NUV SEHMEH EMPLOYER SOQ; 'EJ DARKNESS HOCH CORRESPONDS DEALER YIDIL THREEFOLD; DOV'AGH QUN'A' WO' CHAL, 'IV GHAI LAW' ROADS QASTAHVIS PERFECTION 'E' WORKERS WUTLH 'EL. LAH 'EL 'IV, 'IV 'E' SUY MAS.

48 LANG LAW' YOTLHMEYVO' AROUND QO', WON JE CHAQ QECHWIJ LOYMO' REVELATION CHAQ QECHWIJ LOYMO' TLHAB WANI'VAMMO' QUN'A' VAV, QAH 'OH WOV, HOCH CHA'DICH, MOLECULES, QECH, MI' EMPLOYED CHAH; PE''EGH WOV, NIV PE''EGH, 'E' QAP JIVLAW' QASTAHVIS YIN; SEH PAGH VUS GHAI QUN'A'; CHAQ QECHWIJ LOYMO' VAN'A' INFINITE; DOV'AGH QUN'A' WO' CHAL, 'OH VITU' RAP REVELATION, 'EL WILLINGLY; JAB 'E' EQUAL 'EB, GHAI INDIFFERENT SUBMIT PONG CHAQ QECHWIJ LOYMO' VAV JOH 'EL.-

49 QASTAHVIS SEGH YIN, YIN PORE PONG PORE TIV HOCH GHAI; CHAQ QECHWIJ LOYMO' LAYERTES VANG JE PORE PONG PORE; QASTAHVIS VAY' LUT QENG PONG QA' HUMAN, REH SAH GHAI NAQ ALL OVER; FLESH PORGH MOLECULES HOCH SOV WIHUTLH QA', QECH PONG QECH, CHAY'; LAYERTES QUN'A', JUJIA ALIKE, MOLECULES 'EJ QECH. GHAI VO' WA'MAHCHA' DIS QANTAHVIS; PAGH JUDGEMENT YIN VO' QEYLIS TOB GHAI INNOCENCE.

50 DANGEPCHUGH YIN, MAGHOMCHUGH NOB NUQ BIDHOM NARGHTAHVIS 'OH WAH 'EJ NUQ 'OH VO' QEYLIS DISTINGUISH GHAI; VAJ TOB YIN, GHITLH: GHITLHVAM PAGH CHIRGH PAGH LIKENESS VAY' VAJ WEJ WORSHIP SOH; CHAQ QECHWIJ LOYMO' LAYERTES QASTAHVIS LAMB SILVER, GHAI HOCH HOSQU'MO' TLHINGAN TIQ RAP REVELATION CHAQ QECHWIJ LOYMO' MANDATE; NUV CHAQ

QECHWIJ LOYMO' LAMB QEYLIS, WON LAW' LAW' LANG WOV, LO' LAW' CHA'DICH VO' POH 'E' 'OS
CHAQ QECHWIJ LOYMO' MI'; 'E' GHOBE' LED, PAGH SOQ QASTAHVIS CHEP PE"EGH; CORRESPONDS
PE"EGH PE"EGH PONG DEGH CHAQ QECHWIJ LOYMO' TLHAB-WILLNESS QUN'A' VA.

51 HOCH HUJ TUL 'E' DURING YIN WAH QAS, YILO' 'OH PONG CHAQ QECHWIJ LOYMO' LAYERTES
PITLH; HOCH 'E' YIDIL BUREAUCRACY JUM, YIN GOLD, MIWVAM'E' HUJ CHUT HUJ PRODUCT INSTANT
PONG INSTANT CHUTMEYVAM PONG CHA'DICH; 'IV DIL CHAH BUREAUCRACY, PONG WOV, 'IV LOS
LANG YIDIL BIH'E' CHAH. YAS HUJ PONG HOCH 'EJ PA' PUQLOD QUN'A', LAYERTES NOB ROLE 'E' CHU'
QASTAHVIS HUJ DARKNESS BUREAUCRACY PONG GHAI SOVBE'LU'BOGH QOYLU' QUCHMOH, GOLD,
CHUT HUJ.

52 DANGEPCHUGH YIN, GHAI GHONG LAW'; TRAMPLED LAW' NIH UNDERFOOT; QO' HOCH LUT
JE LUGH, HAR TU'LU' VERA WAH, QO' HASTA JIH SOLAR; VIERA HIVMEH VEHICLES, HUTLH VAY' LAW'
LATLHPU', CHAH DASOV QO'. 'EJ PAGH PUNG GHAI QO' CHAHVAD; SUCH AS CHAH WEJ GHAI NUV
HIVMEH; HEGH QO' ROADS DAH LAW'. WOV LEGH 'EJ PAGH; PER HOCH CHA'DICH HUJ TAM
QASPU'DI' WRONGDOING, LES GHOJMOHWI'PU'NA', STOCK DARKNESS QO'.

53 JAWBE' SO' HORRORS 'E' WAH QO' SOLAR TV VERA, HUJ BE'JOY' RAPE 'EJ QASTAHVIS POH,
QASTAHVIS BARRACKS QI', POLICE DEPARTMENTS, LON JUH, DENS ETC JE HOCH DAQ, PA"E' GHONG
QAS CHAH; QA' HUJ DEBAUCHERY LATLH, YISOV GHAI 'IV LAW' SUICIDARÁN; VAJ SUICIDE, LUQOPLU'
SAD POH SAD POH QAQIJ, RESURRECTED JANGNIS QUN'A'.

54 QASTAHVIS SEGH YIN, CHAQ QECHWIJ LOYMO' CHERUBS PAGH VISOV QO'; LAW' NEH VISOV
PONG; QASTAHVIS MILLENNIUM ROJ CHU' QO' JOQ, 'EJ NUQ CHERUBIM HOSQU'MO' VEGH CHAH
VANG QUN'A' PUQLOD TLHOQ ELEMENTS SOV ROQ; 'ACH MICROSCOPIC LU'OGHQANG MAMOB'A'
'OS CHERUB; HOCH UMQU' GHOT HOCH CONSTITUTED CHERUBS CHAQ QECHWIJ LOYMO' PONG.

55 PHILOSOPHY 'EJ QUQ MOLVO' HOCH YAB HUMAN 'E' QAP RAGHPU'BOGH HOCH CHUT
CHERUBIM, NGEH ELEMENTS LARGEST DAW'; CHAH NGAB PAT YIN, STRANGER CHAQ QECHWIJ
LOYMO' COMMANDMENTS QUN'A', YUQMEY QASTAHVIS 'U' CHENMOH CHUT CHAQ QECHWIJ
LOYMO'; HOCH IMAGINABLE CHAQ QECHWIJ LOYMO' CHERUB, TRANSFORMS NAQ DOCH; LUT
INFINITE HOS, GHU' GHITLH: 'EJ SABHA' POHVAM IMAGINABLE; DOV'AGH QUN'A' WO' CHAL, 'OH
HAR YIN DANGEPCHUGH, 'EL PUS PAGH VUS; GHAI, SABHA' NUQ, NUV CHAQ, QUB DAH NOBVAM
VUS HA'.

56 DANGEPCHUGH YIN, SOV LAW' CHUT LAW' SOVBE' LATLHPU'; NOT QUN'A' WO' CHAL; 'EL
SOV, SOV 'IV 'ACH WEJ NUQ LOQ PAGH. SOVLU'CHUGH PAGH NOB CHAH PER CHA'DICH. GHAI
POSTAHVIS LET SELFISHNESS HUJ CHA'DICH YIDIL HOCH SELFISHNESS INTELLECTUAL; VAV CHAQ
QECHWIJ LOYMO' GHAI MAQ DAGH CHA BORAQ MUT QASTAHVIS VAY' MIW IMAGINABLE; LAYERTES
QUN'A' PUQLOD GHAI PORGHVAM SO' 'E'; DOV'AGH QUN'A' WO' CHAL, NUQDAQ SO' PAGH YIN
DANGEPCHUGH 'EL.

57 DANGEPCHUGH YIN, LATLH QASTAHVIS LAW' MIW DATAHMEH NUQ'E' LAW'; LUH LATLH,
YIDIL HOCH DUHMOHTA'BOGH SAN DO' BECH CHA'DICH-PONG-CHA'DICH MOLECULE PONG

MOLECULE, HOCH SUFFERINGS 'E' LUH YIN, DANGEPCHUGH VERA QO' HASTA JIH SOLAR;
ABSOLUTELY PAGHHEY, TU'LU'BOGH HUMAN YAB, TICHUP.

58 DANGEPCHUGH YIN, LAW' TRADERS, 'IV SWINDLED LAW'; YIDIL HOCH SCAM MOLECULE PONG
MOLECULE; HUCH DEEMED CHAW', PAGH BAS, PONG MOLECULE; DANGEPCHUGH YIN, VAJ DUHIVDI'
PAGH 'E' DEALER; HOSQU'MO' 'OH 'AY' HUJ PSYCHOLOGY LAN DOCH NIS 'EJ, VAJ CHAH QUN'A' WO'
CHAL; MECH ROADS, VIMOJ MIP YIN DANGEPCHUGH WA'; 'EJ 'E' SOV HOCH GHOBE' PONG RICO,
QUN'A' WO' CHAL; 'EL PAGH NUV 'EL WUTLH JE CHUT QUN'A' WO' GHOM QUN'A' WO'; WEJ MOH
NOV NAQ WEJ GHITLH CHALDAQ QUN'A' WO' YINISQO' 'OH 'EL.

59 DANGEPCHUGH YIN, LAY' QEYLIS HEQ LUJ PAGH; HOSQU'MO' ERRONEOUSLY YAJHA' CHAQ
QECHWIJ LOYMO' COMMANDMENTS 'EJ CHAQ QECHWIJ LOYMO' CONCEPTS QUN'A', GOSPEL; VA,
PA' GHAH WAH QO' HOCH PSYCHOLOGIES LUJ HUJ PSYCHOLOGY GOLD, CHUT HUJ; QUN'A' 'OHBE'
WAV DUE, PAGH MOLECULE; HOSQU'MO' WAV PAGH GHEL QEYLIS; PAGH QUN'A' WO' CHAL 'EL
WAV PAGH.

60 DANGEPCHUGH YIN, QENG LAW' 'OS 'EJ JINAQ; CHAQ QECHWIJ LOYMO' CHUT QUN'A' WO'
CHAL, PONG GHUHMOM WAH YIN, QO'; DEGH 'E' 'OHBE' CHAQ QECHWIJ LOYMO' TA'WIJ'E' QUN'A',
CHENMOH 'OH DANOHMEH, NOT JATLHQA' 'EL QUN'A' WO' CHAL; NGUGH EXSISTIESE CHAQ
QECHWIJ LOYMO' MANDATE, RA' PONG RAP HUMAN TLHAB WANI'VAMMO', YILO', 'OS JIHMEJ 'OH
'E' QUN'A' 'EL.

61 DANGEPCHUGH YIN, BID VATLHVI' GHAHBE' WAH LAW' PONG GHOMCHOH; DISCOUNTED VIQ
GHOMCHOH PONG CHA'DICH; PAGH GHEL QEYLIS, NAS CHIM'E' LOQ; WOV PE''EGH WAV BID
VATLHVI' GHAHBE'; PAGH JOTLH WAH YIN, CHEGH PAGH QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A',
NUV HOT ATTRACT HUJ WANI'VAM YABQECHLIJ NEH, 'EL YINDAJ YAB DOTLH RESISTANCE; LAH 'EL 'IV,
MOH HUJ DARKNESS YINISQO' 'OH.

62 DANGEPCHUGH YIN, HOPMO' HOCH, MOH PONG HUJ PSYCHOLOGY YIN GOLD CHUT HUJ
MIWVAM'E' HUJ; QEL QECHMEYDAJ HUJ HOS YINDAJ YAB DOTLH, HUJ MOH, WEJ GHITLH CHALDAQ
QUN'A' WO', QASTAHVIS LAYERTES QAV CHAQ QECHWIJ LOYMO'; DOV'AGH VIRUR SOQ PE''EGH
WOV, WEJ YINISQO' 'OH MOH. GHAH PONG HUJ QUN'A' WO'; PE''EGH WOV, 'OH MOH YINISQO'
PONG HUJ 'OH TLHAM, CHALDAQ QUN'A' WO' CHENMOH LAH BAJ 'IV.

63 DANGEPCHUGH YIN, VIT 'EJ LAW' WEJ NEJ NEJ LAW'; NUV BAJ LAW' LAW' LANG WOV, LAW'
CHAH CHA'DICH PUS LET SEARCH POH, VIT, NEJ; HOCH CHA'DICH IN SEARCH OF QEYLIS
INVESTIGATION, STOCK WOV QAP QA'; PAGH NEJ 'IV, SOQ PAGH. SWEAT SWEAT BAJ GHAI 'U', WO'
'EL; HOSQU'MO' NGANVAD PAGH HA' QASTAHVIS QUN'A'; ANNOUNCED QASTAHVIS CHAQ QECHWIJ
LOYMO' PARABLE JATLH: TIR NGOGH PONG HUY' DIRHUH BAJ SOH.

64 BELIEF 'EJ MIWVAM'E' VA, NAQ YUQMEY JE WEJ QEL 'OH MOTHERLAND, SUBLIME 'EB, QUN'A'
WO' CHAL 'EL LUJ; HOSQU'MO' PE''EGH INFINITE CHEP DESPISED CORRESPONDED 'E' SO'MEH
MOLECULES, TOTAL VO' ALL OVER QO'; INFINITE CHEP PE''EGH, PUS YAP, VAJ 'E' QUN'A' 'EL QA'; MAS

GHAH JE HOMELAND NEH NATION, TARGH PE''EGH EMPEQUEÑECIÓ GHAH; GHITLH WAV VEQLARGH NEH; WAV QO' HUJ VAJ NATION VEQLARGH QAP CHENMOH.

65 QASTAHVIS SEGH YIN, ACCUSTOMED QO' HUJ PSYCHOLOGIES VAY' GHEL CHALDAQ QUN'A' WO' PUS; JAWBE' HUJ LURDECH WEJ GHITLH QASTAHVIS QUN'A', WAV JIYINTAH; CHAW' 'OH WIQAWTAHMEH PAGH. OWN QU'DAJ WAV QONG 'IV HUJ QONG, HOSQU'MO'; QUN'A' WO' CHAL WEJ 'EL 'E' HIJA' RAP HUJ QAP, QASTAHVIS DAB QA' QAR HOCH; DIVISION PERPETUATED SO-CALLED PLURALISM; BEJ PLURALISM VAJ HUMAN TLHAB NIH; CHOGHIJTAHGHACH, WEJ WAV YIN, TOB; CHAY' PLURALISM BIQUV WUTLH SOVLU'CHUGH GHAIJBOGH.

66 DANGEPCHUGH YIN, BISOT 'E' CHAH MAY WANI' LUHAR HUBTAHVIS LAW'; VINEH NEH HEGHDI' DUHOSMOH QA' VINEH CHAQ QECHWIJ LOYMO' PSYCHOLOGY CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' PAGH CHENMOH 'OH; VINEH, PONG LATLH VINEH CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS HUJ VINEH.

67 DANGEPCHUGH YIN, LAW' PAGH VA CHENMOH; WON HOCHHOM LANG TARGH ILLUSTRATED LATLH; 'EJ QUP ENLIGHTEN, QUP PE''EGH CHEP. PUP VA NGEJTAH QEYLIS 'E' HAD QASTAHVIS DAH NOBVAM QUVMOH 'E' QAWQU' QED JIHECH'A' 'EJ WA'; PONG LALDAN YIN, TOB EXCLUSIVELY MORALISTS; 'EJ HUJ MORALITY 'E' QASTAHVIS CHUT DIVISION CHAH LACH'EGHDI' SUPPORTERS DAH NOBVAM.

68 DANGEPCHUGH YIN, TLHOGH TRAMPLED 'E' LUMAQ LACH'EGHDI' PROFLIGACY IMMORALITY CHAQ LAW' CHAQ QECHWIJ LOYMO' SACRAMENT PONG TLHOGH; CHEV LAW' PONG 'IJQU'LAW' WHIM HUTLH QAQ HEGH'E'; NUV NOT QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A' WO' CHAL, 'EL DAGHAJBOGH DURGH LE VIRAKNIL YITUV UNITED, VIRIQMOHMEH LET YAB; TLHOGH QAR TLHOGH HUJ DEBAUCHERY LAY'-WEM GHAH 'EL

69 DANGEPCHUGH YIN, PUM LAW' PONG LACH'EGHDI' WEARINESS YIN; GHEL TEDIUM PONG HOCH YIN SEGH QAP; REQUESTED HOSQU'MO' SOVBE'LU'BOGH QOYLU' FEELING; WEARINESS 'E' WAH, QO' GHOM HUJ PAT, YIN, BYPASS QASTAHVIS ILLUSION HAP 'EJ 'U' 'OH PRODUCT; DOV'AGH QUN'A' WO' CHAL, 'OH IMPROVEMENTS QASTAHVIS WEJ EXCEED PAGH QASTAHVIS HAP 'U' NGAGHWI' SPIRITUAL 'EL. CHAY' BATLHCHAJ NGAD SOVLU'CHUGH: GHAIJ.

70 QASTAHVIS SEGH YIN, YICHEGH HUBTAHVIS PAGH CHENMOH VA QASTAHVIS QO' CHUT SOCIAL; HUTLH CHAQ QECHWIJ LOYMO' TA'WIJ'E' QUN'A', PAGH QO'; HOCH VAJ YUVTLHE' NUV DANOHMEH NUV VA TODLU'MEH; NUV DANOHMEH NUV SIQPU'BOGH 'EJ COLLECTIVE SIQPU'BOGH. DOV'AGH QUN'A' WO' CHAL, 'EL BE'GHOMDAQ QASTAHVIS LUMAQ LACH'EGHDI' CHENMOH VA. GHAH PENETRATE 'E' INCOMPLETE NAQMOH WANI'MEY.

71 DANGEPCHUGH YIN, MOH LAW' PONG HUJ ENVIRONMENTS 'E' SEARCHES CHENMOH LIJ CHAH LACH'EGHDI' SPIRITUAL; SEARCH QASTAHVIS VIT-PE''EGH QASNISBEJ WAV NUV PUM CHUT

72 DANGEPCHUGH YIN, MEJ MOH LAW' PONG HUJ CONTRASTS 'OH VABDOT CHENMOH VI'IPRUP JIVUMNISCHUGH WAH YIN; HUJ CONTRASTS, VIGHEL TAM, 'EJ QASTAHVIS POH RAP JATLHPU'

CHAVMOH QI' NAD WA'; 'E' DAHAR'A' CHAH, VAJ PE''EGH TAM, WOV PONG DARKNESS CHAVMOH QI' PE''EGH WAV CHAH; GHOJMOH VATLH DIS POH, LAH WEJ CHA' SOQ NONG 'EJ JATLH WA' QO'VAD 'OH 'E' JAB ETERNAL 'OHBE' MIGH; WEJ TOY' HOH LATLH NUQ JATLHQO'GHACH; TOH CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH GHEL QEYLIS HOCH SPIRITS, WEJ CHOT; DOV'AGH QUN'A' WO' CHAL, 'OH TLHAM VUV QASTAHVIS QUN'A' WO' 'EL. MOH NUQ'E' MEJ 'EL PONG EXTRANEOUS MANDATES VO' LOD.

73 SO-CALLED TA' JE HOCH 'IV CHENMOH PONG QUV QASTAHVIS YIN SEGH QUN'A' WO' CHAL WEJ 'EL; [WAH SPIRITUAL CHAHVAD VAY' OPPOSITE DATA'NISBOGH. GHAHDAQ BERNARDO; WUTLH SABTAHBOGH HUMILITY 'EJ TA' LUGHAJ. HOSQU'MO' CHA' TA' LAH WEJ QO'VAD SOH; NEH HEAVENLY VAV JEHOVAH, HOCH DOLMEY CHENMOHWI' NEH TA' 'U'; WAH LATLH TA' YUQMEY, PONG TA' JE; DOV'AGH QUN'A' WO' CHAL, 'IV 'E' HUMBLE MAS 'EL. LAH 'EL 'IV, JATLHPU' CHUQUN PATH WUTLH 'OH.

74 QASTAHVIS SEGH YIN, NAH WAV SUY SO-CALLED PONG MECH NOV; JICHEGH VAY' TRADER QUN'A' WO' CHAL 'EL; YIN TOB VAY' JEN MORALE, JIHECH'A' DAJ DISTINGUISH; EMERGED VO' GOLD CHUT HUJ, MORALITY 'EJ QUQ GHELMEH GHAAH QUN'A' 'E' DISTORTED QO' DEALER. DOV'AGH QUN'A' WO' CHAL, 'OH TLHAM VUV QASTAHVIS QUN'A' WO' 'EL. NUV CHAQ LIJ-'EL

75 DANGEPCHUGH YIN, QIN HEV LAW' VO' INFINITE; GHEL PAGH VAJ HEV, TRANSFORM MU'TLHEGHVAM QO'; YIDIL FORGETFULNESS CHUTMEYVAM PONG CHA'DICH. GHAAH QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES; CHAH JE YUQMEY VAS NAQ JE QEL WA'DICH SOV, NUV 'E' WA'DICH NUQ PAGH SOVLU'CHUGH NEJ; DOV'AGH QUN'A' WO' CHAL, NUV VICHEL 'E' WA'DICH PAGH VISOV HOS NEH 'EL. PENETRATE 'E', POWERS, QASTAHVIS RA' CHUT-MODLAW' GHEL

76 DANGEPCHUGH YIN, 'EB SER GHAI LAW' 'EJ WEJ CHAY' 'UTMO' DUJVAM; GHAAH VISOV LAW' HOCH WEJ KNOWN GHEL QEYLIS, QA' 'E' PONG 'EB MO' IMAGINABLE JE FEELING; NUV BOTLHOBBOGH 'IV SOV 'EB 'EJ DESPISED GHAAH, GHAAH YINTAHVIS 'EB TRIAL 'AY'. 'EB JATLH IN FRONT OF QEYLIS, QASTAHVIS CHUT 'EB; HOCH VIGHEL CHAH QA' QASTAHVIS CHUT QA'.

77 DANGEPCHUGH YIN, LOD 'OGH QAP LAW'; HIERARCHIES GHAI JE QAP LAW' LAW' HUMAN PAGH, HOCH GHOB; QAP 'ACH DESPISED WA' LOD, WA' MATAY'DI' HIERARCHY PA' QEYLIS GHAI 'IV; GHITLH MOSTLY DESPISED QASTAHVIS MACH NAD 'EJ POP IN FRONT OF QEYLIS HUJ MIW YIN WEJ GHITLH CHALDAQ QUN'A' WO',.-

78 DANGEPCHUGH YIN, HOCH CHUT SUBJECT TO; GHOCH HUTLHTAHVIS, VAJ 'E' VAJ SUVTAHVIS HOCH HUTLH LURIHBOGH CHUT EQUAL SOV HOCH 'E' HUJ CHUT HUJ QUCHMOH, GOLD, CHUT HUJ; TOH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV, GHITLH; CHAQ QECHWIJ LOYMO' LAYERTES GHOCH HUTLHTAHVIS JE LUGHAJ NUV'E' SUVMEH WEJ GHOCH HUTLHTAHVIS; CHAQ QECHWIJ LOYMO' JUDGEMENT EQUAL LUGHAJ NUV'E' SUVTAHVIS EQUALITY, HOCH GHAAH JUZJADO PONG VIVID SENSATION; HOT PONG DAPVETLH; HOCH QAP YIN DANGEPCHUGH, VAJ JE HEV.

79 DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS IDEALS HACH 'E' YIN DANGEPCHUGH 'EL, QU' 'OH SUN PILMOH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' JE. LAH 'EL 'IV, PONG LATLH SUN PILMOH 'OH; 'E' JE MAS QA' 'OH MAS VO' QEYLIS, 'IV BAQA' QUN'A' WO' CHENMOH QEYLIS, PREFERENCE.

80 VANGMEH QEL 'IV 'OHBE' JIVHA'WI' JE HUMBLE 'EJ JIV 'E' SUPERB, MINDAJ WA' QUN'A' WO' CHAL; HOSQU'MO' TLHINGAN VIS WISER MATAY'DI' VAJ HUMILITY; WEJ CHEGHTA' INFINITE WIGH INFINITE YUQMEY MAMOB'A', QUN'A' WO' CHAL, 'EL HOSQU'MO' RESPECTIVE QO' WAH LUJ TEH HUMILITY BIH GHAH.

81 QASTAHVIS SEGH YIN, VIT, PAGH NEJ QASNISBEJ PIGHNA' VAJ HUJ PSYCHOLOGIES 'E' WAV LATLHPU', QO' HOCHDAQ RATLH PAGH. DOV'AGH 'E' QASTAHVIS TERA' WAV PAGH 'OH. GHITLH DASOVRUP NEH VEQLARGH WAV 'EJ VAJ RAP-

82 BECAUSE OF SO-CALLED WESTERN RELIGIOUS GHOM, JUS QUN'A', LAMB REVELATION CHAN; VA CHENMOH WAV 'E' LATLH PRACTITIONERS, QUN'A', NUQ LOD DISTINGUISH LUJ; CATHOLIC VIPE'QANG DEV HUJ BLINDNESS JATLHPU'; HUJ 'EJ SOVBE'LU'BOGH QOYLU' CHENMOH QUN'A' WO' CHAL VA; QASTAHVIS QUN'A', 'E' WAV LATLHPU', CHUQ CHENPU' WAH-YITUNGHA', QAH QAQ PAGH

83 DAPABCHUGH HOCH CHARITY DANGEPCHUGH YIN, BASIS MOLECULE PONG MOLECULE, ATOM PONG ATOM, QECH PONG QECH, CHA'DICH-PONG-CHA'DICH; VAN'A' VAY' LAW' VAJ DOTS TARGH, VO' VIMUGHTA' MATERIALLY PAGH SPIRITUALLY, BAJ CHAH HOCH MOLECULES FLESH 'EJ QUQ 'OH CHARITY HEV PORGH NGAS MI'; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' DAPABCHUGH JIH 'E' MOLECULE WA' NEH, YIN; DANGEPCHUGH CHARITY HOSQU'MO' MOLECULE CHARITY, HUBTAHVIS SOH PA' QEYLIS QASTAHVIS CHUT MOLECULE; SABTAHBOGH WA' PUS QASTAHVIS YIN DAPABCHUGH CHARITY MOLECULE VAY' 'E'.

84 HEGHDI' BOTLHOBBOGH 'ACH ELEVATE JIHECH'A' QEYLIS. GHAH YIN, TOB WA'DICH MOJ JE BATLH DEGHWI' PONG HUMAN HOCH QA'; VAJ 'E' HOCH BAS LATLHPU' BA'TAH, WON JE LAW' LANG WOV, CEDED CHAH HOCH HA'DIBAH, DAGHAJBOGH DAGHAJBOGH BA' 'EB MOLECULES MI'.

85 HOCH UMQU' GHOT HOCH, 'IV PONG GHAH QEYLIS, UNTIL GHORGH QATLHO' VI'IPRUP MICROSCOPIC VAJ VEGH QAQ YINTAGH JIHMEJ, SOHVAD GHORGH DOES BEP QAB QAP, VI'IPRUP MICROSCOPIC TODLU'MEH, HOCH, QEYLIS; GHITLH 'E' HOCH HUMBLE, MACH, MICROSCOPICALLY, WA'DICH PA' QEYLIS; 'EJ BATLH WA'DICH CHAQ QECHWIJ LOYMO' TLHAB WANI'VAMMO' QUN'A', WA'DICH VIHUTLH PA' QEYLIS 'IV. WA'DICH, VIHUTLH BIH'E', QATLH GHEL VAN'A' PAGH COMPLAINT AGAINST 'OH SOHVAD MIGH QASTAHVIS CHUQ YUQMEY YIN WAH.-

86 DANGEPCHUGH YIN, 'OH WA'DICH TETLH QUN'A' LAMB LEGH, VAJ WAIVED QASTAHVIS VA QEQ; CONSISTED YIN TOB, GHOV HOCH NGEH PONG QEYLIS, QASTAHVIS MAJQA' GHOMCHOH 'OH LEGH. WA' YICHOVCHOHQO' WA' CHA'DICH CHA'DICH. HOSQU'MO' QEYLIS GHEL YIN, TOB PAGH, MIM 'OH, NGAGHWI' CHA'DICH VABDOT; DETERMINATION DAH BECAUSE OF QEYLIS. GHAH NUQ, QASNISBEJ HA' 'OH GHAH 'EJ BANG DOCHHA'MEH; DETERMINATIONS IMPOSED, 'OHBE' RUR QEYLIS.-

87 VIMOLME' JE MIS JE 'ANG QABDAJ 'EJ JABBI'ID NOT CHOH EDITORS PONG ENCOUNTER DURING WAH YIN, CHAQ QECHWIJ LOYMO' REVELATION, NGEH JOH VAV PONG WAH QO' VO'; BEP JABBI'ID, 'EJ YINTAHVIS MIS JE 'ANG QABDAJ QEYLIS QASTAHVIS CHUT RESPECTIVE; HOCH BEP QA' QASTAHVIS CHUT QA'; DISTORTED PAGH 'A GHIH NGEH PONG QEYLIS TEQ 'OH, JE LES FALSEARÁ 'EJ CHAH TEQ YIN LATLH YIN 'EJ CHAH. GHORGH QASTAHVIS NUQ 'OH JATLHQA' GHEL QEYLIS SIQ, GHOJ UMQU' GHOT YIN.

88 DANGEPCHUGH YIN, REPRESENTATIVES 'E' TIGH QASTAHVIS ELECTED NUV INDIFFERENT LATLHPU' 'OY'; QASTAHVIS LAW' JATLHPU' NATION, RAD VEQLARGH, USURP HOS OPPORTUNISM JE 'ONG; DANGEPCHUGH YIN, WHOM ELEGY JE PRESIDENT, TA', NATION TA' PAGH VISOV GHAI; 'OH 'E' VAJ SOV CHAH PONG TIQ, VAJ YU', ELECT, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; NEH HOCH GHOJMOH 'OH; YIDIL HUJ INDIFFERENCE LATLHPU' 'OY' 'EJ HOCH HUTLH HUMANISM, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, CHA'DICH-PONG-CHA'DICH BASIS, QECH PONG QECH, MOLECULE PONG MOLECULE, GHOMCHOH PONG GHOMCHOH; 'EJ PUM NUV VIQ HUJ BEINGS, GHAI HUJ DEBAUCHERY QUM, HUTLH 'OH SOV WA'DICH QUN'A', DAWIVPU' QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES COMPLICIT.

89 DANGEPCHUGH YIN, GHAI LAW' GHONG 'EJ GHOJ PAGH WA' JE. NUQ SOV PAGH 'OH SOLAR TV VERA; 'EJ LAW' OUTRAGEOUS LUT VERA QO'. WA' LATLHPU', IMMORAL LUT SAN LAW' 'EMVO' SO-CALLED VEHICLES QO'; LAW' IMMORAL PONG SCANDAL JISUVVIPBE' SUICIDARÁN; CHOGHIJTAHGHACH, JATLHQA' RESURRECTED CHAH JANGNIS QUN'A'; PAGH MUSHA'GHACH IMMORAL LUT QASTAHVIS QO' PUBLIC, CHEGH PAGH QUN'A' WO' CHAL 'EL; QUN'A' WO', 'EL, GHAI RAP INNOCENCE VAJ MEJ.

90 DOV'AGH QUN'A' WO' CHAL, 'EL WORKER YIN WAH, VANGMEH QEL WA' 'IV, QASTAHVIS 'U' YIN WEJ QAP; SPIRITUALITY HOSCHOH QAP CHA'DICH-PONG-CHA'DICH BASIS, NOB JE RAMJEP, NIV PE"EGH WOV, JECHLAHBE'BOGH PAGH COMPARISON; QAP QET DON HUMILITY; QAP QASTAHVIS YIN IMITATED VO' QEYLIS WAH; 'EJ PAGH VUS GHAI NUQ QUN'A'; VUS VIPEPNISBE' IMITATORS VAN'A'

91 DANGEPCHUGH YIN, MAGHOMCHUGH SEARCH NUV DANOHMEH NUV, SEARCH GHAI, PONG IMITATION RELIGIOUS PURSUIT SEARCH JE DISTINGUISH GHAI; NUV DANOHMEH NUV SEARCH WAV JE NAQ PE"EGH WOV HEV VAY'; WAV SEARCH NUVPU' QO', RELIGIOUS IMITATED 'E' PONG LALDAN 'EJ QUQ PA' GHAI WAH QO' MI'; NUV DANOHMEH NUV SEARCH 'E' WAV VAY' SEARCH 'EJ QUQ 'E' REQUESTED CHALDAQ QUN'A' WO'; RELIGIOUS PURSUIT MAQ DAGH CHA BORAQ GHEL, HOSQU'MO' QASTAHVIS QUN'A'; SOVBE'LU'BOGH QOYLU' JATLHPU' LALDAN CHALDAQ QUN'A' WO', QAR'A' DIVISION CHENMOH VAY' SOV; HUJ CHENMOH, VA, HUJ CHENMOH RELIGIOUS VA HUMAN TLHAB WANI'VAMMO', 'E' HUJ MIWVAM'E' BEING, QASTAHVIS PERPETUAL DIVISION LAW' BELIEFS, CHAQ NEH VAS QEYLIS; DOV'AGH QUN'A' WO' CHAL, VIQEMTA' BELIEFS, QASTAHVIS WEJ DELICACY 'EL WAV LAH 'EL 'IV, CHAY' YIN WAH QASTAHVIS WEJ GHOJWI'PU'LI' 'OH.

92 PONG QUN'A', LAMB PUBLISHED QAP WA'DICH DISTORTED PONG PUBLISHER; QA' BLIND CHAQ QECHWIJ LOYMO' RIGHTS QUN'A' VO'; WEJ NOB SOH CHAQ QECHWIJ LOYMO' MIWVAM'E' GHAI, VIHUTLH; RUCH 'EB HUJ MIWVAM'E' JE HAR QEYLIS, JABBI'ID-PONG-JABBI'ID MIS JE 'ANG

QABDAJ PONG MIS JE 'ANG QABDAJ YIDIL; HOCH JABBI'ID EQUALS SOH 'E' 'OH DISTORT VO' QEYLIS. GHAAH STOCK QUN'A' WO' CHAL JIYINTAH; PIQ EDITORS WAH, QO' YIYEP WEJ PUM WA'DICH EDITOR NUQ NGAQHA'MOHWI'MEY, VAJ 'E' WA'DICH CHALDAQ QUN'A' WO' GHEL.

93 DANGEPCHUGH YIN, NGOY' TA' 'E' ETERNAL PAGH VAY' DATA'NISBOGH LOS 'OH, 'E' DALIJCHUGH MAKING POST QEYLIS, UMQU' GHOT JOQ MOLECULE CHA'DICH, WOVBE' HOCH DOLMEY; HOCH CHA'DICH LUCHENMOH MIM GHAAH, CHAQ QECHWIJ LOYMO' LAYERTES PENDING; CHAQ QECHWIJ LOYMO' REVELATIONS, MIM GHAAH PAGH QEYLIS, GHEL ROQ RAP GHEL.

94 DANGEPCHUGH YIN, 'E' MOLVO' DOCH GHAAH, ACCOUNT NUQ IN FRONT OF PUQLOD QUN'A' LAYERTES CHAH LACH'EGHDI' LIJ LAW'; NUV DANOHMEH NUV BASIS, QASMOH NUQ JUZJA CHA'DICH-PONG-CHA'DICH, GHOMCHOH PONG GHOMCHOH, QECH PONG QECH, MOLECULE PONG MOLECULE; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' QEYLIS CHAQ QECHWIJ LOYMO' LAYERTES 'E' LUHAR GHAAH. AM CHUGH; 'E' 'E' 'AY' JATLH QEL VUD NUQ LAH 'EL, 'IV.

95 DANGEPCHUGH YIN, 'E' TETLH QUN'A', TLHA' CHENMOH TLHOPDAQ CHAH ACCUSTOM, VA LAMB WEJ GHOV BLIND NUV WA'DICH GHOMCHOH WAH YIN, QASTAHVIS HOCH NGEH QEYLIS; GHITLH CHAH: MINDU' BOGHAJTAHVIS 'EJ LAH LEGH CHAH. CHAQ QECHWIJ LOYMO' VAV QOTLH VIH AWAY FROM, CHAQ QECHWIJ LOYMO' BEN LAW' BATLHMEY CHENMOH HUJ BLINDNESS; VAVDAJVAD 'EJ TIHARQO' 'EB.

96 DANGEPCHUGH YIN, CHAH LACH'EGHDI' CHENMOH PAH GHAI LAW'; CHAQ QECHWIJ LOYMO' MORALITY QUN'A', YAY' CHAH, CHENMOH WEJ PAH 'EL QUN'A' WO' CHAL; DOV'AGH 'E' QO' NGONGNA' 'E' 'OH ENLARGE VO' QEYLIS; CHAQ 'OH HUJ NGONGNA', 'E' LEGH VAY' GHOMCHOH MON CHAQ QECHWIJ LOYMO' WARNINGS, SCANDAL HEV VEGH VATLH DIS; PAGH HUJ NEH HUJ SOVBE'LU'BOGH QOYLU' MIW YIN WEJ GHITLH CHALDAQ QUN'A' WO', 'EJ GHOBE' RATLH NUQ HA' JE.

97 QASTAHVIS SEGH YIN, LOQ PAGH GHAI PAGH, HARTADOS HARTADOS MILLENNIUM ROJ; CHAQ JAGHWI' 'E' SUQ NEH QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', NUV MOH MIP YIN TOB YIYINQO'; LATLH, 'IV HUJ HAT QUCHMOH 'EJ LATLH, WEJ GHITLH QASTAHVIS QUN'A' SUQ 'IV.-

98 DANGEPCHUGH YIN, DAH LAW' SIGH PONG LATLHPU'. TOB YIN WEJ LUMERLAW'LU'BOGH, PONG HUJ MOH JIHMEJ JE JIVLAW' GHEL PAGH CHALDAQ QUN'A' WO'; QEYLIS CHUT WEM PONG HUJ MOH CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', 'IV LATLH, MOH VAY'; DISCOUNTED HOCH HUJ VIVID MOH, CHA'DICH PER CHA'DICH, DUJ'E' MOH HUJ POH JOTLHMEH RAP-

99 YIN, DANGEPCHUGH WA'DICH 'IV TETLH LAMB QUN'A', MINDU' BOGHAJTAHVIS 'EJ LAH LEGH; PAGH NOTE WANI'VAMMO' TLHA', 'E' WABMEY: TETLH LAMB, 'EJ BIBLE QO' WAH; DOV'AGH QUN'A' WO' CHAL, QEYLIS, GHELTA' VILEGH WA'DICH 'EL REVELATION, GHOV LEGH RAP INSTANT; LAH 'EL 'IV, 'IV INDIFFERENT; YIN TOB WEJ HA' QEYLIS. GHAAH NUQ LOD-NUQ MIS

100 CHAQ QECHWIJ LOYMO' LAYERTES REQUESTED HUMANITY, QASTAHVIS YIN HOCH CHA'DICH, QASTAHVIS YICHEGH LAYERTES GHAI. WA' PONG WA'; MO' 'E' JUZJADA WOVBE' HOCH DOLMEY; GHEL LACH'EGHDI' HUMAN ROQ. WABMEY: WOVBE' HOCH LATLH, HUMAN ROQ QEJ, WEJ FORGAVE JE TOH, PAGH MOLECULE YICHEGH CHUT WEM. BOV VAJ QUN'A', YIN DANGEPCHUGH CHUT WEM; 'EJ RAPE.

101 DANGEPCHUGH YIN, VAQ LAW' LAW', 'IV 'OH HUBTAHVIS VO' QEYLIS; JE HUBTAHVIS ADVOCATED 'OH NUQ'E', RIN HOCH WOVBE' HOCH CHAQ QECHWIJ LOYMO' JE. HEV PAGH BURLESQUE; HOSQU'MO' QAD HOCH UMQU' GHOT YIN, HOCH RESURRECTED SOH PUQ WA'MAHCHA' DIS QANTAHVIS; HOCH, WOVBE' CHENMOH TLHOQ NARGHTAHVIS 'OH, 'OH TRANSFORMS INSTANT JE ELEMENTS, NOB, VAJ 'OH.

102 DANGEPCHUGH YIN, 'E', VAY' QASTAHVIS JIVLAW' PAGH DUMERBE' 'OH HA' LUCHENMOH HAR LAW'; 'E' CHAQ QECHWIJ LOYMO' TLHAB WANI'VAMMO' JE GHAI CHAQ QECHWIJ LOYMO' VAV JOH, LIJ CHAH, QASTAHVIS BIH'E' VIHUTLH PAGH BAS MIW; [YIN TOB WEJ 'OH LIJ. GHAHDAQ BERNARDO; 'E' WOVBE' EQUAL BINGDAQ PE'LU' GHOJMOH; NUQ GHAI HOCH WA' VIQOYLAW'MO', JE ETERNAL; 'OH GHAI QASTAHVIS INFINITE QECHMEYDAJ HUJ DOV'AGH QUN'A' WO' CHAL, 'OH LEGHLAHBE' QUN'A', VUV 'EL DANGEPCHUGH YIN. LAH 'EL 'IV, 'OH LIJ 'OH.

103 'E' RAD QUM, MALJA' 'E' YESAY'A LO': PA' LEGH MIN LATLH VAY' SPECK VAJ LEGH JOL DAGHAJBOGH CHAH LACH'EGHDI'; VUDWIJ WANI'VAMMO' YINTAHVIS TLHAB ELECTIONS MALJA' HUJ TEMPTATION RAD CHE', LO'; QEYLIS JIHECH'A' GHAI LATEST; DOCH WA'DICH WEJ GHAI, HOSQU'MO' WEJ NATLHOMLU'MEH QEYLIS; WANI'VAMMO' TLHAB 'ETLHVI'LII, 'OH REQUESTED. DOV'AGH QUN'A' WO' CHAL, 'OH LO' 'EL HOCH QASTAHVIS QUN'A' WO' REQUESTED. LAH 'EL 'IV, VO' NOV QEQ, WEJ GHITLH CHALDAQ QUN'A' WO' BAI 'OH.

104 MAGHWI' CHALDAQ QUN'A' WO', PONG NUV TLHU' RAD QUM, YIN, DANGEPCHUGH MALJA' CHAQ QECHWIJ LOYMO' LAYERTES QAV WANI' QASTAHVIS; RAP WABMEY OFFENSE 'EJ QUQ 'E' DAPABCHUGH YIN DANGEPCHUGH, HEV RAP CHUGH. GHAH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; NEP CHUT NUV OBSTINARON STRANGER SOVBE'LU'BOGH QOYLU' MIW YIN WEJ GHITLH CHALDAQ QUN'A' WO' 'EJ JUPPU'WI'.

105 QO' HOCHDAQ HA', JATLHPU' JATLHPU' CAPITALISM, VAJ PIQ PUQ POH, YIN, SELF-CONSCIOUS GOLD; MIWVAM'E' HUJ 'OH 'EJ MAB JE EMERGED RARER, DURING EVOLUTION QO' WAH YIN; HUJ PAT YIN, 'OH QATLH STRANGER GOLD QENG, WEJ QAW PUQ POH LAW' QASTAHVIS HOP NUQ 'OH; NEH DUST 'OS 'OH SANMAJ'E' INSTANT; MO' JE YIN VAQWI' GHAI TERA' YUQMEY, MOLECULES, YUQMEY RAP NGAS MI'.

106 DANGEPCHUGH YIN, 'E' YEMWI' SOH VOQ SAINT, HAR LAW'; BELIEF SAINT QASTAHVIS WA' VAJ LATLH DOCH VA QASTAHVIS QEYLIS; NEH VOQ GHAH NAQ VA TEV QUN'A'; DURING YIN, WAH GHAI QEYLIS, 'E' IN ADDITION TO VA GHAI QEYLIS, QASTAHVIS JE TLHAP 'OH SAINT, QASTAHVIS VA WAV QASTAHVIS QEYLIS; [VAN'A' VO' VA WAV. GHAHDAQ HEV BERNARDO; CHAQ QECHWIJ LOYMO' CHUT PONG 'E' YESAY'A: CHA' SOQ NONG 'EJ JATLH WA' QO'VAD 'OH 'E' LAH WEJ QO'VAD SOH; HA'

SAINT WORSHIPPED JIHMEJ JE SAINT. 'EJ CHAY'PEN GHAH WORSHIP QEYLIS, QEYLIS JE.

107 DANGEPCHUGH YIN, VAJ NOT WAV PAGH HUMAN GHOB HOCH PONG MOH HUJ WANI'VAM YABQECHLIJ NEH, QASTAHVIS DEVELOPMENT PONG IMMORALITY INVOLVE; HOCH WAH YIN, WIQAWTAHMEH CHA'DICH-PONG-CHA'DICH CARE OF MORALITY 'EJ QUQ 'E' YINBE' WA' NEH. HOSQU'MO' CHA'DICH WA' GHOBE' IMMORALITY, FORGIVES 'OH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; DOV'AGH VIRUR FORGIVEN WA' 'IV, QUN'A', CHUT WEM YIN QASTAHVIS MORALITY; WA' 'E' JE WEM, 'ACH 'E' DANGEPCHUGH YIN IMMORAL FORGIVEN 'IV.

108 WAH YIN DURING EMERGED PONG LALDAN, LUGHAJ VEGH VATLH DIS, NOT VEHMEY 'ELDI' HUJ 'EJ PSYCHOLOGY PUS POL QASTAHVIS HUJ PASSIVITY, 'OH CHAH CHENMOH INDIFFERENT AGAINST SOCIAL MUSEHBOGH DOTLH, PUQLOD QUN'A'; BECAUSE OF INJUSTICES LAW'; YIDIL HUJ BLINDNESS QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QAV, CHUTMEYVAM PONG CHA'DICH, MOLECULE PONG MOLECULE; PUM QA' 'IV RELIGIOUS, DAWIVPU' WAH RESPECTIVE; DOV'AGH QUN'A' WO' CHAL, WA' 'E' VA WAV PAGH TU'LU'BEJ 'EL. TLHOPDAQ WA' 'E' LAW' NUVPU', QEYLIS VAS NOMAS GHAIJ MIS LAH 'EL SOH.

109 DANGEPCHUGH YIN, BE BELIEF, QO'VAD HAR LAW', LAH'E'; TOD MICROSCOPIC CONCEPT, INFINITE RUV QUN'A' LUGHAIJ NUV'E' VAJ DAHAR'A', 'E' TU'LU' CHAQ QECHWIJ LOYMO' LAYERTES, PENDING QASTAHVIS POH RECENT LIJ JIVLAW'; TRIAL BIH'E' GHAIJ QEYLIS; DOV'AGH QUN'A' WO' CHAL, 'EL 'E' GHOBE' LIJ DURING WAH YIN, QASTAHVIS QUN'A' WO'; NGIP BIH'E' CHAH NUV CHAQ LIJ- 'EL

110 DANGEPCHUGH YIN, PUM LAW' JUM PSYCHOLOGY VEQLARGH VAJ; VEQLARGH MATAY'DI' 'EJ HUJ QUCHMOH, GOLD CHUT HUJ. YIN, 'OH QASTAHVIS HUJ CHUT INEQUALITY DAH NOBVAM PAT CHENMOH GHAIJ VEQLARGH; GHOCH HUTLHTAHVIS CHUT CHENMOH LOD RAP WAW' HOCH HUMAN DRAMAS, WAH, QO' HUMANITY BLIND TU' VEB HIERARCHY YIN DANGEPCHUGH VEQLARGH; 'EJ VEQLARGH QASTAHVIS HOCH SIGH PONG HUJ WANI'VAM YABQECHLIJ NEH HUJ PAT YIN. DOV'AGH QUN'A' WO' CHAL, LAH YINDAJ YAB DOTLH GHAIJBOGH 'EL, ACCOUNT NOB 'E' QA' LUMAQ LACH'EGHDI' MIWVAM'E' BEING, QASTAHVIS 'E' SABTAHBOGH WA' WEJ TLHOJ.-

111 DANGEPCHUGH YIN, EMERGED VAJ PONG DO CHE'WI' 'OH, JATLHPU' NATION; WA' CHAH GHAIJ NIHBE'CHOH 'EJ SCANDALS. HUJ IMMORALITY VAJ NIV, 'E' LAH IMAGINED HUMAN YAB, VAM 'E' CHAH 'EJ 'E' YIDIL 'OH TLHA'; CHENMOH TRIAL PONG RAP NUVPU', 'IV LURED; 'EJ OCCULT PUS CHENMOH NUVPU', MISLEADING VERA WAH, QO' HASTA JIH SOLAR JE. GHOMCHOH PONG GHOMCHOH HOCH VERA; IMMORALITIES, YIDIL JE DECEIVERS CHUTMEYVAM PONG CHA'DICH, MOLECULE PONG MOLECULE QECH PONG QECH, SO-CALLED DO CHE'WI' 'OH QO' GOLD HUJ, WEJ FORGIVE CHAH PAGH LUQOPLU' MOLECULE DECEPTION. YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, VI'IPRUP SEVERE 'EJ YU', 'ACH 'OH MAGNIFIED JE MOJ HOSGHAIJ, HUJ 'EJ, SOVBE'LU'BOGH QOYLU' MIW WEJ GHITLH CHALDAQ QUN'A' WO' YIN; DOV'AGH QUN'A' 'EL, HUMBLE REWBE' 'IV 'OHBE' DO HUJ QO', 'OH QASTAHVIS HUJ CHUT INEQUALITY DAH NOBVAM CHE'WI' 'OH. LAH 'EL 'IV, DO CHE'WI' 'OH QO'VAM HUJ WUTLH CHENMOH 'OH.

112 DANGEPCHUGH YIN, GHAI JAJLO' LAW'; WA' VO' SO-CALLED QUM, HUI NATION QUTLUCH PATLH SOVMO' 'E' EMERGED DURING BIZARRE CHE' GOLD SCANDALS; CHOLDI' SCANDAL QUM, VAJ PAJ HOCH SCANDALOUS QUM QUTLUCH PATLH SOVMO', VI MASSE; IMPLIES FAILURE RUCH 'E' PUM HOCH QA', SCANDAL COMPLICITY; YIDIL CHUTMEYVAM PER CHA'DICH, QASTAHVIS POH HUI TAM, POL VO' GHOMCHOH MAJQA' 'E' PA''E' SCANDAL; VAY'MO' CHEN VAY' 'EJ QASNISBEJ ELAPSED ACCOMPLICES, CHA'DICH SCANDAL; QASPU'DI' CHEL VAJ MEVYAP PE''EGH DARKNESS, HEGHDI' QASTAHVIS, QO' STREETS JACH VIQ QA' COMPLICITY QASTAHVIS SCANDALS; QEL WANI' PUBLIC VIQ JANGNIS QUN'A', PRINCIPLE ON THE PART OF ACCOMPLICES QAS JE; LO' WABMEY RAP CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WAH QO' YILO' QASTAHVIS; MO' 'E' WOVBE' EQUAL BINGDAQ PE'LU' GHOJMOH CHAH; DOV'AGH QUN'A' WO' CHAL, 'EL QUM PONG QUTLUCH PATLH SOVMO' JAJLO' RAD 'OH. LAH 'EL 'IV, 'OH CHENMOH NGEY YAS, QOH HOCH LAYERTES JIHECH'A'.

113 DANGEPCHUGH YIN, 'E' YEMWI' NEH VA HAR LAW'; VA 'UT VAY' SEARCH HOCH VIT; WEJ 'EL VA INTUITIVE QUN'A' WO' CHAL; ENLIGHTEN VA 'E' 'EL, DOV'AGH TA' LUGHOS QUN'A', VAJ QAQ COST JE NGAS WA' MOLECULE YINDAJ YAB DOTLH EFFORT; LAH 'EL 'IV, NUQ GHOBE' MERIT QASTAHVIS EFFORT GHAI.

114 DANGEPCHUGH YIN, LAW' INDIFFERENT, YINTAGH JIHMEJ COLLECTIVE; JEN PE''EGH YIN JIVLAW' LUJ; VAJ COLLECTIVE HIERARCHY JIVLAW' 'E' QUN'A' WO' CHAL 'EL 'EB GHAI COLLECTIVE, IMITATORS; HOCH PORES HA'DIBAH, HOCH PORGHDAJ, QO' ROQ DAH NOBVAM COLLECTIVE.

115 DANGEPCHUGH YIN, CHAQ INJUSTICES LAW'; QANTAHVIS, HOCH INJUSTICES VERA WAH, QO' HASTA JIH SOLAR; STRANGEST INJUSTICES WA' NUV NI' TLHEGH QUEUES QASTAHVIS CHAH LACH'EGHDI' WAH RA' QEYLIS DEVELOPMENT ENCOUNTERED PAGH PAGH VUV; HOCH ABUSIVE PAGH ABUSIVE 'E' DEBAUCHERY HUI GHAI 'OH QET BOQTA' PIHBOGH LAHWIJ LATLHPU', NOT QUN'A' WO' CHAL; 'EL YIDIL HAR HOCH CHA'DICH-PONG-CHA'DICH MOLECULE PONG MOLECULE, ATROPELLADORES RAP ROWS JOQ, TLHUQ, LULEGH BIH'E' QASTAHVIS SOLAR TV; LAYERTES QUN'A' PUQLQD GHIL RAP ROWS PAGH TLHUQ, GHAI GRANTED,; HOCH CHA'DICH HAR VAY', STOCK QUN'A' WO' CHAL RELIVE GHAI ABUSIVE; 'EJ CHAH WEJ FORGIVE VABDOT CHA'DICH GHONG VABDOT.

116 QASTAHVIS BIDHOM, IN THE MIDST OF DE' CHU' GHITLH AROUND QU' WAH, QO' WAH NARGH PONG LUMERLAW'LU'BOGH, QEYLIS CHAQ QECHWIJ LOYMO' REVELATION; QO' INITIALLY, JE WA' QASTAHVIS REVELATION, LAW' LUGHAI. 'EJ WA'DICH VILEGH GHAIHAD PUM DE''E'; YIDIL HUI BACKWARDNESS QEYLIS, CHUTMEYVAM PONG CHA'DICH; HUI NAGH RELIGIOUS NACH BACKWARDNESS; QASCHOH DIS, PUS VAL RELIGIOUS NAGH QUN'A' LAMB TETLH STOCK; DOV'AGH QUN'A' WO' CHAL, 'EL NUQDAQ PAGHHEY DE''E' 'OH VO' QEYLIS. LAH 'EL 'IV, PUM 'OH HUI LIJ, VAJ NUQ BOTLHOBBOGH CHAH BIH'E', QUN'A' WO' CHAL.

117 VAY' HUI HUI BUREAUCRACY 'OH HUI 'EJ SOVBE'LU'BOGH QOYLU' QO' GOLD CHUT HUI CHENMOH, LOS WAITING BIR MIW WIJE'LAHBE'CHUGH VAJ PE''EGH LATLHPU' YIDIL CHAH; CHAH VI'OGH; QUTLUCH PATLH SOVMO' NOJ HUI DARKNESS PERPETUATE; 'E' VAJ CHOJ JOB GHAI 'EJ WEJ QO' GOLD; HUI YOKES WA' QO'VAD TAH YINISQO' MOH PONG BUREAUCRACY, DANGEPCHUGH YIN, GHOB'E' CHEL HOCH BUREAUCRAT VAJ POH CHA'DICH HOCH BUREAUCRAT.

118 DANGEPCHUGH YIN, LAH'E' POL ATTENDING CHIRGH HAP 'U', HAR LAW'; NUV 'E' DAHAR TISCHOHLAHBE'BOGH QAGH; TEH MATSCHAJ; HOCH QAP; CULTIVATION LARGEST WORSHIP HEAVENLY VAV JEHOVAH 'OS QAP; JOBLESS GHAH, QUN'A' WO' CHAL 'EL PAGH; MERIT VAY' VÉ 'E' QEYLIS HUTLH LACH'EGHDI'; DOV'AGH QUN'A' WO' CHAL, 'EL WORKERS QO'; PAGH VIBUSLAW' 'E' VI'ANGNIS LAH 'EL 'E'.

119 DANGEPCHUGH YIN, LEGH LAW' RUR MOQ LATLHPU'; 'EJ QASTAHVIS LATLHPU' QASTAHVIS AGGRESSION VANGBE'CHOH. YIDIL HUJ INDIFFERENCE PONG NUV SENG JUS QASTAHVIS YIN WAH, CHUTMEYVAM PONG CHA'DICH; POSTAHVIS NI'QU' RINA 'EJ QUQ 'UMWI' CHAH, HUTLH VAY', TA' 'E' DARKNESS, 'IV SPECTATOR QA' QAP MATAY'DI' PE"EGH.-

120 'OH HUBTAHVIS LATLH, YIN, DANGEPCHUGH JE HUBTAHVIS CHAQ QECHWIJ LOYMO' TRIAL QAV 'OH; 'EJ DEFENDERS LOM 'E' HUBTAHVIS HA'DIBAH PORES TRILLIONS; QUN'A' WO' CHAL, WA' LATLH HUBTAHVIS 'EL NGED. LAH 'EL 'IV, 'E' HUBTAHVIS PAGH WA'.

121 DANGEPCHUGH YIN, SOV VO' LOD ENLARGED LAW'; 'EJ VISOV STOCK SOV 'EJ QUQ 'E' NGEH VAV; CHAH DISCOUNT WEJ NOBMEH NUQ DOES VUS GHAJ NUQ WEJ, DISTINGUISH QUJMEH QUTWI' 'E' PUM VAJ QASTAHVIS WAH, PONG 'OH PE"EGH QAR: PE"EGH PONG QAPBE'MO' NOY IGNORANCE; [YIN, TOB 'E' WEJ LUMERLAW'LU'BOGH, VAJ NGEH ETERNAL VAY' WAH, QASTAHVIS VAY' GHOMCHOH. GHAHDAQ BERNARDO.

122 ENVOY HOCH DUHMOHTA'BOGH SAN DO' 'E' LUH JAS DEGHMEYMAJ CHAQ QECHWIJ LOYMO' VAV QOTLH DISCOUNTED PONG CHA'DICH QASTAHVIS WHOM LOS SOH; QEYLIS, GHEL PAGH LOS RAD QASTAHVIS YIN WAH; MO' 'E' NUQ GHAH POHVAM IMAGINABLE WOVBE' 'E' LAY' GHAH HOCH; CHU' CHOH, QASTAHVIS HUMANITY SAN LOS, PROVOKED HUJ CHA'DICH HOCH; YIJA' WAITING IN FRONT OF QEYLIS, QASTAHVIS CHUT WAITING. HOCH QA' 'OH CHENMOH HES, LOS LOS, HOCH SUBMITTED CHAQ QECHWIJ LOYMO' VAV JOH, CHUQ CHENPU' WAH.

123 DANGEPCHUGH YIN, MIS LAW' UMQU' GHOT QEYLIS. GHAH JE LOD; HUJ MIS YAP VAJ 'E' MIS 'OH, QUN'A' WO' CHAL 'EL.; TOB YIN WEJ 'E' REQUESTED HOCH ALIKE LUMERLAW'LU'BOGH DESDU' REVELATION CHAQ QECHWIJ LOYMO' ARRIVAL; QASTAHVIS PAGH POH. GHAH PAGHHEY QUN'A'; CHA'DICH MOLECULE MIM OWED PAGH TLHAM HUMAN CHENMOH QEYLIS EXCLUDED VI'IPRUP MICROSCOPIC, LUCHENMOH MIM. ETERNAL CHENMOH FOOLPROOF, INSTANT PE'VIL GHAH DAH NOBVAM.

124 DANGEPCHUGH YIN, HAR LAW' LAW' BELIEFS QASTAHVIS; INFINITY HUTLH VUS DAH NOBVAM 'OH NEH BELIEF 'E' RATLH WAH YUQMEY, QASTAHVIS; TU'LU'BOGH VUS PSYCHOLOGICAL CONCEPTS, QASTAHVIS QASPU'DI' QAV LAYERTES CHAQ QECHWIJ LOYMO'; DOV'AGH QUN'A' WO' CHAL, WEJ MEJ 'OH MOH PONG PSYCHOLOGISTS LATLH WAV, YIN DANGEPCHUGH 'EL. LAH 'EL 'IV, 'OH GHATLH MEJ 'OH.

125 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS VAJ 'E' LUHAR; VUS QEYLIS 'E', VAJ NOT DAH NOBVAM BELIEF; VO' VIMUGHTA' CONSCIOUSLY PAGH UNCONSCIOUSLY; HOSQU'MO' LAN 'E' VUS QEYLIS, GHAH JE VUS DOH-YUQMEY WAH LAN; VAJ REH HOCH BELIEF JE AGREEMENT, INFINITE MU'

CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; GHITLH: QUN'A' INFINITE; 'OHBE' 'E' WEJ 'OH QEL CHAQ QECHWIJ LOYMO' TLHAB-WILLNESS QUN'A', BELIEF QAR VAY' QASTAHVIS NUQ 'OH, LAW' BELIEF.

126 DANGEPCHUGH YIN, 'E' ETERNAL WORSHIP HAP 'U' RUR SOH 'E' LUHAR LAW'; TIN QAGH, QEYLIS REH RUR SOH, WORSHIP HOCH UMQU' GHOT NAQ 'ITLH ROQ; CHAQ QECHWIJ LOYMO' MANDATE JATLH WEJ PROPERLY DEEPENED WAH, QO': TIR NGOGH PONG HUY' DIRHUH BAJ SOH; 'E' QAP, PHILOSOPHY FAVORITE QUN'A' JATLH VINEH; INFINITELY VAN'A' VI'IPRUP MICROSCOPIC YINDAJ YAB DOTLH EFFORT, PONG JOH VAV; MO' 'E' QEYLIS INFINITE GHOJMOH CHAH; DOV'AGH QUN'A' WO' CHAL, JIHMEJ JE LACH'EGHDI' TA'MEYCHAJ, QEYLIS WORSHIPPED 'EL. LAH 'EL 'IV, WORSHIP HAP 'EJ 'U' WUTLH 'OH.

127 QASTAHVIS SEGH YIN, AMOUNTED HOCH YIN GHOMCHOH, PIQ STOCK; CHAQ QECHWIJ LOYMO' COMPLEMENT ALL OVER GHAH NAQ. QASNISBEJ 'E' QUN'A', PAGH VUS GHAI CHUT. 'EJ PAGH VEH GHAI, SACH ETERNAL INFINITY, VAJ LACH'EGHDI' YIN CHA'DICH GRADE; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, CHAQ QECHWIJ LOYMO' QEYLIS VAN'A', VAY' INFINITE QEL 'EL; LAH 'EL 'IV, VUS CHENMOH VAY' DAH NOBVAM 'OH.

128 DANGEPCHUGH YIN, PUM LAW' VAJ HUI WANI'VAM PUS VO' VIMUGHTA' JATLH, QUN'A' WO' CHAL BOTLHOBBOGH YABQECHLIJ NEH; PAGH IMMORAL QASTAHVIS TIGH, GHAI PAGH QI'TU'DAQ QUN'A' WO'. 'OHBE' HOCH HUI WANI'VAM YABQECHLIJ NEH, WEJ GHITLH CHALDAQ QUN'A' WO' QASTAHVIS NUQ HA'; 'E' WANI'VAM YABQECHLIJ NEH 'E' QUN'A', WANI'VAM YABQECHLIJ NEH 'E' HUI MORALITY VIGHAI 'E' MORALITY SEV DOV'AGH.-

129 DANGEPCHUGH YIN, 'E' NIH HAR LAW'; 'E' TOTAL MEQ, QASTAHVIS BAS VA WA'DICH, SOVLU'CHUGH GHAI VIQ QAY' QA' HUMAN,. 'A GHIH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV; HOCH MANDATED HOCH; JATLH GHAI 'E' MEQ, 'EJ QASTAHVIS POH RAP JIV QUN'A' GOSPEL, WAV REASONING PONG CHAI LACH'EGHDI' IGNORANCE LUCHENMOH.

130 DANGEPCHUGH YIN, GHAI TLHAB ELECTIONS PONG TAL O CUAL REPRESENTATIVE, TA' VA MONARCH. PA' CHAI DAWIVPU', TA' JIHECH'A' GHAI HOCH ELECTOR, VITU' 'EJ YU' 'E' CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAJ SOV VO' LULIJBELU'BOGH CANDIDATE. MO' 'E' QUN'A' WO' 'E' IMAGINABLE, QASTAHVIS HOCH DOLMEY WOVBE' GHOJMOH, HOCH; PONG MOSTLY POLITICAL POSITION; 'OH HUBTAHVIS NUV LUJ VO' QEYLIS. GHAI QASTAHVIS YIN SEGH, JE SLOP CHAI WEJ CHAI HUBTAHVIS PAGH CHAQ QECHWIJ LOYMO' LAYERTES QASTAHVIS 'EJ QI'TU'DAQ QUN'A' WO'. 'OH HEGH'E' PONG 'OH EMERGED TYRANTS QO' 'OH VOTE NOB TIRANO, HUI CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', HUI ROQ, COMPLICITY 'IV GHAI HUI DEBAUCHERY LO' RAD QUM QASTAHVIS WA'-

131 SO-CALLED DO CHE'WI' 'OH, YIN WAH, QO' WIV REH CHU', QASTAHVIS TLHAB QO'VETLH HOCH; HOCH MACH YIRA'EGHCHU' DO CHE'WI' 'OH DAWIVPU', NOT QUN'A' WO' CHAL 'EL BE SOCIAL PATLH 'EJ 'E' POS. TOB YIN QASTAHVIS CHUT COMMON CHE'; HOSQU'MO' QEYLIS JACH HOCH HUTLH LURIHBOGH, YINBE' WA' NEH QASTAHVIS EQUALITY CHUQ CHENPU' YIN WAH. DOV'AGH QUN'A' WO' CHAL, NUV YIDAQO' UMQU' GHOT CHUT EQUALITY. GHAI YIN DANGEPCHUGH 'EL. CHUT 'E' PONG'E' BIH'E' GHAI QEYLIS; PITLHA' LIJ ENTREN LOS QUE; LAY' SAN QEYLIS NAH WAV HOCH FORGETFULNESS HUI.

132 DANGEPCHUGH YIN, 'E' LIJ LAW' SEARCH PATH DEV QEYLIS, GHAH; VIGHOSNIS MERIT QO' COST NUQ, PA' QEYLIS. WAV SEARCH PONG IMITATION PONG RAP IMITATION; HA' NUQ GHAH INITIATIVE HEV NAQ VAN'A' QUN'A'; TEV INFINITY QUN'A' VAN'A' HOCH YINDAJ YAB DOTLH EFFORT PONG MICROSCOPIC; DOV'AGH QUN'A' WO' CHAL, QAP PONG NARGHTAHVIS 'OH NUQ'E' 'EL. LAH 'EL 'IV, NUQ'E' QASTAHVIS LATLHPU' QUTLH.

133 DANGEPCHUGH YIN, IMITATED LAW' JAJLO' QASTAHVIS IMMORAL TIGH LAW'; 'E' YINISQO' MOH PONG JAJLO' WAH, QO' WAV QASTAHVIS YIN; SEGH QAP PE''EGH WOV. DOV'AGH QUN'A' WO' CHAL, 'E' SOVBE' VAY' SCANDALOUS WA' 'EL. MOH YINISQO' WA' GHAH LAH SUQ 'IV PONG VIVOQHA' JATLH.

134 DANGEPCHUGH YIN, YIJA' LAW' BEAST. 'E' BEAST LIJ JIVLAW' VO' GOLD; CHUT HUJ EMERGED PAT YIN, HUJ BEAST INTERPRETED 'IV, PONG BEAST MOH BIH'E' CHAH. 'EJ 'E' JUZJO, QINVAM CRITICIZED 'EJ COMPARED YIN DANGEPCHUGH, LAYERTES CHAQ QECHWIJ LOYMO' PIHBE' HOCH ALIKE LIJ LAW'. DOV'AGH QUN'A' WO' CHAL, 'E' QASTAHVIS INTERPRETING BEAST, 'OH DURING YIN WAH, PAGH VI'IPRUP SUSTAIN 'EJ EXPLOIT 'E' LAH IMAGINE YAB CHENMOH 'OH 'EL. LAH 'EL 'IV, BEAST, INTERPRETED 'OH POSTAHVIS PONG TIGH NOV CHUT BEAST MOH CHAH.

135 PONG YIN TOB RELIGIOUS, HUBTAHVIS VO' BI'RES, LUJ EXPLOITATION; QO' CHUT SOCIAL INSTEAD, HUJ PATH ALMS WUTLH; WAH QO' INJUSTICES PERPETUATED, ATTITUDE HUJ; 'OH YIDIL HUJ MIW RELIGIOUS RAP ENFORCE VO' QEYLIS. GHAH TERA', CHA'DICH-PONG-CHA'DICH, MOLECULE PONG MOLECULE QECH PONG QECH, RELIGIOUS APPEALS, VAJ CHENMOHTA' NUQ 'E' ENFORCEMENT, CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A' GHOJMOH EQUAL CHAQ QECHWIJ LOYMO'; NGUGH CHAY', DUE 'EJ QUQ VAJ YAP MORALITY GHAJ., NOV JUN EMERGED MOH HUJ HOS GOLD MIW VILIJ, 'EJ QASTAHVIS BOVVAM, QO' HUJ, VO' GHOM SELF-CONSCIOUS GOLD-

136 DANGEPCHUGH YIN, WEJ YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES VAJ YIN 'E' LUHAR LAW'; CHONG QAGH VAJ QUB JIHMEJ JE TRIAL WEJ 'E'; [YIN TOB QAV CHAQ QECHWIJ LOYMO' LAYERTES, LAW' NONGTAH LACH'EGHDI' QEL. GHAHDAQ BERNARDO; HOSQU'MO' BOTLHOBBOGH HOCH CHAQ QECHWIJ LOYMO' LAYERTES QEYLIS, LAW' NIH; NUV 'E' JUDGEMENT CHAQ QECHWIJ LOYMO' 'OHBE' CHAHVAD, CHENMOHTA' CHA' TRIALS CHAH LACH'EGHDI' ACTIONS TRIAL, QASTAHVIS YIN WAH QUB; 'EJ CHAQ QECHWIJ LOYMO' LAYERTES 'E' JE VINUDMO', CHAH TAGH TRIAL LATLH. JATLH 'EJ VIHUTLH IN FRONT OF QEYLIS, QASTAHVIS CHUT TRIAL HOCH TRIAL. WIQELCHUGH JATLH 'EJ VIHUTLH QASTAHVIS CHUT QA'.

137 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS CHUT GOLD MORALE; WAV JIVLAW' VAJ JIHECH'A'; HOSQU'MO' VIQ JIHECH'A' WEJ CHAHVAD REQUEST QI'TU'DAQ QUN'A' WO'. WAH, QO' GHEL MORALITY WEJ VO' VIMUGHTA' MIP PAGH VIVUP DAH NOBVAM; WEJ VOQMO' BATLHCHAJ QI'TU'DAQ QUN'A' WO'. VISOV PAGH GHOCH HUTLHTAHVIS QASTAHVIS QUN'A'; MORALITY, EQUALITY DAH NOBVAM 'OH PONG WAH QO' HUJ JIHECH'A' GOLD, MAQ DAGH CHA BORAQ REQUEST; LO'LAHGHACH JIHECH'A' WAV HUJ JIHECH'A' CHUT GOLD OUTPUT, QUN'A' WO' CHAL PONG HOCH.

138 DANGEPCHUGH YIN, TIQ ROWS QUEUES, PAGH CHENMOH LAW' VAJ NIS; CHAH GHOM VIQ PAGH QUEUES ROWS VAJ NOT EXSISTIDO; HOSQU'MO' QEYLIS LOS HUTLH JUSTIFICATION LATLH TLHOB PAGH; VAY' WAITING QAV LAYERTES CHAQ QECHWIJ LOYMO' JUZJADA; NUV LOS VAS'A' IN FRONT OF QUN'A' PUQLOD PUM 'OH BOMVETLH PONG'E'; NUV CHAH LUQOPLU' VIQ HUJ INJUSTICE; YIDIL WAITING UNFAIR VAY', ARE CHUTMEYVAM PONG CHA'DICH; PER HOCH CHA'DICH BIZARRE WAITING, QASNISBEJ YIN AUTHORS, NET STOCK QUN'A' WO' CHAL; DOV'AGH QUN'A' WO' CHAL, 'E' LOS VAY' 'EL. LAH 'EL 'IV, YINISQO' 'OH MOH DUHMOHTA'BOGH SAN DO' HOT.

139 DANGEPCHUGH YIN, LOS LAW' LATLHPU', HUTLH VINEH NEH; GHAJWI'VAD TRIAL IN FRONT OF QUN'A' PUQLOD; YIDIL QEYLIS, ARE CHUTMEYVAM PONG CHA'DICH GHEL MAQ DAGH CHA BORAQ PIHBE' HUJ; RELIVE, EQUALS UNJUSTIFY WAITING, CHA'DICH HOCH STOCK QUN'A' WO' CHAL.

140 DOV'AGH QUN'A' WO' CHAL, 'EL BAS 'E' VIHAR REVOLUTIONARIES, ACROSS GLOBE; LAH 'EL 'IV, REVOLUTIONARIES WAV VAJ NEH WA' 'AY' YUQ; WAV, LUMAQ LACH'EGHDI' NAH WAV RAP REVOLUTIONARY. YUQ NAQ DAH NOBVAM HOMELAND 'E' BOTLHOBBOGH HOCH MAH QUN'A' WO' CHAL, NAQ DIVISION QASTAHVIS QEYLIS, TLHAM CHAH LACH'EGHDI' HUJ IMITATION, VEQLARGH; HOCH VOQMO' LOS ANGELES CHAQ QECHWIJ LOYMO' VAV JEHOVAH WAV SOH 'E' CHALDAQ QUN'A' WO'.

141 CHAQ QECHWIJ LOYMO' LAYERTES QAV, QASTAHVIS ZINA, PONG HOCH NUV DAGHAJBOGH NGA'CHUQ PUS WA' NUV; HOSQU'MO' PORGH QU' NGEH; AMOUNTED GHU' TLHOUGH VAS; QUN'A' WO' CHAL, WEJ 'EL PUQ FORNICATORS, BECAUSE OF MUSHA'BOGH; GHOTVAM'E', QATLH GHU' GHITLH: PUQ 'IGH MUSHA'BOGH; MUSHA'BOGH MUSHA'BOGH, 'EJ DOV'AGH VIRUR RESURRECTED PUQ WA'MAHCHA' DIS QANTAHVIS, QU'VETLH TLHOUGH 'IV QELCHUGH 'E' VO' MUSHA'BOGH FORNICATORS 'OH.

142 DANGEPCHUGH YIN, DISILLUSIONED LAW' QASTAHVIS CHAH LACH'EGHDI' FEELINGS; 'EJ 'E' DISTINGUISH SABTAHBOGH MICROSCOPIC LUJ, 'EJ INFINITY 'U'; DOV'AGH QUN'A' WO' CHAL, 'OH TLHOJ 'EL CHAY' MICROSCOPIC SEGH YIN; LAH 'EL 'IV, WEJ TLHOJ 'OH; HOSQU'MO' QEL VIQ RECOGNITION CHAQ QECHWIJ LOYMO' RUV QUN'A', QASTAHVIS MICROSCOPIC LUT, HUMILITY JE.

143 DANGEPCHUGH YIN, JUM CHIRGH HAP 'U' ATTENDING HAR LAW' 'OH FÉ PONG LALDAN. GHAH VITODMEH LAH'E'; CHONG QAGH; HOSQU'MO' JATLHPU' LALDAN CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'; 'EJ HOCH HUJ PHILOSOPHY 'E' VAV, WAV CHUQ CHENPU' PUQ. CHAQ JAGHWI' VITODMEH QUP 'E' QAP DURING YIN WAH; 'E' WORSHIPPED SOH QASTAHVIS CHIRGH HAP 'U' YEMWI'; INFINITE MERIT PA' QEYLIS GHAJ DOCH WA'DICH; LATEST NOT.

144 DANGEPCHUGH YIN, LAW' SUN HAD LAW'; PAGH NGUGH HOCH HAD, YIN, DANGEPCHUGH CHENMOH 'E' QUN'A'; HOCH VIDELTA'BOGH SAN YAB HUMAN, YINDAJ YAB DOTLH PER QASNISBEJ VISOPMEH HOCH; VILEGH DOV'AGH QEYLIS, QUB QUN'A', DURING WAH YIN; LAH LEGH 'IV NOT JIQOCHBE' QEYLIS GHAJ 'OH.

145 DANGEPCHUGH YIN, PUM LAW' HOSQU'MO' NEH CHAH; VOQMO' CHAH TIQWI'PU''E' DUQIPPU'CHUGH QAQ MIGH; PONG CHAH LACH'EGHDI' QEYLIS WEJ LULEGH VAJ, NUV LUMAQ

LACH'EGHDI' PUM; PAGH, QELCHUGH CHAH WA'MAHCHA' DIS-OLDS. QEYLIS, RA' VAN'A' CHAQ QECHWIJ LOYMO' 'E' ROQ SAY' LUMAQ LACH'EGHDI' CHUT WEM VAY' POQ.

146 DANGEPCHUGH YIN, HOCH UMQU' GHOT GHAH NAQ DUB GHAI; VAI 'E' HAP 'U' SPIRITUAL; VAI NGAD HOCH HUMAN YINDAJ YAB DOTLH EFFORT. PHYSICAL JE YINDAJ YAB DOTLH; 'IV NEH YIDAQO' UMQU' GHOT WA' GHOBE' NI'QU' MODLAW' VAI YIN TOB; HOSQU'MO' 'AY' MEJ DOP, VAI ACKNOWLEDGE SOH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; BE'GHOMDAQ UNBALANCE VAI PUM RAP, INEQUALITY 'EJ QUQ NARGHTAHVIS 'OH CHENMOH; [YIN TOB PHYSICAL 'EJ YINDAJ YAB DOTLH LOM ALIKE TREAT. GHAHDAQ BERNARDO; VAI VAI GHOJMOH IMITATE CHAQ QECHWIJ LOYMO' EQUALITY VAV.

147 QASTAHVIS SOLAR TV, BIH'E' LEGH HOCH VEQLARGH QASTAHVIS ABDUCTIONS PAGH KIDNAPPINGS, JES; 'EJ QO' NAQ VERA. LATLH QO' RAP ABDUCT BIJ TAKING HUI DEBAUCHERY; HOSQU'MO' HOPMO' QO' HUI QUCH; TERRIBLE JISAI HO' GNASHING JE KIDNAPPERS; YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES NARGH PAGH.

148 DANGEPCHUGH YIN, EMERGED NOV RUV, NUVPU'; CREDULITY TAUNTED JIHMEJ JE HOCH NGEBMO' JE TOB YIN, GHAI QASTAHVIS SOLAR TV, EMERGE VO' RAP MUD 'E' UNMASK; QO' NARGHTAHVIS 'OH GHAI YILO' 'IV GHOPDU' VI'OGH MU'TLHEGH AGAINST WHOM TOJ 'OH; PUQLOD QUN'A' NEH NUV'E' LAH NAD PAGH LAJQO', HUMAN TIDES RUV 'IV GHOQIJNES.

149 QASTAHVIS HOCH HES QASTAHVIS QO' GOLD, CHUT HUI HUI BEAST; QIT ROPWI'QOQ YAB 'OH, CORRESPONDS CHENMOHWI' PUM JE, HES, GUILT 'EJ INEQUALITY DAH NOBVAM HUI QO', QASTAHVIS HUI CHUT SUSTAINERS.

150 CHARITY 'OHBE' OWE PAGH EXSISTIDO, GHAI 'IV JACH ROQ QEYLIS QO' QAR, QASTAHVIS EQUALITY. GHAI CHUQ CHENPU' WAH YIN. GHOJMOH CHARITY CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', HOSQU'MO' CHENMOH QEYLIS EQUALITY TLHAM WEM ROQ HUMAN; HOSQU'MO' PROPHETIC; QEYLIS, HOCH CHUT OFFER NAQ NUQ 'OH PUM PUQ LEGH; CHARITY YUQMEY VIHOHQANG CHUT EGALITARIAN, CHAQ PE"EGH WOV 'EJ QUP HIERARCHY; CHARITY YUQMEY VIHOHQANG GHOCH HUTLHTAHVIS CHUT, GHAI NIV PE"EGH, HIERARCHY; HOSQU'MO' MATAY'DI' IMPOSE NECESSITY; DOV'AGH QUN'A' WO' CHAL, NUV 'ACH CHARITY HOCH, LUT QO' UNJUST DAPABCHUGH 'EL. LAH 'EL 'IV, WEJ BAS DAPABCHUGH.

151 VAI JATLH HOCH SIQPU'BOGH 'E' SANMAJ'E', LEGH HOCH MIN VAY'; CHEP PE"EGH QAP YINDAJ YAB DOTLH EFFORT CHAH LACH'EGHDI' SIQPU'BOGH JATLH LATLHPU'; HURDAGHMEY PE"EGH; 'E' CHA'DICH LUT POH NGAS QASNISBEJ CHEL WA' JATLH SIQPU'BOGH LATLHPU'; VAY' 'ECH 'IV, SOQ PAGH. HOCH SIQPU'BOGH, NARGHTAHVIS 'OH, POL SELFISHNESS 'EJ QAP PAGH. DOV'AGH QUN'A' WO' CHAL, 'OH JATLH VAY' VAY' 'EL. LAH 'EL 'IV, NUQDAQ 'ECH PAGH DANGEPCHUGH YIN.

152 YIN DANGEPCHUGH DAPABCHUGH, TEV GHAI CHA'DICH MOLECULES JE HOCH CHARITY. HOCH CHA'DICH GHAI DAPABCHUGH CHARITY, MOLECULE HOCH EQUIVALENT YIN CHEP WON, PA"E' LAH WUTLH QA'; INFINITELY VAN'A' VI'IPRUP MICROSCOPIC VAV PONG; BECAUSE OF QEYLIS GHAI PAGH BI'RES 'EJ PAGH VAN.

153 YIN, YINTAGH JIHMEJ, 'OH TOWARDS LATLHPU' VOQHA' DAH NOBVAM, EXERTED 'OH DANGEPCHUGH PE''EGH QAP WAV JIVLAW'; BUREAUCRACY 'E' EMERGED DURING YIN, WAH HUJ MUJBOGH, VAJ QEYLIS GHEL PAGH; DANGEPCHUGH YIN, MAGHOMCHUGH 'IV SERBIAN TA'MEYCHAJ DISTINGUISH GHAI; DOV'AGH QUN'A' WO' CHAL, GHAIWI'VAD SAH 'EL 'EJ DELICACY YIDAQO' UMQU' GHOT 'IV TA'MEYCHAJ; HA', NUV INDIFFERENT.

154 DANGEPCHUGH YIN, 'E' LAH'E' POL CHARITY, QU' HAR LAW'; CHONG QAGH; MICROSCOPIC JE, PERSONAL MATSCHAJ 'OS CHARITY; HOSQU'MO' HOCH UMQU' GHOT SOHDAQ NAQ NUQ DAHAR'A' TRILLIONS BEINGS; DOV'AGH QUN'A' WO' CHAL, 'E' 'E' UMQU' GHOT MATSCHAJ, PAGH UMQU' GHOT HOCH FEELINGS CHENMOH 'OH 'EL. NUV'E' NEH QUB UMQU' GHOT WA'-HA'

155 DANGEPCHUGH YIN, 'E' YEMWI' SOH WORSHIP SAINT 'E' LUHAR LAW'; CHONG QAGH; LAW' LES ANNOUNCED WUV DESTINY CHAQ QECHWIJ LOYMO' LAYERTES VAN; ON THE PART OF QEYLIS; SAINT, WORSHIP HUJ 'EJ SOVBE'LU'BOGH QOYLU' CHENMOH VA, 'E' QUN'A' WO' CHAL QEYLIS GHEL PAGH; SEH GHAI 'E' LAY' HOCH, GHAI WORSHIP WOVBE' POHVAM IMAGINABLE; DOV'AGH QUN'A' WO' CHAL, 'OH REQUEST FULFILLED 'EL 'EJ 'E' LAY' QEYLIS; LAH 'EL 'IV, 'OH LIJ 'OH.

156 YIN, DANGEPCHUGH LAW' GHAI NIH, QAR'A' HUBTAHVIS; VAJ MEJ LAW' MUSA'GHACH QET; LODNAL 'EJ QUQ 'E' PHYSICALLY BE'NAL HIVMEH TU'LU'; BE'NAL JE 'E' PUM CHAH QUVMOH 'E' QAWQU' LODNAL; NUV NIH HUBTAHVIS LUJ MUSA', DANGEPCHUGH YIN, CHAQ QECHWIJ LOYMO' LAYERTES ON THE PART OF BILUGHBA'; GHAI LUGH YIJATLH 'EJ VIHUTLH IN FRONT OF QEYLIS, QASTAHVIS CHUT. JATLH 'EJ QA' VIHUTLH BIH'E' CHAH; DOV'AGH QUN'A' WO' CHAL, 'IV QASTAHVIS YIN WAH, LUGH HUBTAHVIS 'EL. LAH 'EL 'IV, WEJ BAS JUPPU'WI'.

157 DANGEPCHUGH YIN, PAW LAW' VEQLARGH JEALOUSY, QASTAHVIS VAN ISOLATE BE'NAL; PUM VAJ QASTAHVIS DEMONIC, QUN'A' WO' CHAL WEJ 'EL, QASTAHVIS HUJ QEQ; PER BIZARRE CLOSURE, LATLH MUHIVTAHBOGH CHAH LUH CHA'DICH HOCH TIHMEY GHOJMOHWI'PU'NA', NET STOCK QUN'A' WO' CHAL; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, QAD YINDAJ YAB DOTLH RESISTANCE 'EL ZEAL HUJ; LAH 'EL 'IV, YINISQO' 'OH MOH PONG GHAI.

158 DANGEPCHUGH YIN, 'E' EMERGED SOH JIVLAW' PAGH PAH 'OH TUQ VO' VA, CHENMOH CHAH LACH'EGHDI' HAR LAW', LAH'E'; TOD VAJ HUJ QEQ, CHEP POR PE''EGH PAGH. HOSQU'MO' WAW' TEH VA HUMILITY, WEJ NIS PHYSICAL EXTERNALIZATIONS MANIFEST; VA BIH'E' NUV VAJ CHENMOH DURING YIN, WAH WAV; MO' MANIFESTATIONS HAP 'U' WEJ DAH NOBVAM VA BOTLHOBBOGH HOCH MAH QUN'A' WO' CHAL,.-

159 DANGEPCHUGH YIN, IMITATED LAW' VAY'; LATLH IMITATED, VAY' CHENMOH BE VAJ GHAI IMITATED GHAI, LUMAQ LACH'EGHDI' NAH WEJ SPLIT 'OH; HOSQU'MO' YICHEGH CHUT WEM NUV 'E' IMITATED, PUM CHAH QASTAHVIS QAV LAYERTES CHAQ QECHWIJ LOYMO' COMPLICIT; DOV'AGH QUN'A' WO' CHAL, 'EL IMITATED 'IV; GHOJWI'PU'LI' 'OH QASTAHVIS YIN, WAH LAH 'EL 'IV, 'OH NEGLECTED.

160 DANGEPCHUGH YIN, 'E' POWERS JATLHQO'GHACH, YEMWI' CHAH 'E' LUHAR LAW'; QABWIJ IMPROVEMENT 'OHBE' NEH 'AY' CHUT 'E' GHEL QEYLIS; JATLHQO'GHACH 'E' GHAI NARGHTAHVIS 'OH,

SOCIAL CHUT 'OH SUQAM RELATED ROQ; PAGH VAJ INDIFFERENT, MAQ DAGH CHA BORAQ; HOSQU'MO' VIQ INDIFFERENCE GHEL QEYLIS PAGH; HOCH EGALITARIAN COLLECTIVE CHENMOH GHEL; IMPROVEMENT JE NAQ BOTLHOBBOGH HOCH; QEYLIS, GHEL PAGH YIGHOS VO' LATLHPU' QAY'; DOV'AGH QUN'A' WO' CHAL 'EL, QAY' VISOV LATLHPU', DANGEPCHUGH BIDHOM, HA', INDIFFERENT NUV 'EJ YIDAQO' 'OH.

161 DANGEPCHUGH YIN, QUM, VAJ YU' HOCH 'E' QUM VITA'PU'BOGH HOSQU'MO' 'E' LAY' ETERNAL, NUQ HOCH WOVB'E' POHVAM IMAGINABLE; QUN'A' WO' CHAL WEJ 'EL 'E' LAY' VAV, NUV QONG DEFENDER; HOSQU'MO' PAGH QO'VETLH HUBTAHVIS QASTAHVIS CHAQ QECHWIJ LOYMO' JE RIN; TOB YIN, WEJ NUQ DA'OL CHALDAQ QUN'A' WO' LIJ; QASTAHVIS LUP PAGH CHAQ REJMORGH-NI MOLECULE

162 DANGEPCHUGH YIN, 'E' QUN'A', LAYERTES WO' 'E' TRIALS LOD JE HAR LAW'; APPRAISAL TISCHOHLAHBE'BOGH QAGH; HOSQU'MO' VAJ HOCH, CHENMOH QEYLIS CHAQ QECHWIJ LOYMO' JUDGEMENT JE JUZJA HOCH; 'EJ HOCH REVOLUTIONIZES HOCH JUZJANDOLO. QUN'A' WO' CHAL WEJ 'EL NUV DIFFERENTIATE DUQIPPU'CHUGH YICHEGH LAYERTES, LOD, LAYERTES LUJ; HOSQU'MO' PUM CHAH RA' WAH QEYLIS; DOV'AGH QUN'A' WO' CHAL, 'OH YINDAJ YAB DOTLH EFFORTS 'OH WIYAJLAHBE'LAW' VO' QEYLIS CHENMOH 'EL. BAS 'EL CHENMOH PAGH EFFORT.

163 DANGEPCHUGH YIN, PUM LAW' CHAH LACH'EGHDI' ATTITUDES VAJ; WAV DUQIPPU'CHUGH QAQ MIGH; HOSQU'MO' PONG PSYCHOLOGY HUI MOH CHAH HUI CHUT GOLD OUTPUT; NOT WAV LOD, VAJ DAILY YINTAHVIS PSYCHOLOGY LATLH SOV CHAH; 'EJ WEJ HOCH ATTITUDES; QASTAHVIS 'U' YIN PAT, FOOTPRINTS MEJ QASTAHVIS HOCH UMQU' GHOT HOCH GHAH.

164 DANGEPCHUGH YIN, CONSTITUTED PAT GOLD YIN QASTAHVIS LACH'EGHDI' YOKE QA' MO' DISTORTED 'OH POSSESSIVE QASTAHVIS; EMOTIONS HOCH QA', HUI GEOMETRY PSYCHOLOGICAL FELT, QA' 'EJ GHOM CHAH WEJ REQUEST Q'ITU'DAQ QUN'A' WO'. PSYCHOLOGY REQUESTED QASTAHVIS WO' JE VAV, WEJ VAY' DIVISION DAH NOBVAM, DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS POH DURING WAH YIN, YINDAJ YAB DOTLH RESISTANCE, HUI GEOMETRY PSYCHOLOGICAL, 'E' MENTALLY IMPEL DAHAR'A', GHOCH VAY' WAV 'EL; LAH 'EL 'IV, YINISQO' MOH JE 'E' QAD GHOBE' RESISTANCE YINDAJ YAB DOTLH.

165 DANGEPCHUGH YIN, BAS DOCTRINE PHILOSOPHICAL 'OGH VIQ PAGH LAW'; VAJ CHENMOH 'OH, NUQ QUN'A', 'EJ NUQ BOV LOD VAJ CHEV CHAH. YICHEGH VIVUP, DESPISE JE EXPLOIT; HOSQU'MO' 'E' HUMBLE HOCH PA' QEYLIS; WA'DICH ANNOUNCED WAH, QO' 'OH DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' CHENMOH PHILOSOPHY, PREFERENCE NUQ MAS VAV CHAQ QECHWIJ LOYMO' NOB 'OH. LAH 'EL 'IV, WEJ PILMOH WA' PONG CHAQ QECHWIJ LOYMO' VAV PREFERENCES-

166 DANGEPCHUGH YIN, 'E' LAH'E' POL SOH DIS, HAR LAW'; ROQ EVOLUTION TISCHOHLAHBE'BOGH QAGH; CONFESSION HUI 'OH GHEL PAGH QEYLIS; HOSQU'MO' VAV CHAQ QECHWIJ LOYMO' CONFIDENCE BOTLHOBBOGH HOCH; MUMER; DOV'AGH QUN'A' WO' CHAL, 'OH DIS QEYLIS, 'EL DANGEPCHUGH YIN, LAH 'EL 'IV DIS LOD 'OH.

167 DANGEPCHUGH YIN, PUM LAW' CHAH LACH'EGHDI' TIGH VO' MUSHABOGH INHERITED VAI; LARGEST PUM WAH, QO' WEJ MOJ LULIJBELU'BOGH. GHAAH 'EMVO' RESPECTIVE INDIVIDUALITY 'A GHIH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV; MO' 'E' LAY' HOCH HUTLH LURIBOGH, QEYLIS, JIHMEJ JE 'OH HOCH DOLMEY; WOVBE' DOV'AGH QUN'A' WO' CHAL, LAY' CHENMOHTA' QEYLIS, 'EL WAH GHOM YIN; NUV CHAQ LIJ 'EL.

168 DANGEPCHUGH YIN, EMERGED SERVILITY HUI; SERVILITY 'E' QEYLIS GHEL MAQ DAGH CHA BORAQ; BAJ, WOV SICH QA' NAH WAV HOCH SUBSERVIENCE ON THE PART OF 'OH. QAP INFINITELY LATLH QASTAHVIS CHEP PE''EGH 'OH TOY' LATLH; 'OH CHENMOH YIGHUH, WEJ QAP; HOSQU'MO' VAY' NUV RAP CHAH GHAI DOCH; MERIT 'E' VALID, WEJ SOHDAQ VIGHOSNIS; DOV'AGH QUN'A' WO' CHAL, 'OH CHU' JE MOJ LATLHPU' 'EL. LAH 'EL 'IV, LAW' PATTERNS CHU' 'OH.

169 DANGEPCHUGH YIN, 'E' PAGH'E' QASTAHVIS MUSEHBOGH DOTLH YIN, QAP CHAH CORRECTLY HAR LAW'; NUV QUB VAI QIH; MO' UNDERGO GHOB; GHAI PE''EGH DOTLH, QAP IMPARTIALITY 'E' PAGH QUN'A' WO' CHAL WORTH PE''EGH QAP IMPARTIAL; HOSQU'MO' VIQ PE''EGH ELUDED SIQPU'BOGH DOTLH; PHILOSOPHICAL MERIT PA' QEYLIS HUTLH; DOV'AGH VIRUR QAP PE''EGH WOV, 'OH WUQ 'EJ LUMUCHRUP CHUGH; 'OH, CHU'WI' LAH QAP 'IV, WA' WEJ.

170 QO'VAD 'OH LATLH YIN LAW' VAI DOTS TARGH, QAP LAW' CHAH CHA'DICH, MI' DANGEPCHUGH NGAS POH JE LATLH QO'VAD; QO'VAD BAS PAGH, SOQ PAGH. TARGH PE''EGH GHAI VI'IPRUP MICROSCOPIC YINDAJ YAB DOTLH EFFORT, QENG QASTAHVIS YIN, WAH; INSTANT QASTAHVIS EFFORT, TEV GHAI HOCH. DOV'AGH VIRUR QUN'A' WO' CHAL, ENDEAVORED 'OH 'EL NEH CHA'DICH MOLECULE. 'E' ENDEAVORED PAGH LAH 'EL, 'IV.

171 DANGEPCHUGH YIN, INITIATIVES GHAAH LAW'; GHAAH CHAH, 'OH PONG INITIATIVE; WOV PE''EGH QAP CHAH 'E' VAY' INITIATIVE GHAAH, SOQ PAGH; WOV, PE''EGH QAP NGED WA' 'E' DAHAR'A' 'OP; WA' VICHEL DAHAR'A' VAY' 'E' QAP; 'OP OWNER QASNISBEJ WOV, PE''EGH LULINGMEH INITIATIVE VAY' SOV LULIJBELU'BOGH 'A GHIH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; HOSQU'MO' 'OH SOV RAGHPU'BOGH HOCH DOLMEY, VAI, WA'DICH INITIATIVE, YIN HOCH INITIATIVES.

172 DANGEPCHUGH YIN, 'E' LATLH, DURAP GOLD, CHUT HUI URGING QASTAHVIS QUN'A' MORALITY HAR LAW'; QAGH CHONG HOSQU'MO' NUQ'E' POQ QAR VIQ NOB CHAH, EPHEMERAL REQUIREMENT, SUBJECTED LAYERTES CHAQ QECHWIJ LOYMO' VO' QEYLIS 'OH. DOV'AGH 'E' GHIPDIJLU''A' QUP POQ, WA' 'E' YIN, DANGEPCHUGH WEJ YU' VAY'.. GHAAH, WA' 'E'.

173 DANGEPCHUGH YIN, 'E' NUV QUN'A' WA', JATLH MAW' HAR LAW'; CHAQ JAGHWI' QEYLIS, NUV QASTAHVIS QEYLIS 'E' LUHAR 'E' LEGH; 'OH NUV DISBELIEVED VILEGH; PAGH BELIEF PUQ, QASTAHVIS VUV QASTAHVIS HOCH INFINITE; 'EJ RAP BELIEF. YAP VIHAR, VILEGH VO' WAH YUQ.

174 DANGEPCHUGH YIN, RAD LAW' RAM WANI' QASMOHLU'BOGH BUREAUCRACY JUM BECH; DISCOUNT NUV JES PE''EGH QO'VAD CHAHVAD HOCH BUREAUCRACY. DISCOUNT CHA'DICH-PONG-CHA'DICH, HOCH EMPLOYEE PAGH CIVIL TOY'WI', 'E' DAPABCHUGH HOCH LATLH, HUI BUREAUCRACY; DANGEPCHUGH YIN, MAGHOMCHUGH 'IV SERBIAN, LACH'EGHDI' TA'MEYCHAJ DISTINGUISH GHAI; 'E' WEBQU'MEH NOV LUMAQ LACH'EGHDI' NAH WAV PAW GHOMCHOH VAN

CHAQ QECHWIJ LOYMO' LAYERTES; WARNING CHAQ QECHWIJ LOYMO' QASTAHVIS PARABLE JATLH: GHU' QAV'E' NEH VEQLARGH 'EJ JE VAJ; CHAQ JAGHWI' NAQ WOV HEV VAN'A', WA' QORGH 'A GHIH PARABLE; WA' 'OH HEV WEJ MUQ VAJ ACCOUNT.

175 DANGEPCHUGH YIN, PAH PILMOH VA CHENMOH CHAH LACH'EGHDI' TUQ LAW'; 'EJ QASTAHVIS POH RAP CHAH MAW JUPWI' YIN 'AY' WIBCHOHDI' CHA'. GHAJWI'VAD VA ON THE PART OF JUDGEMENT; JATLH 'EJ VIHUTLH IN FRONT OF QEYLIS, QASTAHVIS VA CHUT VA. 'EJ SCANDALIZE PUM WHOM VA MIWVAM'E' PAH; DOV'AGH QUN'A' WO' CHAL 'EL, NARGHTAHVIS 'OH, WEJ PAH WA' YIN WAH VA CHENMOH. QU' TU'LU'CHUGH LAH 'EL 'IV; HAP 'U' CHENMOH BIH'E' VIHUTLH WEJ NIS VA TEH; HOSQU'MO' QENG TEH FÉ 'EMVO' CHUGH; GHAJWI'VAD HUI TIGH MAW'HA', PONG MANIFEST QASTAHVIS CHAH LACH'EGHDI' VA, QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', VA HUI ROQ.-

176 QASTAHVIS SEGH YIN, HUQ LAW' QASTAHVIS UNFAIRLY; CHAQ QECHWIJ LOYMO' LEGHLAHBE' PUM IN FRONT OF PUQLOD QUN'A', LUGHAI NUV'E' UNFAIRLY DES, 'E' RAD, SOV HUI MOH TRAMITAJE HUI; SUYDUY BIH WEJ FORGIVE CHAH PAGH CHA'DICH PAGH MOLECULE, VAJ MOPQOQMEY LATLHPU'; DOV'AGH QUN'A' WO' CHAL, WA' 'E' WEJ QO'VAD QU'DAJ, HUI QUCHMOH, GOLD, LAH, WA' JE QO'VAD 'EL 'E' CHUT HUI 'EL.

177 DANGEPCHUGH YIN, DISILLUSIONED LAW' LOD LAY' QASTAHVIS; PAGH NUV TA', TIHMEY QUN'A' WO' CHAL, PAGH WEJ SOV HUMAN BEINGS PONG, TIQ WA'MAHWA' CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', WOVBE' HOCH DOLMEY; TU'LU' WA' 'IV QEYLIS CHUT WEM; TOH VAV 'E' 'E' LAY' HOCH VO' 'OH, RAGHPU'BOGH HOCH DOCH IMAGINABLE; DOV'AGH QUN'A' WO' CHAL, WEJ HAR QASTAHVIS NUV CHAH LACH'EGHDI' CHUT WEM 'OH 'EL. LAH 'EL 'IV, VAJ HUI ILLUSION PUM 'OH.

178 DANGEPCHUGH YIN, ARMS SEGH PONG WUTLH LAW'; QABWIJ CHOSE MIGH; HOSQU'MO' QEYLIS GHIEL PAGH, LATLH NUH TINMO' 'EJ GHIJMO' BETLEH; BE'GHOMDAQ HUI WANI' DAWIVPU', QUN'A' WO' CHAL WEJ 'EL HUI CAREER 'E' HUI MALJA' NUH DAH NOBVAM. TOH WOV PE''EGH WAV CHAH; RAP 'IV TINMO' 'EJ GHIJMO' BETLEH, 'EL CHAH VAJ TRIAL MIW VILIJ, 'EJ IN FRONT OF QUN'A' PUQLOD; DOV'AGH QUN'A' WO' CHAL, 'EL JE CHAY' MUSHAGHACH RACING LATLH JEN JIHECH'A', 'EJ WUTLH LAH IMAGINE LACH'EGHDI' YAB HUMAN; SOV TOB YIN, LAH 'EL 'IV, VAJ HUI WIV 'E' NGIP GHOBE' CHAH BIH'E' CHALDAQ QUN'A' WO' PUM 'OH.

179 DANGEPCHUGH YIN, WUV LAW' LATLHPU' JE DESENGAÑARON; TOJ, LAYERTES CHAQ QECHWIJ LOYMO', HUI QEQ VABDOT GHELMIEH GHAI CHALDAQ QUN'A' WO' PONG GHAI BAS LATLH. YIDIL HOCH DECEPTION HUI CHUTMEYVAM PONG CHA'DICH; BIH'E', SIM GHAI BOGH NUV'E' NGOR YIN, WAH MI' CHA'DICH NGAS POH DECEPTION; 'EB QAV GHOMCHOH QAS PABLU'DI' VAN HUI PE''EGH DARKNESS; 'OH, QEL CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS LAW' PRINCIPLE QAS LACH'EGHDI' QIH LATLH SIM.

180 HOCH QAS QAS DURING TOB YIN JE LAYERTES RAP QEL QASTAHVIS PE''EGH TOTAL ROQ; QAS CHEP PE''EGH TO'VAM; DOV'AGH QUN'A' WO' CHAL, TIJUNCHOH JE WA' 'EL. WEJ PAY WA' LAH SUQ 'IV.-

181 DANGEPCHUGH YIN, QUN'A' WO' CHAL QAPTA' 'E' HAR MATERIALLY WORSHIP QEYLIS, LAW'; CHONG QAGH; QABWIJ WORSHIP NEH 'AY' QEYLIS TOWARDS ROQ DEQ; DOV'AGH QUN'A' WO' CHAL, NUV LIFETIME, HA', NUV HUJ CHIRGH HAP 'U' QEYLIS WORSHIPPED QAP 'EL. DANGEPCHUGH YIN, MAGHOMCHUGH TEH MERIT HOCH DISTINGUISH GHAI; HIERARCHY GHAI YINDAJ YAB DOTLH EFFORT YIN, TOB; POSTAHVIS YINDAJ YAB DOTLH EFFORT QASTAHVIS YIN CHENMOH, VAJ MATAY'DI' JE CHAQ QECHWIJ LOYMO' VAN'A' CHAH DAPON 'E' YI.

182 DANGEPCHUGH YIN, MIS LAW' UMQU' GHOT QEYLIS, HA' LOD NUQ; LAW' NGEH PONG WAH QO' QEYLIS GHAI, NOT VAJ QAGH; HOSQU'MO' QEYLIS GHAI PAGH, SOH MIS; [YIN TOB WEJ PUM VAJ VIQ HUJ MIS. GHAIHQ BERNARDO; 'E' QASTAHVIS MIS 'E' QEYLIS, RURHA'QU' JAY' VIHQDI' CHUTMEYVAM PER CHA'DICH NID PUM CHAH, LUGHAJ BIH'E' SIM, HOCH MIS POH.

183 DANGEPCHUGH YIN, 'E' QEYLIS VAY' LOD RUR HAR LAW'; VAJ VUS HUJ 'EJ CONCEPT, QEYLIS IN THE CASE OF PUM 'IV, QUN'A' WO' CHAL WEJ 'EL JIVLAW'. [YIN, TOB WEJ BELITTLE QEYLIS. GHAIHQ BERNARDO; DOV'AGH QUN'A' WO' CHAL, 'EL WA' VAJ LUMAQMEH INFINITY QUN'A'; LAH 'EL 'IV, WA' 'E' EMPEQUEÑECIÓ-

184 DANGEPCHUGH YIN, PUM LAW' VAJ LUMAQ LACH'EGHQDI' DETERMINATIONS; HOSQU'MO' QASTAHVIS VIQ DETERMINATIONS WEJ QEL CHAH QEYLIS PAGH; DOV'AGH QUN'A' WO' CHAL, WA' 'E' DETERMINATIONS VITLHAP QASTAHVIS NOTE QEYLIS 'EL. WA' MUQ WEJ 'EL 'E' ACCOUNT.

185 DANGEPCHUGH YIN, VAJ RAP, CHA'DICH-PONG-CHA'DICH BASIS QEL; HOSQU'MO' QEYLIS EQUAL IMPORTANCE CHA' TLHIH CHA'DICH YIN, LAW' WA'VATLH DIS YIN; MAQ DAGH CHA BORAQ QUP PA' QEYLIS; HOSQU'MO' CHENMOH-MINUS, 'EJ PONG QEYLIS; CHAH LACH'EGHQDI' PUQ EMERGED HOCH CONCEPT RELATIVE ETERNAL.

186 DANGEPCHUGH YIN, QEYLIS LIJ LAW' LAW' UNFOLD YIN WAH; NUV TA' QUN'A', PUM HUJ FORGETFULNESS VAJ CHAHVAD JE LIJ CHAH, HEGHQDI' RUV, QUL CHAH PUQLOD QUN'A'; DOV'AGH VIRUR ATTENDED QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WA' 'E' YIDAQO' UMQU' GHOT QEYLIS DURING YIN WAH; LEGH 'IV GHAI UNGRATEFUL HOCH CHENMOHWI' WA'.

187 DANGEPCHUGH YIN, HOCH CHUTMEYVAM YIN, DALOB VAN'A' WON LACH'EGHQDI' NARGHTAHVIS 'OH; CHEP HOCH TEV DWARFS, HEGHQDI' IMPORTANCE, VI'IPRUP MICROSCOPIC 'E' NARGHTAHVIS 'OH GHOM WEJ NOB STAKEHOLDERS; MACH, AROUND HUJ FORGETFULNESS 'E' YESAY'A: QONG SUVWI' HOCH QA'; QASTAHVIS HUJ QONG YIN, TARGH, PUS ROQ NIS CHEGH QUN'A' WO' CHAL PE''EGH HOCH.

188 DANGEPCHUGH YIN, DAH LAW' MOH, PONG HUJ, QO' GOLD CHUT HUJ. NAQ PE''EGH WOV, WAV HUJ QO', 'IV HUJ MOH; SOV ROQ QAR HOCH HUJ TIGH HUJ PAT BIDHOM, HUJ CHUT GOLD, VI'IPRUP WOV PE''EGH WAV, 'OH, HOCH; DOV'AGH VIRUR NAQ WOV HEV PE''EGH, WA' HUJ QUCHMOH, GOLD; CHUT HUJ SOVBE' 'OH WA' GHOM 'EJ YIN HEV 'E'.

189 DANGEPCHUGH YIN, LAD, 'EJ SMUTS QUV, VICHID LAW'. CHAQ QECHWIJ LOYMO' LAYERTES VISION ON THE PART OF LUGHAJ NUV'E' PUM HUJ IMMORALITY, QASTAHVIS CHUT 'ARQON, QEYLIS

IN FRONT OF VISION JE PUS YIJA' HOCH LATLH 'ARQON ROQ. HOCH QA' YIJA' 'OH QASTAHVIS CHUT QA'. DOV'AGH VIRUR 'E' SABTAHBOGH CHAL, WA' 'E' VAY' PORNOGRAPHY LEGH WEJ VISION, CHAQ DANGEPCHUGH YIN, WO'. LAH 'EL 'IV, VISION WA', SAW-

190 DANGEPCHUGH YIN, VAJ LAW' CHADO'MAQ QAP QAP, LAW' CHAH MOLECULES CHA'DICH, 'E' NGONG LE TOCO 'EJ NUMBERS; NIV PE"EGH WOV, CATTLE 'OS QAP 'E' 'UCH HOCH QASTAHVIS YIN, YINWIJ HOCH QAP DUJ'E' 'IV, WOV PE"EGH YIN CORRESPONDING GHAI. CHA'DICH YIN 'EJ QUQ NARGHTAHVIS 'OH NGAS MI' SIM GHAI JIVLAW'.

191 CHAQ QECHWIJ LOYMO' LAYERTES ON THE PART OF HA'DIBAH LUGHAJ NUV'E' RATLH HA'DIBAH CAPTIVE, YIN, DANGEPCHUGH; HOSQU'MO' QUN'A', PUQLOD WANI'VAMMO' HOCH YIJA',. YIN LAW' 'IV QASTAHVIS CAPTIVITY, 'EJ 'E' EQUAL CAPTIVITY, APPLIES NUV SOQ NONG LES QO'VAM 'EJ LATLH QO' GHAI CHAH; CAPTIVITY 'OH GHAI PAGH QEYLIS, HOSQU'MO' TLHAB QO'VETLH ROQ CHUT RESTRICTED 'OH; YIDIL HOCH NOV CAPTIVITY, CHUTMEYVAM PONG CHA'DICH; DOV'AGH QUN'A' WO' CHAL, WEJ NOV CAPTIVITY QASTAHVIS LATLHPU' DAPABCHUGH 'OH 'EL. LAH 'EL 'IV, 'OH DAPABCHUGH 'OH.

192 DANGEPCHUGH YIN, LATLH DATAHMEH NUQ'E' LAW'; LUH LATLH, YIDIL DUHMOHTA'BOGH SAN DO' BECH CHA'DICH-PONG-CHA'DICH MOLECULE PONG MOLECULE, QEYLIS, QUTWI' NUQ'E' PAGH GHAI; DOV'AGH QUN'A' WO' CHAL, 'E' VAY' BECH 'EL. LAH 'EL 'IV, BECH CHENMOH 'OH.

193 QASTAHVIS YIN WAH, SOV QUN'A', REVELATION STOCK WEJ ENLARGED, 'EJ VAY' QUN'A' WO' CHAL WEJ 'EL JIVLAW' GHUHMOH, GHAI. INDIFFERENT QUN'A', YIN DANGEPCHUGH, INDIFFERENCE JE TU' SOH CHAQ QECHWIJ LOYMO' LAYERTES QAV WANI' QASTAHVIS; CHAQ JAGHWI' QAMCHOH 'E' PUQ CHA'MAH-DIS-BEN BE'HOM, 'IV ENTHUSIASM QUN'A'; CHA' PAGH VAJ VAY', HU'DI' LOD WA' HUI APATHY CHA' SENSATION MOPQOQMEY YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES.

194 DANGEPCHUGH YIN, LATLHPU' VOQHA' LAW'; 'OH LATLHPU' VOQHA' CHAH HUTLH CHAH SOV QUN'A' WO' CHAL; WEJ 'EL WA'DICH HOSQU'MO' MUJBOGH WAH; QO' PERPETUATE HIBOQ CHAH BIH'E' HUI MUJBOGH, DANGEPCHUGH YIN, 'E' CHONG CHUGH. GHAI QASTAHVIS QO' MIWVAM'E' GHAI; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN, WAH VIQ GENTLENESS GHAI 'EL. NOT 'EL.

195 DANGEPCHUGH YIN, QUN'A', CHUT WEM LAW' PONG LATLHPU' IMITATING; YON NUV PUM BECAUSE OF LATLHPU', JIQEHMO' AGAINST NUV IMITATED; JISAQ 'EJ GNASHING HO' PA"E' LATLHPU' PUM 'OP 'OH; MO' POORLY EMPLOYED YIN CHA'DICH, LUJ EQUIVALENT STOCK CHEP QA'.

196 DANGEPCHUGH YIN, 'E' ACTS ACCOUNTS MICH 'UCH VAY' HAR LAW'; EXHIBITED NUV VAJ DAHAR'A', VAY', JANGNIS QUN'A', REH SOLAR TV; SO' HES, 'EJ CHAQ QECHWIJ LOYMO' SOLAR TV, JE HOCH DETAILS VERA. VERA WAH QO' HORRORS, CHENMOH HUGH, PONG HOCHDAQ HUI GOLD CHUT HUI 'OH; DOV'AGH QUN'A' WO' CHAL, 'EL 'E' HUGH, WEJ VISOV QO' GOLD; LAH 'EL 'IV, 'OH GHOM; HOSQU'MO' QASTAHVIS YIN LAH WEJ QO'VAD WAH, CHA' QAHMEY JE WA' SERBIAN.

197 YIN, DANGEPCHUGH TOJAJ BIGGEST, MOSTLY MOH PONG GOLD; TOH HUJ MOH GOLD, CHENMOH SINCERITIES, QAR'A' VEB HIERARCHY TAY'E'; VAJ 'E' HOCH GHOB PAGH HUMAN GHAAH NIV QASTAHVIS GHOB HIERARCHY, 'UT 'E' VAY' HUJ MOH BOQTA' 'OH SOVBE' QA' HUMAN.

198 YIN, DANGEPCHUGH LAW' INMORALIZARON QASTAHVIS VEHICLES; HOCH SOLAR TV VERA; TOH, QEYLIS INMORALIZAR GHAAH PAGH GHEL. DOV'AGH QUN'A' WO' CHAL, 'EL NUQ'E' QASTAHVIS YIN WAH, YINDAJ YAB DOTLH RESISTANCE, IMMORALITY HUJ; LAH 'EL 'IV, BE'GHOMDAQ PUJ QA' 'EJ 'E' IMMORALITY JATLH QAV.

199 DANGEPCHUGH YIN, LATLHPU', JIVLAW' PAGH JIVLAW' DOCH DESPISED LAW'; HOCH QATLHED HUJ SOLAR TV YIB; RATLHTAH 'UY' BEINGS, PASSIONATELY, DESPISED LATLHPU' LUH 'OH; INFINITE LEARNING CHUT, YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES.

200 DANGEPCHUGH YIN, CHOCHU'QANG LAW' TU'LU'; QIJ HOCH CHOCHU'QANG YIN, QASTAHVIS HASTA JIH PLOT, JANGNIS. DOV'AGH QUN'A' WO' CHAL, WA' CHOCHU'QANG VUV 'EL. LAH 'EL 'IV, WA' 'E' NUS 'OH; GHEL HOCH CHOCHU'QANG PONG ROQ HUMAN HOSQU'MO' WEJ KNOWN; JATLH 'EJ VIHUTLH IN FRONT OF QEYLIS, QASTAHVIS CHOCHU'QANG CHUT HOCH CHOCHU'QANG.

201 DANGEPCHUGH YIN, LAW' WRITERS; LAYERTES CHAQ QECHWIJ LOYMO', QUN'A' PUQLOD ON THE PART OF GHAAH HOCH WRITER; GHOTVAM'E' VO' VIMUGHTA' 'OH POP PAGH PE''EGH DEDUCT SOH VAJ QEYLIS CHUT WEM 'OH; DOV'AGH 'E' QEYLIS, WRITER 'EJ QUQ 'IV OWN QU'DAJ WRITER, QASTAHVIS NAD 'EJ VAJ MEQLI'BOGH DUN, VABDOT QEYLIS. GHAAH WOVBE' POHVAM IMAGINABLE NAD PUQLOD 'AY'. NAD QEYLIS QAW 'IV QU'DAJ QASTAHVIS WEJ WRITER QAR.-

202 DANGEPCHUGH YIN, 'E' HAR LAW' PONG SIMPLY LAH'E' POL QEYLIS LAD; CHONG QAGH; LAD ETERNAL, TOB YIN 'AY'; 'E' NAQ QEYLIS, HOCH 'E' LAH, YAB YUVTLHE' QASNISBEJ ENCOMPASS ROQ; HOSQU'MO' QEYLIS INFINITE, 'E', 'EMVO' RESPECTIVE HIERARCHIES ROQ JE GHAAH CHAH LACH'EGHDI' PUQ, SEARCHES.

203 DANGEPCHUGH YIN, PUM LAW' HOSQU'MO' NEH CHAH; TOH PUP VUMNIS YABRAJ NUQ TA' 'E' CHAH LUGHAAH. DOV'AGH VUMNIS YABRAJ SAMTA'MEH QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', VAJ VUMNIS YABRAJ PUP GHAAH. WA'. WA' SAMTA'MEH 'OH VAJ; POSTAHVIS 'ACH LUCID DURING YIN WAH, REWBE'MEY'E' YU' GHAAH LAYERTES CHAQ QECHWIJ LOYMO' GHAAH.

204 DANGEPCHUGH YIN, 'E', ACCOUNT ACTIONS, QEYLIS GHAAH WA' JAJ LIJ LAW'; DOV'AGH VIRUR QAW CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WA' DURING YIN QASTAHVIS WEJ LIJ; QEL, WA' 'E' CHAQ REJMORGH.

205 EMERGED QO' HUJ VO' GOLD, EMERGE JATLHPU' MUP CHUT HUJ; INEQUALITY CHUT HUJ HUJ PRODUCT; AUTHORS LATLHPU' HUJ PATH MUP, 'OH YIDIL QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QAV, CHUTMEYVAM PONG CHA'DICH, MOLECULE PONG MOLECULE GHAAH RAD 'IV; 'EJ HOCH STRIKER PUS, JE JUZJADO. HOSQU'MO' GHAAH LAW', QAP TIN SALARIES, NOT WAVER CHAH QASTAHVIS STRIKERS; 'E' GHAAH HOCHDAQ, BEINGS 'EJ QUQ 'IV HEGH JE JICHIS LIJ JIVLAW'; HUJ FORGETFULNESS NUV BECH, DIL FORGETFUL, 'OH CHUTMEYVAM PONG CHA'DICH; CHAQ JAGHWI'

QAMCHOH 'E' CHA'MAH-DIS-BEN LODHOM, WA' REP JIH 'E' UNFAIR JE JICHIS DANGEPCHUGH YIN; VAJ HU'DI' LOD STRIKER, YUVLU'PA' 'E' PUS GHAAH BAJ LATLHPU'.

206 DANGEPCHUGH YIN, 'E' QAV CHAQ QECHWIJ LOYMO' LAYERTES, WO' 'E' HOCH HUTLH LURIHBOGH LIJ LAW'; DISCOUNTED HUJ CHAQ REJMORGH, CHA'DICH PONG QAV CHAQ QECHWIJ LOYMO' LAYERTES; CHA'DICH DOV'AGH QUN'A' WO' CHAL, WA' 'E' NUQ QUN'A' PONG WEJ 'E' VILIJ 'EL. LAH 'EL 'IV, WA' PUM QASTAHVIS HUJ FORGETFULNESS.

207 DANGEPCHUGH YIN, 'E' QORWAGH PAGH, NEHQU' HOCHDAQ HAR LAW'; NUV VAJ DAHAR'A', WORST; SEH 'E' LIJ JIVLAW' HOCHDAQ, SOQVAM YAB, 'UY' NET POQBEJ YINDAJ YAB DOTLH JE CHAH LAW' LAW'; DOV'AGH QUN'A' WO' CHAL, WEJ 'E' CHAH NEHQU' DAHAR'A' NUV'E' 'EL. HA', NUV BIH'E' MOH PONG HUJ FEELING GHAAH 'E' LUHAR 'E' UNIQUE YINISQO'.

208 DANGEPCHUGH YIN, MACH QUCHMOH, QASTAHVIS 'EYWI' CHAQ QECHWIJ LOYMO' COMMANDMENTS MORALE 'E' QASNISBEJ WUTLH HOCH QA'; TOH DOV'AGH QUN'A' WO' CHAL, 'EL CHUQ YUQMEY QASTAHVIS WAH, CHAQ QECHWIJ LOYMO' COMMANDMENTS QUN'A' WO'; IMITATED NUV CHAQ LIJ-'EL

209 DANGEPCHUGH YIN, HOPMO' HOCH QA' EPHEMERAL NAJ YIN; HOCH YINDAJ YAB DOTLH RESISTANCE HUJ SENSATION, POP QASTAHVIS CHAQ QECHWIJ LOYMO' JE RIN; VAN'A' CHA'DICH-PONG-CHA'DICH BASIS; TARGH, PER HOCH CHA'DICH YINDAJ YAB DOTLH EFFORT STOCK NUV QAD YINDAJ YAB DOTLH, YIN MUNDANE BAJ.

210 DANGEPCHUGH YIN, DAJ LAW' QASTAHVIS LATLHPU'; GHOB'E' WAW' VIQ DAJ CHARITY; DAJ LATLH, 'EJ WEJ 'E' CHARITY,, LAYERTES VO' QEYLIS GHAAH GHAAH. HOSQU'MO' CHAH GHUHMOH GHAAH HOCH QEYLIS DAT; JE PORGH HUMAN NUV DANOHMEH NUV 'EJ; VAJ QUB 'IV BADLY VAY', QEYLIS 'E' MIGH.

211 DANGEPCHUGH YIN, 'E' RUV NIV GHOM SEH CALLING SEGH SOCIAL SOH 'E' LUHAR LAW'; QAGH TISCHOHLAHBE'BOGH 'EJ JIVUMNISCHUGH; HOSQU'MO' JATLHPU' SOCIAL SEGh, VAY'MO' CHEN VAY' DURING WAH YIN, CHAH GHEL PAGH QEYLIS; HOSQU'MO' JIYINTAH QASTAHVIS EQUALITY. GHAAH CHUQ CHENPU' WAH 'E' LAY' HOCH; SOCIAL SEGh PONG, EMERGE 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH 'E' QEYLIS; GHEL PAGH STRANGER DOV'AGH QUN'A' WO' CHAL, WEJ SEH JATLHPU' SOCIAL SEGh, VAY'MO' CHEN VAY' DURING CHE' HUJ HUJ CHUT GOLD NUV'E' 'EL. 'EL VAJ SEH CHAH; 'E' DALIJCHUGH QAV 'E' GHU' QAV'E' NEH VEQLARGH CHE'.

212 DANGEPCHUGH YIN, MAGHOMCHUGH DUQIPPU'CHUGH NUQ QUN'A', NUQ BOV LOD DISTINGUISH GHAAH; CATTLE CHEP PE''EGH LUGHAJ NUV'E' YINDAJ YAB DOTLH QAP DISTINGUISHING, GHAAH CHUTMEYVAM PER CHA'DICH; PONG PE''EGH WOV, QO' NARGHTAHVIS 'OH PONG; QO'NOS PE''EGH QUN'A' NIH; DOV'AGH QUN'A' WO' CHAL, 'E' YIN, DANGEPCHUGH CHAQ QECHWIJ LOYMO' RIGHTS VAV GHOV 'EL. LAH 'EL 'IV, 'OH GHOV SOHBE'.

213 DANGEPCHUGH YIN, PREFERENCE DOLMEY LOD, VAJ QAQ DOLMEY QEYLIS NOB LAW'; NADEVVO' LOD, 'ACH WEJ GHOS QEYLIS 'E' MAS SUVWI' LOD, MO' 'E' QAHMEY CHA' PAGH LATLH

LAH WEJ QO'VAD GHAH 'ANG 'OH. DOV'AGH QUN'A' WO' CHAL, 'OH PREFERENCE JOH VO' CHAL NOB 'EL. LAH 'EL 'IV, TERA' JOH PREFERENCE NOB 'OH; YIN WEJ NOB MINDAJ.

214 DANGEPCHUGH YIN, BEP LAW' QUN'A'; QEYLIS LEGH NUV BEP; TOH DOV'AGH 'E' CHA' ETERNAL, WHOM VINEH; CHOHOH CHA' 'E'; VAV HEAVENLY BELIEFS PUQ VUV WA'DICH.

215 DANGEPCHUGH YIN, QEYLIS. GHAH VEGH VUM MAGNIFY GHAI; DEV NEH QAP QUN'A' WO' CHAL; WEJ YITUNGHA', QAH QAQ LATLH ROAD; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' WORKER TOB YIN; LAH 'EL 'IV, WA' WEJ. LARGEST MERIT SPIRITUAL QEYLIS, QAP; QAP LARGEST QEYLIS ADORATIONS GHAI; GHAI QAP CHAQ QECHWIJ LOYMO' PREFERENCE QUN'A'.

216 DANGEPCHUGH YIN, BONDED WUTLH LAW'; NUV LU', LUMAQ LACH'EGHDI' DELICACY, QEYLIS IN FRONT OF LUJ; MICROSCOPIC RELATIONSHIP YITUNGHA', QAH QAQ DUQIPPU'CHUGH SERVITUDE SLAVERY; NUV QASTAHVIS SAH BONDED WUTLH QA' JIH, QASTAHVIS TOY'WI''A' SELLERS; PIM CHEN IMPERFECTION STOCK, QASTAHVIS LATLH; PA' NGEV BEINGS; DAH CHAH JOR QASTAHVIS NIS; DOV'AGH QUN'A' WO' CHAL, WA' 'E' WEJ LATLH DOCH. GHAI YIN DANGEPCHUGH QU' CHAW' 'EL. LAH 'EL 'IV, CHAW' WA'.

217 DANGEPCHUGH YIN, GHAI GHONG LAW' 'EJ SUNDRY. WA' HUJ JEJLAW' BREATHABLE POLLUTION TLHOQ ROQ; LASVARGH, INDUSTRIAL, PUH DUJ OWNERS, 'EJ HOCH QATLH VAY' GHAI NGEH MUD WASTE QU' 'E' OWNERS YIDIL 'OH HUJ GHONG; HOCH NGOY' TAR MUD, HOCH QIH, LUH PAGH 'OGHWI'; YIDIL CHAH VAJ PONG HOCH CULPRITS JANGNIS QUN'A', KILLERS CHENPU'; 'EJ REH LEGH, GHOM'A' CHAHVAD, NADHA'GHACH; DOV'AGH QUN'A' WO' CHAL, 'EL NUQ'E' QO'NOS WAH YUQMEY CHUQ, QASTAHVIS YIN PAGH TAR; LAH 'EL 'IV, 'OH GHAI HUJ DEBAUCHERY.

218 DANGEPCHUGH YIN, 'E' CHAQ QECHWIJ LOYMO' JUDGEMENT PENDING VO' QEYLIS LUGHAI LIJ LAW'; VAJ HUJ CHAQ REJMORGH PUM 'E', CHAH LES DISCOUNT RATING CHAQ REJMORGH; CHAQ QECHWIJ LOYMO' LAYERTES, PENDING GHAI, 'EJ JACH CHAH QEYLIS LIJ 'IV, 'E' DALIJCHUGH 'E' STRANGER POH NGAS CHA'DICH QAR HOCH QASNISBEJ CHEL WA'; PER HOCH CHA'DICH CHAQ REJMORGH, TI'MEH STOCK QUN'A' WO' CHAL QOTLH; 'E' QEYLIS INFINITE GHUHMOH WAH, QO'.

219 DANGEPCHUGH YIN, LAW' YAY' CHAH LACH'EGHDI' TIGH; YAY' CHAH 'OH PONG WANI'VAM YABQECHLIJ NEH HUJ, QUN'A' WO' CHAL; WEJ 'EL 'E' CHEGH GHOBE' SCANDALOUS QUN'A' WO' CHAL GHUHMOH CHAQ QECHWIJ LOYMO' GOSPEL JOH VAV, QASTAHVIS HOCH; HUJ TIGH VAY'MO' CHEN VAY' DURING WAH YIN, WA' CHA' NAKED LOQ PUS; VAY'; HUJ MANIA IMMORAL, CHA'DICH-PONG-CHA'DICH BASIS YIDIL CHAQ QECHWIJ LOYMO' LAYERTES BERTLHAM, MOLECULE PONG MOLECULE, 'OH; HA'DIBAH VO' PORGH JE 'E' SUBJECTED SCANDAL PORES MI' QASNISBEJ SIM JAJLO' CHAH LACH'EGHDI' LOM; 'EJ JE CHA'DICH 'EJ QUQ 'E' POH 'E' HOCH HUJ BEY' CHAH LACH'EGHDI' MIQ; 'EB QAV NGAS MI' SIM HOCH CHA'DICH 'EJ HOCH MOLECULE SUBJECT TO BEY' HA'DIBAH, GHAI PERPETRATORS GHOJMOHWI'PU'NA', NET STOCK QUN'A' WO' CHAL; DOV'AGH QUN'A', 'EL CHIM'E' 'OH QASTAHVIS CHUQ YUQMEY QASTAHVIS YAB WEJ YAY' 'EJ QASTAHVIS MOLECULE. LAH 'EL 'IV, NEH MOLECULE YAY' 'OH.

220 DANGEPCHUGH YIN, HUI 'EJ OUTRAGEOUS NUDISM DAPABCHUGH LAW'; 'E' NUQ DAPABCHUGH CHAH 'EB, SOV, CHAHBE''A' LATLH MIW HUMAN YIN; HOSQU'MO' GHAI 'EB JATLHQA', HA' 'E' NUQ, 'E' WORTH NUQ GHAI. DOV'AGH VIRUR HUMAN YIN, GHAI JATLHQA' LATLH YUQMEY TERA', WA' 'E' QUN'A', WOVBE' HOCH MORALITY VUV JIH. WA' 'E' CHAQ QECHWIJ LOYMO' MORALITY, QUN'A' QET JIH VITLHUTLHLAW' GHU'.

221 DANGEPCHUGH YIN, YIN, POTLH CHAQ QECHWIJ LOYMO' LAYERTES VAN QUN'A' HOCH CHA'DICH. QEYLIS GHEL ROQ RAP, WOVBE' POHVAM IMAGINABLE JUZJADA; CHAN GHEL RAP ROQ QUN'A', 'AY' HOCH DAH NOBVAM YIN; SEGH MICROSCOPIC ROQ VISOV CHA'DICH VIVID, MOLECULES, QECH, SENSATIONS 'EJ GHOB DAH NOBVAM 'OH; DOV'AGH QUN'A' WO' CHAL, 'EL JE TOB YIN NOB VI'IPRUP MICROSCOPIC IMPORTANCE DAGHAJBOGH NARGHTAHVIS 'OH; LAH 'EL 'IV, BAS GHOBE' IMPORTANCE SUYITHA'.

222 DANGEPCHUGH YIN, IMPORTANCE WEJ NOB LAW' JAY'; QASTAHVIS VISOP, IMPROVEMENT MATAY'DI' CHAV GHAGH DIFFERENCE PAGH CHENMOH QASTAHVIS YIN; HUI INDIFFERENCE CHAH LACH'EGHDI' IMPROVEMENTS, NUV 'OH DIL POS MOH HUI FEELING INDIFFERENCE PONG; QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, BEP HA'DIBAH PORES GHOB QA', 'EJ AGAINST WEJ JATLHQO'GHACH DURING YIN WAH; CHAQ JAGHWI' QAMCHOH 'E' CHA'MAH-DIS-BEN LODHOM, WA' DURING YIN, WAH JATLHQO'GHACH 'E' HOCH UMQU' GHOT NAQ GHAI; VAJ VAY', HU'DI' LOD WA' INDIFFERENT NARGHTAHVIS 'OH RAP.

223 DANGEPCHUGH YIN, POH, LOSS ENORMOUS LOSS PIQ YIN WOV, POH LUJ NUV'E'; HOSQU'MO' NOB HOCH STOCK HOCH NUQ 'OH, PER CHA'DICH YINBE' WA' NEH 'OH QASTAHVIS CHAQ QECHWIJ LOYMO' MORALITY QUN'A'. POH LUJ, SEV PAGH JIHECH'A'; RELIVE, EQUALS DOWNTIME, CHA'DICH HOCH NET STOCK QUN'A' WO' CHAL; DOV'AGH QUN'A' WO' CHAL, 'E' VABDOT MOLECULE POH LUJ. WA' 'EL. LAH 'EL 'IV, WA' 'E' LUJ 'OH.

224 DOV'AGH 'OH JIQAP QASTAHVIS TERA', VAY' CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; 'OH LOD VAY'; QASTAHVIS MAJORITY QO' YIN WAH 'EJ TUL CHAQ QECHWIJ LOYMO' LAYERTES, DOV'AGH VIRUR QUTWI' QAGH PLANETARY ROQ, QIH QEYLIS 'E'; GHOT YIN WAH VAJ WEJ CHAQ QECHWIJ LOYMO' JAS, GHAI LIJ PAGH TRIAL GHAI VAJ ABSOLUTE, QASTAHVIS BELIEFS; DOV'AGH QUN'A' WO' CHAL, 'E' WEJ ABSOLUTE BELIEFS QASTAHVIS WA' 'EL. LAH 'EL 'IV, MOH WA' 'E' YINISQO' PONG DUHMOHTA'BOGH SAN DO' FEELING.

225 ENCOUNTERED DURING WAH YIN, PUM RELIGIOUS SO-CALLED QASTAHVIS CHAH LACH'EGHDI' WAH RA' QEYLIS; 'E' WAV VEQLARGH NEH, CHE' LIJ; HUI ROLE VEQLARGH CHENMOH JATLHPU' LALDAN; WAV QO' WAH, QASTAHVIS LAW' BELIEFS, NEH VAS QEYLIS GHAI; HUI YINDAJ YAB DOTLH DIVISION WITH RESPECT TO QEYLIS, DUNGDAJ YINDAJ YAB DOTLH MIS CHALDAQ QUN'A' WO'; HUI DIVISION VINEH YIDIL BIH'E', CHA'DICH-PONG-CHA'DICH BASIS; LATLH, GHOJMOH HOCH CHA'DICH DIVISION GHAI SO-CALLED RELIGIOUS 'ELBE'MEH JIYIN, NET STOCK QUN'A' WO' CHAL; DOV'AGH QUN'A' WO' CHAL, 'OH WAH YIN, QASTAHVIS WEJ IMITATED HUI DIVISION VEQLARGH 'EL. LAH 'EL 'IV, 'OH IMITATE.

226 DANGEPCHUGH YIN, VIT, VEGH LAW' QED NEJ LAW'; QED PE''EGH BAJPU' JIVLAW'; TARGH PE''EGH SUQ NAQ, REH SOV QUL CHAH, 'OH PONG, TIQ CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; MO' 'E' QEYLIS, WA'DICH GHOJMOH GHAH MUMER; 'E' LUCHENMOH QASTAHVIS HOCH PREFERENCE YINDAJ YAB DOTLH WA'DICH QEJ; TARGH PE''EGH NUV VIT NEJ, 'EJ UNAWARE LULIJBELU'BOGH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', BIH'E' WAV; 'OH WAV CHAQ REJMORGH WA' QUN'A' PE''EGH. DOV'AGH 'EL QUN'A' WO' CHAL, 'OH TOB YIN, CHEP CATTLE PE''EGH SPLIT.. LAH 'EL 'IV, QU' 'OH 'OH.

227 DANGEPCHUGH YIN, NEH NOB, LAH'E' POL 'E' LUHAR LAW'; CHONG QAGH; HOSQU'MO' WEJ NEH CHARITY LOD; YIN DANGEPCHUGH YIN, 318 SENSATIONS PAGH GHOB DAPABCHUGH 'E' JATLHQO'GHACH GHAI PAGH HUMAN; 'EJ JAWBE' CHAH CHARITY. DOV'AGH QUN'A' WO' CHAL, WA' 'E' DUB JE, VAJ LUMAQ LACH'EGHDI' HOCH QEL 'EL. LAH 'EL 'IV, 'E' NEH QEL, WA' NET 'AY' GHAI; 'A GHIH PARABOLA-ADVERTENCIA JATLH GHOTVAM'E': GHU' QAV'E' NEH VEQLARGH 'EJ JE VAJ; HOCH VIHTAHBOGH NAQ QAS QA' 'EJ DAH NOBVAM HOCH WARNING QUN'A', HOCH IMAGINABLE PSYCHOLOGISTS DAH NOBVAM; MO' TOB YIN, ROQ ANNOUNCED SOH JUZJARIA, BAS QEYLIS POHVAM IMAGINABLE.

228 DANGEPCHUGH YIN, 'E' HAR LAW' JE NEH PENANCE, LAH'E' POL; CHONG QAGH; HOSQU'MO' WEJ NEH PENANCE YIN GHIGHCHAJ; PENANCE PSYCHOLOGICAL CHENMOH, VA; 'EJ 'E' EQUAL WITH RESPECT TO HOCH LATLH GHOB 'ANGBOGH HUMAN GHAI HOCH PENANCE. PENANCE, CHA'DICH QASPU'DI' CHA'DICH PE''EGH QAPTA' PENANCE CHENMOH 'OH DURING YIN, WAH; 'E' GHOBE' PENANCE, SOQ PAGH; 'EJ VAJ WA'DICH SOV PENITENT HOCH, PENANCE, NAQ, WOV PE''EGH HEV UMQU' GHOT LULIJBELU'BOGH, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV; HOSQU'MO' GHOJMOH 'OH, QUN'A', GHAI RAGHPU'BOGH HOCH DOLMEY; HU'TEGH HOCH PENANCE.

229 DANGEPCHUGH YIN, LEGH 'EJ ENVOY PONG CHAQ QECHWIJ LOYMO' VAV JOH NAJBA', 'EJ WEJ TLHOJ, LAW' LEGH LEGH NUQ; VIQ LUT SOLAR TV VERA; 'EJ QO' 'E' VIQ CHAQ QECHWIJ LOYMO' HASTA JIH, QEL JATLHPU': BLIND QA' GHAI MIN SLOP LULEGH WEJ; [YIN, TOB 'E' WEJ LUMERLAW'LU'BOGH, NGAGHWI' CHA'DICH INDIFFERENCE, SUBMIT PONG QUN'A' WO'. GHAIHQ BERNARDO; DOV'AGH QUN'A' WO' CHAL, WA' REQUEST DISCLOSURE, LEGH 'EL GHOV INSTANTLY; LAH 'EL 'IV, DAH WA' YOD GHOMCHOH. HOCH GHOMCHOH HUI INDIFFERENCE-230-JE YIN YIN, QEYLIS, HOCH GHOMCHOH SEGHI, LACH'EGHDI' PE''EGH TIS GHAI EXCLUDED REQUEST YAB; HOSQU'MO' GHORGH BOTLHOBBOGH QA' YIN, GHOMCHOH PONG GHOMCHOH, MOLECULE PONG MOLECULE, HOT REQUEST SENSATION; CHAQ QECHWIJ LOYMO' LAYERTES QUP WEJ PARTICLE JATLH;; QEYLIS, GHAI ROQ RAP PUS HOCH UMQU' GHOT JUZJADO RAGHPU'BOGH HOCH HOCH.

230 DANGEPCHUGH YIN, LACH'EGHDI' SENSATIONS, WITH RESPECT TO INFINITE DUB GHAI; YOD 'E' INFINITE SEV QO' TU' BE'GHOMDAQ INDIFFERENT INFINITE, 'OH; CHAQ JAGHWI' DASOVRUP VITU', 'E' HAR INFINITE QASTAHVIS WA'; WA' GHAI INDIFFERENT; CHAH VITU'. PAGH HEV INDIFFERENT VO' QUN'A', CREATION CREATION 'AY' VO'.

231 DANGEPCHUGH YIN, LACH'EGHDI' SENSATIONS, WITH RESPECT TO INFINITE DUB GHAI; YOD 'E' INFINITE SEV QO' TU' BE'GHOMDAQ INDIFFERENT INFINITE, 'OH; CHAQ JAGHWI' DASOVRUP VITU',

'E' HAR INFINITE QASTAHVIS WA'; WA' GHAH INDIFFERENT; CHAH VITU'. PAGH HEV INDIFFERENT VO' QUN'A', CREATION CREATION 'AY' VO'.

232 DANGEPCHUGH YIN, HAR, 'EJ QASTAHVIS POH RAP MAQUPQU' 'E' LAW'. WOV PE"EGH WAV HON; HOSQU'MO' GHAI EXSISTIENDO HOCH IMAGINABLE QASTAHVIS QEYLIS, VAY' IMAGINABLE HON; HOCH NOT EMBRACES PONG ROQ, NUQ VISOV; NEH ETERNAL HOCH-ENCOMPASSING; HOSQU'MO' HOCH CHENMOH GHAI; DOV'AGH HOCH PE"EGH WOV, HAR JE HOCH 'OH HEV; HOCH HEV 'OH 'E' QABDAJ WAV WA' LACH'EGHDI' HOCH-

233 YIN, DANGEPCHUGH VA HOCH WA', WEJ DUE PAGH; VUS MIWVAM'E' HOSQU'MO' HOCH YINDAJ YAB DOTLH VUS, JUZJADO PONG VAN CHAQ QECHWIJ LOYMO' LAYERTES; DOV'AGH VIRUR JOQ JA'MEH DATAHVIS VAN'A', WEJ MEJ 'OH MOH VUS HUJ HEV. CHAH, MENTALLY LAN QASTAHVIS YAP'A' VUS HEV; WEJ SOV CREATION, DOLMEY HOCH VUS CHALDAQ QUN'A' WO'; 'EJ HOCH QA' YIN TOB REQUESTED 'IV 'E' DASOV.

234 DANGEPCHUGH YIN, INFINITE INTERPRETATION, WINOBQANG GHAI HOCH DOLMEY; HOSQU'MO' MOLVO' HOCH DOLMEY CHAQ QECHWIJ LOYMO' INFINITE VINEH; DOCH INTERPRETED 'OH 'EJ QASTAHVIS POH RAP WAV DAH NOBVAM VUS QASTAHVIS LUMAQ LACH'EGHDI' INTERPRETATION PE"EGH INTERPRETATION; DOV'AGH VIRUR NAQ HEV CHEP PE"EGH 'E' FEELINGS, PAGH LAN YINDAJ YAB DOTLH WA' VUS; 'E' HEV WA' 'E' QEYLIS INFINITE, SOV CAYO QASTAHVIS VUS VO' GHAI.

235 DANGEPCHUGH YIN, YIV LAW' NUQ NGIP CHAH BIH'E' CHALDAQ QUN'A' WO' PONG; 'IV YIV PONG QEYLIS, JE YIV, RESURRECTION FLESH; CHAH WINOBQANG GHAI 'IV FEELING PONG FEELING YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, 'E'; HU'TEGH QEYLIS YIV 'IV SOV WAH QO'; GHAI HOCH QASTAHVIS SOLAR TV; GHAI JISAQ 'EJ GNASHING HO', QEYLIS GHAI 'E' WAH QAR CHAH LACH'EGHDI' TEM 'OH; DOV'AGH QUN'A' WO' CHAL, GHAIWI'VAD QUN'A' SUVUPQANG 'EL. LAH 'EL 'IV, MOH HUJ FEELING ROP-WANI'VAMMO' YINISQO' 'OH.

236 DANGEPCHUGH YIN, LAW' POS FRIGHTENED, PONG 'OH IMPOSED, QUN'A'; CHUT WEM 'OH WEJ HUBTAHVIS 'IV VO' TOB YIN, QEYLIS CHAH JE PAGH QO'VETLH HUBTAHVIS DURING CHAQ QECHWIJ LOYMO' LAYERTES ULTIMATELY 'E' SUMBEJ VAY' WAH; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS CHAH LACH'EGHDI' WAH 'OH HUBTAHVIS VO' QEYLIS 'EL.

237 QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' GHOJMOH EQUALITY; 'IV JE LIJ LIJ QASTAHVIS YIN, SEGH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; GHOJMOH QUN'A', WEJ IMITATE 'IV NOT VERA QEYLIS; DOV'AGH QEYLIS, WA' IMITATED 'OH QASTAHVIS WAH YIN PLANETARY 'E' VILEGH; YICHEGH GHOBE' WAV. MO' 'E' WAV VEQLARGH NEH, HUJ CHUT INEQUALITY IMPOSE GHOJMOH 'OH.

238 DANGEPCHUGH YIN, LAW' HAR NEH QASTAHVIS NUQ GHOT 'IV QASTAHVIS QEYLIS; 'OH HUJ WANI'VAM YABQECHLIJ NEH LOD IMITATED CHAH, QUN'A' WO' CHAL; WEJ 'EL HOSQU'MO' DOV'AGH QUN'A' WO', 'OH IMITATED TIGH, RA' QASTAHVIS QUN'A' WO' 'EL. GHITLH MINDAJ QASTAHVIS QUN'A'; WEJ GHITLH HUJ 'OH.

239 DANGEPCHUGH YIN, NARGH HUI CHUT LATLHPU' VILEGHMO'; CHAQ QECHWIJ LOYMO' LAYERTES, PA''E' CHAH JE CHAH OBLIGATED 'OH LAJ GHAI YIN, TOB CHUT CHENMOHWI'; IMPOSED LATLHPU', WEJ EXISTIDO WIQAWTAHMEH QASTAHVIS YIN WAH TA'. HOSQU'MO' QEYLIS LATLH RAD PACH GHIL; HUI IMPOSE TA', PRODUCT HUI SOVBE'LU'BOGH QOYLU' MIW YIN, 'E' BOTLHOBBOGH PACH QUN'A' WO' CHAL 'EJ; DOV'AGH QUN'A', 'IV JIMUSHA'MO' WAH MAQ DAGH CHA BORAQ RAD 'EJ FULFILLED 'EL. LAH 'EL 'IV, TA' HUI LOD-OUTPUT IMPOSED 'OH

240 YIN, DANGEPCHUGH HOCHHOM 'OH GHIL, 'E' NEH WAH; LIJ 'OH MOH VAJ LAW' MEJ PONG EPHEMERAL SENSATIONS, 'E' REQUESTED PACH CHALDAQ QUN'A' WO'; VAY' GHAI RAQPO' DISILLUSION; 'EJ WEJ IMPORTANCE NOB SOH SPIRITUAL ETERNITY. CHAQ JAGHWI' 'E' LOGH YOD LULEGH 'OH WAH YIN, QASTAHVIS WEJ LIJ; CHAH VILEGH 'E' LIJ.

241 DANGEPCHUGH YIN, EMERGED SO-CALLED PRESIDENTS, HI' 'EJ DEVWI' NATION HOCH; VAJ NATION DEV PONG HOCH WA', CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' SOVLU'CHUGH UMQU' GHOT LULIJE'LU'BOGH LUGHAJ. HOSQU'MO' QEYLIS WOVBE' POHVAM IMAGINABLE; SOV 'OH WEJ 'EJ QEYLIS CHUT MAGHWI' GHAI PONG'E' DACHE'TAHVIS, CHAH. BOVVAM 'EJ NUQ 'OH; DOV'AGH QUN'A' WO' CHAL, 'EL WA' DACHE'TAHVIS 'E' YIN TOB, PREFERENCE NOB LATLHPU' QASTAHVIS CHAH LACH'EGHDI' SOV QUN'A'; LAH 'EL 'IV, CHAQ REJMORGH WA'.

242 QASTAHVIS SEGH YIN, GHARWI' SO-CALLED 'OHBE' 'IL QUN'A' MAJORITIES; BIZARRE 'EJ DEMONIC HOBBY, QOH MU'MEY, LAW' GHAI NUVPU'; HARM INSTANT PONG INSTANT, QECH PONG QECH, MOLECULE PONG MOLECULE, LUH VIQ YIDIL JABBI'ID PONG JABBI'ID, NUVPU'; QASTAHVIS HASTA JIH PLOT, CHENMOH QO' HAR QASTAHVIS SO-CALLED GHARWI', VERA 'EJ HOCH QOY SECRETLY 'EJ LATLH HUTLH SOV QUN'A' PUQLOD; QUN'A' WO' CHAL CHAQ JAGHWI' PUS ILLITERATE 'EL 'OH; GHARWI' JIHBE', VAJ QO'VAD HUI 'EJ, SOVBE'LU'BOGH QOYLU' MIW YIN, 'EL WEJ GHITLH CHALDAQ QUN'A' WO'.

243 DOV'AGH QUN'A' WO' CHAL, 'E' YIN, DANGEPCHUGH 'E' BIH'E' QUM HUTLH RAD PRESENCE GHAI JATLH WA' 'EL. WA' GHAI LAH SUQ 'IV QUTLH QASTAHVIS RAD; MALJA' RAD, 'OH GHIL PACH QEYLIS; HOSQU'MO' HOCH VIJA' ETERNAL, 'A NAQ; GHORGH CHUT GHOM QEYLIS, PACH TLHOCH QASMOH NUQ JATLHPU'; 'E' CHA' QAHMEY LAH WEJ QO'VAD SOH VOQMO', HOCH. CHA' LAH NOT SOHVAD DOCH, 'OH QASTAHVIS DEVELOPMENTS NULLIFIED HOCH LATLH; DOV'AGH QUN'A' WO' CHAL, NUV 'E' RAD, HUTLH LAH DACHE'TAHVIS 'OH QUB 'EL. LAH 'EL 'IV, ADVOCATED 'OH.

244 DANGEPCHUGH YIN, LAW' PACH TOJAJ BIQUV; LARGEST WA' RA'WI' 'IV HUI FRATERNITY, WA' NATION, PREDICTED HUTLH RAD MALJA' LULAJQO' NUV; CHAQ QECHWIJ LOYMO' LAYERTES, GHAI TOJAJ PA''E' TEH BROTHERHOOD, ACCUSED IN FRONT OF PUQLOD QUN'A'; JATLH 'EJ VIHUTLH QASTAHVIS CHUT FRATERNITY. GHAI QEYLIS PA' FRATERNITY. JATLH 'EJ QA', VIHUTLH QASTAHVIS CHUT QA'; DOV'AGH QUN'A' WO' CHAL, WA' GHAI 'IL FRATERNITY, YIN DANGEPCHUGH 'EL. WA' GHAI HYPOCRITICAL 'EL 'IV LAH.

245 DANGEPCHUGH YIN, QOB LAW' MOH PONG GOLD, 'IV AGAINST QO' REVOLUTIONARIES; NGOD; VAJ NOT NOT VITLHUTLHLAW' HOSQU'MO' CHAH HUI QUCHMOH, PUS HUI CHUT, INEQUALITY DAH NOBVAM CHAH; 'E' EMERGED VO' CHUT GOLD, QUN'A' WO' CHAL 'OHBE' QO' LIJ

MOH PONG GOLD, QASTAHVIS WO' VAV; VOQMO' GHOCH HUTLHTAHVIS PAGH DOV'AGH QUN'A' WO' CHAL, WA' GOLD, QO' LEGH HOCH JUS VAY' 'E' 'EL. LAH 'EL 'IV, WA' GHAH VUS.

246 YIN, LAW' INFINITE, INTERPRET LUJ HOSQU'MO' CHAH GHOJMOH 'OH TOB HUJ CHENMOH, VA, WEJ EQUAL INTERPRETATION, 'U' CHUT DAH NOBVAM 'OH PAGH VIDELTA'BOGH 'U' PAGH JATLHQA', PETAQ QUN'A' WO' CHAL 'EL INTERPRET LUJ GHAH 'E'; [YIN TOB UNIFY NUQ GHOMHA'. GHAHDAQ BERNARDO; TAGH PONG NARGHTAHVIS 'OH; TAGH PONG CHAH LACH'EGHDI' BELIEFS.

247 QASTAHVIS SEGH YIN, QUB HOCH; HOCH QUB TV QU SOLAR VERA; QEYLIS GHEL LOD RAP, WOVBE' POHVAM IMAGINABLE JUZJADA; DOV'AGH QUN'A' WO' CHAL, NUV JE COMMON DUMERBE' PA' CHAH LACH'EGHDI' WAH, CHALDAQ QUN'A' WO' NGIP BIH'E' CHAH 'E' QUB 'EL. HA', NUV QUB QASTAHVIS DEBAUCHERY CHENMOH; HEAVENLY VAV JEHOVAH IMITATED WA'DICH; VEQLARGH IMITATED QAV; HOSQU'MO' WAV VEQLARGH NEH 'EJ WAV RAP.

248 DANGEPCHUGH YIN, PUM LAW' PONG IMMORALITY INHERITED; IMITATED MUSHA'BOGH IMPERFECTIONS PONG LAW' PUQLOD; JISAQ PUQ 'UY' MO' BECAUSE OF IMMORAL MUSHA'BOGH, QUN'A' WO' CHAL WEJ 'EL; DOV'AGH QUN'A' WO' CHAL, 'EL PUQ 'EJ QUQ 'IV IMMORAL MUSHA'BOGH SOVBE'. LAH 'EL 'IV, 'OH GHOM.

249 NUV SOVBE' CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' LULIJBELU'BOGH WA' IMMORALITIES WA'DICH WA'DICH; VISOV HOCH CHENMOH VA 'EJ QUQ 'E' LULIJBELU'BOGH QUN'A', VA; PE"EGH WAV IGNORANCE TOWARDS REQUEST PONG PE"EGH 'EJ 'E' LAY' QEYLIS; DOV'AGH QUN'A' WO' CHAL 'EL, 'E' LAY' 'IV QEYLIS, 'OH GHOM QASTAHVIS WAH YIN; LAH 'EL 'IV, LIJ 'OH.

250 DANGEPCHUGH YIN, QUN'A', GHAH SAINT DEVOTIONS CHUT QAGH LAW'; JACH DOCH WA'DICH QEYLIS, WEJ GHEL MINDAJ; 'E' QEYLIS UNIQUE VOQMO' HOCH; PONG DEVOTION SAINT, QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', HUJ DEVOTION; HOSQU'MO' VIQ DEVOTION WEJ VAY', REQUEST NOT YESAY'A QI'TU'DAQ QUN'A' WO'. 'EJ WO' VAV, 'IV GHOM VAY' GHITLH QASTAHVIS QUN'A' WO' 'EL DOV'AGH. MOH, MACH YINISQO' 'OH 'EL WEJ GHITLH QASTAHVIS QUN'A' VAY'.

251 DANGEPCHUGH YIN, PUM LAW' PONG IMITATE BLIND DEVWI' BLIND; BLIND DEVWI' BLIND SO-CALLED PRESIDENTS, TA', HI', 'IV HUJ DEBAUCHERY QUM, HUTLH CHAH SOV CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' GHAH; SOVWIJ 'OH CHAH, MATAY'DI' 'EB, QUN'A' WO' CHAL 'EL GHAI HOCH IMITATORS, DOV'AGH QUN'A', NUV DO CHE'WI' 'OH JIV LEGH JAN DIOS, YIN DANGEPCHUGH SOVBE' 'EL. NUV CHAH SOV, CHAQ 'EL, YINISQO' MOH PONG 'OH CHAH.

252 QASTAHVIS YIN, REPRESENTATIVES NATION SO-CALLED WAH, REH SLOW QASTAHVIS LAW' JE, YUQMEY 'E' BE'JOY'; HUJ YIDIL SLOW, QASTAHVIS PONG SLOW SOQHOMMEY 'OY' LATLHPU'; DUHMOHTA'BOGH SAN DO' YIDIL SLOW CHUTMEYVAM PONG CHA'DICH; HOCH HORRORS VESDUJMEYMO' LIJ BECH NUV 'UMWI' LATLHPU', 'OY' HARD-LINERS.

253 HEGHDI' HUMAN YIN SOV HUMAN QA', QEYLIS GHEL, QU' 'OH HUTLH QA' LOMQA' JOQ QUMPIN GHEL; CHAH LACH'EGHDI' WAH GHAI MATAY'DI' MERIT; HOSQU'MO' POSTAHVIS GHAI QUP

CONTACT, YUQMEY WAH, HUR CHAH DAPON 'E' YI QAP TEV PE''EGH WOV; DOV'AGH QUN'A' WO' CHAL, 'E' WEJ QAH, DURING WAH YIN, WA' 'EL JE, NGEHBEJ; LAH 'EL 'IV, WA' CHUGH.

254 YIN TOB POH JE RECENT, IMMORALITY SICH JEN HIERARCHY DARKNESS. JIH IMMORAL JE VO' GOLD QASTAHVIS HIERARCHY DARKNESS PE''EGH PEP CHUT HUJ EMERGED QO' HUJ JE IMMORAL; DOV'AGH QUN'A' WO' CHAL, WA' LIBERTINE YIN WAH 'OHBE' 'E' 'EL. LAH 'EL 'IV, MOH WA' 'E' YINISQO', DUHMOHTA'BOGH SAN DO' FEELING.

255 DANGEPCHUGH YIN, PUM LAW' QASTAHVIS LACH'EGHDI' QORWAGH; [YIN, ENJOYMENT WEJ NUQ QEYLIS, HOCH WOVBE' LIJ. GHAHDAQ BERNARDO; QEYLIS LIJ PAGH BAS YIN JE 'E' TIV QASTAHVIS CHEGH PAGH QUN'A' WO' CHAL; DOV'AGH QUN'A' WO' CHAL, 'EL NUQ'E' QORWAGH BEING, QASTAHVIS WEJ LIJ QEYLIS; LAH 'EL 'IV, CHAQ REJMORGH WA'.

256 QASTAHVIS YIN, HUJ SEGH EMERGED VO' GOLD CHUT HUJ, QO' DIVISION WAH; HUJ PERPETUATED, JATLHPU' DIPLOMATIC QO' PAGH QU' CHAH UNIFICATION YUQMEY; HOCH PAGH CHENMOH UNIFICATION TUGH TOH 'E' LAW' CHAH, VAJ PAGH, SOHVAD CHAH JAH CHAH CHAQ QECHWIJ LOYMO' JE; WAV HOCH NAH PONG GHARWI', PONG NATION 'E' TU'LU' DURING BOVVAM MI'; GHARWI' QO' GOLD, HUJ PONG, TIHMEY QUN'A' PAGH.

257 QASTAHVIS SEGH YIN, ROQ POS MOH CONCEPTS PATRIAS; HOMELAND 'E' YUQMEY NAQ GHEL QEYLIS, DAH NOBVAM HOCH; TARGH PE''EGH NUV WUTLHDAQ WEJ DAHAR'A' QASTAHVIS PLANETARY HOMELAND BIH'E' WAV; 'E' GHU' QAV'E' VEQLARGH NEH CHE' LIJ JIVLAW'; DOV'AGH QUN'A' WO' CHAL, 'OH HUBTAHVIS LAW' MOTHERLAND, 'EL YUQ NAQ; LAH 'EL 'IV, NEH MACH 'AY' 'OH LEGH 'OH.

258 DANGEPCHUGH YIN, 'E' YIN 'OH 'EJ PAGH LATLH YIN HAR LAW'; CHONG QAGH; SEH YIN VAJ LEGH 'IV, CHAQ QECHWIJ LOYMO' LAYERTES, YIN ON THE PART OF SOQVAM; HOSQU'MO' HOCH GHAAH, JATLH IN FRONT OF PUQLOD QUN'A'; 'EJ WOV GHAI MIRÓ SAW YIN QUP, PAGH PE''EGH DISCOUNT. JATLH HOCH IMAGINABLE CHAQ QECHWIJ LOYMO' LAYERTES QUN'A' QASTAHVIS.

259 DANGEPCHUGH YIN, HOS EMERGE COMMERCIAL; HOCH HUMAN HOS, 'E' YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES JUZJADO WA'DICH; VAJ 'E' VO' QEYLIS LAYERTES LAH WEJ GHAI GHOBE' HUMAN HOS, CHUT EGALITARIAN VAJ CHENMOHTA' WAH YIN, LOD; HOS, DUDWI' GHOCH HUTLHTAHVIS 'EJ QO' SUFFERING PERPETUATED HUMANPU' RAP. 'OH YIDIL NUV, QO' SUFFERING PERPETUATED CHUTMEYVAM PONG CHA'DICH; HOSQU'MO' QEYLIS LEGHLAHBE' LATLH BLIND PAGH GHEL.

260 DANGEPCHUGH YIN, EMERGED MU' HUJ: NOV; CONTRARY TO SPIRITUAL BROTHERHOOD DASOVRUP; NOV GHOBE' YITUNGHA', QAH QAQ CHALDAQ QUN'A' WO'; QASTAHVIS QUN'A' EXSISTED LODNI'DAJ; DOV'AGH QUN'A' WO' CHAL, 'EL NUQ'E' QASTAHVIS YUQMEY CHUQ QASTAHVIS WAH IMITATED QUN'A' WO'; LAH 'EL 'IV, MOH WABMEY NOV, NOV PAT YIN YINISQO' 'OH.

261 DANGEPCHUGH YIN, HAR LAW' WIVANGMEH LAW', QUP QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; QUN'A' WO' CHAL WEJ 'EL NUV VAJ CHENMOH YIN, DANGEPCHUGH; DOV'AGH VAV, 'IV QASTAHVIS BELIEFS, MAS CHAQ QECHWIJ LOYMO' DOCH VAVDAJ RAGHPU'BOGH HOCH WO' 'EL. LAH 'EL 'IV, WEJ BAS MAS.

262 TAY'CHOH LAW' JE YIN GHIB PUQ DANGEPCHUGH TLHOGH TEENAGERS 'EJ; CHEGH VIQ MUSHA'BOGH PUQ VIQ PAGH QUN'A' WO' CHAL; GHEL NIV MORALITY HUMAN QA' QEYLIS GHAH DAQ QASTAHVIS SEP NEN QASNISBEJ HOCH TLHOGH DAH NOBVAM; POSTAHVIS GHAJ MATAY'DI' QANTAHVIS QASTAHVIS POH TLHOGH, JATLHHA'LAW' PE'EGH WOV, QAP PONG QA', HOSQU'MO' MATAY'DI' YIN SIQPU'BOGH, NOT LUJ QASTAHVIS TLHOGH.

263 DANGEPCHUGH YIN, TLHOGH LAW'; WA'DICH 'EJ RAGHPU'BOGH HOCH DOLMEY, SOVLU'CHUGH GHAJ MAGHOMCHUGH MUV QASTAHVIS TLHOGH, 'A GHIH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; VAJ 'E' LAY' QEYLIS ROQ; PAGH TLHOGH JIV WA' QUN'A', CHEGH PAGH QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A', NUQDAQ ILLUSTRATED TLHOGH QASTAHVIS LUCHENMOH 'EL. LAH 'EL 'IV, TLHOGH JIV.

264 DANGEPCHUGH YIN, NUQ GHEL BIH'E' CHAH QEYLIS WEM LAW'; [RAP WAH YIN, WEJ LAY' QEYLIS LIJ. GHAHDAQ BERNARDO. POH CHA'DICH QASNISBEJ CHEL VAJ HOCH PUM QASTAHVIS HUJ FORGETFULNESS, CHAQ REJMORGH LET PUS; HOCH CHA'DICH CHAQ REJMORGH QEYLIS, 'E' LAY' EQUIVALENT STOCK WO' CHAL JIYINTAH.

265 DANGEPCHUGH YIN, ILLUSTRATED LAW' VIT CHAQ QECHWIJ LOYMO'; QASTAHVIS VAY' SEARCH HOCH VIT, BISOLNISBE'TAHMEH YIYEP HUJ BELIEFS ROQ, CHAH POL 'E' GHAJ CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; QASTAHVIS GOSPEL VAV, HOCHHOM LANG WOV, NOB INTELLECTUAL.

266 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS FLYING SAUCERS CHAH LEGHBE'TAHVIS; INFINITE PE'EGH WOV JIVLAW' BAJ; WA' CHAH DAPON 'E' YI VISOV, OVERCOMING FLYING SAUCERS LEGH HOSHA'BOGH WA'MAHWA' CHAH; MATAY'DI' VISOV 'E' DUE TAL O CUAL WAH, VAJ JATLHHA'LAW' JE WOV TEV; QUN'A' WO' CHAL, 'EL, HAR WA' LEGHBE'TAHVIS NGED. 'E' SABTAHBOGH WA' TIHARQO' GHUMTAHVIS. TOH HA' 'EJ TIHARQO' LAW'. MINDU' BOGHAJTAHVIS 'EJ LAH LEGH.

267 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS QECH; LOQ VIHAR WA'DICH, SOV GHAJ NARGHTAHVIS 'OH, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; HOCH INDIVIDUALITY WEJ HUJ BELIEFS, PONG CHAH LACH'EGHDI' BELIEFS INVOLVE QASTAHVIS 'ACH JUPWI' YIN, WEJ QUN'A' DASOV'A', DOV'AGH QUN'A' WO' CHAL, 'OH PA' CHAHDAQ, HAR QEYLIS PREFERENCE GHAH NOB 'EL. LAH 'EL 'IV, PREFERENCE WEJ NOB 'OH.

268 DANGEPCHUGH YIN, PUM LAW' HOSQU'MO' NEH CHAH; HOCH GHAH 'OH; COMFORT, PU'HICH BLIND. LACH'EGHDI' HUMILITY DISTORTING, VAN'A' HUMILITY, QASTAHVIS NGED WA' 'E' CULTURE QASTAHVIS TAH WAH; 'E' HUMBLE WINNING 'E' 'E' VINID PUQPU'VAMVO' WA', IN THE MIDST OF COMFORT; POSTAHVIS QUP VISOV OVERCOME DAGHAJ, JATLHHA'LAW' JE VAN'A'-

269 DANGEPCHUGH YIN, GHOJMOH LAW' VAY'; SOV TIQDAJ GHAI 'OH GHOJMOH LATLH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; MUMER; HOSQU'MO' VAJ TLHEJTAHMEH; HOCH PAQDI'NORGH 'E' MOLVO' NUJ, PAGH VAL YAB QUN'A', WAV VIQ PAQDI'NORGH PONG IGNORANCE. GHAI QEYLIS; PAQDI'NORGH HEV, 'EJ WEJ NEH CHAQ QECHWIJ LOYMO' LAYERTES BERTLAM, ACCOMPLICE WA' ACCUSED 'OH GHOV VO' QEYLIS. GHAI DANGEPCHUGH YIN.

270 VAS PSYCHOLOGY, LOM WIQAWTAHMEH NUV INTERPRETED PAGH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', YIN, DANGEPCHUGH MUGH WEJ HUJ MIS INTERPRETATION 'EJ QUQ HOCHDAQ NUQ'E' POCH. QO' WAH, YIDIL MOLECULE PONG MOLECULE, CONFOUNDED 'E' CHUTMEYVAM PONG CHA'DICH, HUJ MIS; 'E' MIS 'EJ WAV CHE' VEQLARGH NEH VISOV CHAH; QA' JACH QEYLIS 'OH INTERPRETED WAH HUTLH WAV DOV'AGH QUN'A' WO' CHAL, NUV WIYAJLAHBE'LAW' YICHEGH DOCH CHENMOH QASTAHVIS PLANETARY UNIFICATION 'E' NID 'EL. LAH 'EL 'IV, QUB 'OH DISUNITY.

271 DANGEPCHUGH YIN, DEVOTED LAW' MECH SO-CALLED; MECH, BAS DEVOTED DISTORTED CHAH LACH'EGHDI' MORALITY; MO' 'E' QUN'A' WO' CHAL 'EL VAY' MIP GHOJMOH CHAH; VIMOLME' JE MIP 'EJ SUY, TIHMEY WO' VAV; PAGH YIN DANGEPCHUGH 'E' CHONG HOCH CHAQ QECHWIJ LOYMO' WARNINGS, CHAQ CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'.

272 DANGEPCHUGH YIN, LATLH NIH LAW'; HOCH NIHBE'CHOH SOLAR TV VERA; LARGEST NIHBE'CHOH QASTAHVIS TERA', QUN HUJ QUCHMOH, GOLD CHUT HUJ; HOSQU'MO' LAW' YIN HUJ PAT, RAD DANOHMEH CHUT IMPOSE; 'IV INEQUALITY CHUT HUJ NAD 'OH WAH, QO' CHENMOH, NIHWI' BIGGEST.

273 DANGEPCHUGH YIN, CHARITY CHENMOH LAW'; POP HOCH CHARITY, YIN, DANGEPCHUGH CHENMOH MOLECULE CHA'DICH JE; HOCH CHARITY 'EJ SOLAR TV VERA. DOV'AGH VIRUR FLESH, 'OH DAPABCHUGH JIH RESURRECTION HEV CHARITY; QU' 'E' CHARITY VAY' HEV GHAI.

274 YIN, LAW' ALARDEARON JOQ JE DANGEPCHUGH DOCHVAM'E' BAS YITEQNES JAY'; BAS ALARDEARON BIH'E' DAQASMOHBEJ QASTAHVIS SOLAR TV; QO' IN FRONT OF 'EJ FIRST-BORN PUQLOD 'E' RATLH 'EJ 'E' CHAH LACH'EGHDI' DISCOUNTS WOV; PE''EGH GHITLH CHAH LEGH RAP POH INMORALIZARON. CHAQ JAGHWI' NAQ WOV HEV PE''EGH, WA' GHAI HUMBLE QASTAHVIS MIW; WEJ DUJANGCHU', WA' 'OH BOASTED JIH QASTAHVIS RA' WAH QEYLIS HEV.

275 DANGEPCHUGH YIN, MUSHA'GHACH LAW' GHAI LAW'; JICHEGH PAGH JATLH QUN'A' WO' CHAL 'EL; HOSQU'MO' NGEH SOH TLHOGH VAS WA' FLESH, MACH; DOV'AGH QUN'A' WO' CHAL, 'OH QEL CHA'DICH MUSHA', QUN'A' WO' 'EL. 'E' QEL VUD NUQ LAH 'EL, 'IV.

276 DANGEPCHUGH YIN, LATLHPU' YISOV LAW'; NAQ LUT GHONG SOLAR TV VERA; VAJ DISMISSED HOCH ABUSIVE, LAW' LAW' LANG WOV, HOCH CHA'DICH 'EJ QUQ 'E' GHONG POH NGAS MI'; CHAQ JAGHWI' QAMCHOH 'E' PUQ WA'MAHCHA' DIS QANTAHVIS, WA' 'E' 'OHBE' YIN; DANGEPCHUGH ABUSIVE BE'HOM PAGH LAH RESURRECTED 'E' YINISQO' WA' MOH. GHAI HUJ FEELING GHONG PONG.

277 DANGEPCHUGH YIN, 'E' LAY' VAY', 'EJ WEJ GHOM LAW'. DISCOUNT JIVLAW' WOV PE''EGH; WEJ FULFILLED HOCH LAY' WAH YIN, QASTAHVIS COMPLAINT PA' QEYLIS, QASTAHVIS CHUT LAY'; DOV'AGH QUN'A' WO' CHAL, 'OH LAY' VAY' FULFILLED 'EL. LAH 'EL 'IV, VAJ DEFAULT PUM 'OH.

278 DANGEPCHUGH YIN, 'E' NEH QA''A'PU'VAD YEMWI' HAR LAW'; CHONG QAGH; VAJ VUM LATLH PRAYER QEYLIS,; LATLH INFINITY MERIT QEYLIS, 'E' DOCH QU' ROQ PONG NARGHTAHVIS 'OH; QASTAHVIS YIN WAH PAGH QU' 'IV, QUN'A' 'AY' HEV PAGH. 'EJ NGED QAMCHOH 'E' PUQ WA'MAHCHA' DIS QANTAHVIS, WA' 'E' QAP QASTAHVIS YIN BE'HOM PAGH. VAJ VAY', HU'DI' LOD WA' 'OH WEJ QAP JIH.

279 DANGEPCHUGH YIN, ROQ LEGH QAQ MIGH 'EJ; BADLY WAV QAQ; WAV HOCH TOH DAGHAJBOGH MOH MIGH, DEVELOPMENT; DEQ PE''EGH VISUJLU'BE' LIVESTOCK WEJ HEV AUTHOR; DOV'AGH VIRUR NAQ WOV HEV PE''EGH, WA' HUJ MOH QO' GOLD; SOVBE' WA' 'OH HEV CHUGH GHOM 'OH.

280 DANGEPCHUGH YIN, SO-CALLED HOBBY HOBBIES PAGH CULTIVATED LAW'; HOCH HOBBY SOLAR TV VERA; 'EJ TU'LU' IMMORALITIES QASTAHVIS VIQ PAGH BAS PASTIME, VAJ PE''EGH PONG IMMORALITY DISCOUNT CHAQ STAKEHOLDERS. QUN'A' ENLARGE HOCH HOBBY 'E' HOSCHOH YIN, DANGEPCHUGH; DOV'AGH VIRUR RATLH YAV, TIGH TAY 'E' CHAQ QECHWIJ LOYMO' MORALITY QUN'A' MAGNIFIED. RATLH 'E' GHUS.

281 HOCH SCIENTIFIC PONG EMERGE DURING YIN, WAH GHAI JE, TRIAL QED; YIJA' QED IN FRONT OF QEYLIS, QASTAHVIS CHUT QED. WIQELCHUGH YIJA' QA' QASTAHVIS CHUT QA'. QICH 'E' JES QASTAHVIS NGONG 'E' MUHLU'NIS LATLHPU', TEJ QAR HOCH; HOSQU'MO' QEYLIS QAQ TA' JE VAY' DATA'NISBOGH MIGH GHAI HOCH QA'; DOV'AGH QUN'A' WO' CHAL, 'EL 'E' INVOLVED WIVANGMEH 'E' TOH LATLHPU'; TEJ QAR LAH 'EL 'IV, 'E' AGAINST, QO' MIGH ENLARGING PLOTTED WA'.

282 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS BELIEFS, CHAH HAR UNIQUE; PUM SELFISHNESS VAJ JATLHMOH, 'EJ PONG HUJ SELFISHNESS VA PE''EGH WAV. VA 'E' CULTIVATED HOCH CHAH YIN DANGEPCHUGH, HUMILITY QASNISBEJ WAW' 'OH; VA 'EJ QUQ 'E' EXCLUDED HUMILITY, VAJ WAV HOCH CHENMOH; DOV'AGH 'EL QUN'A' WO' CHAL, BAS WEJ VA, HOSCHOH HUMBLE. HA', NUV 'OHBE' HUMBLE, VA GHAI.

283 DANGEPCHUGH YIN, LAW' CHAH QAGH 'EJ TLHIJ, VICHEL; 'OL HOCH APOLOGY SLOPE WAH YIN, CHOTWI''E' CHAQ QECHWIJ LOYMO' TRIAL; DOV'AGH QUN'A' WO' CHAL, WA' DAGHAJBOGH TLHIJ, HEGHDI' LUQOPLU' DELICACY 'EL QAGH DANGEPCHUGH YIN; LAH 'EL 'IV, 'E' WA' EXCUSED.

284 DANGEPCHUGH YIN, TARGH PE''EGH SPLIT LAW'; HOSQU'MO' DISILLUSIONED PONG DOCH JUS VO' YIN; YINISQO' MOH PONG MUNDANE; DOV'AGH QUN'A' WO' CHAL, 'EL BAS YINDAJ YAB DOTLH RESISTANCE, HUJ MOH MUNDANE; LAH 'EL 'IV, YINISQO' 'OH MOH PONG GHAI.

285 DANGEPCHUGH YIN, STARVED LAW'; WAH JE GHOM LATLHPU', HUMILITY 'EJ SHOUTING AGAINST QEYLIS HUTLH; HOSQU'MO' WOV, PE''EGH GHAI HOCH WAH HEGHDI' ROQ HEQ JIHECH'A'

JE FORTITUDE; DOV'AGH QUN'A' WO' CHAL 'EL, YIMAQ WAH WITHSTOOD WA'. WA' BEP 'OH 'E' 'EL 'IV LAH.

286 DANGEPCHUGH YIN, QEYLIS SINGING WORSHIPPED LAW'; NUV VAJ QEYLIS BAJ LAW' LAW' LANG WOV, HOCH BOM BOM NGAS JABBI'ID WORSHIPPED; CHOGHIJTAGHACH, CORRESPONDS QAP QENG PONG HOCH QASTAHVIS YIN SEGHI NIV PE'EGH WOV.-

287 DANGEPCHUGH YIN, YIJA' LAW' MUSHA'GHACH IN THE PRESENCE OF LATLHPU'. VIGHEL QASTAHVIS PUBLIC, LAYERTES GHAI MUSHA'GHACH. HOSQU'MO' LAW' INMORALIZARON MUSHA'GHACH JATLH MU'; VAJ NOT VIHUTLH MUSHA'GHACH, 'IV GHEL CHUT PAGH WA', QEYLIS QO' QAR; HOSQU'MO' GHAI PAGH UNFAIR QEYLIS; QASNISBEJ MUSHA'GHACH 'E' LEGHLAHBE' VIHUTLH VAY' OCCASION VIGHAI QO' QEL MIW YIN, CHUT CREATION QEYLIS.

288 DANGEPCHUGH YIN, MALJA' DEBAUCHERY HUI GHAI LAW' 'IP WORDS AGAINST HOCH LATLH, IN THE MIDST OF GHOM'A'; QASTAHVIS SOLAR TV LEGH VOQ IN THE MIDST OF GHOM'A', GHONG; 'EJ RUV PUQLOD CHAI NEJ HOCH AGGRIEVED. DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' QAD GHAI 'E' YINDAI YAB DOTLH RESISTANCE QIT GHONG VOQ. GHAI DANGEPCHUGH YIN; LAH 'EL 'IV, MOH WA' 'E' YINISQO' PONG DUHMOHTA'BOGH SAN DO' DEBAUCHERY.

289 DANGEPCHUGH YIN, LATLHPU' TICH LAW'; CHAI QECHWIJ LOYMO' LAYERTES QASTAHVIS SOLAR TV DOR VERA 'EJ QUQ 'IV TICH LATLHPU'; PAGH WA' QEYLIS TICH LATLH YIN DANGEPCHUGH GHAI CHAI JAGHWI' DASOVRUP YOR-PE'EGH WOV, WA' YINDAI YAB DOTLH RESISTANCE DUHMOHTA'BOGH SAN DO' TLHU' TICH LATLH; QAD WA' 'OH HEV TLHOB VAY' RESISTANCE QAD BIZARRE, WEJ QEYLIS.

290 DANGEPCHUGH YIN, DOCH NGOD, 'OH NOT REQUEST CHAI QEYLIS 'EJ 'UMWI' LAW'; QASTAHVIS BERTLHAM CHAI QECHWIJ LOYMO' LAYERTES, BEP 'UY' QUN'A', VIQ ACTS PUQLOD; 'EJ HOCH QU' HUTLH LURIHBOGH, SOLAR TV VERA. VAY', FORGIVE PAGH HOSQU'MO' CHA'DICH MOLECULE, PAGH EQUIVALENT STOCK WOV, 'OH CHAI TOH QAP PAGH LUJ; ROM QA' BEHAVIOR QASTAHVIS VIQ GHOMCHOH.

291 DANGEPCHUGH YIN, PUM LAW' HOSQU'MO' MOH TIGH NOV, PUS VO' VIMUGHTA' JATLH, YINISQO' GHAI QEYLIS; WEJ QAL YIN TOB; SOVWIJ WEJ HUMANITY YIN GOLD CHUT HUI MIWVAM'E' HUI, GHAI NIV JE NUV SEGHI'E' WEJ QAL; DOV'AGH QUN'A' WO' CHAL, NUV HUI, QO' GOLD CHUT HUI SOVBE' 'EL.-

292 DANGEPCHUGH YIN, PUM LAW' CHAI LACH'EGHDI' WAH RA' QEYLIS, VAJ QONG HOSQU'MO'; WAH BIDHOM NARGHTAHVIS 'OH,, 'E' VAJ WEJ NEGLECT QA' PAGH NET GHOMCHOH. GHAI WEJ LUMERLAW'LU'BOGH; CHENMOH HOCH GHOMCHOH YIN GHOMCHOH HOCH, CHAI INFINITE IMPORTANCE; HOCH GHOMCHOH YIN, RELATED CHAI QECHWIJ LOYMO' LAYERTES ROQ QEYLIS; PONG LACH'EGHDI' WABMEY: MUMER, QEI RAGHPU'BOGH HOCH GHOMCHOH VIVID.

293 DANGEPCHUGH YIN, HAR LAW' 'EJ WUV CHAI LACH'EGHDI' QORWAGH. 'OH REALITY, VAJ YIN, 'EJ JIVLAW' QASTAHVIS CHUT EGALITARIAN; WUTLH HUMANITY PAT YIN, WUTLH GHOC

HUTLHTAHVIS CHUT; LACH'EGHDI' NUV DANOHMEH NUV NEEDS, 'OHBE' YIBEJ EQUAL NAQ JE; CHAQ QECHWIJ LOYMO' LAYERTES PIHBE' NAQ HUJ CHENMOHWI'; 'EJ NUV MOH PONG HUJ NAQ BIJ QOTLH CHAH, QUN'A', PUQLQD DEBAUCHERY; GHAH, VAJ HUJ BE'GHOMDAQ HOSQU'MO' VAJ GHOM'A' MOH NAQ, GHOM'A' RAP, LAYERTES CHAQ QECHWIJ LOYMO' 'AY'.

294 DANGEPCHUGH YIN, WAH LAW' TIGH SUQ, 'OH JACH QEYLIS MACH QUCHMOH SOVBE' CHAH; DOV'AGH QUN'A' WO' CHAL, 'IV NAP JE NATURAL CULTIVATED 'EL. LAH 'EL 'IV, YINISQO' 'OH MOH PONG ARTIFICIAL; SIMPLICITY WOVMOHWI' PE''EGH QAPTA' 'E' TIQDAJ NAP; 'E' YINISQO' MOH PONG ARTIFICIAL, SIMPLICITY NATURALNESS 'EJ PE''EGH WAV.

295 DANGEPCHUGH YIN, LATLHPU' COMFORTED LAW'; COMFORT 'E' JE GHAH LATLHPU' COMFORTED CHAH CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', 'E' HOVERING WAH QO' BOQTA' WANI' QASTAHVIS; CONSOLATION CHARITY PONG CHA'DICH CHA'DICH NOB CHENMOH; QASTAHVIS SOLAR TV GHAH HOCH LUT CONSOLATION HOCH; CHAQ QECHWIJ LOYMO' TLHOP DAHECHQANG HOSQU'MO' CHA'DICH HEAVENLY PE''EGH 'EJ SIM TV WAH YIN, ROQ, QAP; QUN'A' WO' CHAL, WA' COMFORT LATLH 'EL NGED. LAH 'EL 'IV, WA' 'E' COMFORTED PAGH.

296 JISAQ HO' 'EJ QUQ NUGHOS 'E' GNASHING JE DAH 'E' DAQOYMO' TESLIJ WAH, QO' YESUS, INSTILLED CHAH 'EJ 'E' 'OHBE' HOMELAND ACROSS GLOBE GHOJMOH, LES; HOSQU'MO' GHORGH PE''EGH DWARFED 'E' HOMELAND TU'LU'BOGH PUS MACH JE, YUQMEY, 'OH INSTILLED, QEL WOV IMITATE; TOH CHENPU' MOLECULE HOCH 'EJ VIHUTLH IN FRONT OF QEYLIS; PE''EGH VIQ WOV NGAS VAJ YUQ DESPISED 'E' 'AY' QA', DUB 'EL QUN'A' WO' CHAL; WAV VEQLARGH NEH, VAJ PAGH JATLHQA', PETAQ QUN'A' WO' CHAL 'EL.

297 DANGEPCHUGH YIN, LAW' LAD LAW'; 'E' YEP WEJ IMMORAL WRITERS LAD GHAI; TOH, HUJ HOCH 'IV LAD IMMORAL, QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', ACCOMPLICE IMMORALITY; LAD HOCH PONG HOCH, SOLAR TV VERA; DOV'AGH QUN'A' WO' CHAL, 'EL LAD IMMORAL GHOJWI'PU'LI' 'OH. LAH 'EL 'IV, QONGDI' 'OH.

298 DANGEPCHUGH YIN, HUB'EGHTAHVIS DEGH QENG LAW'; ILLUSTRATE CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' GHAI 'OS LO'TAHVIS JATLHHA'LAW' QENG; DOV'AGH VIRUR SOQ PE''EGH WOV DEGH, 'OH ILLUSTRATED QASTAHVIS DEGH GHAI; VIQ PE''EGH, JIV QASTAHVIS GHAI NUQ 'OH LAH BAJ 'IV.

299 DANGEPCHUGH YIN, LAW' QEL JE JUPPU'WI', 'E' HOS GOLD, VAJ HOCH; IDEALS HOS HUBTAHVIS LUJ CHAH; CHAQ JAGHWI' HU'DI' LOD QASTAHVIS FLESH, WA' 'IV ADVOCATED IDEALS; VAJ VAY', HU'DI' LOD WA' 'IV ADVOCATED GOLD; CHAQ QECHWIJ LOYMO' MU' MU' CHAQ QECHWIJ LOYMO' RESURRECTION; NOT SUQ GOLD.

300 DANGEPCHUGH YIN, GHAI GHONG LAW'; LAW' UNFAIRLY LOS LATLHPU'; WA' WAITING HUJ DOTLHDAJ GHOGH HABLI' LOS; VIGHEL LAW' CHILDISH DOCH PONG PHONE, POSTAHVIS REAL DRAMAS PAGH MISFORTUNES GHAI LATLHPU'; TO'VAM CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS NIS INDIFFERENT PONG NOV; YIDIL HUJ INDIFFERENCE LATLHPU', NIS CHUTMEYVAM PONG CHA'DICH; DOV'AGH QUN'A' WO' CHAL, JATLHDI' PONG GHOGH HABLI', NUQ 'UT JATLH WA'

'EL. LAH 'EL 'E', 'E' YISOV WA' PHONE, MAKING NEJ UNFAIRLY LATLH. HOCH DELICACY QAV, QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES PREMIA.

301 DANGEPCHUGH YIN, 'E' MICH ACCOUNT ACTIONS 'UCH VAY' HAR LAW'; NOT QELCHUGH JIVLAW' WA'MAHCHA' DIS QANTAHVIS; PUQ MENTALLY LON PAGH 'OH WITH RESPECT TO 'E' TLHOB CHALDAQ QUN'A' WO' LAYERTES QAR, JICHEGH PAGH QUN'A' 'EL.

302 DOV'AGH QUN'A' WO' CHAL, 'EL PUQ, 'E' SABTAHBOGH 'OH PONG NEN YIN WAH; HOSQU'MO' MOSTLY MOH MINDAJ PONG HUI SENSATIONS GOLD; TIHMEY PAGH QUN'A'; TOB YIN, WEJ LUMERLAW'LU'BOGH, PONG HUI SENSATIONS QEYLIS GHIL. 'OH.

303 DANGEPCHUGH YIN, QORGH HOCH TIGH, LUMAQ LACH'EGHDI' SENSATION, IMMORALITY SEV GHAI; MO' INDIVIDUALITY, PONG VAN CHAQ QECHWIJ LOYMO' LAYERTES; JUZJADA HOT HOCH BOTLHOBBOGH HOCH ROQ HUMAN QEYLIS, 'EJ JATLH LAYERTES WABMEY: PONG WOVBE' HOCH LATLH, HOCH SENSATION FELT PONG QA' DAH NOBVAM DURING YIN WAH.-

304 QASTAHVIS HOCH GHOMCHOH, MICROSCOPIC BEINGS REINCARNATIONS CHENMOH ROQ HUMANPU'; HOCH HURVO' PORGHDAJ, VAI MOLECULAR INCARNATION; VAV, GHIL HOCH QA' IMITATE QASTAHVIS JE, NUQ VÉ QI'TU'DAQ QUN'A' WO'. MOLECULE MOLECULE, HOCH ROQ JAY' HUMANPU', YIN, DANGEPCHUGH REINCARNATIONS MIW; RINPA' PORGHDAJ, QAS HOCH TRANSFORMATION CHEMICAL GHIL QEYLIS, REINCARNATIONS JE; DOV'AGH 'E' REINCARNATIONS PIQ. WA' 'E' DEVELOPMENT QEYLIS; MORALE 'E' CHAH WA' 'E' DEVELOPMENT QASTAHVIS FEELINGS IMMORALITY.

305 PARABLE JATLH: GHITLHVAM, CHIRGH NI 'EJ LIKENESS VAY' VAI WEJ WORSHIP SOH, GHUHMOH CHAQ QECHWIJ LOYMO' JATLHPU' LALDAN, JIHMEJ JE PASSAGE POH, EMERGE DURING YIN WAH; VIRIQMOHMEH CHAQ QECHWIJ LOYMO' DIS WA'SANID GHUHMOH GHITLHVAM WORSHIPPED WAH, QO'; DOV'AGH QUN'A' WO' CHAL, NUV CHAQ QECHWIJ LOYMO' WARNINGS QUN'A' QIM 'EL. 'E' BUSHA' WEJ SOH LAH 'EL, 'IV.

306 DANGEPCHUGH YIN, EMERGED HUI WORSHIP GHITLHVAM; PAGH WA' GHIL QEYLIS, WORSHIP HUI GHITLHVAM. 'E' QEYLIS DAT VOQMO' HOCH; WA' DOCH QAW VEGH GHITLHVAM JE LATLH DOCH SUVWI' GHITLHVAM WORSHIP; DOV'AGH QUN'A' WO' CHAL, GHITLHVAM, LEGH LAW' REMINDER NUV'E' 'EL. LAH 'EL 'IV, JIHMEJ JE WORSHIP CHAVMOH SAW.

307 PUM CHAQ QECHWIJ LOYMO' QAV LAYERTES, QUN'A', PUQLOD WRATH NUV LATLHPU' VAV CHUT WEM RAD; 'E' QI', VAI YON AWE 'E' NGEH 'IHRISTOS NGAN VODLEH PUQLOD SOLAR, WO' 'E' BOQTA' CHAH LEGHDI' CHAH LATLHPU' RAD 'E' FURY ELEMENTS. RAD, JISAQ 'EJ GNASHING HO' SUICIDARÁN HOCHHOM LATLHPU'. CHAQ QECHWIJ LOYMO' CHUT MAGHWI' GHAI PONG BAS LATLHPU' OBLIGATE, RAP WABMEY VAY'MO' CHEN VAY' VO' HUI QO' GOLD, LO' RAP, JANGNIS QUN'A'.

308 QASTAHVIS YIN TOB RECENT POH, JE JICHIS PUQ POH DEEPENED; LUH JE JICHIS PONG DES MANUFACTURERS; HOSQU'MO' EMPLOYMENT; NUH IMMENSE SUP CHAQ GHAI EMPLOYEES SOJ

BOQ'EGH BAQA' BIJE'BE'CHUGH VAJ DES MANUFACTURERS JE, YIDIL CHAH DARKNESS, PE"EGH HUJ JE JICHIS 'OH NUQ'E' VO' QO' WAH; YIDIL JE JICHIS JE CHA'DICH-PONG-CHA'DICH MOLECULE PONG MOLECULE, HOCH CHA'DICH 'EJ VIQ VEQLARGH, STOCK QUN'A' WO' CHAL YIN 'OS LES HOCH MOLECULE.

309 DANGEPCHUGH YIN, VIGHEL PAGH VES; HOSQU'MO' CHAH GHEL PAGH QEYLIS. PAGH WA' GHEL OWN QU'DAJ QAW' CHAQ QECHWIJ LOYMO' LAYERTES ON THE PART OF QUN'A' PUQLOD GHAI HOCH NUV VES MU', PRONOUNCED; DOV'AGH QUN'A' WO' CHAL, WA' GHAI BIDHOM, YIJATLH WEJ GHAI QUN'A' SEGH SAH 'EL. LAH 'EL 'IV, RUCH WA' GHAI HUJ PROFLIGACY.-

310 DANGEPCHUGH YIN, VES 'E' JE QO' ARRANGING HAR LAW'; JIVLAW' 'E' DALIJCHUGH CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH: WEJ CHOT; DOV'AGH VIRUR HUMAN YIN GHAI, WA' 'E' QUN'A', QASTAHVIS WA' EXSISTENCIAS COMMANDMENTS FORGETFULNESS; WA' YUVLU'PA' CHAQ GHAI 'IV.

311 DANGEPCHUGH YIN, MIS LAW' UMQU' GHOT QEYLIS. GHAI JE LOD; PAGH VIDELTA'BOGH 'E' PUM VAJ HUJ MIS, TIHMEY QUN'A' WO' CHAL PAGH; HOSQU'MO' TLHINGAN DOV'AGH VIRUR HA' QUN'A' WO', YIN SEGH MIS WA' 'E' PAGH MEJ; LAH 'EL 'E', WA' 'E' WEJ QAD YINDAJ YAB DOTLH RESISTANCE, VAJ HUJ FEELING.

312 DANGEPCHUGH YIN, VUS BOGHDI' GHOQIJNES LAW'; QUN'A' WO' CHAL WEJ 'EL JIVLAW'; HOSQU'MO' QEYLIS GHAI PAGH, TLHAB QO'VETLH QA', QEYLIS HUMAN YIN SOV GHAI 'IV STIFLE; CHAQ QECHWIJ LOYMO' LAYERTES ON THE PART OF CHAH DAHOHTA' LUNID LUGHAJ NUV'E' TLHAB WILLS LATLHPU', INFRINGEMENT CHUT HUJ JUS; HOSQU'MO' HOCH QA' 'E' YIN PE', QUN'A' PUQLOD GHAI SAH QASTAHVIS CHAQ QECHWIJ LOYMO' JE RIN; JISAQ 'EJ HO', BITQU' 'E' LUNID QOQ 'IH LING, PRINCIPIA GNASHING EXPANSION YIN.-

313 DANGEPCHUGH YIN, 'E' CHAQ NEH CHAL BAJ JOB, HAR LAW'; TEH NIV PE"EGH WOV 'OS QAP. LATLH VILEGH QEYLIS GHAI YIDAQO' UMQU' GHOT SEGH YIN; ILLUSTRATION HOCH CHENMOHWI' WIYAJLAHBE'LAW' SUQ MIW.

314 DANGEPCHUGH YIN, CHAH LACH'EGHDI' JOBS YISOV LAW'; HOCH 'E' GHONG GHAI JUZJADO. GHAI QASTAHVIS SOLAR TV, IN THE PRESENCE OF BEINGS 'UY'; NGOR LUT 'AY' PONG LEGH NAQ VENGHOM; 'EJ WUV 'IV VEQLARGH 'OH NOB HOCH ACCOUNT. CHAQ JAGHWI' 'E' VAY', HU'DI' LOD PUQ PAGH CHA'MAH-DIS-BEN BE'HOM, MEJ LUMERLAW'LU'BOGH WA' 'E' PONG DECEIVERS QO'; DELUDED WA' VAN'A' 'IV.

315 DANGEPCHUGH YIN, HUJ PROFLIGACY GHAI LAW', MALJA' RAD. GHAI BIH'E' QUM HUBTAHVIS. PAGH WA' GHAI QEYLIS, MALJA' HUMAN DESTINIES RAD. HOCH JACH QEYLIS, PHILOSOPHICAL MUSEHBOGH DOTLH, 'OH LEGH VAY' GHOMCHOH ATROPELLABA TLHAB VAJ LATLHPU'. 'OH TLHU' DOV'AGH QUN'A' WO' CHAL, 'EL WEJ 'OH MAQ, MALJA' RAD; LAH 'EL 'IV, VAJ HUJ DEBAUCHERY PUM 'OH.

316 DANGEPCHUGH YIN, EMERGED NOV TRADERS; STREETS, QO' REGARDLESS OF PORGH DAMO' GHAH LATLHPU' DI SUY LAW'; YIDIL HUI MIWVAM'E' PORGH DAMO' GHAH SOHVAN NON VEQLARGH, WEM MOLECULE PONG MOLECULE QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES; SOVBE'BOGH RUR QAV MOLECULE LAM, LAM, DAH FILTH, ROT, SUY NOV, QASTAHVIS, QO' STREETS PONG CHAH; YIDIL 'EJ PAGH, QU' NUV WOQ HUI INJUSTICE. JE 'OH MOLECULE PONG MOLECULE, YIDIL CHUTMEYVAM PONG CHA'DICH.

317 YIN, NUV QO' GOLD, CHUT HUI HUI WOQ DANGEPCHUGH CHAQ QECHWIJ LOYMO' JUDGEMENT JE VIQ GHAI; HOSQU'MO' NUV DANOHMEH NUV LAYERTES WA', 'EJ LATLH DOCH WOQ TRIAL. NUV TOB YIN, WOQ CHAH QO'VAD VINUDMO', JIHECH'A' JATLHHA'LAH LAH IMAGINE HUMAN YAB; POQ 'E' VISOVBE' GHOM, LATLH LES GHAH WOQ SOV DUNMO'.

318 DANGEPCHUGH YIN, VIT DISTORTED LAW'; SPOOF LOWDOWN, SOLAR TV VERA; 'EJ 'IV FALSIFIED VAY'. 'OH MAQ 'EJ 'OH JACH QO' STREETS BIMEJNIS; QAS HEQ, HOSQU'MO' QEYLIS GHEL RAP QA' JE FALSIFICATION, MACH JUDGEMENT CHAQ QECHWIJ LOYMO' PUBLICLY, VAJ PUM SOH QASTAHVIS TOJBOGH CHABLIJ NGE; DOCH PONG RAGHPU'BOGH HOCH CHAQ QECHWIJ LOYMO' LAYERTES IMAGINABLE; GHIPDIJLU'A' PUBLIC 'EJ UNIVERSAL DAH NOBVAM TLHAM.

319 DANGEPCHUGH YIN, TLHU' LAW' VEQLARGH QEYLIS WOV, QO' SOV GHEL QASTAHVIS LATLHPU' BE'JOY'; NUCH SADISTIC, NAQ YUQMEY, QASTAHVIS SOLAR TV VERA. CHAH DAQASMOHBEJ BIH'E', BE'JOY' CHUN VICTIMS; 'EJ, EMBARRASS, JISAQ 'EJ HO' GNASHING SUICIDARÁN LAW'; 'ACH JATLHQA' RESURRECTED CHAH JANGNIS QUN'A', LATLHPU'VAD MAQ FULFILLING CHAQ QECHWIJ LOYMO' LAYERTES 'E' PONG'E' BIH'E' GHAH QEYLIS. 'E' VI'IPRUP LUMAQ LACH'EGHDI' DILIJNISLAW' QEYLIS CHIM'E' SUICIDE, GHUR.

320 DANGEPCHUGH YIN, MISSING LOT CHAQ QECHWIJ LOYMO' LAYERTES PONG'E' BIH'E' GHAH QEYLIS 'E' HAR LAW'; DOV'AGH QUN'A' WO' CHAL, 'OH LOY QUV, VICHID YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES CHENMOH. 'EL. LAH 'EL 'IV, 'OH QU'; TAM 'E' CHAQ QECHWIJ LOYMO' TLHAB WANI'VAMMO' JE GHAI CHENMOHWI' CHAQ QECHWIJ LOYMO' QASTAHVIS DETERMINATIONS CHAQ QECHWIJ LOYMO' ACKNOWLEDGED NAH JAJMEYMAJ UNKNOWINGLY, POL GHAH.

321 DANGEPCHUGH YIN, RAPED LAW' JIVLAW' MAQ 'IGH, JANGNIS QUN'A'; 'IGH HOCH HUMAN ROQ, QEYLIS, GHEL VAJ PUM GHAH WEM QASTAHVIS LATLHPU'; QO' WAH, LUT PONG LUT, HOCH WEM, 'E' TU'LU' QASTAHVIS POH, QASTAHVIS TERA' QUN VERA; CHOGHIJTAHGHACH HUMAN YIN, NOT GHAI VIOLATORS HOSQU'MO' 'OH BE'VAM QAQQU'VAD.

322 DANGEPCHUGH YIN, 'E' MICH ACCOUNT ACTIONS 'UCH VAY' HAR LAW'; JIVLAW' 'E' 'EJ 'E', TOB QASTAHVIS SOLAR TV; 'EJ PAGH JATLH, PUQLOD QUN'A'; HEV PAGH HOSQU'MO' DOV'AGH 'E' VAN'A' CHAH, 'E' LUHAR 'IV YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, QASTAHVIS YIN WAH DURING; NUV DENIAL JOQ CHAH BIH'E', PUM VAJ HUI GHEL QEYLIS.

323 DANGEPCHUGH YIN, 'E' NUQ PONG'E' BIH'E' GHAH QEYLIS, WA' CHAH IMAGINED MAQ DAGH CHA BORAQ; BIZARRE PAGH, NUV SOV 'EJ YIN HUI QO' MUT; JIVLAW' LIJ QUN'A', REH VALE HUMBLE, NAP 'EJ NATURAL; DOV'AGH QUN'A' WO' CHAL, WA' QAPONBEJ, ENDEAVOURED 'E' 'EL CHAY' SAGH

CHAQ QECHWIJ LOYMO' TRIAL QAV 'OH; BAS 'EL QU' PAGH EFFORT YINDAJ YAB DOTLH; HOSQU'MO' INFINITELY POP VI'IPRUP MICROSCOPIC YINDAJ YAB DOTLH EFFORT, PONG QEYLIS.

324 DANGEPCHUGH YIN, GHAAH DUN INDIFFERENCE NUV BECH. QEYLIS INDIFFERENT SUFFERING PAGH GHEL; TINWI' JE HUJ INDIFFERENCE, VIJATLH DARKNESS PE''EGH QAP WOV, PE''EGH WAV INDIFFERENCE BOQTA' YIN; CHA'DICH-PONG-CHA'DICH DISCOUNT JE 'EJ QUQ 'E' INDIFFERENCE HUJ 'EB QAV POH.

325 DANGEPCHUGH YIN, HOBBIES HUJ TIGH PAGH GHAAH LAW'; HOCH HOBBY PAGH 'E' WANI'VAM YABQECHLIJ NEH GHOBE' CHAQ QECHWIJ LOYMO' JIHECH'A' LO'LAHGHACH GHOJMOH QEYLIS, VAJ QAV CHAQ QECHWIJ LOYMO' LAYERTES; JUZJADA DUN QEYLIS, WANI'VAM YABQECHLIJ NEH PAGH HOBBIES, GHEL PAGH CHAH EMPEQUEÑECIERAN CHAQ QECHWIJ LOYMO' JIHECH'A' QUN'A' WO' CHAL; DOV'AGH 'EL QUN'A', 'OH GHAAH LACH'EGHDI' MIWVAM'E' MEDITATED. CHAQ LUGHOS NUV INDIFFERENT TOWARDS CHAH BIH'E'.

326 VANGMEH QEL 'IV SUN WA' 'EJ LATLH GHAAH LIBERTINE, 'EL SUN QUN'A' WO' CHAL; HOSQU'MO' SUN QUN'A' WO'; DEBAUCHERY WEJ NUQ; HUTLH QUN'A' WO' CHAL, 'EL MEJ 'UY' MUSHA'BOGH 'EY DURING HUJ QO' CHUT GOLD, DEVELOPMENT ENCOUNTERED PUQ; HOSQU'MO' SUQ DANOHMEH CHAH HUJ PROFLIGACY, QASTAHVIS YIN HUJ PAT BIDHOM, GOLD CHUT HUJ.-

327 QASTAHVIS SEGH YIN, 'E' LIJ LACH'EGHDI' QORWAGH BEING UNTIL, GHAAH JUZJADAS HOCHHOM. 'E' IMAGINABLE HOCH DAH NOBVAM LAYERTES 'EJ QUQ PONG'E' BIH'E' QEYLIS, GHAAH 'E' LIJ CHAH; CHAQ JAGHWI' HOCHHOM LANG WOV, WA' 'E' LUMAQ LACH'EGHDI' BELIEF, QASTAHVIS 'E' IMAGINABLE HOCH GHAAH JUZJADO VABDOT QASTAHVIS MOLECULE 'ACH MICROSCOPIC QEL HEV 'E'; WA' WEJ LAYERTES DEEPENED 'E'-HEV

328 DANGEPCHUGH YIN, INFINITE PE''EGH CHEP SOQ LAW' LUJ TIN 'EB, MO' HUMILITY. GHAAH QUN'A' WO' CHAL HOS WIYAJLAHBE'LAW' LUJ CHAH; WEJ VAJ PARABLE CHAQ QECHWIJ LOYMO' GOSPEL QEYLIS MUSTARD TIR WIYAJLAHBE'LAW' LUJ CHAH; CHAQ JAGHWI' POP QEYLIS, WEJ VAJ 'ACH HUMILITY HOCH, LUT YIN DANGEPCHUGH WIYAJLAHBE'LAW' 'E' VINID 'OH PONG; MACH LAH VAN'A', WA' YINLIJ CHA'DICH WASTE.

329 DANGEPCHUGH YIN, LAW' ABDUCTIONS; BAS LATLHPU' ABDUCTED CHAH, LAYERTES CHAQ QECHWIJ LOYMO', IN FRONT OF BEINGS 'UY' GHAAH; HOCH RAPTURE, HOCH DETAILS VERA WAH, QO' HASTA JIH SOLAR; 'OH GHEL STRANGER ABDUCTION PAGH WA', QEYLIS; HOSQU'MO' 'E' LAY' HOCH, WEJ QU' VAY', NUQ HOCH WA' WEJ 'E' YAP; GHAYTAN SOH RAPTURE YIDIL, JE RAPTURE, DARKNESS VEQLARGH PONG QUCH BEING.

330 DANGEPCHUGH YIN, LAW' CHENMOH VA; 'IV CHAH LACH'EGHDI' SOH PENSARES, 'E' VA WA' NEH, QUN'A' WO' CHAL; WEJ 'EL JIVLAW' LEGH CHAH HOSQU'MO' HUJ ATTITUDE TLHAB QO'VETLH VA WEJ GHOV CHAH; DOV'AGH QUN'A' WO' CHAL, 'OH QECH, QASTAHVIS TLHAB QO'VETLH LATLHPU' GHOV 'EL. LAH 'EL 'IV, YINISQO' 'OH MOH. GHAAH PONG HUJ BELIEF WA' NEH.

331 DANGEPCHUGH YIN, LAW' AGAINST SO-CALLED POPE HUI 'EJ SOVBE'LU'BOGH QOYLU' CHENMOH VA LALDAN PONG; BIJ VO' QEYLIS VIPEPNISBE' NUV AGAINST WEJ GHITLH NUQ CHALDAQ QUN'A' WO', 'EJ QUQ 'OH BIJ CHEGH 'EJ CHAQ JE BIJ PUH, VIQ BIJ; YIN, DANGEPCHUGH GHAI SOV INFORM, BIJ 'IV.

332 NUV HUI CHENMOH VA WEJ GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' HUBTAHVIS QASTAHVIS ETERNITY CHAY'PEN CHAH. 'ACH NOT QEYLIS; QO' HUGH BLIND QASTAHVIS CHAH LACH'EGHDI' SPIRITUALITY; GHOJMOH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' QUN'A' WO' CHAL BOV WAV VAY'; QO' HUGH NGANVAD PAGH JATLHPU' ACCOUNT, 'IV BI' BIH'E' HA', PONG HUI PSYCHOLOGY, 'IV QUN'A', DIVISION YINDAJ YAB DOTLH, DAH NOBVAM QASTAHVIS VAS QEYLIS NOMAS VIT GHOJMOH.

333 DANGEPCHUGH YIN, MAQ DAGH CHA BORAQ VAJ REBELLIONS. GHAI LOD; HOSQU'MO' QEYLIS, GHIL PAGH FANATICISM HUI; HOCH FANATICISM SPIRITUAL SEH HUTLH; 'EJ WOV PE"EGH WAV HOCH FANATICISM. CHAH LACH'EGHDI' CHA'DICH, POH QASNISBEJ SIM HOCH FAN JE 'EJ QUQ GHAI NGOTLH; PER HOCH CHA'DICH HUI SENSATION, CORRESPONDS 'OH FANATIC, STOCK QUN'A' WO' CHAL YIN.

334 DANGEPCHUGH YIN, HUI QUCHMOH, GOLD CHUT HUI GHOM DOV'AGH BOV QUN'A' WO' CHAL, 'EL WEJ VAY'; HOSQU'MO' QEYLIS, GHIL PAGH UNFAIR PAT YIN; SEH PAGH UNFAIR REQUESTS QEYLIS; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, EMERGED WA', QO' HUI NARGH MAS 'OH 'E' VO' HUI CHUT GOLD; LAH 'EL 'IV, MOH. GHAI HUI FEELING GOLD PONG QONG 'EJ WA' YINISQO'.

335 DANGEPCHUGH YIN, GHAI BIGHHA'. QO' 'EJ QUQ 'E' CHENMOH GHOCH HUTLHTAHVIS CHUT, SO-CALLED JUDGES, MOJ HESWI', QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; MIGH QAMA' SO-CALLED WEJ JUSTIFY; 'E' YILO', GHAI WA'DICH 'EJ RAGHPU'BOGH HOCH DOLMEY, SOV CHAQ QECHWIJ LOYMO' GOSPEL LULIJE'LU'BOGH YICHEGH; 'EJ VAY' HUBTAHVIS EQUALITY GHOJMOH QEYLIS. GHAI QASTAHVIS RAP CHAQ QECHWIJ LOYMO' GOSPEL; DOV'AGH QUN'A' WO' CHAL, NUV WEJ JUDGES, 'OH HUI CHUT, QASTAHVIS HUI INEQUALITY DAH NOBVAM QO' QAR 'EL. LAH 'EL 'IV, YILO' BLIND 'EJ JIV QUN'A'.

336 QASTAHVIS YIN, LAW' SO-CALLED PRESIDENTS, TA', HI' VAY'MO' CHEN VAY' DURING CHE' STRANGER SEGH CAPITALISM PONG, QUM SON, HUTLH PAGH NUVPU'; YIDIL HUI INFRINGEMENT TLHAB QO'VETLH DE', CHUTMEYVAM PONG CHA'DICH. GHAI QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; VAJ HUIQU'BOGH HAR QEYLIS PAGH GHIL; DOV'AGH QUN'A' WO' CHAL, 'E' QLP PAGH 'EL. LAH 'EL 'IV, VAJ HUI SENSATION BUR-PUM 'OH

337 QASTAHVIS SEGH YIN, SOCIAL POSITION PONG HOCH, DAN YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES JUJJA; JATLHPU' SOCIAL SEGH, QUN'A' WO' CHAL; MO' EQUALITY YITUNGHAI, QAH QAQ QUN'A' WO' QASTAHVIS HOCH IMAGINABLE CHENMOH; MAQ 'OH SEH GHAI NIV SOCIAL SEGH WAH QASTAHVIS YIN, HIJA' JE, VEB 'EJ SEVERISIMO LAYERTES VO' QEYLIS; POQLU' VINUDMO', SOH LAH IMAGINE VEB MORALE, CHAH LACH'EGHDI' YAB.

338 DANGEPCHUGH YIN, SOCIAL SEGH HUBTAHVIS, "LAW" INADVERTENTLY PONG ACCOUNT 'EJ QUQ 'E' DIVISION HUI PERPETUATED. VEQLARGH DIVISION PERPETUATE QAH 'E', JE VAI CHAH VAI LATLH EXISTENCIAS LATLH QO'; CHAH WAV WEI APPLY RUV LUT NUV NOT DIVISION, JECH SEGH SOCIAL LAJ.

339 DANGEPCHUGH YIN, GHAI MAGHOMCHUGH DISTINGUISH, GHU' QAV'E' BAS 'OH 'EJ WEI WAV NUQ. GHUHMOM QO' WAH, 'E' WAV VEQLARGH NEH 'EJ JE TOH CHAQ JAGHWI' QAMCHOH 'E' PUQ WA'MAHCHA' DIS QANTAHVIS, NOT PSYCHOLOGY 'E' WAV HOCH; HUBTAHVIS 'IV WA' BE'HOM PAGH 'IV CHAH, 'IV DIVISION WUTLH QASTAHVIS QORWAGH PAGH.

340 DANGEPCHUGH YIN, LAW' SUY; NUV MECH NOV WUTLH HOCH WUTLH LUJ MACH QUCHMOH, SEH PAGH NOV TRADER, CHEGH PAGH QUN'A' WO' CHAL; NOV MECH 'OHBE' QUN'A'; 'EJ CHEGHLAHBE' NUV DAPABCHUGH VIQOYLAW'MO', GHAI GHOBE' QO', VAI' QUN'A' WO'. DOV'AGH QUN'A' WO' CHAL, 'EL NUQ'E' QASTAHVIS YUQMEY CHUQ QASTAHVIS WAH, IMITATED QUN'A' WO'.

341 QASTAHVIS SEGH YIN, EXISTIERON SO-CALLED INTERMEDIARIES; 'OH VITA'QO' JIVUMNISCHUGH WAH HUMAN YIN CHIM'E' CHENMOM ROD; GHAI CHAH COST YINTAHVIS VABDOT NEH WAGH; YIDIL VAI' HUI SOQ CHAV LATLHPU', 'OY' MOLECULE PONG MOLECULE QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; DOV'AGH QUN'A' WO' CHAL, NIS GHOR VAI' 'EL. LAH 'EL 'IV, VAI HUI IMMORALITY PUM 'OH.

342 DANGEPCHUGH YIN, LAW' QA' TLHU' QASTAHVIS RAD MALJA' VICTIMS; QO' GOLD, DEVELOPMENT DURING ENCOUNTERED HOCH 'IGH FASCIST SO-CALLED JANGNIS QUN'A'; JATLH HOCHHOM SUICIDARÁN; CHOGHIJTAHGACH, 'OH 'E' PUH, JUJADOS GHIL CHAH RESURRECTED CHAH FULFILLMENT CHAQ QECHWIJ LOYMO' JUDGEMENT, 'OH GHIL BIH'E' CHAH QEYLIS; HOCH NUCH 'E' CHAH LACH'EGHDI' YIN GHAI DURING LAYERTES CHAQ QECHWIJ LOYMO' QAD CANDIDATE SUNFIRE FIRSTBORN PUQLD.

343 DANGEPCHUGH YIN, LAW' SUFFERING BE'JOY' LATLHPU' 'EJ INDIFFERENT; QASTAHVIS LAW' DAQ TERA' 'EJ QASTAHVIS VAI' GHOMCHOH, BE'JOY' QABWIJ HORRORS HOCH QASTAHVIS VERA COLOSSAL SOLAR TV; CHAQ JAGHWI' QEL QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WA' AGAINST BAS LATLHPU' BE'JOY' MORGH 'E'; LAH QEL 'E', NUV INDIFFERENT LATLHPU' 'OY'; BE'JOY', RAP BE'JOY' 'E' APPLIED LATLHPU'; UNDERGO 'EJ BEP 'UMWI' WAH QO'. CHAQ QECHWIJ LOYMO' RUV MIN 'UMWI' SOH JE HO' MIN HO', CHAH BIH'E' JACH QEYLIS, VAI, 'E' CHAQ QECHWIJ LOYMO' CHUT VAI WEM CHAH.

344 DANGEPCHUGH YIN, LAW' PUM VAI INDIFFERENCE NGEH HEAVENLY VAV JEHOVAH; PAGH NUV QASTAHVIS WAH PUM, JICHEGH PAGH QUN'A' WO' CHAL 'EL; 'EL 'EB LUJ; MO' 'E' QEYLIS DAT GHOJMOH CHAH; JE QASTAHVIS HOCH INDIVIDUALITY; PAGH ON THE PART OF QEYLIS YUQMEY, NGEH QEYLIS HEV NUQ 'IV DESPISES.

345 DANGEPCHUGH YIN, CHAH LACH'EGHDI' NAH LUJ LAW'; HOCH CHENMOHTA' QAQ, TLHU' MIGH; NUV LU', SUBLIME 'EB QUN'A' WO' CHAL 'EL LUJ; HOSQU'MO' NAH WAV BIH'E' CHAH; DOV'AGH QUN'A' WO' CHAL, GHAIWI'VAD WEI SAH 'EL WAV; LAH 'EL 'IV, 'OH NEGLECTED.

346 HOCHDAQ HUJ 'EJ SOVBE'LU'BOGH QOYLU', EMERGED GOLD, CHUT HUJ VO' PIRAY'AM JATLHPU' SOVEREIGNTIES, EPI; NATION DESTINY CHAH LACH'EGHDI' WUTLH WEJ CHAH CHAW' GHOTPU'; WEJ HESITATE HUJ BEAST NOV IMPERIALISM, EXTEND NUQ GHAH WEM MAQ JE BILUGHBA'. HUJ CONTRAST MAQ WA' DOCH VAJ 'OH UNDERMINE, YIDIL QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; 'E' TLHU' LACH DAJ, JATLHPU' NATION SOVEREIGNTY WEM, 'OH MOLECULE PONG MOLECULE, CHA'DICH PONG CHA'DICH, YIDIL ATOM PONG ATOM QECH PONG QECH, GHAH PAGH MOLECULE, WEJ FORGIVE BEAST HUJ NOV SOVEREIGNTIES JATLHPU' GHONG PONG NATION, EMERGED DURING YIN WAH.

347 HUJ QUCHMOH GOLD CHUT HUJ, HAD PAGH DEEPENED PAGH LUH WA'DICH TOH LO' RAD QASTAHVIS TAS HUMAN NIS; VAY' RAD, MALJA' WA'DICH 'OH NUV HAP 'U' DAJ LUHAJ; CHAH DIV CHAH DAPON 'E' YI PLAGUE MEJ LOD; 'AQROS RAD HIERARCHY FASCIST PLAGUE; SOLAR TV, VERA 'EJ QUQ WA'DICH TLHU' QASTAHVIS RAD MALJA' 'IV, WAH QO'. 'IV CHA'DICH, DEVVIPGHACH, 'OH POTLH FOURTH ETC. ETC. HOCH QANTAHVIS; CAPITALISTS PONG, HOCHDAQ HUJ SIBI' GOLD, SOLELY LUGHAJBEJ, 'E' ORDEAL COMPULSORY RAD QO'VAD JUS WAH, QO'; VAJ AMBITIONS NOV YISEH VIQ NUV DANOHMEH NUV, JATLHPU' MILITARISM WEJ VISOV TERA'.

348 EMERGED QO' HUJ VO' HUJ CHUT GOLD, HUJ SUY VEQLARGH LAW' QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS LATLHPU' HEGH COMPLICIT; NUV EXPLOITED LATLHPU', SO-CALLED FIREWORKS NGEV NIS PONG QASTAHVIS HEGH VO' BONG COMPLICIT; SOV VIQ VEQLARGH QOB 'E' VIQ ARTIFICES SEV; HOCH HEGH 'E' BECAUSE OF FIREWORKS, QUN'A' WO' CHAL, HOCH PORE 'ACH FLESH HOCH, LUT HOCH HOCH PORGH VEGH STOCK ACCOMPLICES CORRESPONDS CHAH RELIVE, MACH NUV HEGH QASTAHVIS VIQ MACH MIW JE QO'.

349 DANGEPCHUGH YIN, EMERGED HUJ DOCH LAW'; JAWBE' LAW' CAPITALISM PONG; , HUJ SOQ REH GHAH NOB 'E' AGAINST, GHOJMOH EQUALITY CHAQ QECHWIJ LOYMO' QEYLIS; HUJ CAPITALISM DISTORTED LARGEST JE 'ACH UNIQUE GHOM, GHAH QO'; PASSOVER PUQ 'OH DISTORTED; CHENMOH MECH; HUJ PUM SO-CALLED CAPITALIST CHAH MOLECULE PONG MOLECULE, CHA'DICH-PONG-CHA'DICH BASIS YIDIL; EASTER RU'HA' GHOM CHALDAQ QUN'A' WO'; HOSQU'MO' QASTAHVIS QO' QANTAHVIS PAGH; HOCH ETERNAL PUQ; BEN QANTAHVIS BOTLHOBBOGH NUV GHEL YAB YIN; CHAQ QECHWIJ LOYMO' LAYERTES ON THE PART OF CHRISTMAS CHALDAQ QUN'A' WO' GHAI SO-CALLED CAPITALIST; YIJA' HOCH GHOM IN FRONT OF QEYLIS, QASTAHVIS CHUT GHOM. 'EJ DOV'AGH QUN'A' WO' CHAL, HUJ DEBAUCHERY EMASCULATING, WEJ GHAH BAS CHUQ CHENPU' WAH, QUN'A' WO' CHAL LOPNO' 'EL. HA', NUV TLHU' EXPLOIT, NUQ BOV INNOCENCE.

350 DANGEPCHUGH YIN, 'E' PONG NEH 'IWLII QAD HAR LAW'; NUV VAJ DAHAR'A', QIH; QASTAHVIS QU' QUN'A', 'E' 'IL GHAI; 'EJ DASUQMO' GHAH, BOGH HEGHDI' SEARCH ROQ 'EJ DEEPENS CHUGH; DOV'AGH QUN'A' WO' CHAL, WA' 'E' TISCHOHLAHBE'BOGH 'IL QASTAHVIS QUN'A' PURSUIT 'EJ 'EL. LAH 'EL 'IV, WA' WEJ. 'IJ-NEH 'OHBE' YAP QUN'A' WO' CHAL 'EL.

351 DANGEPCHUGH YIN, GHITLH LAW' INTELLECTUAL YINTAGH JIHMEJ; WEJ RATLH PAQ 'EJ QUQ WEJ 'OH ENLARGED VO' QEYLIS, HOCH GHOJMOH, QASTAHVIS PUH; PUM GHAH CHAH LIJ PUS EXSISTIERON REH; NGED CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS 'OH VAN'A' 'IV VAJ

DUN 'OH VO' QEYLIS; AUTHOR QAR 'E' VAN'A', CHIM'E', 'EJ WA' 'E' 'OH VAJ MEQLI'BOGH DUN, GHOTVAD.

352 DANGEPCHUGH YIN, 'E' NEH HAR, QUN'A' WO' CHAL 'EL HAR LAW'; BELIEF ILLUSTRATION NARGHTAHVIS 'OH, HUTLH 'OHBE' YAP CHAQ QECHWIJ LOYMO' BEN LAW' BATLHMEY QUN'A' VILEGH; VILEGH QEYLIS, WA' 'E' HOCH EFFORTS GHAH WIYAJLAHBE'LAW' QASTAHVIS YIN WAH EMPLOYED JIH DOV'AGH; 'OH WA' GHOBE' EFFORT SAN VILEGH 'IV LAH.

353 DANGEPCHUGH YIN, MAGHOMCHUGH WAV NUQ WEJ WAV NUQ DISTINGUISH GHAI; CHENMOH LALDAN PONG VA, VAJ HOCH WAV HUMAN TLHAB OUTPUT; WEJ MEJ LUMERLAW'LU'BOGH PONG HUJ DIVISION QUP; PAGH VIDELTA'BOGH 'E' MOH PONG DIVISION HUJ TIHMEY QUN'A' WO' CHAL PAGH YINISQO'; INDIVIDUALLY NEJ QEYLIS, MAQ DAGH CHA BORAQ WAV; HEV CHAH NAQ CHEP PE"EGH; WAV 'OH NEJ 'OH PONG LALDAN, TARGH PE"EGH JE WAV CHAH; VANGMEH QEL LOD DIVISION VAJ NOT GHAQ PERPETÚAR LACH'EGHDI' BELIEF 'E' 'UCH HOCH YIN, DANGEPCHUGH; GHUHMOH HOCH CHAQ QECHWIJ LOYMO' PARABLE JATLH: WAV VEQLARGH NEH 'EJ VAJ WAV RAP-

354 DANGEPCHUGH YIN, LAW' HAR DEVOTE VIQ PAGH BAS SANTO, BEN LAW' BATLHMEY QUN'A' QAP; NUV LU', VAV LAY' LUMAQ LACH'EGHDI' WEM; 'E' NEH, VAJ YIN SEGH GHOV SOH LAY'; HUPNISMEJ SOH HOCH QAWMOH, CHAQ QECHWIJ LOYMO' VAV QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL: WEJ GHITLHVAM, CHIRGH NI PAGH LIKENESS VAY'; WORSHIP DOV'AGH QUN'A' WO' CHAL, 'OH CHENMOH VA, QASTAHVIS GOSPEL CHAQ QECHWIJ LOYMO' QEL 'EL. LAH 'EL 'IV, WEJ BAS SAW.

355 DANGEPCHUGH YIN, HEQ LOD, "LAW' 'E' NEH HAR" JIQADLAW'. NUV CHAQ QECHWIJ LOYMO' LAYERTES, QEYLIS VO' PIHBE' LOD VAJ LIJ QUB; WUV LOD, CHAY'PEN LOD 'OH. WEJ QEYLIS; DOV'AGH QUN'A' WO' CHAL, 'IV MAS QEYLIS. GHAH WOVBE' HOCH 'EL. LAH 'EL 'IV, COUNTLESS ROQ MAS WA' QABDAJ 'OH.

356 DANGEPCHUGH YIN, PUM LAW' CHAH LACH'EGHDI' JUP PONG; HOSQU'MO' WA' 'E' QU' CULTIVATED VAL QEL CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', WOVBE' HOCH DOLMEY, QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', COMPLICITY HUJ JE; DANGEPCHUGH YIN, JUP DISTINGUISH MAGHOMCHUGH GHAI; DOV'AGH QUN'A' WO' CHAL, WA' SAH JIHMEJ WEJ HEQ LUCHENMOH 'E' 'EL. LAH 'EL 'IV, WA' DAGHAJBOGH HUJ OVERSIGHT.

357 DANGEPCHUGH YIN, CHAY' DAILY YIN MORALITY WUTLH SOVLU'CHUGH GHAI; WA' MORALE COMMANDMENTS CHAQ QECHWIJ LOYMO' JIYINTAH 'EJ HUJ JIHECH'A' GOLD YIN LATLH DOCH; BATLHCHAJ YIN, MORALITY PE"EGH WAV 'IV. NAQ PE"EGH MORALITY, HEV HUMAN ROQ, WEJ DUE HUJ JIHECH'A' GOLD; SOVLU'CHUGH DOV'AGH QUN'A' WO' CHAL, 'E' NEH VAS JIHECH'A' LO'LAHGHACH TOY' WA' 'EL. LAH 'EL 'IV, MORALES CHA' QO'VAD 'OH; DANGEPCHUGH YIN, LAH WEJ QO'VAD CHA' SOQ NONG 'EJ 'E' NEH SERBIAN WA'.

358 DANGEPCHUGH YIN, MAGNIFIED LAW', QEYLIS LIJ; GHAH QASTAHVIS ENLARGE INGRATITUDE TOWARD QEYLIS, QASTAHVIS POVERTY JATLHHA'LAW' LAH, QATLH IMAGINE YAB HUMAN; MISSING

VO' SO-CALLED MIP, QASTAHVIS BIZARRE CHE' GOLD, PRINCIPIA PONG JATLH IMPOVERISHMENT; QEYLIS CHUT CHAQ QECHWIJ LOYMO' WEM QASTAHVIS MIP PAGH GHIEL; DOV'AGH VIRUR VIVUP QUN'A' WO' CHAL, 'EL 'IV LAH MIP 'EL.

359 DANGEPCHUGH YIN, LOPNO' LAW' TU'LU'; QASTAHVIS JATLH LAW', VUS JAJLO' SICH WASTE; POSTAHVIS PUQ BECH VO' JE JICHIS; 'UY' YIDIL BIZARRE SCANDAL MOLECULE JE CHA'DICH; NUV PUM WASTE, SCANDALS VAJ QASNISBEJ LUBAGHLU'PU'BOGH GHOJMOHWI'PU'NA', NET STOCK QUN'A' WO' CHAL; STOCK MOLECULE HOCH CHA'DICH 'EJ HOCH GHOTVAM'E'; GHAH HOCH JO LULO'HA', QASTAHVIS JATLHHA'LAW' MISERY.

360 DANGEPCHUGH YIN, BOGH LAW' VAJ VIVUP JUH; INFINITE PE''EGH CHEP WON LUGHAJ BOGH QASTAHVIS VIVUP HOUSEHOLDS NUV'E'; QECHMEY GHAI PE''EGH TARGH, 'OH; HOCH GHOTVO' RAP; NUQ GHOT TU'LU'. MEJ OVERRAN LES NUQ LATLHPU' JE MISSED SOH; CHAQ QECHWIJ LOYMO' LAYERTES, NAQ CHENMOH SEPDAQ 'E' LOD, QO'VAD SOH RIGHTEOUSNESS QEYLIS. CHAQ JAGHWI' QASTAHVIS YUQMEY TERA', VIVUP, DURING YIN WAH 'OH 'E' CHE'; 'IV NUV JUS MIP QASTAHVIS DISILLUSION.

361 DANGEPCHUGH YIN, PUM LAW' QASTAHVIS MISFORTUNES; RAP QA' LUCHENMOH GHIEL MISFORTUNES, HOSQU'MO' SENSATION MISFORTUNE UNAWARE; 'EJ HOCH 'E' LAY' CHAQ QECHWIJ LOYMO' VAV, QASTAHVIS RESPECTIVE TLHAM MISFORTUNE EXCEEDED. FOOLPROOF RA' QEYLIS, QASNISBEJ JIVUMLI' HUMILITY 'EJ RESIGNATION; MO' ACCORDING TO JE DEV WAH RA' QEYLIS, VAJ JE PE''EGH CHAQ QECHWIJ LOYMO' CHEP CATTLE; DOV'AGH VIRUR WOV, WA' GHAH HUMBLE QASTAHVIS WAH PE''EGH QAP. 'OH WA' GHAH SUPERB LAH QAP 'IV.

362 DANGEPCHUGH YIN, 'ACH SAR SIQPU'BOGH GHAI HOCH ROQ; PIM PE''EGH WOV GHAI HOCH HUMAN SIQPU'BOGH; DOCHVAM'E' YITEQNES JAY' 'OH YIN WUV HOCH; DATOY'TAHVIS 'ACH JIVUMNISCHUGH DOCHVAM'E' YITEQNES JAY' HOCH, CATTLE CHEP; 'U' PE''EGH POSTAHVIS QUP JIVUMNISCHUGH DOCHVAM'E' YITEQNES JAY', MINOR QAP PE''EGH; DOV'AGH QUN'A' WO' CHAL, 'EL PE''EGH 'OH 'ACH JEN WOV, QAP; 'E' LAH 'EL SOH, QUP QAP 'OH.

363 DANGEPCHUGH YIN, 'E' LAH 'EL ENLIGHTEN NEH QUN'A' WO' CHAL HAR LAW'; ILLUSTRATION HUMILITY, HUTLH QO'VAD PAGH 'EL QUN'A' WO'; MO' ILLUSTRATION WEJ NEH YIN LOD; DOV'AGH QUN'A' WO' CHAL, 'EL IGNORAMUS, DAGHAJBOGH HUMILITY; PICTORIAL LAH 'EL 'IV WEJ.

364 DANGEPCHUGH YIN, QEYLIS CHAQ QECHWIJ LOYMO' LAYERTES HAR; WOULDN'T QAS QASTAHVIS EXSISTENCIAS LAW' YIN, TOB 'OHBE' LACH'EGHDI' VUD VAY' 'E' NEH APPLIED CHAQ QECHWIJ LOYMO' TLHAB-WILLNESS QUN'A'; WANI'VAMMO' TLHAB HOCH IMPENETRABLE; DOV'AGH QUN'A' WO' CHAL, WA' 'E' VUD, QASTAHVIS TLHAB QO'VETLH LATLHPU' QEL JIH 'EL. LAH 'EL 'IV, WEJ BAS SAW.

365 DANGEPCHUGH YIN, CHAH LACH'EGHDI' PE''EGH WOV, DARKNESS PE''EGH LUJ LAW'; JE DISCOUNTED CHAN HUJ DESVIRTUAMIENTO QAQ PONG MIGH, DIVISION PE''EGH; DOV'AGH TA' LAW' PE''EGH WEJ WAV, NUV YIN WAH MIGH SOVBE'. PE''EGH NEH CHEP, GHAI HUMANITY VAJ HUJ PAT BIDHOM, GOLD CHUT HUJ WEJ CHENMOHTA' TOB YIN, LOD.-

366 YIN, DANGEPCHUGH LAW' GHONG, HAR 'E' NOT DASOV PAGH 'OH; NUV 'E' DAHAR TISCHOHLAHBE'BOGH QAGH; HOSQU'MO' PHOTOGRAPHED HOCH LUT 'E' 'UCH HOCH QASTAHVIS YIN, DALO'TAHVIS LACH'EGHDI' JENDAQ HUS MEQBOGH; DOV'AGH QUN'A' WO' CHAL, WA' 'E' WOQ 'EJ 'E' YISOV VAY' 'EL. HOSQU'MO' QASTAHVIS JENDAQ HUS MEQBOGH TA PAGH QIH; LAH 'EL 'IV, TLHU' WA' 'IV HUTLH 'E' UMQU' GHOT GHAH, LAYERTE'S GHITLH GHAH TLHOJ.

367 TOB YIN, LAW' QOY TIN VIT 'EJ WEJ CHAH BUSHA'; 'OH QOY, BIH'E' BOTLHOBBOGH QUN'A' WO' CHAL; HOSQU'MO' CHAH UNAWARE SENSATION GHAH VIT, CHUQ CHENPU' TERA' WAH; BE'GHOMDAQ INDIFFERENT NUQ RAP CHALDAQ QUN'A' WO', JE PONG VITU' INDIFFERENCE ON THE PART OF QUN'A' PUQLOD; HOSQU'MO' NOCH LAHMEY CHAQ QECHWIJ LOYMO' LAYERTE'S QEYLIS JUZJA PONG HOT.

368 DANGEPCHUGH YIN, IN THE PRESENCE OF PUQ 'IP JATLH LAW'. NUV PUM VAJ HUJ WEJ BOTLHOBBOGH IMMORALITY NEH LES, HUMAN YIN TOB; HUMAN YIN WEJ GHAJ HOCH 'IV QUN'A', INOCENCIAS QAL; TOH, VAJ WEJ QAL 'E' YIN., QASTAHVIS LATLHPU'; DOV'AGH QUN'A' WO' CHAL, NOT JATLH VAY' RUDENESS NUV'E' 'EL. LAH 'EL 'IV, QASTAHVIS VIQ IMMORAL HUJ 'EJ DEBAUCHERY PUM 'OH.

369 DANGEPCHUGH YIN, HARDSHIPS DAPUJMOHHA'BE' LAW' BECAUSE OF LATLHPU' LUT BECH 'EB 'EJ SO'MEH GHOM DIV DAH NOBVAM DILIJNISLAW'; REPRIMAND PAGH MORGH, PUM WAH 'E'. 'E' WOV PE''EGH QAP NUQ TA' 'E' GHAH, HUMILITY PE''EGH NOB HOCH HUMAN LUT HUMILITY, 'EJ QU' HOCH LUT HEMTAHGHACH, OFFER SUPERB PE''EGH. WOV, PE''EGH WAV WAV HOSQU'MO' NEH QASTAHVIS MAJORITY CASES; MO' DETERMINATION RAP DUE; QENG CHAQ REJMORGH YINISQO' 'E', CHAH JE CHAH LIJ QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTE'S.

370 DANGEPCHUGH YIN, YUPMA' LOP LAW'; CHAY' DUQIPPU'CHUGH QUN'A' 'UQ'A' LOD GHOM DISTINGUISH SOVLU'CHUGH GHAJ; QORGH SAN LOD HOCH VIGHAJ; HOSQU'MO' CHAH ANNOUNCED ROD CHAQ QECHWIJ LOYMO' LAYERTE'S, VO' QEYLIS; CHAH PUM YIN WAH CHAH LACH'EGHDI' VAJ GHAYTAN; DOV'AGH 'E' SAH, PE''EGH GHOJWI'PU'LI' YIN; SEGH CHAQ CHAVVAM 'OH NEGLECTED.

371 DANGEPCHUGH YIN, JES LAW' QASTAHVIS YUPMA', 'E' CHAQ QECHWIJ LOYMO' MORALITY QUN'A' YAY'; HOCH GHOM SOLAR TV VERA; YIDIL QASTAHVIS LOPNO', SCANDAL CHUTMEYVAM PONG CHA'DICH POH LAW' LET GHOM GHAH SCANDAL; 'EJ BATLH PUQ 'EJ QUQ 'IV SCANDAL JIH TU'LU', VAJ WORTH JAJLO', 'E' WEJ VISOV HUMAN YIN REQUESTED HOCHHOM CHAH. PER HOCH CHA'DICH YUPMA', CHAQ SCANDAL JAJLO' GHOJMOHWI'PU'NA', STOCK QUN'A' WO' CHAL.

372 DANGEPCHUGH YIN, YINTAHVIS, BAJ HUTLH CONSULTING JE CHAQ QECHWIJ LOYMO' JIHECH'A' GHOJMOH QEYLIS WUTLH LAW'; DOV'AGH VIRUR QEL QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTE'S QUN'A', 'OH QEL CHAQ QECHWIJ LOYMO' VAV. NOB WA' WEJ PREFERENCE GHAJ QEYLIS; HOCH HUJ INDIFFERENCE QEYLIS PONG MICROSCOPIC 'E', LAYERTE'S CHAQ QECHWIJ LOYMO'; JUZJA CHAQ JAGHWI' 'E' WEJ PE''EGH SPLIT CHEP CATTLE, WEJ PUM WA' VAJ QIMHA' QUN'A'. GHAH YIN DANGEPCHUGH; [PE''EGH, PUM INDIFFERENCE CHENMOHWI' WA'. GHAHDAQ HEV BERNARDO.

373 DANGEPCHUGH YIN, JIHECH'A' JIHECH'A' RA' CHALDAQ QUN'A' WO' QAGH LAW'; QASTAHVIS QUN'A' WO', RA' MORALITY WEJ GHOCH HUTLHTAHVIS CHUT DAH NOBVAM; HOSQU'MO' YITUNGH'A', QAH QAGH PAGH GHOCH HUTLHTAHVIS QASTAHVIS QUN'A' WO'; DOV'AGH QUN'A' WO' CHAL, WA' 'E' REH JIHECH'A' HUI MAQUPQU' 'E', LOD GHOJ 'EL. LAH 'EL 'IV, HAD TLHAP WEJ QAP WA' RAP.

374 DANGEPCHUGH YIN, IMMORAL: REH HOCH 'EJ SCANDALOUS HAW' GHAI; QASTAHVIS SOLAR TV WEY YIN SEGH MAS LEGH HOCH; BEINGS GHAI 'E' COUPLED 'IV PONG QORWAGH PAH, CHAH MAW NGA'CHUQ, HEV DISCOUNT PE''EGH WOV; HUI JIVLAW' JANGNIS QUN'A', COMPLICIT IMMORALITY SCANDAL JE.

375 CHAQ QECHWIJ LOYMO' LAYERTES GHAI HOCH NUV MUHLU'NIS KILLING, PUQLQD QUN'A', VAY' HA'DIBAH, BO'DEGH, INSECT 'EJ QUQ 'IV MUHLU'NIS HUTLH VAY' MEQ; PEP 'EJ CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH: VAI WEJ CHOT, CHAQ QECHWIJ LOYMO' WARNING, NIV JE NUV SEGHE' SOH. VAI VAI PUM PAGH QASTAHVIS HEGH UNNECESSARY, MEQ HUTLH; HOHDI' PONG 'IJQU'LAW' WHIM YIN DANGEPCHUGH, GHAI JE HOH QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'; DOV'AGH VIRUR ETERNITY HEV CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS WA' MAQ DAGH CHA BORAQ MATO; 'E' MATO WA' HEV 'OH.

376 DANGEPCHUGH YIN, ENDLESS LUT DAILY YINTAHVIS GHAI HOCH; HOCH DAQASMOHBEJ QASTAHVIS SOLAR TV; CHAQ JAGHWI' VAN'A' QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WA' GHAI PAGH AVERGUENCE QA'DAJ'E' CHAH LACH'EGHDI'; VAN'A' 'E', WA' 'E' AVERGUENCE; JUM EMBARRASSMENT 'E' HOT HOCH, QUN'A', CHUT WEM VI'OGH QASTAHVIS LAYERTES CHAQ QECHWIJ LOYMO'; VO' HOCH PORE QASTAHVIS HA'DIBAH GHAI 'E' HOT TUHMOH, 'E' OUTSIDE OF CHAL QO' YIN BIMEJNIS STOCK QAR.

377 DOV'AGH QUN'A' WO' CHAL, 'E' SOVBE' JATLHPU' CAPITALISM WA' 'EL. HA' 'IV GHOM. HUMAN YINDAJ YAB DOTLH ACTS HOCH DISTORTED HUI CAPITALISM MEJ GHOT; 'IJMEH PAGH VISOV NOV CAPITALISM WAH QO', QUN'A' WO' CHAL 'EL HOCH; DIVISION HUI; VOQMO' MAQ DAGH CHA BORAQ CHAQ JAGHWI' CHEP NAQ, PE''EGH HEV 'E' WA' QOY 'E' PAGH SOH CAPITALISM MU'; 'OH 'E' QOY 'OH WA' LAH HEV 'IV.

378 DANGEPCHUGH YIN, MAGHOMCHUGH YINTAGH JIHMEJ JIHECH'A' DISTINGUISH GHAI; QASTAHVIS SO-CALLED TRADERS ENCOUNTERED DURING HUI CHE', GOLD QO', WABMEYVETLH DISTORTED MORALITY; HOSQU'MO' WAV DEALER, MORALE PONG NOV MECH, BAS GHOBE' BIH'E' GHIL QEYLIS; HOSQU'MO' DAI PAGH GHIL QEYLIS; DOV'AGH QUN'A' WO' CHAL, WA' DEALER 'OHBE' 'E' 'EL. WA' SUQ 'IV LAH.

379 DANGEPCHUGH YIN LAW' ALARDEARON JIVLAW' JOQ JIVLAW', DOCH; CHAQ QECHWIJ LOYMO' LAYERTES, ON THE PART OF PUQLQD QUN'A' GHAI ALARDEARON; MO' QEYLIS VAY' QAPBE' GHIL PAGH; HOSQU'MO' LAYERTES CHAQ QECHWIJ LOYMO' GHAI HOCH GHOS; HA' QUN'A' WO' CHAL, WA' GHAI PRUDENT DOV'AGH 'EJ HUMILE; LAH 'EL 'IV, 'E' MOH YINISQO' PONG HUI BOAST WA'.

380 DANGEPCHUGH YIN, 'E' YEMWI' NEH IMITATING, HAR LAW'; CHONG QAGH; HOSQU'MO' TLHINGAN DOV'AGH VIRUR YEMWI', WA' GHAAH LUMUCHRUP QASTAHVIS NEJ VIT; WEJ WA' 'E' IMITATED NEH 'E'; TARGH PE''EGH COPYCAT EMPEQUEÑECIÓ HOCH.

381 DANGEPCHUGH YIN, YOTLHMEYVO' QECHMEY HOCHDAQ WAH, HUI CHENMOH, VA WEJ QEL, PARABLES CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; HUI LIBERTINANE QUN'A' WORSHIP GHAAH PONG QO' HUGH, VAJ QASTAHVIS GHITLHVAM. PARABLE JATLH SOV HOCH 'E': GHITLHVAM, NI CHIRGH PAGH VAY' LIKENESS WEJ WORSHIP SOH; TLHE' 'OH QU' 'OH, VAJ ANTICHRISTS MIW VILIJ, 'EJ DESDU' CORRESPOND PATLH; HOSQU'MO' QASTAHVIS CHENMOH VA, QU' OPPOSITE GHOJMOH NUQ 'IHRISTOS NGAN VODLEH; DOV'AGH QUN'A' WO' CHAL, VA DUMERBE' 'EJ PREFERENCE CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', NOB YIN DANGEPCHUGH 'EL. 'E' QEL VUD NUQ LAH 'EL, 'IV.

382 DANGEPCHUGH YIN, HOUSEHOLDS VAJ CHIRGH; HOSQU'MO' GHOJMOH 'OH, QEYLIS DAT; DOV'AGH QUN'A' WO' CHAL, NUV HAR QASTAHVIS CHENMOH VA, 'EL QEYLIS 'IWLII ANYWHERE CHENPU'; LAH 'EL 'IV, VUS LAN 'OH HOS.

383 DANGEPCHUGH YIN, PUM LAW' VO' LOD AGREEMENTS HUBTAHVIS; 'E' CHAH PIHBE' HOCH LIJ CHAQ QECHWIJ LOYMO' LAYERTES DOV'AGH MACH YOR-PE''EGH WOV, WA' 'IV LEGH VAY' GHOMCHOH CHAQ QECHWIJ LOYMO' LAYERTES 'E' QEYLIS; GHELMEH 'E' VILIJ 'OH 'E' PUM HUI DEBAUCHERY WA' SUQ.

384 DANGEPCHUGH YIN, PUM LAW' SCANDALS, VAJ 'E' VIHARBE' JE BIH'E' GHEL QEYLIS; HOSQU'MO' QEYLIS; BEL PAGH SCANDALOUS CHAQ QECHWIJ LOYMO' LAYERTES PONG LUGHAI PHYSICAL LOM QO', EXHIBITED NUV'E' JAJLO'; DISCOUNTED BIZARRE SCANDAL PONG PORE SCANDALIZE HA'DIBAH; QASTAHVIS HOCH PORE HA'DIBAH 'EJ QUQ BEP AGAINST QA' OUTRAGEOUS 'E', QUN'A' WO' CHAL STOCK RELIVE, MACH EQUALS GHAAH; DOV'AGH QUN'A' WO' CHAL, VAJ NOT LOM EXHIBITED WA' 'EL LAH 'EL 'IV, HUI DEBAUCHERY EXHIBIT GHAAH 'IV WA'; JIHECH'A' LACH'EGHDI' BEY' GHAAH EXCLUDE HOCH WA' GHEL QEYLIS.

385 DANGEPCHUGH YIN, PUM LAW' HONG HUIQU' NABVAM SENSATIONS JE CHAH LACH'EGHDI'; PONG MUNDANE QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', YIN 'OH 'E' ATTACHED VAY'; 'E' QAD GHOB'E' RESISTANCE YINDAJ YAB DOTLH, HUI MOH GOLD; 'ACH SEYMOH HUI 'EJ, SOVBE'LU'BOGH QOYLU' QUCHMOH; GHOB'E' MUNDANE JATLHQA', PETAQ QUN'A' WO' CHAL 'EL; 'OHBE' YIN TOB. DOV'AGH QUN'A' WO' 'EL WA' CROP CHUQ CHENPU' WAH, NAH JAJMEYMAJ 'OH IMPERFECT, EQUALED QUN'A' WO', NAH JAJMEYMAJ 'OH MICROSCOPIC 'E' MORALITY QAR.

386 DANGEPCHUGH YIN, LEGH, 'EJ GHAAH 'EJ TIHARQO' LAW'; TIQCHAJ JE HOT SOVBE'LU'BOGH QOYLU' GHEL WAH, QO' UNBELIEVERS; 'EJ QEYLIS. GHAAH MOH PONG DENIAL 'E' LAY'. 'E' PONG TEM, VAY' BAJ CHAH VOQMO' HOCH; SEH PAGH VUS GHAI LUCHENMOH LEGH LACH'EGHDI' MIN; NGED QUN'A' WO' CHAL, 'EL 'E' YIN WAH HUI TIQCHAJ; MOQ UNBELIEVER QAR LAH 'EL 'IV, QAR'A' MOQ WA' 'IV.

387 HEGHDI' WAH YIN, GHEL QA' HUMAN REQUEST PONG FEELINGS; WA' WA'; 'EJ SABTAHBOGH RA' FEELINGS, JEY LACH'EGHDI' DAPVETLH IMPERFECTION FEELING. [YIN TOB LACH'EGHDI' FEELINGS

INDIVIDUALITY OVERCOME. GHAHDAQ BERNARDO; WEJ CHOH 'E' QOD WA'DICH, QATLHWI' 'OH CHOH 'E' VO' HUR; SURPASSED BAS WEJ QASTAHVIS LACH'EGHDI' SENSATIONS INDIVIDUALITY, QO' WAH QAH PAGH. MO' SKEWED HOCH YINDAJ YAB DOTLH QECH, QECH.

388 DANGEPCHUGH YIN, HAR LAW' NEH MATSGHACH; HAR VIQOYLAW'MO', WA'DICH 'EJ RAGHPU'BOGH HOCH DOLMEY, SOV GHAI CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; PAGH NUV NEH HAR BIH, JICHEGH PAGH QUN'A' WO' CHAL 'EL; DOV'AGH VIRUR HA' QUN'A', WA' QASTAHVIS QEYLIS 'E' LUHAR. LAH 'EL 'IV, NEH HAR WA' 'IV QASTAHVIS 'OH.

389 DANGEPCHUGH YIN, EXHIBITED LAW' STREETS INMORALIZARON 'EJ DAQ QO'; HOCH LUT OUTRAGEOUS POH, VERA WAH, SOLAR HASTA JIH QO'; CHAQ JAGHWI' DASOVRUP QEYLIS POP, WA' 'E' LEGH HASTA JIH UNIVERSAL CHA' GHOBE' SCANDALOUS LUT PUQLOD; VAN'A' 'IV SCANDALS LEGH WA' HASTA JIH, BOTLHOBBOGH 'IV HOCH QEYLIS.

390 DANGEPCHUGH YIN, QORGH MIGH HOCH QUB GHAI; MO' INFINITE YUQMEY DARKNESS; CHENMOH VAY' 'E' MIGH, 'IV HOCH YINDAJ YAB DOTLH QECH, MICROSCOPIC MAGNETIC JOQ, 'E' PASSAGE POH, SACH 'OH YUQMEY COLOSSAL DAMOJ; BECAUSE OF HOCH DILMEH CHAL; QON HOCH CHAL YUQMEY 'EJ JUL 'EJ LOM INFINITE 'EJ TUGH.

391 YIN, 'ACH QECH GENERATED, 'OH DANGEPCHUGH GHOM HEAVENLY, QASTAHVIS VEB PE"EGH; 'EJ YIN DANGEPCHUGH SUQ LATLH LANG TARGH, 'ACH HOSQU'MO' UMQU' GHOT QUN'A' WO' CHAL. QAP WAH BIDHOM, QUP PE"EGH HEAVENLY JE GENERATED QUP QECH; 'EJ VI'IPRUP INFINITELY FAR FROM QUN'A' WO' CHAL. VAJ QUN'A' ENTRY NGAQ PUQ NEH.

392 DANGEPCHUGH YIN, MAGHOMCHUGH LAW' BIQUV MORALITY, DISTINGUISH, VITU' HOCH QASTAHVIS YIN GHAI; NEH JIHECH'A' WORTH QUN'A' WO' CHAL, 'EL CHAQ QECHWIJ LOYMO' COMMANDMENTS QUN'A' JIHECH'A'; JIHECH'A' HUI JIHECH'A' PONG HOCH LATLHPU'; HOSQU'MO' QI'TU'DAQ QUN'A' WO'; PAGH CHAH GHITLH DOV'AGH QUN'A' WO' CHAL, 'OH SEH CHAL 'EL. LAH 'EL 'IV, NUQ NOT CHAL.

393 DANGEPCHUGH YIN, MAGHOMCHUGH TEH HUMBLE DISTINGUISH GHAI HEM; ENTRY QUN'A' QAPTA' HUMBLE; HEM SOQ PAGH; VINEHBE' 'E' VI'IPCHUGH; CHAH SIM GHAI HEM BIH'E', HEMTAHGHACH HUI; 'EB QAV CHAH MI' CHA'DICH 'EJ QUQ POH NGAS DOV'AGH QUN'A' WO' CHAL, 'OH YINDAJ YAB DOTLH HEMTAHGHACH QAD 'EL DANGEPCHUGH YIN. LAH 'EL 'IV, 'OH PUJ YINDAJ YAB DOTLH, MOH HUI FEELING YINISQO' 'OH.

394 QASTAHVIS VAJ YIN, LATLH SEGH, MORALITY VAJ JISAWPA' CHAH GHAI 'IV COMFORTS; LATLH GHAI 'OH, POQ SOH VI'IPRUP QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; POQLU' VIVUP. HOSQU'MO' 'AY' HAPPINESS VIVUP, MIP; HEJ 'OH CHAQ QECHWIJ LOYMO' POQ YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES GHAI EQUAL, VAJ EGALITARIAN CHUT CHENMOHTA' JE LOD; DOV'AGH QUN'A' WO' CHAL, 'IV LACH'EGHDI' QORWAGH PAGH, QASTAHVIS EQUAL HUBTAHVIS 'EL. LAH 'EL 'IV, DEBAUCHERY HUBTAHVIS 'OH; EQUALITY QUN'A'; HUI DEBAUCHERY WEJ NUQ; CHAW' NOV HUI DARKNESS, HUI SOVBE'LU'BOGH QOYLU' MIW YIN WEJ GHITLH CHALDAQ QUN'A' WO' JE.

395 DANGEPCHUGH YIN, MAGHOMCHUGH NUQ BOV HUMBLE DISTINGUISH GHAI 'EJ NUQ BOV MIP; MAS JE HUMBLE HUBTAHVIS 'IV JE MAS 'EJ HUBTAHVIS, 'EJ SOH CHALDAQ QUN'A' WO'. HO' 'EJ SO-CALLED MIP HUBTAHVIS, SOH PAGH VAY' HUBTAHVIS, 'EJ SOH CHALDAQ QUN'A' WO' HO' MAQ DAGH CHA BORAQ. BECAUSE OF MIP WEJ SOV QASTAHVIS QUN'A'; VO' HUMBLE NET NET SOV.

396 DANGEPCHUGH YIN, PUS LAH CHAH QAP GHAI; HOSQU'MO' MATAY'DI' WON; PE''EGH WORKING VAI NOT QAP, PAGH SOQ; 'EJ VAY' BOGH, QASTAHVIS RAP YUQMEY TERA', RAP CHARACTERISTICS, 'OH MEJ YON 'OH. RAP JATLHQA', MIM INFINITE QA' 'E' 'E' QEYLIS GHELMEH VAY' CHIL POH, YIN, DANGEPCHUGH.

397 DANGEPCHUGH YIN, 'E' CHONG GHOJMOH 'OH UMQU' GHOT QEYLIS, SPLITTING LATLHPU' GHAI; QUN'A', GHOJMOH LATLHPU' SPLITTING, PO'MO' LAYERTES WAV; HOSQU'MO' 'E' WAV SUVWI' VEQLARGH NEH; GHUHMOH PONG CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', SOH MOLVO' DOCH PUP GHAI, DURING YIN WAH GHITLH JE BANG NGOQ, CHAQ QECHWIJ LOYMO' PARABLES QUN'A', VAN'A' VA, QASTAHVIS RAP WA' NGED, CHAQ QECHWIJ LOYMO' WARNINGS QUN'A' GOSPEL PARABLES QEL JIH. WEJ WA' WEJ SAW.

398 DANGEPCHUGH YIN, GHAI 'IV POSITIONS JEN, REGARDLESS OF MERIT BAI LAW'. NUV VIDELTA'BOGH VAI QASTAHVIS YIN, JUDGEMENT VO' QEYLIS JECHLAHBE'BOGH; CHA'DICH-PONG-CHA'DICH, YIDIL GHAI JIVLAW' DARKNESS, QATLH POH MACH WEJ GHEL QEYLIS; PONG HOCH ETERNAL, HONESTY SACH POH PA''E' HOCH QA'. DOV'AGH QUN'A' WO' CHAL, 'IV QUV CHAV JOBS, YIN DANGEPCHUGH QASTAHVIS WA' 'EL. LAH 'EL 'IV, 'E' PUM HONESTY WA'.

399 DANGEPCHUGH YIN, QAS LAW' DEBAUCHERY; JAWBE' LAW', HUI DEBAUCHERY NUV 'IV COARTARON FREEWILL QASTAHVIS EDUCATION; GHOB'E' VINUDMO', YIDIL QO'NOS CHA'DICH PER CHA'DICH, MOLECULE PONG MOLECULE, MUNTA' QASTAHVIS SELECTION EDUCATION LATLHPU'; HOCH MISDEEDS JE PUM 'EJ QUQ NUQ'E' DIL 'OH HUI DEBAUCHERY CHAHVAD DIVERTING VISOPMEH 'OH, LURAD.-

400 TA' IMPOSED HOCH VAY' QASTAHVIS YIN WAH, CHAQ QECHWIJ LOYMO' LAYERTES LUGHAI. IMPOSED LATLHPU', VAY' SOV UMQU' GHOT LULIJBELU'BOGH GOSPEL HEAVENLY VAV JEHOVAH; FASCISTS, EMERGED DURING QO' GOLD CHUT HUI HUI,, QAW''EGH LAYERTES ON THE PART OF QUN'A' PUQLOD GHAI VAI PONG 'OH; HAJMOHBOGH, HUI PROFLIGACY GHAI, JIHMEJ JE CHAW'NIS QEH ELEMENTS, MALJA' RAD. GHAI HUI CHUT IMPOSE.

401 DANGEPCHUGH YIN, QA' 'EJ QUQ 'IV DEBAUCHERY HUI GHAI TU'LU', NUQ WEJ SEH CHAI MATLHONGQANG. PRESIDENT, HI', MONARCH 'EJ VAY' NOV QUTLUCH PATLH SOVMO' QUM, QO' GOLD, NGIL TLHOQ, SUTLH HUTLH BOTLHOBBOGH VUD NUVPU', SEVERISIMO JUDGEMENT ON THE PART OF QUN'A' PUQLOD GHAI 'OH CHUT HUI HUI VAI PONGLU'; WOV 'ELBE'MEH LEGH VEQLARGH GHONG, PAGH; MAGHWI' WOV CHUT PONG HOCH.

402 DANGEPCHUGH YIN, DUN MAGHWI' NUV HUI HOS GOLD DEV; VIHARBE' JE VIQ HOS VOQMO' BIH'E' GHEL CHAI; SEH PAGH MUT REQUESTS QEYLIS; SO-CALLED HOSGHAI HUI 'EJ SOVBE'LU'BOGH QOYLU' CHAQ QECHWIJ LOYMO' LAYERTES, GHAI CAPITALISM, SEPDAQ 'E' MAGHWI', PONGLU'

PUQLOD QUN'A'; JE QATLH STRANGERS GOLD WAH QO' PUM LUH; JISAQ 'EJ GNASHING HO' QO' CHAQ QECHWIJ LOYMO' LAYERTES, QEYLIS TLHOB 'IV CHAH.

403 DANGEPCHUGH YIN, MAS LAW' INDIFFERENCE; PAGH INDIFFERENT STRANGER, CHEGH PAGH QUN'A' WO' CHAL 'EL; CHAQ JAGHWI' POP PONG QEYLIS, 'E' BOP LATLHPU' QAY' WA'; MOH PONG INDIFFERENCE HUJ JIQAY'RUP WA' GHAH. PAGH WA' INDIFFERENCE QEYLIS GHEL VOQMO' HOCH, GHAH SUQ WITI'NISMO' QUN'A', VIQOYLAW'MO' MERIT CULTIVATE 'UT; GHOBE' INDIFFERENT, JICHEGH SOV HUMAN YIN; CHAQ JAGHWI' DASOVRUP CHEGH GHOJ, WA' 'E' PROPER IMPORTANCE NOB.-

404 DANGEPCHUGH YIN, LAW' INDIFFERENT GHAWI'VAD QECH PHILOSOPHICAL; WA' INDIFFERENT 'ACH BLIND; 'E' LIJ CHAH HOCH PAT UNJUST YIN, 'OH GHEL PAGH QEYLIS; SEH PAGH UNFAIR REQUESTS QEYLIS; DOV'AGH QUN'A' WO' CHAL, PHILOSOPHICAL QECH, JECHLAHBE'BOGH 'EL HUJ 'EJ, YIN WEJ GHITLH CHALDAQ QUN'A' WO' MIWVAM'E' SOVBE'LU'BOGH QOYLU'. WEJ 'EL, INDIFFERENT STRANGERS-

405 DANGEPCHUGH YIN, GHAH HUJ LAW' INJUSTICES. WA' BIGGEST, TUGH 'E' WEJDICH QO' CREATION QAD; QAD HUJ SELFISHNESS, NUV DIL 'OH HUTLH VAY' RUV; VISOV LATLHPU', NIH DENIAL VEQLARGH VIQ 'E' QO' WEJDICH, TLHOS HOCH YUVTLHE' 'OH; 'EJ 'OH 'OH QUIJMEY DA'OVQO' SOV. TOH JE, YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES LUGH TEM CHAH.

406 YIN, DANGEPCHUGH TOJAJ GHARWI'; GHARWI' PONG, QUN'A' WO' CHAL; CHAH HUJ PRODUCT HUJ SOVBE'LU'BOGH QOYLU' MIW YIN WEJ GHITLH CHALDAQ QUN'A' WO' 'EJ; PONG GHARWI', VABDOT CHENMOH VI'IPRUP JIVUMNISHUGH HUJ, QO' GOLD; CHUT HUJ INJUSTICES HOCH JIMUCHLI' LAW' DIPLOMATIC APPEALS JE HYPOCRISY, DEVELOPMENT WAH, QO' INJUSTICES VAJ JE CHAH JIMUCHLI', QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; HEGH HOCHHOM CHAH LOS, CHAHVAD NUQ LUGH.

407 DANGEPCHUGH YIN, NATION UNITED EMERGE JATLHPU'; HUJ YAGH 'E' 'OS HUJ MIW, YIN, PAGH MEMBERS, GHEL QEYLIS; HOSQU'MO' WAV PAGH GHEL QEYLIS; PAGH NUV HUJ QACH NATION UNITED PONG TROD, JICHEGH PAGH QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A', 'EL SOQMEYVAD QOGHLIJ'E' POTLH INFLUENTIAL, HUJ 'EJ, SOVBE'LU'BOGH QOYLU' MIW YIN WEJ GHITLH CHALDAQ QUN'A' WO' PAGH. NUV CHAQ 'EL-

408 DANGEPCHUGH YIN, HUJ BATLH TOY' 'E' LAW' GHOH LAW' WAV; PAGH NUV QO'VAD, NUV DIVISION HUJ PERPETUATED JICHEGH PAGH QUN'A' WO' CHAL 'EL; DOV'AGH VIRUR WO' VAV HA', QEL JE DEEPENED, CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA JATLH GHAH: WAV NEH VEQLARGH 'EJ JE VAJ; LAH 'EL 'IV, TU'. GHAH QASTAHVIS YIN SEGH VAJ CHAQ QECHWIJ LOYMO' WA' 'E' PAGH IMPORTANCE NOB.

409 DANGEPCHUGH YIN, YIN, 'A GHIH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' LINK LIJ LAW'; DOV'AGH QUN'A' WO' CHAL 'EL, JE QEL YIN ACTIONS QUN'A'. LAH 'EL 'IV, JINOV 'IV LIJ QEYLIS; 'E' VAV GHEL BIH'E' CHAH 'E' YILIJQO'.

410 DANGEPCHUGH YIN, LAW' SO-CALLED DO CHE'WI' 'OH, HUJ PROFLIGACY, OFFER LATLH NUV HUTLH JE VUD GHEL; JACH HUJ DEBAUCHERY PUS DO CHE'WI' 'OH SO-CALLED QEYLIS, YIDIL CHA'DICH-PONG-CHA'DICH, MOLECULE PONG MOLECULE; RAP NUVPU', TLHAB WILLS QASTAHVIS VUD QIP NOV RA'WI', YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES JUZJARAN NUVPU' RAP.

411 DANGEPCHUGH YIN, LAW' VENGHOM PONG SINNERS VEQLARGH, SOJUJADOS NUVPU' BIH'E'; YIDIL WA' SINNERS, DIFFERENCE YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, MOLECULE PONG MOLECULE QECH PONG QECH, QASTAHVIS; CHAQ JAGHWI' DASOVRUP QASTAHVIS QUN'A' LAYERTES, SINNERS PUS SOJUJARAN VAY' 'EB. NOB SINNERS, 'IV GHAH LATLHPU' HUJ DEBAUCHERY SOJUJAR.

412 DANGEPCHUGH YIN, DOCH VIQ CHUH WA'DICH TLHAM, QASTAHVIS VIQ PAGH LAW'; 'OH CHAQ QECHWIJ LOYMO' LAYERTES, GHAI LAUNCH QASTAHVIS VES, CHENMOH JE 'E' JUZJARA, RAP, LAW' HOCH; RAD CHAH NUQ REQUEST NUVPU' NAD QUN'A' PUQLOD; HOSQU'MO' VENGHOM; MEJ HUMBLE WEJ MOH PONG GOLD DAH. QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, HOCH ACCORDING TO MOH HUMILITY CHEV 'E' PICKED HOCH QASTAHVIS WAH YIN; QAP MOH GHOM 'E' HUMILITY WA'DICH; LATEST, 'E' HUJ MOH GOLD GHOM GHAH.-

413 DANGEPCHUGH YIN, MAQ LAW' 'E' WA'DICH JIVLAW' PAGH JIVLAW' DOCH; QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', JIVLAW' GHAH QAV; NEH GHAH MAQ WA'DICH, QO' TOB, QUJMEH QUTWI' 'E' MAQ WA'DICH, 'OH QAV; HUMILITY TEH, WEJ MAQ GHAH NIS. NUV MAQ, PE"EGH HUMILITY, WAV CHAH PONG PROCLAMATION, VAJ PE"EGH OUTPUT RAP.-

414 DANGEPCHUGH YIN, HAR LAW' PUS ACCOUNT; 'OH CHAH DEDUCTS CHAH 'E' LUHAR, DISCOUNT CHA'DICH PONG CHA'DICH, LET HUJ MOH GHAH LAW' LATLHPU'; HAR POH QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', INFINITELY JUZJADA JANGNIS QUN'A'; MOPQOQMEY PONG QA', VI'IPRUP MICROSCOPIC SENSATION HOCH HUTLH LURIHBOGH, QEYLIS GHEL, WOVBE' POHVAM IMAGINABLE JUZJADOS.

415 DANGEPCHUGH YIN, MUSHA'GHACH FEELING POTLHTAH; SOV, TIQ GHAI 'E' ELIGIBLE MUSHA'GHACH, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', 'EMVO' INDIVIDUALITY RAP; NUV MUSHA'GHACH, IGNORANCE TOWARD QEYLIS, DAPVETLH TIV MUSHA'GHACH BE'VAM QAQQU'VAD; 'EJ MUSHA'GHACH, JE PIQ EXSISTENCIAS 'EJ QUQ JACH QEYLIS NOT VISOV CHAH. CHAQ JAGHWI' DASOVRUP MUSHA'GHACH FEELING, VAJ NOB NUV MUSHA'GHACH, EXSISTENCIAS WAH QAQ GHAH. GRANTED WA' GHAH BE'VAM QAQQU'VAD.

416 DANGEPCHUGH YIN, ROQ QUSMEY TEQLU'PU' REALITY; BIZARRE BELIEFS 'E' PERPETUATED DIVISION HUJ GHOJMOH LES; PAGH WA' GHEL QEYLIS, BELIEFS 'EJ QUQ WAV LATLHPU' MO' JE QEYLIS. GHAH HUJ DIVISION VEQLARGH CHENMOH CHAH LACH'EGHDI' TLHAM IMITATE NEH MAQ DAGH CHA BORAQ; VAV BOQQA'PU' WAV VEQLARGH.

417 TOB YIN, DISTINGUISH DUQIPPU'CHUGH QAQ MIGH LUJ LAW'; 'E' CHAY' DISTINGUISH SOV, CHAH; WAV VUD NUQ TARGH PE"EGH CHAH LACH'EGHDI' NUP CHAH; VAJ 'E' PUM PAGH VAJ LUMAQ LACH'EGHDI' DIVISION, 'E' YESAY'A LAW' WARNING CHAQ QECHWIJ LOYMO': VEQLARGH NEH WAV

'EJ JE VAJ; HOCH GHAH HA' AGAINST, WAV 'OH; CHAQ JAGHWI' NAQ PE''EGH WOV, 'IV GHOJWI'PU'LI' HEV 'E' HUJ DIVISION 'OH HOPMO' DURING WAH YIN; 'OH WA' GHAH NEGLECT, HEV GHUHMOMH.

418 LARGELY MOH YIDIL GHAH 'E' WAH, QO' GHOM VIOLENCE QAR VAY' GHAIJCHUGH; TOB YIN SUQ RID GHAIJCHUGH HUMAN CHENMOH VAY'; QUN'A' WO' CHAL 'EL 'E' GHOM DAI VIVOQHA' GHOJMOH CHAH, HOSQU'MO'; WEJ ENTRY QUN'A' COSTS SOHDAQ, FORGETFULNESS; 'E' 'E' 'EJ DAPABCHUGH WOV PE''EGH WAV BIZARRE VIOLENCE; DOV'AGH QUN'A' WO' CHAL, 'EL WEJ WAV 'OH, TOY' NEH WOV. LAH 'EL 'IV, SIMULTANEOUSLY TOY' 'OH WOV 'EJ DARKNESS.

419 CHAQ QECHWIJ LOYMO' PARABLE JATLH: WEJ CHA' QAHMEY, QEJ WAH, 'E' VAY' NEH QAQ QO'VAD QO' QO'VAD; HUJ 'EJ SOVBE'LU'BOGH QOYLU' MIWVAM'E' YIN CHENMOH LOD WEJ QEL CHAQ QECHWIJ LOYMO' PARABLE; VAJ 'OH QEL SOH, QUN'A' WO' CHAL 'EL NIV JE NUV; HOSQU'MO' WOV JOH, VAJ NEH DO'MOH 'OH HOCH.

420 HOCH CHENMOH VA 'EJ QUQ GHAH VUS, EMPEQUEÑECIÓ SOH PE''EGH WOV; 'E' LUQOPLU' SOH NAH GHEL VUS QEYLIS, PAGH; VIT NEJ GHAH INDIVIDUALLY, IMPOSED PAGH VUS, HEV NAQ VAN'A'; VAS CHENMOH, VA NEH HUBTAHVIS GHAH, VUS LAN SOH INFINITE. DOV'AGH QUN'A' WO' CHAL, 'E' SEARCH LAN GHOBE' VUS 'EL. LAH 'EL 'IV, NUQ'E' IMPOSED VUS.

421 QASTAHVIS SEGH YIN, PUM ROQ QASTAHVIS 'ACH BIZARRE TIGH; WA' DOTLHDAJ TAM, NEH POSTAHVIS VES JATLH NUJ; VES JOS POCH 'IV NAP WHIM, QUN'A' WO' CHAL WEJ 'EL. HUJ: REH VAJ 'EJ IMMORAL WANI'VAM YABQECHLIJ NEH PUM 'IV, PUM CHAH INTRIGUING PUQLOD QUN'A'. QABWIJ INTRIGUING GHOM SOLAR HASTA JIH QO'; BAS YOTLHMEYVO' JOS VES, HOCH JATLH JABBI'ID, RELIVE, CORRESPONDS 'OH NET STOCK QUN'A' WO' CHAL; VAV, QASTAHVIS YIN, VAY' FRIGHTEN WAH WA' WO' 'EL NGED. 'E' SOH GHAH HUJ WA' QAR FRIGHTEN LATLHPU' DEBAUCHERY.

422 DANGEPCHUGH YIN, MAGHOMCHUGH CHA' BIQUV CHARITY DISTINGUISH GHAIJ; QA' CHARITY ABUNDANCE HAP 'EJ 'U' CHARITY 'EJ MEJ; 'ACH INFINITE HIERARCHY CHARITY GHAIJ WA'DICH; CHA'DICH QUP HIERARCHY QECH HOSQU'MO'; CHARITY SLOPE NEH WA' NAQ VAN'A' QUN'A'; HEV NEEDY CHARITY JATLHHA'LAU' CHALDAQ QUN'A' WO'; DOV'AGH 'EL QUN'A' WO' CHAL, WA' GHAH CHARITABLE. LAH 'EL 'IV, WA' WEJ.

423 DANGEPCHUGH YIN, QA' QUB INSTANT PONG INSTANT, INSTANT PONG INSTANT, VIS LUMAQ LACH'EGHDI' DESTINY; DOING DANGEPCHUGH YIN, VAJ JE QAP CHAL DAHAR'A' ACCORDING TO JE; WEJ DASOVRUP YIDAQO' UMQU' GHOT QEYLIS, QAP PAGH CHAL; DOV'AGH VIRUR CHAL, WA' 'E' CHAL GHAH QAP VITU' SOH QAP.

424 DANGEPCHUGH YIN, 'E' HAR LAW' YIN QASPU'DI' PAGHHEY NEH EXSISTIA; NUV VAJ DAHAR'A', HOCH NIV CHAV; VAJ HEGHDI' PUH MEJ CHAH, NOT YAP'A' VISOV; DOV'AGH 'E' YIN, WA' 'E' HAR SOH HOMVETLH.. WA' CHAQ GHAIJ 'E' 'E' CHOHOH.

425 DANGEPCHUGH YIN, PUM LAW' VAJ SENSATIONS NGED; FEELINGS 'E' GHUS QASTAHVIS CHAH LACH'EGHDI' MORALES; DOV'AGH 'E' WOV PONG SENSATIONS MORALISTS, WA' ENDEAVOURED 'EJ

EXCEEDED 'EMVO' SENSATIONS NGED CHAH LACH'EGHDI' PE"EGH.. , WA' 'E' HIJA' GHOBE' EFFORT YINDAJ YAB DOTLH.

426 DANGEPCHUGH YIN, PLEDGES CHENMOH LAW' LATLHPU' 'EJ WEJ GHOM; VAJ PONG CHA'DICH; CHA'DICH HUJ MIWVAM'E', NONCOMPLIANCE, YIDIL QEYLIS QI'YAH-COMPLIANCE PAGH GHEL; MO' PARABLE JATLH GHELTA' HOCH: WEJ TA' LATLH, GHU' WEJ DARGH RUR NUQ DAVANG.-

427 DANGEPCHUGH YIN, MAQ DAGH CHA BORAQ VAJ TLHU' QASTAHVIS RAD MALJA'; HOSQU'MO' 'OH GHEL PAGH QEYLIS; PAGH JICHEGH NUV QO'VAD RAD, QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A', WA' 'E' WEJ SEH JATLHPU' QI' 'EL. HUJ SOVBE'LU'BOGH QOYLU' 'EJ PHILOSOPHY RAD WEJ GHITLH CHALDAQ QUN'A' WO'; LAH 'EL 'IV, WA' 'E' SEH GHAAH.

428 DANGEPCHUGH YIN, LOM NAKED PAGH TLHOS NAKED, OUTRAGEOUS PHOTOS MAGAZINES 'EJ EXHIBITED LAW'; PAGH JAJLO', HUMAN YIN GHAJ PAGH; BEP YIN AGAINST HOCH QA' 'E' WAH RAP; INMORALIZÓ YAY' CHAH LOM, BE'GHOMDAQ CHAH CHA' SOLAR HASTA JIH QO' WAH; HOCH VIVID LUT, QASTAHVIS RAP MUD; SOLAR TV CHU', CHAQ QECHWIJ LOYMO' MANDATE QUN'A' PUQLOD PONG.

429 DANGEPCHUGH YIN, QORGH JATLHPU' WOQ, 'IV CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' SOVBE' LULIJBELU'BOGH GHAJ; HOSQU'MO' VAJ GHOJMOH 'OH, TLHOBMO' HOCH QUN'A'; BISUDQU' 'E' ACCOMPLICES QEL JANGNIS QUN'A', JISAQ 'EJ HO' GNASHING QEYLIS, VILAY' QET NUV LOB 'IV UNAWARE.

430 DANGEPCHUGH YIN, CHAY' QOCH WUTLH SOVLU'CHUGH GHAJ; JATLHPU' COUPLES MUV TLHOGH, QASTAHVIS UNAWARE LULIJBELU'BOGH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', WEJ CHAH QO'; JICHEGH PAGH JATLH QUN'A' WO' CHAL 'EL; CHAQ JAGHWI' 'E' QELCHUGH 'OH PUQ WA'MAHCHA' DIS QANTAHVIS, 'OH ILLUSTRATED QASTAHVIS QEYLIS WOVBE' HOCH DOLMEY; 'E', HURVO' 'E' HUJ INGRATITUDE QEYLIS.

431 DANGEPCHUGH YIN, LATLHPU', JIVLAW' PAGH LUH 'OH DESPISED LAW'; PE"EGH CHEP DISCOUNT PO'MO' HUTLH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', SOV PONG TIQ QATLHED LEGH LATLHPU'; DISCOUNT CHA'DICH; CHA'DICH, 'E' DUJ'E' HUJ QIMHA' VAY' POH VAJ SIM HOCH CRACKLE; DOV'AGH QUN'A' WO' CHAL, 'E' MUS VAY' 'EL. LAH 'EL 'IV, VAJ HUJ FEELING PUM 'OH.

432 CHAH, HOCH CHENMOH; MIGH SUVMEH RA' GHEL TOB YIN, DIVINELY NUV'E' NEH WA' DESPISED YIN DANGEPCHUGH, VEQLARGH; CHENMOH HUJ PAT YIN, 'OH HUJ CHUT, QASTAHVIS CHAQ QECHWIJ LOYMO' EQUALITY GHOJMOH HEAVENLY VAV JEHOVAH EXCLUDED 'EJ VEQLARGH; [YIN TOB UNMASK VEQLARGH. GHAHDAQ BERNARDO; 'E' NOV CHUT GHOCH HUTLHTAHVIS NUQNEH CHAH, HUJ CHAH JANGNIS QUN'A', INEQUALITY VEQLARGH ACCOMPLICES; 'EJ BISUDQU' 'E', WEJ PUQ PEP WA'MAHCHA' DIS QANTAHVIS. GHAAH JANGNIS QUN'A' PUQ PAGH.

433 QASTAHVIS SEGH YIN, 'E' LUHAR HOCH QASTAHVIS QEYLIS; QASTAHVIS, VAY' MORGH PONG HUJ DIVISION QASTAHVIS BELIEF; HUJ QONG, NUV YIN WAH YIN. 'E' WAV NEH VEQLARGH, SOH LIJ VAY' CHE'; MEJ 'E' HAR SOH QASTAHVIS QEYLIS 'EJ QASTAHVIS POH RAP PAGH QENG PONG DIVISION

HUJ, JICHEGH PAGH QUN'A' WO' CHAL 'EL; TOB YIN WEJ LUMERLAW'LU'BOGH PONG DIVISION VEQLARGH.

434 DANGEPCHUGH YIN, PSYCHOLOGY CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' CULTIVATE GHAI; BECAUSE OF HOCH YIN DANGEPCHUGH QAS PSYCHOLOGISTS LOD, QEYLIS WA'DICH; DOV'AGH QUN'A' WO' CHAL, 'OH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', HAD 'EL DANGEPCHUGH YIN. LAH 'EL 'IV, LARGEST PSYCHOLOGIST QO' WAH; PAGH VUS GHAI QEYLIS, PREFERENCE NUQ TEV CONCERNED; GHOT DAGHAJBOGH VUS.

435 PUM BEAST, TAGH VO' WA'DICH GHOMCHOH, PA''E' BANG HUJ 'OGH CHENMOHWI'; HOSQU'MO' MAQ DAGH CHA BORAQ POS PAGH; GHAI CHUGH HUMAN QASTAHVIS CHENMOH VIVOQHA' JUZJADA BIR MIW WIJE'LAHBE'CHUGH VAJ MOLECULE PONG MOLECULE JANGNIS QUN'A'; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' PAGH GHAI QASTAHVIS YIN WAH. LAH 'EL 'IV, 'E' HOCH; GHAI WA' POSTAHVIS BECH NEH QASTAHVIS HUJ 'EJ SOVBE'LU'BOGH QOYLU' MIW YIN WEJ GHITLH CHALDAQ QUN'A' WO', VI'IPRUP INSURE QUN'A' WO' CHAL ENTRANCE.

436 HUJ BEAST 'E' PRINCIPLE RAP, VI' 'IQ LUTMAJ GHAI LARGEST POVERTY; VAJ VAJ DUN NUV CHENMOH POVERTY JE TOBMEH GHAI QO' DAJ, 'E' SOJ CHIM'E' JISAI 'EJ GNASHING HO'; RAP YARDSTICK JIHMEJ JE 'AD GHAI VAY', RAP BEAST-'AD 'OH

437 YIN SEGHI LUJ BEAST; LAH WEJ HOCH IDEALISTS, 'IV GOLD HOS LAW' VEB VAY' HUBTAHVIS HOH; QASTAH BOVVAM 'EJ YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, LUMERLAW'LU'BOGH BEAST; WIQELCHUGH LUH LUMERLAW'LU'BOGH PONG NIHWI' DESDU'; CHAQ JAGHWI' QASTAHVIS QAV CHAQ QECHWIJ LOYMO' LAYERTES, WA' 'E' SUVMEH BEAST HUJ; GHAI HUBTAHVIS 'E', WA' 'IV JUPPU'WI' BEAST.

438 REH SUVMEH BEAST, AMBITION INEQUALITY, 'EJ PRODUCT NUV PONG QO' VI'IPRUP QU'VETLH; BEAST CHA'DICH-PONG-CHA'DICH, MOLECULE PONG MOLECULE YIDIL HUJ SUVMEH 'IHBE'CHUGH, SEPDAQ HOCH CHA'DICH 'EJ STOCK YIN HOCH MOLECULE, COSTS MEMBERS BEAST, QASTAHVIS QO' TOJAJ 'EJ STAKEHOLDERS.

439 BEAST MOJ HOSGHAI, MO' ENCOUNTERED SO-CALLED PRESIDENTS, TA' HI', DURING YIN WAH, DUQWI' CHAH NUH JE 'EJ JE HAP 'U' TLHOL RESPECTIVE NATION; RICHES GHOPDU' GHAI PUM DEVWI' NATION, VAJ HUJ ATTITUDE PUM, JIHMEJ JE MAGHWI' CHAQ QECHWIJ LOYMO' NAQ PONG QUN'A' PUQLOD; CHAQ JAGHWI' HOY' PONG FIRSTBORN PUQLOD, WA' 'E' DANGEPCHUGH YIN, EQUAL NIH HUBTAHVIS GHOJMOH QEYLIS; WA' 'E' INEQUALITY HUJ HUBTAHVIS.

440 QASTAHVIS HOCH WASTE NOV YIN, WAH SOLAR TV VERA; YIDIL MOLECULE PONG MOLECULE 'EJ CHA'DICH PONG CHA'DICH HOCH WASTE; HOSQU'MO' QEYLIS NUQ JIYINTAH 'UT WASTING PAGH GHAI; WEJ JO LULO'HA' PAGH, MOLECULE WASTE FORGIVE SOH; HOCH MOLECULE WASTE SLOPE CHAH JO LULO'HA', TIHMEY GHOJMOHWI'PU'NA', NET STOCK QUN'A' WO' CHAL; DOV'AGH VIRUR ABUNDANCE HEV QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, WEJ WASTED JIH 'E' WA' 'EJ BIQ MOLECULE, DANGEPCHUGH YIN; 'E' HEV 'OH, MEJ WA' LUMERLAW'LU'BOGH PONG MOLECULE BIQ WASTED.

441 QASTAHVIS QAV CHAQ QECHWIJ LOYMO' LAYERTES, 'E' CHAY' WEJ YOTLHMEYVO' NUV CHENMOH JATLHPU' CHAVMOH QI', QUN'A', PUQLOD; HOSQU'MO' RAD 'E' YIGHUH, MOSTLY DOOM, 'E' 'E' YIGHUH WEJ SOH; PAGH WA' GHEL QEYLIS, RAD, MALJA' CHENMOH PLANETARY COHABITATION; HOSQU'MO' BOTLHOBBOGH HOCH CHUT MUSHAGHACH; PAGH NUV RAD HUJ QO'VAD, JICHEGH PAGH QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A', 'IV QEYLIS REQUEST FULFILLED 'EL. LAH 'EL 'IV, STRANGERS MANDATES, WEJ GHITLH CHALDAQ QUN'A' WO' GHOM 'OH.

442 [YIN TOB OVERCOME HOCH SENSATIONS 'E' YITUNGHA', QAH QAQ CHAH MIGH. GHAHDAQ BERNARDO; WA' LAW' SUQ DAHOHTA' HUJ CONCEPT, HOMELAND HUBTAHVIS; JATLH 'OH DUHMOHTA'BOGH, SAN DO' MO' CONSISTED YIN TOB, WEJ HOH MUMER. HOMELAND 'E' YUQMEY NAQ GHEL QEYLIS, YUVTLHE' HOCH; PUM NUV LEGH HOMELAND NEH WA' 'AY' YUQ, VAJ SELFISHNESS; MAGHOMCHUGH CHE', BEAST NGOR EXTRANEIOUS CONCEPTS 'E' HUJ DIVISION DAH NOBVAM DOV'AGH QUN'A' WO' CHAL, NUV HOMELAND CONCEPTS 'EJ 'OH VUV VO' QEYLIS 'EL. HOSHA'BOGH WEJ LAH QU' 'OH.

443 BEAST HUJ 'EJ, SOVBE'LU'BOGH QOYLU' MIW YIN, 'E' WEJ CHAQ QECHWIJ LOYMO' RIGHTS QUN'A' DAH NOBVAM CHENMOH; CHUGH DAH NOBVAM, HUJ BEAST PAGH EXSISTIRIA; TOH, YOTLHMEYVO' EGALITARIAN PSYCHOLOGY GLOBE AROUND; CHAQ QECHWIJ LOYMO' EQUALITY, GHOJMOH HEAVENLY VAV JEHOVAH WEJ SUITED BEAST; HOSQU'MO' NOT SPIRITUAL. GHAH 'OH WIYAJLAHBE'LAW' VO' QEYLIS, YO' NATLHLU'MO' GHAI BEAST POH TERA'; BECAUSE OF BEAST, TIHMEY PAGH HUMAN ROQ, QUN'A' WO' CHAL; PAGH 'EL PAGH.

444 YIN HUMAN URGED, PAGH QABDAQ PUNG YIGHAJ VAY' BEAST. BEAST HEV LAYERTES RAP CHAQ QECHWIJ LOYMO'; WEJ 'ACH MOH PONG GOLD, MOLECULE FORGIVE SOH; JISAQ 'EJ HO', PONG BEAST PRINCIPIA GNASHING. QO'NOS PRINCIPIA PONG NUV HUMAN DRAMA CHU'WI'; PRINCIPIA BITQU', LATLHPU' INEQUALITY YIN RAD.

445 HOCH 'E' TOB YIN NUH TRAFFICKED CHAH, DOOMED HOCH. 'EJ TRAFFICKERS CHAH DAPON 'E' YI NUV NUH QACH. 'IGH HOCH JANGNIS QUN'A'; JISAQ 'EJ GNASHING HO' VIQ VEQLARGH MAJORITY PUS SUICIDARÁ; CHOGHIJTAHGHACH, JATLHQA' RESURRECTED CHAH JANGNIS. HOSQU'MO' BOTLHOBBOGH CHAH TERA'; LAYERTES 'OH SUICIDE YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, VAJ CHAH 'E' YIN; QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', NARGH PAGH; NARGH GHOBE' HEGHPU'.

446 JISAQ 'EJ GNASHING HO' 'EJ QUQ 'E' HOVERING WAH UMQU' GHOT, PERSECUTED QO' SO-CALLED RELIGIOUS BITQU' 'E' WAV CHAH; BECAUSE OF HUJ RELIGIOUS MOH, TIHMEY VIVOQHA' VAJ PONG HUGH, QUN'A' WO' CHAL; HOSQU'MO' GHOBE' DIVISION-MOH, PAGH CHEGH WO' VAV; LANGUISHED NUV TLHA' 'EJ RELIGIOUS APPEALS, IMITATED YIN, JATLH WEJ VAJ CHAQ QECHWIJ LOYMO' PARABLE WARNING: GHU' QAV'E' NEH VEQLARGH 'EJ JE VAJ; QEYLIS, 'ACH BELIEFS HOCH, LUT GHAI WIYAJLAHBE'LAW' QASTAHVIS YIN SEGHI DIVISION GHEL PAGH.-

447 QASTAHVIS SEGHI YIN, QONG BOVVAM LUGH; TAPPED HUJ QONG, PONG BEAST HUJ; HUJ QONG, VABDOT CHENMOH VI'IPRUP JIVUMNISCHUGH WAH YIN; 'EJ QASTAHVIS QAV BOVVAM PA' QAV LAYERTES CHAQ QECHWIJ LOYMO' PUM HOCH QAP BEAST, GHOB. CHENMOH NUQ VAJ

CHENMOHTA' GHAAH DURING YIN, QASTAHVIS QAV BOVVAM, TOB YIN; VINEH QAV BOVVAM, PE'EGH WOV, 'OH QASTAHVIS WANI'VAMMO' TLHA' HA'DIBAH HOCH PORES DAH NOBVAM, HEV REVOLUTIONARIES HOCH BOVVAM QA' JIH.

448 DANGEPCHUGH YIN, HOCH HUMAN LUT RUV, PONG TV CHAQ QECHWIJ LOYMO' SOLAR VERA; POP HOCH NUV PONG YIN, TOB RUV QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; VAY' RUV VAY' VAN'A' HEV, WEJ HUBTAHVIS 'E'; DOV'AGH VIRUR VAN'A' HEV VO' QEYLIS, 'IV MINIMUM EFFORT YINDAJ YAB DOTLH CHENMOH, PONG MICROSCOPIC GHU'. TEV, CHENMOH GHOBE' EFFORT 'OH HEV; REH LUJ 'EY WAH PLANETARY YIN, QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A'; LO'TAHVIS CHENMOH 'IV, REH QAP CHAH.

449 LAYERTES 'EJ QUQ ULTIMATELY 'E' SUMBEJ TERA' CHAQ QECHWIJ LOYMO' NUV NOT JE HEV PAGH LAD QEYLIS. GHAAH YIN, DANGEPCHUGH; NOT POP UNGRATEFUL PONG QEYLIS; HOCH VAJ LAW' 'OH QUN'A', YIN, DANGEPCHUGH LIJ VAJ JE GHAAH CHAH CHAH 'E' DALIJCHUGH QASTAHVIS TREMENDOUS WANI' LAYERTES QAV; DOV'AGH VIRUR QEYLIS QAW WA' GHAAH QAW CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS; WEJ WA' 'E' CHAQ REJMORGH.

450 POP NAQ SEARCH DOCH QUN'A', YIN, DANGEPCHUGH MOLECULE, CHA'DICH JE QECH; WHENEVER QASTAHVIS YAB GHAAJ SOH LEGH QASTAHVIS, HUJ PSYCHOLOGY, SPLITTING LATLHPU'; MO' JISUDRUP 'ONG, WOV NAH WAV TU'LU'; NEH NUV DANOHMEH NUV SEARCH, HEV NAQ VAN'A' QUN'A'; HOSQU'MO' SEARCH PAGH WAV; LAW' WAV HUJ RELIGIOUS SEARCH.

451 HASTA JIH QUN'A' PUQLOD, WA' HOCH VERA NAQ YIN, VABDOT QASTAHVIS SMALLEST DETAILS; UNTIL MIW MI' WANI'VAMMO' TLHA' HOCH QASTAHVIS YIN, DALEGH QASTAHVIS HASTA QU JIH; HOCH JE SO'MEH 'EJ PORES HA'DIBAH CHAH LACH'EGHDI' TU'LU'BEJ. HOSQU'MO' 'OH UNTIL NUQ MIV TIN VITUQCHOH, CHENMOH TRINITY HASTA JIH, VISIBLE; HOCH WANI' SO' YIN DANGEPCHUGH, GHAAH ABSOLUTELY HOCH MIGHTILY QASTAHVIS HASTA MUDECHBEJ JIH.

452 TV PLOT QUN'A' PUQLOD, UNSEEN BEAST LEGH QO'; WA' PONG WA', GHOM HOCH HUTLH LURIHBOGH, NUH; HOCH MANUFACTURERS JE SINISTER NUQDAQ QACH; HOCH QEP PEGH HOCH HUMAN BEINGS, VERA SOLAR TV; QO' 'EJ MUHLU'NIS VERA HOCH 'IV, QASTAHVIS OCCULT. HOCH COLOURS 'IH, QASTAHVIS SOLAR TV VERA IMAGINED DANGEPCHUGH YIN, HOCH YAB HUMAN.

453 DANGEPCHUGH YIN, LAW' UNFAIRLY LOS LATLHPU'; YIDIL HOCH HUJ 'EJ UNJUST TUL, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; DIL UNFAIR LOS CHA'DICH; HUJ LOS, 'E' VOQHA' VABDOT MATAY'DI', GHAQ SEGH YIN; YIDIL HOCH IMMORAL ATTITUDE HOCH QA', QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; CHAQ JAGHWI' QECHMEY QASTAHVIS CHAQ QECHWIJ LOYMO' JUDGEMENT WA' PERFECTION, 'EMVO' INDIVIDUALITY LUMAQ LACH'EGHDI'; SAMTA'MEH 'E' VINID 'E' QO' YIDIL LATLH WA' PUS VAY' PERFECTION QASTAHVIS YIN SEGH NEJ JIH 'E' YIDIL.-

454 DANGEPCHUGH YIN, 'E' QASTAHVIS VIQ PAGH PEERS BE'JOY' BAS NATION SOV LAW'; NEH LUQOPLU' QASTAHVIS QEYLIS CHAQ QECHWIJ LOYMO' SOV, LAYERTES; PAGH WA' GHHEL QEYLIS

INDIFFERENT LATLHPU' MISFORTUNES DOV'AGH QUN'A' WO' CHAL, 'OH LUH HAR VAY' MORGH 'EL. HA', INDIFFERENT NUV; MINDAJ, JE TU'LU' INDIFFERENCE, QASTAHVIS PUJBE' WANI' QAV, QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES.-

455 DANGEPCHUGH YIN, LAW' INDIFFERENT WANI' PAGH 'E'; QASTAHVIS YIN YIN, SOLAR TV VERA HOCH INDIFFERENCE. 'E' JUZJADOS DAPVETLH PONG FEELING GHEL 'IV INDIFFERENT NUVPU' RAP, HOSQU'MO'; 'EJ HOCH TLHAM, CHENMOH QEYLIS, SOVBE'BOGH RUR QAV MOLECULE COMPLIANT. CHAQ JAGHWI' VAN'A' JANGNIS QUN'A', 'OH YIDAQO' UMQU' GHOT LATLHPU', SEGH YIN; 'IV, BAS MODLAW' VAJ HUJ SOVBE'LU'BOGH QOYLU' 'EJ INDIFFERENCE.

456 DANGEPCHUGH YIN, CHAY' JUP WUTLH SOVLU'CHUGH GHAI; MOJ QAL EMERGED QO' HUJ VO' GOLD CHUT HUJ, HOSQU'MO'; QASTAHVIS SOLAR, WORLDWIDE HASTA JIH VERA 'EJ VERA BIQUV JIHECH'A' 'EJ QUQ 'E' PO'MO', JUP WUTLH; JUP, PONG WA'DICH IMMORALITY VAJ WEJ SOV LULIJE'LU'BOGH, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; HOSQU'MO' GHOJMOH 'OH, QUN'A', GHAI RAGHPU'BOGH HOCH DOCH IMAGINABLE; DOV'AGH QUN'A' WO' CHAL, 'IV GHOM LOD QUV QEYLIS. GHAI WOVB'E' HOCH 'EL. HA', NUV INDIFFERENT.

457 QASTAHVIS YIN, SEGH NOV DO CHE'WI' 'OH JATLHPU' NATION, HUJ PROFLIGACY, RAD; MALJA' QUM GHAI CHAQ QECHWIJ LOYMO' JUDGEMENT, APART FROM LATLH CHAQ QECHWIJ LOYMO' LAYERTES 'E' CORRESPONDS FEELINGS INDIVIDUALITIES LUGHAJ NUV'E' PUM HUJ QEQ, WUV RAD QUM PAGH JATLHPU' PRESIDENT, TA', MONARCH PAGH HI', 'IV GHAI DEBAUCHERY HUJ, JICHEGH PAGH QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A' WO' CHAL, NOT RAD, MALJA' QUTLH QASTAHVIS YIN WAH WANI' 'IV 'EL.

458 DANGEPCHUGH YIN, GOLD, QASTAHVIS PIM PATLH MOHTA'; QASTAHVIS VAN'A', QUP HEV MOSTLY MOH PONG GOLD, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; MO' 'E' VAY' JATLHPU' RICO, QUN'A' WO' CHAL 'EL PAGH GHOJMOH GHAI; CHAQ QECHWIJ LOYMO' WARNINGS, NOB PARABLES WAH, QO' QEL QASTAHVIS YINTAHVIS LACH'EGHDI' DAILY; BRUNT YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', PAQDI'NORGH CHENMOH GHOBE' CASE 'OH HEV.

459 QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, QEL SOVBE'BOGH RUR QAV MOLECULE YIN SIQPU'BOGH, SEGH YIN; CHAQ QECHWIJ LOYMO' LAYERTES QUN'A' NARGH GHOBE' HEGHPU'; HOCH UMQU' GHOT HOCH GHAI, JATLH QASTAHVIS SOLAR TV, IN THE PRESENCE OF NUV CONCERN; HA' WA'MAHCHA' DIS QANTAHVIS, PUQ NEH VO' QEYLIS JUDGEMENT PAGH GHAIJBOGH NUV'E'; DOV'AGH PUS PUQ QUN'A' WO' CHAL 'EL. LAH 'EL 'IV, SO-CALLED NEN, YIN WAH.

460 DANGEPCHUGH YIN, 'E' HUMBLE MUMER PONG GHAI; HOSQU'MO' HUTLH PE'EGH HUMILITY, TIHMEY PAGH QUN'A' WO' CHAL; VABDOT HOCHHOM LANG WOV GHAI 'OH CHENPU'; NIV JE NUV SEGH'E', VO' TEQ HUJ QUCHMOH CHENMOH LOD, BEN LAW' BATLHMEY TI'MEH WO' VAV; HOSQU'MO' AVERTED TEH HUMILITY GHOT'E' VAJ QO' PONG HUJ SELFISHNESS GHOGH SAGH PUJCHOH, QUCHMOH HUJ SOQDAJ, 'E' EMERGED GOLD CHUT HUJ VO'.

461 DANGEPCHUGH YIN, QOD 'EJ JATLHQO'GHACH GHAI; 'E' EQUAL, TAGH NUV RAP GHAI; TOH QAQ EXAMPLE WA'DICH DUE GHAI; 'E' IMPERFECT QASTAHVIS NUQ GHOJMOH CHAH, CHAQ

QECHWIJ LOYMO' LAYERTES ON THE PART OF PUP LUGHAJ. JATLH PUP IN FRONT OF QEYLIS, PUP CHUT; WIQELCHUGH YIJA' QA' QASTAHVIS CHUT QA'. PUP COMPLAINT QEYLIS QA' CHENMOH QAB MALJA' 'OH HEGHDI'.

462 DANGEPCHUGH YIN, QOD 'EJ JATLHQO'GHACH GHAI; 'E' EQUAL, TAGH NUV RAP GHAI; TOH QAAQ EXAMPLE WA'DICH DUE GHAI; 'E' IMPERFECT QASTAHVIS NUQ GHOJMOH CHAH, CHAQ QECHWIJ LOYMO' LAYERTES ON THE PART OF PUP LUGHAJ. JATLH PUP IN FRONT OF QEYLIS, PUP CHUT; WIQELCHUGH YIJA' QA' QASTAHVIS CHUT QA'. PUP COMPLAINT QEYLIS QA' CHENMOH QAB MALJA' 'OH HEGHDI'.

463 DANGEPCHUGH YIN, IDYLLS PONG LAW'; HUI 'EJ IMMORAL MIS JE 'ANG QABDAJ MUSHA'; MUSHA'GHACH TEH DISTORTED JATLHPU' IDYLL; IDYLL 'OH GHAI PAGH QEYLIS; HOSQU'MO' HUI MIW, PUM IMMORALITY. JATLHPU' IDYLL HUI PRODUCT, HUI DEBAUCHERY 'E' QEYLIS GHAI MAQ DAGH CHA BORAQ; DOV'AGH QUN'A' WO' CHAL, WEI PUM HUI QEQ IDYLL VAI 'OH 'EL. LAH 'EL 'IV, 'EJ BANG, JIBA'LAH, DAQ 'EJ, QO' VEGH SO-CALLED MUSHA'GHACH QU'MEY STREETS EXHIBITED 'OH.

464 DANGEPCHUGH YIN, LOS LAW' LATLHPU' PAV NIS GHAIJBOGH; JAWBE' LAW', VIQEMTA' TUQ, NIS LOS PAGH MEQ; YIDIL LUH HUI WAITING GHAIWI'VAD NIS, CHA'DICH; HOCH CHA'DICH VAI' BIZARRE TUL, GHOJMOHWI'PU'NA', EQUIVALENT NET STOCK QUN'A' WO' CHAL; PAGH VUS GHAI LUCHENMOH; INFINITE; HUMAN ROQ, GHUHMOH 'E' PAGH BI'RES PAGH BERTLHAM-WEI JE QEYLIS

465 DANGEPCHUGH YIN, HUI WANI'VAM YABQECHLIJ NEH GHAI LAW'; WA' TUGH 'E' PRESIDENTS MIW VILIJ, 'EJ PONG HUI, QASTAHVIS NUV DANOHEM NUV INITIATIVES TEQ; HUTLH YIJATLH NUVPU'; LIBERTINES, YIDIL 'OH TLHAB WILLS NUVPU', INFRINGEMENT HUI DEBAUCHERY 'EJ CHUTMEYVAM PONG CHA'DICH, MOLECULE PONG MOLECULE QECH PONG QECH, DOV'AGH QUN'A' WO' CHAL, GHAI GHOBE' HUI DEBAUCHERY 'EL GHAI SEGH YIN; LAH 'EL 'IV, TLHU' JE JIHMEJ.-

466 DANGEPCHUGH YIN, PUM LAW' QASTAHVIS PAGH MIWVAM'E' HUI; [YIN TOB PHILOSOPHY QAS RAP INDIVIDUALITY, QUN'A', HOCH WOVBE' 'OH ENLARGE CHENMOH. GHAIHAQ BERNARDO; 'EJ PUM VAI HUI DEBAUCHERY, PAGH QUN'A'; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' SUN, YIN DANGEPCHUGH CULTIVATED JIH. LAH 'EL 'IV, WA' DEBAUCHERY QAD GHOBE' YINDAI YAB DOTLH RESISTANCE.

467 YIN, TEH DANGEPCHUGH QASTAHVIS RAP CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; TLHAB CHUT 'OHBE' PHILOSOPHIES LOD PAGH MIW 'EJ; HOSQU'MO' LAYERTES VO' QEYLIS; CHAQ QECHWIJ LOYMO' LOD LOS MACH RAP HUI TLHAB GHOJMOH LOD, DABIVPU'BE' JANGNIS QUN'A'; HOSQU'MO' WAH HOCH HUMAN CONCEPTS, PONG QEYLIS; NGED 'E' QASTAHVIS TERA', HEAVENLY GOSPEL JOH CHAQ QECHWIJ LOYMO' 'EBLIJ TLHAB. GHAI PUS GHOJMOH CHAQ QECHWIJ LOYMO' EQUALITY VAV, QATLH MAQ CHUT JE. 'OH TLHAB, PUS QASTAHVIS CHUT DAH NOBVAM HUI INEQUALITY.

468 DANGEPCHUGH YIN, SUBLIME IDEALS HUBTAHVIS LAW'. VAI 'E' PONG IDEALISM WOV PE"EGH HEV VIQ IDEALISTS, QEYLIS, VAI DAH NOBVAM CHAH QASTAHVIS IDEALS; QEYLIS PA"E' YIN HUBTAHVIS GHAI WEI GHOV 'OH, HEV VO' QEYLIS, 'EJ GHOS QEYLIS PAGH. DOV'AGH TA' LAW' ETERNAL NA, WA' 'E' HOT PONG 'OH. 'OH HOT, WA' INDIFFERENT TOWARDS GHAI.

469 DANGEPCHUGH YIN, 'E' HAR LAW' 'IJQU'LAW' NGOD CHARITABLE, LAH'E' POL; MATSCHAJ TISCHOHLAHBE'BOGH QAGH; CHARITY NEH 'AY' YIN CHUT; DOV'AGH VIRUR NAQ VAN'A' ON BEHALF OF QEYLIS, VAJ QASTAHVIS BEING, HOCH GHOB 'EJ FEELINGS MIW VILIJ, 'EJ HUMAN YIN MIW YUVTLHE' WA' HEV. WANI'VAMMO' HEV, WA' NEH QEL 'E', 'AY' GHAAH.

470 DANGEPCHUGH YIN, LODNI' VA BE'NI'WI' PONG QASTAHVIS DAILY YINTAHVIS GHAI; MO' IMITATION QUN'A' WO' CHAL CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; 'EJ AMOUNTED QABWIJ QUALIFIER HEAVENLY PE''EGH IMITATION QUN'A' TO'VAM; VAY' LODNI' LUNID, VAJ LAW' EXISTENCIAS WOV, BAJ JIVLAW' HOCH JABBI'ID. GHAAH POH MU' LODNI' PAGH BE'NI' PRONOUNCED CHAH 'E' MI'.

471 DANGEPCHUGH YIN, NOT TU'LU' 'EJ TEH NAQMOH WANI'MEY BROTHERHOOD, HOSQU'MO' GHAAH TIGH 'IH SUQ, LODNI' WA' 'OH JE LATLH. HOCH WANI' PAGH WANI', VAY' PRINCIPIA; QASNISBEJ STARTED PLANETARY FRATERNITY, MU'MEYVAM, DAILY WANI'VAM YABQECHLIJ NEH NID LODNI' LATLH JE; PONG NAP IMITATION WAH SIQ JE, YITEB YUQMEY TIGH LAW' QUN HE CHOH; VATLH DIS 'EB HAQCHORHEY, PUS GHAI TERA'; 'EJ WASTE. TU' LACH'EGHDI' BIJ JE, QASTAHVIS CHAH LACH'EGHDI' DISUNITY.

472 DANGEPCHUGH YIN, DUN INSPIRATIONS 'E' 'ECH VAY' GHAI LAW'; COLOSSAL PE''EGH, TARGH JIVLAW' LUJ; HOSQU'MO' SIQPU'BOGH DAGHAI PAGH WINNING CONTO 'AY' HOT LATLH, PORGH NGAS LAW' VAJ EXISTENCIAS TARGH, HA'DIBAH, MOLECULES JE 'IJ 'OH; LATLH, JATLH SIQPU'BOGH VI'IPRUP MICROSCOPIC INFINITELY POP PONG QEYLIS; DOV'AGH QUN'A' WO' CHAL, WA' 'E' TIQ POS HOCH 'EL. LAH 'EL 'IV, 'E' PUM HUJ PAQ YINDAJ YAB DOTLH WA'.

473 DANGEPCHUGH YIN, CULTIVATE CHEERFUL, TYPICAL VUDMEY'E' PUQ GHAI; HOSQU'MO' HOCH PUQ GHOJMOH 'E' CHAH DECHTAHVIS; 'EJ WOV PE''EGH JE HEV DECHTAHVIS WA' IMITATES 'IV. PE''EGH PONG PE''EGH PONG IMITATION DECHTAHVIS; QEYLIS EXPANSIVE 'ACH MICROSCOPIC MOLECULE IMITATION QASCHOH; DOV'AGH VIRUR WOV, WA' WOV WA' IMITATED 'E' QAP. 'E' QAP 'E' IMITATED, DARKNESS WA'.

474 DANGEPCHUGH YIN, INFINITELY VAN'A' HOCH IMITATION MORALE COMMANDMENTS CHAQ QECHWIJ LOYMO' NGAS 'OH PONG QEYLIS; PONG CHA'DICH, CHA'DICH MOLECULE PONG MOLECULE, QECH PONG QECH VAN'A' VAY' QAA ACTION CHAQ QECHWIJ LOYMO' VAV PONG; MACH MICROSCOPIC, PAGH QASNISBEJ NOT HOCH; VAY' LAH CHEP VAN'A' HAR'A', PAGH HEV GHAAH DESPISED DESPISE PAGH HOCH; DOV'AGH QUN'A' WO' CHAL, 'OH 'E' QEYLIS DAT QEL 'EL. VABDOT JE MICROSCOPIC 'EJ MIV TIN VITUQCHOH; LAH 'EL 'IV, 'OH HAR SOHBE'.

475 DANGEPCHUGH YIN, REH 'E' QUN'A' GHAI; CULTIVAR, SOV GHAI CHAQ QECHWIJ LOYMO' TA'WIJ'E' QUN'A' QASTAHVIS LACH'EGHDI' YAB; QOGHLIJDAA MU' JATLH, HUTLH SUQ DANOHMEH WANI'VAM YABQECHLIJ NEH YINDAJ YAB DOTLH QEYLIS GHAI GHAI; NUQ BIH'E' GHOM NUV VAJ CHENMOH DANGEPCHUGH YIN, 'EJ GHEL HOCH QEYLIS. 'E' DA'OL HOCH VO' GHAAH QASTAHVIS HOCH IMAGINABLE; VABDOT QASTAHVIS PAGH; DOV'AGH QUN'A' WO' CHAL, 'OH GHEL 'EJ QUN'A' 'E' LAY' NUQ FULFILLED 'EL. LAH 'EL 'IV, 'OH LIJ 'OH.

476 DANGEPCHUGH YIN, DUE JIHECH'A' VAS GHOM; NUQ VAJ JIHECH'A' VAS DISTORTED HUJ DEBAUCHERY HUJ QUCHMOH, GOLD, CHUT HUJ CHUT HUJ; DEBAUCHERY 'OH GHIEL PAGH QEYLIS; MO' ETERNAL, PAGH GHIEL PIGH; CHAQ QECHWIJ LOYMO' LAYERTES, ON THE PART OF MORALITY, VAJ NGIP CHAH BIH'E' CHALDAQ QUN'A' WO' LUGHAJ NUV'E' HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH, GOLD, CHUT HUJ CHENMOH; HUJ JIVLAW' JANGNIS QUN'A', UNDERMINE NUQ NGIP CHAH BIH'E' QASTAHVIS WO' VAV; VAJ DEBAUCHERY EXSISTIDO PAGH TU'LU', CHAQ QECHWIJ LOYMO' LAYERTES ON THE PART OF CHAQ QECHWIJ LOYMO' MORALITY WEJ GHAI QO' GOLD, HUJ CHENMOHWI'.

477 DANGEPCHUGH YIN, NEH NICE TIGH HOSCHOH QEYLIS GHAI; WEJ GHAI HOCH TIGH 'E' 'OHBE' CHAQ QECHWIJ LOYMO' BEL VAV, QASTAHVIS PUH; TORN HOCH HUJ CHAQ QECHWIJ LOYMO' MORALITY, RA' QEYLIS, VO' HUMAN EVOLUTION 'OQQAR; HUJ SOVBE'LU'BOGH QOYLU' 'EJ CAPITALISM PUM JEN MORALE, QASTAHVIS TERA' BI'RES GHITLH; LAH NOT MORALITY PUS REH MOH PONG GOLD TU'; SUQ RID GHAIJCHUGH HUMAN GHAI MO' LING QASTAHVIS YAB QUN'A' WO' CHAL JIHECH'A' CHAQ QECHWIJ LOYMO' YUQMEY JIHECH'A' NAGH;; MOH PONG NUQ HALLMARK EPHEMERAL 'EJ YO' WEBQU'MEH NOV: GHAI.

478 DANGEPCHUGH YIN, LAW' HUR, 'E' HAR NEH DOCHMEY VAY' PUP; HAP 'U' NEH 'AY' VIT; QEL JE GHAI JUPWI' YIN PAGH, QOD, TOB YIN PO'MO' NGOQ, PUP GHAI NAQ ALL OVER; DOV'AGH VIRUR WOV, WA' 'E' YIN, DANGEPCHUGH HOCH ALIKE LEGH HOCH PE'EGH HEV. WANI'VAMMO' HEV WA' NEH 'AY' GHAI DEEMED.

479 DANGEPCHUGH YIN, 'E' PONG CHAW' QUN'A' WO' CHAL NGAQ HUGH, HAR LAW'; CHONG QAGH; QEL NEH NUV DANOHMEH NUV MERIT, QASTAHVIS LAYERTES CHAQ QECHWIJ LOYMO', VAJ QUN'A' WO' CHAL 'EL LAH SUQ WITI'NISMO' ROQ; DOV'AGH VIRUR HA' QUN'A' WO', WA' 'E' 'IL EFFORT QEL GHAI. LAH 'EL 'IV, WA' SEYMOH 'E' CHENMOH VA WEJ GHITLH CHALDAQ QUN'A' WO'..

480 WAH YIN DURING EMERGED, JATLHPU' FASCISM HOTBED SO-CALLED MILITARISM. HUJ GHAI TOH HOCH 'IV QI' HIP, TUQ ACCOMPLICE RAD, VEQLARGH JANGNIS QUN'A'; TREATED JIMUSHA'MO', DURING CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WA' 'E' YIN, DANGEPCHUGH 'EJ BANG QAP PATH WUTLH NGED. TREATED JIMUSHA'MO', WA' 'OH HUJ PATH RAD WUTLH; YILO' RAD, 'OH GHIEL PAGH QEYLIS; MALJA' MUSHA'GHACH, GHIEL 'OH.

481 QASTAHVIS YIN, SEGH EXSISTIERON HUJ QAB WANI'VAM YABQECHLIJ NEH; 'EJ PONG RAP BEAST TUNGHA' TLHOS HOCH CHAH. SO-CALLED FISCAL PORGHDAJ, PERDITION MORALITY LAW'; HUJ SOR SEH 'IV, IMMORAL 'EJ SHAMELESS, CHAQ QECHWIJ LOYMO' LAYERTES COLLECTIVE GHAI. HOSQU'MO' COLLECTIVE, IMMORAL; DECEPTION, HOCH LUT YISOV PUBLIC, APATHY, LOSS POH, HOCH SOLAR TV VERA; DOV'AGH QUN'A' WO' CHAL, WA' WEJ SEH FISCAL BEAST 'E' 'EL. 'E' 'EL 'OH, WA' 'E' SEH GHAI.

482 YIDIL HOCH NOV WASTE NUQ, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; QASTAHVIS TV SOLAR HOCH YIN DANGEPCHUGH QASMOH NUQ HOCH VERA; HASTA JIH VERA, WOV GHORGH 'OH APPROPRIATE; BIQ FAUCETS MINDU'LIJ HUTLH QAQ HEGH'E'; PA' UNEMPLOYED DIS; SOJ GRAB 'EJ ROTTING. QA' SOJ QAW' YIN PONG HOCH, SOLAR TV VERA HOCH SELFISHNESS HUJ.

CHAQ JAGHWI' QAMCHOH 'E' LODHOM BE'HOM, 'E' BIQ, MEJ LUJ QASTAHVIS YIN; CHAGH MACH WEJ WA' PAGH WA' GHAAH NEGLECT.

483 DANGEPCHUGH YIN, LAW' TIGH 'EJ MIWVAM'E', GHAAH. JAWBE' LAW', MORGH HIKES, HUTLH GHOB JOB GHAAH; CHAH 'EY CRITICS YIN; PAGH 'EY CRITIC, CHEGH PAGH QUN'A' WO' CHAL; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, 'E' CHAH NIH, YIN DANGEPCHUGH VAJ HAR WA' 'E' GHOB SOH. LAH 'EL 'IV, GHAAH BAS GHOBE' JOB.

484 YIN, DANGEPCHUGH GHAAJ DAJ QASTAHVIS HOCH GHOB GHAAJ NGOQ, KNOCK HUJ JE, SOVBE'LU'BOGH QOYLU' MIW YIN WEJ GHITLH QI'TU'DAQ QUN'A' WO'. WOV PE'EGH 'IV QASTAHVIS GHOB REVOLUTIONARY, JES HOCH QAP; PONG CHA'DICH, CHA'DICH PIQ STOCK, TARGH BAJ HOCH FIGHTER; INDIFFERENT JE 'EY SOQ PAGH; DOV'AGH QUN'A' WO' CHAL, 'IV 'OH HUBTAHVIS VO' CHAL 'EL. LAH 'EL 'IV, VAY' HUJ QEMTAH HUBTAHVIS 'OH.

485 CHAHVAD, GHUS WAGES VAJ QAPTA' JATLHPU' WOQ 'E' VAY'MO' QASTAHVIS JATLHPU' EMERGED HUJ QO' NATION GOLD, CHUT HUJ; HOSQU'MO' NGEH CHAH DURING YIN WAH, CHAH VAJ 'ACH NAP JE HUMBLE; MAGNIFIED HUMILITY HEAVENLY VAV JEHOVAH PONG; 'OH VAJ IMITATED CHAH WOVBE' HOCH NGEH QASTAHVIS YIN, CHAH; JATLHPU' WOQ 'E' QUN'A' WO' CHAL WEJ 'EL WEJ IMITATE QEYLIS, CHAQ QECHWIJ LOYMO' LAYERTES, ON THE PART OF HUMILITY GHAAJ JIVLAW'; QO'NOS HUMILITY IN FRONT OF QUN'A', CHUT HUMILITY DESDU' JATLH PUQLOD; 'EJ 'IV ACKNOWLEDGE LUJ, VAY' 'OH VAY' 'EB GHAAJ.

486 DANGEPCHUGH YIN, NAD, 'EJ APPLAUDED 'IV ARE LIJ QEYLIS LAW'. CHAQ QECHWIJ LOYMO' GOSPEL VAV WOVBE' HOCH QASNISBEJ SOV VO' LULIJB'LU'BOGH HOCH; HOSQU'MO' VAJ DIVINELY GHOJMOH 'OH; HO' GHAAH, NAD, MAQ PAGH JIV QASTAHVIS QEYLIS APPLAUDED GHAAH, PUM COMPLICITY IGNORANCE, JANGNIS QUN'A'; DOV'AGH QUN'A' WO' CHAL, 'OH YIDAQO' 'EL GHOT TU'LU'. MEJ LIFTED 'IV YIN; DANGEPCHUGH VISOV LAH 'EL 'IV, VAJ OVERSIGHT HUJ PUM 'OH.

487 DANGEPCHUGH YIN, HOPMO' HOCH, HUJ ILLUSION MOH NOT YINDAJ YAB DOTLH RESISTANCE BIZARRE QAD, CHEP PE'EGH GHAAJ DISCOUNT. VAJ SEYMOH PAGH PONG YIN EPHEMERAL; ETERNAL SHYING HA' HOSQU'MO' WEJ GHAAHVAD VAJ DUN BILUGHBA'. DOV'AGH 'E' CHAV ETERNAL, VAJ MEQLI'BOGH DUN, VABDOT ETERNAL 'OH; 'E' 'E' QAP WA' VAJ MEQLI'BOGH DUN, VABDOT EPHEMERAL.

488 PUQLOD QEYLIS, JUZJARA QUL SOPWI', 'IV TLHU' QASTAHVIS RAD MALJA' JE; QASTAHVIS SEP LAHVETLH GHIGH, QA'A'PU'VAD PONG CHAQ QECHWIJ LOYMO' TLHAM QUN'A' PUQLOD, GHAAH LAW' NATION; NUQDAQ TU'LU' BE'JOY', MASSACRES, FASCISM, NGA'CHUQ GHONG 'EJ CHAQ QECHWIJ LOYMO' COMMANDMENTS QUN'A' HAR. HOCH QUN'A' PUQLOD 'OGH HUJ SEP LAHVETLH GHIGH, VAJ JE LAW' LOD, WA'DICH HAR MANDATE DEGHWI' NAD AGAINST HUJ DICTATE; MEQ FASCIST JATLHPU' JANGNIS QUN'A'; 'EJ VAJ NOT HEGH CHAH. FEELING MEQ LOQ QUP HOS ETERNAL; NUV YILO' HIP 'EJ NUH, NAQ HAJMOHBOGH, JISAQ 'EJ GNASHING HO'; GHOB'E' MAQ DAGH CHA BORAQ QEYLIS TLHU' QASTAHVIS RAD. GHAAH 'ENGVETLH VAY' IMAGINABLE MALJA' GHEL QUN'A', PUQLOD WRATH; 'E' 'IV CHAH WORTH RAD CHEGHLAHBE' QUN'A' WO' CHAL 'EL VOQMO' HOCH.

489 QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, VAY' NATION NUQDAQ TU'LU' FASCISM ISOLATE FIRSTBORN PUQLOD; RA' LAN JATLHPU' BORDER NATION HAQCHORHEY, BOQQA'PU' WOV NORTH; BOQQA'PU' SOUTH WOV GHAAH; BOQQA'PU' CHAN BOQQA'PU' WOV WEST 'EJ WOV; HAW', HEGH MEQ QUL SOLAR QASTAHVIS NID 'IV. 'OH GHEL LUT RUV, QEYLIS, RAP JE QO'VETLH HEV; HOSQU'MO' GHEL HOCH IMAGINABLE QEYLIS; ETERNAL GHEL VEQLARGH FASCIST VIQ CHAQ QECHWIJ LOYMO' RUV, VAJ CHUT CHAQ QECHWIJ LOYMO'; CHAH WEM 'EJ RAPE PUS; VIQ QUVHA', GHEL QEYLIS, CHAQ QECHWIJ LOYMO' LAYERTES MIN MIN HO' HO' JE.

490 YIN SEGHI BE' RAPED CHAH, HOCH HEGH MEQ PONG QUL MAGNETICO-SOLAR QUN'A' PUQLOD. VAJ RAPED 'E' FORGIVE, FORGIVE JOH VAV CHAQ QECHWIJ LOYMO' JE CHAH. HOSQU'MO' CHERADPA' FORGIVE; 'ACH WA'DICH QASNISBEJ BI'IJ MICROSCOPIC MOLECULES HA'DIBAH 'EJ GHOB DAPABCHUGH 'E' RAPED. MO' 'E' HUMBLE 'EJ MICROSCOPICALLY, QASTAHVIS HOS. GHAAH QASTAHVIS CHAQ QECHWIJ LOYMO' RUV QUN'A' TIN HOCH GHOJMOH 'OH; RAPED LATLHPU' TOH WEJ BOTLHOBBOGH LATLH SOH MIGHT JE YIN TOB; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' PROFLIGACY HUJ, LATLH RAPING WEJ VITLHAP. LAH 'EL 'IV, WA' PUM QASTAHVIS GHONG HUJ 'EJ IMMORAL.

491 VAJ 'E' WOVBE' EQUAL BINGDAQ PE'LU' GHOJMOH 'OH HOCH 'OH NUQ NARGHTAHVIS 'OH, JE CHAQ QECHWIJ LOYMO' ORIGINAL VINEH, 'OH MEJDI'; HAR'A' 'OH HA' SEXUAL LUT NARGHTAHVIS 'OH, LEGACY VO' DAQ NUQDAQ CHENMOH RA' REINCARNATION QEYLIS. DASOVRUP TOH GHITLH: MAQ DAGH CHA BORAQ UNIQUE QASTAHVIS GHAAJ NUQ VIQOYLAW'MO'; QUN'A' WO' CHAL WEJ 'EL NUV'E' NEH, HAR; DOV'AGH VIRUR HA' VAV, WA' 'E' MAH NOT QEL UNIQUE QASTAHVIS CHAH LACH'EGHDI' SEXUAL FEELINGS WO'. LAH 'EL 'IV, WA' PUQPU'VAMVO' 'E' UNIQUE.

492 DANGEPCHUGH YIN, GHAAH DOCH TIGH, STRANGEST JE. JAWBE' LAW', 'E' PA''E' GHOS BE LOD, VES, MEQ LATLHPU'; NUV QASTAHVIS HUJ 'EJ DEMONIC QEQ PUM SEVERE CHAQ QECHWIJ LOYMO' LAYERTES VO' QEYLIS GHAAJ; YICHEGH CHUT VIOLATORS LATLH HUBTAHVIS, QUN'A' WO' CHAL WEJ 'EL; DOV'AGH QUN'A' WO' CHAL, 'E' QEYLIS CHUT CHAQ QECHWIJ LOYMO' WEM VAY' 'EL. LAH 'EL 'IV, HUJ DEBAUCHERY KILLING LATLHPU' QAY' VISOPMEH 'OH.

493 ETERNITY RELATIVE, GHAAH VINEH; BECAUSE OF QAP NARGHTAHVIS 'OH HOCH, MEJ PIQ CHAL, QA' TIV SOH; HOCH LUMAQ LACH'EGHDI' CHAL SUQ; DOV'AGH 'E' ETERNITY, WA' 'E' HAR 'EJ DEEPENED 'ACH ETERNITY HOCH, LUT YIN DANGEPCHUGH.. WA' PUM QASTAHVIS HUJ FORGETFULNESS TOWARD GHAAH VITLHUTLHLAW',.

494 DANGEPCHUGH YIN, DEBAUCHERY HUJ GHAAH LAW' QUTWI' FUN NUQ QOYTAHVIS CHAH QEYLIS GHEL PAGH, NUS SOVBE'LU'BOGH QOYLU'. CHAQ QECHWIJ LOYMO' LAYERTES ON THE PART OF SOVBE'LU'BOGH QOYLU' VAQ SOVBE'LU'BOGH QOYLU', GHAAJ 'IV; DOV'AGH QUN'A' WO' CHAL, NUQ YAJBE' CHAH VUV 'IV 'EL. LAH 'EL 'IV, CHAW' GHAAH BE'GHOMDAQ HUJ NUS 'EJ QUTWI' FUN NUQ SOVBE' CHAH.

495 QASTAHVIS SEGHI YIN, NUQDAQ CHAH BE'JOY' QUN'A' PUQLOD NATION JE RELATIONS GHUR 'E' NID SO-CALLED GHARWI', JATLHPU' NATION, QASTAHVIS; CHAH YIDIL HUJ BLINDNESS ON THE

PART OF DIPLOMATIC APPEALS, CHA'DICH-PONG-CHA'DICH. BASIS, QECH PONG QECH; PUM VIQ BLIND NUVPU' LATLHPU', 'OY' JANGNIS QUN'A', MIGH GHONG RAD 'EJ COMPLICIT.

496 QASTAHVIS JATLHPU', VAY'MO' CHEN VAY' DURING HUI QUCHMOH, GOLD, CHUT HUI HUI TIGH GHAI NATION ACKNOWLEDGED, GHORGH VAY'MO' CHEN VAY' PAGH 'E' QUM WA' CHAH; QUM SUQ PAGH, WA'DICH PER JATLHPU' NATION, HUI 'EJ SOVBE'LU'BOGH QOYLU' MIW YIN, 'E' BE'JOY' QUM CHU', PAGH WA' 'EJ QAMA' GHAI VAY'; RUCH HOSQU'MO' VAJ QEYLIS TLHAB INFRINGEMENT, LATLHPU' PAGH TLHOB WIGHAI; NUV QUM GHOV HIJA, PAGH VIQ SAH LUGHAI, LAYERTES CHAQ QECHWIJ LOYMO', ON THE PART OF TLHAB WANI'VAMMO' GHAI JIVLAW'. 'EJ TU'LU' NEH WA' 'IV QAMA' PAGH BE'JOY' PONG WA', VAJ PAGH JICHEGH PAGH MEMBER SO-CALLED QUM, QUN'A' WO' CHAL 'EL. HOSQU'MO' VO' HOCH PORE QO'NOS HA'DIBAH WA', QASTAHVIS QASNISBEJ BOGH JATLHQA' JE HOCH STOCK, 'OH HOCH DAPUJMOHHA'BE' DIL DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' GHE' NUVPU'. LAH 'EL 'IV, 'E' GHE' SO-CALLED QUM, NATION HUI WA'.

497 YIN, DANGEPCHUGH QECH DESTINY CHAH LACH'EGHDI'; CHENMOH GENERATE ROQ HOSQU'MO' PIQ PORGH HOCH; GHAI QECH PHYSICAL HOCH CHENMOHWI', NUV QASTAHVIS PIV 'E' 'OP BANG, PIQ LOM PIV 'EJ BANG; PIQ LOM HOCH CORRUPTION 'EJ MIGH 'E' LUGHAI NUV'E' QUB QASTAHVIS QAL CHENMOH 'EJ MALICE, ACCORDING TO DOMINANT FEELING QASTAHVIS HOCH DURING WAH YIN, VAJ GHAI PIQ LOM FLESH.

498 DANGEPCHUGH YIN, HUI WANI'VAM YABQECHLIJ NEH HERO SO-CALLED EXTOLLING GHAI ROQ; EXTOLLED, NAH JAJMEYMAJ VIQ HERO WEM CHUT QEYLIS; TIGH HUI QEYLIS SENSITIVITY GHAI HUTLH 'EJ DIL ENSALZADORES STRANGERS, 'OH CHUTMEYVAM PONG CHA'DICH; DOV'AGH QUN'A' WO' CHAL, 'OH LIFTED PAGH YIN DANGEPCHUGH 'EL. LAH 'EL 'IV, HAR 'OH ROQ, CHAQ QECHWIJ LOYMO' LAYERTES SLOPE JECHLAHBE'BOGH, QASTAHVIS PONG QEYLIS.

499 DANGEPCHUGH YIN, LAW' QAB EXAMPLES PA'; JAWBE' LAW', CHAH 'IV WEJ GHOM CHAH 'E' LAY' VAY', CHALDAQ QUN'A' WO', RA' JIHECH'A' CHAQ QECHWIJ LOYMO' YIDIL HUI MIW TREAT, CHA'DICH-PONG-CHA'DICH MOLECULE PONG MOLECULE, YIN, TOB BREACH VAY' QAV LAYERTES CHAQ QECHWIJ LOYMO' JUZJA; DOV'AGH QUN'A' WO' CHAL, NUQ 'E' LAY' 'OH YIN DANGEPCHUGH GHOM 'OH 'EL. LAH 'EL 'E', LUJ 'OH.

500 QUN'A' WO' CHAL WEJ 'EL NUV LAY' CHENMOH QASTAHVIS YIN, GHOM.; CHOGHIJTAHGHACH JIVUMNISCHUGH HUI SUSPICION WAH QO' GRIPPED 'E' JIVLAW' HUI FAILURES, CHENMOH; CHAQ QECHWIJ LOYMO' LAYERTES LAY' ON THE PART OF LUGHAI NUV'E' LUJ, YIJA' LAY' IN FRONT OF QEYLIS, QASTAHVIS CHUT LAY'. DOV'AGH QUN'A' WO' CHAL, WA' WEJ 'E' LAY' 'EL. LAH 'EL 'IV, 'E' LAY' 'EJ WEJ FULFILLED WA'.

501 DANGEPCHUGH YIN, GHAI GHONG LAW'; QASTAHVIS SOLAR TV LEGH GHONG HOCH; YIDIL HAR HOCH ACCORDING TO DOCHVAM'E' YITEQNES JAY' PA''E' GHAI LAN BUR; DOV'AGH QUN'A' WO' CHAL, WA' 'E' HAR 'EJ QUQ PAGH 'EL. LAH 'EL 'IV, HUI DEBAUCHERY GHAI WA' GHAI.

502 DANGEPCHUGH YIN, CHAQ QECHWIJ LOYMO' NUS LAW'; QU' CHAH, PIH PAGH VO' CHAQ QECHWIJ LOYMO'; DAH JIVLAW' QUN'A' TA'WIJ'E' HUTLH. NGED PONG QEYLIS, WA' WIQELDI', MAHEDNIS, YIN DANGEPCHUGH POP 'E'. WEJ WA' 'E' NUS.

503 DANGEPCHUGH YIN, PUM LAW' VAJ TIGH HUJ 'EJ SO'; PAGH WA' GHEL QEYLIS, TIGH IMMORAL. 'E' VIQ TLHAM CHEGH PAGH QUN'A' WO' CHAL VOQMO', HOCH; DOV'AGH QUN'A' WO' 'EL BAS YINDAJ YAB DOTLH RESISTANCE, IMMORAL; LAH 'EL 'IV, BE'GHOMDAQ PUJ MENTALLY, IMMORAL.

504 DANGEPCHUGH YIN, YIN TOB SOV CHAY' WUTLH HAR VIT BEYOND CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', VAJ LAW'; 'OH PREFERENCE QEYLIS, NOB CHAH CHAL BAJ; 'E' CHAL WEJ BAJ WEJ NUQ WUTLH CHAH, DOV'AGH QUN'A' WO' CHAL, 'E' SEARCH QASTAHVIS WUTLH CHAL 'EL. LAH 'EL 'IV, WEJ BAS MAS.

505 HOCHDAQ HUJ 'EJ SOVBE'LU'BOGH QOYLU' GOLD CHUT HUJ, DUN VIT COLLECTIVE INITIATIVES, 'EJ MAR; MATERIALLY VI'IPRUP OPTED 'OH HUJ ATTITUDES RAD, VO' VIMUGHTA' JATLH BOTLHOBBOGH QUN'A' WO' CHAL PUS; IDEALS LAW' RIVAL GHAI NUQ GHAI HUBTAHVIS, LAYERTES CHAQ QECHWIJ LOYMO', ON THE PART OF IDEALS GHAI. EQUALITY DAH NOBVAM IDEALS 'E' JACH HOCH QEYLIS, QASTAHVIS YINTAHVIS; DOV'AGH QUN'A' WO' CHAL, WA' 'E' IDEALS, QASTAHVIS HUBTAHVIS CHAQ QECHWIJ LOYMO' EQUAL QUN'A' WO' 'EL. LAH 'EL 'IV, WA' INEQUALITY, SOVBE'LU'BOGH QOYLU' STRANGER CHALDAQ QUN'A' WO' JUPPU'WI'.

506 DANGEPCHUGH YIN, VIT 'EJ TAM LEGH LAW'; HOCH INDIFFERENT CHENMOH HUJ MIW VIT, LEGH, CHAQ QECHWIJ LOYMO' LAYERTES, VIT ON THE PART OF GHAI. YIJA' VIT IN FRONT OF QEYLIS, QASTAHVIS VIT CHUT. WIQELCHUGH VIHUTLH QA' QASTAHVIS CHUT QA'; CHAQ JAGHWI' VAN'A' QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WA' 'E' VIT NOT JIMON; WEJ WA' 'E' TAMTAH HUJQU'BOGH 'E'.

507 NEH VIT 'E' QASNISBEJ YITAMCHOH DANGEPCHUGH YIN, 'E' WHOMEVER CHAQ QECHWIJ LOYMO' HUMILITY QUN'A'; HOSQU'MO' BAQGHOL QEYLIS, TAM; VIT VIHUTLH YIN DANGEPCHUGH GHEL; GHEL GHAI LAW' HOCH LATLH GHOB QA', QEYLIS, BILUGHBA'. CHAQ JAGHWI' HUBTAHVIS PONG VIT WA' 'E' MAS SOH VIT, YIN TOB; WEJ WA' 'E' DISTORT.

508 DANGEPCHUGH YIN, CHAY' POH REP; LEVERAGE SOVLU'CHUGH GHAI HOSQU'MO' QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QEL, CHUTMEYVAM PONG CHA'DICH VO' POH REP; DOV'AGH VIRUR QUN'A' WO' CHAL, WA' 'E' CHA'DICH POH YIN SEGHI LUJ CHIM'E' HA'. LAH 'EL 'IV, WA' 'E' LUJ; HOSQU'MO' CHUTMEYVAM LUJ, TLHOB QEYLIS, RUV CHA'DICH CHUT; CHAQ JAGHWI' 'E' COMPLAINTS GHAI PAGH QUN'A', WA' AGAINST 'OH, VAJ; YIYOH 'IV, WA' DAQ NOB GHU' COMPLAINT.

509 DANGEPCHUGH YIN, MAGHOMCHUGH DISTINGUISH, DUQIPPU'CHUGH NUQ QUN'A', NUQ BOV LOD GHAI; DOV'AGH VUMNIS YABRAJ SAMTA'MEH QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', 'E' DANGEPCHUGH YIN, QAP 'OH DIFFERENTIATE VO' QEYLIS. GHAI LOD SUD.

VUMNIS YABRAJ, 'E' GHAAH GHOBE' QAP SAMTA'MEH; REH LUJ INDIFFERENT JE 'EY, QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A'.

510 DANGEPCHUGH YIN, HOH LAW' PONG HEQ, JATLHPU' RUV; VIMOLME' JE CHAH 'EJ NUV RUV COMMANDMENT CHAQ QECHWIJ LOYMO' WEM DAH NOBVAM CHENMOH QUN'A' WO' CHAL WEJ 'EL; DOV'AGH QUN'A', 'OH RUV CHENMOH. 'ACH WEJ RAPED COMMANDMENT CHAQ QECHWIJ LOYMO' 'EL. LAH 'EL 'IV, 'OH GHAAH HUJ DEBAUCHERY.

511 DOV'AGH PUS PUQ QUN'A' WO' CHAL 'EL. 'OH PONG NEN, LAH 'EL 'IV TOB YIN; HOSQU'MO' YESAY'A: YINISQO' HA' PUQ, HOSQU'MO' TLHINGAN CHAHVAD QUN'A' WO' CHAL; JATLHPU' PAGH NEN QUN'A' WO'; VAJ ENTRY ANNOUNCED TOH CHAQ QECHWIJ LOYMO' JUDGEMENT PENDING, QEYLIS VO' LUGHAJ. DOV'AGH QUN'A' WO' CHAL, WA' 'E' VA, DEV CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' PAQDI'NORGH TU'LU'BEJ 'EL. LAH 'EL 'IV, QUN'A', CHOSEN MAQ WEJ VITLHAP VAJ ACCOUNT GOSPEL 'EJ WA' HUTLH WA'.

512 CHAQ QECHWIJ LOYMO' LAYERTES, QUN'A' PUQLOD ON THE PART OF GHAAJ HOCH 'IV RATLH QASTAHVIS VAY' HA'DIBAH CAPTIVITY GHAAH; QEYLIS, PAGH TLHOB VAY' CAPTIVATE; HOSQU'MO' GHELTA' HOCH, WEJ QU' VAY', JE WEJ RUR NUQ; YIDIL BIZARRE BONDAGE DAPABCHUGH 'OH LATLHPU', CHUTMEYVAM PER CHA'DICH. GHAAH POSTAHVIS LET BONDAGE; DOV'AGH QUN'A' WO' CHAL, 'EL WA' PAGH CAPTIVE; LAH 'EL 'IV, CAPTIVATE WA' GHAAH HUJ DEBAUCHERY LATLH.

513 HUJ HOS, 'ACH ILLUSION HOCH, LUT JE HUJ QED DAPABCHUGH HUJ BEAST 'E' VATLH DIS POH, QO' DEVASTATED; GHOBE' SEYMOH PONG BEAST, TIHMEY PAGH QUN'A' WO' CHAL; PAGH, PAGH 'EL. DOV'AGH QUN'A' WO' CHAL, WA' QAD GHAAH 'E' 'EL RESISTANCE YINDAJ YAB DOTLH, HUJ 'EJ EPHEMERAL ILLUSIONS, BISOT 'E' QEYLIS; CHUT CHAQ QECHWIJ LOYMO' WEM 'E' OUTPUTS LAH 'EL 'IV, 'E' QAD GHOBE' RESISTANCE WA'.

514 CHAQ QECHWIJ LOYMO' LAYERTES LUGHAJ NUV'E' JOH VAV REVELATION HEV STRANGENESS, HOSQU'MO' VIQ BIZARRE STRANGENESS NOT APPROPRIATE; MO' REVELATION CHAQ QECHWIJ LOYMO' BOTLHOBBOGH BIH'E' CHAH; YIN TREATED STRANGENESS QEYLIS, LOD QUV DANGEPCHUGH CHAH JE CHAH LUMERLAW'LU'BOGH; NID TOB YIN, TUMERBE', 'EJ PUM VAJ HUJ LUMERLAW'LU'BOGH, QEYLIS GHEL APPLICANT 'E'.

515 TERRIBLE LAYERTES ON THE PART OF NUV VAS NIS LUGHAJ NUV'E' PUM HUJ WANI'VAM YABQECHLIJ NEH HUCH VAS JATLHPU', SO'; GHEL NUV SOV WIHUTLH PUQLOD QUN'A', 'IV NUQ HOCH, QATLH SO' GHAAH HUJ DEBAUCHERY GHOPDU', SOLAR QUL; CHAH MEQ 'E' 'EJ FULFILLED HOCH NIV NUV QLP BILUGHBA'. NUV INJUSTICES LATLHPU' HEV REH CONSULT QEYLIS, PUQLOD; HOSQU'MO' QIH CHAH; DOV'AGH QUN'A' WO' CHAL, 'EL BAS VAY' HUJ DEBAUCHERY, YIN; SEGH 'OH GHAAH LAH 'EL 'IV, PUM 'OH 'OH.

516 'ACH NATION HOCH, LUT HUJ PONG JE VO' HUJ CHUT GOLD, PONG HOS; 'OS JIHMEJ LAW' QUM EMERGED QO' CHAQ QECHWIJ LOYMO' LAYERTES QUN'A' PUQLOD ON THE PART OF LUGHAJ NUV'E' QUM HUJ PE'VIL, QOCHBE'NESCHUGH NEH; HOSQU'MO' QEYLIS WEJ GHEL JIVLAW', QUM PE'VIL; PUM NAD DEV PONG SO-CALLED MILITARISM NUV JANGNIS QUN'A', RAD VEQLARGH

ACCOMPLICES; JATLHPU' MILITARISM LIJ RAD. GHAH DANGEPCHUGH YIN, MALJA' 'OHBE' NUV'E' NAD QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; 'EJ 'OHBE' NUQ QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QEYLIS JE DAPABCHUGH, CHAQ QECHWIJ LOYMO' LAYERTES GHAI 'E'.

517 DANGEPCHUGH YIN, QORGH 'E' QEYLIS CHUT POH, WEM QASTAHVIS GHAI; QASTAHVIS SOLAR, WORLDWIDE HASTA JIH VERA JE VISUJLU'BE'; CHAQ QECHWIJ LOYMO' LAYERTES, DICTATE PUQLQD QEYLIS, HOCH WEY, QU' 'EJ RELATIONS 'E' YIN SEGH GHAH HOCH JE. DOV'AGH JIHECH'A' NAQMOH WANI'MEY, WA' NOT GHOM GHAH 'E' VAN'A' HEV IMMORAL, GHOT LAW' PAH CHAH LAW' BE'; 'EJ BE' 'EJ QUQ 'E' PAH JE LOD. HOSQU'MO' BEP NGA'CHUQ QEYLIS, QASTAHVIS NGA'CHUQ CHUT; QEYLIS, UMQU' GHOT INMORALIZAR PAGH GHAI; QEYLIS, SUT NEH PAGH DAQ GHOS 'E' CORRESPONDED OPPOSITE NGA'CHUQ GHAI PAGH.

518 DANGEPCHUGH YIN, EMERGED LIBERTINES HUI; 'IV INMORALIZARON QASTAHVIS, PUS CHUT YIN; QAD RAKE HOCH TERRIFY, YIN ELEMENTS QEH. NUJ TINUQ' GHAI JISAQ 'EJ GNASHING HO' HOCH LIBERTINES; SUICIDE, SAD POH LUQOPLU' LAW' SUICIDARÁN LATLH CHUGH, POH SAD JATLHQA' RESURRECTED JANGNIS QUN'A', QUN'A' WO' CHAL, WA' QAD GHAH 'E' 'EL DOV'AGH RESISTANCE YINDAJ YAB DOTLH, HUI SENSATION DEBAUCHERY; LAH 'EL 'IV, TU'LU'BEJ WA' GHAI PUJ YAB SAP.

519 DIL 'OP 'OH YIN, MIWVAM'E' HUI CHENMOH UNEVEN CHUT QASTAHVIS YIN, TOB HOCH SUICIDE; 'EJ YIDIL LATLH 'AY' PONG QA' SUICIDAL. QASTAHVIS NATION JATLHPU', NUQDAQ FASCISM BAQA', PREVAILED FASCISM PONG 'OH YIDIL HOCH SUICIDE, PLAGUE CHENMOHWI'; HUI 'OY'NAQ 'OY'YAS, RAD SUICIDE LAW'; QASTAHVIS SOLAR TV HOCH BIQUV SUICIDE 'EJ DISTINGUISH QO'; 'E' QUL SOLAR QUN'A', PUQLQD RI' DOV'AGH NET SUICIDE; BAQA' TLHU' QASTAHVIS RAD, MALJA' HUI CHENMOH, YIN IMPOSE POL.

520 VAJ WAH 'E' QEYLIS NEH, LACH'EGHDI' GHOBMEYCHAI 'EJ LATLHPU'; VAJ UNIFY HOCH HUMAN ROQ QO' TU'LU' QO' GHOJMOH SOH VAJ QENGTABOGH DUJ'E' NET, HUI DEBAUCHERY PAGH UNIFIED, VISOPMEH RIN PAGH; MIW NEH TAY'CHOH LATLHPU', IMITATE CHAQ QECHWIJ LOYMO' PAQDI'NORGH, VAS QEYLIS NEH UNIFY QUB; IMITATED QUB MOH HUI DEBAUCHERY, VEQLARGH; HOSQU'MO' GHUHMOM 'OH, JEHOVAH VAVDAJ NEH VEQLARGH WAV, CHAQ QECHWIJ LOYMO' WINOBQANG.

521 DANGEPCHUGH YIN, APPLY GHOJMOH GHAI CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', QASTAHVIS VUDMEY'E' YINTAHVIS DAILY; CHAQ QECHWIJ LOYMO' GOSPEL LUCHENMOH, LAW' VAY' PONG HUMAN ROQ; DOV'AGH QUN'A' WO' CHAL, QUN'A' GOSPEL CHENMOH, 'OH 'EL MOTLH BIDHOM, QASTAHVIS WAH YIN; LAH 'EL 'IV, PUM WA' GHELTA', VAJ HUI INDIFFERENCE.

522 VAJ MORALITY NIV 'OS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', QASNISBEJ DAYAJMEH GOSPEL CHAQ QECHWIJ LOYMO' VIQ JUH DUSAQ, 'EJ HOSQU'MO' TLHINGAN DOV'AGH TA' 'E' WAH QO', QEYLIS, MEJ VAY' VAY' LOD; QEYLIS ETERNAL; LOD LET UNTIL QAV LAYERTES; QASPU'DI' LAYERTES CHAQ QECHWIJ LOYMO' CHU' QO', 'OH LAH IMAGINE, 'EJ MAQ DAGH CHA BORAQ DURING YIN WAH BOGH.-

523 DANGEPCHUGH YIN, NIV MORALITY QUN'A', VAJ LACH'EGHDI' HOCH LUT MUCH HOCH WA', VAJ 'E' NAQ VAN'A' HEV VIQ LUT; DOV'AGH VIRUR HOCH TEV WOV, WA' 'E' NOB HOCH QEYLIS HEV. WAV 'EJ TOY' WA' HEV 'OH QASTAHVIS INCOMPLETE CHENMOH QEYLIS; WABMEY: NEH DAH NOBVAM MUMER, LACH'EGHDI' HUMAN ROQ, RA' MICROSCOPIC LAW' HUMAN YAB, CHAQ QUN'A' CONCEPT.

524 DANGEPCHUGH YIN, 'E' NEH LOD LAH'E' POL CHUT QO'VAD HAR LAW'; CHONG QAGH; DOV'AGH QUN'A' WO' CHAL, 'EL BE'GHOMDAQ VI'IPRUP COMPREHENSIVE TA'. DOV'AGH VIRUR HA' QUN'A' WO', YICHEGH QEL WA' 'EJ LOD; NUV HA' HAR 'IV NEH QASTAHVIS LOD.

525 DANGEPCHUGH YIN, GHO'A'DAJ MORALITY 'EJ WEJ SOV PONG, TIQ LAW' CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; PUM JIVLAW' TOJAJ JANGNIS QUN'A'; DOV'AGH HOCH JIHECH'A' PE"EGH BAJ QASTAHVIS YIN, WA' 'E' LUMAQ LACH'EGHDI' JIHECH'A' QASTAHVIS GHOM WA'DICH LUCHENMOH SEGHEV; 'E' HEV WA' 'OH CHAQ REJMORGH.

526 DANGEPCHUGH YIN, SOV LAW' LATLH BECH 'E' LAW'; 'EJ HUJ TAM CHAH; PAGH VAY' JATLH CHAH. DIL IMMORAL TAM AUTHORS, 'OH CHUTMEYVAM PONG CHA'DICH; NUQ MUT, QU' SUCH AS VERA WORLDWIDE, QASTAHVIS HASTA JIH PLOT, JISAQ 'EJ GNASHING HO'; PONG TAM STRANGERS, VO' GOLD CHUT HUJ EMERGED SO-CALLED FASCISTS, HUJ QO' ACCOMPLICES.

527 DANGEPCHUGH YIN, WOV PE"EGH HEV QUB PSYCHOLOGY COMMON, QASTAHVIS 'OH WEGHBOGH, PUS NUV QUB HUJ PSYCHOLOGY DEBAUCHERY; ORDINARY QUN'A' WO'; 'EJ REQUESTED ORDINARY PONG HOCH ROQ HUMAN. HUJ DEBAUCHERY 'OHBE' QUN'A' WO' CHAL; 'EJ 'OH PAGH QEYLIS; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS PAGH, QASTAHVIS CHAL QUB 'EL.

528 DANGEPCHUGH YIN, WAV LOD, VEQLARGH 'ONG 'EJ AMBITION; QASTAHVIS HUJ DIVISION CHAHVAD INSTILL HUJ CONCEPTS HOMELANDS, QEYLIS CHUT CHAQ QECHWIJ LOYMO' WEM 'OH; DOV'AGH QUN'A' WO' CHAL, NUV QO' HOMELAND HOT 'EL. LAH 'EL 'IV, 'AY' 'OH NEH QEL 'OH.

529 DANGEPCHUGH YIN, DUDWI' LAW' VAY'; NUV PUM HUJ ATTACHMENT, QIH; CHAQ QECHWIJ LOYMO' LAYERTES QEYLIS GHEL 'E', GHIPDIJU"A' 'E' HOCH DAH NOBVAM; 'EJ QAS GHU'VAM ATTACHMENT 'E' DURING YIN WAH PUM CHAH. YIDIL HUJ ATTACHMENT CHUTMEYVAM PONG CHA'DICH; HOCH CHA'DICH GHOJMOHWI'PU'NA', EQUIVALENT NET STOCK QUN'A' WO' CHAL; DOV'AGH VIRUR WOV, PE"EGH HEV PONG YIN HUTLH ADDICTIONS, WEJ MOH YINISQO' HUJ QO', QEYLIS GHEL PAGH 'E' ATTACHMENT PONG 'OH YIN. 'OH QONG QASTAHVIS SENSATION HUJ 'OH HEV.

530 DANGEPCHUGH YIN, WEJ SOCIAL NAQ QASTAHVIS VA CHENMOH QEL, TRINITY QUV; MAW JIVLAW' WEJ CHAH BIH'E' PONG GHAAH QEYLIS QEL HOCH RAGHPU'BOGH HOCH 'E'; CHUT SOCIAL WEJ QEL 'OH, GHAAH DISSOCIATED WANI' 'EJ WANI' VO' YIN WAH; VAJ 'OH PUM, INFINITE PE"EGH WOV LUJ; COLLECTIVE; VITA'QO' MICROSCOPIC INDIFFERENCE DANGEPCHUGH YIN, REH CHEP PE"EGH LOSS GHOT'E'.

531 YIN, DANGEPCHUGH GHAAJ HUJ MIW JUPPU'WI' BILUGHBA'. WA' LAW' MIW TAKING MATAY'DI' ABUNDANCE LATLHPU' PUS, LO' MUP 'E' NEH;. CHAQ QECHWIJ LOYMO' LAYERTES, QEYLIS

VO' VAY' PUS LATLH GHAI 'EJ STRIKER, CHAQ; DOV'AGH QUN'A' WO' CHAL, 'OH 'E' GHAI QUP, HUBTAHVIS 'EL DANGEPCHUGH YIN. LAH 'EL 'IV, WEJ BAS HUBTAHVIS; VO' GHOMCHOH 'E' VAL 'E' HUMBLE 'EJ BECH, QEYLIS GHAI NOB PREFERENCE QASTAHVIS PUH, PA' WA'DICH HOCH BE'GHOMDAQ CHAQ QECHWIJ LOYMO' PREFERENCE QUN'A'.

532 'E' QASTAHVIS YIN WAH CHAH, MAYOR CHARITY CHAH; GHOJMOH 'EJ MAQ PONG CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', SEH LOD CHENMOH CHAH GHURBEJTAH NUV MIS POH, LATLH, CHU'WI' GHAI HUJ PAT, BIDHOM, PA''E' HOCH 'OP LATLHPU' QUP CHARITY; VAJ YIN CHENMOHTA' LOD CHUT EQUAL, GHOB PAT CHARITY GHOB' PONG GHAI 'UT QASTAHVIS HAQCHORHEY PAT YIN.

533 DANGEPCHUGH YIN, DEVALUED HOCH WA' LO'LAHGHACH PAGH, WOV PE''EGH CHAH LACH'EGHDI'; LO'LAHGHACH 'E' NOB HOCH OWN QU'DAJ CONCEPT DAGHAJBOGH QUN'A', VUDMEY'E' 'EJ INDIVIDUALITY FEELINGS 'AY', YIN DANGEPCHUGH; LO'LAHGHACH NOT ONLY QASTAHVIS NUQ JATLH PAGH JATLH QASTAHVIS YIN CHAH; 'ACH GHU' NUQ LACH'EGHDI' EFFORTS PONG CHENMOH.

534 DANGEPCHUGH YIN, VIT HAR LAW'; JIHAR VIQ TA', SOV TIQDAJ GHAI JIVLAW' CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; CHAQ QECHWIJ LOYMO' LAYERTES, ON THE PART OF PUQLQD QUN'A' GHAI NUQ'E' MAQ PAGH, CHAH QUB CHAH VIT, QASTAHVIS HUTLH MOJ CHAQ QECHWIJ LOYMO' LULIJB'LU'BOGH PAQDI'NORGH VAV, POP QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES NGED, QASTAHVIS VIT WA' 'E' YIN WEJ MAQ VABDOT DANGEPCHUGH GHAI 'E' VIHAR. WA' 'E' MAQ PAGH QUB; CHAQ QECHWIJ LOYMO' LAYERTES NEH WA' MAQ 'E', VAJ VIQ PAGH 'OH INDIVIDUALITY, PAGH CHOMUVBE'A' QASTAHVIS VIT.

535 DANGEPCHUGH YIN, NIH 'E' LUHAR HUBTAHVIS LAW'; LUGH HUBTAHVIS CHAQ QECHWIJ LOYMO' NIH TLHAM QI'TU'DAQ QUN'A' WO'. 'EJ DOV'AGH QUN'A' WO' CHAL, 'IV QASTAHVIS YIN WAH, CHALDAQ QUN'A' WO' TLHAM HUBTAHVIS 'EL. LAH 'EL 'IV, PAGH ADVOCATED JIHMEJ.-

536 LUGH. GHAI YIN DANGEPCHUGH HUBTAHVIS 'OH, JE HUBTAHVIS, 'EJ SOH QASTAHVIS CHAQ QECHWIJ LOYMO' JE RIN; HOSQU'MO' YIJA' CHUT RAP IN FRONT OF QEYLIS, QASTAHVIS CHUT. WIQELCHUGH YIJA' QA' QASTAHVIS CHUT QA'. NUV INDIFFERENT NIH, YIN, PAGH HUBTAHVIS QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES DANGEPCHUGH; HOCH GHOB 'OH CHAH LACH'EGHDI' PAGH, SOLIDARITY 'EJ COMMON CHAQ QECHWIJ LOYMO' NAQ BOTLHOBBOGH HOCH MAH QUN'A' WO' CHAL.

537 YIN TOB NIH HUBTAHVIS, JOH HUBTAHVIS VAVDAJ, CHAQ QECHWIJ LOYMO'. MO' 'E' QEYLIS DAT JE HOCH GHOJMOH CHAH; VAY' 'IV HUBTAHVIS 'OH, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES QO' GHAI WAH YIN, HUBTAHVIS BAS PAGH; 'E' ACCOMPLICE VAY', QEYLIS CHUT WEM 'IV NEH PAGH; TOH PUQLQD QUN'A' YAB LAD HOCH; DOV'AGH VIRUR VAN'A' JANGNIS QUN'A', WA' 'E' YIDAQO' PONG QEYLIS, VITLHOB QEYLIS; WA' CHAQ REJMORGH VAN'A' 'IV.

538 DANGEPCHUGH YIN, NUV JATLH PAGH PAYWI'PU' QEYLIS HAD GHAI; 'IHRISTOS NGEBMO' NGAN VODLEH NGEBMO' PROPHETS PAGH TLHA' WEBQU'MEH NOV TI JAWBE' LAW' 'IV, SO-CALLED RELIGIOUS; VA BELIEFS NEH VAS QEYLIS GHAI DIVISION GHOJMOH HUJ CHENMOH; DOV'AGH QUN'A'

WO' CHAL, NUV WEJ TLHA' PAGH HUJ DIVISION BELIEFS VAJ MODLAW' IMITATED 'EL. HOSQU'MO' 'E' WAV VEQLARGH NEH, CHAQ QECHWIJ LOYMO' EQUALITY, BOTLHDAQ GHOJMOH GHOJMOH HEAVENLY VAV JEHOVAH; LAH 'EL 'IV, YINISQO' 'OH MOH. GHAAH PONG HUJ SENSATION DIVISION.

539 DANGEPCHUGH YIN, NUV JATLH PAGH PAYWI'PU' QEYLIS HAD GHAI; 'IHRISTOS NGEBMO' NGAN VODLEH NGEBMO' PROPHETS PAGH TLHA' WEBQU'MEH NOV TI JAWBE' LAW' 'IV, SO-CALLED RELIGIOUS; VA BELIEFS NEH VAS QEYLIS GHAI DIVISION GHOJMOH HUJ CHENMOH; DOV'AGH QUN'A' WO' CHAL, NUV WEJ TLHA' PAGH HUJ DIVISION BELIEFS VAJ MODLAW' IMITATED 'EL. HOSQU'MO' 'E' WAV VEQLARGH NEH, CHAQ QECHWIJ LOYMO' EQUALITY, BOTLHDAQ GHOJMOH GHOJMOH HEAVENLY VAV JEHOVAH; LAH 'EL 'IV, YINISQO' 'OH MOH. GHAAH PONG HUJ SENSATION DIVISION.

540 QASTAHVIS QAV CHAQ QECHWIJ LOYMO' LAYERTES, HU'DI' LOD QUN'A' PUQLOD JATLHQA' EMERGED HOCH NUV BACH, QASTAHVIS PAT YIN HUJ 'EJ SOVBE'LU'BOGH QOYLU', VO' HUJ CHUT GOLD; HUJ BACH, INEQUALITY DAH NOBVAM RESPECTIVE CHEP PE"EGH, LATLHPU' HOH 'EJ HUJ CHUT, YIN LEGH RAP POH, QO' HUJ HUBTAHVIS; SHOOTINGS KILLINGS VES, 'EJ INVOLVED 'OH DESPISED CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH: WEJ CHOT; 'EJ JACH CHAH QEYLIS. CHAQ QECHWIJ LOYMO' LAYERTES, COMMANDMENTS CHAQ QECHWIJ LOYMO' WEM, "'OH" GHAI GHAAH CHAQ QECHWIJ LOYMO' VERDICT, YINTAHVIS CHAQ QECHWIJ LOYMO' COMMANDMENTS. QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', MATERIALIZED HOCH IMAGINABLE.

541 DANGEPCHUGH YIN, EMERGED QO' GOLD HUJ; 'EJ QO'VAM, 'EMVO' EMERGED SUY SO-CALLED. DOV'AGH VIRUR 'E' VITU' CHAQ QECHWIJ LOYMO' VUMNIS YABRAJ QASTAHVIS QUN'A', PUQLOD TRADERS NEH YAP BAJ 'IV YINBE' WA' NEH. NUV LATLHPU', NIS EXPLOITING PONG 'OH TU', JE'; CHEGH MIP SUY, MOLECULE PONG MOLECULE, NUQ LATLHPU' NIH; QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', PONG TRADERS, NIHWI' PONG; VIHARBE' JE QEYLIS GHAI CHAH, TRADERS CHUQ CHENPU' WAH.

542 DANGEPCHUGH YIN, EMERGED LAW' VEQLARGH 'E' GHOM PAGH TLHACH, HUJ DEBAUCHERY LATLHPU' CHOT GHAAH DUMERBE'; LEGH HOCH GHOM PAGH TLHACH, QASTAHVIS SOLAR TV; YON NUV SEH HUJ GHOM TLHACH, PAGH VIQ HAJMOHBOGH, GHORGH PAW HUMAN GHOM'A', DARKEN PEMHOV, GHAI PUQLOD QUN'A', WHOEVER MEQ MATO PONG BEAST, QASTAHVIS SOLAR QUL. FULFILLED CHUT GHAAH NUV LATLHPU' HOH; LUMAQ LACH'EGHDI' INITIATIVE, LUT 'AY'HOM HOCH CHOT, LEGH HOCH QASTAHVIS SOLAR TV; 'EJ 'E' 'EJ QICH QASTAHVIS MIW JE RAP QU' CHAH VAY' REH LEGH, GHOM'A'; DASOVRUP TOH GHITLH: WEJ TA' LATLH, GHU' NUQ DAVANG, QATLH RUR DARGH WEJ.

543 DANGEPCHUGH YIN, CHAQ WASTE LAW'; HOCH WASTE SOLAR TV VERA; 'EJ YIDIL HOCH WASTE, DIV DOCH CHA'DICH-PONG-CHA'DICH, MOLECULE PONG MOLECULE, QECH PONG QECH. PAGH JO LULO'HA' YIN WAH, CHEGH PAGH QUN'A' WO' CHAL 'EL; DOV'AGH 'EL QUN'A' WO' CHAL, WA' GHAAH PRUDENT. LAH 'EL 'IV, MEJ WA' MOH, PONG HUJ FEELING WASTE.

544 QASTAHVIS SEGH YIN, VAJ QONG HUJ PUM QA' 'IV GHOM GHAI, CONCERNED PA"E' YISOV. PE'VIL HEGHBOGH VAJPU"E' GHAAH MACH NATION, LEGH QO' BEAST ATROPELLABA; HOCH PONG NATION WEJ GHOR BEAST, 'E' EXCEEDED, SOV QUN'A' WO' CHAL WEJ 'EL SOH; [YIN, TOB PUJ

HUBTAHVIS. GHAHDAQ BERNARDO; TOH BECH, YISOV, WA'DICH IN FRONT OF QEYLIS; NUQ HOT JE CHAQ QECHWIJ LOYMO' VAV JEHOVAH VINEH HUBTAHVIS GHONG CHENMOH PONG LATLHPU' MORGH 'IV; QEYLIS, WA' 'IV QEYLIS HUBTAHVIS VILEGH NGED. 'OH WA' YUVLU'PA' VILEGH.

545 POSTAHVIS CHAH DAPON 'E' YI ABUNDANCE DAGHAJBOGH QASTAHVIS YIN WAH, MINOR TEV 'E' HEV QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; MO' CAPITALISM HUI CHENMOH 'IV HOCH QU' CHAH GHOCH HUTLHTAHVIS CHUT; VAJ EQUAL DAH NOBVAM CHAH QASTAHVIS CHUT, CHUT HEV QUP, WEJ BATLH; POSTAHVIS HOCHHOM SUFFERING QA' YIN DANGEPCHUGH, QASTAHVIS YAB SUBJECTED GHOB; NIS INFINITELY SOQ YIN 'IV PUS, GHAH 'EJ QUQ GHOT'E' NIS PAGH; INFINITELY VAN'A' VI'IPRUP MICROSCOPIC VISOV OVERCOME, QASTAHVIS WO' CHAL.

546 QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, VAJ DUJLIJ ECONOMY QO', GHAH JANGNIS QUN'A' JUZJADA; ABUNDANCE 'OH WEJ YUQMEY SOV, DISCOUNTED 'E' NUH JE' GHOQIJNES; MIP QO' VAJ SOV 'ACH MUHIVTAHBOGH 'E' GHOM QA' OVERCOME, LUJ SOVBE', 'E' HUI LUTLH FEELINGS; HOPMO' GHOMCHOH PONG GHOMCHOH, HOCH LATLH VOQHA', WAH HOCH HUMAN ROQ; VAJ 'E' CHAH NIH, HAR 'OH NOT REH VAJ MATERIALIZE HUI LUTLH FEELING DAHOHTA', HOSQU'MO' YIN, IN ORDER TO JE REQUEST HEQ NIS PERFECTION 'EJ 'E' LAY' QEYLIS; CHENMOHWI' SO-CALLED MILITARISM SUSTAINERS 'EJ GHAH JUZJADOS QUL SOLAR, JANGNIS QUN'A' JE.

547 QASTAHVIS YIN, SEGH QEYLIS, WORSHIP HUGH SO-CALLED QO', WEJ TEH DISTINGUISH GHOJ HUTLH WEM CHAQ QECHWIJ LOYMO' GOSPEL; DOV'AGH QUN'A' WO' CHAL, WORSHIPPED SOH VEGH QAP 'OH 'EL. LAH 'EL 'IV, 'OH QASTAHVIS HUI CHIRGH HAP 'U', GHITLHVAM HUI 'EJ SOVBE'LU'BOGH QOYLU' NGAS 'E' WORSHIPPED SOH.

548 TOB YIN, BELIEF WEGHBOGH DASOVRUP NAP; CHAQ BAS QUP ORNAMENTS; TOH CHAY' NGED 'EJ MOH ARTIFICE, WEJ YINISQO' NUQ RATLH NUQ QASTAHVIS PUH; QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', HUMBLE JE TIQ NAP YAY; PUQ HECH HUMBLE 'EJ QO' GOLD CHUT HUI HUI SOVBE' HOCH 'IV; TEH HUMILITY DISTORTS SEH HAP 'U' MICROSCOPICALLY DAJ NEH.

549 NATION, UNITED, 'IV QUTLUCH PATLH SOVMO' SO-CALLED EMERGED HUI QUCHMOH, CHAQ QECHWIJ LOYMO' LAYERTES MAYITTAHVIS, GHAI GOLD OUTPUT, CHUT HUI ON THE PART OF PUQLQD QUN'A'; POSTAHVIS QACH'A' DAN POSITION QASTAHVIS WA'DICH TOB YIN, VI'IPRUP SEVERE DEGHWI' QUN'A' LAYERTES; QASTAHVIS DIRECT RELATION JE GHOCH HUTLHTAHVIS CHUT 'E' YIN PAT WUTLH LOD SEVERITY.-

550 PUM SO-CALLED TA' 'E' VAY'MO' CHEN VAY' CHAH DANGEPCHUGH YIN, VAJ YIN WAH; VAJ NOT PIGHNA' HUI EXALTATION INDIVIDUALITY, VAJ HOSQU'MO' CONTRARY TO CHAQ QECHWIJ LOYMO' HUMILITY, GHOJMOH QEYLIS. PATH 'E' DEV QUN'A' WUTLH LUJ SO-CALLED CHUQUN GHAI; HOSQU'MO' NACH TA' PAGH NOV QUV JE HUI JICHEGH PAGH QUN'A' WO' CHAL 'EL; DOV'AGH VIRUR 'E' SABTAHBOGH QUN'A' HAL. LAH 'EL 'IV, NOV TA' TERA'.

551 LAH TU' PETTINESS JE, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES QUB PETTINESS QUN'A', INFINITY 'E'; QASTAHVIS JE PETTINESS PUH; ACCORDING TO CONCEPT INFINITE GHAI QA' YIN DANGEPCHUGH, VAJ QUN'A', PUH VERA NUQ.

552 HOCH NUV CAPTIVE HA'DIBAH, CHA'PAR 'EJ HOCH BIQUV HA'DIBAH, DEPRIVE SIQPU'BOGH YIN; CHAH COARTARON WILLS TLHAB; CHAQ QECHWIJ LOYMO' LAYERTES, QUN'A' PUQLOD ON THE PART OF NUV VIQ TA', QU' GHAI; VAJ MAQ DAGH CHA BORAQ TLHU' QASTAHVIS CAPTIVITY NOV, 'E' YESAY'A: WEJ TA' LATLH, GHU' VIVUT DARGH WEJ NUQ DAVANG; DOV'AGH QUN'A' WO' CHAL, 'EL CAPTIVE; LAH 'EL 'IV, WA' 'E' LATLH CAUGHT JIH.

553 DANGEPCHUGH YIN, VAV 'EJ SOS, MOH TIGH NOV, HUI QUCHMOH, WEJ GHITLH CHALDAQ QUN'A' WO' JIQAY'RUP. 'EJ GHOS PUQ NGANPU'. NUQ BOTLHOBBOGH CHAH PAGH PUQ QUN'A' WO' CHAL. PONG MUSA'BOGH DAQVO' HUI DISUQ YIN 'EJ GHOM TRAGEDY LUH HUI WANI'VAM YABQECHLIJ NEH SO-CALLED CAPITALISM, QASTAHVIS PUQ; TOH PE'EGH CHEP CATTLE YIN DANGEPCHUGH WAV HOCH HUI WANI'VAM YABQECHLIJ NEH; PAGH GHU' LUMAQ LACH'EGHDI' NAH SPLIT, TIHMEY QUN'A' WO' CHAL PAGH.

554 TV PLOT QUN'A' PUQLOD, GHAI HOCH HUMAN LUT; JAWBE' LAW', GHAI GHONG GHU HOCH; HOSQU'MO' WIQAWTAHMEH PAGH CHAH MOQ QASTAHVIS INNOCENCE SEP; YIDIL HUI GHONG GHAI 'UTMO' DUJVAM PUJ, CHA'DICH-PONG-CHA'DICH MOLECULE PONG MOLECULE, JISAQ 'EJ GNASHING HO' 'UY' MUSA'BOGH 'EJ SOS, 'OH PUQ YERGHU HURDAQ QOJMEH JIMUSA'MO' LUJ. GHAI DUNMO', WEJ UNITED QASTAHVIS TLHOGH CHAH LUJ SEP, HOCHHOM 'OH. HOSQU'MO' QUN'A' WO' CHAL WEJ 'EL JIVLAW'; DOV'AGH VIRUR HA' QUN'A' WO', VA WA'. HOSQU'MO' PAGH PUQLOD INJUSTICE; LUQOPLU' WA', 'OH LATLH CHENMOH, LAH 'EL 'IV NUQ 'E' SOHVAD VIVUT WEJ SOH-

555 DANGEPCHUGH YIN, MAGHOMCHUGH DUQIPPU'CHUGH BAS LATLH WAV CHE'WI'A' DISTINGUISH GHAI; MO' 'E' WAV VEQLARGH NEH GHUHMOH HUMANITY; GOSPEL QUN'A', 'OH COMPARE LACH'EGHDI' ATTITUDES HOCH WA' VUDMEY'E' CHAQ; DOV'AGH QUN'A' WO' CHAL, 'EL NUQ'E' QORWAGH PAGH, QASTAHVIS YIN; SEGH WAV PAGH LAH 'EL 'IV, WEJ TLHOJ 'OH, PUS QORWAGH BEING, WAV LATLHPU'.

556 DANGEPCHUGH YIN, 'E' CHONG NUV GHOJMOH QUN'A', HUTLH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' SOV LULIJBELU'BOGH GHAI; TOH, TAGH VIT PONG NARGHTAHVIS 'OH; PUM 'IV CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS SOVBE' CHAQ QECHWIJ LOYMO' GOSPEL LULIJBELU'BOGH, QOY 'IV ACCOMPLICES 'EJ QUQ 'E' WEJ GHOM, NUQ QEYLIS; GHAI CHAH BIH'E', CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' LULIJBELU'BOGH SOVBE' 'IV, WEJ GHOM CHAH CHAQ QECHWIJ LOYMO' LAY' QEYLIS. 'E' LUCHENMOH WA'DICH, MUMER IMAGINABLE LAY'.

557 PONG INTELLECTUAL YIN WAH, VAJ UMQU' GHOT RA'A' RUV 'E' HUI, QO' GOLD CHUT HUI QUM CONCERN; HOCH INTELLECTUAL 'IV INDIFFERENT, PERPETUALLY JE CHAH HUI INDIFFERENCE, 'OY' 'EJ INJUSTICE, 'E' GHOGH HUI 'EJ SOVBE'LU'BOGH QOYLU' QO'VAM HUI 'EJ MUT CHUT SAGH PUJCHOH SOQDAJ; PAGH WA' QEYLIS INDIFFERENT MUSEHBOGH DOTLH LATLH TLHOB DOV'AGH QUN'A' WO' CHAL, GHAI INTELLECTUALS 'EL DAPUJMOHHA'BE' YIDAQO' LAH 'EL 'IV, WEJ YIDAQO' 'OH.

558 QASTAHVIS SOLAR TV VERA 'EJ QOY HOCH QUV PUS YIN DANGEPCHUGH; 'EJ HOCH 'E' QUV PUS QASTAHVIS WEJ MEQ NOB QEYLIS, QEYLIS LEGH JIVLAW' CHAH. HOSQU'MO' NUQ GHAI BIH'E'

CHAH QEYLIS; WEJ GHOM CHAH HOCH NATLHOMLU'MEH EJ DA'OL, WAH YIN; GHOMCHOH DOV'AGH QUN'A' WO' CHAL, QEYLIS LAY' FULFILLED 'OH 'EL. LAH 'EL 'IV, 'OH LIJ 'OH.

559 QASTAHVIS SEGH YIN, GHAI HUJ CONCEALMENT; QASTAHVIS JATLHPU' NATION, VAY'MO' CHEN VAY' HUJ QO' HOCHDAQ GOLD, QUM SO' LAW' NIHWI' 'EJ IMMORAL ARE; HUJ HOAX NUVPU', TOJAJ RAP YIDIL CHUTMEYVAM PONG CHA'DICH, MOLECULE PONG MOLECULE; , QATLH CHA' PUQLQD QUN'A', QASTAHVIS SOLAR TV, HOCH 'IV MISDEEDS, QU' SO' CHAH; 'OH 'EJ 'E' YIDIL PE"EGH DECEIVERS DEDUCT SO'.

560 WHOEVER TLHU' CONN PAGH HUCH NUVPU', QUN'A' WO' CHAL WEJ 'EL. HUJ TETLH, SO-CALLED PRESIDENTS, TA', HI' JE CHAH TLHA', QASTAHVIS REP NUH JE' DEV CHAH; QEL HOCH HUCH INVESTED QASTAHVIS WO'DAQ NUH, 'E' SCAM, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; QASCHOH QEYLIS GHEL PAGH, NUH LATLHPU' HOH JE'; 'E' 'USER NUQ MISS, 'OH NUH NGEV QENG 'OH SCAM; INTIMATELY LINKED HUJ SCAM, JE JICHIS POVERTY. GHAI WAH NGONG QO' 'EJ; 'OH CHAQ QECHWIJ LOYMO' LAYERTES MAYITTAHVIS, GHAI 'EMVO' LAYERTES LACH'EGHDI' NGEH RIN NATION 'EJ NUH MANUFACTURERS, CHAH; WA' TRIAL INDIVIDUALITY FEELINGS CHAH LACH'EGHDI' QASTAHVIS YIN WAH; 'EJ LATLH DOCH BAS POSITION, YIN DANGEPCHUGH CHENMOH QASTAHVIS VIQ PAGH QIH COLLECTIVE.

561 CHAQ QECHWIJ LOYMO' NAQ MAGHWI' GHAI PONG JATLHPU' NATION, VAY'MO' CHEN VAY' DURING SO-CALLED CAPITALISM CHE' CHAH YIRA"EGHCHU' 'IV JANGNIS QUN'A'; HOCH 'E' WOVBE' EQUAL BINGDAQ PE'LU' GHOJMOH, SUVWI' CHAQ QECHWIJ LOYMO' WRATH, EMPLOY YILO' RAP WABMEY JE QO' HOCHDAQ QEYLIS PUQLQD; MANIFESTED PUQLQD FIRST-BORN WRATH JIQEHMO' VO' TLHOQ ELEMENTS. MOLECULARLY LINKED HOCH, ELEMENTS SOLAR INDIVIDUALITY QUN'A' PUQLQD.

562 DANGEPCHUGH YIN, QORGH LACH'EGHDI' NAQ GHAI NET PAT RAQPO' YIN; QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, VAY' INTENTION 'E' GHAI HOCH JE EPHEMERAL LAD FIRSTBORN PUQLQD; JE BEJ 'OH MEJ SEY, VAJ NEH WAH, QUN'A' WO' CHAL; WEJ 'EL JIVLAW' DOV'AGH QUN'A' WO' CHAL, WA' GHAI NOTE WANI'VAMMO' TLHA', 'EL 'E', YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES NGAB LOD.

563 DANGEPCHUGH YIN, VIT CHAQ QECHWIJ LOYMO' NEJ HIJA' GHAI; NAQ PE"EGH WOV HEV SEARCH NEH NUV DANOHMEH NUV, HOSQU'MO'; MO' SEARCH JIVLAW' WAV VAY'; PAGH SUQ HUJ SEARCH RELIGIOUS; HOSQU'MO' WAV PUQ POH LAW'; GHITLH YIN NEH VEQLARGH WAV, MAQ DAGH CHA BORAQ QASTAHVIS EQUALITY; CHAQ JAGHWI' 'E' VAN'A' HEV CHAQ QECHWIJ LOYMO' QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, WA' 'E' CHAQ QECHWIJ LOYMO' WARNINGS, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' QEL; WANI'VAMMO' WA' 'E' WEJ QEL JIH, TU' VAV CHAQ QECHWIJ LOYMO' HEV.-

564 DANGEPCHUGH YIN, 'E' CHONG SCANDALS GHAI HA' CHAQ; QORGH LOM NAKED CHA' VIGHAI; TOH, YIDIL VIQ BIZARRE SCANDAL PORE PONG PORE, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; QASTAHVIS HOCH PORE HA'DIBAH 'EJ QUQ 'E' SCANDAL GHOM, GHAI QA' GHOJMOHWI'PU'NA', NET STOCK QUN'A' WO' CHAL; CHAQ JAGHWI' 'E' DISCOUNT PONG SCANDAL,

WA' SUQAM WEJ HUJ QUCHMOH, 'OH HUJ WANI'VAM YABQECHLIJ NEH, SCANDAL DAH NOBVAM WEJ GHAI; 'OH WA' DAGHAJBOGH INFINITE MISFORTUNE QORWAGH VEGH YUQMEY, SAMTA'MEH HUJ 'EJ SOVBE'LU'BOGH QOYLU' CAPITALISM VANGBE'CHOH HUJ MOH SCANDAL WEBQU'MEH NOV 'E' WEJ CHAVVAM.

565 DANGEPCHUGH YIN, QORGH THRILL EPHEMERAL LATLHPU' GHAI; HOSQU'MO' QEM VI'IPRUP MICROSCOPIC IMITATION NUV QUN'A', YIN, DANGEPCHUGH CHUT WEM COPYCAT HOCH, JISAQ 'EJ GNASHING HO'; VAJ 'E' PONG HOCH CHA'DICH YIN, CORRESPONDS STOCK, VAJ QAP PAGH DAQWIJ SOVBE'; EXSISTENCIAS GHOSMO' LAH IMAGINE, YAB VI'IPRUP MICROSCOPIC; VAJ QUN'A' INFINITY.

566 QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', RAD 'IV VAY' JATLHPU' COMPULSORY QI' CAPITALISM PONG, BEP CHAVMOH, CHE' STRANGER DURING EMERGE PUQLOD QUN'A'; MILITARISM PONG QEYLIS GHEL PAGH, HOSQU'MO'; CHAQ JAGHWI' 'E' VAY', HU'DI' LOD WA'MAHCHA' DIS QANTAHVIS, 'E' JATLHPU' CHAVMOH QI'; SOVBE' WA' PUQ WEJ GHAI 'IV HUJ SIQPU'BOGH, WEJ RA' CHALDAQ QUN'A' WO' UNDERWENT WA'.

567 QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, RAD VAY'MO' HUJ YODSUTMEY TUQ HOCH NUV DANOHMEH NUV 'E' SEH JATLHPU' 'EJ MAGHWI' CHUT CHAQ QECHWIJ LOYMO', PONG SOVBE'LU'BOGH QOYLU' QUCHMOH, GOLD, CHUT HUJ JANGNIS QUN'A'. VAJ DURAP CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA 'OH JATLH QO' WAH: ROD MEDISTES, VAJ JE 'AD SOH; HOCH CHUT CHAQ QECHWIJ LOYMO' 'E' LAY', PREEXSISTENTE HOCH IMAGINABLE DURING YIN WAH.

568 YIN, DANGEPCHUGH GHAI MAGHOMCHUGH DISTINGUISH, HOCH NUV DANOHMEH NUV CONCEPT, DUJLIJ BELMOH PAGH UNPLEASANT QEYLIS; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' QUN'A' BEL QUB. SEGH YIN; LAH 'EL 'IV, WEJ YIDAQO' WA' UMQU' GHOT BEL GHAI.

569 DANGEPCHUGH YIN, MOH LAW', PONG STRANGEST BELIEFS; NEH MOH 'E' TEV HEV PA'VETLH, WA' PA'E' INDIVIDUALITY MOLDING ILLUSTRATING CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; [YIN TOB WOVBE' POHVAM IMAGINABLE QEYLIS PREFERENCE GHAI WINOBQANG. GHAIHQ BERNARDO; HOSQU'MO' HOCH CHENMOH QEYLIS; DOV'AGH 'E' CHAQ QECHWIJ LOYMO' WIV QUN'A', 'IV QASTAHVIS YIN WAH, MAS QEYLIS WA'.. 'IV, WA' 'E' QATLHED.

570 DANGEPCHUGH YIN, DISILLUSIONED LAW' QASTAHVIS WEJ PA' NGASWI' TU'LU' NUQ; INFINITE LANG WOV, YINISQO' 'OH MANONGQU' HOCH ILLUSION, EPHEMERAL, MOH PONG QON POH LOSS VAY' PONG CHA'DICH; 'EJ HOCH CHA'DICH EQUIVALENCE STOCK VIGHAI. IMAGINE YAB VI'IPRUP MICROSCOPIC LAH, CHAQ INFINITY QUN'A'; BECAUSE OF QEYLIS GHAI PAGH BI'RES 'EJ PAGH VAN.

571 DANGEPCHUGH YIN, 'E' CHONG PAGH MIWVAM'E' GHAI; HOSQU'MO' WA' PONG WA', QECH HOCH JUZJADAS JANGNIS QUN'A'; 'EJ HOCH QECH DOCH UNFAIR PAGH, QAMCHOH NOB CHAQ QECHWIJ LOYMO' LAYERTES, PONG QECH RAP. NGERDAJ QAYU'NISMEH HOCH 'OH GENERATED JIH QASTAHVIS WAH YIN, IN FRONT OF PUQLOD QUN'A', QASTAHVIS QECH CHUT; TLHOS HOCH NGERDAJ 'E' WAH, QO' GENERATED JIH BEP CHAI; HUJ PAT, YIN, QEYLIS GHEL PAGH 'OH VOQMO' QO'VAM; MARRED HUMAN QECH LAHLIJ QECH LAHLIJ 'EJ; 'OH WEJ QASNISBEJ QUB HOCH TOB YIN,

WA' HOCH DAHAR'A'; HOSQU'MO' 'OH GHELTA' PAGH QEYLIS; DOV'AGH QUN'A' WO' CHAL, WA' 'E' DANGEPCHUGH YIN, IMITATED REQUEST 'EJ JE 'E' LAY' 'EL CHAL; LAH 'EL 'IV, QO' NUQ 'E' SOV WA' 'IV.

572 DOV'AGH VIRUR CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS EXCEPT FOR ILLITERATE, PAGH HUJ DEBAUCHERY ATOMIC BOMBS GHAH 'EJ JIL FRIGHTEN; 'E' VAL PAGH PUM PONG SCIENTIFIC, VAJ PROFLIGACY HUJ GHOBE' GHIEL RAP QUN'A'.

573 HOCHDAQ HUJ HA' GOLD CHUT HUJ EMERGED, PAGH GHOCH GHAI QASTAHVIS NUQ 'OH TERA' SO-CALLED MILITARISM. 'OH NOT HAR'A' GHAH; TOH, GHOBE' QI' 'OH GHIEL PAGH QEYLIS; VAJ, MILITARISM HUJ 'OHBE' CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; DOV'AGH 'E' QO' CHAQ QECHWIJ LOYMO' RA' CHAQ QECHWIJ LOYMO' GOSPEL VAV QASTAHVIS GHITLH. CHAQ 'OH EXTRANEOUS MANDATES VO' LOD.

574 YIN, 'OH QASTAHVIS DAILY QUV PUS APOCABAN UMQU' GHOT QEYLIS, CHAH JE CHAH DANGEPCHUGH YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; APOCARÁ PONG DAPVETLH LAYERTES MOPQOQMEY TRIAL REQUESTED HUMAN; CORRESPOND REPLICA HEV HOCH GESTURE, INTENTION, HOCH NIV, QUB, QECH, QASTAHVIS CHAQ QECHWIJ LOYMO' JE RIN; DOV'AGH QUN'A' WO' CHAL, 'EL NUQ'E' QASTAHVIS DAILY QUV PUS, VAJ DUN VO' QEYLIS; LAH 'EL 'IV, APOCARON-

575 DANGEPCHUGH YIN, LET BOGHAI'A' LAW' VAJ BELIEFS; HUMILITY NUV PUM SENSATION HUJ WAV; YIDIL HOCH HARDNESS VUDMEY'E' CHUTMEYVAM PONG CHA'DICH. GHAH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; VAY'MO' CHEN VAY' HUJ WANI' SELFISHNESS, LOD DAWIVPU' HUJ YIN PAT, WAW' GOLD CHUT HUJ HEGHDI'; VAJ HUJ QUCHMOH WEJ WUTLH HUMAN FREEWILL, VAJ DISCOUNT PAGH PONG VUDMEY'E' HARDENING.

576 DANGEPCHUGH YIN, 'E' HAR QAP NEH, "LAW'", QUN'A' WO' CHAL 'EL. QEYLIS. GHAH WOVBE' HOCH VAJ GHOV HOCH QAP; BEJ 'E' NEH WORSHIP QEYLIS, QAP; NUV NIV PE'EGH YUQMEY HEV, QAP YIN TOB; DUHIVDI', 'E' YIN CHENMOHWI' GHOV CHAH; PAGH MIGH HA' QEYLIS GRATEFUL. VILEGH, ACKNOWLEDGED 'OH YIN DANGEPCHUGH WA' DOV'AGH.

577 DANGEPCHUGH YIN, EMERGED GHOQWI' SO-CALLED; VEQLARGH GHAH JANGNIS QEYLIS MAQA' HUMAN 'EJ 'IV GHOQWI' JUZJADOS; HUJ DEBAUCHERY 'E' YIDIL DAPABCHUGH 'OH CHA'DICH MOLECULES JE: GHOQ LATLHPU', HOCHHOM SO-CALLED GHOQWI' QO' GOLD, MAQ 'IGH QUN'A' PUQLOD.

578 YIDIL HOCH CHA'DICH THIRST JE, JICHIS HA'DIBAH DOMESTIC, BECH CHAH 'EJ CHUTMEYVAM CHA'DICH JE, MOLECULE PONG MOLECULE; QASTAHVIS CHAQ QECHWIJ LOYMO' JUDGEMENT JATLHPU' NATION, HOCH HA'DIBAH BOTLHOBOGH 'E' QUN'A' LAYERTES TERA', YIJA'. 'EJ NUV BECH UNJUSTLY, BEP CHAH QUN'A' PUQLOD. HA'DIBAH, OWNERS 'UY' GHAH NAQ HAJMOHBOGH JISAQ 'EJ GNASHING HO'; HOSQU'MO' HOCH CHA'DICH 'EJ EQUIVALENT TI'MEH GHOJMOHWI'PU'NA', PUM, LES MOLECULE HOCH STOCK QUN'A' WO' CHAL.

579 YOTLHMEYVO' WEJDICH DOCTRINE QUN'A' VAV, TERA', PAGH GHAH 'E' ELECTED, VAV QO'VAD NEH CHAH LAW'. ACCORDING TO CHAQ QECHWIJ LOYMO' RIGHTS HIERARCHY, NGED 'E'

DAWIVPU' VAV PONG, WA' WA' DAGHAJBOGH CHAQ QECHWIJ LOYMO' LAYERTES, PENDING; WUTLH DECHTAHVIS MACH YAP INNOCENCE, MAQ CHAQ QECHWIJ LOYMO' VAV PONG VIPEPNISBE' SO-CALLED NEN YIN, TOB; PUQ 'E' GHAI; CHAQ JAGHWI' NGEH VAV PONG GHAIHA'GHACH TAYYAS, SO-CALLED NEN WUTLH WUTLH PUQ JE,.

580 DANGEPCHUGH YIN, GHAI JE JICHIS 'EJ SHORTAGES. VAV' SHORTAGE 'EJ HOCH JE JICHIS PA' YIDIL CHAH BAS AUTHORIZE JE' NUH, CHENPU'; PAGH YIDIL NUV JE JICHIS SHORTAGES, 'EJ BECH; ARMAMENTS, REP NUQ PUS YAP, HOCH HUTLH QASTAHVIS YIN WAH NIS NGAB CHENMOHTA'; MOLECULE PONG MOLECULE QIH LUH VAV' YIDIL GHAI STARVING BOVVAM, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, TRIAL QUL, 'OH GHAI 'UY' 'EJ QUQ 'IV JE JICHIS, SOV STARVE; 'EJ CHAH 'EJ MOLECULE HUJ QIH, LUH WEJ FORGIVE CHAH. MOLECULE QIH, EQUIVALENT NUV QIH, GHAI RELIVE, SOHVAD WA' STOCK QUN'A' WO' CHAL.

581 DANGEPCHUGH YIN, QUV VIGHAI, JATLH LAW' YIJA' NUQ. HUJ MIW PAQDI'NORGH RUV NARGHTAHVIS 'OH, QAV LAYERTES CHAQ QECHWIJ LOYMO' JUZJA; VAV' INJUSTICE LUH YINDAJ YAB DOTLH PRECIPITATION, YIDIL JABBI'ID PONG JABBI'ID, MOLECULE PONG MOLECULE, QECH PONG QECH, CHA'DICH PONG CHA'DICH; DOV'AGH QUN'A' WO' CHAL, 'EL PRECIPITATED WA' 'E' GHOJWI'PU'LI', FOR FEAR OF 'ACH INJUSTICE HOCH, LUT DANGEPCHUGH YIN; LAH 'EL 'IV, WA' PUM HUJ ABANDONMENT 'EJ NEGLECT.

582 DANGEPCHUGH YIN, WAV LAW' DUQIPPU'CHUGH WOV DARKNESS, HOSQU'MO' WEJ DEEPENED PAGH ACTIONS YINDAJ YAB DOTLH, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' RELATED CHAH; YIN YIN INSEPARABLE VO' GHOJMOH QUN'A'; HOSQU'MO' CHAQ QECHWIJ LOYMO' MANDATE 'E' YIN, CHENMOH JIH RAP GOSPEL CHAQ QECHWIJ LOYMO'; CHENMOH DOV'AGH QUN'A' WO' CHAL, 'EL YIN 'E' QASTAHVIS CHAH LACH'EGHDI' ACTIONS NOTE QUN'A'; VITLHAP LAH 'EL 'IV, YIN QEL VUD NUQ.

583 DANGEPCHUGH YIN, SOV HUGH 'EJ PAGH 'A GHIH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' JATLH LAW'; TOJAJ 'EJ NGEBMO' PROPHETS, PONG JIVLAW' QUN'A' PUQLD; HUJ MIWVAM'E' BEING, SO-CALLED QO' HUGH CHARACTERISTIC; DOV'AGH QUN'A' WO' CHAL, 'E' WEJ SEH HUJ CHRISTIANITY WA' 'EL. 'EL, WA'.

584 DANGEPCHUGH YIN, WAV LAW' HOSQU'MO' NEH CHAH; TRAMPLED 'EJ DISPARAGED, VEB MORALITY LAW' HOS MATAY'DI', QASTAHVIS EPHEMERAL YIN, CHAV. QASTAHVIS QO'NOS ANTICIPATION VAV CHAQ QECHWIJ LOYMO' HUJ IMMORALITY, JATLH GHAI 'E': POS GHAI SAH 'E' LAW' LUGH; POS VENGHOM PONG TIGH HUMAN YIN WAH, 'EJ LUGH, MOH PONG GOLD HOCHHOM. WEJ WAV, BISOLNISBE'TAHMEH YIYEP HUJ JIHECH'A', BAS HOCHHOM GHAI GHAI; MORALE VIVUP WEJ QAL MORALITY MIP.

585 DISCOUNTED HOCH MIM LUH CHAQ QECHWIJ LOYMO' REVELATION, NGEH HEAVENLY VAV JEHOVAH, PONG CHA'DICH; REH QABNA'DAJ NUV WEJ IMPORTANCE NOB 'OH QUN'A', QASTAHVIS TRAGEDY; VAJ BIH WEJ VAJ CHAH NOB IMPORTANCE QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; PER HOCH CHA'DICH HUJ INDIFFERENCE NGEH PONG QEYLIS, EQUIVALENT STOCK QUN'A' WO' CHAL-YIN

586 DANGEPCHUGH YIN, MERIT SUQ SOQ NEH HAR LAW'; NIV VAN'A' WON, 'OH QAP MUH; JE QAP 'IV RAN; VAN'A' MINOR; DANGEPCHUGH BIDHOM, VAY' DATA'NISBOGH DOCH; DOV'AGH QUN'A' WO' CHAL, WA' DOCH. GHAAH YIN DANGEPCHUGH CHENMOH 'OH 'EL. LAH 'EL 'IV, WA' 'EJ QUQ 'OH NEH SOQ PAGH BAS QAP.

587 DANGEPCHUGH YIN, DEVOTED LAW' HUI JE OPPOSITE, TIGH TAY 'OH BOTLHOBBOGH CHAH BIH'E', QUN'A' WO' CHAL; TIGH HOCH 'EJ HOCH ACTS, GHAI HOCH 'OH YIN, TOB DAQASMOHBEJ QASTAHVIS SOLAR TV. DOV'AGH QUN'A' WO' CHAL 'EL, MOH, YINISQO' WEJ 'OH PONG HUI, SEGH YIN; LAH 'EL 'IV, BIZARRE QAD GHOBE' RESISTANCE YINDAJ YAB DOTLH, 'OH.

588 DANGEPCHUGH YIN, YINBE' WA' NEH LAW' QASTAHVIS ABUNDANT ENVIRONMENTS 'EJ ENVIRONMENTS POVERTY. MIP GHAI TA' JIHECH'A', HEGH'E' HUI NEJ, TOH LATLH; LUGHAI HOSQU'MO' PAGH GHIL QEYLIS, INDIFFERENT INJUSTICES; 'E' COMFORT QASTAHVIS YIN WAH, HAR'A' QUP 'EB QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; INFINITELY VI'IPRUP POP POOREST JE 'ACH SUSTAIN, CHEGH LODHOM WA'MAHCHA' DIS QANTAHVIS BE'HOM PAGH DAH NOBVAM VAN'A'; ABUNDANCE 'EJ HOSPITALITY. GHAAH MACH QUCHMOH GHOCH HUTLHTAHVIS CHUT TIV, QEL JE POP GHOS QASTAHVIS CHAQ QECHWIJ LOYMO' RUV QUN'A'; GHOTVAM'E', QATLH GHU' GHITLH: GHORMOHLAW' WA'DICH.

589 DANGEPCHUGH YIN, SUVTAHVIS QO' CHA'DICH-PONG-CHA'DICH BASIS UNIFICATION GHAI; MO' DIVISION GHIL PAGH HUI QEYLIS DOV'AGH VIRUR HA' QUN'A' WO' CHAL, DIVISION, YIN DANGEPCHUGH GHOB WA'. LAH 'EL 'IV, WEJ YIDAQO' WA'; WEJ YIDAQO' GHAAH, QORGH MAQ DAGH CHA BORAQ QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES.

590 DANGEPCHUGH YIN, LAW' JOQ TLHOS HOCH, NEGLECTED PHYSICAL 'EJ YINDAJ YAB DOTLH PERFECTION NARGHTAHVIS 'OH; MAWLAHBE' 'E' LON JE VAJ CHEGH PAGH QUN'A' WO' CHAL; HOSQU'MO' BEP JE GHOB, MOLECULES PUQLOD QUN'A'; DUB JIHMEJ JE, VAJ RIN MOLECULES HUBTAHVIS, 'EJ SOH CHAQ QECHWIJ LOYMO' JE GHOBMEYCHAJ 'EJ; CHAQ JAGHWI' HUBTAHVIS PONG MOLECULE, WA' 'E' VIQ MOLECULE JATLHQO'GHACH; WEJ WA' JATLHQO'GHACH PAGH 'E'.

591 DANGEPCHUGH YIN, 'E' HEQ HUMAN CHUT, 'EL CHAH QUN'A' WO' CHAL HAR LAW'; CALCULATION TISCHOHLAHBE'BOGH QAGH; CHAQ QECHWIJ LOYMO' LAYERTES, QEYLIS VO' PIHBE' HUMANPU'; DOV'AGH QUN'A' WO' CHAL, WA' 'E' YIN, DANGEPCHUGH HUMANPU' 'EJ CHAQ QECHWIJ LOYMO' QEL 'EL. HOSQU'MO' TLHINGAN NEH NAQ QASTAHVIS ASSESSMENT; WAV 'OH HOSQU'MO', NEH DWARFS LUMAQ LACH'EGHDI' VAN'A'.

592 DANGEPCHUGH YIN, LAW' INDIFFERENT LATLHPU' 'OY'; 'E', INDIFFERENCE JE TU' SOH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES. HOCH HUI INDIFFERENCE, YIBUS PER CHA'DICH; HOSQU'MO' QEYLIS INDIFFERENT NEEDY PAGH GHIL; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' MOQ SOH DUHMOHTA'BOGH SAN DO' INDIFFERENCE. GHAAH DANGEPCHUGH YIN; LAH 'EL 'IV, MOH YINISQO' WA' GHAAH PONG 'OH.

593 DANGEPCHUGH YIN, LAH'E' POL WORSHIP SAINT 'E' LUHAR LAW'; SAGH QAGH; 'OH 'OH DOV'AGH VIRUR POL QEYLIS WORSHIPPED; VA PE'EGH, 'IV PREFERENCE HUI CHAHVAD NOB WAV

SO-CALLED QUV 'E' VAY'MO' CHEN VAY' YIN, DANGEPCHUGH; VILEGH QEYLIS, 'IV MAS YIN SEGH QEYLIS NGED. 'OH WA' MAS PONG SANTOS 'E' VILEGH.

594 DANGEPCHUGH YIN, 'OH INVESTIGATE QEYLIS, VO' PUS LAH 'OH GHAI; HOSQU'MO' VAN'A' CHAQ QECHWIJ LOYMO' CHA'DICH PONG CHA'DICH; STOCK WON CHEP 'OS QEYLIS, LOD QUV QUL CHA'DICH HOCH; HEQ EQUAL CHUT 'A GHIH, JABBI'ID HOCH HAD; HOCH JABBI'ID LAD 'E', QAP PIQ STOCK, TARGH EQUIVALENT GHAI; CHAQ JAGHWI' 'E' STOCK WOV, WA' NEH QEYLIS CHA'DICH HAD SOQ 'OH; 'EJ NEH JABBI'ID, RETAINED 'E' LAW' CHAQ QECHWIJ LOYMO' GOSPEL VAV QASTAHVIS LAD. YIDAQO' STOCK, WA' CHA'DICH CHIM'E' 'E' BAJ 'IV QASTAHVIS QEYLIS-

595 DOV'AGH QEYLIS, WA' 'E' LUMAQ LACH'EGHDI' CHENMOH VA, QASTAHVIS NUQ NAGHMEYVAM, GHAI RAP CHARACTERISTICS LUMAQ LACH'EGHDI' INDIVIDUALITY GHAI 'OH VILEGH; MO' 'E' QEYLIS QASTAHVIS HOCH 'EJ HOCH GHOJMOH CHAI; LAH VILEGH 'IV WA' EMPEQUEÑECIÓ 'A SENSIBILITY.

596 DANGEPCHUGH YIN, YIN, QAV LAYERTES CHAQ QECHWIJ LOYMO' JUZJA HOCH DOCHVAM'E' YITEQNES JAY'. VIS 'ACH JIVUMNISCHUGH DOCHVAM'E' YITEQNES JAY' VIVID, MATAY'DI' JE QAP VAN'A' WOV; LOQ VAN'A' CHEP HEV BOTLHOBBOGH TOB BIDHOM, HUTLH DOCHVAM'E' YITEQNES JAY', 'OY' 'IV; REQUESTED YIN, TOB PONG HOCH JEY QASTAHVIS OVERCOME GHAI NUQ.

597 DANGEPCHUGH YIN, JES LAW' QASTAHVIS GHOM; DOV'AGH VIRUR RATLH YUQVAM DIVI' 'EJ QUQ 'E' JIQOCHBE' QEYLIS. 'E' CHAQ, 'E' LIJ 'OH; CHAQ REJMORGH JE HEV QEYLIS, LIJ 'IV; WAH YIN QEYLIS QAW 'IV, JE CHALDAQ QUN'A' WO' QAW 'OH.

598 DANGEPCHUGH YIN, QORWAGH BEING GHAI 'E' HAR 'EJ 'E', QAD LAW'. PAGH WEJ QEL JIH QORWAGH 'EJ PAGH, QASTAHVIS 'E' QEYLIS, PAGH TIHMEY QUN'A' WO' CHAL; 'EJ VIVOQHA' HA'. DOV'AGH QUN'A' WO' CHAL, 'OH CHAL ACCOUNT GHAI 'EL. LAH 'EL 'IV, WA' PUM QASTAHVIS HUI INDIFFERENCE.

599 DANGEPCHUGH YIN, CHAY' VABDOT CHAI LACH'EGHDI' PAH 'EB 'EJ SO'MEH SUTCHAI BELMOH WUTLH SOVLU'CHUGH GHAI; HOSQU'MO' HOCH IMAGINABLE VO' HUMAN SIQPU'BOGH, HOCH JUZJA; LAYERTES 'E' HOCH DAH NOBVAM 'OH BOTLHOBBOGH QEYLIS, HOCH CHAQ QECHWIJ LOYMO'; DOV'AGH QUN'A' WO' CHAL, 'EL NUQ'E' SUT 'EJ DAQ GHOS WEJ YAY'; LAH 'EL 'IV, MORALITY NGA'CHUQ HIVMEH 'OH.

600 DANGEPCHUGH YIN, QASNISBEJ QUTLH HOCH ROP YITUV; MUD DOTLH 'E' ROP 'EB QAV JE CHUTMEYVAM NGAS JE LAW' CHENMOH, WOV LANG BAJ LAW', HOSQU'MO'; ROPWI'PU' 'EJ WEJ GHAI YITUV, 'OH LUJ PE'EGH WOV; QEYLIS REQUEST HOCH WAH, YITUV VAJ LO' SOH; HOSQU'MO' YITUV RUR HOCH LATLH GHOB, JATLH 'EJ COMPLAINT QASTAHVIS CHUT YITUV. GHAI IN FRONT OF QEYLIS.

601 DANGEPCHUGH YIN, LATLHPU', ADOPTED LAW' MUHIVTAHBOGH DOCHVAM'E' YITEQNES JAY' LAW'; CHAQ QECHWIJ LOYMO' RUV QUN'A' CHARITY GHOTVAM'E'; ADOPTED, VAJ LAW' DOTS WOV,

QAP HOCH MI' PORGHDAJ PAGH NUV ADOPTED PORGH NGAS HA'DIBAH MOLECULES NUQ'E' LATLH. DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' ADOPTED SOH. LAH 'EL 'IV, WA' 'E' ADOPTED PAGH.

602 DANGEPCHUGH YIN, DIVISION CHENMOH VAY' QASNISBEJ WEJ DAH NOBVAM HOCH NEJ QEYLIS, HOSQU'MO' GHUHHMOH HOCH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', WAV NEH VEQLARGH 'EJ JE TOH DOV'AGH QUN'A' WO' CHAL, WA' 'E' QEL, 'EL GOSPEL YICHEGH CHAQ QECHWIJ LOYMO' WARNINGS; LAH 'EL 'IV, WEJ BAS QEL, QASTAHVIS RESPECTIVE SEARCHES QUN'A'.

603 DANGEPCHUGH YIN, PUM LAW' QASTAHVIS LACH'EGHDI' QORWAGH; IGNORANCE CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', DISTORTED 'UY' MIWVAM'E', PA' HOCH BOVVAM 'UY' 'EJ QASTAHVIS; JATLH PAGH, JICHEGH PAGH QUN'A' WO' CHAL 'EL; MISFORTUNE, GHOVLU'DI' YIN DANGEPCHUGH GHAI 'EJ HUJ SOVBE'LU'BOGH QOYLU' QUCHMOH, GOLD DISTORTED HOCH 'IV CHUT HUJ.

604 DANGEPCHUGH YIN, PUM LAW' CHAH LACH'EGHDI' GENERATE QUV VIGHAJ, VAJ; HOCH 'UGH QECH PONG QECH, 'EJ JUZJADAS JANGNIS QUN'A'; NGERDAJ QASTAHVIS YIN, WAH GENERATED VERA HOCH WA' QASTAHVIS SOLAR TV; 'EJ BEP VAY' CHA'BE'MO' HUJ MOH CAPITALISM, GHOM QUN'A' PUQLOD. PONG NEH COMPLAINT, QUN'A' WO' CHAL WEJ 'EL QA' JE LUH, DOV'AGH QUN'A', WA' GHOBE' DAQ COMPLAINT VAY', NOB QASTAHVIS BERTLHAM CHAQ QECHWIJ LOYMO' LAYERTES 'E' 'EL. LAH 'EL 'IV, DAQ NOB WA' GHAI.

605 YIN, 'OH VAY' BIQUV DIVI' CHENMOH, DANGEPCHUGH QEL, BOVVAM YIN SOH 'E' IDEALS GHAI; CHAQ QECHWIJ LOYMO' LAYERTES, PO'MO' NUV WEJ QEL, HOCH BOVVAM, 'E' VIHAR WEJ GHOV LATLHPU' NIH; CHAQ JAGHWI' NIH, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, GHOV SOH 'E' WA' 'E' GHOV QASTAHVIS LATLHPU', DANGEPCHUGH YIN; GHOV WEJ GHOV QASTAHVIS LATLHPU'.

606 DANGEPCHUGH YIN, PUM LAW' TLHA' SO-CALLED POLITICAL; HUJ BELIEFS VAJ DAH NOBVAM CHAH HUJ DOCTRINES, QASTAHVIS HUJ DIVISION TLHU'MOHTAHVIS VEQLARGH. DANGEPCHUGH YIN, MAGHOMCHUGH SABTAHBOGH NUV WAV 'EJ UNIFIED DISTINGUISH GHAI; BOV DIVISION BEAST; UNIFICATION QUN'A' WO' CHAL; WAV 'E' IMITATED 'IV, QUN'A' WO' CHAL WEJ 'EL. DOV'AGH VIRUR HA' QUN'A' WO', WA' 'E' QUN'A' WO' IMITATED. LAH 'EL 'E', WA' IMITATED GHAI 'E' TLHOB NOV DIVISIONS PAGH, CHALDAQ QUN'A' WO'.

607 DANGEPCHUGH YIN, LOD, LAYERTES CHAQ QECHWIJ LOYMO' GHAI BOGH HUBTAHVIS LAW' PENDING; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, HUBTAHVIS 'EL MACH GHAI BOGH. CHAQ QECHWIJ LOYMO' LAYERTES PENDING; LAH 'EL 'IV, MODLAW' BLINDNESS, VAJ HUBTAHVIS PAGH CHAH UNSURE, JIQAP YIN DANGEPCHUGH 'OH.

608 DANGEPCHUGH YIN, MAGHOMCHUGH TEH VIPE'QANG QUN'A' WO' CHAL DISTINGUISH GHAI; UMQU' GHOT QUN'A', WAV PAGH; WAV VEQLARGH; HUJ 'EJ, SOVBE'LU'BOGH QOYLU' VIPE'QANG 'OH QUN'A' 'OHBE' CHENMOH SUVWI' SEGH YIN, LOD; 'EJ 'OH QUN'A' WO', WEJ 'EL QUN'A' WO'; VAY' PABWI' WAV 'OH VAJ TERA', 'EL PAGH QUN'A' WO' CHAL; DOV'AGH VAV, NUV CHAY' SABTAHBOGH NUV WAV 'EJ CHE'WI''A' DISTINGUISH SOV WO' 'EL.

609 DANGEPCHUGH YIN, WAV QUN'A', PUQ JATLHPU' NATION; PAGH VIDELTA'BOGH MAQ QASTAHVIS PAGH MIW 'EJ HUJ DIVISION, JUPPU'WI', TIHMEY QUN'A' WO' CHAL PAGH; CONSISTED YIN TOB, WEJ IMITATE QUN'A'; BOQQA'PU' WAV VEQLARGH. GHAH QASTAHVIS MACROCOSM QUN'A' WO' CHAL, PONG GHAH PAGH NATION PONG; DOV'AGH TA' 'E' QASTAHVIS TERA', QEYLIS CHUT CHAQ QECHWIJ LOYMO' WEJ WEM VAY'.

610 YIN, DANGEPCHUGH EMERGED JATLHPU' PEGH TLHACH; HOCH 'E' PEGH HUJ QUCHMOH, GOLD, CHUT HUJ SOLAR TV VERA; SEH GHOBE' 'OH CULTS HUJ TIHMEY QUN'A' WO' CHAL PAGH; DOV'AGH VIRUR HA' QUN'A' WO'. WA' 'E' CULTIVATED WEJ PEGH QASTAHVIS YIN WAH; LAH 'EL 'IV, WA' PUM QASTAHVIS HUJ SENSATION.

611 DANGEPCHUGH YIN, TOB LAW' HUMAN 'E' VEQLARGH; JAWBE' LAW' 'IV LOOTED HEGHDI' TU'LU' EARTHQUAKES TLHOQ LOT PAGH; VIQ QO' VEQLARGH QUN'A', QICHLU' SOLAR QUL 'IV PUQLOD GHEL. 'EJ VAJ TA' 'OH. SO-CALLED DES MANUFACTURERS PIH RAP GHOCH LES; HOH CHENMOH HUJ DEBAUCHERY LATLHPU' CHENMOH.

612 DANGEPCHUGH YIN, LATLH IMPORTANCE LAW' LOD 'ACH QUN'A' NOB LAW'; NUV LOD MAS, CHAY'PENLOD; 'ACH NOT QEYLIS; DOV'AGH LEGH QEYLIS, WA' TLHIH 'E' IMPORTANCE QUN'A', DANGEPCHUGH YIN; VAY' LEGH 'OH, WA' IMPORTANCE SUYITHA' WEJ.

613 DANGEPCHUGH YIN, OWN QU'DAJ WAV LAW'; HOSQU'MO' MIGH QAQ 'EJ PABMEH QU' CHAH; DOV'AGH VIRUR NAQ PE'EGH WOV, 'OH NEH SON HEV. MIGH DAPABCHUGH 'IV, JATLH CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA SOH LIJ: WAV NEH VEQLARGH 'EJ JE VAJ; QECH QAB GENERATED YIN DANGEPCHUGH, BIH'E' TEQLU'PU' WOV 'E' EXSISTENCIAS; GENERATED HOCH QAQ QECH, CORRESPONDS STOCK WON CHEP; QUN'A' GHAI PAGH VUS.

614 DANGEPCHUGH YIN, SAN, HOCH SOLAR TV VERA; 'EJ IN FRONT OF TLHOQ TV, BOTLHOBBOGH ACTS HOCH, 'OH TOB YIN JUZJADOS. LUT HUJ PONG IMMORAL LUT VINEHBE' 'E' VI'IPCHUGH CHUT YICHEGH, 'EJ VAY' JANGNIS QUN'A'; TOH, QEYLIS IMMORALITY GHAH BOTLHOBBOGH PAGH; DOV'AGH WEJ AVERGUENCE AGAINST SOLAR TV WA' 'E' NOT INMORALIZÓ; 'E' AVERGUENCE WA' 'E' VIHARBE' JE GHELMEH GHAH QUN'A' PUM HUJ FEELING, VAJ JIH.

615 DANGEPCHUGH YIN, GHAIJCHUGH HUMAN VIT JATLH LAW'. YUQVAM YAB, VIT REH GHAI MAQ DAGH CHA BORAQ; HOSQU'MO' HOCH GHITLH CHAH PONG CHAQ QECHWIJ LOYMO' LAYERTES, QUN'A'; [YIN TOB WEJ QET RIN VERDICT LAYERTES. GHAHDAQ BERNARDO; CHAQ QECHWIJ LOYMO' LAYERTES, VAJ NEH WA' VIJATLH VIT LACH'EGHDI' 'IV QEYLIS; DOV'AGH QUN'A' WO' CHAL, 'OH 'OHBE' GHOS CHAH LACH'EGHDI' TLHAM LAYERTES QEYLIS 'EL. LAH 'EL 'IV, VAJ HUJ DEBAUCHERY PUM 'OH.

616 HUJ DEBAUCHERY INTRIGUING AGAINST TLHAB WILLS NUVPU' GHAI, QAMTAH CHAH WA'DICH QUN'A' WRATH; CHAQ JAGHWI' GHOM 'E' QUN'A', 'IV RESORTED PHILOSOPHIES, HAR RAD QUM; WRATH PUM VO' RAD, 'OH BAJ PE'VIL; WEJ FORGIVE TIDES HUMANPU'-

617 DANGEPCHUGH YIN, LATLH IMPORTANCE NOB LAW', 'EH, VAY', QUN'A' RATHER THAN; IMPORTANCE NOB 'E', QO' HUJQU' NABVAM PE''EGH SOQ; IMPORTANCE NOB 'E' QEYLIS, QUN'A' WO' CHAL; PE''EGH QAP VANGMEH QEL MUNDANE JE QUN'A' WO', INFINITY DIFFERENCE; YITUNGHA', QAH QAQ QO' EPHEMERAL; PAGH BERTLHAM GHAI QUN'A' WO'; DOV'AGH VIRUR QUN'A' WO' CHAL, WA' SOVWI'PU''E' CHAY' ENHANCE QUN'A' WO' HA'. LAH 'EL 'IV, WA' SEYMOH QO'.

618 HOCH VAJ REWBE' VIQ JOQ BAS NATION NATION LATLH MISDEEDS LUQOPLU' CHAH, GHAI CHAQ QECHWIJ LOYMO' 'EJ TERRIBLE LAYERTES ON THE PART OF SEGH, TLHOPDAQ SEH CHAH; HOCH IMMORAL WEJ YIDAQO' PONG SEGH PRESTIGE DURING YIN WAH,, CHAQ QECHWIJ LOYMO' LAYERTES SAN'E'; QAD JATLH 'EJ VIHUTLH IN FRONT OF QEYLIS, QASTAHVIS CHUT SEGH SEGH. BAS INMORALIZÓ QEYLIS, VAJ NOT GHELTA' SEGH LATLH SOH MIGHT JE, YIN WAH.

619 DANGEPCHUGH YIN, SEH LAW' PAGH NUQ YEJHAD; BAS YEJHAD SEH PAGH HAQCHORHEY, GHAI WA'DICH VITU' 'EJ WOVBE' HOCH LATLH, VAJ QEYLIS CHUT CHAQ QECHWIJ LOYMO' WEJ WEM YEJHAD WEM PAGH, VIQ; HUMAN HOCH YINDAJ YAB DOTLH ATTITUDE, HOCH JUZJADA VABDOT QASTAHVIS 'ACH MICROSCOPIC MIS JE 'ANG QABDAJ; PUM NUV SEH YEJHAD TUM, 'OH MAGNIFIED WEJ QUN'A', PAGH JANGNIS QUN'A', JE ACCOMPLICES IMMORAL, QACH GHAI 'EJ WITH RESPECT TO LEGHLAHBE' QUN'A' RELATIONSHIP.

620 HOCH TAKING DAJEYDI' 'AGH NGOD HAP 'EJ 'U', QUN'A' WO' CHAL WEJ JE CHAH; HOCH PAH PAGH SUT 'EJ QUQ HINTED, 'E' VIRGIN, WOV; PE''EGH WAV 'OH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, GHAI, DAJEYDI' HUTLH HUMILITY TO'VAM; DAJEYDI' VAY' VAJ JUPWI' YIN, LAYERTES CHAQ QECHWIJ LOYMO' PIH, 'E' 'AGH, 'IV NOT NOT DAGHAJ. HOCH DAJEYDI' HOCH QA', 'OH MAQ JE JIVLAW' WUQ WANI'VAMMO', YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES COMPLAINT; YIJA' DAJEYDI' IN FRONT OF QEYLIS, QASTAHVIS DAJEYDI' CHUT. WIQELCHUGH YIJA' QA' QASTAHVIS CHUT QA'. DOV'AGH QUN'A' WO' CHAL, WA' JUS UNNOTICE, DAJEYDI' CHENMOH 'EL SEGH YIN; LAH 'EL 'IV, 'OH FLAUNT WA' CHENMOH 'OH.

621 DANGEPCHUGH YIN, HAR LAW' NUQ JATLH LATLH QASTAHVIS; HAR QASTAHVIS LATLH, VAY' WA'DICH, BE 'E' YICHEGH CHAQ QECHWIJ LOYMO' CHUT WEJ WEM LATLH GHAI; I.E., CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', 'EMVO' INDIVIDUALITY, WOVBE' HOCH SOV 'IV; QASTAHVIS LATLHPU' LUHAR 'EJ UNAWARE LULIJBELU'BOGH, CHAQ QECHWIJ LOYMO' GOSPEL VAV, PUM JIVLAW' MIGH IGNORANCE, COMPLICITY JANGNIS QUN'A'; DOV'AGH QUN'A' WO' CHAL, HOJ, HO', YIN DANGEPCHUGH PO'CHUGH NUV 'EL. LAH 'EL 'IV, WEJ BAS-

622 NUVPU' QASTAHVIS YIN WAH, CHAQ QECHWIJ LOYMO' LAYERTES QUN'A' TU', JE RUV; EQUAL MAS EQUAL, RUV, CHAH JE QAP LUMAQ LACH'EGHDI' NAH CHAH WAV TU' NUV WAV MAS; CHAQ JAGHWI' HOCH NAQ VINID, WA' UMQU' GHOT LATLHPU', LUGH 'E' HEV WEJ PAGH VUS; DAH NOBVAM CHAH VAN'A' NAQ, HEV BAS LATLH LIMITED-

623 PAGH NUV GHITLH PAGH JE JATLH JATLH: TA' CREATION CHEGH PAGH JATLH QUN'A' WO' CHAL; DOV'AGH VIRUR HA' QUN'A' WO', WA' GHAI HUMBLE CHAH LACH'EGHDI' REALITY. REH HEM, LUJ 'E' MAQ 'OH, HUTLH QECH SLIGHTEST GHAI HOCH LACH'EGHDI' MUNGDAJ.

624 CHAQ QECHWIJ LOYMO' LAYERTES, QUN'A' PUQLOD ON THE PART OF GHAI HOCH NUV INDIFFERENT, DAW' 'E' EMERGED YIN, DANGEPCHUGH; INDIFFERENCE HUI QAP PACH QASTAHVIS WANI' LAYERTES QAV; HOSQU'MO' PACH GHAI QEYLIS, INDIFFERENT 'E' LEGALIZED INJUSTICE QO' QAR; QEYLIS, GHAI PACH INDIFFERENT MUSEHBOGH DOTLH LATLH; DOV'AGH QUN'A' WO' CHAL, 'EL FIGHTER YIN; LAH 'EL 'IV, MOH HUI PONG INDIFFERENCE.

625 QASTAHVIS POH RECENT MORALE LAW', NGIL HOPMO' QAY' SEXUAL, QASTAHVIS MAGAZINES, CINEMAS, DE' CHU' GHITLH ETC, HUI QUCHMOH, GOLD; CHUT HUI LED CHAH LACH'EGHDI' GHAI DICHONISBOGH VIQ TA', QU' VEB MORALITY QO'; NGUGH CHAQ QECHWIJ LOYMO' LAYERTES, PO'MO' GHAI, QUTLHWI' 'OH TLHAM, LAUNCHING HUTLH YAP VAM SO. MORALITY NIV LAH IMAGINE HUMAN YAB, PRINCIPIA SOV TIQDAJ CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', WOVBE' HOCH DOLMEY; JATLHHA'LAW' TUHMOH, IN FRONT OF PUQLOD QUN'A' DAPUJMOHHA'BE' NUV JATLH BE' 'EJ LOD. GHAI DANGEPCHUGH YIN, TOH, BEP YINTAHVIS NGA'CHUQ UMQU' GHOT, PUBLICLY HOPMO' 'E' PONG ROQ 'EJ QUQ 'E' QEYLIS CHUT CHAQ QECHWIJ LOYMO' WEM.

626 DANGEPCHUGH YIN, EMERGED SO-CALLED CAPITALISTS; DAH QA' HUTLH WMAP SIBDOH DISUQ. HOSQU'MO' HUI CHUT GOLD, QASTAHVIS CHUT ETERNITY WEJ QEL CHAH; CHAQ JAGHWI' 'E' WEJ MEJ MOH LEGH NGEHBEJ, WA' QASTAHVIS YIN, WAH YOD PONG GOLD; CHAH WA' MEJ CHAQ VILEGH 'IV SEYMOH.

627 PSYCHOLOGY COMMON, EVOLVE BEINGS; NAQ VUDWIJ COMMON, HUI DIVAGEO PACH INSECURITY. GHAI QASTAHVIS FEELINGS INDIVIDUALITY; IMITATE CHUT COMMON, QASTAHVIS CHENMOH IMPERFECT, QUN'A' WO' CHAL ORDINARY; LIBERTINES QO' GOLD VEQLARGH PROFLIGACY MIMICKING CHUT HUI HUI; MO' DIVISION, PERPETUATE CHAH HUI FEELINGS DEBAUCHERY BECAUSE OF; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' ALBEIT QASTAHVIS CHENMOH IMPERFECT, QUN'A' WO' IMITATED. LAH 'EL 'IV, EMERGED WA' 'E' EPHEMERAL, IMITATED 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH STRANGER.

628 TLHOY QASTAHVIS WAH YIN, WORKERS NUV MIP LING, NEH 'OH VAJ YISEH CHAH; WEJ WORKERS 'EJ HUI DEBAUCHERY MANIPULATING FINANCES WORKERS QASTAHVIS NGE',, CHAQ QECHWIJ LOYMO' LAYERTES, ON THE PART OF PUQLOD QUN'A'; GHAI CHAH LES NOV CHELWI' NOV ECONOMISTS 'EJ PONG; DOV'AGH QUN'A' WO' CHAL, GHAIWI'VAD SIQPU'BOGH QASTAHVIS RAP 'EL. LAH 'EL 'IV, SIQPU'BOGH SOQ 'OH QASTAHVIS LATLHPU'.

629 YIN SLANDERED PHILOSOPHIES 'EJ QUQ YAJBE' JAY', 'IV DANGEPCHUGH CHAQ QECHWIJ LOYMO' LAYERTES ON THE PART OF PUQLOD QUN'A'; YIDIL HUI 'EJ IMMORAL HUB TOWARDS SOVBE'LU'BOGH QOYLU', CHUTMEYVAM PONG CHA'DICH, QECH PONG QECH MOLECULE PONG MOLECULE, HUI DEBAUCHERY LATLHPU' SLANDERING GHAI, JISAQ GNASHING HO' JE; LAW' LAW' SLANDERED CHAH, VAJ JE CHAH LES CALUMNIARÁ QASTAHVIS LATLH EXISTENCIAS, LATLH QO'.

630 DANGEPCHUGH YIN, EMERGED VAJ PONG QEL HERGH; NUV PUM DISREPUTE VAJ HERGH; CHAH ACKNOWLEDGE YINTAHVIS HERGH QUN'A', SUBVERTED JE HUI FEELING AMBITION PUQLOD; MEDICAL JATLHPU', GHAI HUI DEBAUCHERY HUI LATLH TA' LAW' PORGH DAMO' GHAI, JISAQ 'EJ

GNASHING HO' NIHWI' PONG NUQ QOTLH CHAH; PONG BATLH QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WA' QEL 'OHBE' 'E' NGED. WEJ WA' 'E' 'E'.

631 LEGH HOCH 'EJ DURING YIN, WAH NUQ LUT QASTAHVIS SOLAR TV; QASTAHVIS YIN PAQ GHAAH HOCH IMMORAL CHAH MODLAW' QASTAHVIS HUJ 'IQWI', QASTAHVIS RESPECTIVE FIELDS; COMMON, MUNG GHAI HOCH IMMORAL; CAPITALISM, 'EJ MEMBERS, PONG QEYLIS EMERGED DURING DEVELOPMENT HUJ 'EJ SOVBE'LU'BOGH QOYLU' TLHOS HOCH; HOSQU'MO' ETERNAL WEJ UNFAIR YIN PAT GHAI.

632 'ETLHDAJ LEL CHAY' NGAS QASTAHVIS QUN'A', LAMB TETLH QIB 'EJ QUQ 'E' WILEGH HOCH, PA' BOTLHOBBOGH HUMAN YIN; DAQ 'EJ QUQ 'E' SOV, WUTLH QA' VAJ CHAQ QECHWIJ LOYMO' REVELATIONS, BIH'E' PONG QEYLIS ILLUSTRATE CHAH. DOV'AGH QUN'A' WO' CHAL, NUV HAR QASTAHVIS NUQ QEYLIS, GHAI BIH'E' CHAH DURING YIN WAH 'EL. PENETRATE, 'E' VITLHOB, TIHARQO' CHAH.

633 GEOMETRY CHOLHA'TAH, QASTAHVIS HA'DIBAH PORES GEOMETRY; GHOTVAM'E', QATLH GHU' GHOJMOH: RAGHPU'BOGH EQUAL PIRMUS; JATLHQA' TLHOQ GEOMETRIC, QASTAHVIS GRADE INFINITY, QASTAHVIS ABODES PLANETARY LATLH; DOV'AGH QUN'A' WO' CHAL, NUV 'E' TLHOQ 'OHBE' UNIQUE HOT 'EL. LAH 'EL 'IV, VUS LAN 'OH VOLUNTARY, SOV 'E' LUCHENMOH INFINITE.

634 EMERGED CAPITALISM HUJ DURING YIN, WAH 'OH GHAI PAGH QEYLIS; SEH PAGH UNFAIR CALLING QEYLIS, GHOCH HUTLHTAHVIS CHUT; DOV'AGH 'E' NIM GHAIJMOGH VAY' 'E' GHAI QEYLIS. WEJ RATLH 'E', VAJ QAQ WEJ NATLHOMLU'MEH.

635 CHAHVAD YIN, DANGEPCHUGH HUJ DEBAUCHERY JUZJAR CHENMOH PHYSICALLY VAY', QUN'A' WO' CHAL; WEJ 'EL VAJ JE RAP METHODS LO' VAJ LATLHPU', TREATED CHAH TREATED CHAH; CORRESPONDS CHAQ QECHWIJ LOYMO' JATLH PARABOLA-ADVERTENCIA: WAND VAJ MEDISTEIS, 'AD SOH; VAJ 'E' YIDIL QUVHA' FASCISTS, DISINHERITED AMOROUS PHILOSOPHIES JE BE'JOY' RAP, VAJ LATLH DATAHMEH NUQ'E' CHAH. DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, PHILOSOPHIES HUBTAHVIS 'EL. LAH 'EL 'IV, RAD, QASTAHVIS TLHAB QO'VETLH LATLHPU' HAR MUGH HUBTAHVIS 'OH.

636 QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, MORALITY CHEV FIRSTBORN PUQLOD MIP, VIVUP MORALE, POSTAHVIS NEH LO'TAHVIS EFFORTS 'EJ COST SUQ MACH JIHECH'A', QAQMEH QI'TU'DAQ QUN'A' WO'. BECH, GHOB WAW' NUVPU' MORALE. WAW', JE GHAI HUJ JIHECH'A' SO-CALLED MIP, HUJ ILLUSION GOLD; NUVPU' MORALE ETERNAL; MIP EPHEMERAL; SEH 'EB QAV 'OH, JE QASTAHVIS HOCH JE HOHQANG QA', HUJ LACH'EGHDI' VI'IPRUP, TAH 'OH LATLHPU' SOQVAM NUQ.

637 DANGEPCHUGH YIN, LAW' PAGH GHONG BIQUV; WA' SO-CALLED YAY' QI'; GHAIWI'VAD NOT PHILOSOPHY, EPI 'E' GHAI; QICH INTERVENTION PE'VIL, PONG MOH PONG GOLD. GHAI QASTAHVIS QECHMEYDAJ HUJ VIVOQHA' CHOTWI''E' CHAQ QECHWIJ LOYMO' TRIAL; YODSUTMEY TUQ JATLHPU' RAD, MO' EMERGED VO' QO' HUJ DAJ, QUN'A' GHAI MAQ DAGH CHA BORAQ; QEYLIS WEJ GHAI

NUQ, WEJ QEL 'OH JE WOV. GHAH QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES; DOV'AGH QUN'A' WO' CHAL, NUV WEJ SEH BEAST MANGGHOM NOV 'EL. LAH 'EL 'IV, SEH 'OH.

638 DANGEPCHUGH YIN, GHAH LAW' CHENMOH VA, GHOT'E' 'E' MECH RA'WI' WO' 'E' IN THE NAME OF VA. GHIPDIJLU''A' PONG YIN VA CHAQ QECHWIJ LOYMO' HOCH DASOV'A', GHAI 'OH; JATLH 'EJ VIHUTLH IN FRONT OF QEYLIS, QASTAHVIS VA CHUT VA. WIQELCHUGH VIHUTLH QA' QASTAHVIS CHUT QA'; CHAQ JAGHWI' WEJ JUDGEMENT, WA' 'E' VA, WEJ GHOM TU'LU'BEJ GHAI 'EJ QOY, MECH 'E' VA; QO'NOS MECH VA WAV PE''EGH BIR MIW WIJE'LAHBE'CHUGH VAJ HOVOYWI'VAD TARGH, VA QEYLIS.

639 GHUMTAHVIS TETLH LAMB QEYLIS 'EJ CHAH INDIFFERENT, DESPISE HOCH NGEH QEYLIS; HUJ CHOTWI''E' CHAQ QECHWIJ LOYMO' LAYERTES CHAH QEL VI'IPRUP MICROSCOPIC INDIFFERENCE QEYLIS, QATLHED ETERNAL, CHAQ QECHWIJ LOYMO' TRIAL QAV 'OH JE; CHAQ JAGHWI' 'E' DEFERENCE CHAQ QECHWIJ QASTAHVIS QUN'A', PUQLOD LOYMO' WA' 'E' GHAI CHAQ QECHWIJ LOYMO' VAV.

640 HUJ HOCH NUV TOB YIN, HIQ NGEV, QO' CORRUPTORS JANGNIS QUN'A'; ETERNAL PAGH BOT; ROQ 'OH VAY' CHAY' WUTLH SOV. VO' GHOMCHOH BID VATLHVI' GHAHBE', VEGH MECH RAP YOTLHMEYVO' 'E' 'E' PAGH LAH DEV MACH DEALER MOH ROQ, PI'TAHVIS, QASNISBEJ LULAIQO' NUV, PRODUCT DASOV; BAS LATLHPU' QAL CHAH, JISAQ 'EJ GNASHING HO'; QUN'A' WO' CHAL VIWOVRUPMOH PAGH JATLH.

641 DANGEPCHUGH YIN, EMERGED SO-CALLED MILITARISM; HUJ PHILOSOPHY HUTLH GHOCH; WOV CHUT WEJ DOS 'E' 'OHBE' CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', HOCH; QUN'A' WO' CHAL WEJ 'EL SO-CALLED MILITARISM SUPPORTERS; PUM CHAH 'ACH ACCOMPLICES HOCH, LUT QUN'A' PUQLOD; BECAUSE OF NUV QI', TU'LU' BIQ'A' JISAQ 'EJ HO' GNASHING OUTPUTS 'EJ EARTHQUAKES.

642 QASTAHVIS SEGH YIN, ROQ POS MOH LAW' SENSATIONS HUJ; PONG DUHMOHTA'BOGH SAN DO' 'OH BEL QEYLIS HOT, 'EJ BATLH 'OHBE' BELMOH ETERNAL, HOPMO' JIH. [WA'DICH WA'DICH HUJ SENSATIONS, WA' LIJ LUCHENMOH. GHAHDAQ 'OH BERNARDO; WEJ ILLUSTRATED 'OH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', CHAQ QECHWIJ LOYMO' QAV LAYERTES HEV PAGH; CHAQ JAGHWI' HEV, QEYLIS. GHAH YIN; DANGEPCHUGH QAW WA' GHAH GHAH HEV GHAH UNGRATEFUL.

643 DANGEPCHUGH YIN, EMERGED HUJ ILLUSION EPHEMERAL; IMPORTANCE, VAJ NOB PAGH QASTAHVIS FEELINGS, NUQ RAQPO'; HUJ ATTACHMENT RAQPO'; HUJ ATTACHMENT LIMITED, VI'OGH CHOTWI''E' CHAQ QECHWIJ LOYMO' TRIAL; QASTAHVIS HASTA JIH PLOT, CHAH LEGH LIMITED; 'EJ QECHMEYDAJ HUJ ILLUSION EPHEMERAL SIM SOH QUN'A', PUQLOD. 'AD CALCULATION PONG CHA'DICH; PER HOCH CHA'DICH BIZARRE ILLUSION EPHEMERAL QASTAHVIS, GHAI QA' SOV, NET STOCK QUN'A' WO' CHAL; QAS VAJ TA' QUN'A' INFINITE; WAH SEYMOH YIN, 'EJ PA' WAH RAP GHEL SOV 'OH.

644 DANGEPCHUGH YIN, HOPMO' HOCH, PUM VAJ GHAH DIMINISHMENT; PUM 'IV, QUN'A' WO' CHAL WEJ 'EL. GNASHING HO', WEJ MERIT LO'LAHGHACH, 'EJ NOB CHA'DICH VIVID JE JISAQ LUGHAJ.

DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' QAD GHAH 'E' RESISTANCE YINDAJ YAB DOTLH, BIZARRE HIJACKING GHAH; LAH 'EL 'IV, VON, 'EJ WA' PUJ VUDMEY'E' 'EJ MEJ HUJ 'EJ SOVBE'LU'BOGH QOYLU' FEELING PONG.-

645 REQUESTED YIN, TOB PONG TLHAB QO'VETLH HOCH WA'; 'EJ QUN'A', HOCH BOTLHOBBOGH CHAQ QECHWIJ LOYMO' LAYERTES, WOVBE' HOCH GHEL. 'EJ QEYLIS 'E' LAY' WEJ PONG RAP TRIAL; QAS VUDWIJ; HOSQU'MO' PUM WA'DICH CHAQ QECHWIJ LOYMO' REVELATION QUN'A' VAV, HE'QUBA'E', VAJ HUJ SOVBE'LU'BOGH QOYLU' 'EJ INDIFFERENCE; UMQU' GHOT CHAHVAD QOT DISCOUNT PE"EGH CHEP. SALPU'DI' AMOUNT HOCH TOTAL ELAPSE CHA'DICH QUV, VICHID 'OH INDIFFERENCE QUN'A', CHAH JE QUV, VICHID CHAQ QECHWIJ LOYMO' LAYERTES BERTLHAM INDIFFERENCE LES; HOSQU'MO' CHAQ QECHWIJ LOYMO' LAYERTES, NOCH LAHMEY PONG FEELING HOCH GHEL; HEV VIJATLH 'E' QAP, VAJ JE LAW' QASTAHVIS QUN'A' LAYERTES.

646 DANGEPCHUGH YIN, EMERGED HUJ MIW, YIN, 'E' QUN'A' WEJ QEL; NUV 'E' JATLH YIN CHAH QUCH, VO' TEH HAPPINESS BLIND; HOSQU'MO' TLHINGAN TIQ QUCH NGEHBEJ, QASTAHVIS HEGHDI' LEGHLAHBE' QUN'A', QEL ROQ QASTAHVIS HAPPINESS; DOV'AGH CHAQ QECHWIJ LOYMO' QUCH GHIPDIJLU"A', 'E' YIN, DANGEPCHUGH 'OH HUBTAHVIS VO' QEYLIS HAPPINESS QASTAHVIS WA' SAMTA'MEH. TU' WA' HOT QUCH, 'IV HUTLH CHAQ QECHWIJ LOYMO' RIGHTS QUN'A' QEL.

647 DANGEPCHUGH YIN, EMERGED BEAST; HUJ YINDAJ YAB DOTLH TOUGHNESS PUS; BEAST HUJ WEAKNESS, GHAJCHUGH HUMAN GOLD PRODUCT; HA' BEAST CHENMOH, 'ACH MOH PONG GOLD 'IV. NUV YICHEGH TEH MUSHA'GHACH GHAJBOGH. CHAH; JATLH QEYLIS QEYLIS DAJ; HUJ QEYLIS 'E' JUZJADO PONG QEYLIS TEH; 'EJ 'E' JUZJADO, BEAST HUTLH QEYLIS; JISAQ JE HO', PRINCIPIA 'EJ QUQ MOH YINISQO' PONG 'OP HUJ QEYLIS, WEJ GHITLH CHALDAQ QUN'A' WO' 'E' GNASHING.

648 WASTED MAMEJ POH YIN, VANITIES 'EJ MERIT LO'LAHGHACH PAGH PAGH GHAJ 'OH ROQ DANGEPCHUGH; QASTAHVIS YIN LUJ, STOCK WOV 'E' NUQ 'OH LUJ HOCH CHA'DICH. SEH YIN HOCH CHA'DICH, SOQVAM STOCK TARGH EQUIVALENT; CHEP EXSISTENCIAS, QASTAHVIS EXSISTENCIAS DARKNESS POH YIN, WAH LUJ BIH'E' 'E' TRANSFORMED.

649 CHAQ QECHWIJ LOYMO' REVELATION YICHEGH, WEJ HUMAN VAY' SOV; [RAP NAQ FULFILLED 'E' CHUT MOSAIC CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A' JE. GHAHDAQ GHOM BERNARDO; WEJ COPY ETERNAL PUQ; REVELATION QUN'A', SOV HOCH YITUNGHA', QAH QAQ JATLH 'OH. DOV'AGH QUN'A' WO' CHAL, WA' 'E' 'E' VO' LOD, QEYLIS TIHARQO' 'EL. LAH 'EL 'E', WA' PILMOH QAP LOD, QEYLIS EMPEQUEÑECÍO GHAH.

650 YIN, DANGEPCHUGH NOV QUM; WA' SO-CALLED QI' QUM, HUJ MOH BEAST PONG GHAJ 'OH; QASTAHVIS NOV QUM HUJ TAM, 'EJ QAGH MISDEEDS, CHARACTERISTIC. HOCH NUVPU', SO' 'E' SOLAR TV VERA; PE"EGH COLLECTIVE GHAJ HOCH CONCEALMENT QUM MEJ QUTLUCH PATLH SOVMO', DISCOUNT. CHAQ JAGHWI' QICH MACH, JANGNIS QUN'A', WA' BIJATLHDI' QUM QUTLUCH PATLH SOVMO', GHAH HUJ 'E' MAQ DEBAUCHERY MISLEAD LATLHPU'; 'E' WA' 'E' PUM RAP 'OH, 'ACH 'E' SEH 'OH QUM.

651 HOCH LAW' GHAWI'VAD NUH BIJ NOV QUM QI', HOCHDAQ HUJ GOLD, CHAH JE CHAH BIJ JISAQ 'EJ GNASHING HO'; ARMAMENT, LEGALIZED 'OH DIV INFINITELY VI'IPRUP, 'OH IMITATE; HOCH QI' PONG QICH PA' QUN'A' PUQLQD; RINPA' HUMAN CHUT LEGALITY MAQ NUV DANOHMEH NUV GHAAH QI', DUQIPPU'CHUGH QI' GUNMAN, DIFFERENCE; 'EJ GUNMAN GUERRILLA, PAGH WEJ HUJ GHAAH DEBAUCHERY; FORGIVEN CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WA' WEJ SEH YICHEGH NAQ NAD HUMAN CHUT WEM QASTAHVIS NGED. 'IV FORGIVEN WA' 'E' YICHEGH WEM NAQ CONCEAL 'OH PONG MUB, YIN DANGEPCHUGH.

652 QUN'A' WO' CHAL WEJ 'EL VAY' ASYLUM QUIJMEY DA'OVQO' GUERRILLAS 'IV HOCHDAQ HUJ GHUCH HUTLHTAHVIS CHUT EMERGED; TOH NUV SUVMEH SO-CALLED CAPITALISM; HOSQU'MO' HUJ MIW YIN, 'OH GHEL PAGH QEYLIS; 'EJ LAW' PAGH HOCH GHEL, CAPITALISM CHALDAQ QUN'A' WO' GHITLH; PAGH UNFAIR, PAGH UNBALANCED PAGH, LAYERTES GHUCH HUTLHTAHVIS QEYLIS; DOV'AGH QUN'A' WO' CHAL, NUV SUVMEH VAY' QEN, HATLH CHAL YOS 'EL. LAH 'EL 'IV, NID 'OH IMPLEMENT, HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH.

653 VAJ NUV LUGHAI BIJ HOCHDAQ HUJ GOLD CHUT HUJ, 'ACH INFINITELY BIJ, NUH JE IMPOSED QENG NUH, CHAY' MUB 'EJ HEV SALARY TUQ CHAH; GHOB'E' YIDIL NUV DANOHMEH NUV 'E' SEH ARMED 'EYCHOH VAY'MO' CHEN VAY' DURING YIN, WAH PONG MOLECULE PONG MOLECULE, HOCH NUH GHOM 'E' 'EJ 'E' JATLHQO'GHACH; HOCH MOLECULE CORRESPONDS LES RELIVE, STOCK QUN'A' WO' CHAL.

654 TA' HOCH DO CHE'WI' 'OH, PRESIDENTS, 'EJ QUN'A' WO' CHAL WEJ 'EL JATLHPU' NATION, SEP MIP NOB STRANGERS NUVPU' DUB 'EJ, 'OH PONG HI'. HOSQU'MO' 'OHBE' NUQ CHAH HIJ NUV HUJ DEBAUCHERY, GHAAH GHAAH JANGNIS QUN'A' JUZJADOS; GHOPDU' 'OH MOLECULE HOCH RIN STRANGERS, QASNISBEJ LUBAGHLU'PU'BOGH GHOJMOHWI'PU'NA', NET STOCK QUN'A' WO' CHAL; PONG INFINITE MI' MOLECULES, GHAI LIBERTINES LOS INFINITE QO' POHMEY, NGAB VAJ 'E' QUN'A' WO' CHAL LAH 'EL.

655 DUQIPPU'CHUGH CIVILIAN CALLING MACH YIN WAH PONG QI', MATAY'DI' 'EB QUN'A' WO' CHAL 'EL GHAI CIVILIAN; HOSQU'MO' WAV PAGH VAJ CIVIL PHILOSOPHY; QUN'A' WO' CHAL, WEJ 'EL JATLHPU' QI' HOSQU'MO' WAV VIQ NUV DANOHMEH NUV CHUTMEYVAM PER CHA'DICH, HOCH SO-CALLED MILITARISM SEH CHAH; MILITARISM 'OHBE' QUN'A' WO' QIHBE' PAGH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; DOV'AGH QUN'A' WO' CHAL, 'OH NARGHTAHVIS 'OH, DU'MEYDAQ RELATED QEMTAH CULTIVATED 'EL. LAH 'EL 'IV, 'E' 'OHBE' QUN'A' WO' CHAL VAY' 'OH CULTIVATED.

656 QUN'A' WO' CHAL, WEJ 'EL SO-CALLED RELIGIOUS SEH LUBAGHLU'PU'BOGH PUM VAJ WA' HUJ PSYCHOLOGY, LATLHPU' WAV; PUM CHAH VAJ HUJ IMITATION VEQLARGH; QUN'A' CHALDAQ QUN'A' WO' BOQQA'PU' WAV VEQLARGH; QASTAHVIS NITEB VEQLARGH, IMITATE ALBEIT MOLECULE, QASTAHVIS CHEGHLAHBE' JIVLAW' QUN'A' WO' CHAL.

657 QASTAHVIS VAY' TLHAM WA', 'OH DUDWI' NUH, YIN, DANGEPCHUGH WOV PE"EGH WAV; DISCOUNT CHA'DICH-PONG-CHA'DICH BASIS, POSTAHVIS 'EB QAV 'OH QASTAHVIS YAB RESORT DES; TOH BIH'E', CHA'DICH-PONG-CHA'DICH BASIS SPIRITUALLY WAV SO-CALLED QI', ARE; PA"E' VAJ WEJ

HOCH CHA'DICH TORN DUQIPPU'CHUGH NUQ SUD NUQ; HOSQU'MO' HOCH CHUTMEYVAM QO'NOS MOH DIVISION, PIQ STOCK, TARGH, CHAQ VAJ CHAH SEH 'OH LUJ SO-CALLED QI'.

658 DANGEPCHUGH YIN, HUI DESCONSIDERACIONES GHAI LAW'; WA' LAW', NUV HUTLH QUV, VICHID VAY', VEQ VEQ STREET; VAJ CHENMOH 'IV, CHAH DEDUCTED WOV, JE LAW' LANG JE MOLECULES LAUNCHED STREET VEQ NGAS MI' PE"EGH VO'; VEQ CHUH QASTAHVIS QO' STREETS, LEGH QASTAHVIS SOLAR TV NUVPU'. HOPMO' QO' INFECTIONS BECAUSE OF HUI DEBAUCHERY, FORGIVE NOT CHAH PAGH MOLECULE, JACH 'EJ GNASHING HO'; DOV'AGH WO' CHAL, MACH QEL WEJ PROFLIGACY HUI, RUBBISH WOD PUBLIC HIGHWAY GHAI 'EL. LAH 'EL 'IV, WA' QU' 'OH.

659 VAJ 'E' HA' VIT CHAQ QECHWIJ LOYMO' WO' 'E' PONG LUMERLAW'LU'BOGH GHOJMOH, JE LUMERLAW'LU'BOGH YIN TOB LUH DESDU', NIHWI' TUMERBE'; QUN'A' BOV NUQ HUI NEGLECT, PUM HOCH MAH VAJ LUMERLAW'LU'BOGH WAH; LUMERLAW'LU'BOGH JE QA' HUMAN GHIL HOCH FEELINGS; QO' GOLD PLUNGED VAJ QO' WAH, QASTAHVIS LUMERLAW'LU'BOGH PUM HUI HUI PSYCHOLOGY; 'E' REVELATION CHAQ QECHWIJ LOYMO' VAV JOH, WA' LATLH WA' LAW' CHENMOH NUV DANOHMEH NUV, QASTAHVIS VA CHENMOH LUHAR; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'IV CHAY' QUN'A' BOV NUQ DISTINGUISH SOV. LAH 'EL 'IV, WA' PUM QASTAHVIS HUI SENSATION WEJ NOBMEH 'OH DISTINGUISH.

660 NUV SO-CALLED VA, RELIGIOUS BELIEF, CHA'DICH-PONG-CHA'DICH PAGH SOQ PAGH GHOM; NAQ VAN'A' QUN'A' HEV NEH SEARCH NUV DANOHMEH NUV; BIZARRE DIVISION VAJ LACH'EGHDI' BELIEF DAH NOBVAM LALDAN QASTAHVIS QEYLIS; PAGH, LALDAN GHIL RELIGIOUS SO-CALLED SEH 'E' TLHOB QEYLIS, DOCH PAGH BELIEF PAGH PASSAGE POH, CHOLWI'PU' WAV CHAH; WEJ PUM NEH NUV NEJ CHAQ QECHWIJ LOYMO' VIT CHAH LACH'EGHDI', VAJ HUI DIVISION; DOV'AGH QUN'A' WO' CHAL, 'OH GHOJWI'PU'LI' 'EL CHENMOH VA, QASTAHVIS WEJ EXSISTIERA DIVISION TLHU'MOHTAHVIS VEQLARGH. HA', BLIND NUV 'EJ PUM HUI DIVISION, CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'.

661 PONG NATION 'E' VAY'MO' CHEN VAY' HUI QO' HOCHDAQ GOLD CHUT HUI, QASTAHVIS CHAH LACH'EGHDI' SEP; VAJ DACHE'TAHVIS WORKERS TOH CHAQ QECHWIJ LOYMO' PHILOSOPHY QAP CHAQ QECHWIJ LOYMO' DAPABCHUGH CHAH JEHOVAH VAVDAJ; 'EJ NUJ TINKU' GHAI MAJORITY, IN COMPARISON WITH MACH GHOM MOH GOLD, BEAST; NUV WORKERS 'EJ MIP NUV CHEV QUN'A' PUQLOD; CHAQ JAGHWI' QASTAHVIS YUQMEY, WAH QEYLIS WOVBE' HOCH IMITATED 'E' CHE'; CHAQ, MOH. GHAI PONG HUI 'EJ 'IQWI' MIP YINISQO', 'OH 'E' VIHARBE' JE BIH'E' GHIL QEYLIS.-

662 QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A' 'EJ IN FRONT OF HASTA JIH, SOLAR, NUV DIV HUI QI' HOS VAY'MO' CHEN VAY' QASTAHVIS QUM DABIVPU'BE' QEYLIS, PUQLOD; QO'VAM WAH QI' HUI MILITARISM PONG SOH; TLHU' 'IV QASTAHVIS MALJA' RAD 'EJ PONG PROFESSION JOQ CAREER, DABIVPU'BE' CHAH JANGNIS QUN'A'. CHAH ACKNOWLEDGE JE MAGHWI' CHAQ QECHWIJ LOYMO' CHUT PAGH CHUT WOV; HOSQU'MO' WEJ SEH MALJA' RAD LAW' YIN, CHE' QUN'A' WO' CHAL; SEH DARKNESS.

663 DOV'AGH QUN'A' WO' CHAL, 'IV QASTAHVIS YIN WAH, 'E' ELECTED QUM VOTE PONG MAS 'EL. LAH 'EL 'IV, DUMERBE' JIHMEJ JE NOV QUM, 'E' TLHAB WILLS 'UY' DECISIONS WEJ QEL JIH; HOSQU'MO' BOTLHOBBOGH HOCH LUT HOCH SENSATION QASTAHVIS WA' HOCH, 'EJ TUM TLHAB;

TLHAB WANI'VAMMO' QUN'A' WO' CHAL; WEJ TLHAB WANI'VAMMO' WEJ; CHAQ QECHWIJ LOYMO' LAYERTES ON THE PART OF TLHAB WANI'VAMMO' 'EJ IN THE PRESENCE OF QUN'A' PUQLOD QAB GHAI 'OH WEJ FREEWILL YIN, DANGEPCHUGH VUV NUV; SOV 'IV WEJ CHAH LACH'EGHDI' JAN POSTAHVIS CHAH HUMAN, CHAH TEQ CHAH TLHAB HEGHDI' QEYLIS, GHEL CHAH JICHEGH LATLH QUCHMOH SOV.

664 SOLAR TV 'EJ, YIN, HOCH 'E' SO' PONG BEAST 'EJ PONG PABWI' BEAST PAQ VERA QO'; YIDIL HOCH CONCEALMENT CHA'DICH MOLECULES JE; QEYLIS, GHEL PAGH PAGH SO' LATLH; GHEL JE LAJ HOCH, PARABLE CHAQ QECHWIJ LOYMO' JATLH 'E': WEJ TA' LATLH, GHU' NUQ DAVANG; QATLH VAJ DARGH WEJ SO' BAS LATLHPU', 'U' CHEP JE SO' CHAH CHAH. CHAH GHAI MUT, VAJ LAW' EXSISTENCIAS DARKNESS, LAW' 'OH QASTAHVIS MOLECULES 'EJ CHA'DICH CONCEALMENT HUI NGAS MI'.

665 VERA YISOV HOCH SO' JE UNHIDE, ACROSS YUQMEY TERA', QASTAHVIS SOLAR TV; 'EJ DIL HOCH QECH, CHA'DICH 'EJ MOLECULES. GHONG BE'JOY' JE NGA'CHUQ GHONG GHAI, YIBUS SOLAR QUL; QUL QUN'A' PUQLOD VEGH HOS, 'ACH WEJ HOH; ETERNAL BEP; QASTAHVIS GHOSH AWESOME LES 'E' SO-CALLED FASCISTS, EMERGED QO' HUI VO' GOLD CHUT HUI; JE QUVMOH 'E' QAWQU' ALCAHUETEAREN; HOCH ACCOMPLICE HASTA JIH QUN'A' PUQLOD VERA.

666 YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, TAGH WA'DICH NUQDAQ TU'LU' BE'JOY' 'EJ HUMILIATION; NATION PONG NATION HOCH GHAI JUZJADAS; JACH AWESOME HOS QUN'A', PUQLOD QABDAJ; CHAY' JIVUMNISCHUGH VO' QAV JUDGEMENT QEYLIS, PUQLOD WRATH 'EJ DES MANUFACTURERS 'EJ 'E' JE'; MAGHWI' CHAQ QECHWIJ LOYMO' CHUT, BECAUSE OF EMERGED JACH 'EJ GNASH HO'; PUQ POH NAQ MU'QAD HUI QUCHMOH, GOLD CHUT HUI; SEH QEH TLHOQ ELEMENTS JE LUH QUN'A', PUQLOD QEH. HOCH, CHU'WI' MOQ LUH INDIVIDUALITY CHAQ QECHWIJ LOYMO' EARTHQUAKES SOV INTENSITY KNOWN, NUQ'E' GHOM GHAI 'E' TA; 'EJ HEGHPU' GHAI YICHEGH LAYERTES, BOVVAM YINTAHVIS.

667 JAWBE' LAW' OVERSIGHTS DAGHAJBOGH ROQ HUMAN DURING YIN WAH, QEYLIS LIJ HOCH WORST; HOSQU'MO' HOCH 'IV 'E' VILIJ QEYLIS, QUN'A' WO' CHAL; WEJ 'EL WEJ VERA NOT VAN'A' INGRATES; DOV'AGH LAW' GRATEFUL QUN'A' WO' CHAL. LAH 'EL 'IV, NET THANKLESS POORLY GRATEFUL.-

668 EMERGED QO' HUI VO' JATLHPU' GOLD, EMERGE NATION CHUT HUI; VANGMEH QEL CHAH VAY'MO' CHEN VAY' JATLHPU' CHAM; HOCH CHAM MECH PAGH MECH, CHAQ QECHWIJ LOYMO' LAYERTES, ON THE PART OF PUQLOD QUN'A' QAB GHAI AUTHORS; QASNISBEJ TIV HOCH CHAM PONG HOCH; HOSQU'MO' GHELTA' HOCH GLOBAL HOMELAND VAS QEYLIS, MACH; HUI PROFLIGACY GHAI BEAST, NATION WAV VAJ QO' WAH. VIMOLME' JE BEAST 'EJ NATION, QUN'A' WO' CHAL; HOSQU'MO' YITUNGHAI, QAH QAQ PAGH MUT PAGH VAY' WAV QASTAHVIS QUN'A'; VIQ QI'YAH-JATLHQA' QUN'A' WO' CHAL 'EL WAV, NUV HUI CHAM, CHUT 'E' LATLH TIV; DOV'AGH QUN'A', NUV CHAM QUVMOH 'E' QAWQU' LATLHPU' TIV 'EL. LAH 'EL 'IV, NUQDAQ TIV CHAH SELFISHNESS, QEYLIS GHEL 'E' PAGH CHAH.

669 QASTAHVIS HUJ VO' GOLD CHUT HUJ EMERGED QO', LO' ROQ HUMAN QASTAHVIS DESVIRTUAMIENTO VIT CHUT QEYLIS; DIL HUJ DESVIRTUAMIENTO 'E' YIN HOCH, CHA'DICH. GHAH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA CORRESPONDS NUQ: QONG HOCH QA'; DOV'AGH QUN'A' WO' CHAL 'EL, YIN DANGEPCHUGH QONG 'E' WA'. LAH 'EL 'IV, WA' GHAH QONGDI'.

670 DANGEPCHUGH YIN, QAS GHONG STRANGEST; JAWBE' LAW', GHAJWI'VAD IDEALS PERSECUTING; NUV QAB YIN. GHAH VEGH PHILOSOPHIES DABIVPU'BE' RA' BEAST; CHAQ JAGHWI' DAH 'E' DAQOYMO' TESLIJ JISAQ 'EJ HO', WA' 'E' SOH GHAH HUJ GNASHING PROFLIGACY, LATLH; DAH 'E' DAQOYMO' TESLIJ WEJ WA' DAH 'E' DAQOYMO' TESLIJ PAGH 'E'; RAP LUTUNGHU'LU'DI' 'OH CHENMOH ONES VAY', VAJ DAH 'E' DAQOYMO' TESLIJ DAPUJMOHHA'BE' 'OH DOV'AGH QUN'A' WO' CHAL, DAH 'E' DAQOYMO' TESLIJ PAGH 'OH 'EL. HA' GHAH HUJ DEBAUCHERY DAH 'E' DAQOYMO' TESLIJ.

671 DANGEPCHUGH YIN, PHILOSOPHY, DANOHMEH CHUT COEXISTENCE CHENMOH GHAI; NOT QEL PONG CAPITALISM PONG QEL QEYLIS, LUJ LAW' PHILOSOPHY, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; CHAQ JAGHWI' PHILOSOPHY, QEL 'E' EQUALITY, DAH NOBVAM QASTAHVIS CONCEPTS CHAH LACH'EGHDI'; IDEALS QAR 'E', 'OH CHENMOH IDEAL DAH NOBVAM HUJ INEQUALITY.

672 DANGEPCHUGH YIN, LAW' PAGH BIQUV INDIFFERENT; JATLH PAGH, JICHEGH PAGH QUN'A' WO' CHAL 'EL; DOV'AGH VIRUR QUN'A' WO', 'OH YIDAQO' UMQU' GHOT YIN, WANI' 'EL HOCH CHENMOH. WEJ 'EL TLHOPDAQ INDIFFERENCE QUN'A' WO' CHAL, 'OH GHIEL PAGH QEYLIS; GHAH TOH GHOB'E' INDIFFERENT, TIHMEY PAGH QUN'A' WO' CHAL.

673 DANGEPCHUGH YIN, EMERGED HUJ HUTLH TLHOQ; 'OH DAPABCHUGH CHAH, WOV LANG DISCOUNT LUGHAJ. YIDIL TLHOQ, HUTLH VAY' CHA'DICH MOLECULES JE; WA'DICH FASCISTS; 'E' JUZJADOS JANGNIS QUN'A', PONG INCONSIDERATE CHOLHA'TAH VO', 'EJ QEYLIS, GHIEL, QO' WOV TU' VEQLARGH. HOCH STRANGER WAH FASCIST, PROFLIGACY HUJ GHAH QET BOQTA' LATLHPU'; LAW' LAW' HIVMEH CHAH, CHAH JE JACH 'EJ GNASHING HO'.

674 DANGEPCHUGH YIN, VAY'MO' CHEN VAY' SUY; GHAH DEALER, QA' QAR HOCH WAH WEJ. VO' GHOMCHOH 'E' QUN'A' WO' CHAL 'EL GHOB'E' RICO, MAQ DAGH CHA BORAQ SUY GHITLH, 'E'; NOV MECH VIMOJ MIP MIW WA'; DOV'AGH 'E' 'EB QUN'A' WO' CHAL, WA' DEALER 'OHBE' 'E' 'EL.. LAH 'EL 'IV, WA'.

675 VAY' GHONG VAY' BIQUV, SOLAR TV; VERA LAW' CHENMOH JISAQ 'EJ GNASHING HO'; SUICIDE MAJORITY, FASCISTS; 'AQROS HUMAN DEBAUCHERY PLAGUE; 'IGH MAQ WHOEVER MAQ FASCIST. GHAH YIN, DANGEPCHUGH JANGNIS QUN'A'; DOV'AGH VIRUR NADPU'DI' WA' MUSHA'GHACH, DANOHMEH SOLVE QAY', 'E' TOB YIN; WA' 'IV GHAH HUJ DEBAUCHERY RAD MALJA'.

676 DANGEPCHUGH YIN, LAW' PIM DOCH EXTREMES; JATLH PAGH, JICHEGH PAGH QUN'A' WO' CHAL 'EL; PONG FANATICISM, 'OH QUN'A' WO' CHAL 'EJ 'OH PAGH QEYLIS; FANATICISM HUJ HUJ

HUTLH, YINDAJ YAB DOTLH SEH; POH GHAAH NGOTLH CHA'DICH QASNISBEJ CHEL HOCH FAN; HOCH CHA'DICH FANATICISM HUI GHAI FAN SIQ, OUTSIDE OF CHAL QO'.

677 DANGEPCHUGH YIN, EMERGED CONVENIENCE, WEJ HOCH; 'OH TIV CHAH, LUGHAJ DEQ NET JE, CHAQ QECHWIJ LOYMO' LAYERTES QAV VAN'A'; TEV JE 'ITLH; DOV'AGH VIRUR VAN'A' CHU' 'EJ NAQMOH WANI'MEY, WA' 'E' DURING YIN, WAH SEH QUP GHAIWI'VAD GHOM HEV. 'OH GHAI GHOS POH 'OH HEV.

678 VAJ SOH ABUNDANCE DURING YIN, WAH QUVMOH 'E' QAWQU'; HOSQU'MO' QEYLIS GHEL HOCH, YINBE' WA' NEH QASTAHVIS EQUALITY. QEYLIS, UNEVEN GHEL PAGH DOCH UNBALANCED PAGH. DOV'AGH VIRUR ABUNDANCE HEV JISAQ 'EJ GNASHING HO', WA' 'E' WAH YIN ABUNDANCE SOVBE'. 'E' HEV 'OH, WA' CHUGH GHOM; POSTAHVIS POORER, QASTAHVIS QO' GOLD HUI, YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES HEV NEH.

679 DANGEPCHUGH YIN, HUI MILITARISM EMERGED 'EJ PROVOKED LARGEST FAMINES QASTAHVIS TERA' QUN. HUI SOR, PERPETRATORS GHAAH JANGNIS QUN'A' JUZJADOS; JISAQ JE HO' GNASH HEADLINE CULPRITS; 'EJ QASNISBEJ YIDIL CHA'DICH-PONG-CHA'DICH, MOLECULE PONG MOLECULE, QECH PONG QECH, HUI PROFLIGACY GHAAH, CHENMOH RAD, IMPOSE BAS GHOBE' BIH'E' GHEL QEYLIS.

680 YIN, DANGEPCHUGH EMERGED NATION JATLHPU'; HUI QUCHMOH, VAJ QEYLIS GHEL PAGH; GHEL HOSQU'MO' WAV VAY' QEYLIS; QASTAHVIS LAW' NATION EMERGED BIZARRE COUP QI'; VAJ HUI CHENMOH, TLHAB INFRINGEMENT LAW'; QASTAHVIS HOCH NATION NUQDAQ TU'LU' SUS, ISOLATION MIW VILIJ, 'EJ EARTHQUAKES 'EJ JACH 'EJ GNASHING HO' RA' QUN'A' PUQLOD; BECAUSE OF SO-CALLED YAY' QI', 'E' JOH VAV QEH BECH GHAI HOCH. HOCH INFRINGEMENT TLHAB-WANI'VAMMO' MACH, REH QUN'A' WRATH PROVOKES.

681 MALJA' CHAH LAW' CAREER YIN DANGEPCHUGH CHENMOH DES MANUFACTURERS JE 'E', CHAH PONG UNBALANCE YINDAJ YAB DOTLH, JANGNIS QUN'A'; TOH JE QO' ROJ HUNG CHUH CHAH; YIDIL HUI YINDAJ YAB DOTLH IMBALANCE, CHA'DICH MOLECULES. GHAAH JACH 'EJ GNASHING HO' JE; DOV'AGH 'E' CHAQ QECHWIJ LOYMO' QUCH GHIPDIJLU''A', WA' QUVHA' NUH SOVBE'.. DAGHAJBOGH SOV CHAH MISFORTUNE WA' QAR-GHAJ.

682 HOCH 'E' MIGH-DOER YIN, TOB YIDIL PER CHA'DICH 'EJ PER MOLECULE; CHENMOHWI' YIBUS WEJ QUARTERS VIQ DISCOUNT, 'EJ CAPITALISM PONG HUI PAT YIN WAW' GOLD, CHUT HUI SUSTAINERS; MUHIVTAHBOGH HUI 'EJ HOS. GHAAH WAH 'EJ RAP NID BAJ SOVBE'LU'BOGH QOYLU' MIW YIN.

683 QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES, PORGH FLESH 'EJ HOCH TEP SENSATIONS MATERIALIZE SCALES, QUL MOLECULES 'UGH, QASTAHVIS CHAQ QECHWIJ LOYMO' 'OH PONG QUN'A', PUQLOD WANI'VAMMO' HOCH MIN JE VERA; DOV'AGH QUN'A' WO' CHAL 'EL, PORES HA'DIBAH WEJ MAW WA'. LAH 'EL 'IV, HUI DEBAUCHERY CHAH MAW GHAAH 'IV WA'.

684 QASTAHVIS SEGH YIN, BIH'E' QUM GHAI WORKERS; HOSQU'MO' AUTHENTICITY BEP QASTAHVIS CHAQ QECHWIJ LOYMO' JE RIN; MO' 'E' HOCH HUMBLE WA'DICH CHALDAQ QUN'A' WO' GHOJMOH CHAH; HUMILITY PRINCIPIA QAP; DO CHE'WI' 'OH HUI PONG HOCH DACHE'TAHVIS DURING BIZARRE CHE' GOLD, 'IV JANGNIS QUN'A'; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' REAL DO CHE'WI' 'OH; LAH 'EL 'IV, HUI RULING.

685 HOCHDAQ HUI GOLD CHUT HUI, EMERGED BIZARRE CONCEPT HOMELANDS; PONG HUI CONCEPT, CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH WEM PUQ POH NAQ: WEJ CHOT; DOV'AGH QUN'A' WO' CHAL, WA' 'E' WUTLHDAQ WEJ DAHAR'A' DAHOHTA', DAHAR'A' HOMELAND HEGHDI' 'EL. LAH 'EL 'IV, WA' PUM 'E' QASTAHVIS HUI DEBAUCHERY.

686 HOCHDAQ HUI CHUT GOLD, GHAI LAW' BIQUV HYPOCRISY. WA' QAR'A', SOP QASTAHVIS SO-CALLED EASTER 'E'; POSTAHVIS TOJJAJ DIS HOCH JAJ SOP; DOV'AGH QUN'A' WO' CHAL, 'OH OUT OF RESPECT FOR CHAQ QECHWIJ LOYMO' ABSTAINED VO' SOP HA'DIBAH QASTAHVIS 'U' YIN 'EL. LAH 'EL 'IV, 'IV NEH NEH INSTANT 'E' MEV SOP HA'DIBAH TOJJAJ QAR.

687 DANGEPCHUGH YIN, HAD 'EJ DEEPEN CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' GHAI; HOSQU'MO' BORTAS BOGH 'OH; DOV'AGH QUN'A' WO' CHAL, 'OH YIDAQO' UMQU' GHOT QEYLIS DURING YIN WAH 'EL. LAH 'EL 'IV, VAJ HUI INDIFFERENCE, QUN'A' PUM 'OH.

688 GHITLH REVELATION CHAQ QECHWIJ LOYMO' VAJ 'E' GHITLHVAM DUJLIJ LAYERTES QAV CHAQ QECHWIJ LOYMO' MENTALLY CHENMOH HOCH; HOSQU'MO' VAJ HOCH WA' QEYLIS TLHOB. QEYLIS, HOPEFUL QUN'A' WO' CHAL, VEGH CHAQ QECHWIJ LOYMO' HEAVENLY PE'EGH, CHAQ QECHWIJ LOYMO' ADDITION QUN'A' 'OH QAP GHIL HUMAN QA' WAH; DOV'AGH QUN'A' WO' CHAL, YIN REVELATION CHAQ QECHWIJ LOYMO' YAJ MUSEHBOGH DOTLH 'E' WA' 'EL. LAH 'EL 'IV, WA' 'E' TUNG QASTAHVIS WA'DICH QOB; MATAY'DI' EFFORT, MATAY'DI' JE CHAQ QECHWIJ LOYMO' VAN'A'.

689 NGERDAJ 'E' GENERATED HOCH QASTAHVIS YIN, CHENMOH MICH COLORS AROUND FLESH PORGH WAH; 318 COLOUR MICHHOM 'E' CORRESPOND CHAH LACH'EGHDI' SENSATIONS GHOB PONG GHAI ROQ HUMAN; HOCH COLOR SOLAR TV, JE YIN PAQ PONG VERA; DOV'AGH QUN'A' WO' CHAL, BAS DAILY TRIALS, QASTAHVIS INNOCENCE COLORS POL 'EL. LAH 'EL 'IV, COLORS HUI 'OH GENERATED.

690 DANGEPCHUGH YIN, 'E' CHAH GHOCH LUGH HAR LAW'; NUV HAR VAJ QIH; HOSQU'MO' PAGH VAL CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', WOVBE' HOCH; HUTLH CHAQ QECHWIJ LOYMO' TA'WIJ'E' QUN'A', HA' PAGH PAGH. DOV'AGH QUN'A' WO' CHAL, 'OH WA'DICH PREFERENCE QEYLIS, NOB 'EL DANGEPCHUGH YIN. LAH 'EL 'IV, DEFERRED WANI'VAMMO' 'OH.

691 NGERDAJ 'E' DAILY GENERATE CHAH, LENG CHAH NGEHBEJ JE WAVES OMEGA; YINTAHVIS JOQ NOB BOGHDI' WMAP SIBDOH SANMAJ'E', NEN YUQMEY PIQ; EXPANSIVE RA'A' RUV, 'E' YESAY'A: HOCH WA' LUMAQ LACH'EGHDI' CHAL; GHAI HOSQU'MO' DECH HOCH QECH PONG 'E' YUQMEY PIQ NEN VACUUM QAR QASTAHVIS LOGH INFINITE; VAJ YUQMEY TERA' 'EJ INFINITE LATLH YUQMEY BOGH; TINY 'EJ HUMBLE, 'EJ MOJ CHALDAQ QUN'A' WO' DUN.

692 318 COLORS QON HUMAN JENDAQ HUS MEQBOGH; NIB LAW' COLORS QA', CHAH LACH'EGHDI' QECH GENERATE QAP; SUD, SUD JE CHIS, COLORS QUN'A' WO' CHAL; HOSQU'MO' QUN'A' WO' WOV 'AY' VAY'; LATLH COLORS GHAAH SUBORDINATE CHAQ QECHWIJ LOYMO' LAYERTES QUN'A'; HOCH HOT VIHUTLH QASTAHVIS QECH, QAMCHOH NOB COLOR; COLORS PUQ HA' 'E' WA'MAHCHA' DIS QANTAHVIS, COLORS QUN'A' WO' CHAL; HOSQU'MO' HOCH PUQ DECHTAHVIS WA'.

693 DANGEPCHUGH YIN, PA'DOP DISHOM HOCH GHAI; CHAQ QECHWIJ LOYMO' LAYERTES, ON THE PART OF HOCH LUGHAJ NUV'E' QIMHA' HOCH, GHAI HOCH CHALDAQ QUN'A' WO', TA' NARGHTAHVIS 'OH JE; HOCH LATLH GHOB RA'; YIJA' HOCH QASTAHVIS CHUT HOCH. WIQELCHUGH YIJA' QA' QASTAHVIS CHUT QA'. DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' BOSUMTAH VUV JIH. LAH 'EL 'IV, HUI DEBAUCHERY WEJ 'OH VUV GHAAH 'IV WA'.

694 HUI 'EJ SOVBE'LU'BOGH QOYLU' QO', VO' GOLD CHUT HUI EMERGE EMERGED SO-CALLED MIP; JISAQ GNASHING HO' JE HOCH MIP TEQ; 'EJ VIVUP: REH HOCH 'EJ NEEDY HARTARÁ. HOSQU'MO' TLHINGAN VAN'A' NGED, WA' TIV GHAAH 'E' ABUNDANCE 'EMVO' CHUT EGALITARIAN; WA' 'E' TIV, GHUCH HUTLHTAHVIS CHUT QAS.

695 DANGEPCHUGH YIN, MIP TIV QO'NOS INCLUSION GHUCH HUTLHTAHVIS CHUT, QUN'A' WO' CHAL; WEJ 'EL JIVLAW' HOSQU'MO' VIQ HAPPINESS, WEJ HUI QUN'A' WO'; EQUAL JE QUB HOCH PSYCHOLOGISTS DAH NOBVAM QUN'A' WO' CHAL, HAPPINESS; DOV'AGH QUN'A' WO' CHAL, BAS IMITATED ALBEIT QASTAHVIS CHENMOH IMPERFECT, QUN'A' WO' 'EL. LAH 'EL 'IV, INJUSTICE YUQMEY IMITATED 'OH.

696 HA' YIN TOB, QASTAHVIS VISIONS JE SIQPU'BOGH SOVBE'LU'BOGH QOYLU' PONG LAW'; 'EJ BY VIRTUE OF TLHAB WILLS, PUS NUV DANOHMEH NUV VISIONS VISIONS COLLECTIVE LATLH JE; 'OH GHAI INDIVIDUALLY, NEH SIQPU'BOGH; CHAH YIN 'E' LATLHPU' WEY VISIONS COLLECTIVELY, LEGH REQUEST; DOV'AGH QUN'A' WO' CHAL, NUV QASTAHVIS VISIONS 'E' LUHAR 'EL NGAS QIN; 'OH 'EL CHAH LAH, DISBELIEVED 'IV; VO' GHOMCHOH YIN 'U' QUN'A' 'E', QIN NGAS HOCH IMAGINABLE.

697 HA' YIN, PONG YACHTAHVIS, SIQPU'BOGH SOVBE'LU'BOGH QOYLU' LAW' LAW' TOB. NUV NAJ VUV. PACH VAQ CHAHVAD, QUN'A' WO' CHAL; WEJ 'EL DOV'AGH VIRUR 'E' SABTAHBOGH, WA' 'E' WIQELDI', MAHEDNIS; YIJA' NAJ QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS QONG CHUT. CHAQ QECHWIJ LOYMO' LAYERTES, JATLH 'AY' VAQ YACHTAHVIS, GHAI 'IV.

698 DANGEPCHUGH YIN, PONG LAW' DOCH. GHAAH VIHAR LEGH; HAR LATLH CHAH LEGHBE'TAHVIS; DOV'AGH QUN'A' WO' CHAL, NUV HAR HUTLH JE 'EL. MO' 'E' QEYLIS INFINITE DAYAJMEH 'OH; PUM NUV DOCH, VILEGH GHAI CHAH LACH'EGHDI' VA; NUV GHAI VILEGH, 'OH CHENMOH NET DRAMA; , QATLH ENTAIL HUI INCREDULIDADES, HOSQU'MO' PE'EGH DISCOUNT WOV LES NET NUJ TINU' GHAI. DISCOUNT SO'MEH MOLECULES CHAH NGAS 'OH PONG LEGH, 'E' VIHAR LAH RAP.

699 DANGEPCHUGH YIN, EMERGED HUI QO' PONG HUGH; QO' 'E' HAR 'E' VA, TOWARDS DOCH LUGH TU'LU'BEJ; JISAQ GNASHING HO' JE 'E' NUQ HECH LAW' WAH GHAAH, NOT LUGH 'AGH HUI QO',

SOH; TOH HUI RELIGIOUS DIVISION 'E' YIN CHAH, 'OHBE' QUN'A' WO' CHAL; 'EJ WEJ 'EL VAY' 'E' 'OHBE' QUN'A' WO', 'IV IMITATES QUN'A' WO'. DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' QUN'A' WO' IMITATED. LAH 'EL 'IV, DAPABCHUGH WA' PUM JE HUI 'EJ SOVBE'LU'BOGH QOYLU'.

700 HEGHDI' QEYLIS GHIL NIV JE NUV SEGH'E', HOCH PONG WAH YIN, EQUAL ABUNDANCE; HOSQU'MO' GHORGH TLHAM CHENMOH SOH ETERNAL, BELITTLING PAGH WA' 'OH BEN LAW' LATLH; HUI INEQUALITY 'E' SOV QO', HUI DUHMOHTA'BOGH SAN DO' 'EJ GOLD CHUT HUI WAW' SOVBE'LU'BOGH QOYLU' YIN PAT, LOD, 'EH WEJ QEYLIS, HEGHDI' HUI PAT YIN CHENMOH CHAH, 'IV 'OGH; DOV'AGH QUN'A' WO' CHAL, 'E' MIP DURING YIN WAH, 'EL CHAY' PAGH UMQU' GHOT EQUALITY; LAH 'EL 'IV, PAGH NEH CHAH CHENMOH 'OH NUQ'E' BIH'E'.

701 DANGEPCHUGH YIN, PAGH MUT, VAJ EXSISTIA CHENPU'; PAGH, VAJ DOQ PAGH HOSQU'MO' BOTLHOBBOGH HOCH SEP, ACROSS GLOBE; PAGH WA' GHIL QEYLIS, JE, YUQMEY. PUM SELFISHNESS HUI, JE VEH, NGENG, RIVERS, HUD, ISLANDS DOQ HOCH, WEJ VAJ ETC. ETC. PAGH; HOSQU'MO' QUN'A' WO' CHAL WEJ 'EL; DOV'AGH QUN'A', WEJ PUM MEANNESS VAJ 'OH 'EL 'EJ 'E' QEL 'EJ QUV, VICHID LODNI' LAW' HOCH.

702 DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' NATIONAL JATLHPU' 'E' WAH YIN DURING EMERGED PAGH IMPORTANCE NOB. TOH HUI DIVISION, 'OH QEYLIS VITLHOB PAGH CONSTITUTED NGOD; QO' DIVISION PERPETUATED NUV HOMELANDS JATLHPU', HUBTAHVIS; CHAQ QECHWIJ LOYMO' WARNING CHAQ QECHWIJ LOYMO' GOSPEL, 'OH VATLH DIS QAR'A' JIVLAW' LIJ: WAV 'EJ QABNA'DAJ LIKEWISE WAV VEQLARGH NEH. DOV'AGH QUN'A', 'OH YUQ NAQ HOMELAND QEL 'EL. LAH 'EL 'IV, BE'GHOMDAQ 'AY' 'OH EXTREMES.

703 'OH QU'E', CHAQ QECHWIJ LOYMO' LAYERTES, ON THE PART OF PUQLOD QUN'A' GHAI VAY' QEL JATLHPU', QI' CHAVMOH CHENMOH. HOSQU'MO' VIQ TA', CHALDAQ QUN'A' WO' BOTLHOBBOGH PAGH; PAGH WA' VIOLENCE. GHAI 'ENGVETLH VAY' IMAGINABLE PONG EMERGED DURING CHE' HUI BEAST, QUN'A' 'OHBE' SO-CALLED MILITARISM. QUN'A' WO' CHAL WEJ 'EL CHENMOHWI', PAGH PABWI'; DOV'AGH QUN'A' WO' CHAL, QUN'A' TLHAM FULFILLED 'OH 'EL.

704 WEJ GHAI QUN'A' WO' CHAL, 'EL CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', 'E' PONG GHOBE' MIP QASNISBEJ DEDUCE, 'EJ MAH PONG MANDATE CHAQ QECHWIJ LOYMO' CAPITALISM PONG 'EJ GOLD CHUT HUI WAW' HOCH CHENMOH GHOJMOH JE SOH, VAJ QASTAHVIS PUH; TAH CHAH QASTAHVIS BELIEFS 'EJ WEJ WARNINGS CHAQ QECHWIJ LOYMO' CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' WARNINGS JE QEL, QUN'A' WO' CHAL WEJ 'EL JIVLAW'. HIJA' VAJ GHOB, 'EJ GHAI DANGEPCHUGH YIN, PHILOSOPHY QU'VETLH 'EJ EGALITARIAN HARQO' QU'VETLH QEYLIS, QASTAHVIS 'OH; CHUT EQUALITY QADTA' 'E' PONG CAPITALISM REH; GHAI VAJ VO' 'OH ASHES GHOBE'.

705 HEGHDI' QEYLIS YIN GHIL HOCH, MOULDED QASTAHVIS PSYCHOLOGY VAS DA'OL HOCH; VABDOT GHAI PIM INDIVIDUALITIES; GHIL, WEJ PUM VAJ LACH'EGHDI' YUQMEY DIVISION; NATION PAT WUTLH LOD, PUM LOD VAJ IMITATION VEQLARGH; HOSQU'MO' VAV CHALDAQ QUN'A' WO' BOQQA'PU' JE WAV VEQLARGH; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS QORWAGH PAGH, NOT DIVISION YUQMEY LAJ 'EL. LAH 'EL 'IV, QENG HUI 'EJ SOVBE'LU'BOGH QOYLU' DIVISION YINISQO' 'OH.

706 JATLHPU' PHILOSOPHIES WEJ YAJ CHAH 'E' REH HAJCHOHTAHVIS WOQ CATHOLIC VIPE'QANG, AGAINST SO-CALLED COMMUNISM HAW' VO' 'OH WUTLH; 'EB NOB CHA', UNTIL VIVUP 'EJ HUMBLE FAVORED GRADE; HOSQU'MO', GHITLH REFERRED PONG SOR NAH; WEJ 'EB NOB LATLHPU', YIN, VIVOQHA' JATLH DANGEPCHUGH, 'EB NOB 'OH CHAQ QECHWIJ LOYMO' PITLH TRIAL PAGH 'OH. CHAQ JAGHWI' 'E' 'EB 'E' PHILOSOPHY, YAJBE' ENDEAVORED NUQDAQ LAH GHAAH, 'OH WIYAJLAHBE'LAW'.

707 'E' GHITLHVAM, CHIRGH NI PAGH LIKENESS VAY' VAJ WEJ WORSHIP 'OH GHOJMOH, SOH WAH QO'; NUV NEH CHIRGH MIW, NOT QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A', VUV 'EJ RIGOROUSLY, HOCH GHOJMOH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' HEQ 'EL. LAH 'EL 'IV, VAJ FORGETFULNESS HUJ PUM 'OH.

708 QASTAHVIS CHAQ QECHWIJ LOYMO' JIHECH'A' GHOJMOH CHAQ QECHWIJ LOYMO' GOSPEL QEYLIS, GHOJMOH 'E' SELFLESS; NUQ WEJ GHOJMOH 'E' PA' INDIFFERENT CHAQ QECHWIJ LOYMO' VO' QUN'A' WO' CHAL; VAN'A' MO' JE POP, QEYLIS GHEL HOCH WOV CHU'; HEV VAN'A' TERA', PONG WOV PE"EGH; 'EJ CHA'DICH 'EJ MOLECULES; INDIFFERENT, PAGH NUQ PONG QUN'A' WO' CHOHOH 'E', PAGH NOB; HEAVENLY VAV JEHOVAH, BELIEFS, IDEALS, JE PUQ DETERMINATIONS VUV WA'DICH.

709 DURING WAH YIN, HUMAN ROQ JE HUMANITY, INDIFFERENT WMAP SIBDOH; MUHIVTAHBOGH HIJACKING, 'OH GHAAJ QASTAHVIS INDIVIDUALITIES, VO' GOLD; CHUT HUJ EMERGED YIN, MIWVAM'E' HUJ CHENMOHWI' HUJ HIJACKING QA' INHERITED WAH, QO'; GHOCH HUTLHTAHVIS EMERGED YIN, MIWVAM'E' HUJ CHENMOHWI' CHUT GHAAJ IGNORANCE 'E' QO' WEJ JATLHQA', PETAQ QUN'A' WO' CHAL 'EL.

710 DANGEPCHUGH YIN, WEJ VAJ LAJ HUMANITY REH, UNFAIR PAT YIN, 'OH GHOGH SAGH PUJCHOH SOQDAJ PONG HUJ GHOCH HUTLHTAHVIS CHUT; WEJ VOQMO' UNJUST JE GHOCH HUTLHTAHVIS, QI'TU'DAQ QUN'A' WO'. HUMAN ROQ, MUQ SOHBE' EXAMPLE. GHAAH QASTAHVIS LACH'EGHDI' QORWAGH YIN, BEN LAW' BATLHMEY 'EJ CHAQ QECHWIJ LOYMO' RUV QI'TU'DAQ QUN'A' WO'. DOV'AGH QUN'A' WO' CHAL, 'OH QUCHMOH, 'E' UMQU' GHOT NUQ PAGH CHENMOH QASTAHVIS QUN'A' 'EL. LAH 'EL 'IV, QU' 'OH NUQ'E' LIJ QUN'A' WO'.

711 CHENMOHWI' VIQ NOV CHUT HOLDERS 'EJ YIDIL 'OH HOCH HEGH VO' VIOLENCE HOCH INJUSTICES LUH GHOCH HUTLHTAHVIS NAQ JE; HOSQU'MO' VIHARBE' JE QEYLIS, GHEL CHAH CHUT UNJUST; DOV'AGH QUN'A' WO' CHAL, 'OH QORWAGH PAGH, QASTAHVIS EQUAL HUBTAHVIS 'EL. LAH 'EL 'IV, GHOCH HUTLHTAHVIS HUBTAHVIS 'OH; HOSQU'MO' EQUAL QUN'A' WO' CHAL; CHAY'PEN DESIGUAL HUJ 'EJ, YIN WEJ GHITLH CHALDAQ QUN'A' WO' MIWVAM'E' SOVBE'LU'BOGH QOYLU'.

712 BAS DO CHE'WI' 'OH NATION, SEVERE VABDOT FIRING SQUAD LEGALIZE, JE CHAH GHAAJ CHAH 'EJ MOLECULE YEM LUQOPLU'; FORGIVE CHAQ QECHWIJ LOYMO' LAYERTES WEJ GHAAH YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, PONG VIVID SENSATIONS; GHAAH SEVERE, SEVERE JUDGEMENT; GHAAH CHEERFUL, TIVTAH TRIAL; 'EB NOB QASTAHVIS YIN WAH, 'EJ 'EB, SUYITHA' QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES MAQ DAGH CHA DOH BORAQ. FORGAVE 'EJ SOH PAGH QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QAV MOLECULE FORGIVE VAY' YIN, DANGEPCHUGH.-

713 DANGEPCHUGH YIN, LAW' PROPAGANDIZE SOH DARKNESS; 'OH CHENMOH, DOQ CHAH PONG DARKNESS, HEGHDI' YIN; WAH MEJ CHAH CHUT, HEQ HOSQU'MO' 'E' CHA' QAHMEY LAH WEJ QO'VAD GHAH GHOJMOH. HOSQU'MO' WAV WOV PE"EGH; MALJA' DEG, FIGURES, 'ETLHDAJ LEL CHAY', 'EJ HOCH IMAGINABLE CHENMOH CHENMOH 'OH QASTAHVIS PROPAGATE MIGH, CHAH DOQ PONG DARKNESS.

714 DANGEPCHUGH YIN, DISTINGUISH, CHAY' SOV SOVWIJ CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VO' LULIJBELU'BOGH NUV CANDIDATES QUM, GHAI; 'OH HUBTAHVIS VO' QEYLIS. GHAI WOVBE' HOCH GHAI; DOV'AGH QUN'A' WO' CHAL, WA' 'IV 'OH HUBTAHVIS VO' QEYLIS. GHAI YIN DANGEPCHUGH 'EL. LAH 'EL 'IV, 'OH LIJ PUM HUI FEELING QASTAHVIS WA'.

715 DANGEPCHUGH YIN, REALISE, GHAI 'OH GOSPEL CHAQ QECHWIJ LOYMO' NUV QO'; 'EJ FULFILLED CHAH LALDAN, LUJ JATLHPU' WAV WAH QO' LAW' BELIEFS VAI HOSQU'MO'; TOB YIN UNIFY, VIRIQMOHMEH GHAI HOCH PIM MIWVAM'E' PAGH; VAI 'E' VO' HOCH GHAI GHOJMOH 'OH, UNIFICATION YUQMEY JE DAH NOBVAM; DOV'AGH QUN'A' WO' CHAL, 'OH WAH YIN, DURING UNIFICATION QUB 'EL. LAH 'EL 'IV, WEJ BAS QUB.

716 DANGEPCHUGH YIN, LANG QO'VAD 'E' BEAST; HOSQU'MO' QEYLIS GHAI PAGH, SUBSERVIENT HUI QO' DAI; DANGEPCHUGH YIN, 'IV SERBIAN 'EJ 'IV HUBTAHVIS SOVLU'CHUGH GHAI; HOSQU'MO' 'IV BLIND QASTAHVIS WEJ CHAY' DISTINGUISH SOV, CHAQ QECHWIJ LOYMO' LAYERTES GHAI; 'EJ BISUDQU' 'E' ACCOMPLICES, PONG JANGNIS QUN'A' QET.

717 DANGEPCHUGH YIN, NOB DOCH HAP 'U', LAH'E' POL PUM BELIEF LAW'; SAGH QAGH; 'OHBE' YIN TOB NEH, PETAQ NOB; SEH LOD; YIN WEJ NEH TIR NGOGH WEJ NEH SENSATION DURGH LE VIRAKNIL; NUV QUB VAI CHAH; LUJ 'OH LACH'EGHDI' GHOBMEYCHAI CHAH DWARFED; 'EJ WHOEVER EMPEQUEÑECIÓ GHU', 'OH EMPEQUEÑECIÓ JE CHAH LACH'EGHDI' PE"EGH WOV; 'EJ NOT 'EL QUN'A' WO' CHAL.

718 DANGEPCHUGH YIN, MICROSCOPIC CONCEPT, DUJLIJ LAYERTES QAV CHAQ QECHWIJ LOYMO' DUMERBE' LAW'; PUM JIVLAW' QASTAHVIS LACH'EGHDI' QORWAGH PAGH; TOH HA' 'OH QO' CHAL VILEGH 'EJ YIN INFINITY QUN'A'; DOV'AGH INFINITY VAN'A', WA' 'E' EMPEQUEÑECIÓ WEJ TA' INFINITY SUQ. 'OH 'E' PUM HUI CONCEPT MICROSCOPIC WA' LAH HEV 'IV.

719 DANGEPCHUGH YIN, QONG QO' HUGH SO-CALLED, INFINITE QIH BELIEFS; CONSISTED HUI QONG QASTAHVIS QASTAHVIS DIVISION BELIEFS JES; 'OH PONG HUGH CHAQ QECHWIJ LOYMO' WARNING, 'OH CHAQ QECHWIJ LOYMO' PARABLE 'E' VATLH DIS JATLH NGAS LIJ: VEQLARGH NEH WAV 'EJ JE VAI; QENG FEELINGS RELIGIOUS YINISQO', PUM JANGNIS QUN'A', COMPLICIT SPIRITUAL DIVISION QO' QASTAHVIS.

720 DURING WAH YIN, EMERGED HUI PAT YIN WAW' GOLD CHUT HUI; DISTORTED MIW YIN, MORALE 'E' YIN 'OH; GHOTVAM'E', QATLH DASOVRUP PAGH NUV PONG CAPITALISM, YIN, CHEGH PAGH QUN'A' WO' CHAL; WEJ DISTORT NUV VAV WO' 'EL, QASTAHVIS YIN CHUQ CHENPU' YAB YAB.-

721 QASTAHVIS QAV CHAQ QECHWIJ LOYMO' LAYERTES, HOCH COMPLIANCE JE QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' GHOJMOH POQ QUN'A' PUQLOD; HOCH LALDAN 'E' PUQ QUN'A' WAV VAY' PAGH PONG SUVWI' JE 'OHBE' CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', 'E' WEJ DAH NOBVAM LALDAN QASTAHVIS CHAQ QECHWIJ LOYMO' QEYLIS VAN'A'; DOV'AGH VIRUR POP WA' 'E' LUMAQ LACH'EGHDI' CHENMOH VA, QASTAHVIS WEJ NEH QO'; DIVISION PERPETUATE HIBOQ VAN'A' 'E', WA' QONG QASTAHVIS DIVISION 'OH BELIEF NGAS.

722 QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', PAB JE IMITATE PUM HOCH LATLH 'E' VA 'EJ QUQ 'OH LATLHPU', DIVISION DAH NOBVAM CHENMOH CHENMOHWI'; JISAQ 'EJ GNASHING HO', 'OH PUM QASTAHVIS YIN SEGH 'OH; NUV VOQ NUV DANOHMEH NUV SEARCHES, PAGH WAV; ROD WEJ LES JUZJARA PONG LATLHPU' WAV.

723 DANGEPCHUGH YIN, DISILLUSIONED LAW' PONG BELIEFS DAGHAJBOGH LATLHPU'; CHAH BLIND PABWI'; HOSQU'MO' WEJ ANALYSE PAGH DEEPENED VIQ BELIEFS QAGH; CHAQ INFINITE LATLH LO'LAHGACH QASTAHVIS QO'NOS BELIEF PA' QEYLIS, QAP 'OH DEEPENING 'EJ QEM 'OH TLHEGH 'A GHIH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; VAJ WA' NUV DANOHMEH NUV BELIEF 'OH 'EJ CHENMOH 'IV LO'LAHWI'NA', WA' LATLH NUQ IMITATED 'E' GHAH BELIEFS; HA' GHAH, PA' QEYLIS TEV GHAI 'OH REAL. IMITATED GHAH AUTHENTICITY GHAI PAGH TEV.

724 QASTAHVIS VA, WAH, QO' NOB 'E' CHENMOH NAQ QAGH SETBACKS 'EJ; TOB YIN, QAGH WEBQU'MEH NOV; QAGH JE SETBACKS QO' PONG HUGH DAQVO' SUVWI' RELIGIOUS NAGH; 'EJ QO' VA, LAW' VAY'; WAV HUJ LEGACY HOCH; ANTICHRISTS MIW VILIJ, 'EJ QASTAHVIS JISAQ 'EJ GNASHING HO' PONG RELIGIOUS APPEALS 'EJ PABWI'; TOH OPPOSITE CHENMOH CHAH GHOJMOH NUQ 'IHRISTOS NGAN VODLEH.

725 QASTAHVIS SEGHI YIN, STRANGERS SEH WAW' MUJBOGH LAN GHOT'E' YIN HOCHDAQ HUJ GOLD, CHUT HUJ; 'OH GHEL HOCH SEH NOV, PAGH WA' QEYLIS; HOSQU'MO' GHEL MAQ DAGH CHA BORAQ DISTRUSTFUL, YIN WAH PEERS; SEH, CHENMOH 'E' 'OH YIDIL CHAH CHUTMEYVAM PONG CHA'DICH, MOLECULE PONG MOLECULE, QECH PONG QECH; 'E' OBSTACLES AROUND YUQMEY LENG LAN CHAH BEP QUN'A', PUQLOD GHOM'A'; DOV'AGH GHOJ UMQU' GHOT YUQMEY, IMPOSE 'E' PROFLIGACY HUJ WEJ VITLHAP WA' LATLH, HUJ SEH; MACH YICHEGH 'EJ CHAH GHOM WA' CHUGH MUQ HUJ: REH VAJ 'EJ SOVBE'LU'BOGH QOYLU' DEBAUCHERY.

726 TOB YIN WEJ GHAI QONG YIN, 'OH SUQAM HOCH WA' PAT WITH REGARD TO; VO' GHOMCHOH PA''E' PAT YIN UNFAIR, HAQCHORHEY PAT YIN 'OHBE' BEL QEYLIS; 'EJ GHAI YIDAQO' UMQU' GHOT, VAJ 'OH BEL HOCH CHENMOHWI'. TOB YIN, QEYLIS. GHAI TEPTUM LACH'EGHDI' DAILY YINTAHVIS BEL; YIN GOLD, CHUT HUJ MIWVAM'E' HUJ NOT BEL QEYLIS; 'EJ 'OQQAR UPROOTED 'OH, HUMAN EVOLUTION.

727 QASTAHVIS SEGHI YIN, TLHAB WANI'VAMMO' MALJA' CHENMOH HOCH; JE EMPLOYEE, VERA 'EJ SOLAR TV JUZJARA 'OH. DOV'AGH POP,, VAJ NOT YISOV TLHAB WA', PUM HUJ DEBAUCHERY WEJ WA' GHAI YISOV 'E'; YIN TOB QASTAHVIS SEH LACH'EGHDI' SENSATIONS, ENLARGE QASTAHVIS GHAI, GHOJMOH CHAQ QECHWIJ LOYMO' JIHECH'A' QEYLIS.

728 ACCORDING TO MIW YIN 'E' GHAA HOCH DANGEPCHUGH YIN, VAJ SOV INFINITE HEGHDI' TERA' MEJ HOT SOH; HOSQU'MO' HOCH LUMAQ LACH'EGHDI' CHAL; HOCH WA' LUMAQ LACH'EGHDI' WMAP SIBDOH DESTINY; HAR PAGH, TU'LU'BOGH; GHAA VIQ NEH LES WORTH, WEJ MOLVO' QUN'A' WO' CHAL; HOSQU'MO' MOLVO' HOCH QUN'A' WO', GHOJ UMQU' GHOT MACH QUCHMOH 'E' SOVBE'.

729 DANGEPCHUGH YIN, PUM LAW' BID VATLHVI' GHAAHBE' INHERITED IMITATION VAJ; [YIN TOB OVERCOME FEELINGS JOTLH. GHAAHDAQ BERNARDO; CONSISTED 'OH VAY' YINDAJ YAB DOTLH RESISTANCE BID VATLHVI' GHAAHBE'; DOV'AGH VIRUR VAN'A' HEV QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WA' 'E' WEJ NAS. 'E' YINDAJ YAB DOTLH 'OH HEV WA' GHAA PUJ 'EJ RESISTANCE NOT YINDAJ YAB DOTLH, NUQ QAD 'OH GHAA UNDOING.

730 DANGEPCHUGH YIN, LATLHPU' CRITICIZED LAW'; VAJ QORGH, WEJ GHAA VI'IPRUP, HUMBLE GHAA NUQ NUV CRITICIZED. HOSQU'MO' WA'DICH CRITICISMS 'E' QEYLIS, PUQLOD NEH GHAA PUS LATLH ILLEGALLY; HOSQU'MO' QEYLIS PUS LATLH GHAA PAGH GHAA; PONG CRITICAL, EMERGED DURING HUJ QUCHMOH, GOLD CHUT HUJ, EMBARRASSED JANGNIS QUN'A'; EXTOLLED CRITICS 'EJ QUQ 'IV POVERTY 'EJ SUFFERING, VISOV.

731 QASTAHVIS SEGH YIN, BEAST REH LAM VIYCHORGH, DAA HUBTAHVIS; MUQTOVOR LAW' PROPHETS QUN'A', REVOLUTIONARIES PONG JIH RA'; 'EJ YIN CHENMOH LATLH VILIFIED. YIDIL HES CHA' TLHIH CHENMOHWI' JE BEAST SUSTAINERS; DOV'AGH QUN'A' WO' CHAL YINTAHVIS PAT, GHOB 'EJ QAD BIZARRE CHE' CAPITALISM, 'EL. HUJ QUCHMOH VAJ NIV LATLHPU' WAV 'OH, WEJ QEL JIH QEYLIS; QEYLIS DESPISE NUV TLHA' 'IV, ACCOMPLICES PONG'E' QUN'A' PUQLOD. GHAA WEJ PONG COMPLICIT JISAAQ 'EJ GNASHING HO', BOTLHDAQ YIN, 'OH CHUT, QASTAHVIS WEJ DIVISION DAA NOBVAM PAT.

732 DANGEPCHUGH YIN, HA'DIBAH CHA'PAR JE LAW' QASTAHVIS CAPTIVITY; JE, JES VAY' HA'DIBAH QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A'; HOSQU'MO' PAGH QUP QASTAHVIS CHAQ QECHWIJ LOYMO' RUV JOH VAV; GHUHMOM QO' WAH, CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', GHIPDIJLU''A' 'E' ENCOMPASSED HOCH DOLMEY; DAA NOBVAM HA'DIBAH; QUN'A' WO' CHAL, WA' 'E' BECH CHENMOH GHOB'E' HA'DIBAH 'EL NGED. LAH 'EL 'IV, CHAA BECH CHENMOH WA' 'IV HUJ DEBAUCHERY GHAA.

733 DANGEPCHUGH YIN, LAW' VAY' LOS 'EJ LOS LUJ LAW'; NUV LOS, LUJ MUNDANE; NUV HAR HOCHHOM, PONG QO' DOLMEY; DOCH HAP 'U', QAP LEGH CHAA ATTRACTION HUJ CHAQ REJMORGH ETERNITY; VAJ SUWAMHA'BEJ HUJ, CHAQ REJMORGH, PONG QA', 'IV YIN QASTAHVIS HUJ SENSATION; QEYLIS GHAA HUJ FORGETFULNESS DAA GHOM PAGH; YIN 'IV WEJ RA' QEYLIS FEELINGS GHAA, CHEGHLAHE' JIVLAW' QUN'A' WO' CHAL.

734 DANGEPCHUGH YIN, LATLHPU' BELIEFS IMITATED LAW'; QASNISBEJ SEH QEYLIS, PA' MERIT LULINGMEH BELIEF VAS BELIEF PLANETARY; 'E' AGREEMENT VAJ VAS CHENMOH, VA LAN HUMANITY, HOCH YIN TOB; HOSQU'MO' VEQLARGH NEH WA' 'E' WAV 'EJ VAJ RAP-DAYAJMEH QASTAHVIS HOCH CHAA

735 DANGEPCHUGH YIN, 'E' CHONG NUQ GHAI LULEGH MINDU'WIJ; HOSQU'MO' QEYLIS WAH GHAI VABDOT MINDU'WIJ; QAS 'EJ QA' REQUESTED; MIN JE YIJA' HOCH UMQU' GHOT HOCH GHAI, QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A'. PAGH QEYLIS DUHBE'; QAS YIJATLH, QASNISBEJ HUMAN ROQ CHAQ QECHWIJ LOYMO' LAYERTES, WOVBE' HOCH PONG; JATLH QAS DAH NOBVAM.

736 DANGEPCHUGH YIN, IDEAL HUBTAHVIS LAW'; 'OHBE' HOCH IDEAL, HUJ MOH BEAST, VIGHAI QO'; DOV'AGH 'E' IDEALS 'EJ QUQ DAGHAJBOGH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' SIGH. HOSQU'MO' QEYLIS ETERNAL; LOD EPHEMERAL; GHOTVAM'E' NUQ DISTINGUISH YIN DANGEPCHUGH QASNISBEJ SOV HUMANITY.

737 DANGEPCHUGH YIN, YAY' LAW' QASTAHVIS MIW LAW'; YIN 'E' GHAI HOCH YIN, DANGEPCHUGH, QATLH SOLAR TV; VERA IN THE PRESENCE OF REH LEGH, GHOM'A' JAJLO' QO'; JUJARA LAW' SUICIDARÁN SIQPU'BOGH TUHMOH GHAI; NIB LAW' SUICIDES GHAI TU'HOMI'RAH, JATLHQA' RESURRECTED CHAI JANGNIS QUN'A' HOSQU'MO'; HOSQU'MO' BOTLHOBBOGH CHAI QAV SEP YINTAHVIS, QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES.

738 DANGEPCHUGH YIN, JES LAW' QASTAHVIS GHOB GHOB PAGH; HOCH PAGH GHOB, YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; SCANDAL QEL CHAI DEDUCTED CHAI'DICH NUV QASTAHVIS GHOB GHOB, PAGH JES JE. HOCH CHAI'DICH RINA GHOB JOQ, STOCK TARGH LUJ JIVLAW'; CHEP PE"EGH, NUP QAP AMOUNT EXISTENCIAS HOCH DISCOUNT.

739 CHAQ JAGHWI' HOCH YIN WOV PER CHAI'DICH EXISTENCIAS, WA' INSTANT PONG INSTANT, SABTAHBOGH YINDAJ YAB DOTLH RESISTANCE MIGH. GHAI YIN DANGEPCHUGH 'E' QAP; QABWIJ FEAT CHAV PAGH HUMAN ROQ QASCHOH QO' QO'. QABWIJ FEAT CHENMOH HUJ QUCHMOH, GOLD, CHUT HUJ DUHBE'; HOSQU'MO' MORALE WA' 'ACH DISTORT LAHLIJ LAHLIJ 'EJ.

740 DANGEPCHUGH YIN, CHENMOH HOCH DOLMEY VAJ PONG WABHEY GHOM, WOV PE"EGH QAP; BE'GHOMDAQ VI'IPRUP POV LAW' LATLH 'ACH QAP 'OH. INACTIVE SOQ PAGH; VI'IPRUP MICROSCOPIC YINDAJ YAB DOTLH EFFORT, EQUAL STOCK CHEP WON; BECAUSE OF QEYLIS GHAI PAGH VUS.

741 DANGEPCHUGH YIN, LAW' NATION, IMPOVERISH BECAUSE OF QUM LAW'; NIB LAW' QUM MEMBERS YIDIL CHAI SUFFERING JE; IMPOVERISHED NATION, PUM MAGHWI' JANGNIS QUN'A' 'E'. PUM CHAI BEAST ACCOMPLICES; HOCHHOM MOH PONG GOLD; WAW' BETRAYAL PSYCHOLOGY DIVISION, SO-CALLED 'EJ HUJ GHOM POLITICIANS GHOGH SAGH PUJCHOH SOQDAJ..

742 CHENMOH POLITICAL GHOM. 'EJ PUM 'E' DOCTRINES 'EMVO' NAD CHAI QO' GOLD, HUJ CHAQ QECHWIJ LOYMO' NAQ MAGHWI' GHAI JANGNIS QUN'A'. JATLH POLITICAL JATLHPU', 'E' NEH JATLHPU' CAPITALISM GHOV, CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA 'E' DALIJCHUGH SOH: VEQLARGH NEH WAV 'EJ JE VAJ; CAPITALISM IMITATED PONG POLITICAL JATLHPU', VAY'MO' CHEN VAY' DURING CHE' STRANGER VEQLARGH; HOSQU'MO' HUJ DOCTRINES GHOM, QASTAHVIS LATLHPU' DIVISION DAH NOBVAM.

743 VAJ WAV HOCH POLITICAL JATLHPU' 'OH LATLHPU', DIVISION DAH NOBVAM PONG CHA'DICH, CHA'DICH CHEP EXISTENCIAS AMOUNT LUMAQ LACH'EGHDI' NUP POLITICIAN; CORRESPONDS LUJ EXISTENCIAS, TOTAL CHA'DICH, POH DIVISION LATLHPU' 'EB QAV 'E' NGAS 'E' MI'.

744 WAH WORLDWIDE GHAAH JUZJADO ACCORDING TO CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' PAQDI'NORGH; VAJ HOCH QO' POQ LULIJBELU'BOGH 'A GHIH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; VISOV GHOTVAM'E' WA'DICH POQ HOCH; HOSQU'MO' GHAAH GHOJMOH QO'VAM, QUN'A' DOCH RAGHPU'BOGH HOCH DOCH IMAGINABLE.

745 POSTAHVIS NIV SUVWI' POSITION HOCH WA' DAN DANGEPCHUGH YIN, VAJ GHAAH JE WA'DICH 'E' YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES JUZJADO; QAS QASNISBEJ 'E' WAW' QEYLIS, YIN MIW GOLD CHUT GHEL MAQ DAGH CHA BORAQ; BISOT, 'OH GHOJMOH 'E' HUMBLE, DURING YIN WAH WA'. HUMBLE WA'DICH HEV, LAYERTES QAV VAN'A' CHAQ QECHWIJ LOYMO'.

746 YIN, DANGEPCHUGH EMERGED NATION JATLHPU'; WA' CHAH PAGH MIP 'EJ CHEPHA'; PONG MIP ABUNDANCE, POS PONG VIVUP. DAQVO' HUI INEQUALITY VO' VAV PUQLOD JE VO' BOVVAM BOVVAM; HOSQU'MO' QONGDI', BILUGHBA'; WITH REGARD TO PUQ POH HUI ABUNDANCE MOLECULE QASNISBEJ CHEGH MEJPA' NUV HUI ABUNDANCE 'E' CHUT INEQUALITY, QASTAHVIS DAH NOBVAM TIV; CHAQ QECHWIJ LOYMO' LAYERTES CHUT ON THE PART OF 'OP BOVVAM 'E' QONG NIH; BEP LEGHLAHBE' PUQLOD QUN'A', QASTAHVIS CHUT; QA', LAW' BEP QASTAHVIS CHUT QA'.

747 QASTAHVIS JATLHPU' NATION MIP, HA' JATLHPU' CHAM. MU'TLHEGH VAY' TIJA' MUNG GHAAH CHAM; 'UT 'UCH DANOHMEH 'OH CHAV. DIL HUI CHAM, CHAV CHA'DICH; POSTAHVIS HOCHHOM CHAM, VEB JE GHONG; 'EJ JE DISCOUNT, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES. NEP DISCOUNT QASTAHVIS WA'DICH INSTANCE, MEMBERS 'EJ QUQ 'IV VAJ PONG DO CHE'WI' 'OH SO-CALLED INDUSTRIALIZE NATION CONSTITUTED.

748 DISCOUNT WEJ PO'MO' NATION 'E' SUVMEH BEAST, LATLHPU' EXPLOITING; HOSQU'MO' SPEED 'E' CHAH 'OHBE' COMPLICIT BEAST INJUSTICES QASTAHVIS CHA'; REVOLUTIONARY ENFORCE 'E' LAY' NUQ QI'TU'DAQ QUN'A' WO'. QEYLIS, GHEL PAGH EXPLOITED QASTAHVIS VAY' MIW IMAGINABLE; TOH EXPLOITATION 'OHBE' QUN'A' WO' CHAL; 'EJ WEJ QUN'A' WO', GHAAH BOTLHDAQ JIGHITLHRUP. DOV'AGH VIRUR QUN'A' WO' CHAL, WA' 'E' SUVMEH GHAAH VAY', 'OH 'OHBE' QUN'A' WO' HA'. LAH 'EL 'IV, 'E' 'OHBE' WO' VAV VAY' GHOV WA' 'IV.

749 YIN, DANGEPCHUGH HOSCHOH POVERTY; QASTAHVIS HUMAN EGOISM MUNGDAJ PUS GHAAH POVERTY; TAGH CHENMOHWI' HUI QUCHMOH, GOLD CHUT HUI SUSTAINERS JE; HEV VIVUP JE QECHMEY, HOCH SUFFERING MOLECULES; HOCH MOLECULE POVERTY, STOCK ABUNDANCE 'EJ WOV HEV.

750 DANGEPCHUGH YIN, EMERGED MIP; QASTAHVIS HUI DEBAUCHERY AMBITIOUS MUNGDAJ PUS GHAAH MIP; QASTAHVIS CORRESPONDS MOLECULES, FLESH LUMAQ LACH'EGHDI' PORGH NGAS 'OH MI' 'OH PROPORTION QAR TEQ SOH HOCH RICO; HOCH MOLECULE GHAAH, JIYINTAH VIVUP STOCK, LATLH YUQMEY PUH GHAAH HOCH RICO.

751 HEGH'E' CHA' GHAI JE JICHIS 'OH NUQ'E' VO' WAH, QO'; WA'DICH 'OH 'IQWI' AMBITION CHENMOHWI', NOV CAPITALISM; EXPENDITURE CHA'DICH IMMORAL ARMAMENTS; QASTAHVIS CHA' TLHIH CASES CULPRITS; 'OH YIDIL VAJ WEJ-FOURTHS CHAQ QECHWIJ LOYMO' LAYERTES, NEP CHELWI' JE QI'. HAPPINESS, MIW AMBITION WUTLH NGAGHWI' WUTLH MUJBOGH; [YIN TOB VAY' DATA'NISBOGH PAGH VO' RUV NGE'. GHAHDAQ BERNARDO.

752 CHAH LACH'EGHDI' FEELINGS HOCH YINBE' WA' NEH YIN, TOB. RA' SENSATIONS QEYLIS, JATLHQO'GHACH PONG QA'; 'EJ BATLH VAJ QA' GHAI DOCHVAM'E' YITEQNES JAY'. TA'WIJ'E' QUN'A' GHAI PERFECTION GHAI, YIN TOB; 'OS CHAQ QECHWIJ LOYMO' TA'WIJ'E' QASTAHVIS COMMANDMENTS CHAQ QECHWIJ LOYMO' MORALE; QASTAHVIS HOCH JE CHA'DICH PONG CHA'DICH, VAJ QUB ROQ HUMANPU' 'E' CORRESPONDED PSYCHOLOGY QAR UMQU' GHOT CHAQ QECHWIJ LOYMO' COMMANDMENTS.

753 DANGEPCHUGH YIN, PERFECTION. GHAI 'EMVO' DOCHVAM'E' YITEQNES JAY' LACH'EGHDI' NEJ GHAI; POSTAHVIS NEH QATLHWI' DOCHVAM'E' YITEQNES JAY', JATLHQO'GHACH 'U' TEV 'OH; 'EJ POSTAHVIS QUP QATLHWI' DOCHVAM'E' YITEQNES JAY', QUP TEV. [YIN TOB VISOV OVERCOME. GHAHDAQ BERNARDO; 'EJ NOTWITHSTANDING WELL-BEING WITHIN THE REACH OF HOCH.

754 HOCH WELFARE GHAI PAS MUHIVTAHBOGH HUMAN JUZJA CHA'DICH MOLECULES 'EJ; WELFARE WAH QO' GHOM, EGALITARIAN WELFARE 'OHBE'; HUJ WELFARE UNEVEN; BISOT YIDIL 'OH DUQIPPU'CHUGH EGALITARIAN WELFARE LATLH UNEVEN, DIFFERENCE; 'EJ 'OH YIDIL, JATLHPU' MIP SEP IMPOVERISHES RUV VINEH. MO' COMMUNISM, YITUNGHAI, QAH QAQ QASTAHVIS 'E' JIVLAW' IMPLEMENT QUN'A' PUQLQD QUN'A' WO' CHAL.

755 DANGEPCHUGH YIN, LACH'EGHDI' QORWAGH BU'VAM WIYAJLAHBE'LAU' PONG QEYLIS QASNISBEJ TU' HOCH INDIVIDUALITY; GHQCH, ACCORDING TO NUQ MAS QA' HOCH WUTLH; WEJ NEJ YIN TOB FORWARD EPHEMERAL; MO' IMPORTANCE LATLH NOB 'E' EPHEMERAL PUS ETERNAL, HOCHVAD EMPEQUEÑECIÓ LUMAQ LACH'EGHDI' ETERNITY PAGH.

756 DANGEPCHUGH YIN, PUM CHOSE PONG SEGH ARMS, VAJ NADHA'GHACH; HOSQU'MO' VIHARBE' JE QEYLIS, GHAI CHAH MALJA' NUH; HOSQU'MO' BOTLHOBBQGH HOCH CHUT MUSHAI'GHACH; QEYLIS, RA'A' RUV 'E' WEJ 'A PAGH GHAI; HOSQU'MO' GHAI QEYLIS DARKNESS WEJ 'EJ WOV.

757 QASTAHVIS SEGH YIN, TU' HUMAN ROQ LATLH INFINITE MIWVAM'E' PAGH; YIN TOB WEJ DISTORT, VAJ LATLH QUB; QORGH VIT DUN DESVIRTUADORES VIGHAI; HOSQU'MO' 'E' CONTAGION, YIDIL PER CHA'DICH; HOCH CHA'DICH DESVIRTUAMIENTO, NET STOCK LUJ CHEP SLOPE; 'EJ NEH VO' QUN'A' WO' CHAL 'EL ROQ VAJ LUMAQ LACH'EGHDI' PE'EGH, VAJ; HUJ IMITATION, VEQLARGH QEL HOCH DIVISION.

758 QASTAHVIS SEGH YIN, DO CHE'WI' 'OH SO-CALLED 'E' DALIJCHUGH SOH 'E' HUMBLE WA'DICH, QASTAHVIS CHAQ QECHWIJ LOYMO' PREFERENCE QUN'A'; 'OH CHAI WEJ YINISQO' CHAH; QUM WORKERS, ARE HUJ FORGETFULNESS PONG HUMBLE, YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES JUZJA; QUN'A' HOCH PREFERENCE, PREFERENCE WINOBQANG QASTAHVIS PUH GHAI.

759 'E' NGANVAD WEJ NOB PREFERENCE, YICHEGH CHAQ QECHWIJ LOYMO' PREFERENCE, CONSTITUTES 'EJ CHAH NUQ PREFERENCE; TLHOY VIVUP YICHEGH FAVORITES, YUQMEY VAJ DACHE'TAHVIS HUMBLE POH, VAJ 'OH, NOT WAV VAJ NATION 'EJ NARGH BEAST YUQMEY; CHAQ QECHWIJ LOYMO' LAYERTES, JANGNIS QUN'A' PIHBE' BISOT 'E' YUQMEY, WEJ DACHE'TAHVIS VIVUP; WEJ 'EB NOB QUN'A', QUJMEH QUTWI', QO' DACHE'TAHVIS 'E' FAVOURITES WEJ CHAH 'EB, LATLH EXSISTENCIAS, LATLH QO'.

760 DANGEPCHUGH YIN, SAN TOY' YITEB CHENMOH LAW'; CHAQ QECHWIJ LOYMO' LAYERTES, QUN'A' PUQLOD IN FRONT OF QAB HOCH NUV TLHO'LIJ. GHAH MACH QUCHMOH GHOCH HUTLHTAHVIS NAQ TIV; HOSQU'MO' QEYLIS JACH QA' WIQELCHUGH YUQMEY, HOCH, YINBE' WA' NEH QASTAHVIS YIN CHUT EGALITARIAN PAT. HOSQU'MO' PAGH PAGH GHOCH HUTLHTAHVIS LAYERTES PAGH UNFAIR QEYLIS; DOV'AGH QUN'A' WO' CHAL, WA' 'E' DE LA FORTUNA, YIN DANGEPCHUGH SOVBE' 'EL. HA' 'IV GHOM.

761 DANGEPCHUGH YIN, LAW' LIBERTINES; CHAHVAD VINUDMO', CHAH SIM POH PROFLIGACY, SOLAR TV; CALCULATION CHA'DICH; HOCH CHA'DICH DEBAUCHERY HUI EQUIVALENT STOCK WOV LUJ; QUN'A' WO' CHAL WEJ 'EL YAP NEH CHA'DICH PROFLIGACY ROQ 'EJ; 'OH GHUJ HUI DEBAUCHERY PAGH QEYLIS.

762 DANGEPCHUGH YIN, HOCH 'OH MOJ CHAH LACH'EGHDI' PIQ DESTINY; BASIS CHA'DICH-PONG-CHA'DICH, CHENMOH GHOCH RIN YIN; HOCH GHAH JUZJADOS CHA'DICH-PONG-CHA'DICH BASIS; CHAQ QECHWIJ LOYMO' VIT, PAGH CHA'DICH WAV DUMERBE' VA, ALONG INITIATIVE LUMAQ LACH'EGHDI' 'OH; GHAH PAGH DIVISION COMPLAINT AGAINST CHAH. CHAH LACH'EGHDI' YIN CHA'DICH, PSYCHOLOGY RELIGIOUS MOH, CHA'DICH WAV PONG SO'MEH RELIGIOUS BELIEFS, QASTAHVIS YIN TOB 'OH 'E'. JIVLAW' 'E' WARNING BIBLICAL CHAQ QECHWIJ LOYMO' LIJ JATLHMO' CENTURIES: WAV VEQLARGH NEH, VAJ 'E' MAQ DAGH CHA BORAQ REH-UNIFY

763 CHAQ QECHWIJ LOYMO' LAYERTES QAB LUGHAI NUV'E' NGAQ CAPTIVE HA'DIBAH, QASTAHVIS; CHAH PUM HA'DIBAH 'EJ QUQ 'IV CAPTIVITY, BECH QUN'A', PUQLOD CHAH PRIVATE VO' QO' SIQPU'BOGH; 'E' DALIJCHUGH LATLHPU', INTRIGUED 'OH JATLH PARABLE CHAQ QECHWIJ LOYMO': WEJ NUQ SOH VIVUT DARGH WEJ NUQ DAVANG; TA' LATLH, QUN'A' WO' CHAL, WA' 'E' MAQ DAGH CHA BORAQ 'OY' 'EL NGED. LAH 'EL 'IV, WA' PUM QASTAHVIS HUI DEBAUCHERY.

764 DANGEPCHUGH YIN, MUSHAGHACH CHENMOH WUTLH HOCH WA'; HOCH CHENMOH MUSHAGHACH, SOLAR TV VERA; CHAQ QECHWIJ LOYMO' LAYERTES QAB GHAI WEJ MAJQA' MUSHAGHACH QUN'A', PUQLOD; YICHEGH NAQ WEM CHOHOH MUSHAGHACH, PIQ EXSISTENCIAS FEELING 'A 'IV CHUT HEQ HOCH SENSATIONS, HOCH AGAINST QA', COMPLAINTS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES.

765 DANGEPCHUGH YIN, TLHAB WANI'VAMMO', 'E' GHELTA' QA' CHALDAQ QUN'A' WO' MALJA' WEJ CHENMOH HUMAN ACTS; RAD HOCH HUMAN LUT, HEQ HUI SOVBE'LU'BOGH QOYLU' JIHECH'A' JE; HOSCHOH HAQCHORHEY WANI' HUI 'EJ, SOVBE'LU'BOGH QOYLU' MIW YIN, 'E' QEYLIS VITLHOH PAGH; RAP WAV WEJ DAH NOBVAM TLHAB WANI'VAMMO' 'E' QEYLIS, GHELTA' HOCH.-

766 NUV CHENMOH TERA' YIN MUT, MIWVAM'E' HUI, WAW' GOLD, CHUT HUI GHAAH 'E' JUZJADOS JANGNIS QUN'A' WA'DICH; CHAH GHAAH WA'DICH JISAAQ 'EJ GNASHING HO'; HOSQU'MO' WEJ CHENMOHTA' JIVLAW', PAT YIN, 'OH QASTAHVIS CHUT DAH NOBVAM INEQUALITY; 'OHBE' YIN TOB, DAPUJMOHHA'BE' NUV SO-CALLED CHENMOH GHAAH CAPITALISM NEH LES, WORTH WEJ LUTA'; CHAAQ QECHWIJ LOYMO' LAYERTES WEJ QAB CHAH HOSQU'MO' WORTH PAJ QASTAHVIS POH GHAAH NEH LES.

767 QASTAHVIS YICHEGH CHAAQ QECHWIJ LOYMO' LAYERTES, BUV QAP HUMAN, ACCORDING TO HUI MOH GOLD, INNFLUYO PSYCHOLOGY; POSTAHVIS VIQ MOH, VAJ MATAY'DI' DIVISION PA' PE'EGH CHEP SOQ; CHAH DAPON 'E' YI NAQ VAN'A' WOV HEV, QASNISBEJ HAR'A' ROQ HUMAN WEJ VISOV, EMERGED YIN, MIWVAM'E' HUI VO' GOLD CHUT HUI.-

768 QASTAHVIS CHAAQ QECHWIJ LOYMO' LAYERTES QUN'A', CHEV PUQLOD FIRSTBORN HUMAN MAQA', 'IV QASTAHVIS QORWAGH PAGH, QO' DIVISION DAH NOBVAM CHEL; QASTAHVIS GHOM SO-CALLED RELIGIOUS CAPITALISTS 'EJ DAH NOBVAM; DANGEPCHUGH YIN, WEJ NEH PAGH 'E' MIWVAM'E' PAGH DUVDI' GHAAJ; SUPREME UNIFY YUQMEY, QEYLIS VITLHOB ROQ, INFINITE 'EJ PIM SENSATIONS QASTAHVIS QORWAGH PAGH; NUV NAGH WA'DICH CHUH LEGH LATLHPU', DESTINIES INFLUÍR VAJ 'E' NI'; TOH CHAHVAD HOCH LUH 'EJ RAM WANI' QASMOHLU'BOGH, AS IN LATLHPU'; GHAAH HOCHHOM QUN'A' REPRESENTATIVES PONG WORTH 'EJ QUQ GHAAH TERA' EGALITARIAN CONCEPT, QASTAHVIS LATLHPU' NIH GHAAJ.

769 VAJ 'E' WAV NEH VEQLARGH, 'OH BELIEFS 'EJ VA CHENMOH GHOJMOH CHAH GHOJMOH CHAAQ QECHWIJ LOYMO' GOSPEL QUN'A', HOCH EQUALITY VAJ DAYAJMEH CHAH; HOSQU'MO' PUM CHAH, HOCH ANGUISH JE VEXATIONS 'EJ QUQ BECH, 'IV 'E' LUHAR 'IV BIH; VAY' BELIEF DIVISION DAH NOBVAM, DISUQ, MOH EXERTED JE HAR HOMVETLH 'OH.

770 VAJ GHOJMOH CHAAQ QECHWIJ LOYMO' GOSPEL QUN'A': VAJ WEJ WORSHIP SOH VIMOLME' JE CHIRGH 'EJ VAY' LIKENESS GHITLHVAM, VA CHENMOH VAJ WEJ CHENMOHTA' LOD 'E' BELIEFS, GHITLHVAM 'EJ CHIRGH HAP 'U'; LUTA' QASTAHVIS YIN, QUTWI' WAH ANTICHRISTS; CHAH PONG MACH 'EJ QUQ QU' 'OH TOH OPPOSITE QU' CHAH GHOJMOH NUQ 'IHRISTOS NGAN VODLEH; 'ACH TIQ ANTICHRIST 'E' SOV, CATHOLIC VIPE'QANG PONGLU'; VA, 'OH VAY'MO' CHEN VAY' DURING CHE' STRANGER GOLD QO' HUI CHENMOH; LUJ JATLHPU' VIPE'QANG HOCH GHOJMOH CHAAQ QECHWIJ LOYMO' GOSPEL QUN'A'; GHAAH HUI PRODUCT, NUV DANOHMEH NUV 'E' MEJ CHUT GOLD QO' MOH; GHOTVAM'E', QATLH DASOVRUP MORALITY, WAH QO' SAB.

771 JIHECH'A', LAW' SUFFICIENTLY VEB, MORALITY 'EJ QUQ 'OH YIN PAT SEV PUS VAJ NGAS VAY' VA, WAH YIN ETERNAL, VA, CHENMOH VIQ CHENMOH; HOCH POH JUS GHAAH, HOS JIHECH'A' LUJ VA RELIGIOUS; BECAUSE OF IDEALS QASTAHVIS BOVVAM SUCCESSIVE, 'E' QO' LAH WEJ TAH WAV; TLHOJ, NAGH RELIGIOUS 'OHBE' NEH WA' ACCOUNT 'OH NOB 'OH.

772 QO' DIVISION PERPETÚAR NUV IDEALS, NGAQ QAH, VAY' CHAAQ QECHWIJ LOYMO' LAYERTES, ON THE PART OF PUQLOD QUN'A' QAB. HOSQU'MO' GHORGH RA' IDEALS QEYLIS, GHIL PAGH WAV LATLH; HOSQU'MO' VEQLARGH, 'OH QASTAHVIS POH FAR-OFF QEYLIS BOQQA'PU' WAV SOH IMITATE NEH MAQ DAGH CHA BORAQ.

773 DANGEPCHUGH YIN, CHAY' QAP BEL QEYLIS BIQUV WUTLH SOVLU'CHUGH GHAI; HOCH QAP WAH YIN, GHAI YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES JUZJADO; QAP IN FRONT OF QUN'A', LEGH CHUT LABOR JATLH PUQLOD; NEH JE QA', JATLH QASTAHVIS CHUT QA'.

774 DANGEPCHUGH YIN, EMERGED BIZARRE CHE' BEAST; CORRESPONDS 'OH 'ACH MOH CHE' PONG GOLD; HA' BEAST VIOLENCE. HOSQU'MO' NOT TLHOJ BEAST PHILOSOPHIES QO'; CHAH LACH'EGHDI' CHUT WEM BEAST, IMPOSED LATLHPU'. GHOTVAM'E' BEAST PUM MAGHWI', JANGNIS QUN'A'; BEAST, CHA'DICH-PONG-CHA'DICH BASIS DIL JUM BETRAYAL HUMAN NAQ; CHA'DICH, 'OH VATLH DIS HUJ NGAS, CHE' MI' SIM GHAI BEAST; YIN BEAST HOCH CHA'DICH, EQUIVALENT 'E' TEQ SOH, TARGH STOCK.

775 DANGEPCHUGH YIN, PATH 'E' 'E' 'ACH YUQMEYDAQ HAR WUTLH HOCH WA'; QASTAHVIS WIV, QONG, PAGH WITH RESPECT TO IMMORALITY YIN PAT NGAS 'E'; HOSQU'MO' MIW HOCH QASTAHVIS YIN WAH, SOLAR TV; VERA CHAY' PONG HOCH QASTAHVIS YIN, CHA'DICH-PONG-CHA'DICH, YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES JUZJA.

776 DANGEPCHUGH YIN, 'E' YAP TA' QAA, CHAL BAJ TA' 'E' LUHAR LAW'. ENTRANCE QUN'A' WO' CHAL, HOCH UMQU' GHOT GHAI NAQ DAH NOBVAM; DAH NOBVAM 'OH QA' HOCH SENSATIONS QEM VAJ CHU' VAJ LUTLHEJ QAA YINTAGH JIHMEJ JE ILLUSTRATION QUN'A'; DOV'AGH QUN'A' WO' CHAL, 'E' VI'IPRUP NAQMOH WANI'MEY QU'DAJ QASTAHVIS WA' 'EL. WA' GHAI INCOMPLETE 'EL 'E' LAH.

777 DANGEPCHUGH YIN, EMERGED DAI AMBITIOUS; QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES FIRSTBORN PUQLOD HUMAN MAQA', VAJ VISOPMEH, VO' CHEV PUS GHAI NOV CHAW' GHAI,. VIQ NUV DANOHMEH NUV GHAI JUZJADOS PONG ECONOMY HUMAN BEINGS UNBALANCING-GHAI LEGHLAHBE'

778 QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QAV, SEH 'OH BEAST, BECH HOCH NUV DANOHMEH NUV, YIN DANGEPCHUGH JE JICHIS YIDIL PER MOLECULE. DEV BEAST PONG 'ACH MOH PONG GOLD, QON JE JICHIS QASTAHVIS LAW' BOVVAM QO' WANI'; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' PAGH VAY' DATA'NISBOGH JE JICHIS LATLH JE GHAI. LAH 'EL 'IV, WA' 'E' INVOLVED.

779 CHOTWI'E' CHAQ QECHWIJ LOYMO' LAYERTES, HUJ TU'LU'BEJ, UNRELATED 'A GHIH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' PONG CHENMOH BELIEFS JE, LALDAN MOH; WEJ VOQMO' PUS LATLHPU' PSYCHOLOGY QASTAHVIS QUN'A', WAV; WEJ GHITLH HUJ LALDAN, QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; 'EJ DOV'AGH VIRUR RATLH QO', QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; GHITLH NUQ CHAQ 'OH 'OHBE' NUQ QASTAHVIS GOSPEL CHAQ QECHWIJ LOYMO'.

780 DANGEPCHUGH YIN, EMERGED SO-CALLED PRESIDENTS, HI' 'EJ RANGE DEVWI' NATION; JATLH LAW' INDIFFERENT, REWBE' CHOT; WEJ HOH VICHEL GHAI QUM, VABDOT; 'EJ CHAQ, VAJ PAJ DEVWI' SO-CALLED NATION, RULING TAH. HIJA', OUT OF RESPECT FOR CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH 'E' 'OH. CHAQ: CHOT WEJ 'EJ 'E' NGIP CHAH BIH'E' CHALDAQ QUN'A' WO'

DALEGHBEJ; DOV'AGH 'EL QUN'A' WO' CHAL, DO CHE'WI' 'OH 'IV 'OH VUV VO' QEYLIS. GHAH WOVBE' HOCH DOLMEY; LAH 'EL 'IV, VAJ HUJ FORGETFULNESS, WIQELDI', MAHEDNIS PUM 'OH.

781 DANGEPCHUGH YIN, EMERGED HUJ PAT YIN WAW' GOLD CHUT HUJ; GHOGH SAGH PUJCHOH SOQDAJ HUJ PAT YIN, PONG HUTLH WIQELDI', MAHEDNIS LATLHPU'; QEYLIS, PUQLOD KILLINGS COMMONPLACE 'EJ QU'MEY POTLH; MEMBERS QUM SO-CALLED, CAPITALISM PONG YIDIL 'OH QU'MEY, SEP; CHAHVAD HOCH JE HA'DIBAH, PORE HOCH VAJ HEGH VIOLENCE; PONG QUM CAPITALISM QASTAHVIS IDEALS LEGH QO'; DIVISION PERPETUATED RAP, STOCK 'E' WEJ QAS VIQ TA' CHAH TOB; PUM JE SO-CALLED CAPITALISM SUSTAINERS CHENMOHWI' JANGNIS QUN'A', DIV 'EJ COMPLICIT QASTAHVIS LAW' NUV MUHLU'NIS; HOCHHOM GHAH WORTH NUV 'E' MEMBERS QUM SO-CALLED CAPITALISM DAWIVPU' LULAJQO' NUV NUQ; MO' WOULDN'T JUZJADOS, PONG HEGH LAW' 'EJ UNJUST.

782 QASTAHVIS SEGHTU' YIN, HUMAN ROQ HUJ GHOM, MUT, PUS RAD YIN, HUJ MIW, YIN; HUJ DEBAUCHERY, QUM, RAD MALJA' INCLUSIÓN. TOB YIN, SOH TLHU' QASTAHVIS RAD MALJA'; PAGH WA' GHEL QEYLIS, MALJA' RAD. MO' PHILOSOPHIES MUSHAGHACH GHELTA' HOCH; CHAQ QECHWIJ LOYMO' COMMANDMENTS BOTLHOBBOGH HOCH JE. DABIVPU'BE' NUV 'OGH 'EJ SO-CALLED CAPITALISM JATLHQ'GHACH JANGNIS QUN'A'; 'EJ PUM CHAH QUN'A' WO' CHAL CHUT MAGHWI' GHAH. TOH PUQ POH VO' YUQMEY WAH WAV 'E' LUNID; PUM CHAH PABWI' VEQLARGH; HUJ PROFLIGACY VISOPMEH VEQLARGH, QUN'A' BOQQA'PU' WAV.

783 DANGEPCHUGH YIN, EMERGED POWERS GOLD; NAGH RELIGIOUS POWERS 'ACH TIQ WA' CONSTITUTED; VATLH DIS MIP VI' SO-CALLED RELIGIOUS; BEGGAR JUM 'OH MOJ POTENTATE; JISAQ HO' GNASHING JE WHORE RELIGIOUS, QASNISBEJ CHEGH SOH MEJPA' MOLECULE, BIZARRE MIP 'E' VI' VEGH TOBMEH; 'EJ HOSQU'MO' RA', BAJ TIR NGOGH DIRHUH HUY'-

784 DANGEPCHUGH YIN, EMERGED YIN QEYLIS GOLD MIWVAM'E' HUJ; MERIT WAV HUJ ATTRACTION, 'E' WAH, QO' CHENMOH 'E' QEYLIS YAB, QASTAHVIS EXERTED; GHAJWI'VAD HUJ MOH SOV MISFORTUNE PONG GHOMCHOH, GHOMCHOH PUS DISTORTED GOLD; CONSISTED YIN TOB, RESISTANCE YINDAJ YAB DOTLH, HUJ VIQ MOH; JE NGOD GHAJ QAD YINDAJ YAB DOTLH, HOCH, QUN'A' WO' CHAL CHEGH IMPEDE; YIN TOB YINDAJ YAB DOTLH GHOB CHOHB'E' MIW VIHECHBOGH; POP CHOHB'E' MIW VIHECHBOGH YINDAJ YAB DOTLH RESISTANCE, PONG RESISTANCE-CHA'DICH

785 DANGEPCHUGH YIN, WAH HOCH PONG QEYLIS; MO' REQUESTED JE ARE HOCH; GHOMCHOH PONG GHOMCHOH, WAH HACH; NUV 'E' WAH HOCH QA', TIHARQO' CHAH CHAH TEM WAH HOCH TLHAM, QASTAHVIS EXISTENCIAS PIQ; DOV'AGH VIRUR 'E' IMPROVEMENT, YAB HEV WA' WEJ CHOHOH, CHUQ CHENPU' WAH; CHAH HEV 'E' TEM WA' PUM HUJ DEBAUCHERY.

786 DANGEPCHUGH YIN, EMERGED SABTAHBOGH HUMAN VOQHA'; HOSCHOH HUJ SENSATION, LACH'EGHDI' PAT YIN MUT, NUV CHENMOH 'EJ SUSTAINED, CAPITALISM PONG; VOQHA' 'E' BECH HOCH MAH, DIL CAPITALISM, CHENMOHWI' 'OH CHUTMEYVAM PONG CHA'DICH; LUMAQ LACH'EGHDI' DILJNISLAW' YIDIL HOCH MUT; CHA'DICH, 'E' POH, HAY'DI' HUJ FEELING CAPITALIST JE' CHAH NGAS MI' CHEL GHAJ SO-CALLED CAPITALIST; POSTAHVIS HOCHHOM HUJ MOH GOLD VAJ ROQ, MAYOR MUJBOGH 'E' QIN PONG QO' NAQ.

787 DANGEPCHUGH YIN, BOGH, MACH QUCHMOH, MORALITY VI'IPRUP IMMORAL TU' BEINGS; IMMORALITY VENIA INHERITING VO' VAV PUQLOD LAW' VAY' LEGALIZED; LO'LAHGHACH TEH JIHECH'A' DISTORTING TIGH, HOS; HUJ ILLUSION GOLD GHAQ TEH MORALITY DESVIRTUAMIENTO; NUV GHAQ DESVIRTUAMIENTO YIDIL PER CHA'DICH 'EJ PER MOLECULE; SUFFERING 'E' MOPQOQMEY VAY', HOSQU'MO' PAGH BAS MIW, YIDIL QAV MOLECULE. BECAUSE OF GHU'VAM, 'E' YESAY'A: WEJ NUQ SOH VIVUT DARGH WEJ QUE TE SLOP TA' LATLH,-

788 DANGEPCHUGH YIN, EMERGED HUJ PAT, YIN, 'OH QEYLIS VITLHOB PAGH; MO' UNJUST TLHAM CHENMOH MAQ DAGH CHA BORAQ ETERNAL; YINBE' WA' NEH, GHOCH QO' CHUT 'IH 'EJ EQUAL. GHOTVAM'E' QIT, HOSQU'MO' HUJ PROFLIGACY GHAH BEINGS LIBERTINES, GHOM, MACH QUCHMOH, CHENMOH HAT MALJA' RAD QUTLH. HOSQU'MO' QEYLIS WEJ GHELTA' VIQ NUV DANOHMEH NUV LAW' LAW', QO' HOCH, RESORTING RAD, MALJA' QASTAHVIS YIN YAB.

789 CHENPU' YIN NEH INSTANT YIN, TOB; 'E' FEELING NEH GHOMCHOH, MOPQOQMEY QA', QASPU'DI' 'E' YUQMEY CHUQDAJ'E' HOCH INCARNATE ROQ; GHAH 'IV CHAH DUDWI' YIN GHOMCHOH, HOT TUHMOH BIGGEST HEGHDI' QAGH; CHAH GHOV VITA'QO' PRONOUNCED TUHMOH QASTAHVIS NUV MOSTLY MOH PONG GOLD; VAJ NOT YINISQO' HOCH ATTACHMENT VABDOT QASTAHVIS INSTANT CHAQ TLHE' ROQ 'EL QUN'A'WO' CHAL; DOV'AGH VIRUR HA', WA' QAD GHAH 'E' YINDAJ YAB DOTLH, HUJ ATTACHMENT.

790 DANGEPCHUGH YIN, YIN SENSATION HOT YINBE' WA' NEH HUMAN ROQ. JE, MOPQOQMEY LES JUZJARA SENSATION; 'E' PAGH MEJ 'OH 'EB QEJ; 'EJ WEJ PAGH MEJ 'EB, DURAP CHAQ QECHWIJ LOYMO' LAYERTES PITLH, 'IV HOCH BOTLHOBBOGH QEYLIS 'EJ CHARACTERISTIC CHAQ QECHWIJ LOYMO' LAYERTES, WOVBE' POHVAM IMAGINABLE VIGHAJ.

791 DANGEPCHUGH YIN, HA' JATLHPU' TERA' RUV. 'IV LAWYERS JE RUV, JUDGES HOCH CHAQ QECHWIJ LOYMO' LAYERTES, JANGNIS QUN'A' GHAI; HUJ CHAH JANGNIS FIRSTBORN, WEJ JUZJAR STRANGERS CHENMOHWI', PONG HUJ PAT BIDHOM, HUJ CHUT GOLD; ACCOMPLICES NUV GHOCH HUTLHTAHVIS CHUT CHENMOH YIN TOB PONG TERA', JUDGES 'EJ APPEALS LAWYERS; JISAQ 'EJ GNASHING HO', CHAH WA' WA'DICH.

792 DANGEPCHUGH YIN, DETERMINATIONS GHAI HOCH; QASTAHVIS DEVELOPMENT JATLH, QEL, CHAQ MORALE COMMANDMENTS CHAQ QECHWIJ LOYMO'; 'E' VISOVBE' MUQ ACCOUNT, VAJ MEJ HUTLH TA'WIJ'E' QUN'A', CHAH LACH'EGHDI' QECH EMBODIED QASTAHVIS DETERMINATIONS; HOCH QUH 'E' RAN CHAQ QECHWIJ LOYMO' TA'WIJ'E' QUN'A', JISAQ 'EJ GNASHING HO', QA' PUM QASTAHVIS WAH; HOSQU'MO' NGERDAJ HOCH GENERATED JE BEP TA'WIJ'E' QUN'A', DESHEREDADAS AGAINST QA', CHAQ QECHWIJ LOYMO' TRIAL 'ER'IN; YIJA' NGERDAJ QASTAHVIS QUN'A', LAYERTES QASTAHVIS CHUT QECH. WIQELCHUGH YIJATLH QA', QASTAHVIS CHUT QA'. DOV'AGH QUN'A' WO' CHAL, 'OH DISUQ NOB QECH 'EL. LAH 'EL 'IV, QASTAHVIS 'OH NOB LIJ 'OH.

793 CHAV CHAQ QECHWIJ LOYMO' TA'WIJ'E' QUN'A', NEH 'E' QUN'A'; NAH JAJMEYMAJ 'E', 'I'JWI'PU' 'EJ INSTANTANEOUS; NEH 'I'WLIJ ETERNAL; HOCH LUT 'E' QENG QASTAHVIS YIN WAH, MICROSCOPIC JE JATLHLAHBE'WI' PAGH UMQU' GHOT QEYLIS WIQAWTAHMEH GHAI. NEH QUN'A' TA'WIJ'E' WEJ HAR'A' 'E' MUCH ACTS WA' QASTAHVIS YIN, 'EJ QUN'A' WO' CHAL WEJ 'EL QA'. HOCH

JE LUMAQ LACH'EGHDI' HOCH CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', CHU'WI' FULFILLED EXIJIRA SOH HUMAN QA'; 'E' VAY' HEQ CHAQ QECHWIJ LOYMO' LAYERTES WOVBE' HOCH; GHEL QEYLIS PONG ROQ LACH'EGHDI' HUMAN.

794 DANGEPCHUGH YIN, EMERGED BROTHELS TUQ TOLERANCE 'EJ; PUM VIQ TUQ OWNERS VAJ MU'QAD CHUT; TOH NIV PATLH IMMORALITY SCANDAL 'EJ CHAH YOR; QASTAHVIS SOLAR TV VERA HOCH BROTHEL 'EJ HOCH 'E' ATTENDED CHAH; ACCOMPLICE IMMORALITY 'EJ SCANDAL, PONG RAV BROTHEL TUQ BOTLHDAQ, PAGH BAS JANGNIS QUN'A'; 'EJ BISUDQU' 'E' PUM JE, QASTAHVIS MU'QAD CHUT QET.

795 NIV JE NUV SEGH'E', DEGENERADORES MAQ NUV GHOS BROTHELS TUQ DUBIOUS MORALITY, 'EJ DURING YIN, TOB JANGNIS QUN'A'; HOSQU'MO' CHAH VICHEL 'OH DAQVO' VAY', SEXUALLY TRANSMITTED DISEASES; VEQLARGH 'E' LAW' CHENMOH QEYLIS QUL SOLAR QAW'. HOSQU'MO' CHAH HOCH MOLECULES HA'DIBAH. GHAH VO' ROQ HUMANITY HOCH AGAINST.

796 DANGEPCHUGH YIN, GHAH BEGGARS 'EJ NGEB. YIN CAPITALISM PONG MIWVAM'E' HUI CHENMOH WA'DICH; CHA'DICH QA' PROFITEERS QUCHMOH HUI; VAJ NOT EXSISTIDO BEGGARS QO'; HOSQU'MO' TOBMEH QEYLIS GHEL PAGH; MO' EGALITARIAN CHUT GHELTA' HOCH; DOV'AGH QUN'A' WO' CHAL, NOT JIQOCHBE', 'IV 'EL BEGGARS GHAI SEGH YIN; HOSQU'MO' CHAH QUB JE NGEJTAH 'E' DAHAR CHAH QUN'A' WO'; LAH 'EL 'IV, 'EH 'OH BEGGARS, TA' NATURAL JE.

797 DANGEPCHUGH YIN, CONCERN; QASTAHVIS SOLAR TV GHAH CONCERN; YIN TOB 'OH BAI HOCH LACH'EGHDI' EFFORT; WEBQU'MEH NOV EFFORTS 'EJ EFFORT PE'EGH WAV NUV DAI. HONESTY REH WAV DAI; NOV DAI 'E' LUMAQ LACH'EGHDI' CHENMOHWI' DAQVO' 'OH QUN'A' WO' DURING NOV, CAPITALISM DEVELOPMENT; VAJ 'E' NUQ CHENMOHWI' HUI PAT BIDHOM, GOLD CHUT HUI YIDIL WEJ-FOURTHS YO'A'NES HAJMO' NUV DANOHMEH NUV DAI HOCH,-

798 PUM 'E' YIN, DANGEPCHUGH HOT HUMAN INDIVIDUALITY HOCH IMPERFECTIONS QAR VAY' HUI QUCHMOH, GOLD CHUT HUI CHENMOHWI'; THREE-QUARTERS VAY' FELT, IMPERFECTIONS 'IV RAD STRANGER 'EJ CAPITALISM SOVBE'LU'BOGH QOYLU' YIN YIDIL CHAH; ROQ RAD DURGH LE VIRAKNIL 'E' QUARTER IMPERFECTIONS YIDIL HUI QUCHMOH, A QUARTER OF THEIR IMPERFECTIONS;; 'IHRISTOS NGAN VODLEH TAJVAJ; OMEGA GHO 'E' TOTAL LAYERTES, PONG LOS WAV QEJ. WAV PONG HUB'EGHTAHVIS.

799 DANGEPCHUGH YIN, RAD LAW' VAY'; 'E' VILEGHMO' LATLHPU', CHAH JE CHAH RAD QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'; HUI PSYCHOLOGY, QEYLIS GHELMEH JATLH PAGH IMPOSED HUI JE, SOVBE'LU'BOGH QOYLU' MIW YIN, VAY'MO' TA'; DOV'AGH QUN'A' WO' CHAL, WA' 'E' RAD PAGH 'EL WAH YIN; 'EL, WA' PUM QASTAHVIS HUI SENSATION.

800 DANGEPCHUGH YIN, GHAH POH BE'VAM. -, ILLUSTRATION LUCHENMOH TLHAB, WASTED POH VIQ POH; HOSQU'MO' GHOBE', QUN'A' WO' CHAL; 'EL DANGEPCHUGH YIN, VAJ WEJ VABDOT CHA'DICH POH WASTING VABDOT; HOSQU'MO' CHUTMEYVAM BEP QEYLIS. GHAH CHAQ QECHWIJ LOYMO' LAYERTES CHOTWI'E'; 'EJ VING NEH WA' WA', VAJ 'E' WEJ 'EL QA' QUN'A' WO' CHAL.

GHOGHMEY QUN'A', HUTLH VO' MOLECULES, SAN HOCH UMQU' GHOT HOCH GHAH VIVOQHA' COMPLAINT VAY'.

801 QASTAHVIS SEGH YIN, TLHOB QEYLIS WAH HOCH LAN QUJMEY DEVELOPMENT, 'EJ CHAH LACH'EGHDI'; VAY' DUE TA' NUS PAGH TAUNTING, WAH; TOH, GHAHVAD QEYLIS. WEJ 'EL GHAH MODLAW' VAJ HUJ DEBAUCHERY, QUN'A' WO' CHAL; DOV'AGH VIRUR HA' QUN'A' WO', WA' 'E' VAQ MAQ DAGH CHA BORAQ DANGEPCHUGH YIN. LAH 'EL 'IV, WA' VAQ; QASTAHVIS SOLAR TV LATLHPU' VAQ VERA 'EJ QUQ 'IV.-

802 DANGEPCHUGH YIN, JUPWI' YIN 'AY' LATLHPU' QLP LAW'; WA' LAW', DIS DEBAUCHERY HUJ TLHAP VAY'; 'EJ NUV LATLHPU' CORRESPONDENCE WEM 'IV. VAY' HUJ DEBAUCHERY POS LETTERS GHE' WEJ, GHAH 'IV GHAH JUZJADO JANGNIS QUN'A', IN FRONT OF BEINGS, VAJ PONG QUANTITY, DARKEN GHOM'A' PEMHOV; INFRINGEMENT JUPWI' YIN, DIL 'OH CHA'DICH, QECH 'EJ MOLECULES; LIJ 'OH HIVMEH LATLHPU', JATLH CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA: WEJ NUQ SOH VIVUT DARGH WEJ NUQ SOHVAD QU' LATLH,-

803 QASTAHVIS TV SOLAR HOCH GHONG GHAH LUQOPLU', GHOMCHOH HOCH 'EJ HOCH QANTAHVIS GHEL QASTAHVIS LAYERTES CHAQ QECHWIJ LOYMO' HOCH CHAH; NIHBE'CHOH, WEM, CHOT, ABDUCTION, DECEPTION, MASSACRE, 'IV BE'JOY', PEGH SO' QEP CONFERENCES ETC. ETC.,; DOV'AGH QUN'A' WO' CHAL, NUV QASTAHVIS YIN LUT 'EL. HA', NUV BIH.

804 DANGEPCHUGH YIN, GHAH LAW' BIQUV BECH. 'EJ MEJ BECH, MISMOHWI' LAW' VO' YIN. CHAH SAL JATLHQA' 'E' JUZJADOS TOGETHER WITH YINTAHVIS; HOSQU'MO' YINTAHVIS HEGHPU'; 'EJ DAH NOBVAM YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, SAN BECH, CHAH JE CHAH NUQ'E' QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'.

805 DANGEPCHUGH YIN, LAW' JOQ TLHOS HOCH HAR 'E' BILUGHBA'. HUMILITY 'EJ NATLHLU'MO', TLHOS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' PAQDI'NORGH QASTAHVIS WEJ CHAH; PUM CHAH QASTAHVIS YIN SEGH; YIMAQ HUMILITY 'EJ POL GHAI YIN; WA'DICH CHA' GHOB QUN'A' WO' CHAL; CHAH LUGH, QUN'A' WO' CHAL WEJ 'EL JATLH CHAH. CHAQ JAGHWI' 'EL 'E', NUV QO' HOCH JATLH. HUMAN QAGH VAJ NUJ TINU' GHAI, 'E' OPPOSITE 'EJ NUQ WEJ HOCH NIV, HEV AGAINST NUV SO. QUB

806 DUQIPPU'CHUGH LALDAN CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A', ABYSS DIFFERENCE PONG YITUNGHA', QAH QAQ; HA' CHAQ QECHWIJ LOYMO' GOSPEL VAV, CHAQ QECHWIJ LOYMO' TLHAB WANI'VAMMO'. CHENMOH LALDAN PONG WANI'VAMMO' TLHAB HUMAN; HOCH HUMAN TLHAB WANI'VAMMO', JUZJADO ACCORDING TO YINTAGH JIHMEJ; VA 'EJ QUQ HOCH, WANI'VAMMO' TLHA' 'OH 'E' CHENMOH WA' YINTAGH JIHMEJ; NADEV HOCH HUJ PUM CHE'; QO'NOS STRANGER CHAQ QECHWIJ LOYMO' GOSPEL VAV; WAV VA RELIGIOUS VAJ LAW' JOH; HOSQU'MO' LAW' IMMORALITIES, YIN GOLD MIWVAM'E' HUJ OUTPUTS GHOM GHAH; QUCHMOH QASNISBEJ QO'VAM HAR'A', QASNISBEJ PILMOHTA' NUQJATLH VAV COMMANDMENTS JE; WEJ YIDOH, DEV HUMANITY, BIGGEST TRAGEDY; QUCHMOH HUJ VOQMO' PAGH WA' 'IV, JICHEGH QUN'A' WO' CHAL 'EL.

807 VAJ LAW' DOTS WOV, BAJPU' HOCH PAINTER HOCH RITLH NGAS MOLECULES JOB QASTAHVIS YIN; CHOHIJTAHGHACH, VAJ WAV RATING CHEP MECH; QUB SOH'A' PAINTING, QASTAHVIS VIQ QA' NEH BID QOTLH; TOH VAV, MECH SOH'A' PAGH GHEL; YINBE' WA' NEH SOH'A' IN FRONT OF VAV. TLHAB WANI'VAMMO' HOCH QA' GHAI 'OH GHAI SOH'A'; 'EJ BEP HOCH MECH SOH'A', VAV. HOCH CREATION, CHUT OUTPUT HUMAN YAB; CHAQ QECHWIJ LOYMO' HEGH'E', 'E' SOV PAGH CHALDAQ QUN'A' WO', HUI CHENMOH MECH; CHALDAQ QUN'A' WO', VAY' CAPITALISM PONG SOV MAQ DAGH CHA BORAQ.

808 'E' SO-CALLED VEHICLES YITUNGHAI, QAH QAI YIN BUQ YIN GOLD, MIWVAM'E' HUI LATLHPU', SPEEDING, QUN'A' WO' CHAL; WEJ 'EL HOSQU'MO' PUM JIVLAW' QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES ASSASSINS PONG SEH HUTLH; HOCH ATROPELLADOR VAY' NUJ TINUQ' GHAI MANGGHOM HA'DIBAH; PORES LAYERTES QAD SEH 'E' LOM PHYSICAL BEINGS 'EJ QUQ 'E' FRIGHTENED; SPEEDING, QO' STREETS; NIB LAW' BEINGS NEH LES GHAI VEHICLES SOV DUNMO'; MO' BECAUSE OF CHAH BEN LAW' BATLHMEY VAV LEGH.

809 HOCH NUV SEH NAY' PUV, YIN, WON LAW' LAW' LANG WOV, DANGEPCHUGH OBSERVATION DIVI' HOCH POH REP BIH NGAS POH CHA'DICH; YESAY'A: QI' CHALDAQ; BECAUSE OF WOVBE', EQUAL BINGDAQ PE'LU'. NEH LAW' VEHICLES TERA', JE PAGH LATLH QO'.

810 JUH DACHEGH, HOSCHOH 'EJ GHOJWI'PU'LI' POCH CHAL JE, JE LAW' DOTS TARGH, SUCH AS MOLECULES POCH CHAL 'EJ SEV QAPTA' NARGHTAHVIS 'OH; YIJA' POCH CHAL, 'EJ IN FRONT OF CHAQ QECHWIJ LOYMO' CHENMOHWI'. 'EJ VAV, YIN WAH SAH TEV HOCH POCH HOCH CHAL 'EJ; DOV'AGH QUN'A' WO' CHAL, WA' 'E' YIDAQO' UMQU' GHOT YIN, CHAL JOQ POCH SEGH 'EL. WA' GHAI INDIFFERENT 'EL 'E' LAH; HOCH MACH, NAH JAJMEYMAJ MOLECULE DUN QASTAHVIS HOS. CHALDAQ QUN'A' WO'.

811 HOCH 'E' QUN'A' WO' CHAL WEJ 'EL QUN'A', LAMB REVELATION EMPEQUEÑECIÓ GHAI; TOH DWARFED JE OVERTURNED, LUMAQ LACH'EGHDI' ENTRANCE QUN'A' WO'; VAJ CHAH LATLH EXISTENCIAS, LATLH QO' EMPEQUEÑECERÁ.

812 HOCH 'IV PIFIARON YIV, CINEMAS 'EJ THEATRES, QUN'A' WO' CHAL; WEJ 'EL YIN GOLD, PONG MIWVAM'E' HUI VO' WA'MAHCHA' DIS QANTAHVIS STARTING GHOM RUV LUT; DOV'AGH QUN'A' WO' CHAL, NUQ'E' 'EL CHAY' BEHAVE SOV, YIN, 'IV LAH 'EL DANGEPCHUGH MOH. GHAI PONG HUI DEBAUCHERY YINISQO' 'OH.

813 LAW' JE DOTS WOV, QAPTA', QO' PLUMBER HOCH HOCH HAP 'U' NGAS MOLECULES VAJ DUSAQDAQ; MOLECULES TOOLS 'EJ QUQ CHOHWI'MAJ NGAS DAH NOBVAM; VAJ UMQU' GHOT, TA'MEYCHAI MECH QUB VIQ QA' WAV WOV PE''EGH; NGOY' BID; NEH QASTAHVIS HUTLH CHAV WABHEY, PERFORMER, JOBS PE''EGH NAQMOH WANI'MEY; DOV'AGH QUN'A' WO' CHAL, NUV REH 'E' VAJ WEJ MALJA''E' QAP QUB 'EL HA', NUV NOV MECH QUB.

814 CHA' TLHIH PE''EGH GHAI HOCH QAP, YIN, DANGEPCHUGH MUH POH CHA'DICH NGAS QAP; NOT QAP 'E' GHAI PAGH; CHAV, WOV HOCH PE''EGH YINDAJ YAB DOTLH INTENTION, 'E' NOT VAJ MECH HOCH VUM WIQAWTAHMEH ROQ. WEJ QUB VAJ VUDWIJ DAHAR'A', ACCORDING TO

EQUALITY GHOJMOH VAV; HALVED WOV PE''EGH; DOV'AGH QUN'A' WO' CHAL, NUV QUB QASTAHVIS MIW MACH, 'EL 'E' WA' CHAQ QECHWIJ LOYMO' MU' JATLH VAV; INFINITELY JE IMITATION MICROSCOPIC VI'IPRUP VAN'A' VAV PONG ETERNAL.

815 CHEGH QUN'A' WO' CHAL ROQ HUMAN PUS BOT HUI PAT BIDHOM, VO' CHUT GOLD, WAV HOSQU'MO' PE''EGH WOV, HOCH IMMORALITIES JE VAV, 'IV MOLVO' HUI MIWVAM'E' YINTAHVIS CHUT WEM; VAI GHITLH NOV NUQ CHALDAQ QUN'A' WO', NEH MOLECULE, SOH JE ENTRARÍAIS QUN'A' WO' CHAL; DOV'AGH VIRUR HA' VAV, WA' 'IV MACH QUCHMOH, SOVBE'LU'BOGH QOYLU' STRANGER CHALDAQ QUN'A' WO' YIYINQO' WO'. GHOM JE YIN 'EL WA'.

816 VAI LAW' DOTS WOV, GHAI HOCH MIDWIFE 'E' GHU QEM VAI, QO' HOCH GHU SEHMO' HA'DIBAH NGAS MOLECULES MI' QO' TOTAL; PE''EGH WOV, WA' NIV QASTAHVIS HIERARCHY; HOSQU'MO' LANG, STARTING PE''EGH HOCH LATLHPU'; HUTLH PE''EGH EXSISTIRIAN WEJ. DOV'AGH QUN'A' WO' CHAL, NUV IN THE NAME OF VAV, QATLHO' 'IV YIDAQO' UMQU' GHOT HOCH DETAILS QEM YIN. GHAI NOT APPRECIATED 'IV HA' 'EL.

817 REFER QU'VETLH LEGH VAY' GHAI LUCHENMOH 'EJ ENGAGEMENT JE VAV 'EL ROQ. HOSQU'MO' HOCH LUT PONG MICROSCOPIC 'E', GHEL VAV. 'EJ HOCH WANI'. WA' WA'DICH, WA'DICH VAV VEQLARGHLI'; DASOVRUP TOH GHITLH: JOH CHENMOHWI'. GHAI WOVBE' POHVAM IMAGINED 'EJ WORSHIP; VAI 'E' JATLHPU' HEV 'E' LOL QASTAHVIS QUN'A', LAMB TETLH MIN QAR HOCH VO' VAV; 'EJ HOCH VEGH MINDU'WIJ 'EL 'E' JUZJADO VAV PONG. HURVO' MIN MIGH 'EJ QAQ. NUQ MIN MATERIALIZED NGERDAJ YI'EL; YINBE' WA' NEH MINDU' 'EJ QECH IN FRONT OF VAV. VIHUTLH PA' CHENMOHWI'; HOSQU'MO' LUGHAJ QA' GHAI 'OH TLHAB WANI'VAMMO' JE.

818 BIH'E' TAH YODSUTMEY TUQ WIGHAI, QUN'A' WO' CHAL; WEJ 'EL 'UCHTAH DANGEPCHUGH YIN, HUI VOQHA' GHEL VAY' CHALDAQ QUN'A' WO' VINUDMO', PERPETUATED; QAGH 'E' CHAQ QECHWIJ LOYMO' MANDATE VAV WEM, PERPETUATING 'OH VO' VAV PUQLOD; VO' PUQ POH BOVVAM; TA' HOCH SO-CALLED RA'WI', HEADS SEP, 'EJ DOOMED HI' VAY'MO' HUI PAT BIDHOM, VO' CHUT GOLD, PONG MOHTA', NATION MIW VILIJ, 'EJ QASTAHVIS HUI MOH DEV JE. DOV'AGH QUN'A' WO' CHAL, 'OH HOCH DOLMEY QO', WOVBE' 'OH WUTLH VO' QEYLIS 'EL. LAH 'EL 'IV, MEJ DEV 'OH PONG HUI LURDECH, LOD DEPARTURES.

819 HUI CHENMOH VA, HUMAN TLHAB WANI'VAMMO', OUTPUTS 'EY QUN'A' LAMB REVELATION; QUN'A', LAMB TETLH WA' LALDAN LUHAR; CHAI CHAQ QECHWIJ LOYMO' REVELATION JE CHENMOH VA QAGH; QUN'A', NUQ QEYLIS; NUQ 'OH LOD, LOD; DOV'AGH QUN'A' WO' CHAL, WEJ MEJ 'OH MOH, PONG HUI VA, 'OH CHAI CHENMOH INDIFFERENT, REVELATION CHAQ QECHWIJ LOYMO' HOSQU'MO' NGIP CHAI BIH'E' CHALDAQ QUN'A' WO' 'EL.

820 POSTAHVIS HOCHHOM JIVUMNISCHUGH SIQPU'BOGH HUMAN JE YIN WAH, 'U' TEV VAV; HOSQU'MO' HOCH 'OY' VAY' VISOV, 'EJ WA' QASTAHVIS 'AD CHAQ QECHWIJ LOYMO' MANDATE VAV: TIR NGOGH PONG DIRHUH HUY'; BAI SOH HOSQU'MO' TERA', BOGH VALBE'CHUGH VAV VO' PA' 'E' 'E' BIZARRE 'EJ IMMORAL QUCHMOH; CHENMOH ROQ SALIENT 'ACH FEATURE SAGH GHONG 'EJ EXPLOITATION.

821 CHAQ QECHWIJ LOYMO' PARABLE JATLH WEJ GHOM NUV INVESTIGATE 'A GHIH TETLH LAMB, LUJ: TU' BAS SEARCH; QEJ QASTAHVIS REVELATION, QASNISBEJ GHAAH HOCH HUMAN ROQ, QASTAHVIS WAH YIN, LARGEST RESEARCHER WIVANGMEH VAV; 'EJ VAJ, MUMER IMAGINABLE; DOV'AGH QUN'A' WO' CHAL, 'OH SEARCH QAP GHAAH 'EL QASTAHVIS YIN; 'EL VAY' JOB WEJ GHAAH 'OH SEARCH JE.

822 WA'DICH QO' JOURNALISTS 'IV VAV, QUN'A', LAMB REVELATION PUBLISH WA'DICH GHEL 'OHBE' INSTANT QASTAHVIS NUQ 'E' LAY' BIH'E' CHAH VAV; DEFERRED CHAH VAV LOD QUV; HOCH CHA'DICH POH POSTPONEMENT, STOCK QUN'A' WO' CHAL; YIN CHAH LAW' LAW' LOD VAV QUV DEFERRED CHAH TERA', LUM CHAH, QASTAHVIS ENTRANCE QUN'A' WO' CHAL; DOV'AGH 'EL QUN'A' WO' CHAL, PREFERENCE WOVBE' HOCH DOLMEY QO'; VAV NOB 'IV JOURNALISTS QAR LAH 'EL 'IV, 'E' PREFERENCE GHOTVAD NOB NUV.

823 YO'A'NES, HOCH VISION BIBLICAL JOQ VAY' PAGH QA' VISION REALIZATION 'OS LAMB QUN'A', TETLH, 'OH MOJ POH PASSAGE REALITY. QAS 'EJ QA' NEN POH PASSAGE. YITUNGHA', QAH QAQ PAGH HUTLH POH COMPETITION; VAY' VISION HOCH NAJ RUR; HA' TEH CHONAYTA' QASTAHVIS YIN NARGHTAHVIS 'OH, QASTAHVIS LATLH EXISTENCIAS 'EJ LATLH QO'; HOSQU'MO' HOCH QA' QA' 'EJ QECH GENERATED JIH MACH TIHMEY SIQ JATLHQA'; LATLH PLANETARY ABODES VITU' LUBAGHLU'PU'BOGH; WEJ BOGH 'IV, UNFAMILIAR CHU' YINBE' WA' NEH. 'EJ YIN VAS MEV ARE SOV. 'EJ GHAI IMPERFECT SOV QUN'A'.

824 ESTABLISHMENT HOPMO' JE BIH, VA QASTAHVIS DAQ LABORED NUV'E' WAH TETLH QUN'A' LAMB. MO' 'OH HEV VO' QEYLIS. GHAAH WOVBE' POHVAM IMAGINED REQUESTED HOCH SPIRITS HUTLH LURIHBOGH; BECAUSE OF WEJ INDIFFERENT JOB LATLHPU' INFORMING IN PLACE OF QAP, JICHEGH PAGH JATLH 'EL QUN'A' WO' CHAL GHAAH; DOV'AGH VAV, JIHMEJ HAGHCHUGH SOH VAV VIHUTLH POH WO' 'EL. LAH 'EL 'IV, QAB WANI'VAMMO' GHAI 'OH.

825 CHAQ QECHWIJ LOYMO' PARABLE JATLH: YIN PONG TIR NGOGH 'E' HOCH HAP 'U' HOS, 'OHBE' NITEB; QEJ NITEB WEJ GHOT TLHEJMEH, YAB YINTAHVIS; VAY' NEH HE'QUBA'E' WAH YIN, QASTAHVIS WEJ 'EL NEH HAP 'U', QUN'A' WO' CHAL; HOSQU'MO' BOQ ARK 'AY' SOH BUSHA'; HOCH VIQOYLAW'MO', GHEL VAV; TEM MOLECULE 'E' HOCH YAP 'EL QUN'A' WO' CHAL; HOSQU'MO' MOLECULE QUEJARÍA JE ETERNAL VAV; HOSQU'MO' PAGH QUP VAV, POHVAM IMAGINED CHENMOH JIH 'E' IN FRONT OF; 'OH RIGHTFULLY REH CORRESPONDED NUQ DOQ MOLECULE; HOSQU'MO' GHOJMOH EQUALITY CHAQ QECHWIJ LOYMO' VAV, HOCH DAH NOBVAM SHUFFLE; QAS QA' 'EJ DAH NOBVAM 'OH.

826 QUN'A' WO' CHAL WEJ 'EL HOCH JIH TIGH, 'IV HUI PAT YIN WAW' GOLD, MEJ; RAP TEQ MOLECULES DOCH LATLHPU' NGAS HOCH MI' QASNISBEJ CHEL CHUGH SPIRITS; VAY' LATLH TLHOB VAV TEQ PAGH; HOCH MOLECULE USURPATION, EQUIVALENT STOCK QUN'A' WO' CHAL; CHOSEN LATLH QAP WORTH QA' GHAI NEH LES; JOB EXCLUDED LATLHPU' TEQ 'E'; CHAQ FREEWILL; DOV'AGH QUN'A' WO' CHAL, WA' 'E' VAY' TEQ PAGH 'EL. [NEH MOLECULE 'E' SABTAHBOGH WA'. GHAIHQ TEQ BERNARDO.

827 EMERGED PONG YAS TIGH. GHAH QUCHMOH HUJ VO' CHUT GOLD, 'OH LATLH SOJ NGE', NOT QUN'A' WO' CHAL 'EL; BOQ'EGH SOJ NGE' LATLH, MOLECULE HOCH PONG WA'SANID; VIQ QA' MU'QAD CHUT CHENMOH; DOV'AGH QUN'A' WO' CHAL, NOT GHAH LATLHPU' EFFORT NUV'E' 'EL. DOCH TEQ 'EL.-

828 QO'; LAW' VISIONS 'EJ APPARITIONS GHEL MO' WAH KNOWN 'EJ SOVBE'LU'BOGH QOYLU' GHEL HOCH; YESAY'A: WAH HOCH QA' QASTAHVIS YIN; VISIONS 'EJ APPARITIONS, PAGH DOCTRINE DAH. GHOB'E' VAY' NAH DISTINGUISH; POS VAV ETERNAL; 'EJ VIHUTLH PONG MU' YINTAHVIS; MOH BELIEFS HUJ JIQAY'RUP LAW' QO' MO' REAL NAH DISTINGUISH LUJ CHAH. PAGH MOH PONG HUJ BELIEFS, WANI'VAMMO' 'ELBE'MEH YINISQO' QUN'A' WO' CHAL 'EL; SOV PAGH VIQOYPU' HOCH. JOH CHENMOHWI'. GHAH WOVBE' HOCH 'EJ VAJ WORSHIP SOH; WABMEY: MUMER, VISIONS APPARITIONS 'EJ DAH NOBVAM; DOV'AGH QUN'A' WO' CHAL, HAR VAV, QASTAHVIS 'EL NUV HAR QASTAHVIS BELIEFS HUJ 'OH 'EL.

829 HOCH ARREARS OUTPUT PUBLICIZE BACKWARDNESS; MISMOHWI' YIDIL 'OH REVELATION VAV, VO' WA'DICH CHA'DICH QAV. PAGH VAV GHEL, CHIM'E' WA' BACKWARD CHA'DICH; DOV'AGH QUN'A' WO' CHAL, 'EL BE'GHOMDAQ INSTANT DOCH VAV. PUM 'OH SLOW PAGH INDIFFERENT REVELATION.

830 DAT JE VAV; QASTAHVIS IMAGINE; WABMEY: HOCH 'AY', QEJ 'EJ QUQ 'E' JE QASTAHVIS MIV TIN VITUQCHOH; 'EJ VO' MIV TIN VITUQCHOH DICTATES PUQLQD CHU' VAY'. VAJ HOCH CHENMOH QEYLIS, MICROSCOPIC DIMENSIONS JE CHENMOH JIH; MIV TIN VITUQCHOH, 'OH BEYOND VISION HOS.

831 WON LAW' LAW' LANG WOV VA, JABBI'ID PUBLICATION SEV MI' GHAI HOCH DE' CHU' GHITLH HOCH EDITORIAL 'EJ PRINTING; PE''EGH HUMAN CHAQ QECHWIJ LOYMO' PE''EGH 'EJ QASNISBEJ DISTINGUISH MAH; JABBI'ID PONG JABBI'ID POP GHITLH, HOCH PUBLICATION; HOSQU'MO' HOCH JABBI'ID MICROSCOPIC EFFORT; 'EJ HOCH EFFORT GHOM CHAQ QECHWIJ LOYMO' PARABLE VAV JATLH: TIR NGOGH PONG DIRHUH HUY'; BAJ SOH CHOGHIJTAHGACH MICROSCOPIC IMITATION VAV, NGASMO'; GHAI CHAQ QECHWIJ LOYMO' PE''EGH HOSQU'MO' YINTAHVIS ETERNITY GHAI; PE''EGH HUMAN EPHEMERAL, HOSQU'MO' HUMAN WAH; 'EJ NGOQ GHAI HOCH WAH WABMEY; DOV'AGH QUN'A' WO' CHAL, 'OH BELIEFS VAV, 'E' HUJQU' NABVAM, EPHEMERAL BELIEFS, NEH YUQMEY MICROSCOPIC CHE' HOSCHOH 'EL CULTIVATED 'EL.-

832 HOCH MEYRI', PARKS 'EJ GARDEN HOCH, VAJ LAW' DOTS WOV, QAPTA' LAMWI' LAW' MOLECULES SEV GARDENS; MEYRI', PARKS 'EJ PROMENADE HOCH PUBLIC, VAJ BOQ'EGH LAMWI' PONG WA'SANID, QAP HOCH MOLECULE TOTAL; NARGH JATLH, SUM HUMAN CALCULATION; DASOVRUP TOH GHITLH: EXTOLLED HUMBLE; 'EJ DESPISED DUN JE HOSGHAI.

833 QUN'A' WO' CHAL WEJ 'EL PONG JIH TIGH. GHAH YIN GOLD, MIWVAM'E' HUJ; HOSQU'MO' LATLH TEQ, NOT VAJ NOT TEQLU'PU' NUQ; VAY' 'IV NGE' QASNISBEJ YIDIL LATLH, 'OH IMPOSING JE CHUT, QASTAHVIS EXISTENCIAS OUTSIDE OF QO' CHAL, VAJ YIN LAW', MOLECULES SEV TEQ DOCH LAW'; ROTLH CHUT UNTIL TEQ DOCH MOJ DUST.

834 : QU' QUN'A' WO' CHAL; HOCH PAGH QA' JOHWI' VAV, QASTAHVIS LATLHPU', CHENMOH GHEL SACRAMENT CHAQ QECHWIJ LOYMO'; HOSQU'MO' PAGH EXCLUSIVE CHALDAQ QUN'A' WO'; PUS BAPTIZE 'EJ ORDAIN TLHOGH CHAW' 'E' VAV, VAV MUHIVTAHBOGH JE PUMTA', QU' ON THE PART OF MAJORITY HUMANITY HUTLH NEGLECT; HOSQU'MO' HOCH DANGEPCHUGH YIN GHEL FREEWILL; BAPTIZED 'IV, QUN'A' WO' CHAL 'EL. WEJ HA' WEJ BAPTIZE, FOR LACK OF SPIRITUAL DAJ. MOJ HOCH SACRAMENTO IN FRONT OF VAV YIN; VAV, GHEL HOCH SACRAMENTO TEV NUV YOTLHMEYVO', 'EJ LUMAQ LACH'EGHDI' PHILOSOPHY SACRAMENTO; BAPTIZE JE UNBAPTIZE, QUVMOH 'E' QAWQU' PUQ QUN'A' GHAH; : QU' SPIRITUAL WAH, WA' LAW' HUMAN QA' PONG 'E'; INFINITE PE"EGH CHEP CATTLE GHAI WA'DICH, DUQIPPU'CHUGH BAPTIZE WA' WEJ BAPTIZED, BAS DIFFERENCE; 'EB QAV WEJ WON.

835 BECAUSE OF HARDNESS 'EJ INDIFFERENCE CHA' PONG PRINTERS, VAV, PAGH WORKER PRINTERS 'EJ PUBLISHERS QO'VAM, QUN'A' WO' CHAL 'EL; HOSQU'MO' NGORBOGH HA' TOB YIN 'E' LAY' CHAQ QECHWIJ LOYMO' VAV JOH, JA' 'OH QO', WOVBE' POHVAM IMAGINABLE; DOV'AGH QUN'A' WO' CHAL, NUV RAGHPU'BOGH HOCH HUMAN DAJ ATTENDED VAVDAJ, 'EL. LAH 'EL 'IV, YINISQO' 'OH MOH BITQU'.

836 DAH NOBVAM TRIAL PITLH YIN, TOB MICROSCOPIC: REH HOCH 'EJ MATAY'DI', PUS VAV' ROQ NGONG QASTAHVIS YIN; RAP QA' HUMAN PONG CHENMOHMOGH; LODVAM IMAGINABLE, GHEL VAV. CHENMOHMOGH PRINCIPIA JUZJANDO QECH 'E' GENERATED HOCH QASTAHVIS YIN, QECH PONG QECH; GENERATED NEH WA' NGERDAJ QASTAHVIS YIN WAH, MICROSCOPIC IMMORALITY, VAV GHOS PIRAY'AM WO' CHAL NGAS.

837 NGERDAJ 'E' NAQ MANGGHOM, IN FRONT OF VAV DUMERBE' HOCH 'OH GENERATED JIH QASTAHVIS YIN, WAH; FREEWILL YIN, VO' LATLH QECH PIM GHAI HOCH QECH; WAV HUMAN QECH PONG PSYCHOLOGY HUI HUI MIWVAM'E' YIN GOLD OUTPUT; GHAI PAGH HUMAN ROQ 'IV WEJ JACH HUI MOH BECAUSE OF. HOSQU'MO' WEJ 'EL HOCH CHA'BE'MO' MOH HUI JE SOVBE'LU'BOGH QOYLU', QUN'A' WO' CHAL; STRANGER 'EJ STRANGER, WEJ GHITLH QASTAHVIS WO' VAV 'OH JATLH 'OH. WAW' GOLD, CAPITALISM JACHTAHVIS, WEJ GHITLH NUQ YIN PAT.

838 POH MIM 'E' YIDIL REVELATION VAV, QASTAHVIS EXSISTENCIAS, VAV QASNISBEJ GHOM QUN'A' WO' CHAL; HOCH CHA'DICH MIM, YINBE' WA' NEH QUN'A' WO' STOCK. NUV MIM, HOCH QU' HOSQU'MO' PONG VA HUI CHAH MOH LUH; HUI MORALITY HUI ILLUSION GHAI GOLD YAPBE'MO' HUI MOH; PAGH NUV JES QASTAHVIS BACKLOG JE VAV, QUN'A' WO' CHAL 'EL PAGH.

839 BECAUSE OF MIM REVELATION NGEH VAV, QUN'A' WO' CHAL WEJ 'EL DAQ; MO' UNBALANCED MIM JUM 'E' LAY' PONG HUMANITY VAV; HOCH IMBALANCE EXPANSIVE; HOSQU'MO' YINTAHVIS 'U' VAV 'OH; HOCH REPERCUSSIONS PUS GHAI HUI MOH HUI FORGETFULNESS PUS, OUTPUT; BECAUSE OF DAQ NUQDAQ SALISTEIS, HOCH VIVÍAIS 'EJ TUGH COMMUNISM, PHILOSOPHY PUQ; ÉRAIS SOH NAQ QAS QA' JE.

840 QUN'A' WO' CHAL WEJ 'EL HOCH NUV BIQ WASTE CHAGH NGAQHA'MOHWI'MEY YINISQO'; DOV'AGH VIRUR 'E' VANGMEH QEL 'IV GHOT TU'LU'. MEJ WA' 'IV INDIFFERENT YIDAQO' WA'.

841 PRIVATELY LACH'EGHDI', PAGH JATLHPU' QUN'A' WO' CHAL; QUN'A' WO' CHAL WEJ 'EL QASTAHVIS YIN WAH, SIQPU'BOGH VIQ GHAI 'IV; VAV, GHAI PAGH QU' 'OH NARGHTAHVIS 'OH, WEJ EXSISTIA QI'TU'DAQ QUN'A' WO'; TA' 'E' VAY' LACH'EGHDI' VAV, CHENPU' CHUQ MIMIC 'E' LAY' HOCH NUQ LEGH HOCH MIN CHALDAQ QUN'A' WO'; NUQ HOCH QUN'A' WO', NUQJATLH 'EJ CHAQ QECHWIJ LOYMO' COMMANDMENTS VAV QASTAHVIS LEGH.

842 QUN'A' WO' CHAL WEJ 'EL WUTLH QIMHA', DURING WAH YIN, HOCH NUV TLHAB WILLS, MALJA' CHENMOH; HOSQU'MO' HOCH QIT MERIT SPIRITUAL QIL CHAH; PAGH VAV PIH, QO' VIYAJCHOH IMPARTIAL; IMPARTIALITY, INFINITELY FAR FROM CHAQ QECHWIJ LOYMO' MANDATE JATLH: TIR NGOGH PONG HUY' DIRHUH BAJ SOH; WEJ 'EL VI'IPRUP MICROSCOPIC YINDAJ YAB DOTLH INDIFFERENCE, QUN'A' WO' CHAL; DOV'AGH QUN'A' WO' CHAL, NUV EFFORT SOV PHYSICALLY PAGH MENTALLY 'EL. LAH 'EL 'IV, WEJ BAS YINBE' WA' NEH. INFINITELY JE IMITATION MICROSCOPIC VI'IPRUP VAN'A' VAV PONG VAV.

843 LAW' DOTS WOV, CHAQ WON JE VAY' 'IV LACH'EGHDI' 'EYMO', YIN, DANGEPCHUGH VUTWI' HOCH SOJ VUTWI' NGAS MOLECULES; CHOGHIJTAHGACH, VAI SOJ JAY' FLESH LATLHPU', ROQ, HOS, YIN ON THE ORDER OF SOV. CHAQ QECHWIJ LOYMO' COMMANDMENTS CHUT WEM HOCH FLESH SOJ, JATLH COMMANDMENT: WEJ CHOT; DAH NOBVAM VAY' HA'DIBAH, JE GHAI VAV, QASTAHVIS MANDATES CHAQ QECHWIJ LOYMO'; HOSQU'MO' CHAQ QECHWIJ LOYMO' LEGHLAHBE' 'E' EQUAL PA' QEYLIS GHAI BEINGS HUMAN HOCH; 'IW PAGH RAPE, WO' VAV, IN THE PRESENCE OF VICTIMS JUZJADA HOCH HOS, PA''E' TU'LU', HEGH.

844 LAW' JE DOTS WOV, QAPTA' HOCH CLEANERS CHANNELS, RIVERS, LAGOONS, JOQ BIQ'A', 'AY' HOCH YUQMEY TLHAM NGAS MOLECULES; COLLECTIVE PE''EGH, TARGH, CHAQ SIM NUV DAI REH; LAH RUCH NEH PUQLOD QEYLIS; CHAY' QATLHWI' SIMPLIFIED, QECHMEYDAJ HUI REH LEGH SOH WAH-QO' HOCH

845 DANGEPCHUGH YIN, FUN MAQ DAGH CHA BORAQ VAI CHENMOH MAQ DAGH CHA BORAQ; HEGHDI' VAV HOCH GHAI, DECEPTION GHAI MAQ DAGH CHA BORAQ GHOJ UMQU' GHOT MACH QUCHMOH, QID CHENMOH DARKNESS; CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'. VIVUP, MOCKERY LATLHPU', IN THE PRESENCE OF LATLHPU' CHENMOH 'OH; QUN'A' WO' CHAL 'EL PAGH BURLESQUE; DOV'AGH VIRUR HA' QUN'A' WO', 'OH EMBARRASSED, 'E' SABTAHBOGH TUHMOH VINEH.

846 ARMAGEDDON, VES BIBLICAL VES; 'OHBE' VES LOD; YINDAJ YAB DOTLH VES QO' CONSCIENCES. TOH, CHAQ QECHWIJ LOYMO' LAYERTES, JUZJA QECH PONG QECH; HOCH YINTAHVIS CONSCIOUSNESS, CHA'BE'MO' GENERATED JIH QASTAHVIS YIN WAH GUN; JISAQ TRAGEDY 'EJ GNASHING HO', 'E' SIGH HOCH GENERATE QECH, WO' 'E' PONG HUI SOVBE'LU'BOGH QOYLU' 'EJ PSYCHOLOGY; CAPITALISM PONG HUI MIW, YIN PRODUCT, STRANGER.

847 CHUGH HOCH SÓIS JUZJADOS, PONG YINTAGH JIHMEJ, SOHVAD QASTAHVIS YIN, SEGH 'E' GHAI HOCH WA' IMAGINE 'EJ SIM, QU'DAJ; QON SO'MEH QECH GHAI CALCULATION VO' WA'MAHCHA' DIS QANTAHVIS. GHAI SOVBE'BOGH RUR MAJQA' GHOMCHOH QAS; MO' UNTIL CHA'DICH QAV, WAH SOH; VABDOT IN THE MIDST OF WANI' SOLAR YUQMEY SHAKE 'E'.

848 HOCH NUV 'E' WOV TU'HOMI'RAH, VAJ 'EL PAGH EXPENDITURE QUN'A' WO' CHAL; DOV'AGH 'E' WA' 'E' SUVMEH WASTE, WA' 'IV WEJ GHOB SOH.

849 COMMUNISM PHILOSOPHICAL YINTAHVIS MI' PRODUCT; HOCH QUB YIN, 'E' ALPHA YAB HOCH YIJATLH TLHEGH CHAH CHENMOH GHAH MATH; VO' MUSEHBOGH DOTLH LAW' PHILOSOPHIES QA' 'E' SOV GHEL 'E' EMERGED OUTBREAK EARTHLY COMMUNISM, COMMUNISM NEH 'EJ MOTLH PHILOSOPHY CHAL QO'; ANNOUNCED COMMUNISM CHONAYTA' LAW' VATLH DIS POH VAY'; JOH VAV, WRITINGS PROPHECY; YESAY'A: HOCH EQUAL QASTAHVIS NIH PA' QEYLIS; EQUALITY COMMUNISM, 'EJ SUVWI' RAP; LAH VIHUTLH CHUT QASTAHVIS MIW LAW'; POSTAHVIS RATLH CHUT RAP.

850 BOGH TERA', COMMUNISM PONG NUV HUJ PAT YIN CHENMOH, GOLD WAW' INJUSTICE PRESENCE; COMMUNISM NIV MIS JE 'ANG QABDAJ MORALITY; NATURAL HONG, SOH JE LATLHPU', GHAI HOCH HUMBLE GHAIJCHUGH HUMAN QASTAHVIS EGALITARIAN MIW; DOV'AGH QUN'A' WO' CHAL, 'E' CHAL QO' PHILOSOPHY IMITATED PAGH UMQU' GHOT CHAY' COMMON, 'EL. HA', NUV QASTAHVIS PSYCHOLOGY DEBAUCHERY 'E' VIHAR.

851 YUQVAM, DACHE'TAHVIS COMMUNISM UNTIL VATLH DIS CONSUMMATION; DEV PHILOSOPHY 'IHRISTOS NGAN VODLEH PONG; VAV PIM SOLAR QUN'A' WO' CHAL; HOCH DASOV, HOSQU'MO' PHYSICAL BRIGHTNESS PEMHOV GHAI NACHLIJ; YOTLHMEYVO' FAME QASTAHVIS 'U' PUH.

852 QASTAHVIS PERPETUATED HOCH SO-CALLED POTENTATES, YIN GHOS GOLD, MIWVAM'E' HUJ VAY'MO' DISUQ, MATAY'DI' TRAGEDY, LAH SOH ROQ; QAS QO'NOS NOT CHEGH MUNG DAQ; CHAB PATENTED DO CHE'WI' 'OH HUJ QO'VAM, YITEB; 'EJ BATLH HA' VAJ HA', QASTAHVIS HOCH GHOMCHOH CHUTMEYVAM PONG CHA'DICH. GHAI QUN'A' WO' CHAL VAY' 'IV HUJ PATENT, TIV.

853 UNIFIED JATLHPU' NATION, VAY'MO' HUJ QUCHMOH, GOLD, VAJ WA'; FIRSTBORN PUQLDOD 'EJ LOD WEJ QAP. PUQLDOD, VAJ VANGQU', LAW' VATLH DIS CHONAYTA'. HOCH LUH MIM MIN DIL MINDU'WIJ HO' HO', QINVAM MOLECULE PONG MOLECULE, CELL PONG CELL, TEARDROP PONG TEARDROP, SOV STOCK CHAQ QECHWIJ LOYMO' NUQJATLH VAV, GHOTVAM'E', DAWI'VETLH 'OH, 'A GHIH CHAQ QECHWIJ LOYMO' PARABLE JATLH: PA' JISAQ 'EJ GNASHING HO'.

854 'ACH MILLENNIA HOCH, LUT UNIVERSAL QUM PLANETARY YAPNIS POH TAM, MILLENNIUM; PORGHVETLH DIS 2001 STARTS 'OH; MUVTAY, TAGH MILLENNIUM RESURRECTION HOCH FLESH; PUQ HA'DIBAH HA'DIBAH ELDERLY BE'; TRANSFORMED HOCH UMQU' GHOT HOCH, ACCORDING TO CHAQ QECHWIJ LOYMO' NAB, VAV JOH; MILLENNIUM PABLU'DI' PUM BEAST, YIN DANGEPCHUGH; HUJ PAT, YIN, 'E' BOTLHOBBOGH PAGH QUN'A' WO' CHAL BERTLHAM.

855 VA HOCH, VAJ QEL GHAI QAS, YINTAHVIS CHUT LAW'; HOSQU'MO' PAGH DUHBE' QEYLIS; QUN'A' WO' CHAL WEJ 'EL NARGHTAHVIS 'OH, 'IV VA QUB; HOSQU'MO' VAY' PAGH QA' UNIQUE; NEH VAV; DOV'AGH QUN'A' WO' CHAL, NUV QASTAHVIS BELIEFS QAS, DAH NOBVAM QA' NAQ JE 'EL. LAH 'EL 'IV, 'OH BELIEFS, QASTAHVIS MEJ CHAH NEH WA' MOLECULE CREATION VAV.

856 QUN'A' WO' CHAL, SIP WASTE REP WEJ 'EL HOCH NUV SAN; DOV'AGH VIRUR 'E' SABTAHBOGH WA' ECONOMIC WA', WEJ 'IV.

857 CORD HOCH, YINTAHVIS ROQ DAQ MUNG MUV SOLAR; HOCH DISINHERITED MAQ DAGH CHA BORAQ QASTAHVIS CREATION VAV, 'E' SOLAR LACE TODLU'MEH, GHAI HOCH; LUMAQ LACH'EGHDI' TRINITY GHAI HOCH CORD; SUBORDINATE JOH VAV; DESHEREDÓ JE VAJ TIHARQO' QASTAHVIS TRINITY, 'IV QATLHED VAV; 'EJ VAV, WEJ VÉ VAV DESPISED 'IV. QUN'A' WO' CHAL 'EL; 'EJ RESURRECTED PUQ, DIS 2001.

858 QUN'A' WO' CHAL WEJ 'EL NUV VA, 'OH CHAQ QECHWIJ LOYMO' EQUALITY, GHOJMOH VAV, 'OS. CHENMOH VISOV; PSYCHOLOGY VAS CHENMOH TOB YIN QOD, UNIFICATION CONSISTED; BOT VIQEL HUJ BIDHOM, GOLD; MOH VUDMEY'E' GHOB HUMAN 'EJ PONG HUJ SOVBE'LU'BOGH QOYLU' 'EJ PSYCHOLOGY, DEBAUCHERY PONG; WEJ GHITLH CHALDAQ QUN'A' WO'.

859 HOCH PETTY PAGH MEAN-SPIRITED, 'E' QUN'A' WO' CHAL; WEJ 'EL TEQ WELFARE VAY', BECAUSE OF TOB VAY' MEAN-SPIRITED QASTAHVIS YIN, WEJ. POH COUNTLESS, WIMEVMO' HUJ QATLH JEY SOLE SIQ LAW' PETTY; HOCH LAW' CHAH YIN PETTY, VAJ BIH TLHEJMEH; QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'.

860 WELFARE TEQ 'IV VAY', YIN DANGEPCHUGH, VIQ WELFARE, MOLECULE PONG MOLECULE, QASNISBEJ CHEGH SOH CHUTMEYVAM PONG CHA'DICH, GHOMCHOH PONG GHOMCHOH, TEAR TEAR, 'OY' 'OY'; [WELFARE LATLH. GHAHDAQ TEQ BERNARDO, NIHMEH, CHOTMEH, CHALDAQ QUN'A' WO' CHENMOH QEL; WELFARE NIH 'OH, SOH JE VAJ 'OH NIH QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'.

861 POSTAHVIS TIV NEH WELFARE, ARE YIN DANGEPCHUGH, HOP HA' QA' 'OH QUN'A' WO' CHAL; HOSQU'MO' WELFARE HUJ WELFARE; EMERGED HUJ 'EJ, SOVBE'LU'BOGH QOYLU' QUCHMOH, GOLD; VAV IMITATE WEJ DANEH HUJ PAT YIN. CHAQ PAGH WAW' GHOJMOH CHAQ QECHWIJ LOYMO' EQUALITY CHAQ QECHWIJ LOYMO' VAV, QASTAHVIS GOSPEL CHAQ QECHWIJ LOYMO'; DOV'AGH 'EL QUN'A' WO' CHAL, NUV JES QASTAHVIS PAT YIN, 'OH CHAQ QECHWIJ LOYMO' PAQDI'NORGH VAV IMITATE 'E' VINID. LAH 'EL 'IV, HUJ PAT, YIN, CHALDAQ QUN'A' WO' SOV PAGH 'E' SEH 'OH.

862 INCLINATION POLAR AXIS TERA', TILT LUH PONG GHOT WEM VAV CHUT; INCLINATION AXIS PLANETARY "BANGDAJ SOH HOCH MOLECULE 'EJ MOVEMENT HOCH SOV CHENPU'; VAV QASTAHVIS NUQ VISOV; YINTAHVIS ELEMENTS QASTAHVIS EXPANSIVE RAP 'EJ QASTAHVIS HOCH NOV MOH HEV-

863 HOCH PHILOSOPHY, WEJ 'E' VIVUP QO'VAM, QASNISBEJ WA'DICH, MAQ PIRAY'AM HOCH BIQUV WA', QUN'A' WO' CHAL; WEJ 'EL 'EJ VIVOQHA' HA'. DOV'AGH QUN'A' WO' CHAL, QASTAHVIS QORWAGH PAGH VAV IMITATED 'OH 'EL. LAH 'EL 'IV, 'OH WEJ QEL 'OH VO' VAV, QASTAHVIS PENSARES RESPECTIVE.

864 QASTAHVIS TRICEPTACION TAJVAJ CHOL 90 ° VO' QED REVELATION; HOSQU'MO' TAJVAJ WA'DICH HOCH GEOMETRY SOV HOCH HUMAN QA' TERA' GHAI TOUR TAJVAJ 'ACH NOT NAQ

LUTDAJ MOLVO' 90 ° SPARK LUTLH, HEGHDI' SOLAR CORONA OMEGA PEMHOV; TAJVAJ CAREER; UNTIL PA' 'OHBE' MOLECULE YUQMEY TERA'.

865 HOCH NUV REP WASTE PHYSICAL HOS CHENMOH 'E', QUN'A' WO' CHAL WEJ 'EL. DOV'AGH VIRUR 'E' VANGMEH QEL 'IV WEJ SQUANDERED, JATLH 'IV 'E' WA' WA'.

866 QUN'A' WO' CHAL WEJ 'EL NUV SO-CALLED PATRIOTISM, GOLD, YIN MIWVAM'E' HUI DAPABCHUGH; QA' VAV, DAHOHTA' PONG VAY' PATRIOTISM GHIL HOSQU'MO' ACTUATED PONG MANDATE CHAQ QECHWIJ LOYMO', QO'VAM, 'E': WEJ CHOT; DOV'AGH QUN'A' WO' CHAL, 'E' WIQELDI', MAHEDNIS VAV, WEJ 'E' PATRIOTS WUTLH 'EL. 'E' LAH 'EL, 'IV; IMITATED 'IV QASTAHVIS YIN GHOTVAD VI'IPRUP INFINITELY FAR FROM QUN'A' WO' CHAL; NUV VAV PONG NUQ JATLH IMITATED.

867 BEN LAW' BATLHMEY VAV LEGH HOCH GHAIWI'VAD HOMELANDS DAH BECAUSE OF LATLHPU', VERA GHAI DAH 'E' DAQOYMO' TESLIJ HOCH; 'IM NUV DIV VAY' EXODUS, ACCOUNT, HOCH CHA'DICH POH JE 'EJ QUQ NUV RAD DAH; ABSENCE 'EB QAV NIB LAW' CULPRITS PUM MU'QAD CHUT, HOSQU'MO' CHAH LACH'EGHDI' MOLECULES HA'DIBAH RANGE MI' ACCUSERS, LACH'EGHDI' NUMERIC; PER CHA'DICH ABSENCE 'E' RAD VAY', STOCK WO' CHAL QASNISBEJ GHOM CHAH.

868 VAJ 'OHBE' YIMAQ QO', UNIVERSAL PSYCHOLOGY MUHIVTAHBOGH NUV HUI PAT YIN, CHENMOH VO' CHUT GOLD; YIMAQ CHAQ QECHWIJ LOYMO' 'EB 'EJ SO'MEH MOTLH PSYCHOLOGY QUN'A' WO' CHAL; HOCH YINDAJ YAB DOTLH NOTLHBE' DOTLH 'IQ 'E' HOCH YIN, DANGEPCHUGH HOT PIRAY'AM YIN GOLD; MIWVAM'E' HUI 'OH DIL VAV UNFAIR PAT YIN QASTAHVIS YIN PAGH GHIL.

869 FLYING SAUCERS YINISQO' LEGH JE PHOTOGRAPH, QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A' NUQ GHITLH FULFILL; GHITLH: QI' CHALDAQ; DUJ SILVER QASTAHVIS WRITINGS VAV, BALLS QUL JE NGAS; INVOLVED FLYING SAUCERS QASTAHVIS HOCH LAWSUIT PLANETARIUM-

870 YINDAJ YAB DOTLH TOUGHNESS HUI QUCHMOH, GOLD CHENMOHWI' 'OS BEAST DUN; BEAST 'EJ NAGH SYNONYMOUS YINDAJ YAB DOTLH SPIRITUAL 'EJ SELFISHNESS CHALDAQ QUN'A' WO'; MI' BEAST 666; HOSQU'MO' QASTAHVIS MIGH, BYPASS BEAST TRINITY; GHISDEN LUMAQ LACH'EGHDI' QUV TRINITY JINOB'EGH JE. HOCH QASTAHVIS YIN, WAH 333; 3. PUQ, 3 VAV 'EJ 3 SOV, PONG QUV TRINITY; MU'TLHEGH NARGHTAHVIS 'OH, SURPASS BEAST ETERNITY VO'; MO' MICROSCOPIC QAS, PAGH QA' INFINITELY EXPANSIVE.

871 SOV VIGHOJ QASTAHVIS YIN, PONG HOCH; 'EJ TRINITY GHAI HOCH SOV. TA'WIJ'E' TRINO GHAI HUMAN SOV; QAQ, MIGH 'EJ TLHAB YINTAHVIS QO'VETLH 'OS 3; TRINITY JE GHAI LAHLIJ LAHLIJ 'EJ; TRINITY GHAI HOCH IMAGINABLE; HOSQU'MO' DISINHERITED MAQ DAGH CHA BORAQ MAMOB'A'.

872 LUH POLAR AXIS TERA', INCLINATION PONG NUV YIN GOLD MIWVAM'E' HUI CHENMOH; TIH HOCH PLANETARY SEGH, SOV WIHUTLH QASTAHVIS GEOMETRIC POSITION; QO'NOS VIOLATORS VAV, 'UCHTAH ACCOUNT PONG INFINITE MANGGHOM PLANETARY ROQ CHUT; : CHAH MOLECULES, CELLS, GHOB, QECH GENERATE 'EJ CHERUBS PLANETARIUMS; LIVUV HOSQU'MO' TLHAB QO'VETLH YINDAJ YAB DOTLH ACTIONS, HOCH MICROSCOPIC QAS; MUV PONG MICROSCOPIC 'EJ MIV TIN VITUQCHOH CORDS SOLAR MIV TIN VITUQCHOH YINDAJ YAB DOTLH MIV TIN VITUQCHOH HAP 'U' MUV.

873 YINDAJ YAB DOTLH RESISTANCE DARKNESS QECH REJECTION; VAJ VIHUTLH HOCH YINDAJ YAB DOTLH RESISTANCE LAHLIJ LAHLIJ, 'EJ: YINDAJ YAB DOTLH HOS VIH START LANG QECH BI'RES VAY' VIH MICROSCOPIC YINTAHVIS 'U'; 'OH POH, LOGH 'EJ PHILOSOPHY, QASTAHVIS MICROSCOPIC: REH 'ACH 'EJ INSTANT YINDAJ YAB DOTLH FEELING-RESCIND

874 VAY' QECH GENERATED QASTAHVIS YIN, GHAI TRINITY; LAHLIJ LAHLIJ YAB 'E' GENERATED 'OH GHAI JE HOCH QECH; EXPANSION 'EJ QUQ DAGHAJBOGH 'U' GHAI HOCH QECH; WOVBE' EQUAL BINGDAQ PE'LU'; HOSQU'MO' NEN HOCH MICROSCOPIC QECH, POH, LOGH 'EJ PHILOSOPHY; HA' YUQMEY 'ER'IN JE. SIGHLAHBE'TAH YUQMEY 'E' WEJ QECH TU'LU'; PAGH QECH QI'YAH-YUQMEY.

875 QASTAHVIS YIN CHALDAQ QUN'A' WO', LOS WAH GENERATED JIH 'E' QUB QAR HOCH AUTHOR; 'EJ QUN'A' WO', PONG HOCH QA' HEGHDI' BEP YINDAJ YAB DOTLH CHA'BE'MO', GENERATED CHUQ CHENPU', VAV. CORRESPONDS CHAQ QECHWIJ LOYMO' PARABLE JATLH: WAH HOCH QA' QASTAHVIS YIN; HOCH DAH NOBVAM YIN TOB TODLU'MEH; LOM QA' 'EJ DAH NOBVAM; VISIBLE 'EJ MIV TIN VITUQCHOH. LEGH FELT 'EJ WEJ NUQ; NUQ LULEGH 'EJ NUQ CHU'. DOV'AGH QUN'A' WO' CHAL, 'OH PONG GENERATE QECH, YIN, DANGEPCHUGH WEJ TU' VIQ QECH, GHAI HUJ SOVBE'LU'BOGH QOYLU' 'EJ PSYCHOLOGY, 'OH WEJ BOTLHOBBOGH QA' QASTAHVIS QUN'A' WO' 'EL. LAH 'EL 'IV, TU' HUJ PSYCHOLOGY, 'EJ BAS CHUGH MOH PONG QUN'A' WO' NOT 'EL 'E' WEJ GHITLH QASTAHVIS QUN'A' WO', PAGH.-

876 WEJ QUM FLYING SAUCERS TERA', PUQ WEJ YESAY'A QASTAHVIS CHAQ QECHWIJ LOYMO' VAV JEHOVAH NUQJATLH HOSQU'MO'; NGERDAJ HOCH, PONG GENERATED JATLH GHITLVAM SOV SILVER DUJ, BEQ; 'EJ REH MINDU'WIJ 'EL GHITLVAM HOCH. HOCH QECH 'EJ VAV PONG JUZJADA. CHAH WEBQU'MEH NOV GHAI VAV TRIALS; QAS NUQ MOJ JE VAV; WIQELCHUGH WEJ VAV CHUT WEM LUQOPLU' 'E' NID SOH; WOVBE' EQUAL BINGDAQ PE'LU'.

877 HUMAN ATTITUDE GHIJ FLYING SAUCERS, LEGHDI' MUHIVTAHBOGH JUM PSYCHOLOGY HOCH; HUJ MIWVAM'E' SOQHOMMEY DOLMEY CHAL, GOLD YIN MIWVAM'E' HUJ QAP; SO-CALLED CAPITALISM CHENMOH WEJ 'OH QEL VO' CHAL; DOV'AGH QUN'A' WO' CHAL, 'OH RETAINED SERENITY IN THE PRESENCE OF DUJ 'EJ TUGH 'EL. LAH 'EL 'IV, FRIGHTENED 'OH; PAGH VAV, FRIGHTEN CREATION ENDLESS CHAH LACH'EGHDI' GHIEL.

878 QUN'A' WO' CHAL WEJ 'EL SO-CALLED PATAT 'OQQARMEY VO' HUJ VA LALDAN. GHAI HUJ PAT YIN, PONG VO' CHUT GOLD, DOV'AGH VAV, WO' 'EL HA' CHAQ QECHWIJ LOYMO' GOSPEL; NUQ LAH 'EL 'IV, MOH HUJ CHENMOH VA, 'OH DOCH GOLD VEQLARGH QO'VAD CHENMOH YINISQO' JIHMEJ.-

879 JATLHPU' CATHOLIC VIPE'QANG, YIN GOLD, REH SO' VO' QO', 'OH MIWVAM'E' HUJ DOWNFALL HUMAN EVOLUTION; LAW' TU' HEV; QASTAHVIS RAP NUQJATLH VAV, RELIGIOUS NAGH PUM; PAGH HOAX QO'VAM, HA' QUN'A' WO' CHAL PERPETRATORS; PAGH, PAGH 'EL. DIL INTELLECTUAL QIH TA', QO' CHA'DICH, GHOMCHOH, MOLECULES; 'EJ DECEIVERS, 'E' REBORN QUN'A' WO' CHAL HOCH WA', VAJ.

880 EMERGED VAJ PONG RA'WI', QO' VO' HUJ QUCHMOH, GOLD, REVOLUTIONARY 'EJ QASTAHVIS RAP POH QI', POP WAV LEGH VAY' GHOMCHOH 'OH; MI' CHA'DICH QASNISBEJ CHEL SPIRITS RESPECTIVE POH REVOLUTIONARY 'EJ RA'WI'; YESAY'A: WEJ CHA' QAHMEY TOY'. LAH WEJ CHA' PAGH LATLH QO'VAD PHILOSOPHIES, 'E' HOSQU'MO' WAV WOV CHAQ QECHWIJ LOYMO' SPIRITUAL; WAV HOCH NAH, WEJ VAJ QUN'A' WO' CHAL; WAV VEQLARGH NEH 'EJ WAV RAP.

881 DUQIPPU'CHUGH MOH PONG RELIGIOUS PSYCHOLOGY NUV'E', NUV MOH VAV WRITINGS PONG, QAV ARE WA'DICH QUN'A' WO' CHAL 'EL JIQAY'RUP. WEJ SOV RELIGIOUS PSYCHOLOGY CHALDAQ QUN'A' WO'; 'EJ PUQ VAV, QO' CHUQ WAV 'E' PSYCHOLOGY QAR VAY'. DOV'AGH VIRUR HA' WO' VAV, 'OH 'OH IMITATE VO' WOVBE' HOCH VAV 'E' VINID. LAH 'EL 'IV, LOD PSYCHOLOGIES IMITATED 'OH.

882 QUN'A' WO' CHAL WEJ 'EL HOCH NUV INDIFFERENT QO'VAM, DAW'; HOSQU'MO' CHERADPA' 'E' VEQLARGH, QASTAHVIS HOCH IMAGINABLE CHENMOH; SUVMEH CAPITALISM HUJ CHENMOH 'E' VEQLARGH GHAH QO'; HOCH VIDELTA'BOGH INDIFFERENT IMMORAL NIM GHAJMOGH WEJ VÉ BEN LAW' BATLHMEY VAV 'IV; DOV'AGH QUN'A' WO' CHAL, INJUSTICE VEQLARGH QAB WA' 'EL. LAH 'EL 'IV, 'E' MOJ INDIFFERENT WA'.

883 QASTAHVIS HOCH CHAQ QECHWIJ LOYMO' LAYERTEs BERTLHAM, LAH IMAGINE VI'IPRUP MICROSCOPIC YAB, GHAI QAV MU' RIGHTEOUSNESS; NAD VAV CHAQ QECHWIJ LOYMO'; VAJ JE GENERATED QASTAHVIS YIN WAH QECH INVOLVED HOCH LAYERTEs HUMAN; MOLECULES, CELLS, CHA'DICH, CHA'DICH, ATOMS, MICROBES, GHOB INVOLVED CHAH; HOCH ESPECIALLY MICROSCOPIC JE MACROSCOPIC MUN 'OH; MUN MIV TIN VITUQCHOH MOPQOQMEY 'EJ 'EJ CHU' VISIBLE GHAI LEGH, DOV'AGH QUN'A' WO' CHAL, 'OH YIN WAH, QASTAHVIS POH, QOD 'EJ HUR; JATLHQO'GHACH LEGH RAP 'EL GHOJMOH MO' EQUALITY CHAQ QECHWIJ LOYMO' CHAH IMITATED, VAV; LAH 'EL 'IV, NEH REBUFFED 'OH QASTAHVIS WA' CHAH HOSQU'MO' YIN CHAH INEQUALITY, QASTAHVIS UMQU' GHOT BIH'E'.

884 HOCH MALNUTRITION YIDIL HOCH LOM HA'DIBAH, VAY'MO' CHEN VAY' YIN PUQ POH, GOLD, MIWVAM'E' HUJ MOLECULE PONG MOLECULE, CELL PONG CELL, ATOM PONG ATOM; PAGH VAV, MALNUTRITION GHAI GHAI; VOQMO' HOCH, VIQ HUJ DARKNESS, CONTRARY TO HOCH PHYSICAL 'EJ YINDAJ YAB DOTLH PORGH DAMO' GHAI; 'EJ HUJ BARRIER, QEYLIS. GHAI YIN DANGEPCHUGH GHOM. HOCH PORE FLESH 'E' MALNUTRITION YIN QASTAHVIS, VO' 'E' VAY' QO' CHAL, 'IV YIN HUJ 'EJ SOVBE'LU'BOGH QOYLU' PAT, WAW' HUJ HOS GOLD CHENMOH HUR YIN STOCK QAR; LAH IMAGINE VI'IPRUP MICROSCOPIC YAB, MOJ IN FRONT OF HOCH DOLMEY QASTAHVIS 'U' INFINITE CHENMOHWI' YIN.

885 VO' HUJ QUCHMOH, GOLD CHUT HUJ EMERGED PONG DEALER, VAY' HOCH MECH, YIDIL CHAH LACH'EGHDI' LAYERTEs, MOLECULE PONG MOLECULE, DURING YIN WAH. HOSQU'MO' PONG GHOB'E' SUY, GHAI VAV, MECH PAGH; MECH NOV CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'; 'EJ JE VINUDMO', QAR'A' QUN'A' WO', YINISQO' 'OH MOH. GHAI PONG QEQ HUJ, QASTAHVIS YIN PLANETARY WAH.

886 WEJ GHITLH NATION HOCH PONG, JOQWI' 'EJ GOLD, YIN MIWVAM'E' HUJ DEGH CHALDAQ QUN'A' WO'; 'OHBE' CHAH QASTAHVIS VAV GOSPEL; WEJ QUN'A' WO', WEJ 'EL QUN'A' WO'; DOV'AGH QUN'A' WO' CHAL, 'OH PONG CHAQ QECHWIJ LOYMO' GOSPEL VAV NUQ JATLH IMITATED 'EL. LAH 'EL 'IV, IMITATED LOD CHENMOH 'OH.

887 VAN'A' WAV HOCH CHUT LULAJPU'BOGH LOD, YIN HUJ QUCHMOH GOLD, 'OH; TOH, VAJ VAV, JEGH MOH, "BANGDAJ SOH HOCH HUMAN PSYCHOLOGY; HUJ ACCOUNT NUV HUJ MIW YIN WEJ GHAH VAJ CHENMOH TEV HOCH HEV NEH OUTPUT PSYCHOLOGY VAV, GOSPEL; WAV NOV, QASTAHVIS HOCH UMQU' GHOT HOCH.

888 CHA'DICH-PONG-CHA'DICH BASIS DISTORTING HOCH PSYCHOLOGY 'OH MOH PONG HUJ PSYCHOLOGY GOLD, YEMWI' NEH NUV OUTSIDE OF HUJ LUT, 'AD HOCH NOV MOH, QASTAHVIS HOCHHOM LAH IMAGINE MICROSCOPIC YAB.

889 QO', WA'-WEJDICH CHAQ QECHWIJ LOYMO' GOSPEL VAV SO' CATHOLIC VIPE'QANG, GOLD, YIN MIWVAM'E' HUJ JATLHPU'; GHOB'E' YIDIL RELIGIOUS NAGH QASTAHVIS EXSISTENCIAS HUR QUN'A' WO' CHAL; PER HOCH CHA'DICH DECEPTION, LET DECEPTION POH; WEJ 'EL HOCH JATLHPU' RELIGIOUS QUN'A' WO' CHAL; PUM GHAH IN FRONT OF VAV, VIT-890 DECEPTION COMPLICITY.-VAV' RUV GOLD, JE' 'IV QASTAHVIS WAH YIN, QUN'A' WO' CHAL; WEJ 'EL 'OH WEJ TRIALS GHAI QA': WA' 'EMVO' HUMAN CHUT SCANDAL PONG TLHU' GOLD, PUQLOD TARGH, DANGEPCHUGH YIN; JE WEJDICH RUV TU' SOH QASTAHVIS LATLH EXSISTENCIAS LATLH QO'.

890 QUN'A' WO' CHAL WEJ 'EL HOCH GOLD MIW VILIJ, 'EJ QASTAHVIS YIN, WAH RUV JE' 'IV; WEJ TRIALS GHAI QA'; WA' PONG 'EMVO' HUMAN CHUT SCANDAL PONG TLHU' GOLD, PUQLOD TARGH, DANGEPCHUGH YIN; 'EJ WEJDICH RUV, TU', 'EJ SOH QASTAHVIS LATLH STOCKS, LATLH QO' 'E'.

891 PRESIDENT, DO CHE'WI' 'OH, TA', YIN GOLD, VAJ DACHE'TAHVIS MASSACRES, MIWVAM'E' HUJ PAGH PONG QUN'A' WO' CHAL WEJ 'EL; IMMORALITY PA' JE VAV, QUM CHUN 'IW. TLHOS HOCH 'IV NGEH JATLHPU' NATION, YIN GOLD, MIWVAM'E' HUJ QASTAHVIS CHUT QI'YAH.

892 HOCH KNOWN JE PRESIDENT, TA', PAGH GOLD, 'E' HEGHPU' GHAI QUM YIN MIWVAM'E' HUJ HI' WEJ 'EL VAJ QUN'A' WO' CHAL; 'E' JATLH CHAQ QECHWIJ LOYMO' MANDATE JOH VAV, SOV HOCH: WEJ CHOT; IMMORALITY PA' JE VAV, DACHE'TAHVIS QASTAHVIS CHENMOHWI' CHAQ QECHWIJ LOYMO' CHUT WEM. TRIAL GHAI HOCH JATLHPU' NATION, HUJ QUCHMOH, GOLD, DESTINY DEV 'IV PUBLICLY; LUGHAJ QUN'A' WO' CHAL, QAB ENDLESS PUM; QO'NOS OUTPUTS HA'DIBAH GHOB HOCH REWBE' 'IV RAD CHAH WILOBCHUGH PE'VIL PORES JE.

893 PRESIDENT, TA' VA HI' JATLHPU' NATION, YIN GOLD, QUM RAD MALJA', 'OH MIWVAM'E' HUJ OUTPUTS PONG WEJ QUN'A' WO' CHAL 'EL; VAV GHIL MAQ DAGH CHA BORAQ PAGH LO' MALJA' JOQ QASTAHVIS HIJA', RAD HUJ; LATLH LES GHAI 'E' VAV, NUQ RA', HUJ: REH VAJ 'EJ IMMORAL JOBS WAIVED SOV GHIL QA' QAR; DOV'AGH QUN'A' WO' CHAL, 'OH VAY' CHUT DOCH 'EJ MUSHA'GHACH MAS 'EL. LAH 'EL 'IV, MALJA' RAD, HOCH NGOQ HUMAN MAS 'OH.

894 CHAQ QECHWIJ LOYMO' NGOQ, TERA' CHENMOH LUGHAI YIN, TOB NET QI'TU'; VAI VAV, HUMAN HOCH QA' 'E' LAY'; OWED VAI WEJ FULFILLED, GHOM VEQLARGH, 'IV WOV QO' SOV JE VAV, HUI DEBAUCHERY, HUI 'EJ, YIN PATRON-DIOS GOLD MIWVAM'E' SOVBE'LU'BOGH QOYLU' CHENMOH GHAI GHAI; HUI QUCHMOH, WEJ GHITLH QI'TU'DAQ QUN'A' WO'. 'EJ QUN'A' WO' HUI QAR'A' GHITLH, HOCH LATLH. NUV HUI CAPITALISM, WEJ QEL PAGH, CHENMOH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV; HOCH DIV CAYO NARGHTAHVIS 'OH; LUJ SEH, HUI DEBAUCHERY WILLS TLHAB.

895 EMERGED MANUFACTURERS SO-CALLED DES, VO' HUI MIWVAM'E' YIN GOLD NEH, NOT QUN'A' WO' CHAL; 'EL 'IGH HOCH PONG QEYLIS VAV; CHAQ VEQLARGH LAW' LAW' LANG DARKNESS VA, MOLECULES HUI NUH 'E' MANUFACTURED CHAH NGAS; PORES 'ACH FLESH HOCH, LUT HOCH HUMANITY, AGAINST 'OH VIQ NUH CHENMOH MI' SIM JE LUGHAI. VEQLARGH HOCHHOM SUICIDARÁ; VAI SUICIDE, LUQOPLU' SAD POH SAD POH RESURRECTED NEH, LOMMEYVO'.

896 COLOSSAL COST NUH JATLHPU', YIN GOLD, MIWVAM'E' HUI POTLHMO' CULPRIT JE JICHIS 'EJ MISERY, VAI HUI QO'; HOCH SO-CALLED PRESIDENTS, HI', TA', 'AMERI'QA'. GHAI VO' QO' GOLD, HUI NACH HOCH DOOM; GHAI NEH LES WORTH, WEJ GHELTA' VAV, TOB YIN, HOSQU'MO' LUGHAI AGAINST MU'TLHEGH TERRIBLE; PRIOR TO WO'DAQ VAY' NUH AUTHORIZING, WA'SANID NET POQBEJ WAIVED POH, 'E' FLOCK, NATION; PONG DEV HUI HOSQU'MO' PONG WEJ DOING VAI DIV, VAV, QASTAHVIS COMMANDMENTS CHAQ QECHWIJ LOYMO' GHOJMOH 'E' CHUT CHAQ QECHWIJ LOYMO' WEM: WEJ CHOT.

897 WA' PATTERN LATLH WORKING-CLASS, 'EJ PONG WA'DICH 'OH INFINITELY FARTHER AWAY FROM QUN'A' WO' CHAL; TOH VAV, STRANGERS TITLES GOSPEL CHAQ QECHWIJ LOYMO' PAGH GHAI; SOV HOCH QO', QASTAHVIS WEJ 'EL HOCH NOV CHAQ QECHWIJ LOYMO' PAQDI'NORGH VAV, QUN'A' WO' CHAL; YINBE' WA' NEH WORKER PAT YIN, SOVBE'LU'BOGH QOYLU' STRANGER CHALDAQ QUN'A' WO' BOPUMMEH. VISOV HOCH CHENMOH EXPLOITATION, QASTAHVIS WO' VAV; 'EJ WEJ SOV LOPNO' PAGH REQUEST. EXPLOITED MAQ DAGH CHA BORAQ GHAI, 'ENGVETLH VAY' IMAGINABLE; HA', DARKNESS, 'IV JOH VAV, QO' CHEP SOV GHAI QA' EXPLOITATION. PUM QA' HA' VO' DARKNESS, QIB QASTAHVIS YIN SEGH; SUH, CHEGH TLHU'; CHEGH CHAH LATLHPU' CHEPMOHLU'; HOSQU'MO' QASTAHVIS LATLH EXISTENCIAS, LATLH QO' QU' RAP DOCH; WOV LEGH VEQLARGH EXPLOITATION, PAGH.

898 CORRESPONDS HEAVENLY PE''EGH CHAQ QECHWIJ LOYMO' ADDITION VAV PONG 'E' LAY'; PE''EGH VI'IPRUP HEAVENLY, HUMBLE QO'; 'OH GHAI POSTAHVIS ROQ HUMAN YIN, DANGEPCHUGH BECH NEH MATAY'DI' PE''EGH WOV; POSTAHVIS CHAH DAPON 'E' YI EXPLOITATION QASTAHVIS HUMAN, 'U' TEV EXPLOIT; IN FRONT OF VAV, WA'DICH 'ACH BECH VO' BECH, 'ACH DESPISE WA' DESPISE; QIP 'ACH HUMILITY HOCH, LUT QO', CONCEPT PONG HUI PSYCHOLOGY, CHUT GOLD; BECAUSE OF MOH HOCH HUMAN GHOB, PE''EGH DUHMOHTA'BOGH SAN DO' HEAVENLY GHU' VÉ NUP; HOSQU'MO' HOCH 'E' LAY' VAV, DOCH IMAGINABLE QU' CHAQ QECHWIJ LOYMO' CHUT RAGHPU'BOGH HOCH.

899 DUN JE HOSGHAI, INSTANT PONG INSTANT, CHA'DICH-PONG-CHA'DICH BASIS, QECH PONG QECH TEV LUJ YIN GOLD, MIWVAM'E' HUI; HOSQU'MO' LEGH VAY' GHOMCHOH QANG CHAH, HUI

'EJ, SOVBE'LU'BOGH QOYLU' MIW YIN, IMMORALITY PA' JE VAV 'OS 'E'; 'EY 'EJ BLIND NEH NIH, GHAH LARGEST POVERTY; GHOJMOH 'EJ 'E' HOCH EQUAL QASTAHVIS NIH PA' QEYLIS DAYAJMEH VATLH DIS POH, HOSQU'MO' CHAQ QECHWIJ LOYMO' VAV LIJ SOH. QO'VAM, WELL-BEING QASNISBEJ HOCH EQUAL.

900 HOCH MOLECULE SAH 'EJ JATLHQO'GHACH QASTAHVIS YIN, DOT WOV; CHAQ QECHWIJ LOYMO' ADDITION VAV; NIV PE''EGH WOV QAP, QO'; WORKERS GHAI 'EJ POSTAHVIS DESPISED 'ACH QAP BIH, VAJ VI'IPRUP INFINITELY QACH'A' PE''EGH WOV; 'EJ WA'DICH PAQDI'NORGH LUCHENMOHMEH HOCH, SEH 'E' 'ACH DESPISE WA' DESPISE.

901 TUQ 'EJ LAN NUQDAQ HUJ 'IV NOV ESTABLISHMENT, HIQ ALCOHOLIC, QET TUQ PROSTITUTION, DATING TUQ, TUQ ALUN SUDTAH CHAH, NUDISM, DAPABCHUGH PAGH, QUN'A' WO' CHAL; 'EL LAW' IMMORAL, QASTAHVIS CHUT MU'QAD; TLHU' 'EJ QO' CORRUPTERS. BECAUSE OF CHAH JISAQ INFINITE BEINGS QASTAHVIS DARKNESS.

902 QUN'A' WO' CHAL WEJ 'EL HOCH NUV BID VATLHVI' GHABE' QUJMEY, 'EJ HUCH SQUANDERED; DOV'AGH VIRUR 'E' SABTAHBOGH WA' 'IV PRUDENT, WA' WEJ-

903 HOCH MORALITY, HOCH CHA'DICH JE JICHIS, HOCH MOLECULE TEARS, YIDIL 'OY' QUVMOH; 'E' QAWQU' HOCH CHA'DICH VIVID INJUSTICE, CULPRITS; 'OH YIDIL 'EJ YIDIL HOCH CHA'DICH SOHVAD VAY', SUFFERING STOCK, QASNISBEJ GHOM QUN'A' WO' CHAL JIHMEJ JE. YIDIL NUQDAQ YEM; VAV, GHIL QA' QASTAHVIS PAY 'EJ IN VIRTUE OF TLHAB WILLS, DIL NODHA' QASTAHVIS MIW RAP HOCH YEM CHAH.

904 'IGH NUV YIDIL GHOQ PUQ VAV, VAV GHOQWI'; MO' 'E' QEYLIS JE VAV DAT GHOJMOH CHAH; JE QASTAHVIS HOCH GHOQWI' 'E'; NUQJATLH, MINDU' SAD BEAST HUJ YIN GOLD LINDAB MIWVAM'E' HUJ; DOV'AGH QUN'A' WO' CHAL, GHOQWI' 'E' WA' 'EL. LAH 'EL 'IV, GHOQWI' CHENMOH 'OH.

905 HOCHDAQ HUJ GOLD, GHAH LAW' BIQUV VA. HUJ VA HUJ RELIGIOUS MOH, VAV RUV LATEST; TOH, VA, IMITATION JE HUJ MOH WORSHIP GHITLHVAM IMPOSED. WA'DICH VA VAV, PA' VA MOLVO' GHAH 'E'; HOSQU'MO' VI'IPRUP 'IL QASTAHVIS VIT PURSUIT. DOV'AGH QUN'A' WO' CHAL, 'IV VA, QUTLH VIQOYLAW'MO' 'EL. LAH 'EL 'IV, QASTAHVIS IMITATION QUTLH 'OH.

906 JE 'E' DALIJCHUGH VAV, DANGEPCHUGH YIN, QASTAHVIS BIBLICAL WANI' DIR RIN HUJ QUCHMOH, GOLD 'E' LIJ WHOEVER; QEL PAGH QAB, YINQA'GHACH HOCH FLESH; CHAQ QECHWIJ LOYMO' DIS 2001 MIW VILIJ, 'EJ QASTAHVIS CHAN HOP; CHAQ JAGHWI' 'E' VAY', HU'DI' LOD WA' 'E' QASMOHLU' VIHAR QASTAHVIS VIQ CHAQ QECHWIJ LOYMO' CHUT; LAH 'EL 'IV, WA' 'IV INDIFFERENT ETERNITY.

907 QUN'A' WO' CHAL 'EL SO-CALLED UNITE NATION, PAGH ORGANIZERS; 'EL PAGH; QASTAHVIS CONTEMPORARY, YIN POH, SIBI' GOLD MIWVAM'E' HUJ HUJ DIVI' PUS SUPREME DEGH HYPOCRISY; QASTAHVIS HUJ BEAST, LATLH, GHAH NEH GOLD NGEH; NGEH CHAH WEJ HUMBLE QO'; WEJ PREFERENCE FAVOURITES VAV NOB 'OH; VAJ JE DESPISED, DIVI' HUJ; STRANGERS PUM HOCH

JATLHPU' NATION 'IV QASTAHVIS HUI BEAST, JES PONG CHAQ QECHWIJ LOYMO' VAV JOH COMPLICITY AGAINST QO' SPIRITUALITY REAL; TOH HUI RAD, VAY' DATA'NISBOGH RUV 'OH EMPLOYED; NGED SABTAHBOGH WO' CHAL, WEJ SEH HUI LOM; 'E' NATION QAR LAH 'EL 'IV, WA' 'E' SEH GHAH.

908 VAJ LAW' DOTS CATTLE CHEP GHAI HA'DIBAH. GHAH DANGEPCHUGH YIN, SAH HOCH MI' VIQ HA'DIBAH HA'DIBAH PORES; YIJA' PONG HA'DIBAH, QEYLIS IN FRONT OF. 'EJ TLHAB WANI'VAMMO', VAV, VAN'A' GHAH QEQLU' YIN, YUQMEY CHUQ; SEGH SAH HA'DIBAH, MATSCHAJ GHAI LAW'; HOCH MACH EVOLVING, TIN HOS. GHAH CHALDAQ QUN'A' WO'.

909 GHAI HOCH CHARITY 'E' NOB STRANGERS, LAW' POP TLHOPDAQ QAS NGAS DAPABCHUGH CHARITY, VAJ CHARITY CHENMOH LAW' DOTS WOV, MOLECULES JE; DUHMOHTA'BOGH SAN DO' NOT VAN'A' MIP CHARITY, QUN'A' WO' CHAL; HOSQU'MO' 'OH WEJ BOTLHOBBOGH MIP, MIP; VAJ, TEV CHONAYTA' TIV HOCH MIP, HUI VAN'A'; WEJ GHITLH QASTAHVIS WO' VAV; REH SEH MIP, ABUNDANCE VIVUP; CHALDAQ QUN'A' WO', 'OH LAH NEH 'E' QUN'A' WO' 'EL, VOQMO' HOCH YIN EQUALITY QASTAHVIS YUQMEY CHUQ.

910 POH WHIM LUJ HOCH 'IV, WEJ 'EL VAI QUN'A' WO' CHAL. DOV'AGH VIRUR 'E' POH GHAH SOH POH WA' HA', WEJ WA' DOCH GHAH 'UTMO' DUJVAM.

911 QO'VAM, TLHAB HUI TLHAB; TLHAB TEH, WA' 'E' GHOS QUN'A' WO' CHAL. JATLHPU' TLHAB, YIN GOLD OUTPUT, MIWVAM'E' HUI 'OHBE' TLHAB; DEBAUCHERY; CHAQ QECHWIJ LOYMO' GOSPEL VAV DEGHHOM SIQ TLHAB TEH; TA'WIJ'E' GOLD QENG DEBAUCHERY; DOV'AGH QUN'A' WO' CHAL, GOSPEL VAV MOH JECHLAHBE'BOGH 'EL. LAH 'EL 'IV, MOH HUI PSYCHOLOGY, GOLD YINISQO' 'OH; SOVBE'LU'BOGH QOYLU' CHALDAQ QUN'A' WO'.

912 DAH HOCH LIJ VAI CONCERN VAVDAJ, QUN'A' WO' CHAL WEJ 'EL. QABDAJ WAH SUPREME; MOH PONG LIJ JE JIQAY'RUP PAGH GHIL VAV. DOV'AGH QUN'A' WO' CHAL, 'OH WEJ CHAW' QASTAHVIS WAH YIN, CHAQ REJMORGH JUS, GOLD ILLUSION 'EJ 'EL MOJ UNGRATEFUL VAV; LAH 'EL 'IV, PAGH 'OH BOT QU' 'OH.

913 WIGH 'EJ QUQ SOVWI'PU''E' YIN GHOS GOLD, MIWVAM'E' HUI PONG VAI 'EL PAGH QUN'A' WO' CHAL; WIGH, WEJ WAH WEJ HEGH'E' QASTAHVIS YIN, VAV PONG; WEAKNESSES GHAI HOCH WIGH 'OP YUQMEY HOCH BOVVAM SUCH AS CHAH PUM, DOV'AGH QUN'A' WO' CHAL, WA' 'E' WEJ WIGH FORGETFULNESS VAV 'EL. WA' 'E' JE 'E' DALIJCHUGH WIGH, SOH -, YI'EL CHA' PAGH; POSTAHVIS FAME NEH WAH BIDHOM, HOP HA' VO' QUN'A' WO' CHAL, QA' 'OH.

914 HOCH YIMAQ CHECH, DEMONIC YIMAQ; QUN'A' WO' CHAL WEJ 'EL 'IV MATLHUTLH DANGEPCHUGH YIN, HOCH; PAGH VAY' JOTLH HA'; NID HIQ WA'; 'EJ LATLH DOCH SUQ CHECH 'EJ YAY'. DOV'AGH QUN'A' WO' CHAL, WA' 'E' VAY' BID VATLHVI' GHABBE' SOVBE' 'EL. LAH 'EL 'IV, WA' 'E' GHOM GHAI 'EJ DAH DAPUMMEH.

915 QUN'A' WO' CHAL WEJ 'EL HOCH NUV INDIFFERENT, DAW' EMERGED HUI QUCHMOH GOLD, YINDAJ YAB DOTLH HOCH EFFORT PONG MICROSCOPIC INFINITELY VAN'A' 'E' 'E', PONG VAV; 'OH

MOSTLY VAN'A'-WINNING, QASTAHVIS DAW', 'E' VAY'MO' CHEN VAY' 'OH QASTAHVIS UNFAIR PAT YIN JES WA' 'IV; VAN'A' SAD POH, PAT YIN, 'OH IMPOSED 'OH PE'VIL 'OH GHOBVAM'E' GHAI REVOLUTIONARY; CAPITALISM HUI, QAR'A' GHITLH QI'TU'DAQ QUN'A' WO'. 'EJ PE'VIL IMPOSED QO'. GHITLH PAGH 'E' PE'VIL, CHALDAQ QUN'A' WO'.

916 HA' PONG NATIONALISM, YIN GOLD MIWVAM'E' HUI. PAGH QA', VAV, WEJ WAV VAJ VAY' TU'LU'BEJ IMAGINABLE 'E' LAY' NATION JATLHPU', SOR POCH HEAVENLY VAV JEHOVAH; 'EJ 'OQQAR UPROOTED QO'VAM; WA' WA' SOVLU'CHUGH GHIL 'EJ LATLH DOCH JE MOH PONG 'OH; YINISQO' VAV, SIQPU'BOGH SOV MIGH JE TLHOB QA' BROOD. VICHIL NUQ MOH PONG MIGH; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, 'E' PSYCHOLOGY COMMON, UNIVERSAL, QASTAHVIS VAS 'EL. LAH 'EL 'IV, HUI PSYCHOLOGY, DEBAUCHERY CULTIVATED 'OH.

917 VA 'E' WANI'VAMMO' TLHA' GHAI HOCH QASTAHVIS YIN, WAH CHENMOH JE VAV PONG JUZJADAS; YINBE' WA' NEH HOCH CHENMOH VA, IN FRONT OF CHENMOHWI'. VIHUTLH HOCH CHENMOH VA QASTAHVIS VA VAV PA' CHUT; HOCH CHENMOH VA, 'EMVO' QA' QAP; 'EJ PONG YINTAGH JIHMEJ VAJ JUZJADOS. DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' VAV WRITINGS IMITATED. LAH 'EL 'IV, 'E' MOH YINISQO' PONG HUI RELIGIOUS VA, LOD WA'.

918 WEJ POP HOCH QAQ HA' NUV MOH PONG JUM PSYCHOLOGY GOLD, CHALDAQ QUN'A' WO'; HOSQU'MO' VIQ CHARITY DUHMOHTA'BOGH SAN DO' NOT GHITLH CHALDAQ QUN'A' WO', WEJ QA' 'E'; 'OH REQUESTED QASTAHVIS QUN'A' WO' VAN'A' NEH CHARITY NEEDY, DOV'AGH QUN'A' WO' CHAL, NUV BECH, CHARITY LU' 'EL. LAH 'EL 'IV, GHOT'E' WEJ VAY' UMQU' GHOT 'OY', QU' CHARITY.

919 PONG HOMELANDS, VAV GOSPEL; WAH HOCH QO'VAM, CONCEPTS GHICH; HOMELAND NEH ETERNAL HEAVENLY HOMELAND; RATLH PAGH OUTPUT JATLHPU' GOLD SEP, YIN MIWVAM'E' HUI QO'; QO' WAV VIQ HUI HOMELANDS, WAV VEQLARGH NEH; QAD HOMELANDS HUI CHAQ QECHWIJ LOYMO' EQUALITY, GHOJMOH WRITINGS VAV; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN, WAH PONG VAV, IMPERFECTIONS QAS NUQ JATLH MIMIC 'E' LUNID 'EL. LAH 'EL 'IV, 'OH IMITATED 'OH VO' LOD.

920 VANGMEH QEL REVELATION 'EJ QO' DAW' CHAQ QECHWIJ LOYMO', CHUT YITUNGHA', QAH QAQ COMMON. REVELATION, QUN'A' WO' CHAL DAW' QEI; BECAUSE OF WOVBE', EQUAL BINGDAQ PE'LU'. QO' VA. GHAI VAY' WEJDICH UNIFY PAGH CHAQ QECHWIJ LOYMO' TELEPATHIC GHITLH, REVELATION. QO'NOS QO' TRINITY, QASTAHVIS SPIRITUALITY; CHAQ QECHWIJ LOYMO' PARABLE 'E' NOB, QO' CHONAYTA' LAW' VATLH DIS BEN LAW', JATLH: HOCH HUMBLE WA'DICH, PA' QEYLIS; 'E' SUB-DESARROLLADAS, VAY'MO' HUI PONG HOCH NATION 'EJ UNIFIED SOVBE'LU'BOGH QOYLU' QUCHMOH, VO' CHUT GOLD, HOS VAS DUMERBE' QEI; WA'VATLH 'EJ CHORGH SEP TAGH 'ACH FORMIDABLE HOS, JIHMEJ SOV QO'; VIMOLME' JE GHOBE' DAH, PA' 'EJ JE PIQ, VERA RAP DOCH; RATLHTAH MIP NATION GOLD, YIN MIWVAM'E' HUI QASTAHVIS LARGEST POVERTY; NOB 'EJ QASTAHVIS HOCH IMAGINABLE TEQ CHAQ QECHWIJ LOYMO' CHENMOHWI'. NUV QASTAHVIS YIN, WAH JUP JE STRANGERS MIW JUZJADOS; GHAI VARA 'AD, 'AD CHAH; POVERTY HOT VAY' VATLH DIS, DAH POVERTY YIN CHAH FIRSHAND CHENMOH CHAH; HOSQU'MO' WEJ EQUALITY CHAQ QECHWIJ

LOYMO' IMITATED, GHOJMOH VAV, QASTAHVIS GOSPEL CHAQ QECHWIJ LOYMO'; GHAAH JATLHPU' NATION MIP, TAGH QO' 'E' ANNOUNCED, GNASHING HO' JE JACH BOV QAR.

921 HOCH HOUSEHOLDS WAH JE 'EJ QUQ GHAAH VAV, REVELATION NGABCHU' HOCH RA', PUQLOD PONG HEAVENLY VAV JEHOVAH; WA'MAHCHA' PUQ PEP HOCH NUV WEJ QUN'A' WO' CHAL 'EL, PAGH GHAAH PETTINESS PAGH WAH, PONG BIH'E', REQUESTED SELFISHNESS CHA' CHAQ QECHWIJ LOYMO' DIS 2001; HOCH LAW' CHAH MUT, WANI' 'EJ QUQ GHAAH GHOS QO'VAM TU' SELFISHNESS; TOH, TRIAL REQUESTED CHAH BIH'E' BOQTA' POHVAM IMAGINABLE; DOV'AGH QUN'A' WO' CHAL, NUV SUVMEH CHAH LACH'EGHDI' SELFISHNESS, YIN DANGEPCHUGH 'EL. LAH 'EL 'IV, 'OH PONG SELFISHNESS VEQLARGH QAD GHOBE' YINDAJ YAB DOTLH RESISTANCE.

922 HUJ QUCHMOH, GOLD, NGOY' 'OY' JIHECH'A' VAY' BEGGAR QO'; PAGH VAV, YIN DANGEPCHUGH TOBMEH GHEL; BOQTA' 'IV HUJ QUCHMOH CHENMOH, QAV LAYERTES, VAJ POH BEGGAR HOCH YIDIL CHA'DICH-PONG-CHA'DICH; DOV'AGH QUN'A' WO' CHAL, 'EL LODHOM BE'GHOMDAQ BEGGARS. LAH 'EL 'IV, LATLHPU' 'E' BEGGARS RAD 'OH.

923 QASTAHVIS NOB LASVARGH, LAW' MVP QO', QAP VI'IPRUP HUMBLE 'OH VITLHUTLHLAW' NIV PE"EGH WOV, 'EJ PATLH NIV 'E' GHAAH PE"EGH, POSTAHVIS 'ACH QUV, VICHID QASLAH, QILMEH PIJ WORKER, YIN, LATLH SUM WA' DANGEPCHUGH QUN'A' WO' CHAL; POSTAHVIS HOCHHOM POTLH QASTAHVIS YIN, QUP POTLH QASTAHVIS VAV QO' SEGH; MO' IMPORTANCE HUJ, OUTPUT HUJ 'EJ SOVBE'LU'BOGH QOYLU' MIW YIN WEJ GHITLH QASTAHVIS WO' CHAL.

924 QUN'A' WO' CHAL WEJ 'EL HOCH QASTAHVIS YIN QASTAHVIS TA'WIJ'E' PAGH DEGHOM QO', DAH NOBVAM SEGH; VAV, CHA' VAY', TEH HUMILITY ISN'T MUNDANE SEH PAGH GHEL; DOV'AGH QUN'A' WO' CHAL, 'OH HUMILITY, ON BEHALF OF HA' GHITLHVAM PER HIJMEH CHAW' PAGH QENGTAHBOGH DUJ'E' NET 'EL. LAH 'EL 'IV, MEJ VUQ 'OH MEQ.

925 VES MASSACRES 'EJ QUQ 'E' JE VAY'MO' CHEN VAY' 'EJ NUVPU'; CHAH LUH YIN GOLD, WEJ MIWVAM'E' HUJ PONG NUV DEBAUCHERY HUJ GHAAH CHUP VES, LACH'EGHDI' PUS HOSHA'BOGH CHERADPA'; PAGH YIDIL QA' VES, QASTAHVIS JOH VAV LAYERTES; NUV YIDIL NUQ LED TOB BIDHOM, BY WAY OF RAD QAY' SOLVE; DOV'AGH QUN'A' WO' CHAL, WA' INDUCED DAHOHTA' 'E' 'EL. LAH 'EL 'IV, RA' GHAAH DAHOHTA'; 'EJ PAGH WO' VAV JATLH GHOBE'.

926 DOV'AGH QUN'A' WO' CHAL, NUV JES JE NGOD QASTAHVIS DAW', EMERGED VO' QUCHMOH HUJ, 'OH 'EL CHUT GOLD OUTPUT; LAH 'EL 'IV, CONTEMPLATIVE 'EJ QASTAHVIS MUSEHBOGH DOTLH LATLHPU' PAGH QU' 'OH; PAGH INDIFFERENT YIN WAH, HA' QUN'A' WO' CHAL, 'EL PAGH; CHAQ QECHWIJ LOYMO' MANDATE JATLH: TIR NGOGH PONG HUY' DIRHUH BAJ SOH, HOCH CHENMOH MUSEHBOGH DOTLH EFFORT 'EJ DAH NOBVAM 'OH. HOSQU'MO' CHUGH. GHAAH LACH'EGHDI' CHAL JE FLESH; PORGH PIQ SPIRITUAL MERIT, HUTLH RAP MIW, VAJ HA' TOB YIN YUQVAM GHITLH.

927 PAPA HUJ BANGWI' LALDAN. GHAAH YIN GOLD, PONG INFALLIBLE, 'OH MIWVAM'E' HUJ PONG PONG WEJ 'EL CHAH QUN'A' WO' CHAL; 'OHBE' INFALLIBLE QO'VAM; INFALLIBLE HUMAN PSYCHOLOGY, QASTAHVIS WO' VAV SOVBE'LU'BOGH QOYLU'; WEJ GHITLHVAM QASTAHVIS RA' HUMAN YIN GHITLH. 'E' INFALLIBLE, DAGHAJ PUP; QO'VAM 'OHBE' PUP; WAH SOH MACH

QUCHMOH, TLHAM; DOV'AGH QUN'A' WO' CHAL, HUMBLE NUV 'EL. LAH 'EL 'IV, BIH'E' PONG 'OH INFALLIBLE.

928 QASTAHVIS HOUSEHOLDS NUQDAQ REVELATION VAV 'EJ DESPISED QUN'A' WO' CHAL; 'EL JUH, PAGH HOSQU'MO' VAV 'E' LAY' HOCH QA' YUQVAM, 'E', ARRIVAL REVELATION QUM; YAP WA', 'EJ DOCH HEV 'OH QUM VAY'; QU' WEJ GHAAH DAQ HUJ JIHECH'A' MEJ YIN, MIWVAM'E' HUJ CHENMOH HON 'EJ RENEGE NUQ BIH'E', CHAH QUN'A' WO' CHAL.

929 QUN'A' WO' CHAL WEJ 'EL HOCH NUV LAZINESS, CULTIVATED; DOV'AGH VIRUR 'E' VANGMEH QEL 'IV SUVMEH LAZINESS, 'IV LAH 'EL WA' WEJ GHOB WA' 'IV.

930 QUN'A' WO' CHAL WEJ 'EL HOCH NUV BANG 'EJ WEJ SUVMEH HOS, LUGHAJ; DOV'AGH VIRUR 'E' VANGMEH QEL 'IV PORGH DAMO' GHAAH, 'OH LAH 'EL UMQU' GHOT CONCERN WA' YIDAQO' WA' 'E'.

931 HOCH NUV INNOCENCE GHEL RUR PAGH BOS GHOJMOH QUN'A' WO' CHAL; WEJ 'EL HUCH, GHOB'E' VUV HOCH INNOCENCE; HOSQU'MO' QUN'A' WO' CHAL; WEJ 'EL HOCH INNOCENCE 'OH HOSQU'MO' LEGH VEQLARGH; MUSHA'BOGH QASTAHVIS NGEH 'A QASPA' SANMAJ HUCH, 'EJ LUGHAJBEJ TRAGEDY; DIV YIDIL 'OH WEJ-FOURTHS YO'A'NES HAJMO' WEM; LAW' NEN, BLINDED CHUT INNOCENCE-

932 WABMEY BIBLE JATLH: QEYLIS WORSHIP 'EJ JOH WOVBE' HOCH DOLMEY PERFECTION. GHAAH 'EMVO' LACH'EGHDI' IMPERFECTION CULTIVATED QEJ 'EJ QUQ 'E' BOTLHOBBOGH HOCH 'IV YIN, TOB. PERFECTION NIPPED HUJ PAT BIDHOM, VO' CHUT GOLD, THRILLED BROOD QA' QASTAHVIS EPHEMERAL; GHEL HUJ SOVBE'LU'BOGH QOYLU' 'EJ ILLUSION MAQ DAGH CHA BORAQ, TOH WEJ-FOURTHS HUJ ILLUSION, [HAVOC QASTAHVIS HOCH. GHAAHDAQ LUH BERNARDO, 'E' WAW' YIDIL LEGH TRIAL, 'IV HUJ PAT YIN CHENMOH, GOLD; HUMAN SOV, KNOWN JE CAPITALISM.

933 YIN HUMAN PHILOSOPHY, QASTAHVIS TOB DASOVRUP WEJ GHAAJ DAHOHTA'. GHAAH QASTAHVIS PHILOSOPHICAL RIVALRIES; TOH CHAQ QECHWIJ LOYMO' MANDATE JATLH WEM 'OH: WEJ CHOT; NGEH GHAAJWI'VAD WAH NATION 'EJ ARE HOH, 'IGH; HOSQU'MO' GHOJMOH IMMORALITY COLLECTIVELY; DOV'AGH QUN'A' WO' CHAL, NUV NATION DEV 'EL. 'E' CHUT VAV WEM 'OH LAH 'EL, 'IV.

934 QASNISBEJ JATLHPU' VEB EDUCATION, YIN GHOS GOLD, MIWVAM'E' HUJ HOCH; MO' 'E' HOCH EQUAL QASTAHVIS NIH PA' QEYLIS GHOJMOH, 'OH; HOCH VICHEL 'OH, DOV'AGH QUN'A' WO' CHAL, NUV JATLHPU' VEB EDUCATION GHAAJBOGH. 'EL; LAH 'EL 'IV, 'OH GHAAJ; IMMORALITY PA' VAV, HEGHDI' VAY', POHLIJ DESPISING LATLHPU'.

935 WIQELDI', MAHEDNIS GOSPEL VAV, 'OH GHOJWI'PU'LI' SOJ. GHAAH YIN, DANGEPCHUGH QUN'A' WO' CHAL; 'EL INFINITELY VAN'A' 'ACH MICROSCOPIC CHENMOH VAV, VA VAV PONG; DOV'AGH QUN'A' WO' CHAL, 'OH YIDAQO' UMQU' GHOT, ALBEIT QASTAHVIS TINY CHENMOH 'EL. 'E' YIDAQO' PAGH LAH 'EL, 'IV.

936 VAJ PONG DATING, VO' YIN GOLD, MIWVAM'E' HUJ CHAQ QECHWIJ LOYMO' GOSPEL VAV; NOT VAV, WEJ 'EL QUN'A' WO' CHAL; DOV'AGH QUN'A' WO' CHAL, 'EL NUQ'E' QASTAHVIS YIN WAH, WEJ EXHIBIT VAY'; MAS ROQ QAR LAH 'EL 'IV, WA' 'EJ CHA' 'OH; PAGH VIDELTA'BOGH MUV QASTAHVIS TLHOGH. GHAH QASTAHVIS HUJ TAY, HUJ BANGWI' RELIGIOUS, VAJ 'EL PAGH QUN'A' WO' CHAL; HUJ TAY WEJ NIS TEH HUMILITY VAV.

937 HOCH LAW' NAGH RELIGIOUS QATLHED, VAV, VAJ DESPISED 'OH GHEL CHALDAQ QUN'A' WO', RAP GHAH 'IV REVELATION; NOT QEL 'OH PAGH; QUN'A' WO' CHAL 'EL PAGH RELIGIOUS CALLING, 'EJ VIVOQHA' HA'. DOV'AGH QUN'A' WO' CHAL 'EL, WORKER PUS JE PHILOSOPHY QAP WAV VAY'. LAH 'EL 'IV, LAW' RELIGIOUSLY WAV MACH.

938 QUN'A' WO' CHAL WEJ 'EL HOCH GHAWI'VAD INDIFFERENCE DISABLED, BEGGARS JE; DOV'AGH VIRUR 'E' CHARITY, 'IV LAH 'EL DAPABCHUGH JIH WA' HA' WA' WEJ DAPABCHUGH.

939 EMERGED HOCH SMUGGLER, VO' HUJ MIWVAM'E' YIN GOLD NEH, NOT QUN'A' WO' CHAL; 'EL POH THREE-QUARTERS QASTAHVIS SMUGGLED 'OH, YIN GOLD; MIWVAM'E' HUJ CHENMOH 'OH YIDIL 'IV DOV'AGH QUN'A' WO' CHAL, NUV BATLH YIN DANGEPCHUGH 'EL. 'E' VUD NUQ LAH 'EL, 'IV; VAV, QASTAHVIS FREEWILL SPIRITUAL, HOCH GHEL PLANETARY WAH.-

940 HUJ NEH OUTPUTS IMMORALITY QASTAHVIS SUTCHAJ BELMOH, YIDIL YIN GOLD, MIWVAM'E' HUJ OUTPUTS CHUTMEYVAM PONG CHA'DICH; NEH HOCH IMMORAL DOCH, HEGHDI' HOCH CHENMOH PAH 'EJ QUQ 'E' CORRESPONDED 'OH OPPOSITE NGA'CHUQ WUTLH QA' GHAH, YINBE' WA' NEH NGA'CHUQ HOCH IN FRONT OF VAV. NGA'CHUQ HOCH 'EJ HOCH QA' ACKNOWLEDGE INMORALIZÓ GHAH GHAH. PAGH GHIGHCHAJ PAGH TUGH; DOV'AGH QUN'A' WO' CHAL, QASTAHVIS WO' VAV NGA'CHUQ DA'OL BIH'E' RETAINED QASTAHVIS YIN, MORALITY WAH 'OH 'EL. LAH 'EL 'IV, IMMORAL PUS YAY'.

941 HOCH IMMORAL GHOT YIN TUGH JIB, QUN'A' WO' CHAL; WEJ 'EL 'OH GHOBE' OUTRAGEOUS VAY' CATEGORY JICHEGH WO' VAV; YIN TIQ QO', THEIRS MIW LAW' QO' MIS; JIB YILO' TIQ, VAJ MUHIVTAHBOGH CHUT SEGHE; PEGH JOQ LEGHLAHBE' PAGH VISOV TIQ MIWDAJ NEH; HEQ CHAH CHUT RA' QASTAHVIS QUN'A' WO'; GHOB'E' VAY' DOCH DISTINGUISH; CHUT PONG MANDATO-PEDIDO; 'EJ LATLH CHUT HUJ JIHECH'A', 'OH, JE TLHE' HA' HUJ PAT, YIN WAW' CHUT GOLD.

942 HOCH IMMORAL PAH 'E' QUN'A' WO' CHAL WEJ 'EL 'OH, QATLH CHA', HE LUGHOSCHOHMO'; GHOB'E' CHEL JAJLO' POH CHA'DICH TOTAL, PA"E' YAY'; HOCH CHA'DICH SCANDAL, EQUIVALENT STOCK QUN'A' WO' CHAL; DOV'AGH VIRUR HA' VAV WO', NAKED LEGH 'E' WAH QANTAHVIS TERA', QASTAHVIS WEJ QASTAHVIS GHEL QA' QAR. LAH 'EL 'IV, YINBE' WA' NEH QA' 'E' TLHOB JATLHPU' POH MODERN PAGH CONTEMPORARY. 'AD HOCH SCANDAL, QASTAHVIS HA'DIBAH PORES JE POH CHA'DICH.

943 'E' WAH HOCH QA' QASTAHVIS YIN WAH LIJ HOCH NUV WAH WA'DICH QUN'A', LAMB TETLH; BIGGEST IGNORANCE TOWARDS VAV, WRITINGS TOPPLE; MOH HOCH PONG HUJ VA, HUJ PSYCHOLOGY LACH'EGHDI' YINTAHVIS; 'EJ YINTAHVIS LACH'EGHDI' HUJ CHENMOH, YIN PA"E' GHAJCHUGH HUMAN CALCULATION 'EJ POTLHMO' FEATURE-

944 HOCH CHA'DICH ELAPSED POH QASNISBEJ CHEL PONG JIH TIGH. GHAH PAT GOLD YIN HUI QASTAHVIS STOLE VO' LATLHPU'; NAH TEQ VO' LATLHPU' EFFORTS, NIHBE'CHOH PONG QASTAHVIS CHAQ QECHWIJ LOYMO' RUV VAV; JECH HEJBE'CHOH GHOTPU' PONG HUI NAQ HUMAN; CHUT 'E' VAV GHEL PAGH. HOSQU'MO' CHENMOHWI' GHEL PAGH, PAT BIDHOM, PA''E', POP SUSPICION JE YINBE' WA' NEH. 'E' TERA' CHUQ YUQMEY, TEQLU'PU' 'OH GHEL VAV, MAQ DAGH CHA BORAQ NAH LACH'EGHDI' TA'MEYCHAJ; QUN'A' WO' CHAL, 'EL PAGH JATLHPU' JIH TIGH, HOSQU'MO' REH; HA' NIHWI' PAGH JIH TIGH, SOV PAGH JATLHPU' CHALDAQ QUN'A' WO'; 'EJ 'OH QUN'A' WO', WEJ GHOS QUN'A' WO'.

945 QUN'A' WO' CHAL WEJ 'EL HOCH GHAWI'VAD INDIFFERENCE DISABLED, BEGGARS JE; DOV'AGH VIRUR 'E' CHARITY, 'IV LAH 'EL DAPABCHUGH JIH WA' HA' WA' WEJ DAPABCHUGH.

946 RAD DANOHMEH HOCH NUV RESISTANCE OFFERED 'IV QUM, QUN'A' WO' CHAL 'EL. TOH, WEJ PUM CHAH COMPLICIT MIGH RAD; NEH RAD AGAINST NUV'E' VAV, CHUT WEM LO' QUN'A' WO' CHAL WORTH; HUI 'EJ SOVBE'LU'BOGH QOYLU' QO' RIQUERIO, COMPLICIT QASTAHVIS RAD VEQLARGH; HOSQU'MO' REH RIN CHAH PONG HUI GHAJCHUGH HUMAN; QO'NOS WAH SO-CALLED SPIRITUAL MIP, ABUNDANCE, WEJ GHITLH QASTAHVIS VAV WO' RELINQUISHING CONSISTED; HOSQU'MO' WA'DICH GHAH PREFERENCE VAV WINOBQANG. 'EJ VAV QASTAHVIS HOCH CHENMOH IMAGINABLE EQUAL. WA'DICH HA' HUI MIP SELF-CONSCIOUS GOLD; WA'DICH HA' VUQ GOLD; HA' NUV CAPITALISM HUI CHENMOH. WEJ JIQOCHBE' 'E' CAME 'E' GOSPEL IMITATE PONG WOVBE' HOCH LATLH QO' HOCHDAQ TU'LU'.

947 'IV RAD, LO' GHOB NUV WEJ DIV; HOSQU'MO' CHONAYTA' RAD; HUI QUCHMOH GOLD, TAGH RAD MALJA' CHUT; NAGH WA'DICH CHUH; 'ACH INFINITELY BIJ 'OH QASTAHVIS TRIAL PLANETARIUM, 'OH WA'DICH RAD MALJA' CHENMOH; HOSQU'MO' 'OH INMORALIZÓ WA'DICH; 'E' RAD REPLICATE RAD, GHAJ QUP LAYERTES.

948 MUSEHBOGH DOTLH EXPLOIT QOYTAHVIS JATLHPU' ARMED 'EYCHOH, PAT YIN HUI 'EJ SOVBE'LU'BOGH QOYLU', OUTPUTS PONG CAPITALISM. CHAQ BLINDED CHAH BIH'E' LATLHPU' JE; BEAST SEYMOH QASTAHVIS HUI CONCEPT HOMELAND. PAGH VISOV SEP JATLHPU' GHAJCHUGH HUMAN PSYCHOLOGY ADVOCATED 'IV, QUN'A' WO' CHAL 'EL PAGH; HOSQU'MO' WEJ DEEPENED VIQ HUI CONCEPT; HOCH PONG QI', PUM CONSISTS 'E' 'OHBE' HUI MILITARISM, QASTAHVIS VAV CHAQ QECHWIJ LOYMO' COMMANDMENTS JOQ GOSPEL; DOV'AGH QUN'A' WO' CHAL, 'IV FULFILLMENT GOSPEL VAV MAS 'EL. LAH 'EL 'IV, 'OH IMITATE VO' LOD MAS 'OH; PUM QAV QASTAHVIS RESPECTIVE YAB YIN; MEJ SEYMOH PONG SEYMOH LATLHPU' PSYCHOLOGY.

949 QUN'A' WO' CHAL WEJ 'EL HOCH MEMBERS JATLHPU' FUERZAS ARMADAS, 'IV INDIFFERENT NUVPU' DAW', DOV'AGH VAV, 'OH EXPLOITATION VEQLARGH OVERCOME GHAH 'OH WO' 'EL. LAH 'EL 'IV, VAJ INDIFFERENCE MAS COMFORT; CHERADPA' 'E' VEQLARGH, QASTAHVIS HOCH CHENMOH IMAGINABLE SUVMEH; GHAH CHAH DAPON 'E' YI CHENMOH QO'VAM, VEQLARGH YIN VO' CHUT GOLD EMERGED PAT,.

950 PONG QI', HUI 'EJ SOVBE'LU'BOGH QOYLU' MIWVAM'E' YIN GOLD, GHAJ DURGH LE VIRAKNIL JATLHQA', JE PIQ PUH YUQMEY. PER CHA'DICH QASTAHVIS YIN HUI MILITARISM, CORRESPONDS 'OH

STOCK, QUN'A' WO' CHAL JIYINTAH; DOV'AGH VAV, 'OH 'OHBE' QI' WO' 'EL. 'E' LAH 'EL, 'IV;
MILITARISM, POCH WEJ JATLHPU' SOR PONG HEAVENLY VAV JEHOVAH; WEJ FIGURE QASTAHVIS
CHAQ QECHWIJ LOYMO' GOSPEL; RIPPED 'OH QO'VAM 'OQQAR JE.

951 HOCH SOV, GHOJMOH LATLH, DURING YIN, WAH TLHAM QASTAHVIS SOVBE'MOHTAH 'EJ HEV
'OH; NOB SABTAHBOGH 'OH PARTNERSHIP DUQIPPU'CHUGH NOB YINTAHVIS DOS YITUNGHA', QAH
QAQ PUS HEV SACH 'OH 'ENGVETLH INFINITE; HEGHDI' WEJ GRATEFUL QUN'A' WO' CHAL PONG
NUQ, WA'DICH GHOCH EXPANSIVE DEGHWI' DUB DARKNESS; HOSQU'MO' REQUESTED TLHAB
WANI'VAMMO' PA' CHAQ QECHWIJ LOYMO' CHENMOHWI'; YINDAJ YAB DOTLH PEQ, TLHAM DESTINY
NUQ WUQ.-

952 HOCH NUV CRITICIZED NIM GHAJMOGH PAGH CHAH QUN'A' WO' CHAL; 'EL 'OH HOSQU'MO'
PAGH LULIJE'LU'BOGH, VALBE'CHUGH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV; VAV, 'E' LAY',
QO'VAM, SOV HOCH GHEL 'IV SOV NUQJATLH HOCH, WOVBE' POHVAM IMAGINABLE; CRITICIZED
CRITICS, QO'VAM HOCH HUJ 'EJ, SOVBE'LU'BOGH QOYLU' QUCHMOH; CHAH HUJ QUCHMOH
PRODUCT; WEJ SOV VIQ CRITICAL CHALDAQ QUN'A' WO'; NEH VISOV NUV 'OH WUTLH VO' VAV, YIN
DANGEPCHUGH; HOSQU'MO' GHITLH GOSPEL CHALDAQ QUN'A' WO'.

953 QUN'A' WO' CHAL WEJ 'EL NUV COMMUNISM JATLH 'EJ WEJ LULAJQO' NUV CHAH
LACH'EGHDI' PROFLIGACY; HOSQU'MO' TLHINGAN PAGH, CHA' QAHMEY TOY'. HOSQU'MO'
VINUDMO', WEJ 'IL EXTENT IMPERFECTIONS; LULAJQO' NUV IDEAL 'UCH 'EJ QASTAHVIS WAIVE NUQ
GHATLH, 'EL QUN'A' WO' CHAL JIHMEJ. WEJ JEGH, WEJ 'EL WO' JE VAV GHAH. VANGMEH QEL CHA'
IDEALISTS WA' 'E' MIP JE LATLH GHAH VIVUP MINDAJ 'ACH INFINITELY DASUM WO' VAV;
DISADVANTAGE CHAQ, HUJ PHILOSOPHY MIP, 'E' QUN'A' WO' CHAL GHEL GHAH GHAH QAR GHOBE'
WAH WA'DICH.

954 YIDIL DESDU' TRIAL QAV HOCH CHA'DICH DOWNTIME. GHAH YIN, DANGEPCHUGH; HOCH
CHA'DICH DOWNTIME, YIDIL QASNISBEJ GHOM QUN'A' WO' CHAL 'E' STOCK QAR; VAV, GHEL PAGH
DISTORT QASTAHVIS POH; NEH POH, QASPU'DI' QAP, CHAQ QECHWIJ LOYMO' RUV QUN'A' VALE; 'E'
CHENMOH PAGH YIN DANGEPCHUGH, PUQLOD FIRSTBORN; HEV PAGH QAP SUPREME PHILOSOPHY,
WA' HOCH LATLHPU'; CHAQ HOCH NOT NGAB QO'VAM QAP 'EJ PHILOSOPHIES NGAB.

955 HA'DIBAH SOJ WEJ GHOJWI'PU'LI', PINPU', VAJ 'EL QUN'A' WO' CHAL. HOSQU'MO' TLHINGAN
SOJ VAV; 'E' QEYLIS DAT GHOJMOH; VAY' PUQ HA'DIBAH PONG NIM GHAJMOGH QUN'A' WO' CHAL,
ADVOCATES BISAHCHUGH WHOM 'EJ SOH SOJ CHUQ CHENPU' WAH; DOV'AGH VIRUR HA' WO' VAV,
WA' JOB SAJMEY PEP GHAH. LAH 'EL 'IV, UMQU' GHOT LATLH YIDAQO' WA' 'E'.

956 QUN'A' WO' CHAL DANGEPCHUGH YIN, NOT 'EL HOCH 'E' TAR HA'DIBAH, HOSQU'MO'
WA'DICH 'EJ RAGHPU'BOGH HOCH DOLMEY 'EJ, CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH:
WEJ CHOT; VAV QA', WIQELDI', MAHEDNIS CHAQ QECHWIJ LOYMO' NAQ JE 'E' LAY' HOCH HA'DIBAH,
QASTAHVIS RESPECTIVE CHUT HA'DIBAH; NUV LATLHPU', HOH PONG 'OY' ALLEVIATING CHARITY HUJ
CHARITY; CHAQ QECHWIJ LOYMO' COMMANDMENT 'E' YINTAHVIS 'EJ ETERNAL, MANDATE QLP
ACCUSED; WUV YINTAHVIS CHUT HA'DIBAH HEGH, 'EJ QA' 'E' CHAH LACH'EGHDI' CHUT WEM; WA'

HOH PAGH QA', VAV, GHIEL; MO' COMMANDMENTS CHAQ QECHWIJ LOYMO'; GHELTA' RAP QA', GHIEL HOCH IMAGINABLE VAV.

957 WA' NUV SOV TLHAB HUJ GHOJMOH 'IV JE GHOJMOH CHAH YIDIL, WA'DICH 'OH INFINITELY WA' QUN'A' WO' CHAL; VAV, GHIEL PAGH DAJ QASTAHVIS VAY' MIW IMAGINABLE; PRODUCT HUJ, HUJ MIW, YIN JATLHPU' YIDIL; NAQ 'OH JIYINTAH ROQ RAD; LAW' 'OH HOCH RAD HUJ; VAJ DAJ 'IV YIN DANGEPCHUGH, QUN'A' WO' CHAL, INFINITELY QUP 'EL, 'OH HUJ PAT YIN, CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU' CHENMOH WEJ 'EL.

958 BOGH PAGH QO' LULEGHPA' YEM FORGIVE; VIQ WOQ GHAIWI' NEH FIRSTBORN PUQLOD; TOH NOB 'EJ YIN; HA' HUJ HUMAN CONCEPT FORGIVE YEM, HUJ CHENMOH, VA LALDAN PONG. NUV 'E' CHAQ QECHWIJ LOYMO' LAYERTES, PENDING TU'LU' VAJ LIJ QUB; QASTAHVIS SOQ VIPARHA'QU' GHAI TOJAJ QASTAHVIS CHAQ QECHWIJ LOYMO' LAMB QUN'A' JUDGEMENT.

959 'EB LAH NOB 'OH LATLH YIN 'EJ WEJ WANI'VAMMO' TLHA' DANGEPCHUGH, QUN'A' WO' CHAL WEJ 'EL 'OH. REQUESTED CHARITY HOCH VAV PONG; BEN LAW' NUV MUT, QO'VETLH WEJ NOB 'EB SER VAY', VAJ JE PAGH CHAH SLOP GHAI CHAQ QECHWIJ LOYMO' LAYERTES, 'EJ JATLHDI' TERA'; HOCH TEM; DOV'AGH 'EL QUN'A' WO' CHAL WA' CULTURE CHARITY, LATLH JE, YIN WAH. LAH 'EL 'IV, WA' BUSHI'.

960 NUV WABMEY CHENMOH: QUN'A' WO' CHAL WEJ 'EL SANTO PAGH QUV, HOSQU'MO' QO'VAM QO' WAH; SO-CALLED SAINT PAGH QUV WA', CHENMOH HUMAN PSYCHOLOGY, MOH HUJ HAP 'U' WORSHIP; HOCH SANTO PAGH QUV ACCORDING TO HUMAN EVOLUTION, NGEHBEJ TUHMOH GHORGH SOV, LATLH PUS CHENMOHWI' HOCH; CHAH 'E' TERA' CHUQ YUQMEY, EXTOLS HUMANITY 'E' GHOJMOH: QEYLIS QOTLH WOVBE' POHVAM IMAGINABLE JE WORSHIP; DAWI'VETLH 'OH, ESPECIALLY SAINT PAGH PROPHET; HOSQU'MO' BATLHCHAJ VAV PUQLOD; PREFERENCE VAV NOB BAS WEJ VA RESPECTIVE, LOS PAGH VAV.

961 'E' VILE PAGH IMMORALIZARON PAT YIN, QUN'A' WO' CHAL; WEJ 'EL PUM JUM PSYCHOLOGY YIN GOLD, MIWVAM'E' HUJ VAJ IMMORALITY; WEJ VAY' UNIVERSAL PHILOSOPHY VIYAJ, NOT VIYAJ BEAST DENIGRATES 'OH; WA'MAHCHA' DIS QANTAHVIS PUQ RESURRECTED PAGH GHAI MUSEHBOGH DOTLH HUMANITY AGAINST GOLD, QA' ENLÓDÓ 'E' VEQLARGH QAR VAY'; COMMON CHUT JUBBE' 'EJ QU'MEY POTLH QASNISBEJ GHOM CHAH.

962 NUVPU' ELECTION WEJ VUV JATLHPU' UNITE NATION, GOLD, YIN MIWVAM'E' HUJ; NATION PONG HERDS QUM TYRANTS LAW'; WEJ LASVARGHDAQ PONG CHAH, 'EJ VOTE VABDOT; NUV HUJ CHENMOH YIDIL 'OH ABERRATION AGAINST TLHAB WANI'VAMMO' HUMAN, 'EJ NATION UNITED SOVBE'LU'BOGH QOYLU'. HOSQU'MO' YIN CHUT GOLD SOVBE'LU'BOGH QOYLU' MIWVAM'E' HUJ, APOCALYPTIC BEAST UNITE NATION, PONG JE SOVBE'LU'BOGH QOYLU'.

963 EMERGED TYRANT HI', PAGH HOCH VO' YIN GOLD, MIWVAM'E' HUJ 'IGH SOLAR PUQLÓD 'IHRISTOS NGAN VODLEH PONG. JATLH HOCHHOM SUICIDARÁN; 'E' JIHECH'A' WEAKNESS OFFERED CHAH, YAB VAV GHIEL CHAH BIH'E' CHENMOH HOSQU'MO' MOHTA' MORALITY JUM. HI', VERA PAGH TYRANT PONG PAGH VEQLARGH BEN LAW' BATLHMEY VAV.

964 WAV RELIGIOUS NAGH, GOLD, YIN MIWVAM'E' HUI JATLHPU'; TLHE' QASTAHVIS 'OH NUQ'E' VATLH DIS PAW HEAVENLY VAV JEHOVAH GOSPEL ANNOUNCING; GHITLH: VEQLARGH NEH WAV 'EJ JE VAJ; HUI RELIGIOUS VA, WAV SPIRITUAL, LAW' BOVVAM; WAV 'EJ HUMANITY LATLH GHAI WA' QEYLIS VAS 'USER MIS 'OH. 'AD NAGH HUI QASTAHVIS TRIAL, GHAI RAP YARDSTICK 'E' 'AD VAV'; LAYERTES MEJ WRITINGS VAV,, QO' LENG DOV'AGH QUN'A' WO' CHAL, NUV COMPLICIT, QASTAHVIS HUI DIVISION 'EL. LAH 'EL 'IV, TAH JE HUBTAHVIS.

965 DANGEPCHUGH YIN 'E' QEYLIS, CHENMOHTA' LOD VIHUTLH PAGH QUN'A' 'E'. PUM UNBELIEVERS VAV, PA' MICROSCOPIC CONCEPT, NUQ ETERNITY LUGHAJ HOSQU'MO'; MINDU'VETLH VAV, RENEGADORES LACH'EGHDI' MIN, FIRSTBORN PUQLOD RESURRECTING LATLH. -, PAGH RESURRECTED PAGH NUV VAV, YIN, DANGEPCHUGH TEM; JACH VEQLARGH TIQCHAJ, QASTAHVIS PUBLIC, QAGH; HOSQU'MO' GHEWMEY JATLH GHAI UMQU' GHOT HEGH PAGH HORROR; GHAI JISAQ 'EJ GNASHING HO'; NGERDAJ NON 'EJ SOP WORMS, HOCH GHIJ.

966 QASTAHVIS YIN GOLD, PROPAGANDA HUI CHENMOH SOH, 'OH MIWVAM'E' HUI EMERGED PONG SPEAKER, CAPITALISM NOV, QUN'A' WO' CHAL; WEJ 'EL 'EJ VIVOQHA' HA'. QASTAHVIS 'UY' YAB, PERPETUATED JIVLAW' EPHEMERAL; ILLUSION CHE' VEQLARGH CHAH EXTENDED; HUI HUI MIW, YIN WEJ GHITLH QASTAHVIS VAV QUN'A' WO' CHEN 'E' QO'.

967 QUN'A' WO' CHAL WEJ 'EL HOCH NUV JES QASTAHVIS HEW CREATION VAV' BIQUV, VAV'MO' CHEN VAV' HUI QUCHMOH GOLD, GHITLHVAM PAGH; 'E' JATLH CHAQ QECHWIJ LOYMO' GOSPEL VAV, CHUT CHAQ QECHWIJ LOYMO' LIJ CHAH: WEJ GHITLHVAM PAGH CHIRGH PAGH VAV' LIKENESS WORSHIP; HEW JIVLAW' 'EJ SEV NUV HUI YINTAGH JIHMEJ, WIQELCHUGH CHENMOH LAW' LANG DARKNESS VA, MOLECULES; HOCH MOLECULE CORRESPONDS CHAH STOCK QUN'A' WO' CHAL JIYINTAH; PARADED CHAH PA' HEW PAGH MONUMENTS, JE LAW' LANG DARKNESS VA, CHA'DICH NGAS SEPDAQ 'E' PARADED POH QASTAHVIS YIN MI' JIHMEJ JE. HEQ CHAH NAQ JE YINTAGH JIHMEJ HUI CHENMOHWI'.

968 SO-CALLED DEJ QO' HUGH TOTAL QEM RELIGIOUS NAGH, PUM; HYPOCRISY HUI QO'; QO' 'E' LAW' QAHMEY TOY'. EMERGED QO' 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH, VO' CHUT GOLD STRANGER; HUI QO', 'IV NEH NUJ HOCH YITUNGHA', QAH QAQ CHENMOHWI' NAD; QO' 'E' 'OS NGEBMO' PROPHET VAV WRITINGS; QO' 'E' MOH YINISQO' PONG HUI WORSHIP GHITLHVAM; JATLH NUQ QIMHA' CHAQ QECHWIJ LOYMO' GOSPEL VAV QASTAHVIS; PAGH SEH QO' SO-CALLED HUGH, JATLHQA', PETAQ QUN'A' WO' CHAL 'EL 'E' CHENMOH HUI MOH HUI VA, LALDAN, PONG; HOSQU'MO' WEJ MOH CHAH TEH PSYCHOLOGY GOSPEL VAV PONG; MOH CHAH PONG HUI PSYCHOLOGY RELIGIOUS, WEJ GHITLH CHALDAQ QUN'A' WO'; SPLIT QA' VAV GHIL, QO'VAM, 'E' UP AGAINST CHAQ QECHWIJ LOYMO' GOSPEL; VOQMO' HOCH, LOS ANGELES VAV, CHALDAQ QUN'A' WO' WAV VEQLARGH; VAV, GHIL PAGH VEQLARGH, 'EJ JE 'ACH MICROSCOPIC IMITATE.

969 QUN'A' WO' CHAL WEJ 'EL HOCH NUV LUQOPLU' YIN, DANGEPCHUGH; QELCHUGH CHAH WA'MAHCHA' OLDS, PAGH CHAQ QECHWIJ LOYMO' DIS 2001; SOV HOCH CHAQ QECHWIJ LOYMO' COMMANDMENTS VAV; SOH FORNICATED 'OH KNOWINGLY CHENMOH; 'EJ VINEH, SOV PAGH LOS ON THE PART OF DIVINITY; NEH TLHOGH RU'BOGH WA'LOGH QASTAHVIS YIN, QUN'A' WO' CHAL;

HOSQU'MO' PORGH QU' NGEH; HOCHHOM NUV LUQOPLU' QASTAHVIS YIN WAH, SUICIDARÁN; MAMEJ QUGH, 'ACH CHAHVAD; VAY' PUQ HAT DIVI' PA' VAV SIQ, QUN'A' WO' CHAL 'EL PAGH; MO' INHERITED CHAH VO' MUSHA'BOGH IMMORAL, CHUT VO' VIMUGHTA' JATLH QASTAHVIS QUN'A' WO' GHEL; HUJ CHUT 'E' WEJ GHITLH QASTAHVIS YIN TLHAM; VAV, GHEL PAGH QO' OPPOSITE QU' CHAQ QECHWIJ LOYMO' COMMANDMENTS.

970 QUN'A' WO' CHAL WEJ 'EL NATION YIN GOLD, HUJ ISOLATION LATLH NAD, 'OH MIWVAM'E' HUJ; VAV, GHEL PAGH ISOLATE LATLH QASTAHVIS YIN WAH; NAD 'AD, YIN VAJ HUJ, DANGEPCHUGH BIH'E', YIDIL LUGHAJ HOCH CHA'DICH ELAPSED POH LAW' LET HUJ ISOLATION; NATION, ISOLATION PIRAY'AM HOCHHOM 'EMVO' CHUT MU'QAD; MO' EXCEEDS DARKNESS, PE''EGH, QASTAHVIS MI'. GHAH CHAH LACH'EGHDI' NUMBERS MOLECULES; TO'VAM DESDU' TRIAL QAV, RAP SURPASSING; EXCEEDED 'IV JE TOH, 'EJ DIVINITY RAP GHAI DILIJNSLAW'.

971 HOCH CHECH PAGH CHECH, QUN'A' WO' CHAL; WEJ 'EL TOB YIN, 'EJ HOCH UPSET 'EJ YAY' LATLHPU', VAJ LAW' LANG DARKNESS, GHAI HOCH SO'MEH HA'DIBAH, LOM 'IV UPSET SEV 'OH PORES TOTAL 'E'; DOV'AGH QUN'A' WO' CHAL, WA' 'E' GHOJ 'EL SEH. GHAH QASTAHVIS HOCH CHAH LACH'EGHDI' NIV; LAH 'EL 'IV, 'E' WEJ QAD, WA' HUJ DEBAUCHERY.

972 HOCH NUV 'E' QUN'A' WO' CHAL WEJ 'EL CHA' INDIFFERENCE MIW'E' PUBLIC SERVICES, 'EJ INJUSTICES; CHENMOH 'OH HOCH LATLH TOY'.

973 SO-CALLED WEJDICH, QO' QO' CHOSEN VAV PONG; MO' EXPLOITED 'EJ NGOR BEAST; QO' WEJDICH, DOV'AGH VIRUR YUQVAM, 'E' DAPUJMOHHA'BE' QO' QAR GHOM 'EJ MIP COMFORT. GHAH JOQ 'EJ YIN 'E' QO' LAH 'E'. QI' TRINITY GHAI QO' WEJDICH. 'EJ CHU' TAJVAJ CHU' QO' OMEGA. PRINCIPLE QUM UNIVERSAL SOV WEJDICH QO' TERA'; NAP JE HUMBLE TIQCHAJ 'E' REH NAJ QUM; VAJ NOT LAH NOB, QUM QAR CHENMOHWI' 'EJ SUSTAINERS HUJ QUCHMOH, GOLD; SEH QA' JIVLAW', VAJ 'ACH BACKWARD HUMAN EVOLUTION.

974 LA NACIÓN LLAMADA ESTADOS UNIDOS DE NORTEAMÉRICA, SALIDA DEL EXTRAÑO SISTEMA DE VIDA DEL ORO, ES LA CABEZA DE LA BESTIA; ESTA EXTRAÑA NACIÓN, ES LA CORRUPTORA NÚMERO UNO DEL MUNDO; CON SU EXTRAÑO LIBERTINAJE, ILUSIONÓ AL MUNDO; ESTA EXTRAÑA BESTIA, CONOCERÁ EL FUEGO VIVIENTE DEL HIJO SOLAR CRISTO; CONOCERÁ LA IRA TERRIBLE DEL DIVINO PADRE JEHOVA; MANIFESTADA EN EL ENOJO DE LOS ELEMENTOS VIVIENTES DE LA NATURALEZA; ESTE REBAÑO SOBERBIO CAYÓ EN LA MISMA LEY DE SODOMA Y GOMORRA; PORQUE LA RIQUEZA LOS CORROMPIÓ; ESTA NACIÓN SERÁ AISLADA POR EL RESTO DEL MUNDO; TAL COMO ELLA AISLÓ A OTROS; CON LA MISMA VARA CONQUE MIDIO A OTROS, SERÁ MEDIDA TAMBIÉN ELLA.-

975 TODOS LOS QUE PUSIERON DIFICULTADES A QUE LA REVELACIÓN DEL PADRE, LLEGARA A SU DESTINO, NO ENTRARÁN AL REINO DE LOS CIELOS; LOS LLAMADOS FUNCIONARIOS, SALIDOS DEL EXTRAÑO SISTEMA DE VIDA DEL ORO, SE OPUSIERON A LO QUE ELLOS MISMOS PIDIERON EN EL REINO DE LOS CIELOS; EL QUE PUSO TRABAS A LO DEL PADRE, EN LA PRUEBA DE LA VIDA, ENCONTRARÁ TAMBIÉN TRABAS EN SUS FUTURAS EXISTENCIAS; CADA SEGUNDO DE ATRASO SE PAGA CON UNA EXISTENCIA, QUE DEBE SER CUMPLIDA FUERA DEL REINO DE LOS CIELOS; NADIE PIDIÓ AL PADRE, ATRASAR LA REVELACIÓN PEDIDA POR EL MUNDO; ES MÁS FÁCIL QUE ENTREN AL

REINO DE LOS CIELOS, LOS QUE FACILITARON LO SALIDO DEL REINO; A QUE PUEDAN ENTRAR, LOS QUE OBSTACULIZARON; AUN SABIENDO QUE SE TRATABA DE LO DEL PADRE.-

976 JE TEM SO-CALLED QUTLUCH PATLH SOVMO' YIN GOLD, CHAQ QECHWIJ LOYMO' REVELATION VAV TEM, 'OH MIWVAM'E' HUI PONG QO' GHAH STARTS; NARGHCHOH PONGMEY HOCH DE' CHU' GHITLH 'EJ TERA' HOL; HA' PONG QUN, JE SYNONYM REPUDIATION. QUV, VICHID CHAH HOCH QUV, VICHID YU'DAS YIN, PAGH QA' DANGEPCHUGH; DOV'AGH QUN'A' WO' CHAL, WEJ CIVIL SERVANTS, WEJ DATEMMO', CHOHOH VO' QEYLIS 'EL. NUV RATLH QASJAJ 'EL MIGHCHU'WI'; BECAUSE OF ROD MUT, PAGH JATLHPU' QUTLUCH PATLH SOVMO', HUI 'EJ SOVBE'LU'BOGH QOYLU' MIWVAM'E' YIN GOLD, VAJ 'EL PAGH WO' VAV.

977 RELIGIOUS APPEALS, VO' HUI MIWVAM'E' YIN GOLD NEH, EDUCATION NIVBOGH NGANVAD; VITA'QO' SEVERELY DABIVPU'BE' 'E' EDUCATION NIVBOGH NOB HUI QUCHMOH, HOCH VAV REVELATION PONG; IMMORALITY PA' JE VAV, SO-CALLED VEB EDUCATION, WA'VATLH WEJ HUMBLE SOV GHAI; CHENMOHWI' SER. GHAH 'ENGVETLH VAY' IMAGINABLE TEM PAGH; 'E' VIVUP GHAH WA'DICH, QASTAHVIS HOCH TLHAM IMAGERY SER 'E' LAY' VAV, QO'VAM, QA'; VOQMO' HOCH QASTAHVIS QUN'A' WO', VAV CHAQ QECHWIJ LOYMO' PREFERENCE, HUMBLE; NOT YAJ SO-CALLED RELIGIOUS, QASTAHVIS YIN YAB; HOSQU'MO' MOH HUI BELIEFS, PONG DAI NARGHTAHVIS 'OH; , PO' RAP PSYCHOLOGY HUI, YIN GOLD OUTPUT; MIWVAM'E' HUI DOV'AGH QUN'A' WO' CHAL, NUV JIV BECAUSE OF LATLHPU' 'EL. LAH 'EL 'IV, JATLHPU' VEB EDUCATION, HUI 'EJ, SOVBE'LU'BOGH QOYLU' MIW YIN WEJ GHITLH QASTAHVIS CHAL WO' SHOOK 'OH.

978 QUN'A' WO' CHAL PUS 'UTMO' DUJVAM NUVPU' NIH 'EJ HUCH GHAH 'OH WEJ 'EL HOCH QA'; DOV'AGH VIRUR 'E' SABTAHBOGH WA' 'IV BATLH 'IV LAH 'EL WA' WEJ.

979 JATLHPU' CATHOLIC VIPE'QANG HUI CHENMOH VA, YIN GOLD OUTPUT, MIWVAM'E' HUI WINOBQANG UNABLE VAY', HUI JIHECH'A', NOV CAPITALISM; MEJ JIHECH'A' 'UT VICHEL GHAI'BE'MO' LAJQO' CHAQ QECHWIJ LOYMO' GOSPEL VAV WATLH PSYCHOLOGY, TEH MORALITY DISTINGUISH: LUJ; TEH MORALITY WAV MAQ DAGH CHA BORAQ; WAV WEJ VAM VEQLARGH; QO' WAV NAGH RELIGIOUS VAJ LAW' BELIEFS, LU', NUQ TA' 'E' VEQLARGH QI'TU'DAQ QUN'A' WO'. VAV, WAV VEQLARGH BOQQA'PU'; CHAQ QECHWIJ LOYMO' PARABLE JATLH: WAV 'EJ WAV JE TOH, VAJ CHAQ QECHWIJ LOYMO' PROPHECY, ANNOUNCED JE VATLH DIS JE 'ITLH, 'E' VEQLARGH NEH REHHA' PUM NAGH RELIGIOUS.

980 TLHOJ WA'DICH QUN'A', LAMB TETLH HE'QUBA'E' PAGH, 'E' GHAH 'OH MINDU', MO' BLIND, TLHAM HOCH YUVTLHE' 'E' DOCTRINE QAR, WA'DICH REVELATION CHAQ QECHWIJ LOYMO'; VILEGH QAV QUN'A' WO' CHAL 'EL CHENMOH CHAH; DOV'AGH QUN'A' WO', 'IV HAD 'EJ DEEPENING JOB GHAH, 'EL WA'DICH REVELATION SOVBE'LU'BOGH QOYLU', JATLH UMQU' GHOT QEYLIS; HA', NUV INDIFFERENT 'EJ APATHETIC.

981 DUQIPPU'CHUGH LODNI'DAJVAD PUQPU' LINGNIS 'IHRISTOS NGAN VODLEH, GHAH NEH WA' QA'. HOSQU'MO' HOCH QA' JATLHQA'; SIQ 'EJ, CHU' LOM PHYSICAL CHAV BOGHDI'. LODNI'DAJVAD PUQPU' LINGNIS 'EJ 'IHRISTOS NGAN VODLEH, GHAH YINTAHVIS TELEPATHY DUQIPPU'CHUGH CHAH HEAVENLY VAV JEHOVAH. QO' NGO' PHARAOHS BUSHI'; HOSQU'MO' JE WAH CHAH QASTAHVIS YIN;

WAH CHAH CHUT RESPECTIVE GALACTIC; DUQIPPU'CHUGH QUN'A' PUQLOD CHAH, GHAH INFINITY DIFFERENCE. SEH PUQLOD FIRSTBORN MACROCOSM JE, QUN'A' WO' CHAL PONG; SEH JE NAQ GALACTIC TAYQEQ, PHARAONIC DYNASTIES MICROCOSM; LULINGMEH 'E' SICH QA' JIH TERA', PHARAOHS VABDOT GHAI QUN'A', PUQLOD 'OH BOGHDI', QASTAHVIS POH, MI' VIQ HOCH QO' DEB NGAS SANDS TIR MI'; PA'E' STOCK-'OS BEAD HOCH

982 MOJ MUSEHBOGH DOTLH SER, 'IV SUBJECTED QO'VAM ROQ, HUCH LAW' VI'IPRUP JIVUMNISCHUGH, HOSQU'MO' VI'IPRUP CONTEMPLATIVE PUS REVOLUTIONARIES; HOCHHOM NUV JUS VEGH YIN WAH REVOLUTIONARY PONG NIVMO' CHALDAQ QUN'A' WO'; ESPECIALLY NUV GHOB 'EJ VABDOT YIN, PONG QO' DUNMO' LATLHPU'; DECHTAHVIS HOCH REVOLUTIONARY 'E' GHOB STRANGER YIN, 'OP QO' MIWVAM'E' SOVBE'LU'BOGH QOYLU' JE CHALDAQ QUN'A' WO'; 'EJ REH WA'DICH REVOLUTIONARY INFINITE QO' 'EJ, PUQLOD FIRSTBORN SUVMEH TA' ROMAN, TYRANNY GHAH 'E' LATLHPU'.

983 QASTAHVIS YIN WAH CHENMOH CHAH, QUN'A' WO' CHAL WEJ 'EL VAJ HUMAN HUI SEH TLHAB. STRANGERS SEH 'E' POCH JE WA' HUMAN MUJBOGH YOTLHMEYVO', CHAH GHAI PAGH VAV; VIQ HUI SEH, NUV HUI QUCHMOH, GOLD CHENMOH CHENMOH; VIHTAHBOGH CHAH JE SOVBE'LU'BOGH QOYLU' PAT YIN SUPPORTERS PUM VAV TRIAL; NOB YUQ, VAJ 'E' LENG HOCH VINAD; CHENMOHWI' SO-CALLED LENG CHAW', SUSTAINERS 'EJ SUVWI' CHUT MU'QAD; MO' STIFLE LUNID JEHOVAH VAVDAJ IN THE PRESENCE OF CHAQ QECHWIJ LOYMO' ACCUSED VAJ QO' INFINITE, TLHAB; CHENMOH INFINITE QO' HOCH PORES 'EJ HA'DIBAH, MOLECULES HOCH PUQ POH VAV' HUI 'EJ SOVBE'LU'BOGH QOYLU' MIWVAM'E' YIN CAPITALISM; PONG GHOM VAV' VEQLARGH HUI SEH 'OGH DEBAUCHERY GHAH 'IV, WOV LEGH PAGH; HOSQU'MO' WOV 'E' OBSTACLES SEH PONG LAN, JATLH 'EJ COMPLAINT CHENMOHWI'. VAV' QA' LUTLHEJ QASTAHVIS GHOMCHOH YIN PONG NEH WOV, CHENMOH VAV', 'EJ OBSTACLES LAN; VEGH ROQ YIN WOV 'ACH NAQMOH WANI'MEY TLHAB WANI'VAMMO' VILEGH GHAI CHAH.

984 CHERADPA' QO' YILAN, MUMER; HUI CHUT 'EJ JIHECH'A' MEJ PAT GOLD YIN HUI LAW' RAD YILAN. VAJ CAPITALISM, PONG YIN, MIWVAM'E' HUI QAR'A' CHALDAQ QUN'A' WO' GHITLH, QUN'A' WO'; JIHECH'A' WEJ LOJCHU'MO' HUI PAT YIN, 'E' QO' QOT LATLHPU' PAGH VENGDAQ DAPOQ; CHUGH QO'VAM, YIN PAT PSYCHOLOGY CHAQ QECHWIJ LOYMO' GOSPEL VAV, JIHECH'A' MORALITY POQ VAV'; VAJ GHAI DANGEPCHUGH YIN, POP LIED MANDATES VAV, GHOM VAV PONG; MO' JE BEQDAQ CASE, RAD YILAN, PONG HUI PSYCHOLOGY, QASTAHVIS YIN CHE'; BISOT 'OH YILAN, VAV EGOISM VIQ YIDIL GHAI LATLHPU'; DOV'AGH VIRUR WEJ YIDIL 'E' QOTBE'.

985 QASTAHVIS VENG TACNA, PONG MERCANTILE VENG VAV'MO' CHEN VAV' YIN GOLD, MIWVAM'E' HUI WOQ LAJQO' QECH 'E' DAN REVELATION CHAQ QECHWIJ LOYMO' LEGH QO' CONGRESS SPIRITUALITY; MO' JE NGEH CONCEPTS 'EJ REASONING. GHAI REVELATION CHAQ QECHWIJ LOYMO' PONG VAV; WEJ DAH NOBVAM MUT SPIRITS. 'E' TOB HOCH QA' VAV PONG QAW MINDU', TEARS HUI VA, QA'; 'E' DAN REVELATION TLHOB VAV, BIH'E' SEGH YIN; JACH HO' GNASHING JE SPIRITS; HOSQU'MO' HOCH LET BOGHAI'A' CHAH TIQ, VAJ 'E' TU' HARDNESS WANI' QASTAHVIS HA'.

986 NGA'CHUQ YIN WAH 'OH REQUESTED, NGA'CHUQ YIN VAJ VUV GHAH; NOT NOT VAJ NGA'CHUQ YAY'; HOSQU'MO' DURGH LE VIRAKNIL HOCH NGA'CHUQ IN FRONT OF VAV; YIJATLH HOCH NGA'CHUQ QASTAHVIS CHUT NGA'CHUQ. GHAH HOCH NGA'CHUQ BEP VAV, HEGHDI' QA' 'E' ATTACHED, YIN WAH, YAY'; VAJ REH 'AGHTA' PAGH, PAGH MOLECULE VO' PHYSICAL INTIMIDATION; 'IV CHENMOH LOD PAGH BE', LATLH TOB YIN CHAQ JE VAJ NOT REQUESTED SOH.

987 QELCHUGH HOCH NUV TOY'WI"A'. GHAH VAY' QANTAHVIS TERA', LOMMEYVO'; TOH, JE, WOQ 'EJ TRAFFICKERS. 'UMWI' QO', LEGH LUT MAQ DAGH CHA BORAQ VIMOLME' JE QASTAHVIS 'EJ QASTAHVIS BOVVAM JIVUMLI'; 'EJ BATLH REAL QUN QO' 'EJ QU'MEY POTLH QUN CHENMOHWI' LEGH, YON TUHMOH HOCH. LAW' LUT NGEB ACCOMPLICES; YESAY'A: HOCH VI'ELTA'BOGH, 'EJ VUV, DESPISED; 'EJ HOCH BECH 'EJ HUMBLE WANI'VAMMO' EXALT.

988 ABANDONMENT NATION SEYMOH 'OH JE GOLD DAH BEAST GOLD, YIN MIWVAM'E' HUJ. BEAST FASCISM, PONG NGOY' NATION SAN; VAN POH STRANGEST YIN PAT, DAGHAJBOGH LULIJBELU'BOGH YUQVAM WA' SEH 'E'. HUJ PAT LING 'EJ QAW'; HUJ BEY' YIN TLHAM INSTANTS WASTING; WAGH YIDIL COSTS 'OH; CUESTA JISAQ 'EJ GNASHING HO'. CHEGHLAHBE' COSTS NEH, GHOJ VAV WOV.

989 QUN'A' WO' CHAL WEJ 'EL HOCH SOS HOCH NUV 'E' HUJ. GHAH PUQ, INNOCENCE CHA' POS IN FRONT OF, QO' NAKED PAGH; HUTLH WIQELDI', MAHEDNIS RAP INNOCENCE. MOH HUJ JIHECH'A', YINISQO' JIVLAW' YIN GOLD OUTPUT; MIWVAM'E' HUJ LAW' LAW' LON BEINGS YINDAJ YAB DOTLH JE LATLHPU', INNOCENCE VAJ JE HOPMO' CHAH INOCENCIAS, CONTEMPLATION LATLH ROQ; QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'.

990 HOCH NUV YITUV WEJ CULTIVATED 'EJ QUEUES, 'E' NGIP CHAH BIH'E' QASTAHVIS VAV QUN'A' WO' JE WAH VUV. QASTAHVIS YIN, NOT QUN'A' WO' CHAL; 'EL DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' SID DANGEPCHUGH YIN; LAH 'EL 'IV, WA' WEJ.

991 RAD HOCH 'IV JIYINTAH QASTAHVIS NOV PAT YIN, 'OH BOQ RAD, NEH QUARTER TOTAL NODHA' YIDIL CHAH. CHENMOHWI' HUJ 'EJ SOVBE'LU'BOGH QOYLU' MIWVAM'E' YINTAHVIS SUSTAINERS 'EJ YIDIL 'OH WEJ RATLH QUARTERS, HOCHHOM GHAH WORTH HUJ CHENMOH YIN SEH GHOM VIVUP CHENMOHWI'; TOH, LUGHAJ 'E' INFINITELY HOP AWAY FROM QUN'A' WO' CHAL; QA' HUMBLE, ARE WA' QUN'A' WO' VAV.

992 HOCHHOM QA' PAGH, BOTLHOBBOGH YIN TOB 'IV BLIND QASTAHVIS CHAH LACH'EGHDI' NIH; CHAQ QECHWIJ LOYMO' PARABLE VAV, 'OH JATLH: HOCH EQUAL QASTAHVIS NIH. GHAH IN FRONT OF QEYLIS; 'E' GOLD, YIN MIWVAM'E' HUJ HAT GHOJMOH VATLH DIS HOCH GHOMCHOH 'EJ LES; TLHOJ POH, REVOLUTIONARIES; TOH GHOTVAM'E' HOCH REVOLUTIONARY, 'EL QUN'A' WO' CHAL; HOCH REVOLUTIONARY VAV WO' PROPHET; MO' 'E' VINID YINTAHVIS IDEALISM, HEQ GHAH VAV PONG NUQ JATLH; HU'TEGH VAV VAN'A' VAV, IMPERFECT IMITATION INFINITELY, GHAH DOLMEY VI'IPRUP MICROSCOPIC.

993 LURED YIN GHOS GOLD, MIWVAM'E' HUJ HOLDERS VAY'; GHOJMOH CINEMATOGRAPHIC SOH'A' CHAH 'EJ VO' HASTA JIH, QA"A'PU'VAD MIGH, VIVUP. PAGH NGEBMO': REH VI'IPRUP 'EJ QIH;

TAGH MIGH 'E' TOB, VO' GHOMCHOH WA'DICH QO' SEPDAQ 'E' IMPRESSED MIN PONG AMBITION HAP 'EJ 'U'; TAGH MIGH QASTAHVIS PHARAONIC BOV; 'EJ INHERITING 'OH VO' BOVVAM PUQ POH. VAJ WEJ WUTLH QO'VAM, HUJ PAT, YIN, SEPDAQ 'E' OUTSTANDING CHARACTERISTICS SIM 'EJ 'ONG, MIGH, IMMORALITY PAGH BID VATLHVI' GHAHBE', 'ENGVETLH VAY' IMAGINABLE NOT VISOV QO'VAM; NIM GHAJMOGH CAME CHENMOHWI' HUJ PAT YIN WAW' GHAJCHUGH HUMAN GOLD SUSTAINERS 'EJ YIN HOCH SUFFERING.-

994 HUJ FÉ, VAJ NGEH PONG VAV, CAME HUJ MOH YIN GOLD MIWVAM'E' HUJ; LAMB QUN'A' TETLH VILEGH WA'DICH GHEL CHAH, HEAVENLY VAV JEHOVAH PONG WAH CHAH. VABDOT REMOTELY 'E' NUQ MIN LULEGH IMAGINED,, QATLH RAP QAV LAYERTES; QASTAHVIS YIN, YAB TEM ROQ QASTAHVIS TEH SPIRITUALITY, CHUT BACKWARD NUQ VAV GHEL BIH'E' CHAH; GHAI HUJ BELIEF TLHE' UNBELIEVERS QASTAHVIS YIN, JISAQ 'EJ GNASHING HO'; HOCH ANNOUNCED LES QASTAHVIS VAV NUQJATLH; REVELATION VAY' ARRIVAL MIM HUJ VA BEINGS; HUMANITY 'E' TA', VABDOT VI'IPRUP INFINITELY, AWAY FROM QUN'A' WO' CHAL; HOSQU'MO' MIM 'EJ QUQ 'E', GHESPU' CHA'DICH HOCH WA' LATLH STOCK HEQ GHAI, OUTSIDE OF QUN'A' WO' CHAL; GHOTVAM'E' QASNISBEJ HOCH VAV, TLHOB 'E' HUTLH WA' VOLCHAH QASTAHVIS HOCH; QUN'A' WO' CHAL, PONG NUQ TLHAM CHENMOH COMMON CHUT VAV.

995 PUH EXPLOITED HOCH 'IV, QUN'A' WO' CHAL WEJ 'EL. VAJ, GHAI CHAH EXPLOIT SOH QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'; EXPLOITATION POH BANG OWNERS 'EJ LAW' LANG DARKNESS WON, MECH JE JE, CHAH CHA'DICH, MI' JE NGAS; VAJ LIFETIME, CHA'DICH YIN MI' SIM 'OH; DOV'AGH VIRUR QUN'A' WO' CHAL, 'EL YIN TOB, GHOR PAGH MAQ DAGH CHA BORAQ MECH. LAH 'EL 'IV, MOH HAQCHORHEY, HUJ WANI'VAM YABQECHLIJ NEH YINISQO' 'OH; EXPLOITATION MECH, 'EJ SUVWI' STRANGERS VAY'MO' 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH, QEYLIS PATRON JE BAS GOLD STRANGER.

996 HOCH NUV DE' FALSIFY NUVPU', NOT QUN'A' WO' CHAL 'EL; DOV'AGH VIRUR 'E' SABTAHBOGH WA' TRUTHFUL QASTAHVIS YIN. LAH 'EL 'IV, WA' WEJ.

997 CHAQ QECHWIJ LOYMO' PARABLE JATLH: WAV NEH VEQLARGH 'EJ JE VAJ; 'OH QEJ HOCH YINTAGH JIHMEJ HUMAN INFINITE; HOSQU'MO' MOH HOCH QAP HUMAN PONG MECH NOV; HUJ DAJ, 'E' BOTLHOBBOGH PAGH QUN'A' WO' CHAL; QEJ CHAQ QECHWIJ LOYMO' PARABLE 'E' WAV TEV WON QASTAHVIS YIN, WAH; VAJ RU'BOGH EXAMPLE WA' COUNTLESS EXAMPLES: EFFORTS WAV FARMER PAGH FARMER HOCH TERA' YIN, QAP; NADEV TOTAL VAN'A' GHAI UNHEARD; HOSQU'MO' QAPTA' TERA', WORKERS VIQ LAW' LAW' LANG WOV, HOCH MOLECULES PUH, BIQ, POCH, 'EJ DOCHVAM'E' YITEQNES JAY' QASTAHVIS NGAS MI' QAP 'OH; NARGH MOLECULES MI' YAB HUMAN; 'ACH HOCH WAV MECH COLOSSAL PE"EGH, DAHAR'A' HUJ QA' REDUCED PE"EGH LUMAQ LACH'EGHDI' PORGH FLESH SEV MOLECULES MI'; REDUCED QAP PHILOSOPHY; NADEV JISAQ 'EJ GNASHING QO' HO'; TOH, VAJ NOV MECH HOCH PUQLOD PUH, ENTRARÍAIS WO' VAV WEJ DAPABCHUGH HUMANITY.

998 STOCK QUJMEY DA'OVQO' HOCH 'IV VO' TETLH LAMB QUN'A', QUN'A' WO' CHAL WEJ 'EL SOH. QO' WRATH QAB GHAI UNBELIEVERS; HOSQU'MO' PONG WEJ QUM JUP, GHOTVAM MIGHQU',

RELATIVES JE QO' INFINITE 'EB QUN'A' WO' CHAL; 'EL GHAH CHAH NARGHTAHVIS 'OH, HOSQU'MO' GHOCH; AMENDED CHAH WEJ INSTANTANEOUS VIHTAHBOGH JACH 'EJ GNASHING HO' QEM QUN'A', DOCH; HOCH QA' VAV, SPIRITUAL COMMUNISM GHEL QUM VAY', GHELMEH DE' VAV, HUTLH VAY' JE; DASOVRUP TOH GHITLH: LEGH, JATLH 'E' NUJ QAR JECHLAHBE'BOGH, CHAVVAM MIN VIQOYPU' 'OH BUSBOGH. INSTANT, JE MAH PAYWI'PU' QASTAHVIS CHAQ QECHWIJ LOYMO' PARABLE JATLH: QEYLIS QOTLH WOVBE' HOCH DOLMEY; JE WORSHIP DOV'AGH QUN'A' WO' CHAL, 'OH IMITATE, 'E' NID GHITLH VAV 'EL. LAH 'EL 'IV, YINISQO' 'OH MOH. GHAH PONG HUJ QED, LOD DEPARTURES.

999 MECH PA' QOD BANG, 'EJ WEJ BIQ, 'UL, PAGH PUCHPA' FACILITIES, LUGHAI DIV DOUBLY YER; BIQ. GHAH PER HUTLH WOV 'EJ HOCH PHYSIOLOGICAL NIS, CHA'DICH MOLECULE HOCH QASNISBEJ YIDIL CHAH STOCK, QUN'A' WO' CHAL; BEP HA'DIBAH, 'OH DEPRIVATION. GHAH TRADERS 'ORWI', JE BECH HOCH PORES VAV, CHALDAQ QUN'A' WO'; 'EJ QASTAHVIS HOCH PORE 'E' BEP, DIV QA', CHAQ QECHWIJ LOYMO' MANDATE, BIDHOM, OUTSIDE OF CHAL QO' QASNISBEJ GHOM SOH.

SaD NUV PHYSICAL SOJNA', LATLH WEJ LUTA' SOH MIGHT JE TOH PAT CHENMOH; HOSQU'MO' YAY' CHAH MICROSCOPIC PORES HA'DIBAH; HOCH SPORT GHAP PHYSICAL DO'QU', NOT VAJ NOT YAY'; QUN'A' WO' CHAL 'EL PAGH PAGH PIRAY'AM PAT PHYSICAL EDUCATION, JATLHPU' INSTRUCTOR; HOSQU'MO' 'UY' 'EJ BEINGS 'UY', MEJ HURDAQ QO'; 'EL PAGH SCANDAL PAGH PABWI' LUH 'E', TIHMEY QUN'A' WO' CHAL CHAH. DOV'AGH VAV, 'IV GHAH SCANDAL SPORT SOVBE' WO' 'EL. HA', NUV SPORT OUTRAGEOUS, MACH QUCHMOH, SOVBE'LU'BOGH QOYLU' STRANGER CHALDAQ QUN'A' WO' GHOM.

1001 NUH, MANUFACTURED 'OH VAJ 'E' MUHLU'NIS LATLH, QUN'A' WO' CHAL WEJ 'EL; BAQA' CHAH; QASTAHVIS 'U', 'AY' VAY' HEV;; NUV NGIL, ROQ VAV HOH NEH SAN. HOCH VAJ HOCH PAGH PUNG PO'MO' VEQLARGH LATLHPU', VAJ JE, WEJ GHAH PUNG GHAI CHAHVAD; WEJ QO'VETLH QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'.

1002 QUN'A' WO' CHAL WEJ 'EL HOCH NUV UMQU' GHOT 'IP IN FRONT OF PUQ, JATLH; WORTH PAGH NUJ GHAI GHAH NEH LES.

1003 RAD GHAH NOV JOQWI', OUTPUTS HUJ SOVBE'LU'BOGH QOYLU' QUCHMOH 'EJ HOIST, QUN'A' WO' CHAL WEJ 'EL. PAGH HOUSEHOLD VAJ OBLIGATE, PAVILIONS SO-CALLED NATIONAL PEP; HOSQU'MO' MAQ DAGH CHA BORAQ REQUEST QI'TU'DAQ QUN'A' WO'. HOSQU'MO' MAQ DAGH CHA BORAQ GHEL SEGHI YIN; QASTAHVIS VAY' TLHAM WA', GHAH ENJUICIADOS QEM RUV QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES 'E' HOVERING BOQTA' QO'VAM; VAJ LUBAGHDI' PAGH HOUSEHOLD; HOSQU'MO' JUHDAJDAQ, NEH NUVPU' HOS, GHAIJBOGH MUSA'BOGH; PAGH WA' LATLH DOV'AGH QUN'A' WO' CHAL, 'OH WOQ HOUSEHOLDS VUV 'EL. LAH 'EL 'IV, EPI-

1004 GHOCH WEJ SICH JATLHPU' MERCANTILE VENG WOQ TACNA, 'E' VO' HUJ PAT JENDAQ HUS MEQBOGH YIN, QUS DISCLOSURE BITQU', REQUESTED EMERGED; HOCH LAW' QUJMEY DA'OVQO' MUT ETERNITY, VAJ JE TEM CHAH CHALDAQ QUN'A' WO'; VAY' INITIATIVE, HEQ, NUQ PONG'E' BIH'E' GHAH PAGH JATLH WO' VAV; HOCH CHA'DICH MIM LUH CHAH SELFISHNESS, QASNISBEJ STOCK QUN'A' WO' CHAL GHOM; DOV'AGH QUN'A' WO' CHAL, 'EL FACILITATE 'OH QO' CHUQ HOCH SUBMITTED CHAL. LAH 'EL 'IV, QUS 'OH 'EJ WAQ, 'OH QUN'A' WO' CHAL.

1005 QUN'A' WO' CHAL WEJ 'EL PONG REWBE', VO' GOLD PAT, 'OH 'OH QUV, VICHID JE LUGH, YIRA''EGHCHU' PE'VIL, YIN HUJ; PAGH QUN'A' WO', HI', 'IV TLHAB QO'VETLH ROQ QLP NAD GHEL; PUM NUV TYRANTS. GHAH DANGEPCHUGH YIN, APPLAUDED QASTAHVIS WANI'VAMMO' YINTAHVIS HOCH TLHAB GHONG COMPLICIT; NOT QELCHUGH LEGHLAHBE', BLIND WA'MAHCHA' DIS, PUQ CHAQ QECHWIJ LOYMO' DIS 2001; QASTAHVIS CHU' QO' OMEGA, GHAH PA' NUV QAP GHAH., VUV. HOCH DUE WA'DICH GHAH BOGH WIQELDI', MAHEDNIS.

1006 JATLHPU' HONEYMOON IMMORAL WABMEY, HUJ JIHECH'A'; HUJ QUCHMOH; PAGH VIDELTA'BOGH 'IV QUB JATLHPU' HONEYMOON YIN, VAJ 'EL PAGH QUN'A' WO' CHAL; PAGH 'EL PAGH REH. [YIN, TOB CULTIVATE IMMORALITY. GHAHDAQ BERNARDO; SLAP RUR JATLHPU' HONEYMOON QASTAHVIS QAB SUSTAIN 'EJ EXPLOIT QO'; DOV'AGH QUN'A' WO' CHAL, TLHOGH HUMBLE GHAIJBOGH 'EL. LAH 'EL 'IV, TLHOGH POMP LUXURY JE GHAI 'OH.

1007 DABIVPU'BE' HOCH SIGH HUJ VUDMEY TLHOPDAQ PONG WAH YIN, QA' HOCH QASTAHVIS QAV TRIAL; NATIONALISM VAJ DAH NOBVAM INFINITE HUJ MOH, HUJ PSYCHOLOGY, 'E' WAH QO' WAV; MAWLAHBE' 'E' MAQ NATIONALIST VAJ 'EL PAGH QUN'A' WO' CHAL; 'EJ VIVOQHA' HA'. DOV'AGH QUN'A' WO' CHAL, WA' 'IV REH QUB VIHTAHBOGH UNIVERSAL COMMON 'EJ 'EL. LAH 'EL 'IV, WA' HUJ DEBAUCHERY; QUB GHAH 'E' PITLH LATLHPU' WAV SICH.-

1008 EMERGED PONG MILITARISM, GOLD, PAGH HOCH REQUESTED CHALDAQ QUN'A' WO' YIN MIWVAM'E' HUJ VO'; PAGH JATLHPU' QI', WO' VAV 'EL 'OH; VIVOQHA' HA' QASCHOH QO' QO' PAGH. BECAUSE OF HUJ PHILOSOPHY RAD, QA' NAQ BOVVAM, CHAH WEJ LAH CHEGH 'EL QUN'A' WO' CHAL; TOH VAV CHAQ QECHWIJ LOYMO' NUQJATLH GHEL, WEJ JATLHPU' MILITARISM DAH NOBVAM; QAP NAH WAV WEJ GHITLH, MILITARISM 'E' GHOM; DOV'AGH QUN'A' WO' CHAL, 'OH GHITLH NUQ, YIN YAB FULFILLED 'EL. LAH 'EL 'IV, GHOM JIHMEJ HUJ QEQ, WEJ GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL JOH VAV.

1009 QUN'A' WO' CHAL WEJ 'EL HOCH NUV PUQ, YISOV; DOV'AGH VIRUR 'E' SABTAHBOGH BANG. LAH 'EL 'IV, 'E' QEJ 'EJ QABOQMEH WA'.

1010 LARGEST SPIRITUAL TRAGEDY, GHAH NUH MALJA' NUVPU' QUM CHAW'; GHEL VAV, EMPLOYED MAQ DAGH CHA BORAQ TLHAB WANI'VAMMO', BIZARRE 'EJ DEMONIC PAT JE PON; RAD, MALJA' CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'; TYRANTS REH RAD HUJ WORTH; VAY' SO-CALLED GOLD, JONLU'CHUGH 'EJ TLHU' QASTAHVIS RAD MALJA', YIN MIWVAM'E' HUJ VO' EMERGE QI', VAJ 'EL PAGH QUN'A' WO' CHAL; 'EJ VIVOQHA' INPUT NOT QASCHOH QO' QO'. 'IGH MUSHA'GHACH WOV, 'EJ CHUT MAGHWI' GHAH; 'EJ CHUT MU'QAD JE PUM GAZE PAGH MU' UMQU' GHOT CHAH TLHE' 'IV. DOV'AGH QUN'A' WO' CHAL, 'OH LATLHPU' PON JIMUSHA'MO' 'E' NID 'EL. LAH 'EL 'IV, HAR 'EJ RAD BAJ 'OH.

1011 QAS NUQ QO' NGO' MIS, VAJ 'EJ QASTAHVIS RESPECTIVE SAH YIN LAW'; WAH QO' TIQ QASTAHVIS CHAH LACH'EGHDI' CHUT; 'EJ CONTEMPORARY, QO' CHAH LACH'EGHDI'. NEH IMITATION MORALLY INFINITELY VAN'A' SEH 'OH TIGH QA' JIH, CHALDAQ QUN'A' WO'; LUMUCHRUP, NAP 'EJ HUMBLE, RESPECTIVE WAH YIN GHAI HOCH; INFINITE TUQ QUN INFINITE INDIVIDUALITIES, CHENMOH CHAQ QECHWIJ LOYMO' JUDGEMENT JOH VAV, JE INFINITE.

1012 BATLH RUV SIQ HUJ PSYCHOLOGY, 'EJ PONG HA' HUJ PAT, YIN, GOLD, QICH MOH HOCH 'IV HOS. BATLH PATRIOTISM, 'EJ PONG 'OH GHIEL PAGH VAV; MO' VIDABLAH. JIWIVLAH HUJ MIWVAM'E' YIN GOLD MAQ DAGH CHA BORAQ GHIEL; NATION, VAJ MAQ DAGH CHA BORAQ GHIEL WAV PAGH LATLHPU' EXPLOIT, PAGH MEJ JOR; PONG HOCH RESPECTIVE YIN EQUALITY; TLHAM CHENMOH MAQ DAGH CHA BORAQ VAV, 'E' VEQLARGH IMITATE; VAV, WAV CHALDAQ QUN'A' WO', BOQQA'PU'; PAGH QASTAHVIS 'ACH MICROSCOPIC QUB, GHIEL VAY' DIVISION. DOV'AGH QUN'A' WO' CHAL, WA' 'E' PATRIOTISM YIYINQO' PAGH BATLH, 'E' VAV CHUT CHAQ QECHWIJ LOYMO' WEM 'OH HUBTAHVIS 'EL. HUJ PATRIOTISM GOLD PAT, WEM YIN HUJ QASTAHVIS HOCH GHOMCHOH, CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH 'E': WEJ CHOT.

1013 TI POV YINQA'GHACH FLESH HOCH, WA'DICH RESURRECTED GHAH NUV CHOT, PONG HOCH BAQA' HI', YIN GOLD MIWVAM'E' HUJ VAY'MO'; QELCHUGH HOCH 'E' TLHOB RESURRECTED LOMMEYVO'; QO' LARGEST RUV VERA, SIQ YUQVAM; LAW' TYRANTS CHONAYTA' PONG DEPARTED, YINTAHVIS QO' 'IV; SUICIDE LUQOPLU' 'E' NID TYRANTS QU'MEY POTLH; NOT VAY' JAB TOH, JATLHQA' QELCHUGH DUST; HOCH TYRANT 'E' WROTH TOB YIN, RAD, MALJA' HEGH MEQ QUL SOLAR FIRST-BORN PUQLOD QASTAHVIS.

1014 'E' LAH POPMEY LATLH PAT YIN GHOV NOT NEH YIN CAPITALISM, PONG MIWVAM'E' HUJ. TOH HUJ QATLH GHAIJCHUGH HUMAN GOLD GHAIJ MEMBERS HOCH; QO' QAP, TOB LES 'E' OPPOSITE; TRIAL QAV JE CHA'; DECEPTION 'EJ VO' YIDIL MEJPA' SO-CALLED CAPITALISM EGOISTS 'E' YIN SEGH TLHE'; HOCH JE YIDIL, UNTIL QAV PORE HOCH VICTIMS, HA'DIBAH IGNORANCE 'EJ ARROGANCE LING; DOV'AGH QUN'A' WO' CHAL, 'OH JOB, QO' DUNMO' NEJ GHAH 'EL. LAH 'EL 'IV, 'OH RESORTED 'ACH IMMORAL BOT NID 'OH; 'E' SEH 'OH MACH QUCHMOH SOV QICH JE 'ITLH CHAQ QECHWIJ LOYMO' GOSPEL HEAVENLY VAV JEHOVAH PONG.

1015 HOCH NUV VIVUP 'EJ HUMBLE NIH, NOT QUN'A' WO' CHAL 'EL; VAJ JE STRIPPED CHAH BELONGINGS, QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'.

1016 YODSUTMEY TUQ HUJ PSYCHOLOGY RAD HUJ, HUJ QUCHMOH GOLD, LUJ PSYCHOLOGY HUMILITY, GHAH CHENMOH CHAH HEM; GHAQ RAP QI' HOCHDAQ HUJ GOLD, LARGELY EXPLOITATION; PAGH JATLHPU' RAD NAVY, BAS WEJ RICO VAY' ADVOCATED TU'LU'; VAJ 'E' CHAL, WO' 'EL GHOBE' MIP GHITLH 'OH JUPPU'WI', YIN, DANGEPCHUGH 'EJ 'EL WO' VAV.

1017 HOCH CHENMOH YIN, DANGEPCHUGH PONG VAV, TIN 'EJ MACH JUZJADO; MIV TIN VITUQCHOH JE VISIBLE. NUQ LULEGH 'EJ LEGH NUQ. QAS 'EJ QA'. PHYSICAL 'EJ YINDAJ YAB DOTLH. VAJ 'E' CHA'DICH-PONG-CHA'DICH POH YIDIL GHAIJ HOCH SEYMOH POS 'EJ VO' HUJ 'EJ SOVBE'LU'BOGH QOYLU' MIWVAM'E' YIN GOLD, EMERGED MOH. GHAH PE'VIL HUJ YODSUTMEY TUQ, VEQLARGH RAD TOY' 'E'; GHOB'E' DIL 'E' QASTAHVIS QI', QASTAHVIS SO-CALLED PARADES NOB MIW QAR HOCH 'OH STOCK, QASNISBEJ GHOM QUN'A' WO' CHAL JIHMEJ JE; 'EJ, PUQ TU'LU' 'E' SAW QASTAHVIS HUJ QEQ HEMTAHGHACH, GHAH NEH LES NOT BOTLHOBBOGH SO-CALLED QI', TOB YIN; BOQ'EGH HOCH CHA'DICH PONG WA'SANID; INNOCENCE 'EJ QUQ VAV, SIQPU'BOGH MUSHA'GHACH 'EJ WEJ HEMTAHGHACH HUJ RAD PAGH TLHOB 'E' QATLH TLHU'.

1018 'EL BIDHOM, BECAUSE OF SO-CALLED NATIONALISM, VO' YIN GOLD, PAGH MIWVAM'E' HUJ SEGH QUN'A' WO' CHAL JE HOH NUV; PAGH, PAGH 'EL. 'E' LIJ JIVLAW' HOCH SÓIS PUQ QUN'A' GHAH; DOV'AGH QUN'A' WO' CHAL, 'OH NATIONALITIES CHAH LACH'EGHDI' LULAJQO' NUV: MAS, 'EL QAQ 'OH VAY' VAV CHUT CHAQ QECHWIJ LOYMO' WEM; LAH 'EL 'IV, YINISQO' MOH, NONGTAH MUNDANE JE RAQPO'.

1019 VA RELIGIOUS, YIN DANGEPCHUGH CULTIVATED HOCH 'IV, HOCH CHA'DICH VIQ BELIEF QASNISBEJ CHEL WA'. VAJ, TEV WAV, 'EJ PONG SO'MEH LALDAN, HUMAN TLHAB QO'VETLH CHENMOH 'IV; GHITLH: VEQLARGH NEH WAV 'EJ JE VAJ; WA' CHAQ QECHWIJ LOYMO' GOSPEL JOH VAV CHAQ QECHWIJ LOYMO' PSYCHOLOGY; LATLH DOCH JE HUJ PSYCHOLOGY, LALDAN NOV MEJ. LATLH WAV UNIVERSAL CONCEPT QUN'A' WA' VAS HUJ CHENMOH VA. GHAH YIN GOLD, MIWVAM'E' HUJ; WEJ GHITLH LALDAN JATLHPU', QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A'; JATLHHA'LAW' SPIRITUAL TRAGEDY, LUH QUH RELIGIOUS HAY'DI' CULTIVATE; HOSQU'MO' PONG PAGH QA' PAGH, VAV, WAV RAP; SEH PAGH WAV VAJ, QUN'A' WO' CHAL 'EL PAGH.

1020 YIN LATLHPU' PONG PONG NATIONALITIES DANGEPCHUGH WEJ 'EL VAJ QUN'A' WO' CHAL; DOV'AGH QUN'A', NUV LATLHPU' TREATED JE LODNI' 'EL. WABMEY LODNI' QUN'A' WO' CHAL; 'EJ GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A'. NATIONALITIES JATLHPU', VAV WO' OUTPUTS; NATIONALITIES NOV, CHENMOH HUJ PAT BIDHOM, GOLD; 'OH TIGH. GHAH WRITINGS VAV, QASTAHVIS IMITATED INFINITELY VAN'A' 'OH QASTAHVIS QUN'A' WO'; PAGH VAN'A' GHAI HUJ TIGH; HOSQU'MO' WEJ GHITLH CHAH CHALDAQ QUN'A' WO'.

1021 SO-CALLED NATIONALISM QATLH, HUMAN YIN WAH QA' YAB WAH, 'OH QUN'A' INFINITE; VAV ENCLOSED NOT QASTAHVIS VAY' HUJ NATIONALISM; HOSQU'MO' PAGH NATION CHU' QO'; WAH HOCH 'EJ 'OQQAR TORN HOCH VAV PONG. NATIONALISM, STEMMING QATLH 'EJ SOVBE'LU'BOGH QOYLU' MIW YIN QEYLIS GOLD STRANGER; PONG NATIONALISM, MORALE INFINITE VUS, CHAQ QECHWIJ LOYMO' GOSPEL HEAVENLY VAV JEHOVAH. SLOWED CHAH QASTAHVIS VATLH DIS POH, UNIVERSAL QUM HUMBLE 'EJ NAP TIQ; YIN, MIWVAM'E' HUJ CHENMOH 'OH MIM QAR YIDIL EMERGED VO' GOLD CHUT.-

1022 LATLHPU', HOH MANG YAS, PONG VO' NOV QI', YIN GOLD, MIWVAM'E' HUJ 'IV DEBAUCHERY HUJ GHAH, 'EJ HOSQU'MO' QECH TINU' GHAI OPPOSITE TO THEIRS, 'IGH; HOCH NUV MUHLU'NIS PONG VEQLARGH, QELCHUGH WA'DICH LOMMEYVO'; 'EJ JE QELCHUGH HOCH KILLER 'E' VO' QO'VAM, MEJ CHAQ QECHWIJ LOYMO' LAYERTES CHALDAQ QUN'A' WO' NGIP BIH'E' CHAH.

1023 HOCH QOCH YIN, 'E' PUQ GHAI TOB CHAH HUTLH CHAQ QECHWIJ LOYMO' SACRAMENT TLHOGH, QEL QUN'A' WO' CHAL WEJ 'EL; PAGH CHAQ QECHWIJ LOYMO' SACRAMENT, HA' QUN'A' WO' CHAL DISINHERITED PAGH ROD. DOV'AGH QUN'A' WO' CHAL, 'OH BUSHA' LUTLH, QASTAHVIS STOCK CHAQ QECHWIJ LOYMO' SACRAMENT TLHOGH 'EL. LAH 'EL 'IV, MILLOGH TLHAP 'EJ SOV CHAQ QECHWIJ LOYMO' MANDATE STOCK, BUSHA', 'EJ 'OH CONVENIENCE.

1024 SO-CALLED DIVORCE HUJ DEBAUCHERY, QA'. GHAH DANGEPCHUGH YIN; DIVORCED VAY' DIVORCE PAGH, QUN'A' WO' CHAL; 'EL 'EJ VIVOQHA' HA'. NOV DIVORCE WEJ GHITLH QI'TU'DAQ QUN'A' WO'. DIVORCE LING HUJ YIN GOLD PROFLIGACY MIWVAM'E' HUJ; LEGH POH RAP LATLH

PROFLIGACY, DEBAUCHERY QAS. BECAUSE OF MUSHA'BOGH 'E' YAY' CHAH DIVORCE, QUN'A' WO' CHAL WEJ 'EL PUQ; JISAQ 'EJ GNASHING TU'LU' QASTAHVIS DISUQ BEINGS HO'.

1025 'IV RESPECTIVE VA, QUN'A' WO' CHAL; WEJ 'EL CHAH MAS TAY NOV CHAQ QECHWIJ LOYMO' GOSPEL JOH VAV, 'E' HOCH CHENMOHWI' INFINITELY GHAL GHOJMOH CHAH; TLHAB WANI'VAMMO' WORSHIP VAV CHENMOH WUTLH GHAI HOCH; CHAQ QECHWIJ LOYMO' BEN LAW' BATLHMEY VAV LEGH NUV'E' NEH VAV, MAS; HU'TEGH VAV VAN'A' INFINITELY VI'IPRUP MICROSCOPIC PREFERENCE VAV.

1026 QASTAHVIS CHA' PAGH 'OH NAKED VAY', RESURRECTED PAGH PUQ WA'MAHCHA' DIS QANTAHVIS; GHOBE' SCANDALOUS 'E' MON 'OH VO' HE LUGHOSCHOHMO' PORGHDAJ, QO' WOV WA'LOGH JATLHQA' 'EL WANI'VAMMO'; DOV'AGH QUN'A' WO' CHAL, 'IV BOTLHOBBOGH TOB LUTLH 'EL. 'EJ EVOLUTION, BUSHA' CHAH STOCK MORALITY; LAH 'EL 'IV, BOTLHOBBOGH JIHMEJ JE ILLUSTRATION YIN TOB; 'EJ 'E' WEJ SCANDALIZED 'E' NGEH CHAQ QECHWIJ LOYMO' MANDATE VAV, SOV, QU' 'OH.

1027 DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, UNIVERSALLY QUB 'EL. LAH 'EL 'IV, LIMITED JE TOH 'OH NUQ'E' HA' NGAQ NUV QASTAHVIS HUI NATIONALISM; HUI CHENMOH MUT 'E', WEJ GHITLH QI'TU'DAQ QUN'A' WO'. POCH WEJ SOR HEAVENLY VAV JEHOVAH PONG 'EJ RIPPED 'OQQAR HUMAN EVOLUTION.

1028 HOCH CHA'DICH REP YIN, DANGEPCHUGH QAV TRIAL JUZJADO; ROQ, IMAGINED PAGH RANDOM; CELL NEH CHA'DICH, MOLECULE, MACH, BEP GHOB, VAV 'EJ NOT 'EL QA' QUN'A' WO' CHAL. HOSQU'MO' GHIL HOCH NIV JE NUV SEGHE', LAYERTES 'EJ QUQ HOCH IMAGINABLE DAH NOBVAM CHAQ QECHWIJ LOYMO' VAV MACH, HUI PAT BIDHOM, VO' CHUT GOLD, INMORALIZÓ HOCH YINDAJ YAB DOTLH ACTION, PAGH QA' HOCH OUTPUT.

1029 'EJ BATLH YEM NOB DARGH NIH GHOP, 'OH 'EJ JEVTABBOGH AWAY FROM QASBE'BEJ GHU'. DARGH NIVBOGH 'E' MEMBERS WA' LUJ SOH, 'EJ WEJ NAQ LOM CHUH ETERNAL QUL.

1030 VA HOCH 'IV PONG DAJ, QUN'A' WO' CHAL WEJ 'EL. DOV'AGH VIRUR 'E' SABTABBOGH WA' WEJ TOJ MUSHA' 'IV. LAH 'EL 'IV, 'E' MUSHA'GHACH DISTORTED WA'.

1031 VO' HUI MIW EMERGED HOCH SO-CALLED PRESIDENTS, GOLD, 'OH 'OHBE' EMPLOYEES 'IH, YIN QUN'A' WO' CHAL; WEJ 'EL CHAH BLIND SUPREME LANG CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A' JIH VO'; 'E' VAV CHAQ QECHWIJ LOYMO' PREFERENCE, EQUAL, HOCH WOVBE' LIJ CHAH; BEN LAW' CHAH HUI CHUT INEQUALITY, CHENMOH BECH VAY' CHAH JE GHAI INJUSTICE. GHAI QASTAHVIS LATLH EXISTENCIAS, LATLH QO' VICTIMS; INJUSTICE, VAJ DATAHMEH NATION NUQ'E', CHA'DICH HOCH STOCK, QUN'A' WO' CHAL-YIN CORRESPONDS LES

1032 VAY' 'OH YIDIL WITI'NISMO' 'EJ QASNISBEJ 'OH YIDIL QASTAHVIS EXISTENCIAS HOCH COMFORT 'EJ LUXURY. GHAI DANGEPCHUGH YIN, YIN 'IV. HOCH CHA'DICH IMMORALITY, CORRESPONDS LES STOCK 'ACH POVERTY HOCH, LUT QUN'A' WO' CHAL JIYINTAH; 'E' RAGHPU'BOGH HOCH DOCH IMAGINABLE; GHOJMOH VAV CHAQ QECHWIJ LOYMO' JOH, CHAQ QECHWIJ LOYMO'

EQUALITY 'E' DALIJCHUGH BEINGS DOV'AGH QUN'A' WO' CHAL, 'OH NOB PREFERENCE CHAQ QECHWIJ LOYMO' COMMANDMENTS QUN'A' WO' 'EL. LAH 'EL 'IV, HAR 'OH, PONG HUJ 'EJ EPHEMERAL PLANETARY COMFORT.

1033 VO' HUJ EMERGED HOCH SO-CALLED RA'WI', QUN'A' WO' CHAL; 'EL MIWVAM'E' YIN GOLD, 'IV DAW', PONGLIJ PONG RUV EQUALITY JE, 'EJ BIH YINMOH 'IV PRESIDENT QAR HOCH VAJ WO' VAV. CHERADPA' 'E' VEQLARGH, SUVMEH HOCH IMAGINABLE CHENMOH; HUJ PAT, YIN AGGRANDIZEMENT GOLD CHENMOH GHAH VEQLARGH; DAW' HOCH JUSTIFIES HOCH IMMORALITY HUJ PAT BIDHOM, IN FRONT OF VAV, SEV 'OH.

1034 HOCH 'E' QASTAHVIS TOB YIN, VAQ DAJEYDI', QUN'A' WO' CHAL WEJ 'EL; LAW' CHAH GHAHVAD SOH HEGHDI' BOGH JATLHQA' LATLH QO' GHEL CHAH. YIJA' HOCH DAJEYDI' QASTAHVIS CHUT DAJEYDI'. GHAH IN FRONT OF VAV. DAJEYDI' GHAH QAQ TA' GHAH, BIJATLH, VAY' MAW SUBJECT QAR; LOS ARRIVAL SOV, 'OH 'E' LAY' VAY' WOV WIGHAJ; VAY' VIGHEL DAJEYDI', GHAJ WA'DICH, SOV MUNG YIN; VIQ MUNG VISOV TOB YIN RA' HUMAN QA', EXCLUDED MOMENTARILY.

1035 INTRIGUE AGAINST TLHAB QO'VETLH YIN 'IGH TOB NATION VAY'; NAQ LUGHAJ AGAINST HIJA', LAW' LAW' LANG DARKNESS VA, SO'MEH HA'DIBAH HOCH REWBE' JE NGAS PORES TOTAL. EXCEEDED QUS INTRIGUE, 'EJ VEQLARGH JE TOH JATLH HOCHHOM SUICIDARÁN; CHOGHIJTAHGHACH, JATLHQA' RESURRECTED CHAH LOMMEY'VO', 'E' JUZJADOS PA' QO'; QASTAHVIS LARGEST TRIAL PUBLIC, QAW QASTAHVIS YUQVAM QUN.

1036 MATERIALIZED HOCH VA HOSCHOH DANGEPCHUGH YIN, VAJ QASTAHVIS CHENMOH NUQ 'OH, LOGH, POH, DAQ 'EJ NIS HOCH VA NEN 'EJ MANIFEST; QELCHUGH VAJ HOCH NUV HAR YINQA'GHACH FLESH PUQ CHA'MAH-DIS-BEN, CHAQ QECHWIJ LOYMO' DIS 2001; 'EJ QO'VAM SUBLIME VAJ VA DEV VO' MEJ CHAH, RESURRECTED CHAH LOMMEYVO' CHAH. WEJ RESURRECTED NUV TIHARQO' QASTAHVIS RESURRECTION.

1037 VANGMEH QEL CHA' HEADS SEP, QASTAHVIS WA' BAS VAY' WA' TOTAL DAW' IN FAVOR OF EXPLOIT 'EJ NEH LAY' BOQ LIMITED, 'EJ OFFERED 'E' DATA'NISBOGH 'E' VINID WA'DICH 'EL QUN'A' WO' CHAL; MO' PREFERENCE TOTAL, FAVORITE VAV 'OH NOB; QAV CHA' PETTINESS QASTAHVIS LATLHPU' QAH; VAJ, JE MEANNESS TERA' TU'; QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'.

1038 YINISQO' ARMED 'EYCHOH SO-CALLED VAY'MO' YIN GOLD, MIWVAM'E' HUJ MEMBERS MOH. GHAH HUJ INDIFFERENCE JE HUJ QIMHA', QAY' NUVPU'; GHOBE' HIP PONG, QUN'A' WO' CHAL; 'EL 'EJ VIVOQHA' NOT WO' VAV HA'. RAP INDIFFERENCE JE QATLHED, TU' SOH QASTAHVIS BERTLHAM TRIAL; VAJ JE QUV, VICHID CHAH INDIFFERENCE QATLHED. GHAH QASTAHVIS LATLH EXSISTENCIAS, LATLH QO' JE.

1039 HOCH SO-CALLED WIGH MECH SOV SOH'A' PAGH, VAJ 'EL PAGH QUN'A' WO' CHAL; 'EJ VIVOQHA' HA'. SO-CALLED MECH, PAGH HOCH BOTLHOBBOGH YIN, TOB HOSQU'MO' CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU' MECH; HIJA' CHAQ QECHWIJ LOYMO' PERFECTION QUN'A' WO', 'E' QEQ VAJ MISSES EXSISTA WEJ; QO'VAM MECH, HUJ PRODUCT, HUJ SOVBE'LU'BOGH QOYLU'

QUCHMOH, VO' CHUT GOLD JE. DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'IV YIN PONG 'EYMO' TAM. LAH 'EL 'IV, MECH WA'.

1040 EMERGED SO-CALLED SMUGGLERS VO' YIN GOLD, MIWVAM'E' HUJ QA' IMMORAL 'EJ 'EY 'E' LUJ CHAH QENG CHAHDAQ, TOB BIDHOM NGIP CHAH BIH'E' QI'TU'DAQ QUN'A' WO'. VAY' SMUGGLER QUN'A' WO' CHAL 'EL; PAGH, PAGH 'EL. BOGH, QASTAHVIS WA' VU'MEH COUNTLESS YUQMEY 'U' INFINITE GHAI DECEPTION 'EJ 'ONG, VEQLARGH; LUGHAJ JATLHQA', HUMAN YIN CHAH BIH'E' INMORALIZARON ANTICS; DOV'AGH QUN'A' WO' CHAL, NUV BATLH QASTAHVIS YIN, 'OH YU' CHAH BIH'E' YAB 'EL. LAH 'EL 'IV, 'IV YIN WAH, NGOR 'EJ LATLHPU' NIH YIN.-

1041 JATLHPU' VES, QASTAHVIS YIN GOLD, PAGH MIWVAM'E' HUJ 'EJ, QA' 'EJ QUQ GHAH PROFIT VO' MASSACRES SOHVAN NON VEQLARGH; 'UTMO' DUJVAM HUJ WABMEY, WEJ GHITLH CHALDAQ QUN'A' WO' GHAH IMMORAL; WIQELCHUGH MUNG HEAVENLY QA' JIH, YIN WAH DURING PAGH WEJ QAW BATLHLIJ, HOMELAND, COMPULSORY QI' CHAVMOH, LOYALTY, ETC. ETC. WAW' HOAX PUQ QO'VAM, SOV VAY' WOV SUQ, NGAB HOCH TIGH HUJ; SUICIDARÁ 'E' VIQ IMMORALITY LAYERTES UNIVERSAL CHAQ QECHWIJ LOYMO' NARGH HAR 'ACH 'OH 'UTMO' DUJVAM QO', IGNORANCE; MAS CHUGH, RAGHPU'BOGH EQUAL BINGDAQ PE'LU', TRIAL ANYWHERE VITU' QASTAHVIS NGEHBEJ.

1042 NGOCH SO-CALLED CHENMOHWI' HUJ PAT CHUT JENDAQ HUS MEQBQGH YIN, OUTPUTS IMPLEMENTERS 'EJ UNFAIR LATLH SUSTAINED, HUJ QUCHMOH; JE' QASTAHVIS, NUV VI'IPRUP VI'; CHAQ QECHWIJ LOYMO' PARABLE JATLH: BLIND DEVWI' BLIND, GHITLH MISMOHWI' NOV LEGISLATORS NOV CHUT; EXECUTORS JE BOQ'EGH WA'SANID, PONG GHAI VO' LATLHPU', SUFFERING BLIND HOCH CHA'DICH POH PA''E' 'ACH FAVOR, VAJ QUP FAVORED 'E'; DOV'AGH QUN'A' WO' CHAL, LEGISLATORS JE CHUT, 'OH QASTAHVIS CHUT IMPLEMENT CHAQ QECHWIJ LOYMO' EQUAL CHAQ QECHWIJ LOYMO' GOSPEL HEAVENLY VAV JEHOVAH GHOJMOH 'E' LUNID ENFORCERS 'EL. LAH 'EL 'IV, HUJ NAQ MOH DEBAUCHERY HUJ CHENMOH 'OH.

1043 AGREEMENTS CHENMOH CHAH YIN DANGEPCHUGH, 'EJ WEJ HUMBLE QEL JE EXPLOITED QASTAHVIS VIQ AGREEMENTS, NOT QUN'A' WO' CHAL 'EL. MO' PREFERENCE, HEAVENLY VAV JEHOVAH; FAVORITE NOB. DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS CHAH LACH'EGHDI' ACTIONS CHENMOH DANGEPCHUGH YIN, VAV, WOVBE' HOCH PREFERENCES QEL 'EL. LAH 'EL 'IV, JUM MOH, HUJ MIW, YIN WEJ GHITLH CHALDAQ QUN'A' WO' PREFERENCE NOB 'OH.

1044 HUJ QUCHMOH GOLD, CHAQ HUJ 'EJ IMMORAL WANI'VAM YABQECHLIJ NEH, DOCH, NIV PEP SUVVRUPDI' ROD YOPWAH BID JE SUPPLY; QAD AMBITION WA' GHAH; PONG BOQ'EGH MIL YIDIL, VAJ SPECULATED GHITLHVETLH MOLECULE HOCH. 'EJ DAPABCHUGH MISSES, VAJ JE BOQ'EGH POH 'E' LET CHA'DICH HOCH PONG WA'SANID. HOCH LANG DARKNESS VAJ QAP, EQUIVALENT STOCK QUN'A' WO' CHAL; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, YIN PILMOH GOLD MIWVAM'E' HUJ QAR'A' EMERGED WA' 'E' 'E' BOV QAR QASTAHVIS YIN. LAH 'EL 'IV, WA' 'E' GHOM 'EJ HUJ MOH IMMORALITY, LACH'EGHDI' HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH YIN GHAH.

1045 QUN'A' WO' CHAL WEJ 'EL 'E' YIN, DANGEPCHUGH MOH PONG VAJ PONG PEGH, CHAH CHAW' GHOTPU' HOCH; WEJ RA' JATLHPU' PEGH PONG VAY'; CHALDAQ QUN'A' WO', WEJ PEGH; VOQMO'

PRODUCT HUJ JIHECH'A' MEJ HUJ PAT, YIN, WEJ DEV PONG CHAQ QECHWIJ LOYMO' PSYCHOLOGY CHAQ QECHWIJ LOYMO' GOSPEL VAV PEGH HUJ. HUJ MIW, YIN, HOCH JE 'AD GOLD MOTLH.

1046 PONG CAPITALIST, QUN'A' WO' CHAL WEJ 'EL VAY'MO' CHEN VAY' GOLD, 'OH HUJ CHUT, QASTAHVIS WEJ CHAQ QECHWIJ LOYMO' EQUALITY, GHOJMOH CHAQ QECHWIJ LOYMO' NUQJATLH VAV IMITATED, YIN MIWVAM'E' HUJ; HOCH QUB 'EJ HOCH YINTAHVIS PHILOSOPHICAL LUT HOCH, QEYLIS; 'E' QASTAHVIS HOCH IMAGINABLE QEJ VAJ 'E' QEYLIS DAT GHOJMOH SOH JE HOCH, QASTAHVIS QECH. GHAAH QASTAHVIS VISIBLE, QASTAHVIS MIV TIN VITUQCHOH, MOPQOQMEY NUQ 'EJ WEJ VÉ 'EJ LAH HOT VÉ WEJ SOH JE, HOCH UMQU' GHOT HOCH-DAH NOBVAM

1047 'E' NOV, WEJ SO-CALLED QUN'A' WO' CHAL WEJ 'EL LES SOJ. GHAAH QASTAHVIS HERDS NATION, PONG NGEV GHAAH LUT HUJ 'OH; SAGH DETERMINATION, YIDIL MUT QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; GANDER VAJ JE 'AD CHAH VAY', CHAH 'AD; LATLH EXSISTENCIAS, LATLH QO' SOJ CHOHOH.

1048 FORGAVE HOCH HES DATA'A', YIN DANGEPCHUGH, JE FORGIVEN CHOTWI''E' CHAQ QECHWIJ LOYMO' TRIAL. GHAAH VIDELTA'BOGH 'IV WEJ 'IQ, WEJ FORGIVEN; DOV'AGH QUN'A' WO' CHAL 'EL, WA' 'E' NUQ VISOVBE' FORGIVE; LAH 'EL 'IV, 'OHBE' WA' SOVWI'PU''E' NUQ, DAPABCHUGH.

1049 TLHAB QO'VETLH LATLHPU' SOV WEJ VUV HOCH 'E' YIN, DANGEPCHUGH, WEJ 'EL VAJ QUN'A' WO' CHAL. 'EJ VAY' REH HA'. GROAN HOCH QANTAHVIS YINTAGH JIHMEJ HUMAN SOV, QAW' 'E' VEQLARGH QASTAHVIS HURGH; YIDIL CHAH JABBI'ID PONG JABBI'ID, DEGH PONG DEGH, QAW'; HOCH JABBI'ID PAGH DEGH, YIDIL STOCK CORRESPONDS LES, LUGHAJ GHOJMOHWI'PU'NA', HUR QUN'A' WO' CHAL; JE HEQ JATLHPU' CATHOLIC VIPE'QANG, YIN GOLD, MIWVAM'E' HUJ VAY'MO' CHUT; LAW' JE HOCH TYRANT 'E' 'EJ. DOV'AGH QUN'A' WO' CHAL, 'OH TREATED JIMUSHA'MO' 'EL 'EJ QAP 'EJ QECH LATLHPU' VUV. LAH 'EL 'IV, VAQ 'EJ HIVMEH 'OH.

1050 HOCH 'E' QUN'A' WO' CHAL; WEJ 'EL CHOCHU'QANG TERA' LOGH 'OH HUTLH TISCHOHLAHBE'BOGH SOV, 'EJ JUZJARON GHOJMOH CHAQ QECHWIJ LOYMO' GOSPEL VAV, QASTAHVIS BAS SEARCH TU'; 'EJ WA'DICH STARTED CHAQ QECHWIJ LOYMO' NUQJATLH WIQAWTAHMEH VAY' SEARCH OUTPUT HUMAN YAB, VAV JOH; JATLH 'EJ BEP PA' VAV, QASTAHVIS QED YINTAHVIS, CHUT WIQELCHUGH QASTAHVIS QA' CHUT JATLH QA' HOCH QED, SOVBE'LU'BOGH QOYLU', DAH NOBVAM.

1051 'IGH HOCH NUV 'E' VAY' QANTAHVIS, BE' RAPED; QUN'A' WO' CHAL WEJ 'EL; DOV'AGH VIRUR 'E' VANGMEH QEL 'IV PAGH BE' SOV WA'. LAH 'EL 'IV, WA' 'E' GHOM GHAAH.

1052 QASTAHVIS PONG MIRACLE, QAS QA' 'EJ JES WAH, QO'; MIRACLE HOCH CHAQ QECHWIJ LOYMO'; JE HA' PONG TERA' QED, CHAQ QECHWIJ LOYMO'. HOSQU'MO' 'OH IMAGINABLE, HOCH CHENMOH GHAAH; QEYLIS QAR QASTAHVIS WAH HUMAN YIN, 'E' SUTDAJ WORSHIP PONG WOVBE' HOCH LATLH, LIJ 'OH CHENMOHWI'; QEYLIS NEH 'EJ YIN; WABMEY: MUMER, IMAGINE DAH NOBVAM; HOCH MIRACLE RAP PERSONIFICATION 'EJ DAH NOBVAM 'OH; VAJ NOT 'EL CHAQ QECHWIJ LOYMO' MANDATE, LIJ 'IV WO' VAV.

1053 HAR 'IV VI'IPRUP QASTAHVIS TERA', QED QUN'A' WO' CHAL WEJ 'EL ETERNAL CREATION VAV, CHUT CHAQ QECHWIJ LOYMO'; HOS CHAQ QECHWIJ LOYMO' LUMAQ LACH'EGHDI' CHENMOHWI' DWARFED VINUDMO', QASTAHVIS VAS QED, HAR; PAGH PAGH, LOGH HOCH QO' BAS EMPEQUEÑECIÓ HOS CHAQ QECHWIJ LOYMO' PIRAY'AM CHAH, PAGH JATLHQA' 'EL QUN'A' WO' CHAL; NEH HAR GHAAH QASTAHVIS YAB QED 'E' SOH CHU' DURGH LE VIRAKNIL, QED INFINITE NGEHBEJ; WEJ DASOV YIN QED HOCH IN FRONT OF VAV; 'EJ JATLH BEP VAV HOCH QED; NEH HAR GHAAH VAS QED, QASTAHVIS WEJ CHAQ QECHWIJ LOYMO' QED INFINITY CONTEST; GHORGH BOGH, GHOJ UMQU' GHOT LATLH QED, LATLH QO' GHEL QA'.

1054 HOCH DAH NOBVAM YIN, WAH IMAGINE PONG PAGH QA'; VAJ 'E' HOCH QAP OUTPUT INTELLECT, JE JUZJADO; HOSQU'MO' GHITLH 'IV QED PLANETARY LATLH, 'OH JOH VAV, WOVBE' HOCH NAD VAJ LUTA'; 'E' LAY' 'OH PONG HOCH QA', 'IV VAV GHEL, WAH QASTAHVIS YIN HUMAN WAH; DOV'AGH QUN'A' WO' CHAL 'EL, QASTAHVIS 'E' MANDATE QAR NAD 'IV QASTAHVIS QABDAJ QAP, WA'DICH, WRITER QAR HOSQU'MO' HOCH WRITER GOLD, YIN MIWVAM'E' HUJ WAV VAN'A'; NOT VAJ MECH POS INTELLECT, LAH 'EL 'E', LAYERTES, GHITLH QASTAHVIS NUQJATLH RESPECTIVE VO' CHAH LACH'EGHDI' YUQMEY LIJ WRITER, LATLH QED QIJ.

1055 HOCH NUV QASTAHVIS WEJ MISMOHWI' QIJ NID CHAH QU' KNOWN, PONG CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV, WOVBE' HOCH; WABMEY: MUMER, HOCH SOV PAGH LATLH QO' QED DAH NOBVAM; WEJ TUCH VAVDAJ CHAQ QECHWIJ LOYMO'; NEH GHAAHDAQ NUQ 'E' LAY'; 'EJ WABMEY: HOCH LATLH, WOVBE' LAY' CHENMOH HOCH QA', CHAQ QECHWIJ LOYMO' GHOMCHOH REINCARNATION, QI'TU'DAQ QUN'A' WO'. DOV'AGH 'EL WO' CHAL, WEJ 'E' DALIJCHUGH YIN DANGEPCHUGH, 'OH 'E' LAY' VAV; LAH 'EL 'IV, 'OH LIJ 'OH.

1056 HOCH 'E' NEJ VIT DURING WAH YIN 'OH QIJ VO' VAV, NID PONG CHUT MAN-MADE, QASTAHVIS QUN'A' WO' CHAL WEJ 'EL; PUM CHAH RESPECTIVE WAH; HOCH QUN'A' WO', 'E' LIMITED, SOV PAGH CHAQ QECHWIJ LOYMO' HOS VAV VISOV; VAJ QUB 'IV, MAYITTAHVIS, LAN VAJ CHAQ QECHWIJ LOYMO' TLHAB VAV; 'OH, PREFERABLY, DAHAR'A' TLHOQ ELEMENTS GHOB HOCH INDIVIDUALITY 'EJ VALE.

1057 MUV HOCH 'IV QASTAHVIS TLHOGH PONG FASCINATION HIP, QUN'A' WO' CHAL WEJ 'EL. DOV'AGH VIRUR 'E' SABTAHBOGH WA' QASTAHVIS HUMILITY CASE. LAH 'EL 'IV, VUQ MUV PONG FLESH, VAJ WA'.

1058 HOCH NUV SWINDLED HUMBLE, NOT QUN'A' WO' CHAL 'EL; VAJ NGOR CHAH QASTAHVIS LATLH EXISTENCIAS, LATLH QO'; : TOH GHITLH WEJ DARGH WEJ DATA' VAY' NUQ-RUR NUQ SOH

1059 UNTIL HOMBRES-DEMONIOS CHU'WI' WA'DICH JISQA 'EJ HO' GNASHING ATOMIC VES, GHAAH PAGH LINGCHUGH VES. TOH BEAST LON QO'; PUM BEAST, HOSQU'MO' TIGH CHOH QO'; GHAAH ARMAGEDDON VES. QEJ NUVPU' GUN 'IV; HOCH WA' GHOM CHA'BE'MO' QASTAHVIS YIN; GENERATED JIH HOSQU'MO' QECH PONG QECH STARTING VO' WA'MAHCHA' DIS QANTAHVIS, VAJ JUZJADAS; CHOGHIJTAHGACH MICROSCOPIC PUS NARGHTAHVIS 'OH GHAI NARGHTAHVIS 'OH, JUZJADO, HOSQU'MO' GHITLH: SOLAR LAYERTES CHAQ QECHWIJ LOYMO' JUZJARIA, POHVAM IMAGINABLE.

1060 ACCORDING TO QAP SAN HOCH QASTAHVIS YIN WAH, GALACTIC HIERARCHY QAP; HIERARCHY RESPECTIVE 'E', GHAI HOCH YUQMEY MAMOB'A' EXPANSIVE YIN; POSTAHVIS HOCHHOM TIQ QASTAHVIS NGEHBEJ, VEB HIERARCHY; NUQANJAJ SUD PONG HIERARCHY TERA' PUQLQD; VIQ HIERARCHY, YIN, HUMAN BEINGS, DANGEPCHUGH QAP JOH VAV CHAQ QECHWIJ LOYMO' PSYCHOLOGY GOSPEL JISAWPA'; HOSQU'MO' HOCH QA' PAGH, JE TOH 'E' LAY' WOVBE' HOCH VAV.

1061 HOCH CHAHVAD JATLHPU' DAW', JUSTIFIED VAY'MO' CHEN VAY' HUI PAT GOLD, YIN IN FRONT OF VAV; MO' EQUALITY GHOMOH GHAI, VAI 'OH VAI CHENMOHTA' LOD JE VAY'; 'OH PAT CHENMOH SAMCHUGH QASTAHVIS YIN; DAW' 'EJ QUQ SLOW 'EJ TLHOQ HUI GHAI NUV INEQUALITY QIN, QUN'A' WO' CHAL WEJ 'EL AUTHORS JE. BAS CAME SUFFERING INJUSTICE PERPETUATED SLOW JIVLAW', HOSQU'MO'; YIDIL CHUTMEYVAM PONG CHA'DICH, GHOMCHOH PONG GHOMCHOH QECH PONG QECH, VAI RESPOND TRILLIONS 'EJ INJUSTICE SIQPU'BOGH PORES HA'DIBAH, CORRESPOND 'IV PORGH 'OH TRILLIONS.

1062 QASTAHVIS DAW' 'E' MUHLU'NIS, PUQ PA' HEAVENLY VAV JEHOVAH MU' WA'; LOQ WA' QA' GHOB HA'DIBAH PORES 'EJ; HOSQU'MO' MACH: REH HOCH 'EJ MICROSCOPIC, CHAQ TLHAB YINTAHVIS WANI'VAMMO' IN FRONT OF VAV; 'EJ HOCH HUMBLE, MACH, MICROSCOPICALLY, QASTAHVIS QUN'A' WO' CHAL HOS DUN.

1063 HOCH NUV FACILITIES QASTAHVIS NOB EMERGED SO-CALLED SMUGGLERS CHUT VO' HUI MIWVAM'E' YIN GOLD NEH, NOT QUN'A' WO' CHAL; 'EL CHAH 'E' VIQ MACH MIWVAM'E' YINTAHVIS BAI VOQMO', IMMORAL; IMMORALITY LATLHPU' PERPETUATED BLIND; VAI CHAH GHAI JE LATLH EXISTENCIAS, LATLH QO' INMORALIZADOS; QUN'A' WO' CHAL 'EL VIMOLME' JE IMMORAL, 'EJ INMORALIZADORES, JATLH HA' VIVOQHA' PAGH.

1064 WAH HOCH TAYQEQ QA' JIH, HEAVENLY VAV JEHOVAH PONG; HOSQU'MO' TOB HOCH QA' QASTAHVIS YIN WAH; WAH, QO' TIQ BEINGS QASTAHVIS CHUT RESPECTIVE; SUCH AS, QO' CONTEMPORARY QASTAHVIS CHAH LACH'EGHDI'; VAY' QA' QA' JIH, JATLHQA' QUN'A' WO' CHAL 'EL CHAV HOSQU'MO' MOH HOCH PONG HUI GHAIJCHUGH HUMAN; HUI DISUQ, WEJ GHITLH CHALDAQ QUN'A' WO'; EMERGED HUI QATLH CHENPU', PHARAONIC DYNASTIES ARRIVAL JE; QA' HUMAN MATERIALISM MUSA'BOGH; TAYQEQ SUCCESSIVE IMITATED CHAH.

1065 HOCH NUV YIJA' 'E' 'IP NUVPU', LATLH CHAQ JE VAI NOT WOQ REPRESENTATIVES. DOV'AGH VIRUR WO' VAV, HA' REWBE' VENG SUVWI'. LAH 'EL 'IV, REPRESENTATIVE LIBERTINE JE WA' BEL.

1066 VAI NOT 'EL HOCH NUV 'E' DUMERBE' PAGH POLITICAL GHOM, CHENMOH QUN'A' WO' CHAL; VAI JE WAV CHAH QASTAHVIS LATLH EXISTENCIAS, LATLH QO'; DOV'AGH VIRUR HA' WO' VAV, WA' LODNI' WAV.. LAH 'EL 'IV, WA' 'E' WAV JE TOJ.

1067 NUV YIN GOLD MIWVAM'E' HUI CHENMOH, CAPITALISM PONG, MACH RINTAH CHAH DAPON 'E' YI QAGH INHERITED; 'EJ VATLH DIS POH, CHAH PERPETUATING HUI CHENMOH, YIN WEJ GHITLH QI'TU'DAQ QUN'A' WO'. VAI 'E' ULTIMATELY PUM JUDGEMENT CHAQ QECHWIJ LOYMO' GHAI CHAH PONG WEJ QUARTERS; CHAHVAD LAYERTES CHAQ QECHWIJ LOYMO' INFINITELY VI'IPRUP SEVERE; IDPS HUI QUCHMOH, PONG HUMBLE, CHAQ QECHWIJ LOYMO' LAYERTES 'OHBE' VAI SEVERE;

CHOGHIJTAHGACH, HOCH IMAGINABLE JUZJADO; HOCH RAD VIVUP JIJINTAH HUJ QUCHMOH, DASOVRUP CHAH LAYERTES CHAQ QECHWIJ LOYMO' QOT NEH QUARTER; PA' TAJVAJ CHAQ QECHWIJ LOYMO' GOSPEL VAV QASTAHVIS ANNOUNCED; NADEV WAV OMEGA GHO PONG LOS.

1068 QUN'A' WO' CHAL DANGEPCHUGH YIN, WEJ 'EL VAJ PONG OCCULTISTS, QASTAHVIS RESPECTIVE SPIRITUAL WAH, TEH PATH 'E' DEV VAV TIQWI'PU''E' LUJ CHAH; WA' PSYCHOLOGY CHAQ QECHWIJ LOYMO' GOSPEL VAV, 'EJ LATLH DOCH JUM PSYCHOLOGY OCCULTIST. WEJ CHA' QAHMEY TOY'. OCCULT, JOH 'OHBE' QUN'A' WO' CHAL; QO', JOH YINTAHVIS QEYLIS; 'E' CHAQ QECHWIJ LOYMO' TLHAB ALBEDRÍO, QASTAHVIS POH PONG VI'IPRUP NIM GHAJMOGH YAS, LAW' CHAQ QECHWIJ LOYMO' VAV JOH CHENMOH 'OH; VAJ UNIFIED QO' ROQ QASTAHVIS VAS PSYCHOLOGY, WITH REGARD TO VAV; CHAQ QECHWIJ LOYMO' GOSPEL PSYCHOLOGY CHAQ QECHWIJ LOYMO'; -, HUJ VA WAV LAW' BELIEFS VAJ; LATLH DISTORTING UNIVERSAL CONCEPT QUN'A' WA' VAS.

1069 WAH-SPIRITUAL, QO' TIQ PIM, VAY' CONTEMPORARY; TOH VAV GHEL HOCH POTLH PUS, QA', LATLH YINTAHVIS PSYCHOLOGY WAH QO' GHOM; VAJ LAW' TIGH QA' JIH, LAW' ABSURD RIDICULOUS PAGH, GHORGH COMPARES MORES SAH; DOV'AGH QUN'A' WO' CHAL, WEJ NUS, WEJ YAJ 'OH NUQ'E' 'EL. LAH 'EL 'IV, LATLHPU' NUS 'OH; 'OH NUS CHAH, 'E' QO' 'E' HEV HOCH KNOWN 'EJ SOVBE'LU'BOGH QOYLU' SOV. WOV GHOJMOH SOH 'E' DALIJCHUGH CHAH

1070 QASTAHVIS MISERY JATLHHA'LAW' GHAH HOCH PONG USURERS, YIN GOLD, MIWVAM'E' HUJ VAY'MO'; ALMS TAH GHEL ROQ; HOSQU'MO' HOCH MALJA'LIJ JAY' SHARKS QO', CHENMOH VI'IPRUP JIVUMNISCHUGH, WAH VIVUP; HOCH USURER BEAST PUQLOD; 'EJ QASTAHVIS YIN, SEGH 'OS JATLH HOCH NET HIERARCHY DARKNESS; YIN GHOS GOLD, MIWVAM'E' HUJ EMERGED PAGH JATLHPU' USURIOUS 'ELBE'MEH, PETAQ QUN'A' WO' CHAL, 'EL QASCHOH QO'VAM, 'EJ CAPITALISM PONG LAW'.

1071 QO'VAD HOCH NUV QUB CHUT, YIN GOLD MIWVAM'E' HUJ PONG, VAJ QUN'A' WO' CHAL 'EL PAGH. 'EJ NUV SEH NOV TUM, PHILOSOPHY RAD MALJA', VI'IPRUP INFINITELY FAR FROM QUN'A' WO' CHAL. VAJ HOCH MEMBERS CHA' TLHIH NGA'CHUQ, VAJ SEH JATLHPU' FUERZAS ARMADAS, VAV; WO' 'EL PAGH RESURRECTED PAGH PUQ CHA'MAH-DIS-BEN, APOCALYPTIC DIS 2001; LAW' LAW' WEJ WAVER QASTAHVIS RAD LO' AGAINST LATLHPU', VAJ RAD LO' AGAINST CHAH VAV, REQUEST GHAH 'E' REBORN, QASTAHVIS LATLH EXISTENCIAS, LATLH QO' CHAH.

1072 YINQA'GHACH FLESH QELCHUGH DIS 2001, ACAECERÁ LOMMEYVO', HOCH HESWI' HOCH QANTAHVIS; WA' CHAH 'EJ WA'DICH, WARS QO'; LUH 'OH EMERGED QASTAHVIS YIN GOLD MIWVAM'E' HUJ, GHAH JANGNIS FIRSTBORN SOLAR JUZJADOS VEQLARGH. VAJ PERISH HOCH QASTAHVIS YINTAHVIS QUL FIRST-BORN PUQLOD; VAJ HOCH LAYERTES QUTWI' QA' JIH; LUT JIH HOCH QEP 'EJ HOCH SO' QUS, 'OH QASTAHVIS POH, QASTAHVIS CHAQ QECHWIJ LOYMO' HASTA JIH SOLAR, PUS GOSPEL JE QASTAHVIS YIN PAQ 'UMWI' QO'.-

1073 QASTAHVIS 'E' LAY' BIBLICAL WANI' VAY', CHAN; VEB MORALITY GHAI HEMISPHERE; SO-CALLED WESTERN HEMISPHERE, IMMORAL; HOSQU'MO' SOH HUJ JIHECH'A' CHENMOH HUJ ATTACHMENT GOLD. MORALITY NIV DAWIVPU' CHAQ QECHWIJ LOYMO' VAV JOH JE CHAQ QECHWIJ LOYMO' TLHAB-WILLNESS, LAW' VEQLARGH YIN GOLD, MIWVAM'E' HUJ CAPITALISM WEST,

QASTAHVIS SO' PONG STOCK VIQ JEN MORALE; NEH YOTLHMEYVO' CHAH PONG CONVENIENCES, IMPERFECT EASTERN HEMISPHERE; CHAH TOJJAJ HOSQU'MO' TAM 'AY' VIT; QUN'A' WO' CHAL 'EL TOJJAJ PAGH; BASIS CHA'DICH-PONG-CHA'DICH, YIDIL LUGHAJ POH JE 'EJ QUQ LURED 'EJ DISTORTED REALITY JONWI'PU'VAD EASTERN HEMISPHERE; CHAH VAY' STOCK QUN'A' WO' CHAL YIN CHUTMEYVAM 'OS HOCH; PUBLISHED PONG QASTAHVIS HOCH DE' CHU' GHITLH QO', QASTAHVIS HOCH HOL; CHAH GHAH TUH 'EJ PUM BACKWARDNESS WESTERN HEMISPHERE SER COMPLICITY; LAW' SUICIDARÁN TUHMOH NARGH; VAJ SUICIDE, LUQOPLU' SAD POH SAD POH RESURRECTED MAS, MAWLAHBE' 'E' PLOTTED QAS QO' NARGH PAGH BIJ ETERNAL.

1074 YIN PONG DANGEPCHUGH QUN'A' WO' CHAL NGEH VAV, NOT 'EL TETLH PRESENCE; VIQ QA' CAYO LACH'EGHDI' WAH JOH VAV GHEL 'OH NUQ'E'; GHEL HOCH IMAGINABLE VAV; NGEH VAV, HECH QASTAHVIS GHOP LAN REVELATION; HOCH TETLH HUTLH VA, 'OH QI'YAH-ENTRY VAJ QUN'A' WO' CHAL COSTS. DOV'AGH QUN'A' WO' CHAL, 'EL WA' 'E' HEGHDI' 'IWLIIJ CHU' VAY', REQUESTED PAGH YU'; REFERENCE REVELATION, QAR'A' LAH 'EL 'IV, WA' GHAH NAQ MUJBOGH. GHAH PA' INVESTIGATING.

1075 HUI PSYCHOLOGY 'E' HOCH ROQ, 'IV HUI MOH GOLD SOV GHATLH QAB GHAI HOCH JATLHPU' DAW', QASTAHVIS YIN GOLD, MIWVAM'E' HUI; NADEV INDIFFERENT, DAW' PUM; DOV'AGH QUN'A' WO' CHAL 'EL, CONSCIOUSNESS, GHAH 'OH DAW' LUH CHAH 'E' 'OH HUI DEBAUCHERY PUS QASNISBEJ GHAI NUQ; GHAI GHAH 'E' PAGH 'EL SOH, 'E' YINDAJ YAB DOTLH COMFORT, INDIFFERENT.

1076 DOV'AGH QUN'A' WO' CHAL, 'EL WAGE-EARNER, WA' 'OH SUBJECTED SALARY; LAH 'EL DEALER CATEGORY 'E'; EMPLOYEE MORALE VEB PUS, DOTLHDAJ SUY; SUY SO-CALLED LES QES HOCH HOS PUS VATLH DIS JE 'ITLH 'E' QUN'A' WO' CHAL 'EL PAGH JATLH; CHAQ QECHWIJ LOYMO' PARABLE CHAQ QECHWIJ LOYMO' GOSPEL VAV JATLH: CHAQ JAGHWI' NEEDLE, MINDU' VEGH CAMEL JUS MIP QUN'A' WO' CHAL 'EL; NGOQ, SUQ MIP GHAI DEALER; WEJ MATERIALIZED HOCH INTENTION DANGEPCHUGH YIN, VAV, HOCH MATERIALIZED 'OH; DUQIPPU'CHUGH WA' 'EJ QUQ DAGHAJBOGH VIMOJ MIP INTENTION, LATLH WEJ GHAI, INFINITY DIFFERENCE YITUNGHA', QAH QAQ.-

1077 SEH PONG TA' VA TA'BE' HOCH JE JATLH CHUQUN VU'MEH HUI, QUN'A' WO' CHAL WEJ 'EL. PREFERENCE. GHAH HUMILITY GHOJMOH VAV WEJ NOB SPIRITS, REPRESENTATIVES 'AQROS HEMTAHGHACH HEMTAHGHACH WAH, QO' JE; CHAH CONSISTED RESISTANCE YINDAJ YAB DOTLH, HOCH AGGRANDIZEMENT NOV WAH; VAY' SO-CALLED CHUQUN GHAH, VAY'MO' CHEN VAY' YIN GOLD, 'ELBE'MEH QUN'A' WO' CHAL 'EL MIWVAM'E' HUI; PAGH, PAGH 'EL. DOV'AGH QUN'A' WO' CHAL, WA' DAGHAJBOGH PAGH TITLES DURING YIN WAH 'EL. LAH 'EL 'IV, MEJ VUQ WA' BITQU'.

1078 QUN'A' WO' CHAL WEJ 'EL HOCH NUV NUH, MANUFACTURED; HOCH NUH VAV CHUT WEM 'OGH CHAH, NUH VAJ HACH CHAH AGAINST CHAH, QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'; 'IGH HOCH MANUFACTURERS NUH.

1079 HOCH MICROSCOPIC IMAGINABLE, VAS'A' 'OH BOMVETLH PONG'E' CHAQ QECHWIJ LOYMO' RUV HOCH HOCH QA' GHAI; VAJ YIJA' MOLECULES, CELLS, ATOMS, MICROBES, ETC. QASTAHVIS RESPECTIVE CHUT, QEYLIS IN FRONT OF. ANNOUNCED OS QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A': HOCH NIH. GHAH PA' VAV QASTAHVIS EQUAL; PAGH VUS GHAI LUCHENMOH;

INFINITE; EQUALITY CHAQ QECHWIJ LOYMO', ALPHA OMEGA, 'EJ CHAQ QECHWIJ LOYMO' PHILOSOPHY YIN CHALDAQ QUN'A' WO'.

1080 INFINITELY YINBE' WA' NEH HOCH TLHOQ, QASTAHVIS CHAH LACH'EGHDI' CHUT. FIRSTBORN PUQLD TOB 'OH; VAJ GHORGH CHA', JISAQ 'EJ GNASHING HO'; WA'MAHWA' TLHOS MAQ DAGH CHA BORAQ JE, YIN DANGEPCHUGH; 'EJ HOSQU'MO' HOCH ELEMENT, 'OH MAQUPQU' 'E', QAD VAY' UNBELIEVER, QUN'A' WO' CHAL 'EL DUB. 'EJ NIH; MO' 'E' HAP, DIVINELY GHOJMOH, 'OH 'EJ EQUAL QA' ARE, QASTAHVIS NIH IN FRONT OF QEYLIS.

1081 PROPHET NGEBMO' CHAQ QECHWIJ LOYMO' REVELATION, RAP QO' HUGH; HOCH NUV JATLH HUGH CHAH ARE QU'VETLH NUJ, 'ACH NGEBMO' PROPHETS; VISOV OPPOSITE LULIJE'LU'BOGH, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV; NEH HOCH GHOJMOH 'OH QASTAHVIS CHAQ QECHWIJ LOYMO' NUQJATLH; JATLH WABMEY CHAQ QECHWIJ LOYMO': WORSHIP HOCH 'OH JATLH 'EJ CHENMOHWI'. GHAH WOVBE' HOCH DOLMEY, JOH; DOV'AGH QUN'A' WO' CHAL, NUV HUGH 'IL YUDHA' 'EJ 'EL. LAH 'EL 'IV, TOJAJ, HUGH NUJ, 'EJ SOV WEJ.

1082 QASTAHVIS POLICE STATIONS, POLICE STATIONS, BARRACKS 'EJ SEH. GHAH HUJ QUCHMOH, JATLHPU' GHOS GOLD, LAW' GHONG 'EJ WEM LUQOPLU'; VIQ LUT QO' VERA; 'EJ IN THE PRESENCE OF NUV VIQ IMMORALITY LUQOPLU' 'OH GHAH. 'EJ VAJ MEJ CULPRITS, VIVOQHA' VO' QO'VAM, HU'DI' LOD 'OH VO' LOMMEY DUST. GHITLH 'E' LAYERTES CHAQ QECHWIJ LOYMO' WO' 'E' YINTAHVIS 'EJ HEGHPU'; QAS GHU'VAM DIS 2001; 'EJ HOCH LUT QA' JIH, UNVEIL VAY', QASTAHVIS COLOSSAL SOLAR TV, LACH'EGHDI' SOLAR FIRST-BORN PUQLD.

1083 QUN'A' WO' CHAL WEJ 'EL SMUGGLER PAGH PACOTILLERA PONG VO' YIN GOLD, PUQ QASTAHVIS IMMORAL MASWOV JIH EMPLOYED 'OH MIWVAM'E' HUJ EMERGE; JIHECH'A' 'OY' PONG JIHECH'A' 'OY' YIDIL INSTANT PONG INSTANT, CHUTMEYVAM PONG CHA'DICH, MOLECULE PONG MOLECULE, INFRINGEMENT INNOCENCE, 'EJ HOCH GHOMCHOH HOCH CHA'DICH, YIDIL HOCH MOLECULE, QASTAHVIS EXSISTENCIAS, 'E' QASNISBEJ GHOM QUN'A' WO' CHAL. HOCH LAW' QAL VEQLARGH QAL INNOCENCE PUQ, VAJ CHAH JE CHAH, QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'.

1084 VO' YIN GOLD, MIWVAM'E' HUJ EMERGED PONG DEALER, GHAI VAJ LAW' LANG DARKNESS, HOCH MOLECULES, MI' MECH MERCHANDISE; 'E' QUN'A' WO' CHAL 'EL JATLH PAGH NOTIFIED CHAQ QECHWIJ LOYMO' GOSPEL VAV, QASTAHVIS DEALER; JATLH PICH HOCH; HUJ QEQ TRADER. GHAH YIN DANGEPCHUGH VAJ LULAJQO' NUV CHAH; WANI'VAMMO' WAH QASTAHVIS CHAH LACH'EGHDI' SIQPU'BOGH, 'E' SOVBE' TLHAB VAV MACH, GHAI CHAH.

1085 LEGH MATAY'DI' FASCINATION, QO', SIQPU'BOGH CHAY' QUN'A', PUQLD RESURRECTS HOCH FLESH; APPALL BEAST; HOSQU'MO' NEH GHAI MEMBERS BEAST YIN REP PUS; YIN ETERNAL GHAI PAGH JATLH; QO' VERA BEAST, QASTAHVIS VEQLARGH WRITINGS VAV; PONG SOLAR TUJ GHAI BEAST, PUM; 'EJ BI'RES UNPRECEDENTED HAPPINESS, PUH GHITLH HUMAN EVOLUTION DISAPPEARANCE. HA', BERTLHAM, QO' ALPHA 'EJ STARTS CHU' QO' OMEGA.

1086 QUN'A' WO' CHAL WEJ 'EL HOCH NUV NARCOTICS DRUGS, 'EJ MANUFACTURED; VAJ JE TAR CHAH, QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'.

1087 NGEH HEAVENLY VAV JEHOVAH, BOGH JATLHQA' VAJ BOGHDJ'; HEV REINCARNATION QASTAHVIS RAP STOCK; CHAQ QECHWIJ LOYMO' MIW DUJ'E' WEJ JAR JAJ RAM JE; SPIRITUAL WAH, 'UMWI' PONG LAW'. WOVBE' BATLHCHAJ 'EJ BELOW; DAQ NOB REINCARNATION TELEPATHIC OUTBREAK GERM; 'EJ DEV FORWARD NEH LAW' POWERS 'E' QO' YAY'.

1088 PAGH 'IV YIN, SPIRITUAL, CALLUS SIQPU'BOGH 'EJ DANGEPCHUGH QUN'A' WO' CHAL WEJ 'EL 'OH; HOSQU'MO' WEJ HEQ CHAQ QECHWIJ LOYMO' PARABLE JATLH GHAAH: LEGH, CHAQ MIN 'OH JECHLAHBE'BOGH NUJ JATLH, 'E' TESDU' GHAIJCHUGH VAY'; GHAI HOCH OUTPUT VAV CHAQ QECHWIJ LOYMO' PARABLE, SLOP, GHOMCHOH PONG GHOMCHOH YIN; JATLH LATLH, WEJ BAS SIQPU'BOGH SPIRITUAL, WEJ VITU' CHAH PUH; 'EJ WEJ ADVOCATE JE VAV, HOSQU'MO' QA' JE CHENMOH MUT.

1089 'E' DIRECT RELATIONSHIP, QASTAHVIS-AWAITED REVELATION GHAI HOCH CHENMOH VA 'EJ QUQ 'E' WIJ'A' YIN, DANGEPCHUGH; VA WEJ RELATE TRIAL PIQ JE GHAAH, QUN'A' WO' CHAL WEJ 'EL 'OH. HOSQU'MO' HAP 'U', QA'A'PU'VAD NGOD BIBLICAL WANI'; DESHEREDÓ CHAQ JAGHWI' QAMCHOH 'E' CHA'MAH-DIS-BEN LODHOM, WA' SAN YINDAJ YAB DOTLH EFFORT, QAPONBEJ CHAY' LAH RESURRECTION; NID LAH QELCHUGH 'E', WA' 'OH VAY' YINDAJ YAB DOTLH EFFORT; CHENMOH. INFINITELY VAN'A' VI'IPRUP MICROSCOPIC YINDAJ YAB DOTLH EFFORT, VAV PONG.

1090 GHAIWI'VAD QUP, URGED MIP LATLH GHAI QUN'A' WO' CHAL; WEJ 'EL VAV, 'OP LOJCHU'MO' NGOD; CHAQ QUP, GHAIWI'VAD LAW' DOTS WOV, LATLH, WON JE QAH HOCH MI' PHYSICAL PORGHDAJ QAH 'E' NGAS HA'DIBAH MOLECULES.

1091 QAP JE CEMENT, SOR HAP, SUT HABMOHWI', TLHAM, SANDS, GYPSUM, PAGH LATLH YAP'A' HAP 'U', VAJ LAW' DOTS WOV, QAPTA' HOCH HAPLI' HAP 'U' NGAS MOLECULES 'OH; 'EJ MUCH QAP, VAJ CHEPMOH COLLECTIVE HOCH DOT QAP, BOQ'EGH, 'EJ 'OH PER WA'SANID; 'ACH INFINITELY DASUM QUN'A' WO' CHAL, QAP YIN DANGEPCHUGH 'OH; NOT QAP, 'E' VI'IPRUP INFINITELY FAR FROM QUN'A' WO' CHAL.

1092 SOJ SHELTER 'EJ NOB 'IV LATLHPU', YIN DURING, QUN'A' WO' CHAL 'EL. VAJ MIP 'IV WEJ 'EL 'OH QUN'A' WO' CHAL. HOSQU'MO' WEJ GHITLH HOCH RICO, ABUNDANCE ENJOYMENT QI'TU'DAQ QUN'A' WO'. SO-CALLED MIP, GHUHMOM, LAW' VATLH DIS POH ANTICIPATION, VAJ NOT 'EL WO' VAV 'E' CHAH; HU'TEGH HUJ ABUNDANCE MIP, GHITLH: CHAQ JAGHWI' NEEDLE, MINDU' VEGH CAMEL JUS 'E' MACH MIP SABTAHBOGH WO' CHAL.

1093 HOCH VAV, SOS JE STEPMOTHER, PAGH VAY' 'E' IN CHARGE OF INNOCENCE LODHOM PAGH BE'HOM, CHENMOH BECH 'EJ CHENMOH, QUN'A' WO' CHAL; WEJ 'EL NIB LAW' BEINGS 'IV QABOQMEH, VAJ CHEL BIH'E', JE 'EJ QUQ 'E' DATAHMEH, HOCH INNOCENCE NUQ'E' POH ELAPSED CHA'DICH, HOCH; VAJ JE DATAHMEH, QATLH NUQ'E' HA'DIBAH 'IV PORGH NGAS PORES MI' CHEL, NIB LAW' BEINGS WEJ MUSHAGHACH, GHAAH NEH LES WORTH WEJ VAV, TAKING GHOJWI'PU'LI' PUQ VITLHOB.

1094 QAPTA' SERENE NGIV SO-CALLED, CAREGIVERS, 'OH NOV DAI BEAST TOY', LAW' LAW' LANG WOV VA, CHA'DICH NGAS MUD 'E' CHU' JE JIVLAW'; BOQ'EGH 'EJ VAJ POH, LATLH YINTAGH JIHMEJ,

HOCH QAP DOT HOCH BEAST, CHARACTERISTIC LEGH RAP GHONG, PONG WA'SANID; POSTAHVIS VI'IPRUP YISOV JIH JE BIH ROQ, WA' QUN'A' WO' CHAL; VAJ 'E' INFINITELY VI'IPRUP, HA' HOCH FASCIST TYRANT, QUN'A' WO' CHAL, NUV DATAHMEH NUQ'E'. MEJ TYRANTS QASTAHVIS DARKNESS.

1095 HOCH NUV HUBTAHVIS WAW' GOLD. GHAH DANGEPCHUGH YIN, YIN MIWVAM'E' HUI INFINITELY QIH; GHOMCHOH PONG GHOMCHOH, DURING DEVELOPMENT YIN; YIDIL QAGH QUVMOH 'E' QAWQU' INSTANT PONG INSTANT, CHUTMEYVAM PONG CHA'DICH; CORRESPONDS RUV WABMEY BIBLE JATLH: MUMER; WABMEY RA' PONG TLHAB QO'VETLH HUMAN QA' 'E'; VO' GHOMCHOH PA'E' PAT YIN, 'OHBE' 'IH, 'OHBE' HAQCHORHEY PAT YIN, QUN'A' WO' CHAL; HOSQU'MO' YITUNGHAI, QAH QAQ PAGH UNFAIR QASTAHVIS QUN'A' WO'; LAH YIN TREMENDOUS BLINDNESS, 'OH IMAGINED, 'E' NEH PONG GOLD, HOS; VAJ 'E' 'E' DAHAR CHAH QASTAHVIS YIN, WAH 'EJ, QEQ QAR 'ACH BACKWARD HUMAN EVOLUTION.

1096 'E' RAD 'OH WAGE BAJ PAGH CHEL SALARY WOV, PE'EGH, INSTANT PONG INSTANT, CHA'DICH PONG CHA'DICH EXPLOITED HOCH; STARTING VO' GHOMCHOH JE 'EJ QUQ HUCH HEV MUCH; QAP STARTED NEH QAP PE'EGH WANI'VAMMO' TLHA', WEJ WAV; WAV DEALER QAP DUQIPPU'CHUGH LATLHPU' QAQ, AMBITION.

1097 NUV JATLHPU' CHUT HUI PAT YIN CHENMOH, GOLD, WAW' WEJ BEINGS MIW VILIJ, 'EJ WOVBE' HOCH INNOCENCE ACCOUNT CHENMOH TAKING VAJ; MECH SMUGGLING 'EJ ENABLE ACROSS QO' BORDER, LAW' CHUN VIQIP; GHEL VAV, WAH PIRAY'AM VIQ HUI NAQ HOCHHOM CHAH WORTH CHAQ WEJ QASTAHVIS MACH QUCHMOH; 'IV LATLHPU', REMAINS ETERNITY. GHAH HUR VAV QO' INNOCENCE QET.

1098 QUN'A' WO' CHAL WEJ 'EL FRIGHTENED 'IV LATLH QASTAHVIS YIN, WAH; QUN'A' WO' SOV HOCH, PHILOSOPHY GHIJ, DARKNESS; FORGIVEN GHIJ GHAI LED VAY', GHAH PORES HA'DIBAH GHOB, 'E' SEH NUV FRIGHTEN 'EJ TRILLIONS JIH; DOV'AGH QUN'A' WO' CHAL, WA' 'E' VI'IPRUP HAP LUMERLAW'LU'BOGH WINOBQANG 'EL. LAH 'EL 'IV, WA' 'IV UNRESPONSIVE; RA' LATEST PONG QA', OVERCOME VIQ IMPERFECTION.

1099 HOCH PLUMBER, ARTIFACTS, MECHANIC, ELECTRICIAN, CHAMWI', WON LAW' LAW' LANG WOV VA, MOLECULES SEV HAP 'U' 'E' QAP OWNER. TEV NAQ, GHORGH BAJ SALARY PAGH SALARY; GHOB' HEGHDI' WABHEY MECH PROFESSION; WAV PE'EGH NUV MECH PROFESSIONS PONG TRADERS VO' RAP PROFESSION QECH QO' MI'; QASTAHVIS POH YIN 'OH.

1100 VO' YIN GOLD WAV HOCH GHOMCHOH YIN, MIWVAM'E' HUI EMERGED PONG DEALER, VAN'A'; POSTAHVIS GHAI YAB HUI DEALER GERM, DON GHAI REH DIVISION; HOSQU'MO' QASTAHVIS HOCH GHOMCHOH YIN, NOT CHA' QAHMEY; VAJ QO'VAD GHAI DEALER PONG, CHA' PAGH LATLH BIQUV MORALITY GHAI HOCH. LATLHPU' JAB 'EJ CHEPMOH VO' JOQ RAP; JIHECH'A' INMORALIZADA.

1101 QUN'A' WO' CHAL WEJ 'EL PONG RELIGIOUS PAGH RELIGIOUS. GHAH VO' HUI VA, LALDAN PONG; CHAH LACH'EGHDI' VAN'A' WAV BEINGS; QASTAHVIS HOCH POH LAW' LUGHAI YAB QASTAHVIS HUI VA, QASTAHVIS POH SPLITTING CHAH, VAJ CHA'DICH-PONG-CHA'DICH BASIS;

MEVYAP DIVISION, GHORGH 'IV, 'E' EQUALITARIAN PSYCHOLOGY CHAQ QECHWIJ LOYMO' GOSPEL HEAVENLY VAV JEHOVAH QASTAHVIS 'E' DAHAR CHAH.

1102 QUN'A' WO' CHAL WEJ 'EL NUV BID VATLHVI' GHABBE' IN FRONT OF PUQ, DAPABCHUGH; VAV JE QAL CHAH QASTAHVIS LATLH EXSISTENCIAS, LATLH QO' INOCENCIAS.

1103 QASTAHVIS HOCH GHOMCHOH RESPECTIVE YIN, HUGH SO-CALLED WAV VAN'A'; CHAH BAJPU' HOCHHOM CHAQ QECHWIJ LOYMO' VIT, ACCOUNT NEJ; HOSQU'MO' HEV VAN'A' NAQ; YIN CHA'DICH-PONG-CHA'DICH VA HUJ RELIGIOUS, VI'IPRUP, VIH CHAH AWAY FROM QUN'A' WO' CHAL; : BECAUSE OF HUJ VA WEJ JE GHITLH QUN'A' WO' CHAL, 'E' YESAY'A WAH, LAW' WARNING CHAQ QECHWIJ LOYMO' QO' WAV 'EJ VAV WAV RAP-VEQLARGH NEH

1104 QUN'A' WO' CHAL WEJ 'EL PONG MIP, VAY'MO' CHEN VAY' YIN GOLD, MIWVAM'E' HUJ; 'EJ VAY' REH HA'. QASCHOH CHENMOH TERA', HUJ 'EJ SOVBE'LU'BOGH QOYLU' MIW YIN; VIS MIP RICHER QASTAHVIS YIN, HOP HA' VO' VIPAWTAH QUN'A' WO' CHAL SEGHI; PER CHA'DICH YIN LAW' RICO, EQUIVALENT STOCK QUN'A' WO' CHAL-YIN

1105 RICHEST WA' MIP, 'ACH DARKNESS HOCH, LUT PONG HA'DIBAH QUP PORGH NGAS PORES MI' PE'EGH BOQ'EGH YIN GOLD, MIWVAM'E' HUJ SOV 'EJ RESPECTIVE STOCK; YIN MIP, LE TOCO PAGH RICO CHEGH DUB WO' VAV; 'EJ WEJ 'EL, QAV MOLECULE DILIJNISLAW' YIDIL.

1106 HOCH MIW 'E' NGANVAD YIN, TOB LAYERTES QAV JUZJADOS; MI' MIW 'EJ QUQ 'E' NGANVAD BECAUSE OF QAP, TIS WORKER PE'EGH; HOCH MIW GHAH, LANG WOV; 'EJ HOCH MIW 'E' DEV YEM, BID VATLHVI' GHABBE' DEBAUCHERY, LANG DARKNESS EQUIVALENT. HOSQU'MO' GHITLH, POHVAM IMAGINABLE VAVDAJ JOH, JUZJARIA CHAQ QECHWIJ LOYMO'.

1107 YIN 'IV NGOR YIN WAH, QUN'A' WO' CHAL WEJ 'EL. GHOB'E' JIVLAW' CHEL HOCH CHA'DICH NGAS YIN DECEPTION; STARTING VO' WA'MAHCHA' DIS QANTAHVIS; QA' AWAY FROM QUN'A' WO' CHAL, INSTANT PONG INSTANT, CHA'DICH-PONG-CHA'DICH BASIS; POSTAHVIS LATLH POH TOJ, HA' VI'IPRUP INFINITELY QA' QUN'A' WO' CHAL; HA' DECEPTION HEGHDI' CAPITALISM PONG GHOM AMBITIOUS VEQLARGH, WUQ WAW' GOLD, YIN MIWVAM'E' HUJ CHENMOH.

1108 LAW' DOTS WOV, CHAQ WON JE HOCH 'IV ALEGRO LATLH DANGEPCHUGH YIN, HOCH CHUTMEYVAM POH SEV PAGH GHORGH POH ALEGRO LATLH NAGH; NUV SID NURSING HOMES 'EJ ROPYAH QACH JE BIGHHA' DAQ DETENTION 'EJ QAMA' SUCH GHOM CHUT EQUAL; DOV'AGH QUN'A' WO' CHAL, 'IV CHARITY, CULTIVATED 'EL DANGEPCHUGH YIN. LAH 'EL 'IV, 'IV INDIFFERENT.

1109 CHENMOHMOGH PRINCIPIA INTELLECTUAL LAYERTES; VAV, GHEL HOCH JE JE HOCH CHENMOH CHAH QIJ BE'GHOMDAQ 'IV CHAH; WOV SOV BOTLHOBBOGH HOCH; PAGH TRIAL HUTLH HEGH'E' TU'LU'; PAGH BISOT 'E' 'OH GHIPDIJLU'A' 'OHBE'. COMPLEMENTED QAV LAYERTES PONG LAYERTES PHYSICAL; CHA' TLHIH TRIALS, INTELLECTUAL 'EJ PHYSICAL, TU'LU' JISAQ 'EJ GNASHING HO'; EXTENDED SENTIMENTALITY QASTAHVIS 'U' HOCH PUH; BURST FEELINGS HEGHDI' QA' GHAI PRESENTIMENT VIT VAV.-

1110 QUN'A' WO' CHAL WEJ 'EL HOCH NUV RUP. GHAH HUJ QUCHMOH GOLD, IMPOSED; QA' ARE PUM ACCOMPLICES BEAST; HOCH NOV VAN VAY' CHAH IMPOSED, VAJ JE LOADS MIW VILIJ, 'EJ QASTAHVIS LATLH EXISTENCIAS, LATLH QO' IMPOSED CHAH; GHAI WHOEVER IN CHARGE OF NOV RUP, QUN'A' WO', QAB INFINITE MANGGHOM PORES HA'DIBAH; SEH 'E' PHYSICAL PORGHDAJ JECHLAHBE'BOGH YIDIL NOV VAN.

1111 HOCH NUV PIFIARON 'EJ RUBBISH CHUH CINEMAS, THEATRES 'EJ PUBLIC HOCH LUTU'LU'BEJ, WEJ QUN'A' WO' CHAL; 'EL WORTH WEJ KNOWN GHAI CHAH GHAH NEH LES.

1112 HOCH LAW' SO-CALLED JUDGES, YIN GOLD, CHENMOH QAMA' QASTAHVIS QO', VAJ CHAH CHAH JE, QASTAHVIS LATLH EXISTENCIAS, LATLH QO' IMPRISONED BIGHHA' MIWVAM'E' HUJ; NEH PRESENCE LOD QO', MIP BIGGEST INJUSTICE, CHAQ QECHWIJ LOYMO' GOSPEL VAV LIJ TERA' PONG, JUDGES; DOV'AGH QUN'A' WO' CHAL 'EL, CHAQ QECHWIJ LOYMO' RIGHTS VAV, JUPPU'WI' YILO' 'IV WOVBE' WA'DICH JE FOREMOST, QO'; HOCH DOLMEY 'E' YILO', 'IV NOV NAQ OUTPUTS HUJ SOVBE'LU'BOGH QOYLU' QUCHMOH 'EJ ADVOCATED LAH 'EL SOH; SO-CALLED CAPITALISM, WEJ GHITLH QI'TU'DAQ QUN'A' WO'. HOCH 'E' WEJ GHITLH QUN'A' WO', QASTAHVIS PONG HUJ.

1113 HOCH 'E', VES VIQIP LATLH QASTAHVIS YIN SEGHI, GHAH JE QLP, QASTAHVIS LATLH EXISTENCIAS, LATLH QO'; PROFLIGACY LATLH, MOQ GHAH 'IV GHAI VAJ LAW' LANG DARKNESS VA, PORES HA'DIBAH BEATING 'EJ GHONG MI'; 'EJ CHAQ QECHWIJ LOYMO' LAYERTES HA'DIBAH, MUP 'OH PORGH HOCH PORES QASNISBEJ QAD CHAH. YINBE' WA' NEH HA'DIBAH, PORE HOCH IN FRONT OF VAV. TLHAB WANI'VAMMO', HOCH QA' GHAI 'OH GHAI HOCH PORE HA'DIBAH, NEH HOCH VING HA'DIBAH PORITO VAV 'EJ NOT 'EL QA' QUN'A' WO' CHAL. HOCH HUMBLE, TINY 'EJ MICROSCOPIC, QASTAHVIS HOS. GHAH CHALDAQ QUN'A' WO' NIV.

1114 INITIATIVE GHAH QO'VAM, BEINGS HOCHHOM MUSHA', HUTLH INSTRUÍDO, UMQU' GHOT JATLH YAB, QO' MUSHA'GHACH GHAI WA'DICH, 'EJ RAGHPU'BOGH HOCH DOLMEY, SOV CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV; QUN'A' WO' CHAL WEJ 'EL SOHBE' QAP VINUSHA' 'IV, GHOTVAM'E' EQUIVALENT CHAQ QECHWIJ LOYMO' MANDATE JATLH: QEYLIS QOTLH WOVBE' HOCH JE WORSHIP; DANEH'A' VIJATLH 'E', WA'DICH SOV UMQU' GHOT LULIJE'LU'BOGH, 'A GHIH WRITINGS VAV; NGORBOGH DAHAR'A' TLHOGH; VAY' TLHOGH 'A GHIH GOSPEL VAV BUSHI', QUN'A' WO' CHAL 'EL PAGH.

1115 VAY' DATA'NISBOGH JATLHPU' CHUT, YIN GHOS GOLD MIWVAM'E' HUJ GHAI HOCH, VAJ QUN'A' WO' CHAL 'EL PAGH. INJUSTICE, 'UMWI' HUJ CHUT, POSTAHVIS WAH CHAH; WEJ 'OQQAR, PE' TAQ NAQ HUJ QASTAHVIS MORALITY HUJ JIHECH'A', SO-CALLED SMUGGLERS; 'OP TEQ 'EJ WEJ TEQLU'PU' LATLHPU'. LAW' PIRAY'AM VIQ HUJ CHUT, QASTAHVIS YIN, QASTAHVIS LATLH EXISTENCIAS, LATLH QO' TEQ CHAH; GHOB'E' CHEL INJUSTICE MIW VILIJ, 'EJ QASTAHVIS UNFAIR PAT YIN, VEQLARGH, LAW' LAW' LANG DARKNESS, HOCH HA'DIBAH, WEJ TEQ 'OH SMUGGLER QAR HOCH NGAS 'E' PORES MI'; 'E' TEQ CHAH, VAJ CHEL CHAH HIJA', NUV TEQ CHAH PORGH NGAS RAP, LANG TARGH, HA'DIBAH, MOLECULES RUR; HOCH OUTPUT MUSHA'BOGH RUV COMMON DUQIPPU'CHUGH QAS QA'.

1116 HOCH NUV SPORTS SUICIDE, QASTAHVIS JES 'E' DANGEPCHUGH YIN, QUN'A' WO' CHAL; WEJ 'EL PAGH NUV MUHLU'NIS DAHARLAW', QUN'A' WO' 'EL; PUM 'IV GHAH HUJ DEBAUCHERY JE, YIN CHU' QA' QAR QASTAHVIS WO' VAV, SUICIDE; TRILLIONS TRILLIONS 'EJ CHEL SUVWI' ACCUSERS; CHAH LUMAQ LACH'EGHDI' PORGH FLESH PORES; HOCH TODLU'MEH; GHAH, PUM 'OH; TLHAB WANI'VAMMO' LAW' GHAJ PORES, PUM 'OP 'EJ FORGIVE LATLHPU'. QASTAHVIS BEP, 'E' PORE QAR HOCH SUICIDE QA', STOCK QUN'A' WO' CHAL GHOM GHAJ.

1117 WHOEVER TOB YIN, SUICIDE SHORTENED YINTAHVIS DOS; RECEDED GHAHMO' QASTAHVIS LUMAQ LACH'EGHDI' EVOLUTION; HOSQU'MO' HOCH SUICIDAL, VAY' DILIJNISLAW' YIDIL MI' EXISTENCIAS QASTAHVIS WIQELCHUGH PORES SEV LUMAQ LACH'EGHDI' PORGH FLESH; RAD PAGH RAD SUICIDE, LUQOPLU' EQUAL CHUT-GHOM

1118 WHOEVER TOB YIN, SUICIDE SHORTENED YINTAHVIS DOS; RECEDED GHAHMO' QASTAHVIS LUMAQ LACH'EGHDI' EVOLUTION; HOSQU'MO' HOCH SUICIDAL, VAY' DILIJNISLAW' YIDIL MI' EXISTENCIAS QASTAHVIS WIQELCHUGH PORES SEV LUMAQ LACH'EGHDI' PORGH FLESH; RAD PAGH RAD SUICIDE, LUQOPLU' EQUAL CHUT-GHOM

1119 VAJ CHENMOHTA' TLHOGH. GHAH DANGEPCHUGH YIN, QASTAHVIS CHA'MAH-VAGH DIS QANTAHVIS; HOCH JE LAW' CHENMOH, VAM CHAH QAP QASTAHVIS DIVI' FLESH; ACCORDING TO POH CHAH VA, VO' VIQ QANTAHVIS,, CATTLE CHEP PE'EGH CHUTMEYVAM PONG CHA'DICH; TLHOGH POH NGAS 'AR CHA'DICH QASNISBEJ SIM DAJ QA'; SOH LANG WOV JA' HOCH CHA'DICH; DEGENERATED TLHOGH TOB YIN, VAJ HOSQU'MO' TLHOS HOCH VA, SEYMOH QASTAHVIS GOLD; LATLH HUJ PUMTA' SPIRITUAL PUMTA' HAP 'U' TU'LU'; MUV 'IV HOCH QASTAHVIS TLHOGH NARGHTAHVIS 'OH, HOT OUTPUT, HEGH'E' JISAQ 'EJ GNASHING HO', PSYCHOLOGY HUJ, YIN GOLD MIWVAM'E' HUJ HUJ PSYCHOLOGY, WEJ GHITLH CHALDAQ QUN'A' WO'.

1120 YIN CHOHOH 'E' PAT YIN, CHENMOH LATLHPU' DANGEPCHUGH QUN'A' WO' CHAL WEJ 'EL; 'E' EMERGED YIN HUJ PAT, WO' 'E' VO' GHAJCHUGH HUMAN GOLD, 'E' SOV BLIND QAL PAT PAGH JIHECH'A', BOT 'E' VAY' DUNMO' QEM LATLHPU' LUGHAJ. YIDIL QASTAHVIS DAW', NAH LEGH MIM VAY' GHOMCHOH PONG GHOMCHOH; BASIS CHA'DICH-PONG-CHA'DICH; QO'NOS MOLECULE PONG MOLECULE; QO'NOS ATOM PONG ATOM; CELL-PONG-CELL BASIS; QO'NOS MIN MIN; QO'NOS HO' HO'; INTRIGUED AGAINST CHU' MORALITY BOGHDI', CHUT MU'QAD 'E'. MO' COARTARON CHAH VAJ TLHAB 'UY' BEINGS 'UY' JE.

1121 CONCEPTIONS, DANGEPCHUGH YIN VA, ABSOLUTE IMPOSED HOCH 'IV 'EJ UNIQUE, QUN'A' WO' CHAL WEJ 'EL. HOSQU'MO' HUMAN YIN NET 'OCH TIQ, DUHBE' 'E' HOCH; SOV 'OH HOCH SOV PAGH MAMOB'A', HOCH SOV NEH CHAQ QECHWIJ LOYMO' VAV JOH; NUV ABSOLUTE CONCEPTS 'EJ NGER, LIMITED YO'A'NES HAJMO' CHAH LACH'EGHDI' QEYLIS. HOSQU'MO' HOCH ROQ, YIN; SEGH QAP QUB LU', LATLH YITUNGHA', QAH QAQ QEYLIS NEH VAS JE. DOV'AGH 'EL QUN'A' WO' CHAL, 'E' SOV, GHATLH HUMBLE. LAH 'EL 'IV, PRESUME JE HEM.

1122 VAJ IMMORALITIES CHAW' JATLHPU' HUMAN NAQ 'E' EMERGED VO' PAT GOLD YIN HUJ, WA'DICH CHAQ QECHWIJ LOYMO' LAYERTES PITLH BIJ DEGHWI' YILAN VIQ CHUT PERPETRATORS; DANGEPCHUGH YIN, GHAH LAW' IMMORALITIES WEJ 'OQQAR PE' 'OH. YIDIL HUJ ATTITUDE, INSTANT

PONG INSTANT, MOLECULE PONG MOLECULE, CHUTMEYVAM PONG CHA'DICH; GHOB DAPABCHUGH GHOB PONG; QASTAHVIS TRIALS VAV JES QAS QA' 'EJ JES HOCH RIN NAQ; HOSQU'MO' 'OH CHENMOH HOCH QEYLIS GHAAH, HEAVENLY VAV JEHOVAH 'IV.

1123 QUN'A' WO' CHAL PAGH 'EL HOCH NUV JES QASTAHVIS WA' YIN, TOB BEINGS VOQHA' CHUT HUJ; HA' PAGH; CHAHVAD HOCH, TRAFFIC HOCH PONG BORDER QO'; HAR. GHAAH PONG SO-CALLED JIH TIGH PAGH YAS, 'OH YIDIL INSTANT PONG INSTANT, CENTIMETRE PONG CENTIMETRE, PORE PONG PORE, POLICE CELL PONG CELL, HOT DAPVETLH, HAR HAR HOCH MIW. DOV'AGH QUN'A' WO' CHAL, NUV QASTAHVIS TLHAB WILLS, YAP JOB, WUTLH HEGHDI' WEJ QET JIH BOQTA' LATLHPU' VAM 'EL. LAH 'EL 'IV, 'OH HUTLH YINDAJ YAB DOTLH HESITATION, EQUAL NOB LES MALJA'DAQ QASTAHVIS JOBS IMMORALITY; PAGH MEMBER TIGH HUJ DUHMOHTA'BOGH SAN DO' VO' VIMUGHTA' YISEH, HUJ QUCHMOH GOLD, VAJ 'EL PAGH QUN'A' WO' CHAL; PAGH JAMAS PAGH 'EL.-

1124 HOCH MEMBERS NOV FASCISM HUJ RAD YODSUTMEY TUQ, EMERGE VO' PAT GOLD YIN HUJ QICH ARE; YIDIL JISUVVIPBE' HOCH, VUDMEYVETLH HOCH, HOCH UNCERTAINTY, WORST PLAGUES QO'VAM, WA' LUH GHOMCHOH PONG GHOMCHOH; PONG CHA'DICH, CHA'DICH GHOB GHOB CELL PONG CELL, PORE PONG PORE, RIPPED HUJ SOR HEMTAHGHACH 'EJ VIOLENCE, 'OQQAR HUMAN EVOLUTION; PAGH VAV, VIOLENCE LO' QASTAHVIS CONCEIVABLE QECHMEYDAJ HUJ GHEL; DOV'AGH QUN'A' WO' CHAL, NUV, QO' PONG MUSHA'GHACH, CHUT DEV 'E' LUNID 'EL CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV; LAH 'EL 'IV, YINISQO' 'OH MOH. GHAAH PONG HUJ PHILOSOPHIES DARKNESS, 'E' WABHEY REQUEST; HUPNISMEJ WEJ 'OH QASTAHVIS VAV QUN'A' WO'.

1125 HOCH IMMORAL, JOTLH JE OUTRAGEOUS NOB YIN TOB, SCANDALOUS QU' MOLECULE YIDIL MEJPA' GHU'. PAGH VAV, QASTAHVIS VAY' MIW IMAGINABLE YAY' GHEL; JAJLO', JOTLH 'EJ IMMORAL, GHAAH NEH LES WORTH, WEJ GHELTA' VAV, TOB HUMAN YIN; HOSQU'MO' PA' PAGH CHAQ QECHWIJ LOYMO' LAWSUIT AGAINST CHAH.

1126 QASTAHVIS VIH VAY' GHOMCHOH, YIN WAH, ROQ HUMAN AWAY FROM QUN'A' WO' CHAL; IN PROPORTION TO MOH NOV, LALDAN PONG 'E' HUJ QUCHMOH, GOLD HUJ CHENMOH VA, 'EJ MI' 'OH; WEJ GHITLH CHALDAQ QUN'A' WO'; MO' JE MOH, PHILOSOPHY SOV,, DIVISION VEQLARGH GHAAH JIHMEJ JE VAY' JIQAY'RUP VAY' PAGH QA', VAV, GHEL. 'E' LOS ANGELES VAV WAV SOH VEQLARGH SOV HOCH; 'EJ 'E' DANIDNIS QASTAHVIS YIN WAH GHEL PAGH. DOV'AGH QUN'A' WO' CHAL, 'OH IMITATED QASTAHVIS YIN, WAH GHOJMOH EQUALITY VAV 'EL. LAH 'EL 'IV, VEQLARGH IMITATED 'OH.

1127 QUN'A' WO' CHAL WEJ 'EL HOCH VAJ PONG ATHEISTS MATERIALISTS HUJ PAT BIDHOM, VO' CHUT GOLD, VAY'MO'; HOSQU'MO' PUM CHAH VAJ WAH; GHEL VAV JOH, SOV CHAH PAGH MIWVAM'E' HUJ JE; GHEL HOCH IMAGINABLE QEYLIS; INFINITE HOS VAV LEGH SPIRITS, LATLHPU', RUR; HOCH ATHEIST 'EJ HOCH MATERIALISTIC, YIN, VAY' DANGEPCHUGH YIN, CHOHOH VO' CHUQ YUQMEY WAH TERA'; PONG CHENMOHWI' WEJ CHAH DOV'AGH QUN'A' WO' CHAL, WEJ CHAL TEM 'OH 'EL. LAH 'EL 'IV, 'OH QUJMEY DA'OVQO'.

1128 QUN'A' WO' CHAL WEJ 'EL HOCH NUV SO-CALLED PARKS, MEYRI'. GHAAH IN VIEW OF QO', QASTAHVIS QONG; RUCH 'OP; CHAQ NUV VIQ TA', TA' MUV BIH'E', HOCH LOD CHA'DICH 'E'

EXHIBITED VAY'; CHAH CHUTMEYVAM 'OS HOCH LANG DARKNESS, GHAAH YIDIL PONG ITEM, QASNISBEJ GHOM, QUN'A' WO' CHAL; 'OH STOCK DOV'AGH QUN'A' WO' CHAL, 'OH RELUCTANT EXHIBIT SCANDAL PA' QO' QASTAHVIS 'EL. LAH 'EL 'IV, PUJ JIHMEJ JE QAD VIQ TEMPTATION.

1129 NUV VEHICLES 'E' TAR BIH TLHEJMEH QUN'A' WO' CHAL WEJ 'EL MUD BREATHABLE, JE; HUJ MIW, PORGH DAMO' GHAAH 'EJ HA'DIBAH SOHVAN NON VEQLARGH PAGH VAJ QOH YINAY QIMHA'. HOCH DIV YEM GHAAH 'EJ HA'DIBAH, PORES 'OH PUM PA' HEAVENLY VAV JEHOVAH; PAGH QUP CHAQ QECHWIJ LOYMO' RUV VAV QASTAHVIS; HAP 'EJ QA', GHAAH LEGHLAHBE' ETERNAL RUV GHEL RAP. QA' GHAAH NEH LES WORTH, WEJ BOTLHOBBOGH TOB HUMAN YIN; HOSQU'MO' LUGHAJ QASTAHVIS HERO, VAJ INFINITE MI' ACCUSERS-1130.-QUN'A' WO' CHAL; WEJ 'EL HOCH NUV JIQOT MUSHA'BOGH BOQTA' WA'MAHCHA' DIS QANTAHVIS, DOV'AGH VIRUR 'E' SABTAHBOGH YUDHA' 'EJ 'IL 'E' WA'. LAH 'EL 'IV, WA' 'EJ QUQ GHAAH LIAR 'EJ YUD.

1130 HOCH NUV WEJ 'EL LIED MUSHA'BOGH BOQTA' WA'MAHCHA' DIS QANTAHVIS, QUN'A' WO' CHAL; SABTAHBOGH WA' YUDHA' 'EJ 'IL 'E' NGED. LAH 'EL 'IV, 'IV WA' NET LIAR RUR 'EJ YUD.

1131 PROPHECIES CHAQ QECHWIJ LOYMO' GHOM THREE-QUARTERS; QASTAHVIS HOCH PROPHECY, JES QASTAHVIS 'U' TERA' QANTAHVIS; JAS FOURTH ALFA TAJVAJ, EQUIVALENT CHAQ QECHWIJ LOYMO' OMEGA GHO, WAV PONG LOS; ALPHA OMEGA, 'EJ SUVWI' MACROCOSM PEMHOV; DAQ MUNG TERA'; WOVBE' EQUAL BINGDAQ PE'LU'; GEOMETRY 'EJ QUQ SAN TERA', CHAQ QECHWIJ LOYMO' SOS SOLAR OMEGA LON 'OS ALPHA TAJVAJ; VAJ WOVBE' EQUAL BIS'UB, PA' CHEN, LAW'MO' VI'OGH; ALPHA OMEGA; FERTILIZED CHAQ QECHWIJ LOYMO' PRINCIPLE 'OH JATLH SOLAR PUQLOD 'IHRISTOS NGAN VODLEH PONG. JATLH: ALPHA OMEGA JE; YINLIJ BI'RES, JE HOCH HUJ PAT YIN WEJ GHITLH CHALDAQ QUN'A' WO' QABNA'DAJ DAHECH.

1132 'E' 'E' QA' GHEL QAY' NUQ, BABYLON, CHOCHU'QANG; 'EJ SOH TOB CHUT QAS NUQ QA', VENG CHU' YORK QIH 'OS BABYLON, APOCALYPSE; VENG 'E' HOSCHOH HUJ PAT BIDHOM, VO' CHUT GOLD; DAQ CURRENTLY DAN CHU' YORK, DAN QASTAHVIS QA' JIH, BABYLON; GHORGH TERA', QAB PIM DAH; QA', YIN CHAH BABYLON, QASTAHVIS 'E' IMMORALITY RAP 'E' DAB, QASTAHVIS CHU' YORK; QA' MOSTLY BABYLON NUV; BOGH, CHEGH YIN-GHEL SEH QA' HOCH,

1133 SOLAR FIRSTBORN 'IHRISTOS NGAN VODLEH, VI'IPRUP TIN DAW' QO' DEV; VAJ DUN GHAAH DAW', WEJ NUQ'E' 'OP HUJ 'EJ SOVBE'LU'BOGH QOYLU' MIWVAM'E' YIN TRACE, WAH PONG QO' CAPITALISM.

1134 COMMUNISM PRODUCT, HOCH TOTAL SO'MEH QASTAHVIS YIN WAH GENERATED QECH RELATIONSHIP; HOCH QECH QASTAHVIS YIN GENERATED JIH, QASNISBEJ IMITATED GHAAH EGALITARIAN PSYCHOLOGY, QASTAHVIS MUNG DAQ LEGH HOCH MAH; QAPONBEJ HOCH QECH PUS PREEXISTENTE; PERISHES GENERATED PAGH QECH HOSQU'MO'; MUJBEJ QU'MAJ VAY' QUV VIGHAJ 'OH WEJ COMMON PSYCHOLOGY QUN'A' WO' CHAL, INHERITED VAJ QUN'A' WO'; PUM TLHIVMO' PICH QA' 'E' VIQ QECH GENERATED; SEH PAGH VAV GHEL, QUB WEJ GHITLH QECH QASTAHVIS QUN'A' WO' GENERATE; HOCH 'E' LAY' VAV, 'E' TOB BIDHOM, HOCH 'E' IN THE PLACE OF MUNG UMQU' GHOT.

1135 IMPOSED COMMUNISM QO' SUFFERING VOQMO' 'OH; GHITLH HOCH HUMBLE, PA' QEYLIS WA'DICH; GHAH GHOBE' HUMBLE 'E' SUFFERING NOT DASOV. COMMUNISM MACH NOB, QO' PONG REVOLUTIONARY WOV PONG PROPHETS; PHILOSOPHY GHIEL VAV JOH, NOB CHAH QO'VAM, HUTLH MENTIONED CHAH CHAQ QECHWIJ LOYMO' NUQJATLH QASTAHVIS. GHAH LAW' BIQUV PROPHETS. DASOVRUP TOH GHITLH: HOCH PAGH HERD VAV QASTAHVIS; LUMERLAW'LU'BOGH DAH NOBVAM HOCH CHENMOH SOV.

1136 QAP PUBLIC GHAJ, QASTAHVIS INFINITE LO' PE''EGHTA' WOV CATTLE; HOSQU'MO' CHEL CHAH LACH'EGHDI' PE''EGH BEINGS 'IV QO'VAD; NGAS HA'DIBAH MOLECULES MI' 'ACH 'IJMEH COMMERCIAL MOH QAP MUCH, WAV PE''EGH WOV. SEH QA' VAY' PAGH, VAVDAJ MACH QUCHMOH HUJ GHIELMEH; SOH LUMAQ LACH'EGHDI' NAH WAV GHIEL MAQ DAGH CHA BORAQ; VOQMO' HOCH, DATOY'TAHVIS WOV, HOP PE''EGH SMALLER QA' QUN'A' WO' CHAL; : 'E' TOH GHITLH WAV 'EJ VAV WAV RAP-VEQLARGH NEH

1137 LATLH JABBI'ID LAD HOCH 'IV, WEJ 'EL VAJ QUN'A' WO' CHAL. WEM CHAH VAJ HE LUGHOSCHOHMO' TLHAB; BAQA' CHAH.

1138 QUN'A' WO' CHAL WEJ 'EL HOCH NUV NGOR MUSHA', DOV'AGH VIRUR HA' QUN'A' WO', WA' PAGH MUSHA' 'ACH NGOR WEJ. LAH 'EL 'IV, WA' 'E' GHOM JE TOJ.

1139 NUQ 'OH, NGEHBEJ, YUQMEY, QIB, 'U', YIN SALT HOCH MIS JE 'ANG QABDAJ HUMAN NUJ. 'EJ BATLH QA' 'OH: DAGHAJ HUMBLE, VIMOJ DUN QI'TU'DAQ QUN'A' WO'. QEJ, 'E' BOGH HOCH YUQMEY SIZE JIVLAW' 'E' WEJ CHOLTAH 'OH PONG HUMAN MINDU'; HOSQU'MO' QO' HA' WA'DICH QECH GEOMETRY. VAJ MICROSCOPIC, VAJ NEH HOT 'EJ LEGH QECH; HUMBLE: REH VI'IPRUP 'EJ MICROSCOPIC 'E' QECH? 'EJ 'U' 'EJ COLOSSAL MACH YUQMEY?; CHAQ QECHWIJ LOYMO' VAV QOTLH NOB SAL GIANT 'EJ COLOSSAL LAH IMAGINE, YAB VI'IPRUP MICROSCOPIC.

1140 GHOB'E' GHOM HOCH POH TRIAL, VABDOT VAV, NUQ 'OH PUM JE PUQLOD WIQELDI', MAHEDNIS RA' HOCH SIQPU'BOGH, YIN WAH YEM VISOV; FULFILLED HOCH SIQPU'BOGH QASTAHVIS ENTIRETY; VUDWIJ, WOULDNT LUMUCHRUP PA' VAV. GHOJMOH 'EJ JATLH CHAQ QECHWIJ LOYMO' GHOB, YITUV PONG; DOV'AGH QUN'A' WO' CHAL, NUV CHAH LACH'EGHDI' WAH, REQUESTED PONG CHAH YITUV YIN 'EL. LAH 'EL 'IV, QASTAHVIS RAP 'OH EXALTED.

1141 QAPTA' QI'YAH DRINKS CARBONATE HIQ, 'EJ PRODUCERS LAW' LAW' LANG WOV, HOCH LING FLUIDS SEV MOLECULES; 'ACH HOCH PRODUCT MECH CHAH, WAV VIQ TEV PONG CHA'. TEV NAQ QAPTA' 'E' NEH WORKERS 'IV PRODUCT DISTRIBUTED; TOH PAGH WAGES; SALARY SUBJECTED CHAH WAV HOCH SOQ 'IQWI', YIN, DANGEPCHUGH; NUQ IMITATE CHAQ QECHWIJ LOYMO' 'E' VINID WEJ WAV CHAQ QECHWIJ LOYMO' GOSPEL VAV, ENSENADA, EQUALITY.

1142 SO-CALLED RELIGIOUS, JATLHPU' HUJ VA NAGH RELIGIOUS, IMMORAL QASTAHVIS PAYWI'PU'; POSTAHVIS YIN CHAH QASTAHVIS MANSIONS 'EJ QUQ DAGHAJBOGH CHIRGH CHENMOH, WEJ GHAJ PUQ 'UY' 'EJ TECHODONDE SHELTER; NAGH HUJ RELIGIOUS TIV, EXPLOITATION VA MECH 'EJ MOLVO' HUJ HOCH WELL-BEING. 'EJ TI'MEH 'OH YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES NIS HOCH. DABBOGH HOCH'E' SAH JE LATLH STOCKS, LATLH QO'; QUN'A' WO' CHAL, 'OH EXAMPLE, NOB 'EL

NITEB, CHAHVAD STARTING NGED. LAH 'EL 'IV, QEYLIS WEJ LATLH VAS TOJJAJ 'EJ QUQ 'IV CHA' QAHMEY, MACH GHABBOGH QO'VAD; HOSQU'MO' JATLH YINTAHVIS QEYLIS JE NGOD HAP 'U' DAI 'AGH TOY'.

1143 EMERGED SO-CALLED MIP, VO' HUJ 'EJ SOVBE'LU'BOGH QOYLU' MIWVAM'E' YIN, VO' CHUT GOLD, HOCH ELAPSED CHA'DICH YIDIL VO' POH GHAAH MIP VAY'. VIS DAJBE'CHOH JISAQ 'EJ GNASHING HO' QA' YIN, JATLHHA'LAW' WAH POH. PAGH RICO GHAAH RESURRECT LODHOM WA'MAHCHA' DIS QANTAHVIS. GHAAH CHAQ QECHWIJ LOYMO' DIS 2001 BE'HOM PAGH; HOSQU'MO' LUJATLHBOGH CHAQ QECHWIJ LOYMO' PARABLE, BAS BECAUSE OF AMBITIONS HUJ GHITLH: DOV'AGH NEEDLE, MINDU' VEGH CAMEL JUS MIP QUN'A' WO' CHAL 'EL.

1144 EMERGED HOCH RICO, QAGH VO' HUJ QUCHMOH, GOLD CONSISTED 'E' LAW' GHAGH GHAAH, RUV YU' CHAH CHUT HUJ; HOCH RUV EARTHLY CHUT, NOB MIP, VI'OGH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; TOH, NOT NOT EXSISTIDO RUV PONG HUMAN; WIQAWTAHMEH MO' JE HUJ RUV, MOLVO' HUJ 'EJ, SOVBE'LU'BOGH QOYLU' MIW YIN, QI'TU'DAQ QUN'A' WO'; GHEL GHOBE' ROQ HUMAN HOSQU'MO' YIN CHENMOHWI' PONG UNFAIR PAGH.

1145 HOCH NUV YEM QUB, NOT QUN'A' WO' CHAL 'EL; DOV'AGH VIRUR 'E' SABTAHBOGH, WA' 'E' RETARDED YINDAJ YAB DOTLH. WA' 'EJ QUQ GHAAH MOTLH PAGH.

1146 MIP NUV HA' GHUNG. HOCH MISERIES 'E' YIN HOCH BOVVAM YIN DANGEPCHUGH YINBE' WA' NEH. QO' ISOLATE; POH HOSQU'MO' MIP, SYNONYMOUS MU'QAD JE PIQ; HOCH ABUNDANCE HUJ SOV 'IV 'E' LEGALLY GHOBE' SOH QASTAH 'OH, QUV, VICHID 'OH INFINITE VUP; STARTED JISAQ 'EJ GNASHING HO' NUV POTLH: REH 'ACH 'EJ HOSGHAI, HUJ QUCHMOH, GOLD CHUT HUJ.-

1147 YIDIL LUGHAJ NUV'E' DEDICATED HUJ 'EJ IMMORAL QEQ LATLHPU', EXPLOITING DANGEPCHUGH YIN, QASTAHVIS MACH MI' VIQ EXSISTENCIAS HOCH EXPLOIT; PORGH NGAS HA'DIBAH PORES CHAQ QECHWIJ LOYMO' RUV JOH VAV, EQUAL HOCH, VABDOT MICROSCOPIC PORE HA'DIBAH, GHAI LEGHLAHBE' QOY JE RUV YU'; HA'DIBAH PORES TRILLIONS FORGIVE CHAH 'EJ WEJ FORGIVE TRILLIONS. MO' PORITO LATLH PORITO CHAQ TLHAB WANI'VAMMO'; HOCH QA' GHAI.

1148 DANGEPCHUGH YIN, QASNISBEJ SO-CALLED MIP GHOBTA'; WORST PLAGUE HOCH QA'; TOH MIP PAGH KNOWN QI'TU'DAQ QUN'A' WO'. CHAH CHAQ QECHWIJ LOYMO' LAYERTES VAN MISMOWI'; AMBITIONS JE NOV DIB, 'EJ SOVBE'LU'BOGH QOYLU' MIW YIN, 'OH CAPITALISM PONG'E' STRANGER ABORTED CHAH; YIN HUJ PAT, EMERGES RICO HOCH JISAQ LUMAQ LACH'EGHDI' 'EJ GNASHING HO'.

1149 TOH GHEL HUMAN YIN YIN, HOSQU'MO' WEJ SOV; HA' YIN TOB VAN WA'DICH GHOMCHOH PA'E' HOCH FLESH RESURRECTION TAGH PUQLQD FIRSTBORN, QASTAHVIS. NUV TIHARQO' RESURRECTION PHYSICS, QASTAHVIS WEJ QO'VETLH GHAI; HAR BAS CHUGH, LAW' GHAI; TEV VAN'A', QASNISBEJ VOQ MAH VIQ TEV; HOSQU'MO' VA CHAQ QECHWIJ LOYMO' GHOB QUN'A' WO' CHAL; VA VAJ YINTAHVIS JE PA' QEYLIS QA'; YIN WAH BELIEF LAJQO', PUM RAP VA QASTAHVIS CHAQ QECHWIJ LOYMO' PRESENCE VAV PONG. DOV'AGH 'EL QUN'A' WO' CHAL, WA' 'E' VA CULTIVATE 'E' VINID. LAH 'EL 'IV, WA' 'IV INDIFFERENT.

1150 EMERGED SO-CALLED PRESIDENTS, TA', MONARCHS, HEADS SEP, VO' HUI QUCHMOH, GOLD CHUT HUI, VAY' ACCOUNT QAV MOLECULE MANDATES HUI SOVBE'BOGH RUI YIDIL. HOSQU'MO' GHOBE' CHAH BIH'E' GHEL TIN 'EJ QASTAHVIS HUI PAT, YIN, 'OH WEJ GHITLH CHALDAQ QUN'A' WO' HOSGHAI; 'E' QUN'A' WO' CHAL 'EL GHOBE' MIP SOV JATLH LAW'; 'EJ VABDOT SOV CHAHVAD DACHE'TAHVIS CHAH. ACTIONS ACCOUNT YIDIL PAGH NGEH RIN NATION, VAI; VAI PUBLICLY, QASTAHVIS PETAQ CHAQ QECHWIJ LOYMO' JE RIN SLOP LUGHAJ. BIH'E' HOCH RUT REQUESTED CHALDAQ QUN'A' WO'; PUBLISHED 'EJ ACTS JATLH, YIN QASTAHVIS HOCH HOL TERA'; QELCHUGH NUV CHONAYTA' MEJ VO' DUST; , QATLH 'UMWI' QO' GHIJ 'EJ VERA SOLAR TV, HOCH DECEPTIONS 'EJ SO' AGREEMENTS PA' GHAI LEGH YIN WAH POH VAY'.

1151 YIN HUMAN FEELINGS HOCH PAGH QA' VAV PONG GHOT'E'; QA'; UNAWARE FEELINGS VIQ NUQ SOVBE' 'OH TOB GHEL HOCH QA'; YESAY'A: WAH HOCH QA' QASTAHVIS YIN; TOB YIN REQUEST, JOH VAV SIQPU'BOGH HUMAN, MORALE CHAQ QECHWIJ LOYMO' GOSPEL COMMANDMENTS 'EJ, 'E' LAY' QA'; 'E' SOV PAGH CHALDAQ QUN'A' WO' GHEL VAV, HUI JIHECH'A' MEJ HUI SOVBE'LU'BOGH QOYLU' MIW YIN, 'EJ MAQ DAGH CHA BORAQ.

1152 CHECH HOCH 'IV QASTAHVIS PUBLIC DAQ, QUN'A' WO' CHAL WEJ 'EL. 'EJ PUQLOD QUVHA' JATLH, VAI CHAH LEGH PUQ HOSQU'MO' VIVUP. DOV'AGH QUN'A' WO' CHAL, WA' GHOT'E' PAGH BID VATLHVI' GHAIHBE' 'EL. LAH 'EL 'IV, WA' SOV 'EJ DAPABCHUGH.

1153 REVELATION CHAQ QECHWIJ LOYMO', VIHUTLH WA'DICH PONG DOCTRINE 'EJ TAH CHAQ QECHWIJ LOYMO' PHYSICAL JUDGEMENT; DISCLOSURE JE, PRINCIPLE HUMILITY; QO' LUMERLAW'LU'BOGH DEBUT HUMILITY; HOSQU'MO' HUI CONCEPT, HUMILITY, CHAQ CHUT GOLD, QO' HOCH LEGH QI'TU'DAQ QUN'A' WO'. JUM PSYCHOLOGY DAI VIPEPNISBE' QUN'A' WO', HUMILITY; PAGH JE TOB YIN, CULTIVAR QAP QO' HUI HUMILITY; VAY'MO' CHEN VAY' QO' GOLD, POH LUJ; TOH JATLHPU' MO' CAPITALISM, TIHMEY PAGH HUMAN ROQ, WO' VAV.

1154 HA'DIBAH, POCH JE TLHIL JE GHEL 'OH HOCH SENSATION 'E' QA' RELEASED YIN, DANGEPCHUGH GHEL; HOCH WA' CHUT RESPECTIVE QASTAHVIS; 'OHBE' LEGHLAHBE' HOT, SIQPU'BOGH 'EJ YIN EXCLUSIVE OF VAY'; HOSQU'MO' MAQ DAGH CHA BORAQ UNIQUE MAMOB'A'; NEH VAV; NUV 'E' LUHAR 'E' CHAH NEH WA' YIN DANGEPCHUGH, QUN'A' WO' CHAL WEJ 'EL; [WAH GHAI MAQ NEH. GHAIHDAQ BERNARDO; DOV'AGH QUN'A' WO' CHAL, NOT QEL NEH QASTAHVIS YUQMEY CHUQ 'OH 'EL. LAH 'EL 'IV, QUB JE TOH JE 'OH.

1155 HOCH HUI NAQ 'E' LOD, 'IV HUI YIN CHENMOH VO' GOLD, CHUT HUI EMERGED YIN, MIW CHENMOH HUMANITY, INFINITELY AWAY FROM QUN'A' WO' CHAL; REMOVAL PONG INSTANT, INSTANT CHUTMEYVAM CHA'DICH, JE QAV UNTIL RAP NAQ HUI ABOLITION; LOD CHENMOH DAI, PARABLE CHAQ QECHWIJ LOYMO' GHOM HUI PAT, YIN 'OH CHAQ QECHWIJ LOYMO' WARNING, VEGH VATLH DIS WAH QASTAHVIS YIN GHITLH: VEQLARGH NEH WAV 'EJ JE VAI; VEQLARGH ROLE CHU' SO-CALLED CAPITALISM; SEYMOH 'OH CHA'DICH QO' PUS; 'OH YAP AWAY FROM QUN'A' WO', HOCH MEJ MOH PONG GOLD 'E' VIH; PAGH MOH TIHMEY WO' VAV; HOSQU'MO' CASE HAQCHORHEY, QASTAHVIS INNOCENCE QAWLU' WATLH INNOCENCE.

1156 QASTAHVIS HOCH INSTANTLY NGEH VAV PONG, 'OH LAJQO' 'IV VISOV. HOCHHOM GHOM HOCH GHEL CHAH 'E' LAJQO',; GHAI HOCH 'E' MOH HOCH PONG HUJ 'EJ SOVBE'LU'BOGH QOYLU' CHENMOH VA, 'E' SOV ENVOY 'E' MOJ DENIER NUQ NGIP CHAH BIH'E' QI'TU'DAQ QUN'A' WO'. WA'DICH 'OHBE' 'EJ GHAI QAV HUJ ATTITUDE REVELATION, LAJQO'. LATLH EXISTENCIAS 'EJ LATLH QO', VO' 'OH QUN'A' WO' TEM RAP SPIRITS. HOSQU'MO' HOCH QA' SIQ JATLHQA' COUNTLESS POH, 'EJ PONG BOGHDJ' HOCH WO' 'E' DE' QUN'A' WO'.

1157 HOCH JE VAV GHEL HOCH IMAGINABLE, 'E' BEINGS PONG DURAP SEISMIC MOVEMENTS 'E' SOVBE' 'UY'; QASTAHVIS SOVBE'LU'BOGH QOYLU' FEELING, 'E' LAH DEV VIQ SOVBE'LU'BOGH QOYLU' SIQPU'BOGH, MUH SOV YIN DAJ; GRANTED REQUEST PONG VAV, QASTAHVIS POH RAP, LAW' QA' LUH QO' CHUQ, QASTAHVIS LATLH, NAGH FEELINGS VISIQLAHBE'BOGH RUV WHEREAS.

1158 TYRANTS 'E' NATION 'UTMO' DUJVAM RAD, GHAI QUM GHAI JUZJADOS FIRSTBORN JANGNIS 'EJ PONG RAP NUVPU' 'E' DATAHMEH NUQ'E'; HOCH TYRANT MU'QAD BOGH; CHONAYTA' HEGHPU' VO' QA' JIH HOCH PUJ, QELCHUGH TYRANTS DUST, DABIVPU'BE' VO'; TV QU SOLAR LUT LEGH HOCH TRIALS.

1159 VO' GOLD, CHUT HUJ EMERGED INJUSTICE 'EJ QUQ 'E' HUJ PAT YIN, LUH HUJ QUCHMOH; 'OGH, 'OH YIDIL 'IV YIMAQ LATLH JE HAT 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH TIV, 'ACH QASTAHVIS LAYERTES QAV YIDIL 'OH. CHAQ QECHWIJ LOYMO' LAYERTES PROPORTIONAL QECHMEYDAJ HUJ MATAY'DI' LESSER PAGH ENJOYMENT, HOCH QA' HUJ QUCHMOH, GOLD EMBODIED JECHLAHBE'BOGH; QASTAHVIS YIN WAH CAPITALISM PONG SOH.

1160 INFINITY HOCH, EXCLUDE NUQ YAJBE', DANGEPCHUGH YIN; EXCLUDED VUS; DAH NOBVAM VAY' LATLH QU', INFINITY ETERNITY; JE MAJQA' CONCEPT INFINITY DOV'AGH QUN'A' WO' CHAL, WEJ VAY' VUS LAN INFINITE 'OH 'EL. LAH 'EL 'IV, 'OH NUQ'E' VUS VAJ BIH'E'.

1161 CHENMOHWI' HUJ QUCHMOH, GOLD, CHUT HUJ DESHEREDARON CHAH; YIN TOB JE MAMEJ JE IMITATE QIT, GOSPEL JOH VAV CHAQ QECHWIJ LOYMO' JIHECH'A'; STARTING JE LACH'EGHDI' PAT YIN; MORALITY GOSPEL MORALITY GOLD 'EJ QASNISBEJ DISTINGUISH MAH; GHORMOHLAW' CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'; MEQMO' GHOT'E' WEJ SO-CALLED MIP, QASTAHVIS QUN'A' WO'; QASTAHVIS WO', PUM VAV YITUNGHAI, QAH QAQ CHAQ QECHWIJ LOYMO' CHUT COMMON JE, QASTAHVIS 'E' MAQ DAGH CHA BORAQ OWNER PAGH; HOSQU'MO' GHAIJCHUGH HUMAN PSYCHOLOGY HUJ PSYCHOLOGY CHENMOH TERA' JINOB'EGH JE MICROSCOPIC 'EJ CHUQ YUQMEY; QUN'A', NUQ QEYLIS; NUQ YUQMEY, ROQ ROQ.

1162 VAV, GHEL HUJ GHAIJCHUGH HUMAN, PAGH WA' 'E' CHEGH QUN'A' WO' CHAL GHAI HOCH VOQMO'; NIV JE NUV SEGH'E', JE HEGH GHOM GHEL; TRANSFORMATION VAY' QIT 'OH CHEGH PONG; RA' HEGH PONG QA' HUMAN HOSQU'MO' HOCH UNAWARE DAPVETLH HEGH QASTAHVIS CHUQ 'EJ SOVBE'LU'BOGH QOYLU' YUQMEY TERA'; GHEL HOCH IMAGINABLE VAV; DAH NOBVAM VAV, HUMAN YIN PONG LEGH QASTAHVIS INSTANT.

1163 HOSCHOH VAV, CHUT WEM HUJ YINDAJ YAB DOTLH PROFLIGACY, HEGHDI' YIN HUJ GHAIJCHUGH HUMAN GOLD MEJ MIWVAM'E' HUJ CHENMOH 'OH; COMMUNISM 'E' VAY' WA'DICH,

GHOJ PERFECTION QAR QA' GOLD; HUJ MIW YIN CAPITALISM, PONG PAT YIN LUTLH; JE 'EJ QUQ 'E' YINDAJ YAB DOTLH CHIM'E' WEJ NOBMEH OVERCOME HUJ MOH GHAJCHUGH HUMAN; SOHDAQ NUV DANOHMEH NUV RELUCTANT NUQ HOT CHAH HOCH LATLH SOH; CHOGHIJTAHGHACH 'ITLH COMMUNISM; MO' MIMICS 'OH ALBEIT QASTAHVIS IMPERFECT CHENMOH, EQUALITY GHOJMOH GOSPEL VAV CHAQ QECHWIJ LOYMO'.

1164 YIN SEGH QAP COMMUNISM; HOSQU'MO' YIN DEVELOPMENT, QASTAHVIS WEJ MEV LEGH GHOMCHOH VAY'; MICROSCOPIC BOV, QASTAHVIS TERA' QUN 'OS SO-CALLED CAPITALISM; COMMUNISM ETERNAL, HOSQU'MO' TLHINGAN TIQ MOTLH PHILOSOPHY QO' CHAL; QASTAHVIS YITUNGHAI, QAH QAQ PAGH MUT QUN'A' WO'; JUM PSYCHOLOGY GHAJCHUGH HUMAN, HUJ QATLH 'E' MOLVO' SELF-CONSCIOUS LOD GOLD; YIDIL HUJ TREND HUMAN INDIVIDUALITY, QASTAHVIS JISAQ JE GNASHING HO'; MOLECULE PONG MOLECULE, CELL PONG CELL, CHA'DICH-PONG-CHA'DICH BASIS 'OH YIDIL; VAJ GHORGH GHOJ UMQU' GHOT MACH QUCHMOH, WA' COUNTLESS LATLHPU' GHELMEH GHEL GHAAH QA' HUMAN.

1165 RUV, SIQPU'BOGH GHAI YIN DANGEPCHUGH, CHAQ QECHWIJ LOYMO' RUV VAV PONG JUZJADOS VAY'. NUV MIM PAGH RUV CALLING HOCH VAS'A', HOCH EXPLOIT, HOCH BECH, HOCH TOJ HOCH HUMBLE, DEFERRED BISOT POSTPONEMENT JOQ, MIM, ELAPSED DIL CHA'DICH; TLHOY RUV DIS GHAAH 'OH, CHA'DICH 'EJ QUQ 'E' VIQ DIS NGAS MI' VAJ SIM VIQ VEQLARGH; PER HOCH CHA'DICH UNJUSTIFY WAITING, CORRESPONDS LES STOCK QUN'A' WO' CHAL JIYINTAH; HOCH RUV MIM CHAH VAY', VAJ JE RUV. GHAAH QASTAHVIS LATLH EXSISTENCIAS, LATLH QO' MIM CHAH 'OH.

1166 GHO GEOMETRIC CONSTANTLY CHOH DIMENSION, ORIGINAL DIMENSION GHOM; LAW' DEVELOPMENT GHO SER, VAN LOGH, POH, 'EJ MATERIALIZED PHILOSOPHY; GHO TLHEGH 'EJ SUVWI' RAP; QASTAHVIS RELATIVITY POH, TRANSFORMED, TIHMEY START LANG, PUS GHAAH CHAH; PEMHOV ALPHA OMEGA 'EJ DAH GHO OMEGA, 'EJ ALPHA TLHEGH. DAQ MUNG YUQMEY TERA'; JATLHQA' WOVBE', QAS NUQ BELOW; HOSQU'MO' HOCH GHO EXPANSIVE REH NOT.

1167 HOCH QUL OUTPUT HUMAN YAB, QAV LAYERTES CHAQ QECHWIJ LOYMO' JUZJADA; CHUGH INVESTIGATION, WEJ CHENMOH IN THE NAME OF VAV, VAV; TA'WIJ'E' VIPEPNISBE' VIQ QUL 'E' LAY' HUMAN HOCH QA' VAV, TA' 'E' PONGLIJ'E' CHAQ QECHWIJ LOYMO' DOCH; QI'YAH-COMPLIANCE GHAAH 'E' LAY' VAV, QAMCHOH NOB VAN'A'. YINBE' WA' NEH MO' 'E' RA' VIVOQHA' LAY', IN FRONT OF VAV. 'EJ BEP HOCH LAY' VAV, 'E' LAY', 'EJ WEJ FULFILLED QILMEH PIJ QA'. DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, LIJ WEJ 'E' LAY' QASTAHVIS QUN'A' WO' 'EL. LAH 'EL 'IV, 'OH LIJ 'OH.

1168 MAQ 'OH 'E' APOLITICAL YIN, DANGEPCHUGH BEJ 'E' WAV MAQ DAGH CHA BORAQ; CHOGHIJTAHGHACH, RAP CHENMOH QASTAHVIS CHUGH CHAH HUJ INDIFFERENCE 'OH CHENMOH SELFISHNESS; HUJ INDIFFERENCE, CHENMOH VI'IPRUP JIVUMNISCHUGH MUSEHBOGH DOTLH HOCH EXPLOITED, HUJ QUCHMOH, GOLD CHUT HUJ; PONG QA' PE''EGH CATTLE CHEP PUS WAV SELFISHNESS; VAJ LAW' LANG DARKNESS VA, CHA'DICH NGAS MUD 'E' SELFISHNESS 'EB QAV GHAI 'IV MOJ APOLITICAL IMPARTIAL, PAGH VAY'; HOCH LANG DARKNESS, EQUIVALENT STOCK, QUN'A' WO' CHAL-YIN

1169 QEN, WARNING QAV 'IV BEAST BEP 'UMWI' CHAQ QECHWIJ LOYMO'; PUM HUJ QUCHMOH, GOLD CHUT HUJ. NOV CAPITALISM PUM, HUJ GHAH 'OH DEBAUCHERY CHER CHE', EXCLUDING EQUALITY GHOJMOH CHENMOHWI', QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL; QO' GOLD HUJ PUM LUH RAP INEQUALITY; 'E' MEV PERPETUAL INEQUALITY, VAJ TA' HEGHDI' QA' NUNG SOH; 'E' LAJ WEJ LAJ SUCCESSIVE PUQ POH, QA' WEM HUJ 'EJ SOVBE'LU'BOGH QOYLU' CAPITALISM JOCHQU' TAH, LUMAQ LACH'EGHDI' CHUT UNTIL; HUJ HUMILITY 'E' VAY'MO' CHEN VAY' WA' MEMBERS BEAST.

1170 PONG JOURNALISTS, HUJ QUCHMOH, HUJ CHUT GOLD, 'E' NADHA'GHACH PUM 'E' IMMORALITY 'EJ REH UNVEIL, CHAH SEV 'OP DE' SOV; TOH, PUM CHOTWI'E' TRIAL, COMPLICITY MIGH IMMORALITY JE DE', 'UY' 'EJ PUQ VAV; 'UY' QAL HUJ SO-CALLED JOURNALISTS, CHAH DEDUCTED JABBI'ID PONG JABBI'ID, SEV QASTAHVIS IMMORAL JA'; HOCH JABBI'ID CHAH EQUIVALENT STOCK, QUN'A' WO' CHAL; VAV, WO' 'EL NGED ILLITERATE PUS VAY' INMORALIZÓ; LAH 'EL 'E', DUNMO' EDUCATION, INMORALIZARON VAY' TLHOJ 'OH.

1171 GHAI HOCH SCIENTIFIC FINDING, QUV, VICHID INDIFFERENCE, SO-CALLED LOD QED. GHAI HUJ QUCHMOH, GOLD, CHUT HUJ 'OH YIDIL CHA'DICH 'OH PONG CHA'DICH; GHAI VAJ PONG TEJ SIM, POH INDIFFERENCE HUJ; NGAS 'E' CHA'DICH QAR HOCH HOCH CHA'DICH INDIFFERENCE EQUIVALENT VAY' STOCK, QUN'A' WO' CHAL YIN; DOV'AGH QUN'A' WO' CHAL, WA' 'OHBE' SCIENTIFIC 'E' 'EL. LAH 'EL 'IV, PUM WA', VAJ INDIFFERENCE.

1172 GHOT'E' TETLH TELEPATHIC PAGH QUM 'EJ STOCK, TLHAM LAY' CHENMOH CHALDAQ QUN'A' WO' 'EJ WEM SOH; NUQ MANDARA CHUQ YUQMEY TERA' HOCH CHAQ QECHWIJ LOYMO' VAV JOH, 'E' LAY', QO'VAM, GHOM; CHAQ QECHWIJ LOYMO' MANDATE REVELATION 'E' TLHOB HOCH, VABDOT QASTAHVIS VI'IPRUP MINIMUM CHARACTERISTICS; SPIRITUAL COMMUNISM BOTLHOBBOGH HOCH; CHUT COMMON HOCH REQUESTED; 'E' WA' VISOV REVELATION, QASTAHVIS NGE' 'OH QEJ, 'E' SOV; DIL HUJ ATTITUDE, GHOT'E' VAV, DE' STOCK YITAMCHOH, 'OH CHUTMEYVAM PONG CHA'DICH, GHOMCHOH PONG GHOMCHOH; LAW' CHAH VAV INDIFFERENT, VAJ JE FIRSTBORN PUQLOD, GHAI INDIFFERENT.

1173 LAW' SO-CALLED YAS RAD HUJ YODSUTMEY TUQ, EMERGED VO' HUJ 'EJ SOVBE'LU'BOGH QOYLU' MIWVAM'E' YIN, VO' CHUT GOLD, HUJ BEAST GHOJMOH 'EJ JATLH NUVPU' 'IV VOQ BIH; LAN PAGH TAM MAGHWI' PONG JIVLAW'; HOCH CHA'DICH TAM HUJ BOQ'EGH 'OH PER WA'SANID; PONG QUTLUCH PATLH SOVMO' BEAST, QO' YOKE QO'VAD; PAGH YAS YIN DANGEPCHUGH 'IV, VAJ 'EL PAGH QUN'A' WO' CHAL; 'EJ VAY' REH 'EL. VAV, 'IV WEJ INDIFFERENT, CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH WO' 'EL NGED: PAGH KILLING; LAH 'EL 'IV, BAS SOV INDIFFERENT VAJ CHAQ QECHWIJ LOYMO' MANDATE, NOB JE VAV.

1174 MONARCHS, HI', 'ACH PRESIDENTS HOCH, LUT HUJ QUCHMOH, GOLD, 'IV VIQ STRANGERS JOBS, VOTE QAT HUTLH DAN, NOT QUN'A' WO' CHAL 'EL CHUT HUJ TA', SO-CALLED. 'EJ DELETED JIVLAW' VO' YIN PAQ. QASTAHVIS PAQ YIN, LEGHLAHBE' QASTAHVIS JES 'OH TLHAB QO'VETLH LATLHPU' VUV GHAI; VAY' VEQLARGH 'E' POSITION SOHVAD 'UT USURPED, YINTAHVIS QUL CHAQ QECHWIJ LOYMO' LAYERTES NARGH PAGH.

1175 HOCH POH HUMAN YAB, LAYERTES QAV JUZJADO; VAJ JE NI' LAW' RAP HUJ YIN PAT DEALER HA' JATLHPU' WOQ, VAY'MO' CHEN VAY' HUJ QUCHMOH, GOLD, CHUT HUJ GRANT HOCH JATLHPU', VAJ JUZJADO CHA'DICH-PONG-CHA'DICH, CHAQ QECHWIJ LOYMO' LAYERTES VAV; WOQ MECH BIJ. GHAH QASTAHVIS PUS AMBITION MAJORITY SUFFERING 'EJ PERPETUATE NEP CHUT HUJ CHENMOH 'OH; POSTAHVIS TU'LU' SUY DURING JE CHUT ENFORCEMENT APPROVAL, JATLHPU' WOQ, CHENMOH CREDITOR GHAH LACH'EGHDI' CHA'DICH DARKNESS; HOSQU'MO' LAYERTES CHAQ QECHWIJ LOYMO' CHA'DICH PONG CHA'DICH, GHOMCHOH PONG GHOMCHOH; 'EJ DARKNESS PE"EGH GHUR HOCH IMMORAL SAL HOCH GHITLHVETLH, PONG 'OH CHAH, QASTAHVIS. VAV, GHEL PAGH DEALER NGUP JATLH, YIN DANGEPCHUGH PAGH; DOV'AGH QUN'A' WO' CHAL, 'EL NET VIVUP TA' BECH 'EJ EXPLOITED; LAH 'EL 'IV, DEALER PAGH NOV WOQ 'E' GHOV 'OH JE JIVLAW'.

1176 HATCHED QUS CHENMOH PONG ROMAN BEAST QASTAHVIS HUJ BOQ BEAST JEWISH, PONG TLHACH QED SO' VO' POH; HUJ TLHACH, JIH DUJVETLH IMPOSE PUQLD FIRSTBORN, CONTINUATION SLAVERY 'EJ EXPLOITATION WIH; SPHINX PONG TLHACH; HUJ LEGACY PHARAONIC JIVUMLI'; WA'DICH PUQLD WAH PONG VEQLARGH JEY VEQLARGH 'OS PABWI' QED OCCULT; FIRSTBORN OFFERED TLHACH HUJ PUQLD, HOCH MIP JE POWERS QO'; PONG WEJ QUN'A' PUQLD LAJ, BIGGEST INTRIGUE POH CHENMOH; MOAN CONSPIRATORS QASTAHVIS HURGH; 'EJ CHEGH PUQLD QUN'A', BEN LAW' BATLHMEY GHITLHVETLH 'EJ YUQMEY TERA'.

1177 GHU 'EJ QUQ 'IV WEJ BAPTIZED, QASTAHVIS YAB YIN, GHAI PAGH GUILT; GHAH PAGH AGAINST CHAH. NUV DILIJNISLAW' NGOY' QASTAHVIS HUJ 'E'; CHAQ JIVLAW' QAB, YINTAHVIS INDICTMENT SACRAMENT CHAQ QECHWIJ LOYMO'; 'E' CHAQ QECHWIJ LOYMO' BOQ CHENMOH HUMAN HOCH QA' JE HOCH SACRAMENT, PA' QUN'A' WO' CHAL MEJ; DOV'AGH QUN'A' WO' CHAL, VUV 'OH 'E' LAY' QASTAHVIS QUN'A' WO' 'EL. LAH 'EL 'IV, YIN DANGEPCHUGH LIJ 'OH 'OH.

1178 HOCH AD TLHOGH STRANGER PUBLIC, QASTAHVIS VAJ MOH CHAQ QECHWIJ LOYMO' JIHECH'A' CHAQ QECHWIJ LOYMO' GOSPEL, VAJ HUJ IMMORALITY PUM, 'OH IMMORALITY PONG HUJ PSYCHOLOGY LACH'EGHDI' JIYIN; QO'NOS OUTPUT HUJ QUCHMOH, GOLD CHUT HUJ; DOV'AGH QUN'A' WO' CHAL, 'E' UNVEILED VAY', 'EL TLHOGH; LAH 'EL 'IV, GHAH CHENMOH 'OH CHA' JIMONQA'.

1179 CHOGHIJTAHGHACH MICROSCOPIC HAP, VIMOLME' JE GERMS 'EJ RAP PHYSICAL NGERDAJ; CHOGHIJTAHGHACH MICROSCOPIC QAS, ARE SOLAR CHERUBIM. CHERUB RAP SENSIBILITY WA' MOLECULE, MICROBE PAGH QECH HOT 'E'; QASTAHVIS MICROSCOPIC 'EJ QAY'QU', MAQ DAGH CHA BORAQ UNIQUE, HOSQU'MO' TODLU'MEH, LUBAGHDI' HOCH QO' QO'; 'EJ BATLH HOSQU'MO' ATTACHED YITUNGHAI, QAH QAQ WHATEVER CHENMOHWI' CHAQ QECHWIJ LOYMO' PAGH PAGH BERTLHAM BI'RES CHAVVAM. ABSOLUTELY WEJ YITUNGHAI, QAH QAQ; HOSQU'MO' HOCH TRANSFORM HAR NUQ SOONER PAGH LATER; SAH ALL OVER HOCH, JATLHQA' JIVUMLI' 'EJ JE JIVLAW'; PERISHES TRANSFORMATION RU'HA'WI' 'EJ ETERNAL; 'EJ SAL HOCH TRANSFORMATION CHU' QED, CHU' LOGH, CHU' POH, CHU' CHAL, PHILOSOPHY YINTAHVIS CHU'; HOCH YUQMEY PEMHOV PAGH CHILD(REN) TU' WEJ EXSIST, JE CHEGH DAQ MUNG; OMEGA GHO ETERNITY HOCH CHEGH; SAN REHHA' GHAI HOCH GEOMETRIC MOVEMENT QAS QA', 'EJ; QOGHLIJNAQ PAGH EXSISTIRA WEJ VUS REH 'IV. NGAB LUMAQ LACH'EGHDI' LENG, HOCH PRINCIPLES CHENMOH OMEGA.

1180 QUN'A' WO' CHAL WEJ 'EL NUV HA' LATLHPU', YAB MONOPOLIZED; VAJ MUNG DAQ LEGH JATLHPU' EDITORIALS, VAY'MO' HUJ PAT BIDHOM, GOLD, MEMBERS PAGH CHUT HUJ; YIDIL HUJ MIW FREEWILL INTELLECTUAL TREATING CHUTMEYVAM PER CHA'DICH, GHOMCHOH PONG GHOMCHOH; HOCH CHA'DICH MONOPOLY YINTAGH JIHMEJ LATLH INTELLECTUALS CUESTA VOLVER VIVIR NET STOCK QUN'A' WO' CHAL; BEN LAW' HOARDERS VEQLARGH NOV, INTELLECTUAL BACKWARDNESS, LUH VAY', EXPANSION, VIT DUN VUS VAJ JE CHAH MIM 'EJ VUS CHAH QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'.

1181 HOCH MEMBERS SO-CALLED QUL CHAVMOH JOQ POLICE DEPARTMENTS PEGH, HUJ QUCHMOH, GOLD, CHUT HUJ VAJ 'EL PAGH QUN'A' WO' CHAL; INVESTIGATE VAV GHEL QO'VAM, QA' VAY'; QICH, QASTAHVIS CHUT MU'QAD RESEARCHER PONG MOH YINISQO' PONG HUJ QEQ, 'E'; HOSQU'MO' CHEL, LUGHAJ HOCH HOCH MOLECULES, DOCH OBJECTS 'EJ QUQ 'E' HOT GHOPDAJ PAGH NGAS. MOLECULES TUQ JUH 'EJ QUQ 'E' WEM PAGH NGAS MI' QASNISBEJ CHEL CHAH; SABTAHBOGH 'OLBEJPU' NUV; HOSQU'MO' CHAH LACH'EGHDI' SPIRITUAL SCALES CHAH EXCEEDED; GHISDEN LACH'EGHDI' SPIRITUAL EXCEED, EXCEEDING HA'DIBAH MOLECULES MI' LUMAQ LACH'EGHDI'. QUN'A' WO' CHAL, LUMAQ LACH'EGHDI' MI' HA'DIBAH MOLECULES SURPASSING TO'VAM; EXCEEDED HOCH UMQU' GHOT HOCH GHAH.

1182 QASTAHVIS BERTLHAM CHAQ QECHWIJ LOYMO' LAYERTES, YIDIL HUJ QUCHMOH, GOLD, CHUT HUJ ASSAILANTS NET QUARTER PUM JE VIQ; HOSQU'MO' RAD CHAH JIYINTAH HUJ QUCHMOH; NUV THROUGH THE USE OF RAD, CHENMOH YIDIL WEJ RATLH QUARTERS, YIN GOLD; CHUT HUJ MIWVAM'E' HUJ 'OH YIDIL HOCH JIHECH'A' 'OY' 'E' CHAH NIHWI' LUMUH. NIHDAJDAQ, NUV HUJ PAT YIN, 'OH HUJ INEQUALITY DAH NOBVAM CHENMOH.

1183 VO' GOLD, CHUT HUJ EMERGED HOCH HUJ QUJ YIN, MIWVAM'E' HUJ QAV CHAQ QECHWIJ LOYMO' LAYERTES; JUZJADO QUN'A' WO' CHAL WEJ 'EL ATHLETE PONG 'E' HE LUGHOSCHOHMO' VAY', LOM EXHIBITED; TOH VAV, BIDHOM, 'ENGVETLH VAY' IMAGINABLE SEGH INMORALIZAR PAGH GHEL; DURING YIN VAV GHOM VEB JIHECH'A', LAH, QATLH IMAGINE HUMAN YAB 'E' LAY' HOCH; DASOVRUP TOH NIV JE NUV SEGH'E', CHAQ QECHWIJ LOYMO' COMMANDMENTS SOV SUYITHA'.

1184 HOCH REFEREES JE SPORTS 'EJ QUQ LURED SOHVAN NON VEQLARGH 'E' JUDGES WEJ 'EL VAJ QUN'A' WO' CHAL; CHOGHIJTAHGHACH CHAQ JE VAJ NOT 'ODWI' JUDGES PAGH.

1185 VAY' SEARCH HOCH VIT, QASTAHVIS VAY'MO' CHEN VAY' ENVIOUS; HOCH ENVIOUS SUJ 'E' HUJ GHAL, QUN'A' WO' CHAL; WEJ 'EL VIT, PURSUIT RESEARCHER HOCH VAJ 'E' VAJ HOCH ACCUSER HOCH RESEARCHER YIN, TOB UNDERTAKEN CHAQ QECHWIJ LOYMO' LAYERTES QAV CONSPIRATOR VIT ACCUSED PONG LATLHPU'; VAJ NGAQHA'MOHWI'MEY RESEARCHER QASTAHVIS TOJBOGH CHABLIJ NGEB, VAV 'IV QASNISBEJ YIDIL ACCOUNT; WEJ PA' LOD; HOSQU'MO' JATLHPU' RUV EARTHLY, 'OH WEJ QUN'A' WO' CHAL; HOSQU'MO' INEQUALITY; DAH NOBVAM HUJ RUV, 'EJ HUJ PRODUCT HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH, VO' CHUT GOLD. HUJ, QAR'A' GHITLH QI'TU'DAQ QUN'A' WO'. DOV'AGH VAV, WO' 'EL SEARCH, QAP GHAH, VABDOT PUM QAGH; VAJ 'IV RESEARCHERS QAR LAH 'EL 'IV, CHENMOH ACCUSERS JIHMEJ JE TOB BIDHOM, HADWI' MUNG SAMTA'MEH GHAH GHOBE' INITIATIVE.

1186 QA' JIH, QASTAHVIS QA' YIN GHELMEH 'E' EXISTENCIAS QAR LATLH TAGH 'E' GHAI HOCH SOH'A'; HOSQU'MO' HOCH QA' SIQ, GHOJ UMQU' GHOT YIN CHU'; VAJ SOH'A' TA 'EJ TLHAM, CARVING VO' SUD YUQMEY, NUQDAQ VO' MOH GHAI QU'MEY POTLH ICA MAY'RONMEY, HA'. HUI PUM AGAINST VIT INVESTIGATORS LAUNCHED HOCH RECORDER 'EJ CARVER NAGH QUN'A' WO' CHAL; WEJ 'EL WEJ NOB MO' 'E' HOS MUNG CHAH LACH'EGHDI' BOT BIH'E' CHAH, QO'; DOV'AGH QUN'A' WO' CHAL, 'OH LATLHPU' MISMOHWI' NEJ QAP GHAI 'EL. LAH 'EL 'IV, CONSTITUTED 'OH ACCUSERS CHAH LACH'EGHDI' SOH'A', OUTPUTS POWERS TRADERS 'EJ PUS PONG'E' BIH'E' JE QUN'A' WO' CHAL.

1187 HUI QUCHMOH, GOLD, CHUT HUI PAS VI'IPRUP, YAB QASTAHVIS WAH YIN HUMAN CONCEIVED 'OH; HOSQU'MO' REP WEJ-FOURTHS YO'A'NES HAJMO' LACH'EGHDI' YINDAJ YAB DOTLH EFFORT HOCH, YINTAHVIS LACH'EGHDI'; SUQ HUI BACKWARDNESS, HOCH 'IV LAYERTES CHENMOH YIN, MIWVAM'E' HUI EMERGED PUM VO' GOLD CHUT HUI; CHA'DICH-PONG-CHA'DICH BASIS, HOCH VATLH DIS YIDIL GHAI JIVLAW' JE 'EJ QUQ HUI 'EJ SOVBE'LU'BOGH QOYLU' MIWVAM'E' YIN; 'EB QAV JATLH JINOV HOCH WEJ GHAI QASTAHVIS QUN'A' WO'; 'EJ QASTAHVIS VAV QUN'A' WO' GHITLH PAGH HUI.

1188 DANGEPCHUGH YIN, QAR'A' SACRAMENT LOH VAY', QUN'A' WO' CHAL; WEJ 'EL SEH QA' HOCH HUMAN, VAV, LAW' VAY' GHELMEH JATLH SACRAMENT CHAQ QECHWIJ LOYMO'; CHENMOH 'E' EVANGELICAL PSYCHOLOGY; WEJ CHENMOH QASTAHVIS PSYCHOLOGY HUI RELIGIOUS; WEJ VOQMO' LALDAN QI'TU'DAQ QUN'A' WO'. PAGH VAY' NAGH, PUQ VAV QO' CHUQ WAV, 'OH SOV PAGH. VA CHENMOH HOCH WAV 'IV BAPTIZED HUI RELIGIOUS PSYCHOLOGY, QASTAHVIS HOCH; WAV VO' VA, NAH PONG LALDAN 'EJ QUQ PA' GHAI QO' MI'; : VINEH 'E' YESAY'A WAV 'EJ VEQLARGH NEH WAV CHUGH; CHAQ QECHWIJ LOYMO' GOSPEL VAV, PAGH WAV PSYCHOLOGY CHAQ QECHWIJ LOYMO'; HUI RELIGIOUS PSYCHOLOGY WAV 'OH.

1189 BECAUSE OF NUV VA LATLHPU', YIN, DANGEPCHUGH MECH DASOVRUP PAGH TLHA' 'EJ IMITATED CHAH PAGH JATLHQA', PETAQ 'EL QUN'A' WO' CHAL; JIVLAW' BLIND DEVWI' BLIND; HOSQU'MO' 'OH QUN'A', HUTLH IN-DEPTH SOV; CHAH INTERPRETED WEJ 'EL HUTLH QED, VA QUN'A' WO' CHAL; TOH SOV WEJ, WAV 'OH JE TOH VA GHAI TEV 'EJ VANGVIPMOH TEV. MAQ DAGH CHA BORAQ QUP QASTAHVIS VAV CHAQ QECHWIJ LOYMO' RUV OUTPUT.

1190 QUN'A' WO' CHAL WEJ 'EL HOCH NUV LUQOPLU' PA' MUV TLHOGH, QASTAHVIS; DOV'AGH VIRUR 'E' VANGMEH QEL 'IV YIN UNABLE SEXUAL RELATIONS WA'. LAH 'EL 'IV, WA' FORNICATED QASTAHVIS CHUT MOTLH PA' QASTAHVIS TLHOGH MUV.

1191 DABIVPU'BE' QO' WAV 'OH NATION, VAJ HEAVENLY VAV JEHOVAH PONG; BECAUSE OF CHAH HUI PAT, YIN, BAS SELFISHNESS INEQUALITY 'EJ DAH NOBVAM JIYINTAH TAGH QO'; CHAQ QECHWIJ LOYMO' LAYERTES, VERA HASTA JIH SOLAR WORLDWIDE; CHAQ QECHWIJ LOYMO' TV FIRSTBORN PUQLQD, NUQDAQ HOCH WANI' QA' JIH, SAH 'EJ NUQ 'OH.

1192 'OH WEJ UNIFIED QO' VIRIQMOHMEH VATLH DIS POH LAW', JUS MUHIVTAHBOGH TREMENDOUS IGNORANCE VAJ RA' MOH, SO-CALLED PRESIDENTS, HI' 'EJ VAY' 'IV GHAI QASTAHVIS NATION; SETTLED HUI IGNORANCE, QASTAHVIS MICROSCOPIC CONCEPT ETERNITY LUGHAI; MOH

QO' PUMTA' NOV JIQAY'RUP. PAGH VISOV CHAQ QECHWIJ LOYMO' GOSPEL VAV CHAH. IMMENSE QIH LUH VAY', CHAH; YIDIL 'EJ QASNISBEJ 'OH YIDIL CHUTMEYVAM PONG CHA'DICH. GHAH TOTAL POH CHAH CHENMOH VI'ELTA'BOGH, 'EJ HOSGHAJ, QASTAHVIS YIN HUJ 'EJ SOVBE'LU'BOGH QOYLU' PAT, EMERGED GOLD; CHUT HUJ VO' 'E' MAQ VIQ VEQLARGH, QASTAHVIS LUT MU'QAD GHEL QO' BECH, RA' 'OH HOCH HUMBLE, BECH, EXPLOITED 'EJ DESPISED HOCH 'IV, HUJ 'EJ, SOVBE'LU'BOGH QOYLU' MIW YIN NUQDAQ TU'LU' INJUSTICE 'EJ INEQUALITY.

1193 CHOTWI'E' CHAQ QECHWIJ LOYMO' LAYERTES, RELEASED HOCH QAMA' QO'; HOSQU'MO' WEJ QUARTERS YEM YIDIL 'OH NUQ'E' HUJ PAT YIN, CHENMOH VO' CHUT GOLD; HUJ QUCHMOH, 'E' BIGHHA' VIVUP 'EJ VAS'A' TLHAB YITEB 'EJ HOSGHAJ 'EJ DAH NOBVAM; CHAQ QECHWIJ LOYMO' LAYERTES, QASTAHVIS QEMMEH GHAH 'E' NEH POS MOH HUJ GHAJCHUGH HUMAN GOLD JE CHENMOHWI' YIN, MIWVAM'E' HUJ LEGH FOREFRONT.

1194 PAGH JICHEGH HOCH NUV QASTAHVIS HUJ CHUT OUTPUTS VO' QO' GOLD, JES QUN'A' WO' CHAL 'EL; 'E' VAJ VOQMO' CHAH GHOBE' PONG QUN'A' WO' CHAL; 'EL RICO, CHAH IMITATORS PAGH ASPIRE MIP; PAGH IMITATOR VEQLARGH, WO' VAV TIHMEY.

1195 'IGH HOCH NUV SOH'A', IN THE NAME OF CREATION, HOH. 'EJ QUN'A' WO' CHAL WEJ 'EL 'IV 'IW LOPNO' 'UMWI' HOCH. SOH DESANGRADOS LATLH QO' JATLH, VAJ JE IN THE MIDST OF GHOM'A', REAL OS.

1196 SOJ SO' JE SOJ HOCH WO' PAW BOT HOCH, QUN'A' WO' CHAL WEJ 'EL. HOCH SO' LAW' QASTAHVIS YIN, VAJ SO' OS QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'.

1197 QUN'A' WO' CHAL WEJ 'EL HOCH NUV WA'DICH REVELATION VILEGH 'EJ NOT HAR, GHAH NEH LES WORTH, WEJ VILEGH WA'DICH REVELATION POH, INDIFFERENT VITLHOB QUN'A' WO' CHAL,.

1198 EMERGED NUV PHILOSOPHIES YINTAHVIS PAT PAGH NIV CAPITALISM HUJ 'EJ LUTLH, CHENMOH VO' GOLD, CHUT HUJ CHENMOHWI' HOCH WEJ GHOV CHAH, RESURRECTION FLESH; WEJ HEV CHAH CHAH QAWLU' GHAH CHU' PUQ YUQVAM; PIRAY'AM VIHAR CHAQ 'E' CREDITOR 'E' ETERNITY QO'; VAN'A' HOCH TIHARQO' DANGEPCHUGH YIN, 'IV. DOV'AGH VAY' WITI'NISMO' 'E' KID, 'IV SIMPLY HAR, VABDOT BUSH'A' CHAQ QECHWIJ LOYMO' MECHANISM CHUT RESURRECTION WA'. 'IV CHAQ PUQ JATLHQA', 'E' LUHAR SOHBE' JE PONG CULTIVATE VA CHENMOH GHOBE' EFFORT.

1199 HUJ RUV, VAY'MO' HUJ PAT BIDHOM, GOLD, CHUT HUJ WEJ IMPORTANCE NOB JE HUMBLE VAV; HEGHDI' YITEB 'EJ HOSGHAJ HUJ MIWVAM'E' YIN, QASTAHVIS SENG, HOCH MOBILIZED SEP APPARATUS; NOT REH QASMOH NUQ VAV FAVOURITES; YIDIL HUJ IMMORALITY QASTAHVIS QAV LAYERTES CHAQ QECHWIJ LOYMO'; HOCH NUV INFLUENTIAL 'EJ HOSGHAJ HUJ QUCHMOH GOLD, CHAQ PAYWI'PU' PUBLIC, QASTAHVIS LAW' IMMORAL VAN'A', NOB LOD; 'EJ PUBLISHED IMMORAL VAN'A', QASTAHVIS HOCH DE' CHU' GHITLH QO' JE HOCH HOL. POSTAHVIS 'ACH VI'ELTA'BOGH, 'EJ HOSGHAJ YILO' HUJ QO' GOLD, DOS JIMONQA' 'EJ UNIVERSAL, QATLH JUDGEMENT 'E' HOT 'OH; HOCH LAYERTES PROPORTIONAL JOBS 'EJ QUQ DAN, DANGEPCHUGH YIN-

1200 PUM HOCH NUV OWNERS NIGHTCLUBS, CABARETS, JATLHPU' CASINOS 'EJ IMMORALITY, EMERGED HUJ QUCHMOH, GOLD, CHUT HUJ 'E' TUQ HOCH VAJ CHUT MU'QAD; CREATION VAV QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES ULTIMATELY QAL ACCUSED; BASIS CHA'DICH-PONG-CHA'DICH, YIDIL GHAI CORRUPTION VEQLARGH POH QASTAHVIS 'E' VIQ HUJ 'EJ IMMORAL TUQ; LEH CHAH CHUT EQUAL NUV CHAH BAJ; JE JE PONG CUSTOMER.

1201 HOCH 'IV GHO'A'DAJ QIT VES, QASTAHVIS DE' CHU' GHITLH QO', VAJ 'EL PAGH QUN'A' WO' CHAL; HOSQU'MO' QUCHMOH HUJ CHENMOHWI' CHAW' CHAH HUJ, CHUT JENDAQ HUS MEQBOGH, QASTAHVIS POH MECH NUVPU' CREDULITY; WEJ GHITLH JATLHPU' VES, HUJ QUCHMOH GOLD, QASTAHVIS CHAQ QECHWIJ LOYMO' COMMANDMENTS JOH VAV; NUV JATLH QIT VES TU', 'EJ SOH QASTAHVIS LATLH EXSISTENCIAS, LATLH QO' CHAH; CHAH GHAI VICTIMS; YIDIL HOCH CHA'DICH HUJ PROPAGANDA PIQ DAHOHTA', WA' PUQ VAV, QASNISBEJ YIN, HUR CHAL QO' STOCK QAR; DOV'AGH QUN'A' WO' CHAL, NUV JATLH 'EJ YIN TOB ROJ YOTLHMEYVO' 'EL. HA', NUV JATLH 'EJ VES, SOVBE'LU'BOGH QOYLU' STRANGER CHALDAQ QUN'A' WO' YOTLHMEYVO'.

1202 NOV QUM 'E' QU' RAD HUJ, DUHMOHTA'BOGH SAN DO' BIDHOM, VO' CHUT GOLD, 'OH LATLHPU', QUN'A' WO' CHAL; WEJ 'EL WUTLH PONG ELECTIONS, QUM SLANDERED PAT BIH'E' NGABCHU' DIV VIQ HUJ SLANDER, HOCH DE' CHU' GHITLH 'EJ QO' MAGAZINES. QASTAHVIS HOCH HOL; NUV SLANDERED QASTAHVIS CHUT MU'QAD; MO' AGAINST VUD QO' HOCH LUGHAJ. CHUGH VUD QO', JIQOS JE FORGIVES VAV CHAQ QECHWIJ LOYMO', CHAH; CHOGHIJTAHGACH, VAJ NEH BIH WEJ FORGIVE QO' REWBE', CHUT MU'QAD NUV VO' DURAP WOVBE' HOCH DOLMEY-

1203 HOCH YAB PAGH INTELLIGENCES, 'IV THRILLED PONG QO' BEAST, JICHEGH PAGH QUN'A' WO' CHAL 'EL; BLIND YOKE QO'; JATLHQO'GHACH TAH MAS YIN WAH INEQUALITY JIVLAW' PERPETUATED; VAY' 'IV HUJ QUCHMOH, GOLD, CHUT HUJ INTELLIGENCE MECH NAH WAV; PUM GHAI QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES BERTLHAM, MIGH EXPLOITATION COMPLICITY.

1204 QUN'A' WO' CHAL WEJ 'EL HOCH NUV JUH RAD, LO' WEM; VAV, QIH TA' VAY' PAGH TLHOB; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, PAJ JIH PA'DAJDAQ GHAI'A' VO' WA' 'EJ VAY' JUH WEJ BREACH GHAI; LAH 'EL 'IV, TIQ, LATLHPU' JUH WEM LET BOGHAI'A' WA' 'IV.

1205 HINTED CHAH 'EJ VES, QEQ LATLHPU' CHUT MU'QAD. HOSQU'MO' QUJ CHAH YIN YUQ; LAW' QUJ CHAH QASTAHVIS LATLH EXSISTENCIAS LATLH QO'; YAP NEH 'E' UMQU' GHOT YIN TOB QA' JE QU' 'OH, 'E' QUN'A' WO' CHAL 'EL 'EJ VES; HOSQU'MO' JATLH COMMANDMENT CHAQ QECHWIJ LOYMO': CHOT WEJ 'EJ 'E' 'OH YINTAHVIS BOQ GHOJ GHAI QA' GHAI, HOCH UMQU' GHOT MACH QUCHMOH, QASTAHVIS COMPLAINT JE ACCUSED VAV, PA' VAY' 'IV WEJ WIQELDI', MAHEDNIS WOVBE' DOCH HOCH, YIN DANGEPCHUGH.

1206 HOCH NUV MEYRI', PARKS JE PUBLIC NGUP DAQ CHENMOH QUT JE SOCCER, VAJ 'EL PAGH QUN'A' WO' CHAL; JE NGOD CHEGH LATLHPU', NIH ATROPELLADOR VAY' DAQ MUNG; UNPUNISHED PAGH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES QASTAHVIS WAH YIN, PAGH TRAMPLING NIH; DOV'AGH QUN'A' WO' CHAL, SOJ QUB NADLU'MEH 'EJ HUMBLE NUV'E' 'EL. HA', NUV 'EDJEN.

1207 VO' GOLD, CHUT HUJ EMERGED YIN, MIWVAM'E' HUJ NOT TEH, PAGH LUMAQ LACH'EGHDI' UNJUST CHUT; TOH, REH PLOTTED 'OH AGAINST HOCH NATION MISFORTUNE PUM BOPUMMEH HUJ MOH GHABOGH; HOCH HAR NOV NATION, YIDIL BEAST CHA'DICH-PONG-CHA'DICH BASIS; QO'NOS GHOMCHOH PONG GHOMCHOH; HOCH CHA'DICH HAR 'EJ QUQ VAY' JATLHPU' UNDERDEVELOPED NATION, TAH QASTAHVIS BIZARRE CHE' GOLD, EQUIVALENT STOCK, QUN'A' WO' CHAL JIYINTAH 'E'.

1208 NATION 'EJ QUN'A' WO' PONG NUH WOQ, DARKNESS PE''EGH HOCH JE EMERGED QUCHMOH HUJ VO' CHUT GOLD, GHAAH CHAH. MOLECULES 'EJ QUQ VIQ NUH CONSTITUTED 'E' MI' DAH NOBVAM PE''EGH; NARGH MI' YAB; MEQ 'E' HOCH QASTAHVIS CHUT MU'QAD; NUV NID 'E' MUHLU'NIS SABTAHBOGH HIJA', MU'QAD JISAQ 'EJ GNASHING HO'.

1209 DAW' BIJHLAW' MIP QASTAHVIS HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH, VO' CHUT GOLD, CONSTITUTE CHARITY LARGEST HUMAN. HOSQU'MO' QASTAHVIS DAW' VIQ SUVMEH NUQ GHEL PAGH CHALDAQ QUN'A' WO'; YIN BOVVAM QU'MEY POTLH BOVVAM PIQ 'EJ BISUDQU' 'E'; MO' VAN SIQ ESPIRITUS-BEBES, MACH QUCHMOH DANEJ ROD VI'IPRUP NEH 'EJ REFINED LATLH; DOV'AGH QUN'A' WO' CHAL, NUV QU' CHARITY JES QASTAHVIS DAW' 'EL. LAH 'EL 'IV, COMFORT. GHAAH INJUSTICES EMERGED VO' HUJ PAT BIDHOM, VO' CHUT GOLD 'OH MAS 'OH; HEAVENLY VAV JEHOVAH PAGH PIHBE' LATLHPU', 'OY' CONTEMPLATIVES.

1210 QO' HUJ EMERGED VO' HUJ CHUT GOLD NEH, HUJ TIGH YIN MALJA'LIJ JAY' GHAAJ SO-CALLED PRESIDENTS, TA' HI', QASTAHVIS HUCH; NIB LAW' BLIND DEVWI' BLIND, PAGH AVAIL CHUGH. GHAAH DE''E' EVOLUTION 'OH POS QUM CHAHVAD; HEAVENLY PE''EGH JATLH HOCH NUP E; NAH CHAH LACH'EGHDI' INITIATIVE MEH CHAH CHAH WEJ DEVELOPMENT IMPLEMENTATION; BECAUSE OF SO-CALLED PRESIDENTS, TA', HI', PAGH HUMAN ROQ, VAV TIHMEY QUN'A' WO' CHAL; TOH ADDITION CHAH 'E' OWED 'OH JATLHQA', PETAQ VAV WO' 'EL QA' YAP.

1211 HOCH PE''EGH HEAVENLY SUFFERING HOCH PROPORTIONAL; POSTAHVIS NEH BECH YIN TOB, SAM WA' CHALDAQ QUN'A' WO'; DOV'AGH VIRUR WO' VAV, MACH BECH HA'. LAH 'EL 'IV, VIQ SIQPU'BOGH SUMTAH WA' 'IV.

1212 VO' HUJ PAT YIN EMERGED HOCH YINDAJ YAB DOTLH RETARDATION LUH VAY' NOV NATION DEVWI', VO' CHUT GOLD, YIDIL CHA'DICH-PONG-CHA'DICH GHOMCHOH PONG GHOMCHOH, CELL CELL, PORE PONG PORE. 'EJ STOCK, QUN'A' WO' CHAL JIYINTAH CORRESPONDS WA', LES WA' HOCH. HOCH YINDAJ YAB DOTLH, HA' HEGH'E' HUMAN BACKWARDNESS. SO-CALLED PRESIDENTS, TA', HI', RELIGIOUS 'EJ HOCH NUV HUJ PAT YIN JENDAQ HUS MEQBOGH DEV, MIM VATLH DIS POH CHA'MAH LUH HUMANITY SIP. DOV'AGH QUN'A' WO' CHAL, WA' QASTAHVIS YIN, WAH 'EL TOY'WI''A' NUQ; LAH 'EL 'IV, PRESIDENTS, TA' JE HI' MAQ 'OH QASTAHVIS RAP.

1213 HOCH HUJ MUSHA'GHACH LUT, QASTAHVIS PUBLIC, CHENMOH DARKNESS PE''EGH PROTAGONISTS; VAV GHEL HUJ JIHECH'A', PAGH WA'. HOCH IMMORAL 'E' MUSON GHAAH PUBLIC SPECTACLE, WEJ 'EL QUN'A' WO' CHAL; CHA'DICH, HOCH IMMORALITY PUBLIC POH NGAS 'E' MI' SIM GHAAJ VIQ IMMORAL; HOCH CHA'DICH YIN, TOB IMMORALITY EQUIVALENT STOCK QUN'A' WO' CHAL-YIN

1214 ENTRANCE QUN'A' WO' CHAL, PROPORTIONAL QECHMEYDAJ HUI SUFFERING 'EJ QUQ QASTAHVIS YIN WAH TU' HOCH ROQ; DOV'AGH VIRUR BECH LUGHOS QUN'A' WO'. LAH 'EL 'IV, WA' GHOT'E' PAGH SUFFERING; HOSQU'MO' PA' HEAVENLY JEHOVAH VAV, IMMORALITY 'OHBE' SUFFERING LATLHPU' JE SOV BAS WA'; 'OH QUCH HUI QUCHMOH, IMMORALITY YINBE' WA' NEH JIVLAW'. TOH, VAI SIV JE YIDAQO' UMQU' GHOT TOH BECH 'EJ VAI WOVBE' HOCH LATLHPU'. YIN 'E' VAI CHENMOHTA' LOD QASTAHVIS YIN, WAH MIW QASNISBEJ PAT EGALITARIAN; 'EJ PAT YIN CHENMOH, QASNISBEJ DEV LOD PONG CHAQ QECHWIJ LOYMO' GOSPEL JOH VAV.

1215 HOCH CHENMOH VA HOCH BIQUV VIT-NEJ, SEARCH 'EJ NUV DANOHEM NUV VA, 'EJ SUVWI' CHENMOHWI' FAVORITE; HOSQU'MO' VIT NEJ GHAI INDIVIDUALLY, WAV PAGH; CHAI WAV NUV, VIT NEJ HUI RELIGIOUS VA,; WAV RELIGIOUS, NAH PONG QO' LALDAN MI'; LATLH DISTORTED UNIVERSAL CONCEPT QUN'A' WA' VAS HUI VA RELIGIOUS; BECAUSE OF SO-CALLED RELIGIOUS GHITLH: NEH VEQLARGH WAV 'EJ JE VAI; BECAUSE OF RELIGIOUS, TIHMEY 'OH SEH LALDAN ROQ QAR PAGH QUN'A' WO' CHAL; 'EJ VIVOQHA' HA' REH QASCHOH QO' QO'-

1216 NEJ VIT QASNISBEJ GHAI; HOSQU'MO' HEGHDI' QEYLIS DAT JE QASTAHVIS HOCH INDIVIDUALITY; SEARCH NUV DANOHEM NUV 'IL 'ACH HOCH; COLLECTIVE SEARCH 'IL QUP; HUCH LAW' MOH HUI QU', PONG QO' GOLD HUI; DUN DAI HAP 'U' JIH CHENMOH; GOLD QEYLIS QO'VAD; VAI, DISPROVEN VIT, NEJ HUI; DOV'AGH QUN'A' WO' CHAL, 'OH NEH LATLH TOY' WA' QEYLIS VAS 'EL. HOCH CHUT CONCEIVABLE ENCOMPASSED JOH VAVDAJ CHAL CHAQ QECHWIJ LOYMO' YAI JIVLAW', HOSQU'MO'; LAH 'EL 'IV, SAMBE'CHUGH 'OH QASTAHVIS YIN, WAH NAP VA INTUITIVE 'ACH HUTLH NATLHLU'MO' QED VAY' PAGH; PE'EGH NIV HEAVENLY TOB YIN, QAP-

1217 VAI LAW' 'EJ TUGH LANG, QAPTA' VAY' 'IV TUQ, MANSIONS, VILEGHDI', QACH HOCH VEGH GHOP JUS MOLECULES; CONSTRUCTION WORKERS LARGEST PE'EGH HEAVENLY KNOWN DEV; HOCH MOLECULES HAP, 'U' QASTAHVIS CONSTRUCTION LO' NGAS QASNISBEJ SIM CHAI.

1218 QAPTA', QO' HOCH BAKER LAW' LAW' LANG 'EJ TUGH QASTAHVIS HOCH FLOUR, BIQ, SALT 'EJ LATLH INGREDIENTS, 'IV GHOPDAJ QAP NGAS MOLECULES; NIV HIERARCHY WA' HOCH SOJ 'OS TIR NGOGH; ADVOCATES 'EJ CHENMOHWI', PA' HEAVENLY VAV JEHOVAH HUBTAHVIS TIR NGOGH, MOLECULE HOCH.

1219 EMERGED CHA' IMMORAL COLOSSAL 'EJ EXPENSE, HUI QUCHMOH CHUT GOLD; COST HAP 'U' CHIRGH HOCHDAQ; 'EJ NUH PUQ VAV HOH 'E' COST. QABWIJ IMMORALITY MISMOHWI' SO-CALLED RELIGIOUS 'EJ SO-CALLED CAPITALIST; BLIND, NOT RECTIFY NEH, 'IV DEV BLIND MACH ROAD DAGHAJBOGH CENTURIES QAGH 'EJ QAGH; CHOGHIJTAHGHACH JIVUMNISCHUGH HUI, INEQUALITY 'E' VAY' ROQ HUMAN, YIN DANGEPCHUGH TAH CHENMOH BLINDNESS; LAW' LAW' VIQ 'OY' 'E' LUH QAGH JIHECH'A' CHAI DUGHAIMOH PAGH VAY', VAI JE VEQLARGH 'OY' 'EJ LATLH EXSISTENCIAS, LATLH QO' INJUSTICE INFLICT CHAI; BLINDNESS LET VAI HUI JEGH QASTAHVIS HOCH VATLH DIS, YIDIL CHUTMEYVAM PONG CHA'DICH HOCH CHA'DICH. HOCH CHA'DICH BECH LUH QAGH LACH'EGHDI', SUCH AS JE STOCK, YIDIL QASNISBEJ GHOM 'OH QUN'A' WO' CHAL.

1220 WEJ WORTH PA' CHAQ QECHWIJ LOYMO' GOSPEL, CHENMOH STRANGER HUI QUCHMOH, GOLD. GHAI QASTAHVIS CHAQ QECHWIJ LOYMO' JE RIN; CHUT HUI 'IP VAY' 'IP HUI 'OHBE' QUN'A'

WO' CHAL; QASTAHVIS QO' LAY' YITUNGHA', QAH QAQ; CHAQ QECHWIJ LOYMO' LAY' QUN'A' WO' CHAL, CHAQ QECHWIJ LOYMO' PSYCHOLOGY 'E' BOGH NGEHBEJ INFINITY; HUJ 'IP HUMAN TLHAB WANI'VAMMO', HUJ PSYCHOLOGY 'E' VOQHA' WA' HUMAN DAH NOBVAM; JURA WEJ WUV 'OH LATLHPU' HOSQU'MO'; SUBORDINATED HUJ 'IP EPHEMERAL DAJ QO'; MAWLAHBE' 'E' 'IP YIN DANGEPCHUGH JICHEGH PAGH QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A' WO' CHAL, 'OH IMITATED WANI'VAM YABQECHLIJ NEH QUN'A' WO' 'EL. LAH 'EL 'IV, LOD IMITATED 'OH.

1221 HUJ QUCHMOH CHUT GOLD, JATLHPU' NITEBHA' QI', QUS 'EJ QUQ 'E' HUJ PHILOSOPHY RAD EMPLOYED; PONG QI' 'IV QASTAHVIS HUJ PHILOSOPHY JES, CONSPIRATOR JISAQ 'EJ GNASHING HO' PONG; HOCH CONSPIRATOR LUT VO' MU'QAD; 'EJ PAGH JATLH 'E' TAH 'EJ CHAH APPLAUDED JICHEGH PAGH 'EL QUN'A' WO' CHAL; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN, WAH NOT 'E' CHAQ QECHWIJ LOYMO' LAYERTES, PENDING TU'LU' 'E' DALIJCHUGH 'EL. LAH 'EL 'IV, 'OH LIJ 'OH.

1222 HUJ QUCHMOH GOLD CHUT HUJ, GHAH HI', 'IV HUJ JUZJAR DEBAUCHERY 'EJ LATLHPU' HOH PONG VEQLARGH. TOJJAJ TAM, SOV 'E' CHAH NUVPU' TOJ WA'DICH; HI', PONG HUJ HYPOCRISY CHUTMEYVAM PONG CHA'DICH, GHOMCHOH PONG GHOMCHOH, YIDIL 'OH MOLECULE PONG MOLECULE, CELL PONG CELL, MIN MIN HO' HO' JE. HI' YIDIL BLOODY VI'IPRUP MICROSCOPIC UNIT VICTIMS GHAJ; HOCH MICROSCOPIC UNIT, STOCK, QUN'A' WO' CHAL JIYINTAH GHAJ VEQLARGH.

1223 VO' GOLD CHUT HUJ EMERGED YIN, MIWVAM'E' HUJ, LAW' HUJ WANI'VAM YABQECHLIJ NEH TU'LU'. HOCH IMMORAL; WA' YINTAGH JIHMEJ CHU' VILEGHDI' JOQ OPENINGS; POTLH VUDMEY'E' VIQ HUJ WANI'VAM YABQECHLIJ NEH, 'OHBE' HUMBLE WORKERS; CHAH WEJ DAGHAJBOGH MATAY'DI' MERIT QASTAHVIS VIQ YINTAGH JIHMEJ; QASTAHVIS ARE INAUGURATIONS NEH HOSGHAI YIN CALCULATION GOLD MEJ MIWVAM'E' HUJ NAD; YIDIL TAQ INJUSTICE CHUTMEYVAM PONG CHA'DICH; QO'NOS GHOMCHOH PONG GHOMCHOH; HOCH CHA'DICH ELAPSED POH PAGH HOCH HUJ OPENING TIMES-CHEL GHAI HOCH FIGURONES YINTAGH JIHMEJ 'E' ATTENDED, VAJ QANG GHOBE' TEH'E' SWEAT

1224 QUN'A' WO' CHAL WEJ 'EL HOCH 'IV HAY' QAD, 'EJ DAPABCHUGH; DOV'AGH VIRUR WO' VAV, HA' HUMBLE WIQELDI', MAHEDNIS YIN. 'EL, NADEV HEM 'E' HAR.

1225 HUJ 'EJ SOVBE'LU'BOGH QOYLU' MIWVAM'E' YIN GOLD, CHUT HUJ, 'E' LUH CHAH DAPON 'E' YI GHOBE' HUMAN ROQ, JATLHQA', PETAQ 'EL QUN'A' WO' CHAL; [YIN TOB YIN QASTAHVIS CHUQ YUQMEY, CHALDAQ QUN'A' WO' LEGH YIN, HOCH MAH MIWVAM'E' RAP TAH. GHAHDAQ BERNARDO; CHAL MAY 'ACH 'EJ QASNISBEJ GHAI PUP, QIHBE' IMITATED, YUQMEY CHUQ MU'MEYVAM; BECAUSE OF GHOM AMBITIOUS LUTLH 'EJ QA', WEJ QAS VIQ TA' QASTAHVIS PUH; LATLH QAS POTLH'E' POH; HOSQU'MO' HOCH QA' SIQ JATLHQA' EXPLORE CHU' CHENMOH YIN; YIN QA' HUMAN CHONAYTA' QASTAHVIS LATLH PLANETARY ABODES.

1226 EMERGED PONG HISTORIAN PAGH WRITER YIN, MIWVAM'E' HUJ VO' CHUT GOLD, 'IV YINTAGH JIHMEJ CHENMOH DANGEPCHUGH YIN, QASTAHVIS WEJ HUMBLE VAV ENLARGED, JICHEGH PAGH QUN'A' WO' CHAL 'EL; 'E' BAJ QUP HUCH 'EJ 'ACH SUSTAIN, VAJ DEFINED PONG HUMBLE HUJ PRODUCT VO' HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH, GOLD; CHUT HUJ RELEASED HOSQU'MO'

MIP 'EJ TU'LU' VIVUP, NUQ 'OH IMMORALITY VAV; VIVUP, YIN DANGEPCHUGH NIH USURPED SO-CALLED MIP.

1227 HOCH NEN YIN TOB, QUN'A' WO' CHAL WEJ 'EL 'E' PETTY VINUDMO' PONG PUQ GHOJMOH 'OH; PUQ SOVLU'CHUGH NOT GHAI HUJ FEELING SELFISHNESS, YIDIL HOCH SILTATION INNOCENCE PUQ, QASTAHVIS QAV, QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES.-

1228 HOCH 'IV YITEB QUANTITIES SOJ HOSCHOH STINGY VAV', QUN'A' WO' CHAL; WEJ 'EL JIVLAW' CHAH GHAI TUHMOH PA' QO' 'OH SOJ TEM; HOCH USURIOUS PAGH AMBITIOUS QO' GOLD HUJ, LARGEST POVERTY; CHAQ QECHWIJ LOYMO' VAV JOH'A' GHEL BIH'E' CHAH, WOVBE' POHVAM IMAGINABLE JUZJADOS; NUV VAV, MOJ LARGEST POVERTY CHUT WEM DAH NOBVAM; VAV, GHEL PAGH LACH'EGHDI' PUS LUGHAJ LATLH; MO' EQUALITY HOCH YU', YINBE' WA' NEH CHUQ YUQMEY TERA'. PUH CHUQ IMITATE NEJ HOCH, PSYCHOLOGY QO' GHAI CHALDAQ QUN'A' WO' CHAQ QECHWIJ LOYMO' RAP.

1229 GHITLH 'E' QEYLIS; LAH LEGH MAQ DAGH CHA BORAQ CHOGHIJTAHGACH, CHAQ QECHWIJ LOYMO' TLHAB WANI'VAMMO', JE GHAI CHAQ QECHWIJ LOYMO' VAV JOH, WIQELCHUGH TLHAB WANI'VAMMO' HUMAN GHAI ROQ HUMAN; CHAQ QECHWIJ LOYMO' WABMEY: QUN'A', QEJ LAH LEGH PAGH GHAI INFINITE VAV, CHAQ QECHWIJ LOYMO' QAB JE INFINITE; NEH DAQASMOHBEJ QASTAHVIS WA' INFINITE MANIFESTATIONS; CONCEPT INFINITY DISTORTS QAB VAS; SEH PAGH MI' GHAI GHOBE' VAV, INFINITY VUS IMAGINABLE.

1230 HOCH DAGHAJ, DURING WAH YIN, JATLH ABSOLUTELY, HOCH IN THE PRESENCE OF CHAQ QECHWIJ LOYMO' VAV JEHOVAH; 'EJ VAY' VIGHEL YINTAHVIS CREATION HOCH QA', AMBITIOUS, HUJ DEBAUCHERY CHAH LACH'EGHDI' HUTLH CHAQ QECHWIJ LOYMO' MANDATE GHAI PROFITEERS, USURERS, 'IV PUM CHAH. TOH VAV, PUS LATLH QASTAHVIS YIN WAH GHAI PAGH GHEL; WEJ SOV HUJ INEQUALITY CHALDAQ QUN'A' WO'; HOSQU'MO' YITUNGHA', QAH QAQ PAGH UNFAIR QASTAHVIS QUN'A' WO'.

1231 NATURAL BE'NI' HUMILITY LUJ HUJ NEH OUTPUTS HUJ 'EJ SOVBE'LU'BOGH QOYLU' MIWVAM'E' YIN, VO' CHUT GOLD, 'OHBE' ARTIFICIAL QUN'A' WO'; NATURAL CHUGH; CHEP CATTLE PE'EGH WAV ARTIFICIAL PONG QA' PA' PAGH 'OGHWI'. TLHOQ ETERNAL HIERARCHY CHALDAQ QUN'A' WO'; EPHEMERAL 'EJ NGAB CHAQ QECHWIJ LOYMO' PITLH TRIAL ARTIFICIAL; HOSQU'MO' QASPU'DI' LAYERTES CHAQ QECHWIJ LOYMO' CHU' QO' CHU' PSYCHOLOGY HUMAN SIQ; DOV'AGH QUN'A' WO' CHAL, 'IV QASTAHVIS YIN WAH, NATURAL MAS 'EL. TOH NAP JE HUMBLE QUN'A' WO'; MAS CHAH LAH 'EL 'IV, MOH ARTIFICIAL LOD YINISQO' 'OH.

1232 VAN'A' WON PONG QA' MIMIC HUJ 'EJ SOVBE'LU'BOGH QOYLU' NEH EMERGED VO' HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH, GOLD, CHUT HUJ 'OH; SOQ HOCH DANGEPCHUGH YIN NUP HUJ DOCH; YIN CHUT GOLD, MIWVAM'E' HUJ 'OHBE' QUN'A' WO' CHAL, LOJ 'EJ VIQ HUJ QUCHMOH LING 'EJ, QUN'A' WO' CHAL; 'EL HOCH BECAUSE OF HUJ 'EJ IMMORAL NEH GOLD, YIN MIWVAM'E' HUJ OUTPUTS 'E' BIZARRE 'EJ IMMORAL NEH, TUQ 'IV PAGH CHEGH PAGH QUN'A' WO' CHAL.

1233 PUM HOCHHOM QA' WAH JE MUSHA'BOGH TOB YIN, SOS PAGH GHEL CHAH VAJ JIHECH'A'; CHAH LACH'EGHDI' PUQ 'EJ YAVDAQ QUP, ACCUSTOM 'E' LEGH JUPWI' YIN 'AY' LOM JE TA' NATURAL. NATURAL QO' WATLH; TERA' WAH QO'; QO' WATLH DAQ MUNG VISOV 'EJ DAQ NUQDAQ CHAY'PEN CHAH LEGH ROQ. BECAUSE OF MUSHA'BOGH JAJLO' QUN'A' WO' CHAL WEJ 'EL PUQ LAW'; DIVISION IMMORALITY GHIQ MO' VO' CHAH EMERGED HOCH LUT; PONG CHA'DICH, CHA'DICH INSTANT PONG INSTANT, WAV CHAH HOCH QECH GENERATED CHAH; HUJ IMMORALITY, TIGH, CHENMOH INFINITELY AWAY FROM QUN'A' WO' CHAL; DOV'AGH VAV, NOT INMORALIZARON QU' 'OH WO' 'EL. LAH 'EL 'IV, BAS CHUGH QU' 'OH.

1234 HUJ EMERGED HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH CHUT GOLD, IMMORALITY TIGH CHENMOH; YOT PONG HUMAN PAGH HOCH; QO'NOS GHOMCHOH PONG GHOMCHOH, CHA'DICH PER CHA'DICH; MOH PAGH PONG HUJ PSYCHOLOGY, LATLH 'EJ PO'LAW' QUN'A' WO' CHAL VIH ROQ. POSTAHVIS NI'QU' YIN, HA' HOP QA' SOVWI'PU'E' HUJ MOH; VO' WA'MAHCHA' DIS QANTAHVIS; HUJ IMMORALITY, TIGH, CHENMOH NEH JACH 'EJ HO' 'IV WAH MACH QUCHMOH GHEL HOCH GNASHING.

1235 HOSCHOH HUJ ILLUSION YIN, HUJ PSYCHOLOGY QO' GOLD HUJ; YIN CONSISTED JIYIN TERA' CHUQ YUQMEY, TOB RAP PSYCHOLOGY EQUALITY 'EJ QUQ 'E' WILEGH HOCH QI'TU'DAQ QUN'A' WO'. VAY' ROQ CHEGH 'E' HUJ SOVBE'LU'BOGH QOYLU' 'EJ PSYCHOLOGISTS QASTAHVIS LACH'EGHDI' YINTAHVIS CHUQ YUQMEY, QASTAHVIS GHOM GHAH GHOBE' QUN'A' WO' CHAL.

1236 HOCH ADULTERERS, LOD PAGH TUGH, GHAH QUT PROSTITUTES QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QAV MAB; 'EJ PONG PUBLISH QASTAHVIS HOCH DE' CHU' GHITLH QO' JE HOCH HOL GHAI HOCH HUTLH LURIHBOGH; VAV GHEL BIH'E' LAYERTES PUBLIC 'EJ UNIVERSAL QASTAHVIS JUZJADOS; LAYERTES WOVBE' POHVAM IMAGINABLE BIH'E' CHAH REQUESTED.

1237 PONG HUMANITY QAV LAYERTES, DASOVRUP TLHOQ QASTAHVIS LAYERTES QAV INVOLVE HOCH ELEMENTS; GHUP LAW' VIOLATORS CHUT VAV PONG TERA' NARGHTAHVIS 'OH; 'EJ PA' QO'VAM MEJ, QUN'A' PUQLOD THUNDER GHOGH DUJA'BA'PU'. LAYERTES CHAQ QECHWIJ LOYMO' UNIVERSAL, AMPLIFIED WAB WAVES INFINITY; HOCH ESPECIALLY MUN LEGH QAV TRIAL CHAQ QECHWIJ LOYMO' TERA' YUQMEY.

1238 WA' HUJ TLHAB, VAY'MO' CHEN VAY' HUJ QUCHMOH, GOLD OUTPUT, CHUT HUJ SOJ INTERMEDIARY HUJ 'EJ LATLHPU'; NIS CHENMOH DEBAUCHERY HUJ 'UTMO' DUJVAM LATLHPU' DUHMOHTA'BOGH SAN DO' GHAH, MORALITY JUZJADA CHA'DICH PER QAV LAYERTES CHAQ QECHWIJ LOYMO' CHA'DICH; PAGH JATLHPU' DEALER HOCHDAQ HUJ GOLD, CHEGH PAGH QUN'A' WO' CHAL 'EL; GHOBE' DEALERS YIN RELIGIOUS TRADERS 'EJ; 'E' QUN'A' WO' CHAL 'EL PAGH JATLH GHOJMOH VATLH DIS POH CHAQ QECHWIJ LOYMO' GOSPEL JOH VAV.

1239 YIN DANGEPCHUGH LATLHPU', VUP; CHAH VUP MINDAJ DAGHAJ BEN LAW' BATLHMEY EARTHLY, DISTORTS ENTIRELY DURING DEVELOPMENT DOR CHAQ QECHWIJ LOYMO' LAYERTES; HOSQU'MO' CHAV HOCH HUMAN WELL-BEING QASTAHVIS YIN WAH, AT THE EXPENSE OF MIP 'E' SEH VIVUP; HOCH WELFARE, QASTAHVIS YIN HUMAN CHAV HAT WELFARE PA' QUN'A' WO' CHUT CHAQ QECHWIJ LOYMO'; HOSQU'MO' PONG, QO'VAM HOCH 'EJ CHAQ QECHWIJ LOYMO' VAV JOH 'E' LAY' YIN QASTAHVIS CHUQ YUQMEY TERA', EQUAL QASTAHVIS HOCH IMAGINABLE; YITUNGHAI, QAH QAQ

RAP EQUALITY CHALDAQ QUN'A' WO' GHAAH IMITATE BIH QA' NATURAL TENDENCY CHU' CHENMOH YIN QO' CHUQ EXPLORE TLHOB 'E'; VISOV GHOCH HUTLHTAHVIS PAGH WO' VAV QASTAHVIS; HOSQU'MO' NIV'E' PAGH UNFAIR CHALDAQ QUN'A' WO'.

1240 JAWBE' SO-CALLED SUY, VAY'MO' HUJ QUCHMOH, GOLD, CHUT HUJ GHAAH LAW' CHAH LACH'EGHDI' EXPLOITATION GHAIJBOGH. DISTINGUISH DANGEPCHUGH YIN, 'UT HUJ EXPLOITATION LACH'EGHDI' HUMAN NAQ; 'EJ LATLH HUJ EXPLOITATION LACH'EGHDI' INDIVIDUALITY. BIJ GHAIJ HOCH VEQLARGH MOH YINISQO' PONG PONG EXPLOITATIVE CHUT EXPLOITATION, 'EJ 'ACH INFINITELY BIJ 'E' LUMAQ LACH'EGHDI' EXPLOITATION CHENMOH. CHAH LACH'EGHDI' PE"EGH DARKNESS GHUR GHAIJBOGH NUV'E' LATLHPU' EXPLOITED HUTLH PUNG, WEJ WA'SANID POH; POH CHA'DICH HOCH SEPDAQ 'E' CORRESPONDS SOY'MO' VAY' CHAH LACH'EGHDI', LES YIDIL WEJ WA'SANID POH TA' 'E' QASTAHVIS CHA'DICH; VAY' NUV DANOHMEH NUV 'ORWI', DAH NOBVAM QASTAHVIS GHOM 'IGH CHENMOH CHUT; CHAH NGIL JUS TERRIBLE BIJ GHAAH VAY' QO' ROD, WA' GRAM SOJ, 'EJ BIQ MOLECULE; 'IGH PONG FIRSTBORN PUQLODDAJ, HEGH LON QASTAHVIS YUQMEY DAQ 'ACH MOBWI'; JISAQ 'EJ GNASHING HO'.

1241 MIM LED REVELATION NOB QO' PONG VAV CHAQ QECHWIJ LOYMO' PROPORTIONAL SELFISHNESS HUJ 'OH HEV 'OH, YIDIL HUJ MIM POH, CHUTMEYVAM PER CHA'DICH; PONG NGEH QASTAHVIS CHEP PE"EGH HEV VAV, 'E' DIS NGAS DUJ'E' CHA'DICH QAR HOCH POH VIQ ARREARS; QO' ATTENTION LUH CHAQ QECHWIJ LOYMO' REVELATION PAGH BERTLHAM GHAIJBE'MO'; HOSQU'MO' HOCH DOLMEY, 'OH LUGHAIJ MUNG 'OH QIJ, 'EJ VAI; PAGH NATLHLU'MO' SPIRITUAL, 'EJ INTELLIGENCE YAP INFINITE GREATNESS QED CHAQ QECHWIJ LOYMO' VAV JEHOVAH JON LUGHAIJ NUV'E' WA'DICH QUN'A' LAMB TETLH VILEGH GHEL; NIB LAW' BLIND TEH SPIRITUALITY JE GHAAH PONG QO' DESPISED CHAH; HOSQU'MO' HUJ INDIFFERENCE 'EJ HUJ TAM, PROVOKED IMMENSE TRAGEDY VAY'.

1242 DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, RAD SALARY BAJ TA'MEYCHAJ 'EL. LAH 'EL 'IV, SOHNES MECH QAP CHENMOH 'OH; HOCH VAY' TEH MORALITY, QASTAHVIS HOCH DETERMINATION CHENMOH YIN DANGEPCHUGH DISTINGUISH; QASTAHVIS CHENMOH VIVOQHA' MECH HUJ JIHECH'A', QASTAHVIS WO' VAV SOVBE'LU'BOGH QOYLU'.

1243 DANGEPCHUGH YIN, NUV HUJ PATH RELIGIOSITY WUTLH MORALISTS; CHAH 'OHBE' MATLH INTERPRETERS CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A'; 'EJ MORALISTS, POSTAHVIS HUJ NAH, WAV HOSQU'MO' HUJ JIHECH'A', GHOJMOH QO'. VIQ HUJ JIHECH'A', WAV CHAQ; HOCH JATLHPU' LALDAN WAV PONG MORALES OUTPUTS MI'; YINDAJ YAB DOTLH LAH CHAQ QECHWIJ LOYMO' GOSPEL VAV, QASTAHVIS PSYCHOLOGY VAS GHOJMOH VIPEPNISBE' SO-CALLED RELIGIOUS; PUM CHAH YIN, DANGEPCHUGH HOSQU'MO' HOCH WAV.

1244 VIVUP DOPMEYDAQ 'EJ EXPLOITED, NOT QUN'A' WO' CHAL 'EL HOCH QUM 'E' APPLIED. CHAQ QECHWIJ LOYMO' VAV QOTLH GHEL PAGH HUJ VAY'; HUCH 'EJ QUQ PAGH VOQMO' 'OH.

1245 EXPRESION-LETRA JATLH HA' MEJPA' PAGH GHITLH HOCH NUJ, QATLH QAV LAYERTES CHAQ QECHWIJ LOYMO' JUZJADA. RUCH MEQ HOCH NUV AGAINST HUJ PAT BIDHOM, GOLD, CHUT HUJ MORGH GHAIJ; SEH PAGH QO' JIYINTAH GHELMEH HUJ MIW YIN, QI'TU'DAQ QUN'A' WO';

SOVBE'LU'BOGH QOYLU', QASTAHVIS HUI INEQUALITY GHIL MAQ DAGH CHA BORAQ HOCH JABBI'ID MU'MEY HOCH AGAINST WEJ REQUESTED NUQ QASTAHVIS QO' MORGH HOCH, VAN'A' 'OH SAD POH JE PE'EGH WOV; DOV'AGH QUN'A' WO' CHAL, MORGH AGAINST NOV VAY' QAP GHAH MANDATE CHAQ QECHWIJ LOYMO' 'OH 'EL. LAH 'EL 'IV, HUI INEQUALITY INDIFFERENCE MAS 'OH.

1246 QO', DAMNED NUH MANUFACTURERS; VAJ PERISH HOCH QASTAHVIS QUL PUQLOD FIRST-BORN SOLAR. HUMAN ROQ VAY' GHAH PUNG VIQ VEQLARGH; GHAH RAP PSYCHOLOGY HEGH, NODHA' YIDIL DAMNED; HOCH CHENMOH CHAH MUHLU'NIS DEMONIC HECH LATLH, VAJ JE 'ACH QI'YAH HEGH TU' CHAH; CONSISTS HEGH MEQ 'EJ NOT HEGH QUL ETERNAL. SOVBE'BOGH RUR QAV MOLECULE HA'DIBAH NUV MUHLU'NIS QASTAHVIS VES, GUNSMITHING VEQLARGH; 'OH DIL QASTAHVIS HOCH DE' CHU' GHITLH QO', QASTAHVIS HOCH HOL GHAH PONG QUVHA'; PAGH SO' UNIVERSAL JUDGEMENT CHAQ QECHWIJ LOYMO' VAV JOH.

1247 TA' SO-CALLED PRESIDENTS, DO CHE'WI' 'OH, 'EJ HOCH 'IV JATLHPU' NATION EMERGED VO' HUI 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH, GOLD, CHUT HUI 'OH SOQ NGOY' 'E' RAD NAQ BOVVAM MOH PONG NOV MILITARISM. PAGH VIDELTA'BOGH GHO' JIH BARRACKS, JATLHQA' PAGH QUN'A' WO' CHAL 'EL 'E'; SO-CALLED MILITARISM MAQ DAGH CHA BORAQ JE SOV QI'TU'DAQ QUN'A' WO'. 'EJ YIN SEGH PONG DOCH PAGH. HOCH CHUT MUSHA'GHACH 'EJ QUQ GHITLH QASTAHVIS HEAVENLY VAV JEHOVAH GOSPEL 'E' TLHOB.

1248 DISCOUNTED HUI RELIGIOUS MOH YIN, DANGEPCHUGH CHA'DICH PER CHA'DICH, YIN VIS 'EJ 'E' LAW' HUI MOH; HUI CHENMOH, VA, QO' DIVISION DAH NOBVAM 'OH SOV JE VAV GHIL PAGH; PONG HOCH QU'VETLH 'EJ CHAQ QECHWIJ LOYMO' GOSPEL; PAGH WA' LALDAN GHIL LALDAN, VOQMO' PAGH JATLHPU' QI'TU'DAQ QUN'A' WO'. 'EJ VAY' PUQ VAV, HOCHDAQ CHUQ WAH; WAV 'E' VISOV : MEQ 'E' YESAY'A S-WAV 'EJ VEQLARGH JE VAJ; WAV CHAQ QECHWIJ LOYMO' HOCH GHOMCHOH YIN NAH GHUHMOH HOCH 'IV START LALDAN WAV.

1249 NUV 'E' REVELATION CHAQ QECHWIJ LOYMO', MIS DOCH QUN'A', VILEGH CHENMOH LOD WA'DICH GHIL LAW'; JOB RAM WANI' QASMOHLU'BOGH DAGHAJBOGH PAGH BERTLHAM REVELATION QAR HAD WEJ GHAH 'EJ JAQ TEH SPIRITUALITY, BLIND; NEH GHORGH 'E' HOCH, SIBI' 'OH LULEGH VAJ LUHAR; CHOGHIJTAHGHACH PONG WEJ HAR QASTAHVIS GHOMCHOH WA'DICH, QUN'A' WO' CHAL WEJ 'EL JIVLAW'; WA'DICH CHAH REQUESTED REVELATION LEGH, BIGGEST WAH YIN; NOT HAR QASTAHVIS WA'DICH INSTANT, BIH'E' OVERTURNED QUN'A' WO' ENTRANCE; HOSQU'MO' YITUNGHA', QAH QAQ HOCH IMAGINABLE, QASTAHVIS WO' VAV.

1250 QASTAHVIS HUI VO' GOLD CHUT HUI EMERGED QUCHMOH, QOB CHAH DAPON 'E' YI WA' HUI JIHECH'A' 'OH MOH YINISQO' PONG GOLD; HUI 'EJ SOVBE'LU'BOGH QOYLU' JIHECH'A', WEM SOVBE'BOGH RUR CHAH LACH'EGHDI' CHUT; SPIRITUAL DESPAIR GHAH QASTAHVIS YIN WAH, MUHIVTAHBOGH TOTAL IGNORANCE BEYOND SAH YIN NUQ; PUM SEYMOH GOLD, VAJ HUI PSYCHOLOGY, PUS DEV HURGH QIB; HOSQU'MO' ROM QUB LACH'EGHDI', LUMAQ LACH'EGHDI' PIQ 'U' CHENMOH HOCH.-

1251 HU'TEGH HEAVENLY VAV JEHOVAH, DICTATED CHAQ QECHWIJ LOYMO' REVELATION WEJ CHIRGH HAP 'U' VAY' LIFT; GHOT WAH MACH QUCHMOH GHIL VO' CHIRGH HAP 'U'; LOD WEJ

IMITATE VAV CHAQ QECHWIJ LOYMO'; HOSQU'MO' GHAH INFINITE; 'EJ CHAQ QECHWIJ LOYMO' TLHAB WANI'VAMMO', NGIVWI'GHOMQUVVAN SOV CHE'. YOTLHMEYVO' SOV DUQIPPU'CHUGH VAV PUQLQD TELEPATHIC WOV HOCH BOQTA' QO'; REH SOV SOV; MUNG QIJ 'E' HOCH WA' 'E' LUGHAJ, 'EJ GHAH. QO', CRITICS HOT SELF-CONSCIOUS; 'EJ NUS HOCH, HOSQU'MO' JATLH PAGH, CHAQ QECHWIJ LOYMO' GOSPEL VAV WOVBE' HOCH DOLMEY; GHOJ WABMEY: PONG WOVBE' HOCH LATLH, HOCH CHENMOH CRITICISM, DAH NOBVAM 'OH ROQ TOME GHAH RAP DANGEPCHUGH YIN.

1252 PONG UNITE NATION, VAY'MO' HUI 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH, GOLD, CHUT HUI WA' SOR JOH POCH WEJ CHAQ QECHWIJ LOYMO' VAV 'OQQAR STARTED BEQDAQ HUI SOR; TAQ YAGH, WEJ HUBTAHVIS REH, QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A' GHOJMOH CHAQ QECHWIJ LOYMO' EQUALITY; WEJ 'EL 'OH WEJ HUBTAHVIS 'IV VO' WAH YIN, VAV QUN'A' WO' CHAL; DOV'AGH QUN'A' WO', 'OH HUBTAHVIS QO' CHUQ, 'EL MOLVO' RAP CHAQ QECHWIJ LOYMO' MANDATES; LAH 'EL 'IV, LOD BLIND TEH SPIRITUALITY IMITATORS.

1253 RAD QI' EMERGED HUI QUCHMOH, GOLD, PAGH TLHOQ LATLHPU' 'E' PRIME JECHLAHBE'BOGH CHUT HUI NATION JATLHPU' HOCH, QUN'A' WO' CHAL 'EL PAGH BAQA'. BECAUSE OF PUS BLIND, VENGHOM NAQ, NOT QUN'A' WO' CHAL 'EL; BECAUSE OF VIQ QA' GHITLH: BLIND DEWVI' BLIND; HOSQU'MO' MOH VIQ HUI DEBAUCHERY QUM PONG PSYCHOLOGY GOLD; CHAQ QECHWIJ LOYMO' GOSPEL JOH VAV CHAQ QECHWIJ LOYMO' PSYCHOLOGY WEJ QEL CHAH; GOLD QICH CHAH LACH'EGHDI' NATION MOH RAP NOV QUM.

1254 HUI QUCHMOH GOLD CHUT HUI, HAR'A' JUM WANI'VAM YABQECHLIJ NEH EXPLOITING 'EJ NIS LATLHPU' VO' PROFITING; YIDIL CHA'DICH-PONG-CHA'DICH, GHOMCHOH PONG GHOMCHOH, CELL PONG CELL, MOLECULE PONG MOLECULE, MIN MINDU'WIJ HO' HO' QAP JIHMEJ JE VAV QASTAHVIS YIN, WAH. HOCH ROD MACH, CORRESPONDS LES STOCK QUN'A' WO' CHAL; JIYINTAH WA' DAMNED, VAST MAJORITY SO-CALLED SUY; HUI JIHECH'A', JIYINTAH WUTLH GHAH 'E'; INDIFFERENCE TOWARDS LATLHPU' NIS DAH NOBVAM HUI JIHECH'A'.

1255 GHOB'E' HEQ NUV CHICH SOJ CHUH YIN, DANGEPCHUGH QABDAQ DABBOGH HOCH'E' PONG MOLECULE QUN'A' WO' CHAL; HOCHHOM STARVING NUVPU', CHUT MU'QAD; 'IGH PUQLQD FIRSTBORN; MU'TLHEGHVAM VILAD 'E' JACH 'EJ GNASHING HO'. HOSQU'MO' HUI, 'OH DEPRIVING QUN'A', QUS AGAINST HUMAN YIN, PUQLQD HOS.

1256 [LARGEST QAGH MIP RELIGIOUS, 'EJ CALCULATION YIN GOLD, CHUT HUI MEJ DURING YIN WAH MIWVAM'E' HUI CHOH. GHAHDAQ BERNARDO; WEJ MOJ CHAH REVOLUTIONARIES JE HEGH'E' VAV; CHAQ VAV MIP SO-CALLED JE RELIGIOUS, VAV SUVWI' EXSISTIDO WEJ; MO' MACH QUCHMOH CHAQ QECHWIJ LOYMO' EQUALITY, GHOJMOH HEAVENLY VAV JEHOVAH; GOSPEL DAH NOBVAM SUSTAIN MUSEHBOGH DOTLH 'OH HUBTAHVIS VO' VAV, VAY' DATA'NISBOGH VUDWIJ, INJUSTICE HUI MIW, YIN 'OY' 'EJ PERPETUATED SO-CALLED MIP JE RELIGIOUS; CHALDAQ QUN'A' WO', SOVBE'LU'BOGH QOYLU' PAT DEVELOPMENTS, HUI 'EJ SOVBE'LU'BOGH QOYLU' INEQUALITY DAH NOBVAM YIN.

1257 HOCH 'E' HOT CHAH VUMNIS YABRAJ, INFINITE, WIYAJLAHBE'LAW' VISOV HOSQU'MO' CHAH MICROSCOPIC EVOLUTIONS 'EJ WAH QASTAHVIS VIQ VISOV.

1258 HUI 'EJ SOVBE'LU'BOGH QOYLU' VAY'MO' CHEN VAY' QO' GOLD, GHAI LAW' 'E' DAW' INTENTIONAL LIABILITIES. PAGH 'IV INDIFFERENT MUSEHBOGH DOTLH YIN, JICHEGH PAGH QUN'A' WO' CHAL 'EL; PASSIVE YIN TOB INTENT, VAJ BOQ'EGH PONG WA'SANID, QASTAHVIS HUI PSYCHOLOGY; YIN CHA'DICH QAR HOCH VAV INDIFFERENT INJUSTICE GHAI PAGH; HOSQU'MO' 'ENGVETLH VAY' IMAGINABLE INJUSTICE PAGH GHAI; WEJ VISOV UNJUST CHALDAQ QUN'A' WO'; NUV LIABILITIES INTENT, LANG DARKNESS, CHAQ HOCH CHA'DICH POH, HUTLH SEPDAQ 'E' VAJ HUI MOH YIN CHAH; TOB YIN, WEJ LUMERLAW'LU'BOGH PONG VAY' HUI FEELING, SELFISHNESS CHENMOH VAY' DAH NOBVAM VABDOT QASTAHVIS MICROSCOPIC CHENMOH.

1259 PROPAGANDA HUI QUN'A', 'E' HAR NIS WA'DICH QUN'A', LAMB TETLH HE'QUBA'E'; HAR QAR'A' QO', PAGH EQUAL; SACH, HA' VAV HEAVENLY NUQ VAJ 'E' 'OH GHOJMOH VAV CHAQ QECHWIJ LOYMO' DAYAJMEH 'OH, VA, CHUT HUMAN YIN WAH; PAQDI'NORGH, INFINITELY VAN'A' VAV PONG VAV HOCH. 'ACH MU"E' GHOJMOH WANI'VAMMO' TLHAB HUMAN, VAV PONG JUZJADO. DISTINGUISH DUQIPPU'CHUGH CHAQ QECHWIJ LOYMO' VAV PSYCHOLOGY MEJ HUMANPU' FREEWILL, LUJ 'OH PUM QASTAHVIS YAB YIN; QUN'A', NUQ QEYLIS; NUQ 'OH LOD, LOD; REVELATION, MAQUPQU' 'E' MAQ DAGH CHA BORAQ GHAI HOSQU'MO' EXSISTIENDO HOCH IMAGINABLE CHALDAQ QUN'A' WO', WEJ SOV HON QASTAHVIS WO' VAV; RA' HON PONG ROQ HUMAN HOSQU'MO' UNAWARE VIQ FEELING; 'EJ YU' GHAI, 'E' LAY' HOCH CHAQ QECHWIJ LOYMO' VAV JOH, GHOBE' HON QUN'A' WO' CHAL. YINDAJ YAB DOTLH RESISTANCE HON LACH'EGHDI' QAD 'E' LAY' HOCH; RA' 'E' LAW' WAH 'ACH WA' LATLH SENSATIONS SIQPU'BOGH HUMAN HOCH QA'.

1260 QUN'A' WO' NOT 'EL HOCH NUV REVELATION, CHALDAQ QUN'A' WO', NGIP BIH'E' CHAH 'E' MAQUPQU' 'E'; PAGH CHUQ QO' HESITATED RE-ENTERS PAGH; PUM 'E' DELBOGH MU'TLHEGH TIHARQO' CHAH, PA' WAH MOH QA' PONG HUI 'EJ SOVBE'LU'BOGH QOYLU' CHENMOH VA HOSQU'MO'; 'E' QASTAHVIS MATAY'DI' PAGH LESSER QECHMEYDAJ HUI SOH HUI VA, SABTAHBOGH NOV DAJ, YIN CHUT GOLD MIWVAM'E' HUI; MINIMAL JE, 'EJ HUI JIHECH'A' 'E' HAR QASTAHVIS QEYLIS, VAY' QED HUTLH. HUI RELIGIOUS VA, MORALIST 'E' QIJ PAGH NGEHBEJ INFINITY; HUI VA, 'OH QED, EXCLUDED JE 'OH 'E' VIT HAR.

1261 HUI QUCHMOH GOLD CHUT HUI, HUI UNDERWENT QO' INDIFFERENT NATION, SEPDAQ 'E' ENGULFED SO-CALLED FASCISM PLAGUE; YIDIL HUI INDIFFERENCE, QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES VAN; YIDIL CHUTMEYVAM PONG CHA'DICH, GHOMCHOH PONG GHOMCHOH, POH LATLHPU'; 'OY' INDIFFERENT QASTAHVIS GHOMCHOH MAJQA', MORGH 'IV WEJ PUM CHAH VAJ COLLECTIVE WAH; PE"EGH WOV, 'OH PROPORTIONAL CHA'DICH, MI' BAJ CHAH NGAS POH MORGH DURATION; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' WAH YIN LATLH HUBTAHVIS QAP GHAI. LAH 'EL 'IV, WA' NUQ'E' LATLHPU' PUS VISOV 'E' INDIFFERENT.

1262 SCANDAL, WA'SANID LANG DARKNESS CHA'DICH HOCH BOQ'EGH LUGHAI NUV'E' COLLECTIVE SCANDAL DAPABCHUGH; COLLECTIVE SCANDAL 'E' JUPWI' YIN 'AY' LOM CHA' PHYSICAL, PA' GHOM'A' 'OH DAPABCHUGH NUV; WA' LATLHPU', ATHLETES, FOOTBALLERS, BALLERS, ETC; GHUS PE"EGH DARKNESS GHAI SCANDAL NUV DANOHMEH NUV; QASTAHVIS SCANDAL NUV DANOHMEH NUV CHEL QA' OUTRAGEOUS GHAI, DARKNESS, LANG HOCH FLESH PHYSICAL LOM NGAS PORES MI'.

1263 QUN'A' WO' CHAL WEJ 'EL HOCH JE 'E' PUQLOD 'EJ PUQBE' SAW PUBESCENT QANTAHVIS, QASTAHVIS; MO' INNOCENCE 'AY' POH CHAH.

1264 JAWBE' LAW' CHENMOH VA, QASTAHVIS YIN SEGHEM ERGEMERGED, 'OH HUJ COMMERCIAL VA, CHALDAQ QUN'A' WO' LATEST; MAQ DAGH CHA BORAQ QASTAHVIS WO' VAV, KNOWN JE HUJ CHENMOH VA DAJ; VA, SUY PONG SO-CALLED RELIGIOUS JISAQ 'EJ GNASHING HO'; DOV'AGH QUN'A' WO' CHAL, GHAIWI'VAD UNINTERESTED FE 'EL. LAH 'EL 'IV, BAS ENLADARON INNOCENCE VA HUJ MOH DAJ.

1265 MATERIALISATION YINTAHVIS VISION YO'A'NES 'OS LAMB QUN'A', TETLH; TOH, HOCH NAJ JE HOCH VISION, VAVDAJ YINTAHVIS 'U' CHAQ QECHWIJ LOYMO', HA' TEH POH PASSAGE. NGUGH QAS BIH STOCK, QASLAH JE; HOSQU'MO' HOCH QA' REBORN JATLHQ'A'; HOCH SENSATIONS 'E' QA', HOT QASTAHVIS YUQMEY MICROSCOPIC, QIB, NGEHBEJ, 'U'; MATERIALIZED ABSOLUTELY, HOCH UMQU' GHOT HOCH HOCH, SACH 'OH VO' MIV TIN VITUQCHOH VISIBLE; TOH GIANT BOGH PAGH; GHOB'E' START MAH TINY 'EJ HUMBLE, VIMOJ CHALDAQ QUN'A' WO' DUN.

1266 'E' WAH HOCH QA' QASTAHVIS YIN GHAIJMOH; PUM WA'DICH TETLH HE'QUBA'E' QASTAHVIS WAH; 'OHBE' INSTANT CHAQ QECHWIJ LOYMO' VAV JEHOVAH DE'; HOSQU'MO' NOT QASTAHVIS YIN NARGHTAHVIS 'OH APPLIED, PARABLE 'E' JE NGIP HOCH CHAQ QECHWIJ LOYMO' QUN'A' WO' CHAL, 'OH JATLH: QEYLIS QOTLH WOVBE' POHVAM IMAGINABLE; JE WORSHIP QAS HOCH DOLMEY, JE INSTANT; VAV, IN FRONT OF YIJATLH QAS QA' 'EJ QASTAHVIS CHUT RESPECTIVE. COMPLAINT VAV, 'E' GHAI 'OH 'E' REVELATION CHAQ QECHWIJ LOYMO' VILEGH WA'DICH INSTANT QAR'A' QEL JE JIVLAW'.

1267 CHAQ QECHWIJ LOYMO' PARABLE JATLH: WEJ CHA' QAHMEY, QEJ 'EJ QUQ VAJ QO'VAD HUMAN BEINGS, NEH, VAJ QO'VAD QAQ; QASTAHVIS INFINITE QECHMEYDAJ HUJ DISTORTS MIGH, JOH JOH QAQ; 'EJ POP; HOS QA' 'OH REDUCES, 'EJ QUN'A' WO' CHAL PAGH 'EL SOH. WO' VAV TIHMEY PAGH WAV; QEJ 'E' YIN, DANGEPCHUGH VAS PSYCHOLOGY, SOV RAP INDIVIDUALITY QASTAHVIS VAY'; DEBAUCHERY HUJ CHENMOH YIN GOLD, CHUT HUJ MIWVAM'E' HUJ; 'EJ LAH NUQ, LUJ CHAH VAS PSYCHOLOGY, QASTAHVIS DAILY YINTAHVIS; QO' GOLD HUJ QAR'A' CHENMOHTA' QA' SIM 'EJ AMBITIOUS, VAS PSYCHOLOGY SOV YUQVAM 'EJ YICHEGH BEINGS HUMAN HOCH QUN'A' WO' CHAL; HOSQU'MO' VIQ PSYCHOLOGY, MICROSCOPIC IMITATION, CHAQ QECHWIJ LOYMO' UNIVERSAL CONCEPT WA' WA'DICH LATLH DEGHWI' VAS QEYLIS; BIGGEST TRAGEDY, PROVOKED SO-CALLED CAPITALISM QO' WAH; HOSQU'MO' HUJ DAJ, HOCH WAV; DOV'AGH QUN'A' WO' CHAL, MISFORTUNE SOV HUJ PAT YIN GHAIJBOGH 'EL. 'E' NUQ SOV MOH PONG 'OH CHAH LAH JE, 'IV.

1268 INFINITE RAM WANI' QASMOHLU'BOGH QA' GHAI HOCH YINDAJ YAB DOTLH IGNORANCE CHUT VAJ SOV 'EJ WEJ SOV, YIN, DANGEPCHUGH; VAJ 'E' SOV HOCH SOS QASNISBEJ GHAI VO' LULIJBELU'BOGH, DAQVO' CHAQ QECHWIJ LOYMO' GOSPEL VAV 'EJ WEJ, WO' 'E' VEGH 'IW, HAQCHORHEY HUJ IGNORANCE PUQ; QUN'A' WO' CHAL, CHIM YINDAJ YAB DOTLH TO'VAM; YAB CHIM DARKNESS; HOSQU'MO' GHAI WAH YIN, QA' VAY' WA'DICH LUMAQ LACH'EGHDI' CHUT DEGHWI' BUSHA' VAV; SOV WIHUTLH VACUUM YINDAJ YAB DOTLH INFINITE QECHMEYDAJ HUJ, EVOLUTION NEWBORN; VAY' QA' MOH PONG HUJ IGNORANCE, TIHMEY QUN'A' WO' CHAL PAGH : 'E' TOH GHITLH MUSA'BOGH 'EJ MUSA'BOGH MUSA'BOGH 'EJ RAP GHOT'E'. 'IGH PUQ-PIHBE'

1269 CONFIDENCE WEJ INSTILLED HOCH MUSHA'BOGH 'EJ HOCH SOS BIH, QUN'A' WO' CHAL WEJ 'EL PUQ. DOV'AGH QUN'A' WO' 'EL MUSHA'BOGH 'EJ QUQ 'IV 'IL. LAH 'EL 'IV, MUSHA'BOGH 'EJ QUQ GHAH TOJJAJ.

1270 HUJ 'EJ SOVBE'LU'BOGH QOYLU' MIWVAM'E' YIN CHUT GOLD, PROVOKED LARGEST TRAGEDY QA' BOTLHOBBOGH HEAVENLY VAV JEHOVAH 'IV, MACH QUCHMOH SOV. HUJ PAT YIN, PAGH HOCH CHALDAQ QUN'A' WO' REQUESTED; PAGH SO-CALLED MIP JE REQUESTED. SEH PAGH UNFAIR REQUESTS VAV; TLHOY MIP 'ACH MOH PONG GOLD, GHAH CHAH PUM NAQ NGI' CHAQ QECHWIJ LOYMO' LAYERTES PITLH; CHAQ QECHWIJ LOYMO' RUV JOH VAV, PROPORTIONAL QECHMEYDAJ HUJ MOH MIW VILIJ, 'EJ GOLD EXERTED TLHAB QO'VETLH HOCH QA' PUS; CONSISTED YIN TOB VAY' YINDAJ YAB DOTLH RESISTANCE, HOCH DARKNESS 'EJ IMMORALITY HOCH; UNFAIR PAT YIN IMMORALITY; HUJ QUCHMOH, GOLD CHUT HUJ VAJ GHOBTA' GHAH; VAJ NGEH 'E' HUMBLE QASTAHVIS YIN WAH, INJUSTICE NOT VAJ DAH NOBVAM HUMILITY; 'E' HOCH EQUAL, 'E' VO' QUN'A' WO' CHAL NIH QAR; CHAQ QECHWIJ LOYMO' EQUALITY MOTLH PHILOSOPHY DAWUVMO'; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, IMITATED QUN'A' WO' 'EL. LAH 'EL 'IV, MOH TIGH NOV 'EJ SOVBE'LU'BOGH QOYLU' YINISQO' 'OH.

1271 DOCH QA' JIH, QU' 'E' VAJ FULFILLED CHAH BIH'E' QASTAHVIS SAH MIS LAW'; QASTAHVIS QA' JIH, BOTLHOBBOGH SOV GHOB YIN, LATLH; HOSQU'MO' WAH HOCH QA' QASTAHVIS YIN 'E' WUV JIH'E' POH PLANETARY JIYINTAH GHELMEH; JAJLO' LAW' NI' MANES TIQ IMITATED; TIQ QASTAHVIS CHUT; SEGH DISUQ; NET VANITY. QA' QU'MEY POTLH NEH VANITY 'EJ CHENMOH DUHMOHTA'BOGH SAN DO' 'OH; QUN'A' WO' CHAL; 'EL MOH PONG BE', JICHEGH PAGH 'E' YINISQO' PAGH TOB YIN, LOD BE' 'IV MEJ MOH MASCULINE, GHOBE' JATLHQA', PETAQ QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A' WO' CHAL, 'OH NGA'CHUQ YIN WAH MORALITY VUV 'EL. LAH 'EL 'IV, PAGH YINDAJ YAB DOTLH RESISTANCE OFFERED 'OH IMMORALITY.

1272 DUQIPPU'CHUGH MIP VIVUP HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH CHUT GOLD, MIP VI'IPRUP INFINITELY FAR FROM QUN'A' WO' CHAL; HOSQU'MO' HOCH MIP, BOGH JATLHQA' BIMEJNIS, JE LAW' POH LAW' MOLECULES, NUQ NGAS 'OH MI' GHAI NEH; LOD VIVUP INFINITELY WA' QUN'A' WO' CHAL; TOH MIP CHENMOH POVERTY; WA'DICH TLHAM INJUSTICE INEQUALITY 'EJ CHUH LOD MIP; CHAQ EXCUSE VIVUP VAV; MIP WEJ GHAI; DOV'AGH QUN'A' WO' CHAL, GHAH 'E' VIVUP POQ WA' 'EL. LAH 'EL 'IV, WA' LATLHPU'; NIH JONLU'CHUGH UNIVERSAL LEGHLAHBE' GHOV WO' VAV, QASTAHVIS EQUAL QASTAHVIS HOCH IMAGINABLE.

1273 CHAQ QECHWIJ LOYMO' LAYERTES 'E' RAD LATLHPU' JATLHPU' CHAVMOH QI', HUJ QUCHMOH, GOLD CHAH CHUT HUJ GHOM HOCH; BECAUSE OF NUV LATLHPU', PAGH GHOT'E' NUH, GHAH TIHMEY QUN'A' WO' CHAL PAGH RAD 'IV; HOSQU'MO' MUDDIED CHAH INNOCENCE PONG HUJ MOH RAD; VAV, HUJ RAD AGAINST VAY', LO' GHEL PAGH SEGH YIN; DOV'AGH QUN'A' WO' CHAL, WEJ WAV VAJ RESPECTIVE INOCENCIAS NUV'E' 'EL.

1274 HUMBLE TIQDAJ NUV'E' NEH IMPORTANCE NOB CHAQ QECHWIJ LOYMO' JIHECH'A' VAV, YIN DANGEPCHUGH; HUMBLE TIQ 'OHBE', LATLH IMPORTANCE NOB HUJ VANITIES 'EJ HUJ JIHECH'A' 'E' VAY'MO' CHEN VAY' HUJ QUCHMOH, GOLD CHUT HUJ. DOV'AGH QUN'A' WO' CHAL, NUV HUMBLE

QASTAHVIS TIQ 'EL. LAH 'EL 'IV, 'E' VIHARBE' JE NGIP CHAH BIH'E' CHALDAQ QUN'A' WO' MOH PONG HUJ IMMORALITY, YINISQO' 'OH.

1275 QUN'A' WO' CHAL WEJ 'EL HOCH BEINGS 'IV PAGH NGEH VAV, YIVOQQO'; TETLH VI'IPRUP BLIND QA', LEGH CHAH; DOV'AGH VAV, 'E' SO' PAGH NGEH HEAVENLY VAV JEHOVAH WO' 'EL.

1276 POS QUN'A' WO' CHAL, YAVDAQ RAP; BECAUSE OF WOVBE', EQUAL BINGDAQ PE'LU'. 'U' MICROSCOPIC BOGH LACH'EGHDI' MUD; 'E' PASSAGE POH, WIDEN 'OH; HOSQU'MO' WA'DICH BOGH HOCH OUTPUT VAV CREATION, TINY, HUMBLE VIMOJ TIN QASTAHVIS NGEHBEJ; TERA' NARGHTAHVIS 'OH 'EJ HOCH YUQMEY MAMOB'A', QASTAHVIS BI'RES, MOLECULES 'EJ QUQ 'E' TAGH QASTAHVIS MIV TIN VITUQCHOH; 'EJ NEN CHAH LOPNO' SACH, CHAH LEGHCHOHLU'; YUQMEY 'EJ ROQ SIQ MIV TIN VITUQCHOH VISIBLE.

1277 HEGHDI' QASTAHVIS YUQMEY CHUQ GHEL WAH WO' CHAL, VIQ CHENPU' YIN PAT EMERGE; CHENMOHTA' QASTAHVIS YIN, MACH QUCHMOH NAGH PSYCHOLOGY WAH GHAI YUQMEY ROQ SUQ WITI'NISMO' QUN'A' WO' CHAL, 'EL CHAQ QECHWIJ LOYMO' NUQJATLH CHENMOHWI'; SACRED WRITINGS GHAI GLOBE; HOSQU'MO' DISINHERITED MAQ DAGH CHA BORAQ; VIMOLME' JE QAS 'EJ QA'. TERA' YUQMEY, HUJ 'EJ, SOVBE'LU'BOGH QOYLU' QUCHMOH CHENMOH; EQUALITY GHOJMOH VAV, QASTAHVIS GOSPEL CHAQ QECHWIJ LOYMO' WEJ DAH NOBVAM HUJ PAT BIDHOM, HUMAN TLHAB WANI'VAMMO', PONG WEJ YIDOH, MEJ HUJ PAT BIDHOM, GOLD, CHUT HUJ CHENMOHWI' HUTLH QUN'A' WO' CHAL, 'EL DAGHAJBOGH INFINITE MISFORTUNE SOV 'EJ HUJ 'EJ SOVBE'LU'BOGH QOYLU' MOH YIN QO' QAR.

1278 TU' QEYLIS CHAQ QECHWIJ LOYMO' REVELATION, RA' PONG, CHA' VAY' PUQLOD HUJ INDIFFERENCE, QUN'A' WO' CHAL PONG GHOBE' HUMAN QA', YIDIL HUJ INDIFFERENCE, INSTANT PONG INSTANT, CHUTMEYVAM PONG CHA'DICH; RUV VO' WA'DICH GHOMCHOH, 'E' MINDU' LAN CHAH NUV WA'DICH, GHEL QUN'A' LAMB TETLH STARTS; YIJA' NAQ LUT VEGH MINDU'WIJ 'EL 'E' IN FRONT OF VAV. 'EJ HUJ INDIFFERENCE CHENMOHWI' DAH NOBVAM RUV GHORGH MACH BIH QA' HOCH LUT IN THE CASE OF VAV, 'E' WA'DICH REVELATION VILEGH NEJ HOCH 'IV, QASTAHVIS WAH PUM HOCH. VAJ INSTANTANEOUS, CHAQ QECHWIJ LOYMO' REVELATION. INSTANT QAS CHAQ QECHWIJ LOYMO' PARABLE JATLH: QEYLIS. GHAI WOVBE' HOCH. MUMER IMAGINABLE, CHAQ QECHWIJ LOYMO' REVELATION COMPLEMENTS.

1279 QASTAHVIS HERDS NATION ENCOUNTERED HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH CHUT GOLD, PONG DISORDER YINISQO', 'ACH MOH PONG GOLD, 'EJ DAW', 'E' BECAUSE OF CHAH VAY'MO' CHEN VAY' TOPPLE CHAOS. YIDIL HUJ JIHECH'A' WEJ YUDHA' QASTAHVIS LUMAQ LACH'EGHDI' CHUT QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES VAN; POSTAHVIS CHE' CHAH, QENGTAHBOGH DUJ'E' NET PAGH DISORDER PAGH CHAOS; CHOGHIJTAHGHACH, LATLH PUS HOHQANG, LUH 'OH; QAP JE VAJ QASTAHVIS YIN WAH, NOT QUN'A' WO' CHAL 'EL 'E'. MINDU'WIJ HO' HO' MIN YIDIL INSTANT PONG INSTANT, CHUTMEYVAM PONG CHA'DICH, MOLECULE PONG MOLECULE, HUJ IMMORALITY QASTAHVIS BIDHOM NARGHTAHVIS 'OH, WAH; DOV'AGH QUN'A' WO' CHAL, NOT MORALE, LUJ QASTAHVIS RESPECTIVE YAB YIN 'OH 'EL. LAH 'EL 'IV, GHUS PONG BLINDNESS.

1280 DAW' WEJ QAS INEQUALITY NOT DAH NOBVAM NUV CHUT GOLD, YIN MIWVAM'E' HUI CHENMOH, VAJ; CHAQ QECHWIJ LOYMO' YIN WAH, GHOB MO' REVOLUTIONARIES ANNOUNCED EQUALITY, VAY' QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV; NAH JAJMEYMAJ WEJ DAHAR'A' CHAQ QECHWIJ LOYMO' NUQJATLH VAV; HOCHHOM REVOLUTIONARIES. JE YIDIL CHAQ REJMORGH, CHUTMEYVAM PONG CHA'DICH; CHOGHIJTAHGACH, DOV'AGH QUN'A' WO' CHAL, 'EL 'IV RAD REVOLUTIONARY QAR LAH 'EL 'IV, WA' 'E' LATLH CHAH LACH'EGHDI' NIH HUBTAHVIS RAD JIH.

1281 WEJ CHAH GHAYTAN VAY' QUM DISTURBED, QUN'A' WO' CHAL; WEJ 'EL PAGH WA' LATLH YIN SEGHI SUJ GHIEL DOV'AGH VIRUR HA' VAV, WA' WEJ SOH RUR MEJ 'E' REGIME QAR MAS 'OH 'E' WO'. LAH 'EL 'IV, WA' GHAIH INTRIGUE 'EJ SUJ.

1282 HOCH RESURRECTED HOCH HEGHPU' DAW' VES, DURING PAT BIDHOM, VO' CHUT GOLD, CHE' EMERGED 'EJ LOMMEYVO'; CHONAYTA' WEJ HUBTAHVIS CHAH HUI QUCHMOH, QI'TU'DAQ QUN'A' WO'; SOVBE'LU'BOGH QOYLU' EMERGED HUI CONCEPTS HOMELAND. HEGHDI' VO' GRAVES PAGH DAQ NUQDAQ MOL CHAH HU'DI' LOD PONG YEM MUHLU'NIS CHAH 'IV PUM 'OH; PAGH CHEGH 'IV HOMELAND VAY', ADVOCATED PAGH QUN'A' WO' CHAL; MO' CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH WEM DAH NOBVAM VIQ HUI CONCEPT: WEJ CHOT; WA'DICH QEYLIS 'EJ 'EB QAV LOD.

1283 NUV YIN GOLD, CHUT HUI MIWVAM'E' HUI CHUT CHENMOH UMQU' GHOT CHAH YILAN HUI DEBAUCHERY TU'LU' HUI 'EJ OUTRAGEOUS NEH; HOSQU'MO' WAW' HUI CHUT ARE, RAD; VAI WAW', 'EJ CHAH PAGH AGAINST CHAH GHAI CHAQ QECHWIJ LOYMO' NUQJATLH VAVDAJ JOH VAV, HEAVENLY; MAWLAHBE' 'E' YAY' 'OH YIN DANGEPCHUGH JICHEGH PAGH QUN'A' WO' CHAL 'EL.

1284 HA' HUMAN YIN RAP POTLHVAMVAD TLHOQ ELEMENTS. YINTAHVIS DOCH HEGHPU'; 'EJ LOMMEY ALIVE. HUMAN YIN CHAQ QECHWIJ LOYMO' PRODUCT QUN'A' WO' CHAL; CHENMOH 'OH ALPHA JE OMEGA QIB JUL TRINO QASTAHVIS; ELEMENTS 'EJ QA' YIJATLH CHALDAQ QUN'A' WO'. NUQDAQ YITUNGHAI, QAH QAQ HOCH IMAGINABLE; VO' QUN'A' WO' CHAL, DIRECTED 'EJ LOP PAGH EXPANSIVE 'U'; HOCH QO' TIHARQO' GHAIH CHALDAQ QUN'A' WO', QUN'A' WO' CHAL LEGH. MO' ENTRY QUN'A' WO' JE TEM SOH YINTAHVIS BELIEF CHOHOH 'E'.

1285 'E' QASTAHVIS YIN WAH RECENT POH, YIT VEQLARGH QEYHA' GHITLH CHAH; VEQLARGH HOCHDAQ HUI GOLD OUTPUT IMMORALITY; DEBAUCHERY HUI BEINGS; MOJ INCREASINGLY VI'IPRUP LIBERAL; HUI DEBAUCHERY HOCH, INFINITELY JUZJADO; HOSQU'MO' SOVBE'BOGH RUR HABITOS-COSTUMBRES, CHAQ QECHWIJ LOYMO' LAYERTES PONG QAV; HUI MIW YIN, CHENMOH GHAIH VEQLARGH SEGHI HUMAN YIN; WEJ GHOBTA' TAGHDI' HUI MIW YIN NIV JE NUV SEGHI 'E' CHENMOH SOV SUFFERING ON THE PART OF LOD RAP; MACH QUCHMOH, CHAHVAD NOB VEQLARGH JE 'E' YIN CHAH WAV; TOH, VAI VEQLARGH CHENMOH BE DIB 'EJ SUPREMACY.

1286 PAGH JICHEGH NUV 'E' LAY' 'EJ QASTAHVIS YIN, WAH LUJ QUN'A' WO' CHAL 'EL; YIDIL HUMAN LAY', UNFULFILLED, ACCORDING TO MOLECULES MI' NGAS LAY'; QUN'A' WO' CHAL DECEPTION PONG HOCH HUMAN LAY' UNFULFILLED, DOV'AGH QUN'A' WO' CHAL, NUV LAY'. GHAIH YIN DANGEPCHUGH WAH REQUEST. 'EL. LAH 'EL 'E', 'IV GHIEL, LUJ.

1287 QASTAHVIS CHAQ QECHWIJ LOYMO' SOLAR TV, JE YIN, PAQ PONG GHAAH HOCH HORRORS 'E' LUQOPLU' DURING HUJ QUCHMOH, GOLD CHUT HUJ CHE'; VERA LAW' SO-CALLED QUL CHAVMOH, DENS 'EJ BARRACKS JATLHPU' NATION, QUCHMOH HUJ BE'JOY' TU'LU'; SOLAR HASTA JIH HES LEGH HOCHHOM TORTURERS, WEJ-FOURTHS YO'A'NES HAJMO' JATLH SUICIDARÁN; CHOGHIJTAHGACH, JATLHQA' RESURRECTED CHAH TRIAL JANGNIS. PAGH HUMAN ROQ 'IV HIJMEH QAM YUQVAM, GHOBE' GHAAH UNIVERSAL JUDGEMENT.

1288 QUN'A' WO' CHAL; WEJ 'EL MEQ, HOCH NUV 'E' SO' PAGH VEHICLES, HE, YIGHOS HUTLH DOV'AGH VIRUR WO' VAV, WA' WEJ RET'AQ JIH 'E' HA' VEHICLE; LAH PENETRATE 'E' WA' VU' 'E'.

1289 CHUT GOLD, DAH HOCH NUV 'AY' GHAAH JATLHPU' CONQUESTS, HUJ QUCHMOH, QASTAHVIS TIHMEY QUN'A' WO' CHAL PAGH. PAGH, PAGH 'EL. VAJ VALBE'CHUGH LOD STOCK CHAQ QECHWIJ LOYMO' GOSPEL VAV, VAJ NOT QU' GHAAH CONQUEST. GHAAH DANGEPCHUGH YIN; QUN'A' WO' CHAL USURPERS PONG PONG PATHFINDER, SEH TLHOQ HOCH; HOSQU'MO' NIH EQUAL PA' QEYLIS GHAAJ HOCH; INEQUALITY HUJ PERPETUATING CHARGHWI'; WEJ CHA' QAHMEY TOY'. MUSHA'GHACH, QEYLIS LAH WEJ QO'VAD SOH VAJ QEYLIS CONQUEST QO'VAD SOH; HOSQU'MO' WAV QAQ PONG QAB; QUN'A' WO' CHAL WEJ 'EL HOCH WAV QAP, GHITLH: VEQLARGH NEH WAV 'EJ JE VAJ; CONSISTED YIN, TOB HUMAN TLHAB WANI'VAMMO', PAT COMMON YIN CHENMOH; COMMON, IMITATES PAT YIN ALBEIT MICROSCOPIC CHENMOH, QASTAHVIS GHOJMOH CHAQ QECHWIJ LOYMO' EQUALITY JE HEAVENLY VAV.

1290 YIN, DANGEPCHUGH YIN VAY' VISOV POP PONG CHA'DICH; POSTAHVIS CHAH DAPON 'E' YI VIQ VISOV SIQPU'BOGH MUD GHAAH TEV 'U'; HOSQU'MO' MATAY'DI' MI' CHA'DICH; 'E' GHAAJ GHOBE' VISOV WO' 'E' QASTAHVIS YIN, VAY' VAN'A' HEV; LAW', COMFORT TEV JE 'ITLH; POP CHONAYTA' GHAAJ JIVLAW'; MIP, VINID; CHAH NUP QASCHOH PAGH MIP QO' GOLD HUJ, DAH PAGH JATLHQA' QUN'A' WO' CHAL 'EL. DOV'AGH QUN'A' WO' CHAL, 'EL 'E' VIVUP RAD 'OH. LAH 'EL 'IV, HUJ DEBAUCHERY MIP VISOPMEH 'OH.

1291 FLYING SAUCERS VEHICLES LATLH QO' VO'; BECAUSE OF WOVBE', EQUAL BINGDAQ PE'LU'. HOCH SUQ ABODES PLANETARY LATLH NID LAW' TERA', LOD, RUCH JE NID LATLHPU'; 'E' SOV QO', QASNISBEJ, LAYERTES CHAQ QECHWIJ LOYMO' GHOM FLYING SAUCERS. DEV CHAH PONG NUQJATLH PLANETARY; LUT LOS CHAH QASTAHVIS PARTNERSHIP QUN'A'; PUQLDOD BEJ HOCH DUJ HEAVENLY; WAH HUMAN YIN WEJ SUJ CHAH; NOT LENG DUJ, CHOHOH 'OH STOCK VEGH NGEHBEJ CHAQ QECHWIJ LOYMO' CHAH GHIGHCHAJ DIS 2001; DUJ BEQ TELEPATHIC 'EJ YAB LAD HOCH; 'IV SOV CHAH CHOHOH JE QAR'A'.

1292 YINTAHVIS FLESH LOM HUB PUJMOH PEQ INFECTION; VAJ NINETY VATLHVI' NIV JE NUV SEGHE'E', DERIVED VO' HUJ TIGH VO' HA'DIBAH SOP ROP. HUMAN QA' CHAQ QECHWIJ LOYMO' VAV JOH, YINDAJ YAB DOTLH RESISTANCE HUJ 'EJ LUTLH TIGH HOCH LATLHPU' SOP 'E' LAY' PAGH 'E' LAY' QASTAHVIS YIN SEGHE GHOM LUJ 'OH, JICHEGH PAGH QUN'A' WO' CHAL 'EL; GHEL QA' HA'DIBAH TERA', PIH CHAH TLHOPDAQ PUH CHOT 'EJ 'E' DEVOUR; HOCH RAP QASTAHVIS CHUT RESPECTIVE YINTAHVIS GHOJMOH CHAQ QECHWIJ LOYMO' RUV 'E'.

1293 DANGEPCHUGH YIN, VIGHEL QECHMEY ROQ HUMAN MUNG QIT; CHAQ QECHWIJ LOYMO' PARABLE JATLH: HOCH QA' SIQ JATLHQA' QA' 'E' INFINITE EXSISTENCIAS GHAI HOCH QEJ; QA' ETERNAL; 'EJ QASTAHVIS ETERNITY GHAI CHAQ QECHWIJ LOYMO' VAV JOH, PIM CHENMOH YIN EXPLORE. YIN CHENMOH PAGH UNIQUE; NEH VAV UNIQUE; HOCH QA' PRINCIPIA 'ACH BASIC JE MICROSCOPIC; 'E' LAH IMAGINE YAB; PONG MICROBE HOCH START; QASDI 'E' TOH YESAY'A: DUST JICHEGH SOH ARE 'EJ DUST; QEJ ETERNAL CHO' MACH GEOMETRIES HA'DIBAH; JE JATLH PONG CHAQ QECHWIJ LOYMO' PARABLE JATLH: DAGHAJ HUMBLE, VIMOJ DUN QI'TU'DAQ QUN'A' WO'. MACH 'ACH HUMBLE NUQ MICROBE 'OCH TIQ PAGH? 'EJ NUQ WEGHBOGH PUS YUQMEY?.-

1294 NUVPU' YISRA'EL: GHAI NEH OS WORTH, WEJ GHELTA' CHALDAQ QUN'A' WO', ELDEST PUQLOD; DIB TOH DOV'AGH VIRUR QUN'A' WO', HA' 'IV WEJ BOTLHOBBOGH BILUGHBA'; PUQLOD QARLAH 'EL 'IV, WA' 'E' REQUEST.

1295 FLYING SAUCERS PROPULSION QASTAHVIS INFINITE MIW; HOS PROPORTIONAL VIPIH CHAH LACH'EGHDI' MAMOB'A' HAP 'U'; 'EJ TUGH DUJ CHENMOH INFINITE HIERARCHIES HOS; PIM QIB VO' DUJ 'OH TERA', SUCH; VAJ SAR CHENMOH; FIRSTBORN PUQLOD DUJ ALPHA JE OMEGA QIB DUJ TRINO; PAGH BERTLHAM GHAI TRIUNE; PAGH VUS GHAI PAGH QIB; NUQ LEGH MINDU' YIN DANGEPCHUGH QO' SOV NUV TIHARQO' INFINITE, QASTAHVIS.

1296 GHORGH JATLH QUN'A' PUQLOD: VIPE'QANG, QEJ QACH NAGH: LACH'EGHDI' HUMAN SELFISHNESS, 'OH VIPE'QANG CHAQ QECHWIJ LOYMO' EQUALITY, GHOJMOH CHAQ QECHWIJ LOYMO' VAV; HUBTAHVIS HU'DI' LOD PUQLOD REH BEL VAV; YINDAJ YAB DOTLH TOUGHNESS 'E' HAR NEH QASTAHVIS VIT CHAQ QECHWIJ LOYMO' SYMBOLIZES NAGH; CHAQ QECHWIJ LOYMO' LEGHLAHBE' 'E' EQUAL, HUI 'EJ, SOVBE'LU'BOGH QOYLU' MIW YIN GOLD CHUT HUI NOT GHOV JATLHPU' CATHOLIC VIPE'QANG, QASTAHVIS YIN SEGH CHA' QAHMEY PUS QO'VAD HUI CHENMOH VA WANI'VAMMO' TLHAB HUMAN, OUTPUT. HUI NAH LED JE WAV 'OH TRAGEDY QO' 'E' IMITATE; CATHOLIC VIPE'QANG JE HOCH LALDAN SOV WEJ JATLHPU' JATLHPU' CHALDAQ QUN'A' WO'; PAGH PHILOSOPHY PAGH MIWVAM'E' VA 'EJ QUQ 'E' PUQ VAV CHUQ QO', GHOBE' YITUNGHA', QAH QAQ CHALDAQ QUN'A' WO' WAV.

1297 NUV DARKNESS YOTLHMEYVO' VAY' IMAGINABLE MIW, QASTAHVIS HA' DARKNESS; 'E' WAH HOCH QA' WOV QO' GHOJMOH; QUN'A' WO' CHAL WEJ 'EL NUV VEQLARGH QASTAHVIS MAGAZINES, MOVIES, HASTA JIH, COMEDY, IMITATED; MAGHOMCHUGH YIN SEGH CHENMOH 'IV DISTINGUISH GHAI; HOSQU'MO' TLHINGAN PAGH, CHA' QAHMEY TOY'. PAGH DANOHMEH DARKNESS, VAJ QO' WOV YIN SOH; HOSQU'MO' WAV VIQ NAH; 'EJ WO' VAV TIHMEY WAV NAH VAY'.

1298 WA' EXSISTENCIAS HUMANPU' YIN 'IV QA' TLHIL, POCH 'EJ HA'DIBAH; 'E' 'E' EXSISTENCIAS LATLH LAH LASVARGHDAQ LUMAQ LACH'EGHDI' CHENMOHWI', QUN'A' WO' CHAL WEJ 'EL MAQUPQU' 'E' CHAH; LATLH EXSISTENCIAS NOT VISOV CHAH; VAV 'EJ CHAQ QECHWIJ LOYMO' HOS TEM 'IV, VIQ DENIERS TEM 'U'.

1299 'E' MECH NUV VANG DANGEPCHUGH YIN, QASTAHVIS WHOMEVER BEAST, QUN'A' WO' CHAL; WEJ 'EL JIVLAW' PUM GHAI QASTAHVIS LAYERTES CHAQ QECHWIJ LOYMO', COMPLICIT HUI 'EJ, SOVBE'LU'BOGH QOYLU' MIW YIN; 'EJ HUI INEQUALITY GHOGH HUI QUCHMOH SAGH PUJCHOH

SOQDAJ 'E' PERPETUATE. DOV'AGH QUN'A' WO' CHAL, NUV DAJ QASTAHVIS YIN PAT CHUT 'EL. HA', NUV INDIFFERENT.

1300 HUI PASSIVITY NUV 'E' BE'JOY' LATLHPU' SOV, YIDIL 'OH CHUTMEYVAM PER CHA'DICH, GHOMCHOH PONG GHOMCHOH; POSTAHVIS CHAH DAPON 'E' YI YIN POH QEL VUDMEYVETLH, PE''EGH 'U' DARKNESS 'E' QASNISBEJ CHEL CHUGH, BE'GHOMDAQ LIABILITIES LATLHPU'; 'OY' DOV'AGH QUN'A' WO' CHAL, 'OH LUH COMMON LATLHPU' 'OY' 'EL. LAH 'EL 'IV, 'IV INDIFFERENT 'EJ INJUSTICE 'OY' LAW' YIN DANGEPCHUGH BECH LATLHPU'.

1301 QICH TOB YIN, FORNICATORS 'EJ ADULTERERS; CHAQ VEQLARGH LAW' LAW' LANG DARKNESS, HOCH MI' HA'DIBAH PORES; SITUATE CHUT VO' MU'QAD; TERRIBLE CHUT 'E' QICH HEGH VAY' HUMAN MIN LEGH; ADULTERERS FORNICATORS, 'EJ MU'QAD WA' CHAH; JISAQ 'EJ GNASHING 'E' HAR 'E' OCCULT WEJ JUZJADO QO' QAR HO'. QASTAHVIS SOLAR TV LEGH HOCH LUT QUVHA' ADULTERERS FORNICATORS, 'EJ; JE BIDHOM, CHALDAQ QUN'A' WO' PAQ PONG.

1302 VAY' VAV PAGH SOS PAGH RELATIVES 'E' 'E' MEMBERS WA' JOTLH 'EJ WEJ GHOPDU' 'OH RUV EARTHLY SOV, QUN'A' WO' CHAL WEJ 'EL. PUM GHAH QASTAHVIS VEQLARGH QO' COMPLICITY.

1303 HUI QUCHMOH GOLD CHUT HUI, HUI WANI'VAM YABQECHLIJ NEH ANNOUNCING NUVPU' ABUNDANCES 'EJ QUQ GHAH ILLUSION NEH. UNTIL QAV GHOMCHOH YIN WAH, GHAH HYPOCRISY. GHAH CHENMOHWI' 'EJ HUI PAT YIN WAW' GREED INEQUALITY 'EJ SUSTAINERS 'EJ DECEPTION. YIDIL DECEPTION HYPOCRISY, INSTANT PONG INSTANT, 'EJ CHUTMEYVAM PONG CHA'DICH; 'E' NGOR LATLH POH WAH YIN, VI' PE''EGH DARKNESS NEH; CORRESPONDED NUV SEHMEH NUQ REH CHAH GHAH, SOLAR TV GRABS CHAH LACH'EGHDI' LULEGH. WORLDWIDE VERA HOCH SO' LUT, QASTAHVIS QU COLOURS VO' LACH'EGHDI' ELEMENTS TLHOQ.

1304 HUI 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH GOLD CHUT HUI, TU'LU' HUI QO' CAPITALISM, VAJ APPROPRIATED GHAH, PONG HUI HAT 'EJ MIP; MOLECULE 'EJ QUQ 'OH NOT SEH CHAH QASNISBEJ CHEGH MEJPA' NUV SEH, QO'VAM HUI; QEJ 'E' PONG WEALTHY, VAY'MO' HUI QO', GHAH NATION QASTAHVIS POVERTY WEGHBOGH TA' LAW' LAH, QATLH IMAGINE YAB; JIP STOCK HUMAN, SEH NUQ LATLHPU' CHEGH PU'MAJ VIQ; VAJ 'E' VIVUP QASTAHVIS LATLH EXISTENCIAS, LATLH QO' CHEGH EXPLORE CHU' CHENMOH YIN, TAH, CALLING BOGHDI', USURPERS QA'; JATLHQA' QO' WANI' QASLAH JE; BECAUSE OF WOVBE', EQUAL BINGDAQ PE'LU'.

1305 HUI QUCHMOH GOLD CHUT HUI, HUI 'EJ SOVBE'LU'BOGH QOYLU' WANI'VAM YABQECHLIJ NEH MAKING MUP. BEJ JUSTIFIED NAQ MUP QASTAHVIS NUV EXPLOITED; ABUNDANCE DUN TIV 'IV MIWVAM'E' HUI MORGH, DAPABCHUGH LAW'; NUQ TRANSFORM VAJ TOJAJ; MORGH 'E' SEH 'OH NEH, PETAQ EXPLOIT NIH USURPING ACCUSED; GHAI PUS CHAH SEGH YIN; CHA'DICH-PONG-CHA'DICH POH 'E' CHAH STRIKERS YIDIL GHAI VIQ TOJAJ; EXPLOIT, PAGH YIDIL VIVUP 'EJ HUMBLE; HOSQU'MO' QASNISBEJ WAW' YIN 'E' VAJ CHENMOHTA' LOD PAT EQUALITY HOCH.

1306 HUI DEBAUCHERY YIN TOB YIN CHAH LACH'EGHDI' CHU' GHAH, NOT QUN'A' WO' CHAL 'EL; VAJ 'E' QUL HOCH NUV GHUP 'ETLH, TAJ PAGH GHUP, HUTLH QO' 'EL; WEJ ACCOUNT QASTAHVIS YIN

WAH 'E' QA' QAR HOCH PUM YIN; HOCH 'E' HOCH EQUAL QASTAHVIS NIH IN FRONT OF QEYLIS
GHOJMOH, 'E' YIN COMPLAINT QASTAHVIS YIN CHUT; 'EJ QA' COMPLAINT QASTAHVIS CHUT QA'.

1307 STRIKERS, PONG HOCH NUV HUJ QUCHMOH CHUT GOLD, 'OH HUJ INTENDED QAT QUM,
DOOMED TOPPLE; HOSQU'MO' QASTAHVIS QAT, JE HUMBLE VAV; BOQ'EGH WA'SANID, PONG GHAI
VIQ VEQLARGH 'E' INTRIGUED CHAH AGAINST VAV, FAVOURITES DARKNESS CHA'DICH HOCH POH 'E'
MUP GHAI INTENT VAJ HUJ; DOV'AGH QUN'A' WO' CHAL, NUV CHAY' YIN WAH VAV FAVOURITES
DISTINGUISH SOV 'EL. LAH 'EL 'IV, MOH NUV MEJ PONG HUJ INDIFFERENCE.

1308 HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH GOLD, VIVUP LAWS EXPLOITED, LEGH JE CHEV
TAKING TA', QASTAHVIS DAW'; HOSQU'MO' WAW' NUV QUCHMOH HUJ CHENMOH INEQUALITY DAH
NOBVAM HUJ SOQ; QUN'A' WO' CHAL WEJ 'EL NUV INDIFFERENT DAW'; MO' LEGHLAHBE' 'E' EQUAL
QASTAHVIS NIH UNIVERSAL HUBTAHVIS: LUJ, GHOJMOH CHAQ QECHWIJ LOYMO' GOSPEL VAV
QUN'A'; DOV'AGH QUN'A' WO' CHAL, NUV SEGH YIN VAV SUVTAHVIS 'EL. LAH 'EL 'IV, 'IV INDIFFERENT
CHAQ QECHWIJ LOYMO' RA'.

1309 HUJ QUCHMOH GOLD CHUT HUJ, CHARGHWI' SO-CALLED HUJ 'EJ SOVBE'LU'BOGH QOYLU'
MILITARISM; LO' NGOQCHAI HUJ PSYCHOLOGY DAGHAJBOGH PAGH GHOCH WOV QO'; LUMAQ
LACH'EGHDI' NAH, LATLHPU' JE WAV SUVWI' HOCH CHARGHWI'; HOCH BLIND, PUM QUTWI' YIN
DANGEPCHUGH PABWI'; DOV'AGH QUN'A' WO' CHAL, WA' 'E' WAIVE 'E' CHARGHWI' WEJ HEAVENLY
VAV JEHOVAH MUSA'GHACH CHUT CHAQ QECHWIJ LOYMO' WEM 'EL. LAH 'EL 'IV, VAVDAJ 'OH
QASTAHVIS HONG CHAQ QECHWIJ LOYMO' GOSPEL JOH QEL. WA'.

1310 HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH CHUT GOLD, SO-CALLED MILITARISM SOR WA'
JOH POCH WEJ CHAQ QECHWIJ LOYMO' VAV 'EJ 'OQQAR RIPPED 'OH HUMAN EVOLUTION. ISN'T HUJ
SOR, QASTAHVIS VAV COMMANDMENTS; VINEHBE' 'E' VI'IPCHUGH, JATLH COMMANDMENT CHAQ
QECHWIJ LOYMO': WEJ CHOT; 'EJ HUJ MILITARISM, QEQ ROQ DAHOHTA' 'UY'. BECAUSE OF JE
MILITARISM HUJ SUSTAINERS CHENMOHWI' NAQ BOVVAM, CHEGHLAHBE' CHAH QUN'A' WO' CHAL;
TOH VAV NOB GHAI PAGH AGAINST QASTAHVIS SEGHI YIN; DOV'AGH QUN'A' WO' CHAL, NUV BECH,
'ACH WEJ QI' MAS 'EL. HOSQU'MO' MAS VAV; LAH 'EL 'IV, CHAQ REJMORGH, VAJ PUM 'OH HOCH
QASTAHVIS HEAVENLY VAV JEHOVAH 'E' LAY'.

1311 HOCH EXPANSION YINDAJ YAB DOTLH OUTPUT QA' HOCH, YIN, DANGEPCHUGH QAV
LAYERTES CHAQ QECHWIJ LOYMO' JUZJADO; YIJA' HOCH PAQDI'NORGH IN FRONT OF VAV,
QASTAHVIS RESPECTIVE CHUT PAQDI'NORGH. VAJ HOCH CRIOLLISMO, NATIONALISM, ETC., NGUGH
CHAQ QECHWIJ LOYMO' TA'WIJ'E' CHAQ QECHWIJ LOYMO' MORALITY VAV, CHENMOHWI' 'EJ
IMITATORS GHAI, NOT QUN'A' WO' CHAL 'EL 'OH. JE NATIONALISM, CRIOLLO PONG RAQPO' QA'
ETERNITY; VIQ HUJ SOR, DURATION YIN WAH 'EB QAV; CHAQ QECHWIJ LOYMO' REVELATION VAV
QUN'A' YOTLHMEYVO', NGAB VIQ HUJ SOR, VO' HUMAN EVOLUTION; QO' CHU', PAGH 'OH VISOV
INOCENCIAS.

1312 QASTAHVIS HUJ PAT YIN WAW' QASTAHVIS GOLD, HOCH HUJ PHILOSOPHIES, CHUT HUJ
VI'IPRUP HUJ PONG FASCISM; GHOSWI'PU' PLAGUE DARKNESS, OPPORTUNISTIC, MISLEAD, ABUSIVE,
HYPOCRITICAL 'EJ HESWI'; YIDIL HOCH SEPARATELY; HOCH DARKNESS DARKNESS PE'EGH, TLHAB

LATLH HURGH; 'EJ HOCH CHEL, WAV PAGH PONG BOQHA' PONG QA' QAP PE''EGH WOV. ACCORDING 'E' HOCH 'E' YIN DANGEPCHUGH, LOGHDAQ HOCH QA' PAGH YAS QO'VAD, PAGH QO'VAD VI'IPRUP BOBAGHLU' CHA' PAGH. GHIEL YIN HUMAN, JOH WOV TOY' VISOV; JOH DARKNESS TOY' QUVHA' FASCISM; HOCH QA' YIN TOB FASCISTS 'E' LON YINTAHVIS QEYLIS; DOV'AGH QUN'A' WO' CHAL, 'EL WEJ TLHU' WA' RAD. GHAH YIN; DANGEPCHUGH LAH 'EL 'IV, MEJ WA' TLHU' 'EJ MOH QUVHA' PE'VIL.-

1313 YINBE' WA' NEH YIN, TOB CHUTMEYVAM PER CHA'DICH, GHOMCHOH PONG GHOMCHOH. QASTAHVIS MIW RAP CHAQ QECHWIJ LOYMO' PITLH TRIAL QAP; HOCH TODLU'MEH, JUZJA MOLECULE PONG MOLECULE, CELL-PONG-CELL BASIS, QECH PONG QECH, HOT SENSATION, QUB PONG QUB GHOB PONG GHOB, TLHUH-PONG-TLHUH, INTENTION PONG INTENTION, MIN MINDU'WIJ HO' HO'; HOCH LUJ HUJ PSYCHOLOGY, VAY'MO' CHEN VAY' CHUT GOLD, YIN MIWVAM'E' HUJ TODLU'MEH; 'E' HUMAN, QU' DOCHMEY BOTLHOBBOGH MAQ DAGH CHA BORAQ QUN'A' WO' CHAL; NUV CHUQ YUQ 'OH VICHEL WO' VAV, QASTAHVIS CHEGLAHBE' CHAH QUN'A' WO' CHAL DOCH CHENMOH; YIN CAPITALISM, PONG MIWVAM'E' HUJ LUGHAJBEJ TRAGEDY MATAY'DI' HUMAN; CHAH DAPON 'E' YI BISOT JISAQ 'EJ GNASHING HO', 'OH HOVERING BOQTA' QO'VAM.

1314 VAVDAJ HOCH PAGH WEJ 'EL SOS WEJ HUBTAHVIS PA' MISFORTUNES, PUQ UNITE CHAL. VAJ JE CHAH QAS NEH AS IN LATLH EXSISTENCIAS, LATLH QO'.

1315 HUJ QUCHMOH, GOLD, CHUT HUJ ELDERLY BLIND NUVPU', NIH DO CHE'WI' 'OH; 'E' WEJ SUVMEH GOLD RAP YER MISMOWHI' MIGH LAW' VISOV; 'OY' INJUSTICE, VAJ YIN DANGEPCHUGH YIN NUVPU' 'EJ PERPETUATED SUVWI' BLIND; NIB LAW' BLIND BECAUSE OF GHITLH: BLIND DEVWI' BLIND; HOSQU'MO' WUV NUVPU' CHAH; 'EJ HAT MUB 'OH CHAH; TRIAL BLIND, BLIND DEVWI' NUV DANOHMEH NUV QU'MEY; 'EJ CHAQ QECHWIJ LOYMO' VAV JOH NUVPU' JE QAV MU' LAYERTES. QO'VAM JE CONSTITUTE NUVPU'; HOSQU'MO' GHAH CHAH NUV VANG VAJ JUZJADOS; TOJ, EXPLOITED JE NEGLECTED WA'DICH HUMILITY IN FRONT OF CHENMOHWI' DEGHWI' CONSTITUTE NUVPU'; GHITLH HOCH HUMBLE, MUSHA' CHAQ QECHWIJ LOYMO' VAV JEHOVAH WA'DICH.

1316 QASTAHVIS TIQ QO' EXSISTIO QANTAHVIS CHAL MINDU'LIJ; NUJ TINU' GHAI TRAFFIC, DUJ 'EJ QUQ 'E' VO' LATLH QO' TU'LU'; YINDAJ YAB DOTLH HOCH CALCULATION NARGH POH BOV; QASCHOH GHU'VAM STARTED GHAH, QASCHOH SUVRUPDI' TERA' PINHEAD SIZE; VAJ NAQ LEGEND, QASTAHVIS QA' JIH TEH; DAQVO' BEINGS VO' BOVVAM BOVVAM, VIQ LEGENDS; JE JATLH HUMANITY QU'MEY POTLH LAW' LEGEND NUQ 'OH BEINGS; LEGEND ETERNAL; TAH YUQMEY RAP; BOGH LABBE'CHUGH 'EJ REH SACH VAY' REH 'OH. DOV'AGH QUN'A' WO' CHAL, NUV HAR LEGENDS PA' 'EL. 'OH 'EL CHAH LAH, DISBELIEVED 'IV; VAJ 'E' QEYLIS INFINITE GHOJMOH, GHAH 'OH HOCH LEGEND IMAGINABLE; VAJ, HOCH EXSISTIO, VABDOT LEGHBE'TAHVIS ROQ 'OH.

1317 HUJ QUCHMOH, GOLD, PAGH CHUT HUJ LAW' BIQUV HATRED; VAS MISMOWHI' HOCH MUS, 'E' EXSISTIO HUJ QO', NUV QO' GOLD HUJ CHENMOH; QASTAHVIS LAW' HATRED SPROUT CHENMOH INEQUALITY 'E' JIYINTAH QO', RAD CHAH; MOH 'OH PONG HUJ HATRED, QUARTER DARKNESS PE''EGH YIDIL YINISQO'; CHENMOHWI' YIN CAPITALISM, PONG MIWVAM'E' HUJ SUSTAINERS 'EJ THREE-QUARTERS DARKNESS PE''EGH 'IV MUS YIDIL; YIN YIN DANGEPCHUGH, LANG DARKNESS EQUIVALENT HATRED CHA'DICH HOCH. 'EJ HOCH LANG DARKNESS, EQUIVALENT STOCK QUN'A' WO' CHAL.

DOV'AGH QUN'A' WO' CHAL, 'OH YINDAJ YAB DOTLH RESISTANCE HATRED, QAD 'EL DANGEPCHUGH YIN. LAH 'EL 'IV, PAGH QU' 'OH HUJ SENSATION.

1318 WEJ SETTLED DUN PYRAMID MASIR, 'AB PONG BUILDERS HOSQU'MO' YOR CHAHVAD, PITLH CHAQ QECHWIJ LOYMO' LAYERTES; CHAQ QECHWIJ LOYMO' TLHAB QO'VETLH VAV QUN'A' CHAQ QECHWIJ LOYMO' LAYERTES; 'EJ WANI'VAMMO' TLHAB HOCH IMPENETRABLE. YOR HOCH PYRAMID SIQ CHAL; HOCH CHAQ QECHWIJ LOYMO' LAYERTES VAV HA' VO' NUQDAQ INFINITE NITLHDAJ LO'TAHVIS BOQWI'VAD TU'MOH; QO'NOS JUZJARA HOCH CHENMOHMOGH; NUV PHARAONIC BOV QASTAHVIS YIN DAH NOBVAM; MASIR TIQ QUN VERA WORLDWIDE SOLAR TV; JE YIN PAQ PONG.

1319 PUM QO' QA' JIH, PHARAOHS PA' HEAVENLY VAV JEHOVAH, HOSQU'MO' LUMAQ LACH'EGHDI' CHUT SOLAR HIERARCHIES MICROCOSM WEM 'OH; PUM CHAH QASTAHVIS IMMODERATE AMBITION; SLAVERY WA'DICH CHENMOH CHAH QO'; HOCH QU' CHAH LATLH QO'; WOVBE' EQUAL BINGDAQ PE'LU'; JE PUM LATLH QO' ROQ QASTAHVIS LUMAQ LACH'EGHDI' CHUT WEM. WA'DICH SLAVERY, HOCH HORRORS VERA WAH, QO' CHAQ QECHWIJ LOYMO' SOLAR HASTA JIH; PONG JE CHALDAQ QUN'A' WO', YIN PAQ.

1320 HOCH NUV DEPRIVE LATLHPU', VIH VINAD VEGH STREETS, NOT QUN'A' WO' CHAL 'EL; HOSQU'MO' WEJ DICTATED GHONG, ATTITUDES VIQ PONG NUQJATLH VAV; HOCH HUMAN QA', DURAP QO' 'EJ RAGHPU'BOGH HOCH DOLMEY, 'E' LAY' NEH CHUT VAV; PAGH VISOV 'E' GHOM PAGH ENFORCED VAJ QUN'A' WO' CHAL PAGH 'EL GHONG HUJ.

1321 HUJ QUCHMOH GOLD CHUT HUJ, GHAH LAW' 'E' MICH PRIVATE MICH, DOS 'EJ LATLH PONG SOH. VANGMEH QEL CHA' HUJ GHOM, PRIVATE ARE LATLH INFINITELY FAR FROM QUN'A' WO' CHAL; YITUNGHA', QAH QAQ PAGH PRIVATE QASTAHVIS QUN'A' WO'; PONG PUBLIC, WA' QUN'A' WO'; CHOGHIJTAHGHACH CHAQ QECHWIJ LOYMO' EQUALITY, GHOJMOH VAV SUQ PUBLIC; PUBLIC CHENMOH COLLECTIVE CHARITY; LATLHPU' QO'VAD CHARITY; GHOGH SAGH PUJCHOH SOQDAJ PRIVATE YIN, DANGEPCHUGH PONG MUSHA'GHACH HUJ; CHARITY JE BIH'E'; CHARITY WAV SO-CALLED PRIVATE, HOCHDAQ HUJ, GOLD, CHUT HUJ DAJ NUV DANOHMEH NUV; VIMOLME' JE PUBLIC 'EJ PRIVATE, TIHMEY QUN'A' WO' CHAL; TOH HUJ 'EJ, SOVBE'LU'BOGH QOYLU' MIW YIN, CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU' QO'VAD YIN SEGHE.

1322 HUJ QUCHMOH, GOLD, CHUT HUJ EMERGED SUY SO-CALLED; HUJ TLHACH 'E' RESISTANCE NOT YINDAJ YAB DOTLH, WEAKNESS TAKING 'UTMO' DUJVAM NIS LATLHPU', YIN DANGEPCHUGH QAD; PONG TRADERS, CHENMOH VI'IPRUP JIVUMNISCHUGH, WAH YIN; VAJ 'AY' TA' LAN HUJ PAT BIDHOM, VO' CHUT GOLD, WA'DICH LATLH 'AY' DEGHWI' LAN VEQLARGH; PUM DEALER CHALDAQ QUN'A' WO', ACCOMPLICE NUV QASTAHVIS YIN, HUJ 'EJ SOVBE'LU'BOGH QOYLU' MIW YIN, 'OH INEQUALITY LATLHPU' EXPLOITATION 'EJ DAH NOBVAM WAH CHENMOH.

1323 QASTAHVIS HUJ EMERGED PONG DEALER, YIDIL GHAIJ QUCHMOH, GOLD, CHUT HUJ QASTAHVIS EXSISTENCIAS, MI' NEH LAW' 'OH MI' MOLECULES WA' MECH, DANGEPCHUGH YIN; JIHECH'A' DISTINGUISH VO' IMMORAL LUJ VO' TAKING 'UTMO' DUJVAM LATLHPU', NIS VEQLARGH; BECAUSE OF CHAH, BEINGS, 'UY' CHAH VILEGHMO' DESTINIES CHOH; HOSQU'MO' CHAH VIQ DOCH CHAV VIQ PAGH UNABLE; NEH WEJ CHAV NEH WA' DOCH, RAD JE TOB YIN ROQ 'EJ WIQAW'LAH SAN;

HOSQU'MO', 'E' VILEGHMO' GHAH LATLH DECISIONS, 'OH SAL NOB LATLH NGOD; QUN'A' WO' CHAL TO'VAM, YINTAHVIS GHOCH QUN'A' WO' TLHAM SUJ. TRADERS 'OHBE' QUN'A' WO' CHAL; CHAH QUN'A' WO' STRANGERS GHAH; 'EJ TREATED STRANGERS 'EJ CHU' BOV GHAH JUZJADOS UMQU' GHOT START.

1324 HUJ QUCHMOH, GOLD, CHUT HUJ YINTAHVIS VEQLARGH, BUREAUCRACY PONG; DEMONIC PHILOSOPHY, DASOVRUP OBSTACLES LATLHPU' SER LAN; DAJ VEQLARGH LATLHPU'; VINEH MIM JE HOCH 'OH DAPABCHUGH JIH BUREAUCRACY HUJ DANGEPCHUGH YIN, QUN'A' WO' CHAL; WEJ 'EL 'OH SER HEAVENLY WEJ HE 'EL; VIQ HUJ MOH, 'OH YIN SEGHI QAP LUJ YIDIL HOCH BUREAUCRAT; SEPDAQ 'E' CHAH DAPABCHUGH HUJ BUREAUCRACY, CORRESPONDS POH CHA'DICH HOCH STOCK, QUN'A' WO' CHAL JIYINTAH; 'EJ NAQ CHENMOH 'IV QASTAHVIS NUQDAQ TU'LU' BUREAUCRACY, VAY' CHAH LACH'EGHDI' CHA'DICH, PONG WEJSAD BOQ'EGH CHAH. VIJATLH 'E' HOCH CHA'DICH VIQ HUJ MOH, WEJSAD EXSISTENCIAS, OUTSIDE OF QUN'A' WO' CHAL JIYINTAH CORRESPONDS CHAH. PUM 'E' PUM 'OH GHAH BLIND YIN, TOB DOTLHDAJ QOB DOS YUQMEY SER JE CHENMOH.

1325 DISTORTED 'EJ HUMANITY HOCH DESTINIES DIVERTED LOD HUJ QUCHMOH, GOLD, CHUT HUJ CHENMOH. 'EJ HUJ QUCHMOH, PONG PAT YIN QASTAHVIS DAH NOBVAM CHENMOHWI' HIJA RAP, INEQUALITY. SEH PAGH UNFAIR REQUESTS QEYLIS; LUGH TLHOB GHAI HOCH GHOCH 'E' DIVERTED VO' TEH DESTINY, PAGH TRIAL POQ; 'A CHEGHLAHBE' 'EL QUN'A' WO' CHAL, 'E' LEGHLAHBE' YU' 'E' DABIVPU'BE' VINEH 'OH WEJ 'EL, QASTAHVIS PUBLICO-UNIVERSAL TRIAL INFINITE.

1326 QENG HOCH PHYSICAL LOM, AROUND HOCH ACTS; SUCH AS PEMHOV YINTAHVIS PHILOSOPHICAL QUL, OMEGA MIV'A' DECH RADIATING.

1327 QASTAHVIS HUJ PAT YIN, GOLD CHUT HUJ HA', CHAQ HUJ CONCEPT, WORSHIP CHENMOHWI' HOCH YIN; NEH CULT CHE' QO', CULT 'E' LUMAQ LACH'EGHDI' INDIVIDUALITY QASTAHVIS HOT HOCH; PAGH COLLECTIVE WORSHIP YIN WAH; QO' CHU' HUJ CULTS PREVIOUS PUJ LUGHAJ QAW PAGH; BOV YIN WAH PONG; YIN, WORSHIP VAV JOH, DANGEPCHUGH QASNISBEJ CHENMOHTA' QASTAHVIS LACH'EGHDI' JUH; HOSQU'MO' HOCH 'E' LAY' VAV, WORSHIP SOH CHUQ YUQMEY TERA', QASTAHVIS 'ACH JUPWI' YIN 'AY' BIH'E'; VOQMO' HOCH QASTAHVIS QUN'A' WO', QEYLIS DAT; JE QASTAHVIS HOUSEHOLDS; 'UT CONSTRUCTION COSTLY VIPE'QANG, CHIRGH 'EJ CATHEDRALS; VAV WORSHIP, NOT QUN'A' WO' CHAL 'EL NUV 'OGH DANGEPCHUGH BIDHOM, HUJ: REH VAJ 'EJ MATERIALIST. MO' PREFERENCE QASTAHVIS GOSPEL CHAQ QECHWIJ LOYMO' GHOJMOH NUQ WEJ NOB CHAH; HUJ WORSHIP HAP 'U', SALIO HUMAN FREEWILL. VO' MEJDI' QEYLIS. GHAH GHAI TOB YIN, LUCHENMOH, PAGH IMPORTANCE JE MAS 'IV; 'OHBE' HAP 'U' CHIRGH HUJ CHENMOH LOD, QO'; CHAH IMITATING, QATLH TLHA' LOD MEJ, LAH MAS QASTAHVIS YIN, SEGHI 'IV; 'ACH QUN'A' WO' CHAL WEJ 'EL. NUQ QEYLIS, NUQ LOD, S. LOD

1328 SER BIR MIW WIJE'LAHBE'CHUGH VAJ HOCH DO CHE'WI' 'OH 'IV CHENMOH DUN NUVPU', 'ACH HUJ RAD, PA' MILITARISM NOV, 'OS QO'VAD QASTAHVIS POH RAP OWN QU'DAJ WAV JIVLAW'. PAGH LUTLHOBLU'PU'BE' WOV, PAGH, QO'VAD JE DARKNESS. QUVHA'QU' LAH TOY' QEYLIS. GHAH QASTAHVIS WAH YIN, VAJ QASTAHVIS POH RAP SERBIAN MILITARISM; MO' 'E' CHA' QAHMEY LAH

WEJ QO'VAD GHAAH 'ANG 'OH. NUV QUM CHA' PAGH LATLH JOH QO'VAD, QUN'A' WO' CHAL; WEJ 'EL VAY' QA' 'E' WAV, YIN, DANGEPCHUGH TIHMEY QUN'A' WO' CHAL PAGH.

1329 QASTAHVIS WAH BIDHOM, QASCHOH FAR-OFF POH, HA' 'OH ANNOUNCING, NUQ BEJDI' QAS; QAS 'EJ QA', ANNOUNCED 'OH TOB, QO' WANI' HA'; QASTAHVIS MONUMENTS TIQ GHITLH 'EJ TU'LU'BE', 'OH CHAQ QECHWIJ LOYMO' GOSPEL HEAVENLY VAV JEHOVAH QASTAHVIS NUQ ANNOUNCED; LAH VIHUTLH CHUT QASTAHVIS ENDLESS MIW; HUTLH 'E' LUT RAP: MEVYAP; HOSQU'MO' HAP 'EJ QA', GHAI RAP BILUGHBA' BIH'E' VIHUTLH QASTAHVIS RESPECTIVE CHUT; DIVINELY ANNOUNCED QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A'; HOCH EQUAL QASTAHVIS NIH PA' QEYLIS; QAS QA' 'EJ COMPRISES SUVWI' CHAQ QECHWIJ LOYMO' EQUALITY; HOSQU'MO' PAGH WA' INFINITE, QUP IN FRONT OF HEAVENLY JEHOVAH VAVDAJ.

1330 QASTAHVIS HUJ QUCHMOH, GOLD, CHUT HUJ NARGH HUJ ECONOMIC POWERS; QABWIJ POWERS SOV QO'; HUJ FEATURES VIQ POWERS WA', QO' HOCH SO' NUQDAQ LAN VIQ EXSISTIA PAGH BAS MIP; JE YIDIL COLLECTIVE DELUSION, QASTAHVIS PE''EGH COLLECTIVE; PUM DECEIVERS PONG FIRSTBORN PUQLOD QUS AGAINST YUQMEY SER; VEQLARGH QASTAHVIS CHUT MU'QAD; WEJ-FOURTHS YO'A'NES HAJMO' JATLH SUICIDARÁ; TOH DANGEPCHUGH YIN, PUJ 'EJ HUJ JIHECH'A', 'E' QIL PA' YIN; WAH CHENMOH CHAH BIH'E' VIVUP PAGH BECH, MORALITY INFINITELY VEB PUS JATLHPU' RICO.

1331 INCARNATED LOD QEYLIS PUQLODPU' QEJ 'E' NUV'A'; HOSQU'MO' HOCH QA' JATLHQA'; SIQ QO' TIHMEY QECH JIBOGHDI' TLHAB DANEH; CHONAYTA' EMBODIED QEYLIS, PUQLOD QASTAHVIS LOD CHENMOH; YIJATLH GHAAH, 'EJ WEJ TU' LAW'. HOCH GHEL HOCH IMAGINABLE VAV, NOB 'E' WEJ GHAAH FIRSTBORN PUQLOD YIN; DANGEPCHUGH GHOM GHELTA' 'E' QASTAHVIS CHENMOH 'ACH HUMBLE LAH, QATLH IMAGINE YAB 'E' LAY' QEP; DAN PUQLOD ELDEST JE HUMAN VI'IPRUP WA' ROQ; 'EJ WEJ GHOV PONG NUV BOTLHOBBOGH WAH VIQ; LOD QUV WAH, PUM CHAH QASTAHVIS VIQ WAH; 'EJ CHEGHLAHBE' 'EL UNITE CHAL-

1332 HUJ QUCHMOH, GOLD, CHUT HUJ WAV NIV JE NUV SEGH'E' VAJ NATION NATION MIP 'EJ CHEPHA'; VISOV VIMOLME' JE MIP 'EJ VIVUP, CHALDAQ QUN'A' WO'; MOLECULE NUQ JICHEGH MEJPA', NATION HOCH PONG MIP NOT NOT VI'IPRUP; GHE' QO' TOB, GHAAH, EQUALITY CHAQ QECHWIJ LOYMO' NUQJATLH JOH VAV PONG GHOJMOH; QUN'A', QASTAHVIS YIN PAT CHAH LACH'EGHDI' PAQDI'NORGH IMITATE., MIP NATION, GHAAH LARGEST POVERTY. JE PAQDI'NORGH NOB YUQMEY, CHAQ QECHWIJ LOYMO' RA' IMITATED TLHAB WANI'VAMMO' ROQ; CHAQ QECHWIJ LOYMO' VINGONGMEH, TRAGEDY 'EJ QUQ 'IV AWAY FROM CHAH QEM VI'IPRUP MICROSCOPIC CHUQ QEYLIS. ANNOUNCED TRAGEDY QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A': GHAAH VAJ JISAQ 'EJ GNASHING HO'; YIDIL SEP PONG MIP, VAJ, THREE-QUARTERS JISAQ 'EJ GNASHING HO'.

1333 QASTAHVIS HUJ QO', EMERGE VO' GOLD. GHAAH QASTAHVIS RECENT POH PAT YIN HUJ 'EJ SOVBE'LU'BOGH QOYLU', CHUT HUJ VIVUP COOPERATION YU' JATLHPU' MIP SEP, IMMORAL TLHAM MIP SEP, QASTAHVIS EXPLOITED VATLH DIS NATION VIVUP; TOJAJ YIDIL HUJ HYPOCRISY RECENT POH, VO' GHOMCHOH WA'DICH DARKNESS, BASIS CHA'DICH-PONG-CHA'DICH; PE''EGH

CORRESPONDS JE 'EJ QUQ GHAHVAD BOTLHOBBOGH WHOM IMPOVERISHED CHAH, COOPERATION PE'EGH MEVBE' WOV LEGH VIQ EXPLOITATIVE NATION, 'EJ TIJUNCHOH JE SOH; HOCH CHA'DICH ELAPSE HYPOCRISY QASTAHVIS POH RECENT TOB YIN, STOCK QUN'A' WO' CHAL HA' TOJJA, GHOM 'OH.

1334 DANGEPCHUGH YIN, EMERGED HUI QUCHMOH, HUI CHUT GOLD, PONG LACH'EGHDI' CHUT; NIB LAW' RAP CHUT PEJ; TEQ 'OH LATLH, JATLHQA' AGAINST NARGHTAHVIS 'OH; QASTAHVIS STOCK PAGH LATLHPU' CHAQ; QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'; BECAUSE OF WOVBE', EQUAL BINGDAQ PE'LU'. RIGHTEOUSNESS VITU' NUQDAQ JE' QA' VAI NGEHBEJ, QASTAHVIS DIRECT RELATION STOCK QAV QASMOH NUQ.

1335 JABBI'ID TEQ VAY', PONG NEH BIH TEQ, NOT QUN'A' WO' CHAL 'EL CHAH. HE LUGHOSCHOHMO' TLHAB QO'VETLH LATLHPU' QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES ULTIMATELY WEM ACCUSED; HOCH ELAPSE CHA'DICH TOTAL POH, VAI CHEL JE 'E' LET VAI HAR, JI'IQ BIH'E', WEJ WA'SANID LANG DARKNESS; HOCH LANG DARKNESS, EQUIVALENT STOCK QUN'A' WO' CHAL; HIVMEH 'IV FREEWILL 'EJ HE LUGHOSCHOHMO' LATLHPU', CHUT MU'QAD. DOV'AGH QUN'A' WO' CHAL, 'OH HE LUGHOSCHOHMO' LATLHPU', VUV 'EL DANGEPCHUGH YIN. LAH 'EL 'IV, EPI-

1336 DANGEPCHUGH YIN, YISOV LAW' HUTLH LEGH; HOCH NET LEGH, 'E' JIHMEJ JE VAV CHUT CHAQ QECHWIJ LOYMO' WEM, ABSOLUTELY, HOCH VERA HASTA JIH SOLAR WORLDWIDE; BIDHOM, CHALDAQ QUN'A' WO' PAQ PONG; PAQ YIN CHA' BOTLHOBBOGH HOCH 'IV ACTION HUMAN YIN TOB; NUV YIN PAQ PUM, GHAH NEH LES WORTH, WEJ BOTLHOBBOGH TOB HUMAN YIN; HOSQU'MO' PONG WEJ GHELTA', NOT LUGHAJ CHAH UNIVERSAL JUDGEMENT RUR. 'EJ BIH'E' LEGH JE VAI HOCH.

1337 DANGEPCHUGH YIN, HUCH LAW' VIQ PAGH SPECULATED BAS PROPHECY; PAGH TISCHOHLAHBE'BOGH BIH, HOSQU'MO' MOH QA' HUMAN, PONG HUI SOVBE'LU'BOGH QOYLU' 'EJ PSYCHOLOGY EMERGED STRANGER SOVBE'LU'BOGH QOYLU' MIW YIN; 'EJ 'ARQON SPIRITUAL ILUSIONADAS EPHEMERAL; PUM YIN, MEJ QA' 'E' SIGH HUI PSYCHOLOGY GHAIJCHUGH HUMAN GOLD, HOCH TOB PONG QUN'A' WO' CHAL POWERS; TRIAL INDOOR JE, GHAH HUR.

1338 'IGH 'IV STARTED RAD CONFESSIONS LATLH, HOCH; YIN ISOLATED VO' QO' HOCH YIN; VAI JE RAD 'OH LATLH EXSISTENCIAS, LATLH QO'.

1339 HUI QUCHMOH, GOLD, CHUT HUI CHENMOH UNBELIEVERS VABDOT VI'IPRUP JIVUMNISCHUGH WAH HUMAN YIN; YIDIL HUI TIQCHAJ, CHUTMEYVAM PONG CHA'DICH; HOSQU'MO' CHA'DICH PONG CHA'DICH, YIN TIV CHAH. HOCH CHA'DICH DISBELIEF HUI EQUIVALENT RELIVE STOCK, QUN'A' WO' CHAL; DOV'AGH QUN'A' WO' CHAL, NUV'E' NEH CHA'DICH, YIN DANGEPCHUGH HAR 'EL. LAH 'EL 'IV, PAGH HAR 'IV; SEH QA' HUBTAHVIS CHA'DICH, CHUT CHAQ QECHWIJ LOYMO' PRESENCE JOH VAV, QASTAHVIS YINTAHVIS CHUTMEYVAM; JIHDAQ, GHAIJ PAGH 'IV VAY' HAR, PUH.

1340 HUI QUCHMOH, GOLD, CHUT HUI TU'LU' 'E' SEH NOV LOM, JUPWI' YIN 'AY' TLHAB QO'VETLH LATLHPU'; QASTAHVIS HUI CHUT INFRINGEMENT INVOLVING LAW', YIDIL HIV CHA'DICH-PONG-

CHA'DICH, GHOMCHOH PONG GHOMCHOH, MOLECULE PONG MOLECULE; BIH'E' LEGH NUV VAJ RUCH YIN, DANGEPCHUGH HASTA JIH SOLAR, SOV QUN'A' WO' CHAL YIN PAQ.

1341 IMPOSED YIN DANGEPCHUGH, QAV LAYERTES CHAQ QECHWIJ LOYMO' JUZJADO HOCH SEH. VAJ 'E' JE SEH, 'EJ IMPOSED HOCH 'IV NUV QAP YIN TOB, QUN'A' WO' CHAL WEJ 'EL; QAP SUPREME CHENMOHWI' YIN PHILOSOPHY; VIQ HUJ SEH 'OGH 'IV, GHAH NEH LES WORTH WEJ VAV GHELTA', GHOJ UMQU' GHOT YIN HUMAN; MO' BEINGS 'EJ QUQ 'E' DIVERTED, PONG STRANGERS SEH JE, 'EJ 'UY' LAYERTES QAB LUGHAI LAW' CHAH BOT VAVDAJ CHAQ QECHWIJ LOYMO' MANDATE JOH.

1342 VAJ 'EQ MIW HUJ QUCHMOH, GOLD, CHUT HUJ QASTAHVIS SUVMEH NUVPU' EXPLOITATION, HOCH QU' 'OH QASTAHVIS RECENT POH HUJ QUCHMOH, SUFFERING 'EJ INJUSTICE WEJ VISOV QO'; RAP BLIND YIN WAH YIDIL 'OH BLINDNESS HOCH BOVVAM, DO CHE'WI' 'OH CHE', GHAH YUQMEY WAV PONG LAJ 'IV LARGEST BLIND LATLHPU', NIH EXTRANEOUS HEGH'E' CHAQ QECHWIJ LOYMO' MANDATE; YIDIL NUV HUJ JE, NATION DEVWI' INFINITELY VI'IPRUP, QASNISBEJ, QATLH YIDIL GHU' GHAIHA'GHACH RAD 'IV HUJ PAT, YIN, 'OH INEQUALITY DAH NOBVAM JIYINTAH,.

1343 HUJ QUCHMOH, GOLD, CHUT HUJ NGAS SO-CALLED DO CHE'WI' 'OH, NUVPU' QASTAHVIS DECISIONS; LUTA', WIQAWTAHMEH DO CHE'WI' 'OH, QASTAHVIS YAB, VAY' VEB PAGH VEB, HOCH NUV 'E'. HOCH YINDAJ YAB DOTLH ELEVATION, PRINCIPIA LULIJBELU'BOGH 'EJ RAGHPU'BOGH HOCH DOLMEY CHAQ QECHWIJ LOYMO' MANDATE CHENMOHWI' VISOV; TLHOY SO-CALLED DO CHE'WI' 'OH, UNAWARE LULIJBELU'BOGH CHAQ QECHWIJ LOYMO' GOSPEL VAV QEYLIS JE TOB YIN, LATLH SOH MIGHT JE TOH WEJ DO CHE'WI' 'OH; HOSQU'MO' DAQVO' CHAH BEINGS, 'UY' CHAH LACH'EGHDI' IGNORANCE; 'E' TLHA', IMITATE; JIV DO CHE'WI' 'OH, HUMAN BEINGS, 'UY' BECAUSE OF WEJ QUN'A' WO' CHAL 'EL.

1344 HOCH NGEH WAH, WOVBE' POHVAM IMAGINABLE, GHAH LUCHENMOH QO' 'E' VAJ SOV HOCH SO-CALLED PRESIDENTS, HI', 'EJ NUV DEV VO' NATION HUJ QUCHMOH, GOLD, CHUT HUJ LULIJBELU'BOGH, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV; HEAVENLY WABMEY: MUMER, HOCH DO CHE'WI' 'OH DAH NOBVAM; 'E' JE LIJ LIJ CHAH DANGEPCHUGH YIN, DOCH YINQA'GHACH FLESH; GHOB'E' HEQ CHAH CHUT MORTALITY; ETERNITY, VAY' HAR HOMVETLH 'EJ VAY' HEQ YIN WAH VAV MANDATES HEV.

1345 QASTAHVIS BEN, JIL, PAGH 'E' BELIEF LO'TAHVIS QO' TAYQEQ LAW'; PUM VIQ PUJ QA' 'OH; POQ NEH DOCHMEY JUSTIFIABLE QASTAHVIS LO'TAHVIS, OFFERINGS HEAVENLY VAV JEHOVAH PONG; HOSQU'MO' VAV VAJ GHEL HUMANITY. HOCH UNAWARE SENSATION JE MAJQA' NGOD MAKING OFFERINGS YUQMEY CHUQ TERA'.

1346 BIDHOM, PE'VIL HEGHBOGH VAJPU''E' GHAH NGOD DANGEPCHUGH HACH VEGH VATLH DIS, GHAQ MUT, QO' VAY'MO' CHEN VAY' EARTHLY COMMUNISM; HOCH DAH LOD RAP. POH GHAI HOCH; PUMTA' 'OH HOSQU'MO' YIN CHAH LUJ GHOT DASOV; QASTAHVIS HUJ QO' VAY'MO' CHEN VAY' GOLD RECENT POH, GHOTVAM'E' 'ACH NOTORIOUS QASTAHVIS BOVVAM RECENT.

1347 TLHAB QO'VETLH HEAVENLY VAV JEHOVAH, PROPHECY PAGH COMPLIMENT YIN DANGEPCHUGH; HOSQU'MO' INFINITE YINTAHVIS CREATION, 'E' ANNOUNCED 'EJ FULFILLED LATLH

PUQ; TLHAM LAW' PROPHECIES VAV ULTIMATE QASTAHVIS MIS JE 'ANG QABDAJ; HOSQU'MO' INFINITE, PAGH SENG GHAI QASTAHVIS IMAGINABLE VAY'; JUZJADAS PA' VAV, RA' PONG TLHAB QO'VETLH QA' ELEMENTS 'EJ ARE PROPHECIES JE QASTAHVIS CHUT PROPHECIES.

1348 DANGEPCHUGH YIN, VIGHEL QECHMEY PIQ QUGH; VAJ QEL NUV VAJ JATLH, LAW' CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A'; HOSQU'MO' QEYLIS WOVBE' POHVAM IMAGINABLE; VAJ NOT QEL HOCH VAV, WAV PE"EGH BAJ QIT WANI' PIQ; VAJ YINBE' WA' NEH VAV WRITINGS SUCH AS QA'. 'EJ WEJ QEL, PUM HOCH QA' NUQJATLH, JABBI'ID-PONG-JABBI'ID BASIS PONG UMQU' GHOT HOCH DOLMEY QASTAHVIS YIN WAH. DOV'AGH QUN'A' WO' CHAL, NUQDAQ ANNOUNCED PAGH, 'ACH 'OH LEGH 'OH VO' YIN WAH VAV 'EL. LAH 'EL 'IV, ANNOUNCEMENTS CHENMOH JIHMEJ JE CHAQ QECHWIJ LOYMO' VAVDAJ JOH WEJ QEL 'E'.

1349 DANGEPCHUGH YIN, 'IV CHENMOH PUBLIC TLHOGH, NOT QUN'A' WO' CHAL 'EL; LUDANLAW' HUJ ADVERTISING CONTRARY TO HUMILITY; COUPLES 'EJ QUQ 'IV TLHOGH QU' PE"EGH QAP HUJ ADVERTISING, HUMILITY; PE"EGH TARGH EQUIVALENT SO'MEH MOLECULES FLESH PORGH RESPECTIVE SEV RAP; PAGH GHOM 'E' ADVERTISING, ABSOLUTELY PAGHHEY TIHMEY HUJ PAT, YIN, WO' CHAL.

1350 LUGH HOCH SUQ LOD 'EJ HOCH QIH; WOV DARKNESS SUQ; VAJ 'E' MIGH LU' 'OH VAY' YIN DANGEPCHUGH, SAM CHAH QUN'A' WO' CHAL WA'. MIGH QU' 'IV, REH LUJ 'OH. HEAVENLY CHAH LACH'EGHDI' PE"EGH NUP WAV PAGH; JE QIL IN ORDER TO QUN'A' WO' CHAL 'EL; MACH BECH HOCHHOM INFINITELY DASUM QUN'A' WO' CHAL; QASTAHVIS INFINITE PROPORTION, 'ACH BECH 'OH YIN, DANGEPCHUGH WA' QO' 'EJ QUQ MEJDI' 'OH.

1351 HOCH HUMAN QA' VAV, YIN WAH, REQUEST GHEL 'E' HOCH IMAGINABLE CHENMOH; MIGH SUVMEH 'E' LAY' PIM REQUEST LATLH 'EJ RAP 'E' LAY' HOCH INDIVIDUALITY. VAV, 'OS HOCH WA' ETERNAL PRINCIPLE; CHAH LACH'EGHDI' QIB, NGEHBEJ, YUQMEY 'EJ 'U'; GHAH INFINITE JE CHONAYTA' CHARGH YIN CHOHOH 'E' TOB GHAH TEM; CHEGH VIQ DENIERS, QA' INFINITE JE CHOHOH; 'E' QEYLIS YINTAHVIS ETERNAL 'EJ GHOJMOH; VAN'A' NOB PUQ, JE NUQ; ACCORDING TO CONCEPT INFINITE QA' HOCH GHAH YIN DANGEPCHUGH, NUQ SOH 'IV QAPTA' QASTAHVIS LATLH NACERES EXSISTENCIAS LATLH JATLHQA' INFINITE QAR.-

1352 HOCH 'E' NAD CHAH QASTAHVIS BOM, QOQ, VAY' LATLH QEJ PROPAGANDA, IMMORALITIES, TIGH JE NEH JIHECH'A' HUJ 'EJ DUBIOUS, PAGH WEJ QUN'A' WO' CHAL 'EL.

1353 QO'VAM, PUM POH PROPORTIONAL; POSTAHVIS NI'QU' GHAI, MATAY'DI' HUJ PAT YIN, HUJ QO' GOLD CORRUPTION; YIN TOB QA' REQUEST FAILURE; HOSQU'MO' WA'LOGH QUN'A' WO' CHAL; WEJ 'EL LATLH, DOV'AGH QUN'A' WO' LUTLH QA' 'E' HUMAN YIN, CHAQ QECHWIJ LOYMO' GOSPEL VAV BUSHA' SOVLU'CHUGH GHEL CHAH, 'EL. LAH 'EL 'IV, BOTLHOBBOGH 'OH TOB YIN, SOV 'A' GHIH CHAQ QECHWIJ LOYMO' GOSPEL.

1354 DANGEPCHUGH YIN, GHAH LAW' VIT NEJ 'EY. NAH JIVLAW' WAV; REDUCED COMFORT, DAH NOBVAM, VIT, VAY' NEJ PONG BID; 'IL 'EJ WOVBE' HOCH GHAI SEARCH; TEV NAQ HEV HOCH QAP, SINCERITY, QU'; GHOB PAGH HUMAN WAV VAY' INSTANT SINCERITY.

1355 DANGEPCHUGH YIN, LAW' NEH HUI LAW', JATLH, PHYSICAL LOM; DISTORTED QUN'A' WO' CHAL WEJ 'EL VAY' 'IV MOH YINISQO' PONG HUI NEH; INFINITE PORES FLESH PUM HEAVENLY VAV JEHOVAH; CHUQ QO' MOH NOV, SOV BAS CHAH LAW' HA'DIBAH PORES, WEJ GHIL QI'TU'DAQ QUN'A' WO'. NEH HOCH VING HA'DIBAH PORE, 'EJ QUN'A' WO' CHAL WEJ QA' DIV.

1356 DANGEPCHUGH YIN, LAW' PAGH BIQUV MUSHAGHACH; DOV'AGH QUN'A' WO' CHAL, 'EL, SOV MAQ DAGH CHA BORAQ MUSHAGHACH. LAH 'EL 'IV, MUSHAGHACH 'E' NOB JATLH VAY'; VAY' NOY NOY PAGH MUSHAGHACH, PAGH 'ELBE'MEH, PETAQ QUN'A' WO' CHAL 'EL; PAGH, PAGH 'EL. FAME HUI JE SOVBE'LU'BOGH QOYLU' QUCHMOH HEV VAY' VAN'A' VO' QUN'A' WO' CHAL.

1357 HUI QUCHMOH, GOLD, CHUT HUI YIN SEGHA GHAI POVERTY 'E' CHENMOH VI'IPRUP GOLD; WON LAW' LAW' LANG WOV, CHA'DICH POVERTY POH NGAS MI' JE GHAI HOCH VIVUP, HOCH 'OH CHENMOH POVERTY COLLECTIVELY, 'E' YIN SUVWI' POVERTY CHA'DICH HOCH, BOQ'EGH PONG SAD POH WA'SANID-

1358 LAW' BIQUV POVERTY CHENMOH HUI QUCHMOH, GOLD, CHUT HUI; SALARY YIN 'IV, CHAH BEJ POOREST; POSTAHVIS QAP HOCHHOM SUVWI' BIDHOM, QUP VIVUP SEGHA JE; 'EJ DIMINISHES TEV WON PONG POVERTY; BAI SOJ, NEH 'OH POOREST PA' HEAVENLY VAV JEHOVAH; TEV HOCH LUGHAJ QAP RAD POVERTY; LATLH QASTAHVIS YIN WAH BECH 'IV, JEHOVAH VAVDAJ VI'IPRUP QASTAHVIS CHAQ QECHWIJ LOYMO' RUV WON.

1359 JE ACCOUNT VEHICLES, 'IM 'OH QASTAHVIS YIN, WAH LO' VEHICLE; VISOV PUBLIC HIGHWAY 'EJ VEHICLE, QASNISBEJ CHEL 'OH PARKED MIGH HIJA' VA, LAW' LANG DARKNESS, HOCH SO'MEH CHA'DICH 'EJ QUQ 'E' POH SEV PAGH PA'E' BADLY PARKED VEHICLE, TIMES; CHAH LEGH NUV DIV GHU'VAM, 'OH BIH'E' QASTAHVIS SOLAR TV; TU'LU' VAY' CHA'DICH WEM HUI, VANGLU'QO'DI' LATLH 'ECH.

1360 HUMAN YIN, HOCH LUT QO' QASTAHVIS VERA SOLAR TV; JE QUN'A' WO' CHAL YIN PAQ PONG; HOCH GHAI JE HES 'EJ QUQ HUMANITY, HES KNOWN 'EJ SOVBE'LU'BOGH QOYLU' JECHLAHBE'BOGH PLOTS. PA' TEH VEQLARGH QO' GOLD GHOV QO'; JATLH, HOCHHOM RESPECTABLE QAH; PA' 'E' VEQLARGH RAP HUI PAT BIDHOM, GOLD CHUT HUI CHAH SEYMOH YAJ QO'.

1361 QASTAHVIS CHAQ QECHWIJ LOYMO' SOLAR TV, JE PONG BIDHOM, CHALDAQ QUN'A' WO', PAQ VERA QO' HOCH QAS NUQ QO' NGO'; VERA CHAL MINDU'LIJ BOV VUQ; VERA CHAQ QECHWIJ LOYMO' GOSPEL HEAVENLY VAV JEHOVAH; HOCH VUDMEY'E' 'EJ 'E' WEJ NIS QEYLIS HUI WORSHIP HAP 'EJ 'U' PEYAJ SOH.

1362 QASTAHVIS VES 'E' VAY'MO' CHEN VAY' HUI PAT YIN, QASTAHVIS MOLVO' CHAHVAD HUI CHUT GOLD, USURPATION VES 'EJ VES LIBERATION; BIJ VAY' HUI VES ENCROACHMENT, VAN'A' HOCH VES LIBERATION; NGOY' 'EJ DIV HUMAN YIN WAH, CAME CHENMOHWI' YIN GOLD CHUT HUI MIWVAM'E' HUI SUSTAINERS 'EJ VES VAY'. YIDIL VEQLARGH UNTIL 'IWWIJ SHED QASTAHVIS MAQA' KILLINGS, VES PONG TEH'E' QAV; MUQTOVOR FLESH MOLECULE HOCH 'EJ 'IW TLHOQ TEH'E' HOCH, STOCK QUN'A' WO' CHAL JIYINTAH GHAI VEQLARGH.

1363 POSTPONEMENT PE''EGH LUGHAI QUN'A', 'OH NGIP CHAH BIH'E' CHALDAQ QUN'A' WO', LAMB REVELATION DEFERRED NUV'E' POH HOCH CHA'DICH VAJ CHEL CHAH JE 'EJ QUQ POSTPONEMENT HUJ; 'EB QAV HOCH CHA'DICH MIM QUN'A' WO' CHAL, PONG NUQ EQUIVALENT STOCK QUN'A' WO' CHAL; GHOTVAM'E', QASNISBEJ JE VAV INFINITE; PE''EGH CHEP TEV JE PONG EXSISTENCIAS 'EJ QUQ YIN QASTAHVIS INFINITE QI'TU' 'U' 'OH.

1364 HUJ QUCHMOH GOLD CHUT HUJ, EMERGED HUJ RUV, GHAH PAGH VAJ DUN VAV; TRIALS IMMORALLY PROLONG WA' LATLH HUJ HOBBIES; YIDIL HUJ EXTENSION VIQ RUV CHUTMEYVAM PONG CHA'DICH, GHOMCHOH PONG GHOMCHOH; GHOB'E' CHEL DIV GHOM 'E' EMERGED UNDULY PROLONG TRIALS WO' 'E' QASTAHVIS YIN, SEGH HIJA', HOCH CHUTMEYVAM NGAS HOCH POH DELIBERATE PROLONGATION HOCH RIGHTEOUSNESS; HOCH CHA'DICH HUJ RUV, STOCK QUN'A' WO' CHAL-YIN CORRESPONDS LES

1365 HUJ QUCHMOH, GOLD, CHUT HUJ ROQ CHENMOH SOH HUJ PSYCHOLOGY, INVOLVING NEGLECT GHAH; YIN. GHAH SOV NARGHTAHVIS 'OH BOTLHOBBOGH HOCH; QUN'A' WO' CHAL WEJ 'EL TOB YIN, LOM WEJ HAD 'IV; YIN YINTAHVIS, COMPLAINT CHUT BIDHOM, PA' VAV, QASTAHVIS HEGHDI' QA' IMPORTANCE SUYITHA' WEJ CHENPU' CHUQ; YIN GHAI TLHAB TUM 'EJ QA' GHAI TLHAB WANI'VAMMO'; HOSQU'MO' HOCH CONCEIVABLE QEYLIS, PA' GHAI EQUAL NIH QASTAHVIS CHUT RESPECTIVE.

1366 CHUT QUM SEXUAL GHOJMOH PUQ, NOT QUN'A' WO' CHAL 'EL YIN, WEJ TOB MUSHA'BOGH. HUJ QATLH YIN DANGEPCHUGH SANCTIMONY OVERCOME LUJ VIQ MUSHA'BOGH; GHAIQ JATLHPU' CATHOLIC VIPE'QANG, GHAHMO', QASTAHVIS QANTAHVIS HURGH; 'UY' QA', 'E' JUS VEGH PUH, HOCH DIV CHAH LACH'EGHDI' SPIRITUAL ARREARS; 'IGH CHAH CHUT PROCREATION 'EJ NGA'CHUQ, CHUT JE TUL, CHAIQ QECHWIJ LOYMO' VAV JEHOVAH; CHAH PUM NOB HUJ PSYCHOLOGY HUJ PAT, YIN, QO'VAM, LARGEST JIV QASTAHVIS CHUT PROCREADORAS VAV NATURALNESS.

1367 NOB BOGHDI' CALORIES INFINITE PEMHOV, MICROSCOPIC CALORIES; 'U', YUQMEY HOCH WA'; CHENMOH TERA' PONG ALPHA JE OMEGA QIB JUL TRINO; FIRSTBORN PUQLOD ANNOUNCEMENT CHONAYTA' LAW' VATLH DIS BEN LAW', GHORGH JATLH: ALPHA 'EJ OMEGA; BI'RES 'EJ CREATION HOCH VAN. HOCH DOLMEY MUNG DAH NOBVAM HOCH.

1368 HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH, GOLD, CHUT HUJ GUARANTEES EXSISTIO PONG NUQ; 'E' TEQLU'PU' JATLHPU' PROVOKE GUARANTEES, YIDIL QO'; YIDIL CHA'DICH-PONG-CHA'DICH, GHOMCHOH PONG GHOMCHOH; TEQLU'PU' PAGH NUV NAD QASTAHVIS YIN, GUARANTEES PONG 'OH WAH VAY', JICHEGH PAGH QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A' WO' CHAL, 'E' VAY' CHUQ CHENPU' TEQ PAGH 'EL. LAH 'EL 'IV, MOLECULE WA' NEH GHAI 'OH.

1369 HUJ QUCHMOH, GOLD, CHUT HUJ EMERGED SO-CALLED QO' HUGH; HYPOCRISY HUJ QO'; MAJORITY MEMBERS VA, QO' HUGH TA' PONG LURDECH 'EJ HOHBE' ILLUSTRATION; CHAH PONG HUGH NUJ JE PIQ; DOV'AGH QUN'A' WO' CHAL, 'IV CULTIVATED JE ILLUSTRATION YIN TOB VA 'EL. LAH 'EL 'IV, VA HUTLH SOV PAGH QED CULTIVATED 'OH; MINDAJ NGEBMO' PROPHETS CHAIQ QECHWIJ LOYMO' GOSPEL VAV.

1370 HUI QUCHMOH, GOLD, CHUT HUI SPORTS; TU'LU' WOV SPORTS 'EJ SPORTS DARKNESS; HOS SPORTS 'EJ VIOLENCE DARKNESS; GHEL PACH QA', GHEL HUI SPORT CHALDAQ QUN'A' WO', VAI WAI YIN; HOCH PORE 'OY'MOH PONG HUI SPORT, VAV; WO' COMPLAINT QUN'A' WO' CHAL WEJ 'EL CHENMOHWI' DARKNESS, SPORTS SUPPORTERS.

1371 VAI' VIDelta'BOGH 'IV LOM PHYSICAL, YIN, WON JE LAW' LANG WOV, DANGEPCHUGH JATLHQO'GHACH HOCH MI' DUB HA'DIBAH MOLECULES; PROVIDED 'E' GHOBE' CHA' NAKED VAI'; MO' 'E' JUPWI' YIN, MORALE CHAH LACH'EGHDI' QIHLU'; BEP VAV, PHYSICAL JUPWI' YIN WOV, PE''EGH WAV PUM QAP IMPROVEMENT PHYSICAL LOM; LAW' QA', WEJ PUP WORTH VAI LO'LAHGACH RAP JIHECH'A' DAH NOBVAM 'OH. QUN'A' WO' CHAL 'EL PACH JIHECH'A'.

1372 CHOTWI''E' CHAQ QECHWIJ LOYMO' LAYERTES, HOCH PORES JE QA' HUMAN GHOB INVOLVING; JES HOCH RIN NAQ; HOSQU'MO' VAVDAJ HOCH UMQU' GHOT HOCH, QASTAHVIS RESPECTIVE CHUT, BOTLHOBBOGH EQUALITY, MUMER; NEH BEP PORE GHOB PACH AGAINST QA' 'EJ MUJBEJ QU'MAJ QA' QUN'A' WO' CHAL; HOSQU'MO' RAP QA' GHEL WOVBE' HOCH JUZJADO, MIV TIN VITUQCHOH VISIBLE, 'EJ DAH NOBVAM LEGH NUQ 'EJ HOT, LEGH HOT; WEJ NUQ VI'IPRUP MICROSCOPIC DAH NOBVAM PUS LAH, QATLH IMAGINE YAB HUMAN.

1373 QENG QAV CHAQ QECHWIJ LOYMO' LAYERTES, INDIVIDUALLY 'EJ COLLECTIVELY; HOCH YIN; WAI REQUESTED QA' 'IV, GHEL HA' 'E' PUQ WA'MAHCHA' DIS QANTAHVIS, GHAI PACH CHAQ QECHWIJ LOYMO' LAYERTES; JATLH QO' CHU'; BIGGEST DAW', LUGH DOQ LUH PUQ; VAS'A' 'OH BOMVETLH PONG'E' CHUN HOCH; GHOCH LATLH QO' VERDICT AWAIT 'IV ENLODARON INNOCENCE, YIN, DANGEPCHUGH; PACH TLHAW' QO'; HOSQU'MO' 'OQQAR PE' HOCH POORLY KNOWN 'EJ SOVBE'LU'BOGH QOYLU',.

1374 CONSISTED YIN, TOB PACH YEM SOV INNOCENCE, HA' YEM HUI QUCHMOH, GOLD CHUT HUI. WAI QO' CAPITALISM PONG SOH; CAPITALISM REQUESTED PACH WA' JE; CHENMOHWI' JE REQUESTED; HOSQU'MO' QEYLIS GHEL PACH, NUQ JE PASSAGE POH, DOWNFALL; PUM BEAST 'EJ HEMTAHGACH WEJ LULAJQO' NUV HA' GHOMCHOH QAV. HOSQU'MO' CHAH MOJ BIDHOM, QASTAHVIS GOLD VIHAR DANGEPCHUGH ACCUSTOM; QASTAHVIS EPHEMERAL; QASTAHVIS VIHAR ETERNITY WEJ CHAY'.

1375 NUV PONG CHAH LACH'EGHDI' TLHAB WANI'VAMMO', GHEL TRIAL PUBLIC, QASTAHVIS PE''EGH INFINITY QAS; BAIJU' SAL NOB HOCH HUMAN YINDAJ YAB DOTLH LUT, PE''EGH; VO' VIMUGHTA' WOV PACH DARKNESS. 'E' JUZJADO WOVBE' POHVAM IMAGINABLE GHEL QA' HUMANPU', HOSQU'MO'; CHENMOH 'EJ HUI PAT BIDHOM, GOLD CHUT HUI SUSTAINED, POQ 'E' JUZJADOS NEH 'E' QASTAHVIS PUBLIC; HOSQU'MO' RAD CHAH PE'VIL, VAI' IMITATE HUI QUCHMOH.

1376 HOCH JOTLH TLHU' LATLH 'EJ QAL 'OH, QUN'A' WO' CHAL WEJ 'EL 'OH; VEQLARGH LAW' QASTAHVIS CHUT MU'QAD; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' HEGH 'E' MOQ WANI'VAM YABQECHLIJ NEH. LAH 'EL 'IV, MEJ WA' PONG BID VATLHVI' GHABE'-GHATLH

1377 YINTAHVIS LATLH MIWVAM'E' NOT CHAW' CHAH PUS LATLHPU', CHENMOH NUV HUI QUCHMOH, GOLD, CHUT HUI SUSTAINED CHENMOH 'IV JE; CRUSHED HOCH DAW' 'E' VAI'MO' CHEN

VAY' DURING DEMONIC CHE' USURERS 'ORWI'. GHAAH DANGEPCHUGH YIN, 'EJ QASTAHVIS 'IW; VAJ GHAAH CHAH PUM LUTUNGHU'LU'DI' 'IW, LATLH EXSISTENCIAS, LATLH QO' JE; WOVBE' EQUAL BINGDAQ PE'LU'; LATLH QO' QAS 'E' GHESPU' NAGH WANI' QASTAHVIS PUH.

1378 QO' CHU' QASPU'DI' MISSING, YIN CAPITALISM, PONG MIWVAM'E' HUJ QA' REINCARNATIONS 'UMWI' QO'; QAS CHAQ QECHWIJ LOYMO' NGOD JUNGWOQ BARAT 'EJ; QASTAHVIS CHAN ASIA QEYLIS PUQLODPU' GHAI RESIDENCE; 'EJ LARGEST EMIGRATION, VAJ VIBEJPU' HUMAN MINDU' 'UMWI' QO'. WEST MIGRATING EASTWARD; IN SEARCH OF RESURRECTION FLESH; IN SEARCH OF PHYSICAL ETERNITY; WA' HEMISPHERIC QORDU' YUQVAM, SO-CALLED WEST QASTAHVIS CHAQ QECHWIJ LOYMO' CHAQ QECHWIJ LOYMO' FREEWILL FIRST-BORN PUQLOD PREFERENCE LATEST; HOSQU'MO' 'E' HUJ PROFLIGACY, QO' WAH, HUJ 'EJ SOVBE'LU'BOGH QOYLU' PAT YIN, 'OH WEJ CHUT CHENMOHWI' DAH NOBVAM NOB.

1379 HUJ QUCHMOH, GOLD, CHUT HUJ TAUNTED 'EJ NUS VAY' LAW'; NEH APPLIES GHAAHVAD; HOSQU'MO' CHERADPA' 'E' HOCH CHENMOH MIGH; SUVMEH WA' VEQLARGH, LEGH FOREFRONT, CHENMOHWI' JE YIN, MACH DAH NOBVAM 'OH MIWVAM'E' HUJ SUSTAINERS QEYLIS YIN; WAH PUQ EXPLOITATION JE 'E' DALIJCHUGH HOCH MOCKERY 'EJ RIDICULOUSNESS NAQ SUVWI' JUZJA ACCORDING TO INTENTION 'EJ DOCHVAM'E' YITEQNES JAY'; DOV'AGH QUN'A' WO' CHAL, 'OH YINDAJ YAB DOTLH TEMPTATION VAQ 'EJ LATLHPU' NUS QAD 'EL. LAH 'EL 'IV, HIJA' GHOBE' EFFORT YINDAJ YAB DOTLH 'OH.

1380 HUJ QUCHMOH, GOLD, CHUT HUJ DAJ 'EJ MONOPOLIES SO' LAW'; YUQMEY SER MA'RICH CHAH CRUSHED; NUV VANG QASTAHVIS YIN SEGH HUJ SELFISHNESS, QUN'A' WO' CHAL; WEJ 'EL TA' SO' SOLAR TV VERA QO'; PAQ QUN'A' WO' CHAL YIN PONG.

1381 VAJ EMERGED SO-CALLED MILITARISM HUJ QUCHMOH GOLD CHUT HUJ, QAR'A' DAH NOBVAM 'OH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', 'OH CHENMOH YIN WAH WIQAWTAHMEH MAQ DAGH CHA BORAQ CHAH. WEJ SOV NOV MILITARISM CHALDAQ QUN'A' WO'; SOR WA' JOH POCH WEJ CHAQ QECHWIJ LOYMO' VAV 'EJ 'OQQAR RIPPED 'OH HUMAN EVOLUTION. CHENMOH 'EJ YIDIL CHA'DICH-PONG-CHA'DICH, GHOMCHOH PONG GHOMCHOH MOLECULE PONG MOLECULE, SUSTAINED GHU'. HUJ SOR, TERA' YUQMEY, LUH VATLH DIS POH CHA'MAH MIM.

1382 HUMAN YIN WAH REQUESTED 'E' DAHAR'A', JUZJADO PONG VIVID CHA'DICH; JAWBE' TOTAL CHA'DICH, WAV NUQ QEYLIS 'EJ NUQ LOD; 'E' SPIRITUAL PE''EGH 'OH NEH PREFERENCE LUCHENMOH NOB, WA' QUN'A' WO' CHAL; PE''EGH SPIRITUAL NEH PREFERENCE GHOTVAD NOB 'E' FARTHEST FROM WO' VAV; MO' 'E' LUCHENMOH RAGHPU'BOGH HOCH DOLMEY GHOJMOH 'OH; 'E' WAW' CHAQ QECHWIJ LOYMO' PSYCHOLOGY GOSPEL HEAVENLY VAV JEHOVAH VAJ HAR'A' PAT YIN, QEJ.

1383 HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH, GOLD, CHUT HUJ WEJ NGAS AMBITION; YIDIL HUTLH CONTAINMENT, INSTANT PONG INSTANT, CHUTMEYVAM PONG CHA'DICH; HUJ: REH VAJ 'EJ MUT MIW PAGH, DAH VAY' DISUQ WOV. QI'YAH-ENTRY VAJ QUN'A' WO' CHAL COSTS HUJ HUMAN FREEWILL DEBAUCHERY, CHENMOH QA' YINTAHVIS HOCH, MACH QUCHMOH YIN CHUQ YUQMEY TERA', EQUAL WIVANGMEH HOCH IMAGINABLE LAY'.

1384 HUJ QUCHMOH GOLD CHUT HUJ, HA' CHIM'E' VI'IPRUP HOCH INNOCENCE QO' WOV; MOH HUJ PUS DAPABCHUGH GHAIJCHUGH HUMAN GOLD QASTAHVIS HOCH INDIVIDUALITY, QA' ENDLESS JIVUMNISCHUGH EXSISTENCIAS; COSTS SOH 'OH QA', JOH VAV CHU' MAGNETIZATIONS, YIN PLANETARY PONG GHAI SHAKE CHAH HOCH SIGH PAGH WANI'VAM YABQECHLIJ NEH, DOV'AGH QUN'A' WO' CHAL, 'OH VAS QUCHMOH, 'OH GHOM VO' QEYLIS 'EL. LAH 'EL 'IV, QASTAHVIS YIN WAH PUM 'OH; LATLH EXSISTENCIAS SEPDAJVAD HEGHNIS QOMBE'CHUGH GHAI QASTAHVIS WA' FULFILLING.

1385 HUJ QUCHMOH GOLD CHUT HUJ, GHAI NOV YAGH 'E' FLAWED PONG RAP JE TAGH. PER CHA'DICH, CHA'DICH YIDIL HUJ IMMORALITY GHOMCHOH PONG GHOMCHOH; EMERGED HUJ YAGH WA' VO' QO' GOLD, HUJ TOURISM TLHEGH; INITIATORS 'EJ SUPPORTIVE, HACH QASTAHVIS TUM SMUGGLERS, MATUTEROS, PACOTILLEROS; PAGH NUV INVOLVE QASTAHVIS WORLDWIDE, PAGH JICHEGH QUN'A' WO' CHAL 'EL; DOV'AGH VAY' WITI'NISMO' QUN'A' WO', 'OH YINDAJ YAB DOTLH RESISTANCE MIGH YIN TOB IMMORALITY 'EJ QAD. LAH 'EL 'IV, QENG HUJ MOH YINISQO' 'OH.

1386 HUJ QUCHMOH GOLD CHUT HUJ, YISOV LAW', JATLHPU' HUMAN JIHECH'A' 'EMVO'; 'OH INSTANT PONG INSTANT, CHA'DICH PONG CHA'DICH YIDIL TOB YIN, MORALITY CHAH LACH'EGHDI' WEJ VUV 'OH; CHAH JOTMOH USURPING CHAH HUJ 'EJ IMMORAL MIW LOWLY VAQ WA' TUQ, PA'; YISOV NUV PUM VAJ GHU'VAM HUJ, QASNISBEJ YIDIL, 'EJ CHAH QASTAHVIS EXSISTENCIAS, 'E' QASNISBEJ GHOM QUN'A' WO' CHAL. MOLECULES TUQ TUQ, 'OH USURPED LATLHPU' PAGH NGAS MI' VAJ SIM CHAH; 'EJ JE BIH REP CHA'DICH MI' SIM. EXSISTENCIAS QASNISBEJ GHOM MOLECULE HOCH CHA'DICH 'EJ HOCH QO' MIGHMEH JE LOOTING.

1387 HUJ QUCHMOH GOLD CHUT HUJ, IMPOSED VAJ PONG MATERIALISM RAD MALJA' JE; YEM CHONADMO', CHA'LOGH VAJ JE SUSTAINERS MATERIALISM CHENMOHWI'; NIV MIS JE 'ANG QABDAJ MATERIALISM, CAPITALISM; CHENMOH 'EJ GHAIJCHUGH HUMAN HAP 'U' SABTAHBOGH YIN WAH QA' SACH GOLD. VAJ DUN, QASTAHVIS LATLH MATERIALISM CHAQ QECHWIJ LOYMO' VAV JEHOVAH QAP PHILOSOPHY; 'ACH SOHBE' GHOV CHENMOHWI'; VAJ QUN'A' WO' CHAL WEJ 'EL MATERIALISM CAPITALISM, VIHARBE' JE HA' MATERIALISM 'E' MIGHCHU'WI' QASTAHVIS YIN WAH,. 'ACH LAW' CAPITALISM OLDER LAW' YIN, CAPITALISM PAT 'ACH INFINITELY FAR FROM QUN'A' WO' CHAL; MATERIALISM CHOHOH 'E' VAV 'ACH CHAQ QECHWIJ LOYMO' PHILOSOPHY, IMITATED 'IV WA' QUN'A' WO' CHAL; 'OH CHENMOH QANTAHVIS CAPITALISM, QASTAHVIS CHAQ QECHWIJ LOYMO' NAQ JOH VAV WEM OLDEST.

1388 DANGEPCHUGH YIN, DAGHAJBOGH NEH, 'E' NID LAW' NUVPU' VIVUP BAS QAY'; QAH QASTAHVIS VIQ PAGH WEJ NUQ 'OH TA' MIP, LARGEST POVERTY. QUVMOH 'E' QAWQU' LAH QAH 'IV WEJ MIP, 'EJ WEJ QU' 'OH. QASTAHVIS HASTA JIH PLOT, QO' VERA 'UY' CASES POH; MUT LAW' SUICIDARÁN; LATLH VALE QUE GHOBE' PITLHA' HAGAN; HOSQU'MO' LUMAQ LACH'EGHDI' MU'TLHEGH GHUR 'OH CHAH.

1389 QASTAHVIS SOLAR TV GHAI HOCH LAYERTES; JE BIDHOM, CHALDAQ QUN'A' WO' PAQ PONG; PA' HUMAN ROQ, BIH'E' LULEGH QASTAHVIS CHAH LACH'EGHDI' LUT; QO' JUZJARA QO'; 'EJ RULING

WANI'VAMMO' TLHA' PUQLOD FIRSTBORN. MU'TLHEGH VI'IPRUP TERRIBLE, GHAH SOLAR QUL CHUT 'EJ MU'QAD.

1390 QUN'A' WO' CHAL WEJ 'EL HOCH NUV CONCEIVED 'EJ NGA'CHUQ GHOT LAW' GHAI; 'IGH PONG CHAH LACH'EGHDI' PUQ; HOSQU'MO' MUHIVTAHBOGH CHAH QUN'A' WO' CHAL 'EL QUH PAGH CARNAL.

1391 VIHUTLH QUN'A', QASTAHVIS QAV LAYERTES, JAJ TERRIBLE PUQLOD QEH PONG EARTHQUAKES; BECAUSE OF SOLAR QUB, TLHAM SNAPSHOTS DAH YUQMEY HOCH MOLECULES. QO' PROFLIGACY GHAH TERRIFY; MO' AGAINST CHAH GHAH TRINITY WRATH SOLAR. HU'TEGH JAJLO' YIN GOLD CHUT HUJ MIWVAM'E' HUJ LING 'OH, QUL LAYERTES CHAQ QECHWIJ LOYMO' PRINCIPIA.

1392 CHAQ QECHWIJ LOYMO' PRESENCE QUN'A' PUQLOD TERA', SCANDAL; CHENMOH VAY' NGAB , QATLH SO' WANHA' QO', QASTAHVIS LATLH YUQMEY; 'AY' LON VUDMEYVETLH PUQLOD QUN'A' LAD SOH LAW' CHENMOH YAB, SUICIDE; CHOGHIJTAHGHACH, JATLHQA' RESURRECTED CHAH, 'E' JUZJADOS GHEL 'OH TERA'; BY VIRTUE OF SPIRITUAL TLHAB 'E' JUZJADOS TERA' LATLHPU' 'EJ HUR 'OH GHEL WANI'VAMMO', PUS.

1393 VEHHEHDAJ TLHAM POS QUN'A', PUQLOD; SPELLBIND 'EJ WA' JATLHHA'LAW' YOD CHAQ QECHWIJ LOYMO' HOS TRINITY LEGH QO'; TERRORIZED BEAST 'EJ NAGH RELIGIOUS; HOSQU'MO' YAPBE'MO' AGAINST CHAH; 'EJ HOCH HUJ SOR JOH WEJ GHOJMOH VAV HEAVENLY QASTAHVIS HEAVENLY GOSPEL 'E' AGAINST.

1394 MANUFACTURERS NUH 'EJ MILITARISM HUJ DEV 'IV, BECAUSE OF YUQMEY BIQ'A' OVERFLOW; YON FIRSTBORN PUQLOD TRINITY SOLAR, RAGE JE, QEH BARRACKS, SHELTERS, RAQ, 'ACH ETC HOCH, LUT MILITARISM LEGHDI' SOH; GHAH CHAQ QECHWIJ LOYMO' QEH WEJ GHITLH NOV MILITARISM, QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A' HOSQU'MO'; 'EJ BATLH MO' COMPLAINT YINTAHVIS CHAQ QECHWIJ LOYMO' COMMANDMENTS, HEV SOH SEPDAQ 'E' JATLH WA': WEJ CHOT; HUJ QUCHMOH GOLD CHUT HUJ EMERGED MILITARISM, COMMANDMENT CHAQ QECHWIJ LOYMO' VIQ HAR. QUVHA' YEJHAD, HUMAN YAB, DAHOHTA' QE; BIQ'A' YUQ OVERFLOW, MO' SOLAR FIRSTBORN, VAVDAJ SIMULTANEOUSLY MACH VANG PAGH 'OGHWI'; HOCH ELEMENTS YAB SOLAR, MAGNETICALLY RAR PONG MIV TIN VITUQCHOH CORDS SOLAR HOCH MOLECULES YUQMEY QIB JE.

1395 DANGEPCHUGH YIN, MU' VAJ PRONOUNCED MAQ DAGH CHA BORAQ NOV; MO' 'E' HOCH EQUAL QASTAHVIS NIH PA' QEYLIS GHOJMOH CHAH; VAJ IMITATED CHAQ QECHWIJ LOYMO' EQUALITY, HUMAN CHUT PONG; HUJ WABMEY: 'OHBE' STRANGER, CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A'; HUJ, HUJ-PRODUCT 'EJ SOVBE'LU'BOGH QOYLU' MIW YIN GOLD CHUT HUJ. MU'MEY NOV NEH NOB 'E' DANGEPCHUGH YIN, NOT QUN'A' WO' CHAL; 'EL HOSQU'MO' CHAH JE CHAH STRANGERS JATLH QUN'A' WO' 'EJ WEJ HE 'EL; DOV'AGH CHAL 'E' TREATED LATLHPU' JE LODNI' WO' 'EL. LAH 'EL 'IV, LATLHPU' TREATED JE STRANGERS 'IV; WABMEY: LODNI', CHAQ QECHWIJ LOYMO' GOSPEL VAV; 'EJ JE IMITATION VI'IPRUP MICROSCOPIC INFINITELY VAN'A' VAV PONG VAV.

1396 HOCH NUV DANOHEM NUV BELIEF HOCH QA' 'OH TOB YIN REQUESTED, QECHMEYDAJ HUJ SIMILARITY 'EJ ACCURACY WITH RESPECT TO CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A' JUZJADA;

POSTAHVIS HAP 'U' NEH BELIEF, HOCHHOM WO' 'E' AWAY FROM QUN'A' WO' CHAL, AUTHOR; POSTAHVIS QUP HAP 'U' BELIEF, WA' QUN'A' WO' CHAL, SUVWI' OWNER; VAJ 'E' QO' SO-CALLED HUGH, EMERGE JE WEJ 'EL TOB YIN, QUN'A' WO' CHAL; HOSQU'MO' MOH CHAH PONG HUJ WORSHIP CHENMOHWI' CHAQ QECHWIJ LOYMO' HAP 'U'.

1397 LEGHLAHBE' RUV QUN'A' PUQLOD GHEL GHAI HOCH TOB YIN, QAMA' 'IV; REH VAQ 'EJ PUM QO' QAMA'; RUV QUL, NOV JUDGES 'EJ NOV CHUT OUTPUTS HUJ SOVBE'LU'BOGH QOYLU' MIW YIN WEJ GHITLH CHALDAQ QUN'A' WO' 'EJ YU' CHAH.

1398 HUJ QUCHMOH, GOLD, CHUT HUJ GHOMCHOH PONG GHOMCHOH, CHA'DICH QASPU'DI' CHA'DICH JE' SUY SO-CALLED; HOCH LUGHAJ CHEGH PONG HUJ, HEJBE'CHOH GHOTPU', GHAI JE, INSTANT PONG INSTANT, CHA'DICH-PONG-CHA'DICH BASIS; VO' GHOMCHOH WA'DICH PA'E' SUY SO-CALLED LO'LAHGHACH EXCEEDED CHAH SALARY MINIMUM, CHAH; QICH AMBITION GHED 'EJ HOCH GHOMCHOH HOCH CHA'DICH 'EJ CHAH HA' NEH 'EJ PO'LAW' QUN'A' WO' CHAL; HOCH GHOMCHOH HOCH CHA'DICH 'EJ EQUIVALENT STOCK, QUN'A' WO' CHAL JIYINTAH.

1399 HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH GOLD CHUT HUJ, EMERGED HUJ BEAST GHAR PONG; PAGH PUNG 'UY' BEINGS 'UY' 'EJ GHAI; RAD 'IV DURGH LE VIRAKNIL WAV 'EJ YISEH; LAW' LAW' MAGNIFIED GHARWI' SO-CALLED PONG WAV VAY', BEN LAW' LATLHPU' ENGRANDECERAN JOQ, QASTAHVIS LATLH STOCKS, LATLH QO'; VAY' 'OH PONG GHARWI' QO' GOLD HUJ, CHEGH PAGH CIELLOS WO' 'EL; PAGH REH 'EL JE.

1400 WAH YIN, QASTAHVIS CHA' HUJ INDIFFERENCE HOCH QA' PONG CHAQ QECHWIJ LOYMO' LAYERTES BERTLHAM JUZJADA; QUN'A' WO' CHAL WEJ 'EL HOCH INDIFFERENT GENOCIDES, VAY'MO' CHEN VAY' HUJ QO' HOCHDAQ GOLD, VAV INDIFFERENT LATLHPU' 'OY' GHEL PAGH; HUJ INDIFFERENCE YIDIL INSTANT PONG INSTANT, CHA'DICH PONG CHA'DICH; MORGH 'OH AGAINST GENOCIDE WON LAW' LAW' LANG WOV, HOCH HA'DIBAH 'EJ QUQ 'OH VAY' GENOCIDE HOCH QAB MOLECULES MI'.

1401 HUJ QUCHMOH, GOLD, CHUT HUJ EMERGED HUJ 'EJ SOVBE'LU'BOGH QOYLU' RELIGIOUS VA; HUJ 'EJ SOVBE'LU'BOGH QOYLU', HOSQU'MO' PAGH VAV PUQLOD GHU' QAV'E' GHAI, CHENPU' CHUQ YITUNGA', QAH QAQ QI'TU'DAQ QUN'A' WO'. VAST MIVDAQ, BEINGS POH 'EJ HOCH BOVVAM 'UY' BELIEF JOQ AMASSED JATLHPU' CATHOLIC VIPE'QANG, RELIGIOUS NAGH LACH'EGHDI' GOSPEL JATLH FORGETFULNESS: HOCH EQUAL QASTAHVIS NIH PA' VAV JOH; LAN NAGH RELIGIOUS, QASTAHVIS POSITION INEQUALITY; LAN ON THE SIDE OF CAPITALISM; HUJ FORGETFULNESS, NAGH RELIGIOUS, LARGEST POVERTY COST SOH; GHAI HOCH MEMBERS TOBMEH SOJ; MO' UNTIL NAGH DANGEPCHUGH YIN RELIGIOUS ILLEGALLY GHAI QAV MOLECULE 'OH, TIHMEY SEH 'IV.

1402 HOCH CHAB 'E' SO' DANGEPCHUGH YIN, 'OH PAGH CHENMOH 'OH, QUN'A' WO' CHAL WEJ 'EL; 'ENGVETLH VAY' IMAGINABLE OCCULT PAGH GHEL; VAJ SIM 'EJ: HIJA' CHA'DICH QASTAHVIS POH NGAS DOCH TA' 'E' MI' CHEL INVENTORS 'EJ QUQ 'IV PUM QASTAHVIS HUJ SELFISHNESS, QASTAHVIS PEGH; DOV'AGH QUN'A' WO' CHAL, 'IV IN THE LIGHT OF HOCH DOLMEY CHENMOH 'EL. LAH 'EL 'IV, CHENMOH QASTAHVIS PEGH.

1403 QUN'A' WO' CHAL WEJ 'EL LATLHPU' PONG MAW' QASTAHVIS YIN WAH, MAW'BEJ MISMOHWI' PICH LUQOPLU' QASTAHVIS QA' JIH QASTAHVIS QA'; HOSQU'MO' HOCH QA' SIQ JATLHQA' COUNTLESS POH; MAW' QEH VAY', QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'; DOV'AGH QUN'A' WO' CHAL, 'IV QA' TLHAM RUV VUV 'EL. LAH 'EL 'IV, HUJ DEBAUCHERY VAQ-VISOPMEH NUQ'E'

1404 PUQLOD BETRAYALS 'EJ INTRIGUES AGAINST PRESIDENTS 'EJ QUQ 'IV ELECTED PONG NUVPU', JES QUVHA' 'IV QASTAHVIS YIN WAH, PAGH MAGHWI' CHUT FREEWILL, TIHMEY PAGH WOV QO'; DOV'AGH QUN'A' WO' CHAL, 'EL YINDAJ YAB DOTLH RESISTANCE BETRAYAL; BAS LAH 'EL 'IV, MOH HUJ VEQLARGH YINISQO' 'OH.

1405 QASTAHVIS SOLAR TV, JE PONG YIN, PAQ VERA QO' HOCH HES, CHOT, SO' BE'JOY' 'EJ EXECUTIONS 'E' SO' VAY'; QASTAHVIS SUNFIRE SLOW 'EJ NOT HEGH NUV BARBARISM, ACTS VIQ RA'; MUHLU'NIS QAV UNTIL 'E' YIBUS QAV MOLECULE HA'DIBAH; NAQ HAJMOHBOGH QOY QO', TUNGHAMO' 'IV SAQ CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH WEM: WEJ CHOT.

1406 DANGEPCHUGH YIN, 'AY' LAN HA'DIBAH, NOT QUN'A' WO' CHAL 'EL. VAJ CHAH ARE LAN CHAH 'AY' QO' NUQDAQ QUV, VICHID 'OH JE HA'DIBAH; RUV HA'DIBAH RAP; HOSQU'MO' HOCH JE EQUAL NIH IN FRONT OF QEYLIS, 'E' HA'DIBAH 'EJ LEGHLAHBE' HOCH CHENMOHWI' VO' RUV NEJ RAP GHAI QA'; DOV'AGH QUN'A' WO' CHAL, WA' 'E' TREATED JIH RUR LODNI' PONG DAHECHBE'CHUGH 'EL. LAH 'EL 'IV, 'E' MALJA''E' 'OH WA' PAGH MATO-

1407 DANGEPCHUGH YIN, CORRESPONDENCE SO' LATLHPU', WEJ 'EL VAJ QUN'A' WO' CHAL; CHUT TLHAB WANI'VAMMO' LATLHPU' QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES ULTIMATELY WEM ACCUSED; HE LUGHOSCHOHMO' YINTAHVIS, ACCUSED GHONG; EXSISTENCIAS VAJ LAW', OUTSIDE OF CHAL, QO' JIYINTAH GHAI LATLHPU', CORRESPONDENCE GHAI, DEBAUCHERY HUJ SO' HOCH NI' CONCEALMENT POH CHA'DICH MI'; BIH'E' LEGH QAP JIHMEJ JE, VAJ QASTAHVIS SOLAR TV.

1408 DANGEPCHUGH YIN, HUJ NOV CONCEPTS PLANETARY UNIT VIHUTLH, NOT QUN'A' WO' CHAL; 'EL HOSQU'MO' ISOLATE 'EJ BIH'E' CHAH; NARGHTAHVIS 'OH, WAV PE''EGH HEAVENLY 'E' QA' 'EJ VANG SELFISHNESS WITH REGARD TO LATLHPU'; CHAV NAQ HEAVENLY PE''EGH, CHAQ QASTAHVIS COMMON CHENMOH, VISOV COMMON NOB 'E'; DOV'AGH QUN'A' WO' CHAL, 'OH, WAH YIN COMMON LUH LAH 'EL 'E'; LAH 'EL 'IV, RAP WAV PONG HIJA' 'OH LUH.-

1409 HOCH ILLITERATE YIN, DANGEPCHUGH BECAUSE OF NUV HUJ QUCHMOH, GOLD; CHUT HUJ CHENMOH [NAQ NGI' CHAQ QECHWIJ LOYMO' LAYERTES PITLH ROD. GHAIHQ CHAGH BERNARDO; HOSQU'MO' HUJ INEQUALITY DAH NOBVAM CHAH HUJ QUCHMOH; 'E' BIH'E', DARKNESS, LANG HOCH MI' HOCH ILLITERATE HA'DIBAH PORES TU'LU' QO' CHEL CHENMOH 'IV 'EB 'EJ SO'MEH SUSTAIN NOV CAPITALISM.

1410 HUJ QUCHMOH, GOLD, CHUT HUJ HUJ IDEOLOGICAL PENETRATION, LO' LAW' QAL 'EJ NEH IDEOLOGY 'E' VAY' YIN SEGH SACH GHATLH; CHAQ QECHWIJ LOYMO' EQUALITY GHOJMOH VAV JEHOVAH. DOV'AGH 'E' NIM GHAIHQGH JIHMEJ JE VAV IMITATED NAH JAJMEYMAJ QASTAHVIS

MICROSCOPIC CHENMOH. 'E' CHAQ, GHOJMOH NUQ CHENMOHWI' CHAQ QECHWIJ LOYMO' OPPOSITE CHAY'.

1411 INDUSTRIALIZED JATLHPU' NATION HUI QUCHMOH, GOLD, QUN'A' WO' CHAL QAWLU' 'EL MEMBERS SUBMITTED LULEGHPA', LATLH 'OH CHUT HUI; TOB YIN, LI' QAS HOCH HUTLH VAY' GHATLH; DOV'AGH QUN'A' WO' CHAL, 'EL NATION VIVUP; 'E' LAH 'EL SOH, WA' 'E' MIP.

1412 QUN'A' WO' CHAL WEJ 'EL HOCH NUV TUCH TLHAB NIH LATLH VABDOT QASTAHVIS 'ACH MICROSCOPIC, MAQ DAGH CHA BORAQ 'E' LAY', LATLHPU', TEQ 'OH CHAHVAD QUITASEN LES VIVUT WEJ CHAH.-

1413 QO' TINMO' 'EJ GHIJMO' BETLEH NUH STREETS NGIV HOCH 'IV, QUN'A' WO' CHAL WEJ 'EL. VAV, PAGH TLHOB VAY' VIVOQHA' MIW IMAGINED QASTAHVIS TINMO' 'EJ GHIJMO' BETLEH.

1414 QUN'A' WO' CHAL WEJ 'EL HOCH BEAST QAH INTELLIGENCE VAY' VI'IPRUP HOSGHAJ, 'IV; WIQAWTAHMEH JIVLAW' KNOWN DISTINGUISH, 'IV QO'VAD DANGEPCHUGH YIN; HUI HOCH NUV QO'VAD HUI QUCHMOH, GOLD, CHUT HUI QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES ACCOMPLICES MIGH EXPLOITATION 'EJ INEQUALITY; SOQ NONG CHA' LAH WEJ QO'VAD 'OH. HOSQU'MO' WAV HOCH HUMAN YINDAJ YAB DOTLH QAP, DUQIPPU'CHUGH QU'VETLH UNJUST.

1415 GHOB'E' WEJ HOCH PROSPERITY, NOT, QASTAHVIS PETAQ YIN WAH, POSTAHVIS TU'LU' 'EJ POVERTY CHENPU' JE JICHIS QAS WA' NEH; QASTAHVIS POVERTY 'AY' PROSPERITY QASTAHVIS LATLHPU' 'OH CHAV QUN'A' WO' CHAL WEJ 'EL 'OH; HOSQU'MO' HUI PROSPERITY. YIJA' PROSPERITY IN FRONT OF QEYLIS, QASTAHVIS YINTAHVIS CHUT PROSPERITY. 'EJ BATLH BADLY QAP PROSPERITY HOCH, QA' PUS JE YINTAHVIS PHILOSOPHY QASTAHVIS YIN WAH DISREPUTE PUM. DOV'AGH QUN'A' WO' CHAL, NUV VIVUP HOSQU'MO' 'E' SIGH HUI PROSPERITY POS 'EL. 'EL, MOH PONG HUI SOVBE'LU'BOGH QOYLU' 'EJ DARKNESS.

1416 HOCH LAW' QU' REDEMPTIVE QASTAHVIS YUQMEY TERA', VAI JE QO'VAD LATLH QO' FULFILLED QEYLIS, PUQLQD; WA' CHAH DASOVRUP LOMMEY. MACROCOSM MICROCOSM, 'EJ DAQ NIB NGOD GHAH TERA'; BECAUSE OF WOVBE', EQUAL BINGDAQ PE'LU'. SIGHLAHBE'TAH YUQMEY UNIQUE QASTAHVIS IMAGINABLE VAY'; NEH HEAVENLY VAV JEHOVAH UNIQUE; CHUT SOLAR TRINITY SOLAR CHAQ QECHWIJ LOYMO' VAV JEHOVAH QASTAHVIS GHOTVAM'E'; 'OHBE' HUMAN CHUT.

1417 VAI WAH YIN, QASTAHVIS EGALITARIAN PAT YIN GHU' CHENMOHTA' LOD, YUQMEY TERA' GHAH QI'TU'. CONSISTS NUV YIN CAPITALISM, PONG MIWVAM'E' HUI CHENMOH PUM SEPDAQ 'E' INEQUALITY DAH NOBVAM 'OH; HUI INEQUALITY, VAV GHEL VIMOLME' JE CHAH 'EJ VAY'. INEQUALITY DIV VAY' HES VAY' VES, 'E' GHESPU' VAY' QASTAHVIS HOCH VATLH DIS 'E' YIN WAH 'EB QAV JIH JE; HOCH QIH SAN NUV INEQUALITY, CHENMOH YIDIL; PAYMENT INSTANT PONG INSTANT, CHA'DICH-PONG-CHA'DICH BASIS, QECH PONG QECH, CELL PONG CELL, ATOM PONG ATOM, MIN MINDU'WIJ HO' HO'.

1418 CONSISTED JATLHPU' NATION, YIN GOLD, CHUT HUI MIWVAM'E' HUI VAY'MO' DACHE'TAHVIS NUV'E' IMMORALITY SEPDAQ 'E' YIGHUH 'OH BEAST; HEGH'E', JAB PONG 'OH NUQ'E' VO' QO'; VAI

PAJ CHAH QASTAHVIS POH; YIDOH, UNIVERSAL LAYERTES QAV WEJ LUGHAJ. QUN'A' WO' CHAL 'ELBE'MEH 'EL PAGH JATLH BLINDNESS, BECAUSE OF.

1419 QASTAHVIS HUJ CHENMOH VA, LALDAN PONG YIN, DANGEPCHUGH HAR'A' JUM WANI'VAM YABQECHLIJ NEH JATLHQA' VATLH DIS 'EJ HOCH JAJ, NGOD, 'EJ QUN'A' PUQLOD GESTURES; VA QU' 'IV, SOQ PAGH. VINEHBE' 'E' VI'IPCHUGH, CHAH WAV 'OH; HOSQU'MO' VANG JE GESTURES JIVLAW' SUVWI' CHAQ QECHWIJ LOYMO' GOSPEL JOH VAV PSYCHOLOGY; HA' CHAH HUJ JE, SOVBE'LU'BOGH QOYLU' MIW 'OH INTERPRET VO' QEYLIS. DIVISION WA' MEMBERS DAH NOBVAM HUJ CHENMOH VA, WAV PE"EGH VA, PONG QO' LALDAN MI'; QO'NOS ANTICIPATION CHAQ QECHWIJ LOYMO' VAV JOH, GHITLH HUJ DIVISION PUQ JE WARNING: WAV 'EJ VAJ WAV RAP-VEQLARGH NEH

1420 NEHLAW' LATLHPU' HUTLH QUP VANGVIPMOH, NOT QUN'A' WO' CHAL 'EL 'OH NOT TU'LU'BE"A' JIH QEYLIS, 'EJ QEYLIS HOCH. PUM GHAH IN THE PRESENCE OF VAV, HYPOCRITICAL 'EJ NGEBMO' HEGH'E' VAV; GHOBE' JIV WEGHBOGH MANDATE, VERA QUN'A' WO' CHAL.

1421 VATLH DIS POH, 'EJ DAILY HUJ RELIGIOUS VA PUM VI'IPRUP VAJ WORSHIP HUJ HAP 'U'; QO'NOS WORSHIP GHITLHVAM; WEJ CHAGH SOH QASTAHVIS COMMERCIAL WORSHIP; CHAQ QECHWIJ LOYMO' SACRAMENT JE QU' CHAH DAJ GOLD; LAW' CHAQ QECHWIJ LOYMO' MANDATE QUN'A' VAV JATLH: VAJ WEJ GHITLHVAM, CHIRGH PAGH VAY' LIKENESS WORSHIP, HUJ WORSHIP HAP 'U', VAY', COVE SOH SO-CALLED RURHA'QU' JAY' VIHDI' RELIGIOUS HUJ CHENMOH VA; NAQ PE"EGH, DARKNESS THREE-QUARTERS YIDIL RELIGIOUS; 'EJ IMITATORS, PABWI' QUARTER YIDIL; DOV'AGH QUN'A' WO' CHAL, IMITATED 'EJ FULFILLED HOCH GHOJMOH YIN WAH QEYLIS 'EL. LAH 'EL 'IV, MOH CHAH LACH'EGHDI' VA, PONG HUTLH CONSULTING CHAQ QECHWIJ LOYMO' GOSPEL JOH VAV YINISQO' 'OH.

1422 TEH WORSHIP CHAQ QECHWIJ LOYMO' VAV QOTLH MUSHA' QAP; ADORATION 'E' PE"EGH 'ACH JEN HEAVENLY NOB. QAP SUBJECTED SALARY, MECH NOV MIS; NAH; WAV, 'E' MECH, DAPABCHUGH JIH QO'NOS GHOMCHOH PONG GHOMCHOH, CHA'DICH PER CHA'DICH; PAGH QUN'A' PIHBE' TRADERS; GHUHMOH JIVLAW' VATLH DIS VATLH DIS CHAQ QECHWIJ LOYMO' PARABLE JATLH QASTAHVIS JE: CHAQ JAGHWI' NEEDLE, MINDU' VEGH CAMEL JUS MIP QUN'A' WO' CHAL 'EL; MIP JE SUY, QORDU' YIN WAH PUMTA' NOV DUMERBE'.

1423 DEALER 'E' SALARY HUMBLE, WEJ EXCEED JIH SAY' VO' PARABOLA-AVISO JATLH: DOV'AGH NEEDLE, MINDU' VEGH CAMEL JUS MIP 'EL QUN'A' WO' CHAL; MECH HOCH LO'TAHVIS PHYSICAL, HOCH GHOB JUN 'IV DEALER QAR; MOH NOV MECH YIN DANGEPCHUGH YINISQO', PUM 318 GHOB QUN'A' WO' CHAL, PA' HEAVENLY VAV JEHOVAH PONG 'E'. MO' STRANGER SOVBE'LU'BOGH QOYLU' MECH, 'EJ GHEL VIMOLME' JE QA' 'EJ GHOB, HEGHDI' BOTLHOBBOGH CHAH TOB YIN; VINEHBE' 'E' VI'IPCHUGH 'A' GHIH CHAH LACH'EGHDI' NUQJATLH REQUESTS BOQ YINTAHVIS PAGH.

1424 DANGEPCHUGH YIN, HAR LAW' VIQ PAGH MEQ DOCH VIQ; MAQ DAGH CHA BORAQ; GHAI PAGH MEQ HOSQU'MO' MOH HOCH MO' OUTPUTS INFINITE HUMAN YAB, HUJ PSYCHOLOGY, HUJ SOVBE'LU'BOGH QOYLU' QUCHMOH JE, BOTLHOBBOGH PAGH QUN'A' WO' CHAL.

1425 GHOB'E' CHENMOHTA' UNIFICATION JOR QO' WEJDICH, QO' LEGH GHOMCHOH RAP GHORGH HA' HUJ QO' GOLD; LUP GHOMCHOH VATLH DIS JIVUMLI'; MIM QASTAHVIS UNIFICATION YIDIL INSTANT PONG INSTANT, CHUTMEYVAM PONG CHA'DICH; HOSQU'MO' CHERADPA' 'E' VEQLARGH, QASTAHVIS MANIFESTATIONS; VIVOQHA' SUVMEH HUJ PAT, YIN, 'OH INEQUALITY DAH NOBVAM CHENMOH GHAH VEQLARGH; LEGHLAHBE' NOB BLIND VO' HOCH BOVVAM, LUMAQ LACH'EGHDI' CHUT HUBTAHVIS LUJ EQUALITY; HA' GOSPEL CHAQ QECHWIJ LOYMO' CHAHVAD JATLH VATLH DIS VATLH DIS JE: HOCH EQUAL QASTAHVIS NIH PA' QEYLIS; QUN'A' WO' CHAL WEJ 'EL TOB YIN, LUGH WEJ HUBTAHVIS 'IV.

1426 GHU' YINDAJ YAB DOTLH FEELING, 'EJ HOCH SUVWI' QAV LAYERTES CHAQ QECHWIJ LOYMO' JUZJADAS; DANGEPCHUGH YIN, LATLHPU' BECH LAW' CHENMOH, YIDIL INSTANT PONG INSTANT, CHUTMEYVAM PONG CHA'DICH. GHAH SUFFERING NUV DANOHMEH NUV 'EJ COLLECTIVE. GHAH BATLHCHAJ QASTAHVIS SOLAR TV, PAQ YIN PONG JE; FASCISM COLLECTIVE SUFFERING LUH PONG; GHOB'E' YIDIL CHENMOHWI' BIZARRE 'EJ DEMONIC FASCISM SUSTAINERS 'EJ LAW' LAW' LANG DARKNESS, HOCH SO'MEH HOCH HA'DIBAH PORES TOTAL SAN HA' COMMUNITY; 'IGH HOCH FASCIST CHAQ QECHWIJ LOYMO' LAYERTES CHOTWI'E'; 'EJ MEQ HOCH QASTAHVIS SOLAR QUL QUN'A' PUQLQD. 'EJ VAJ NOT PERISH CHAH. DAPUJMOHHA'BE' ETERNAL HOCH PAGH VUP GHAI LAW' LATLHPU', YIN DANGEPCHUGH, 'OHBE' VAJ VUP GHAI CHAHVAD; QUL QUN'A' BOTLHOBBOGH VEQLARGH QO' VICTIMS JE.

1427 DANGEPCHUGH YIN, HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH GOLD CHUT HUJ CHENMOH LOD; HUJ QUCHMOH, LEGH HUJ DOCH LAW'; JAWBE' LAW', JATLHPU' NATION SOVEREIGNTY INFRINGEMENT; TU'LU' QI' WAW' QACH ENCROACHMENT CHEVWI' EXPANSION, PROFLIGACY HUJ TLHAP 'EJ VEQLARGH NUQDAQ HERDS JE WEJ CORRESPOND; DIV HOCH WAW' QI' 'E' LUGHAI WAH, QO' NUV YIDIL MOLECULE PONG MOLECULE; MOLECULES WAW' NGAS BECAUSE OF CHAH MI' SIM GHAI VIQ QA' GHAI TAH QO'; LES MOLECULE HOCH CORRESPONDS STOCK QUN'A' WO' CHAL-YIN

1428 CHAQ QECHWIJ LOYMO' LAYERTES QASMOHLU' QO' HA' ARMAGEDDON; ARMAGEDDON YINDAJ YAB DOTLH VES NUV QECH YIN TOB GENERATED; ENTRY PAGH QI'YAH-ENTRY VAJ QUN'A' WO' CHAL QEM VAJ CHU' QECH VI'IPRUP MICROSCOPIC; AROUND HASTA JIH SOLAR GHAI GHOM'A' HUMAN; YIN, PAQ GHAI DAT; SUSPENDED WAH YIN, QO' WITH RESPECT TO SPIRITUAL SAN; HOSQU'MO' QASTAHVIS GHOMCHOH, LATLH QO'; HU'DI' LOD QO' ETERNAL FLESH ROQ; PUQ; QO' 'OH HEADLINE HOSQU'MO', GHITLH 'OH NUQ'E' JATLH QUN'A' WO' CHAL; GHAI RESURRECTION FLESH HOCH, STARTED YUQVAM QUN'A' WO' CHAL; BECAUSE OF WOVBE', EQUAL BINGDAQ PE'LU'.

1429 JUZJO LIGHTLY LATLH YIN DANGEPCHUGH, PINPU', NOT QUN'A' WO' CHAL 'EL. QICH JUZJO LATLH JE PONG LAYERTES, VAJ MOJ JE 'E' JIVLAW' BE'GHOMDAQ QUVHA'; WA'DICH 'EJ RAGHPU'BOGH HOCH DOLMEY, SOV GHAI JUZJAR LATLH YIN, DANGEPCHUGH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV; NUQ LULIJBELU'BOGH SOVLU'CHUGH: GHAI; HOSQU'MO' WABMEY: WOVBE' HOCH DOLMEY, RA' 'EJ LULIJBELU'BOGH HOCH IMAGINABLE 'EJ 'E' LAY' NIV, JE NUV CHAQ QECHWIJ LOYMO' VAV, DAH NOBVAM SEGH'E'.

1430 QASTAHVIS VAY' GHOMCHOH, CHA'DICH-PONG-CHA'DICH, VO' WA'MAHCHA' DIS QANTAHVIS, HUMAN ROQ CHENMOH LAYERTES QAV; LAHLIJ LAHLIJ 'EJ NOB HOCH CHAH LACH'EGHDI' LAYERTES; HOCH MERITS NUV TIHARQO' QASTAHVIS ETERNITY DURING YIN, WAH QIL; ENTRY QUN'A' WO' CHAL DAH NOBVAM VAVDAJ VAN'A' HOCH MEJ, HOSQU'MO'; HAR QASTAHVIS ETERNITY, RATLH DENIERS JE JUBBE'; DOV'AGH QUN'A' WO' CHAL, NUV CHALDAQ HAR 'EL. LAH 'EL 'IV, 'OH QUJMEY DA'OVQO'.

1431 DANGEPCHUGH YIN, SPIRITUAL, WAV NAH WEJ; GHITLHVAM CHENMOH QASTAHVIS PUQ POH 'E' YIN PA' SO-CALLED CAPITALISM EMERGENCE. QASTAHVIS BOVVAM HOCH COMMON; CHEGH ROQ QUN'A' WO' CHAL 'EL; QUN'A' WO' CHAL WEJ 'EL GHAJWI'VAD SOV CAPITALISM MISFORTUNE YIN, DANGEPCHUGH; WO' VAV TIHMEY WAV PAGH.

1432 HOCH SUD HOCHDAQ, CHAQ WON LAW' LAW' LANG WOV, HOCH SUT YIN SEGH DASAY'MOHTAHVIS 'E' MOLECULES MI'; SUTCHAJ BELMOH, DASAY'MOHTAHVIS, QATLH MANDATE CHAQ QECHWIJ LOYMO' MORALITY QASTAHVIS DEVELOPMENT OUTSIDE OF HOCH; NOT SUTCHAJ BELMOH DASAY'MOHTAHVIS 'IV, SOQ PAGH. VAN'A' GHAH 'E' SUTCHAJ BELMOH; DASAY'MOHTAHVIS PE'EGH INFINITE INFINITELY VAN'A' VI'IPRUP MICROSCOPIC YINDAJ YAB DOTLH EFFORT, HEAVENLY VAV JEHOVAH PONG; 'EJ INFINITELY BIJ VI'IPRUP MICROSCOPIC FAILURE.

1433 HUJ QUCHMOH, GOLD, CHUT HUJ WIQELDI', MAHEDNIS HUMAN CHUT; LAW' WEJ VUV; WEJ FULFILLED WIQELDI', MAHEDNIS HUTLH, YIN YIDIL INSTANT PONG INSTANT, CHUTMEYVAM PER CHA'DICH DANGEPCHUGH; HA' HOCH TRAMPLING INDIVIDUALITY. 'EJ INDIVIDUALITY HAR HOCH YIDIL. QASTAHVIS TV CHAQ QECHWIJ LOYMO' SOLAR LEGH HOCH WEM PA' GHAH WAH, QO'; QO' TU'LU' VERA LIKEWISE.

1434 EMERGED QO' HUJ VO' GOLD, CHUT HUJ PA' LAW' BIQUV TOJJAJ; YIN SEGH HYPOCRISY CHAH DAPON 'E' YI HIERARCHIES, YODSUTMEY TUQ SO-CALLED DIPLOMATIC 'EJ QUTLUCH PATLH SOVMO' JATLHPU' RAD; PUM TOJJAJ BLIND DEVWI' BLIND, 'EJ QASTAHVIS CHAQ QECHWIJ LOYMO' ULTIMATELY NUVPU'; INNOCENCE ENTICE LAYERTES BIH TUGH DEV 'E' PONG JIHECH'A' NGEBMO'; JACH HO' GNASHING JE GHARWI' QUTLUCH PATLH SOVMO' QO' GOLD, HUJ 'EJ; DATOY'TAHVIS VIQ QA' RECIPROCABAN MUTUAL GHAH 'EJ DUVAN SABTAHBOGH NATION QUM HYPOCRITICALLY YODSUTMEY TUQ; MUSA'GHACH, VAJ JOQ BOTLHOBBOGH QUN'A' WO' CHAL BIH'E' HUJ BIQUV; SEH PAGH TOJJAJ JE HEAVENLY VAV; GHEL MAH HOCH CHA'DICH 'E' MUD DOTLH 'E' HUJ HIPOCRECIAS 'EB QAV NGAS CHEL GHAI TOJJAJ; HOCH CHA'DICH HYPOCRISY YINTAHVIS, CHAH EQUIVALENT GHOJMOHWI'PU'NA', STOCK QUN'A' WO' CHAL.

1435 QAP YIN DANGEPCHUGH, INFINITE DOCHVAM'E' YITEQNES JAY' GHAI VAN'A' BIJ 'EJ QUQ HOCH PAGH. POSTAHVIS BECH NEH DOCHVAM'E' YITEQNES JAY', 'U' TEV; DATOY'TAHVIS 'ACH 'EY DOCHVAM'E' YITEQNES JAY', MINOR TEV; RA' DOCHVAM'E' YITEQNES JAY' HOCH, PONG HOCH QA'; 'E' UNAWARE JATLH FEELING. WEJ SOV HOCH, PONG VAV JOH; LUGH KNOWN WEJ NUQ GHEL GHAI VAJ, TLHAB SPIRITUAL.

1436 DOCHVAM'E' YITEQNES JAY' HOCH QA' POPMEY QASTAHVIS YIN WAH, PONG HUJ SOVBE'LU'BOGH QOYLU' 'EJ PSYCHOLOGY HOCH MARRED HUJ CHUT GOLD OUTPUT; RA'

DOCHVAM'E' YITEQNES JAY' HOCH HUMAN QA', PONG 'E' ON THE BASIS OF PIQ PAT, YIN EQUAL; DESIGUAL, GHEL PAGH HEGHDI' GHOJ UMQU' GHOT MACH QUCHMOH GHELMEH; HOSQU'MO' UNEVEN INJUSTICE; 'EJ WEJ SOV INJUSTICE CHALDAQ QUN'A' WO'. CHENMOH HOCH DOCHVAM'E' YITEQNES JAY' QASTAHVIS HOCH WA', NUV 'OH YIDIL DESVIRTUAMIENTO 'EJ SUSTAINED HUJ QUCHMOH, GOLD, CHUT HUJ WAH CAPITALISM PONG QO'.

1437 WON LAW' LAW' LANG WOV, GHAI HOCH FARMER HOCH MOLECULES POCH PUH CULTIVATION 'EJ SEV MI'; DUHIVDI', QAP NAH WEJ MECH 'E'; VAJ WAV MECH; TEV PAGH MECH GHAI; VINEHBE' 'E' VI'IPCHUGH, DILJNISLAW' GHAI QA' JE HEAVENLY VAV JEHOVAH; NOV MECH VIMOJ MIP YIN DANGEPCHUGH MIW WA'; GHAI 'E' QUN'A' WO' CHAL 'EL RICO GHOBE', QATLH GHUHMOM HUMANITY.

1438 QAP HOCH WATCHMAKER WAH YIN, LAW' LAW' LANG WOV, HOCH MOLECULES BEJ NGAS ARRANGEMENT MI'; JE GHAIJAHVIS SUVRUPDI' QA' SALARY SUBJECT TO; VAJ PUS WA' SALARY QAP WATCHMAKER, WAV TEV PONG INCOME INEQUALITY; CHAQ JAGHWI' NAQ VINID, QASTAHVIS NUV QUP BAJ GHOM 'IV GHAI HEV.

1439 WHOEVER SPORT DAPABCHUGH 'EJ 'OH JOR, HEV PAGH; RA' SPORTS LAH CHALDAQ QUN'A' WO'; 'EJ 'E' MECH EXPLOITATION PAGH WEJ DAH NOBVAM 'OH REQUESTED QASTAHVIS QUN'A' WO', HOCH. DOV'AGH QUN'A' WO' CHAL, 'OH MECH 'EL WEJ VAJ, DANGEPCHUGH YIN; LAH 'EL 'IV, MECH ATTRIBUTES REQUESTED QASTAHVIS VAV QUN'A' WO' EXPLOITED 'OH.

1440 VAJ GHITLH,, 'E' QONG, MUHIVTAHBOGH 'OH 'ACH LIJ, YIN SEGH GHAI HOCH QA'; CHAQ REJMORGH CHAH LACH'EGHDI' NIH GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A'; 'EJ JIYINTAH QASTAHVIS EQUALITY NIH LEGHLAHBE' SABTAHBOGH HOCH NIH WA'DICH. COMMON CHUT HUBTAHVIS PUS; 'E' QUN'A' WO' CHAL WEJ 'EL WEJ NUQ HUBTAHVIS CHAH BIH'E', DOV'AGH QUN'A' WO' CHAL, 'IV MANDATES CHAQ QECHWIJ LOYMO' 'EJ NIH VAY'MO' QUN'A' WO' HUBTAHVIS 'EL. LAH 'EL 'IV, QONGDI' 'EJ LIJ 'OH.

1441 HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH, GOLD, CHUT HUJ YAB 'EJ TIQDAJ LET BOGHAJ'A' SO-CALLED MIP, HEGHDI' HOT HUJ 'E' MIP; CHAH DECHTAHVIS YIDIL HUJ HARDENING, INSTANT PONG INSTANT, CHUTMEYVAM PONG CHA'DICH; HOCH CHA'DICH HUJ SELFISHNESS, YIDIL CHAH VAJ RIN OUTSIDE OF QUN'A' WO' CHAL; 'E' STOCK QAR DOV'AGH QUN'A' WO' CHAL, NUV LAH MOHTA' HUJ MOH GOLD QASTAHVIS QA', YIN DANGEPCHUGH SOVBE' 'EL. LAH 'EL 'IV, VIQ HUJ MOH QAD BAS GHOBE' RESISTANCE YINDAJ YAB DOTLH.

1442 HUJ QUCHMOH, HUJ CHUT GOLD, VAJ NOT QONG NUQ QONG HOCH QA'; GHOMCHOH PONG GHOMCHOH, QONG SPIRITUAL DISTORTING 'OH; HUJ EDUCATION BECAUSE OF AGAINST INFINITY 'EJ QUQ LEGH HOCH MIN 'E' HON DAH NOBVAM 'E'; HUJ HON, DIL 'OH 'IV HON QIN; HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH, GOLD CHUT HUJ HOSCHOH QECH QO'VAM, 'E' HON QAR VAY'.

1443 HUJ QUCHMOH GOLD CHUT HUJ, EMERGED HUJ EDUCATION 'E' WEJ CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV, WOVBE' HOCH DAH NOBVAM; HOCH VAV CHAQ QECHWIJ LOYMO' 'E' LAY'

HOCH HUMAN QA' QASTAHVIS BREACH YIN, TOB YIDIL INSTANT PONG INSTANT, CHUTMEYVAM PONG CHA'DICH; HOCH CHA'DICH EQUIVALENT STOCK QUN'A' WO' CHAL-YIN

1444 PUM SUPREME HUMANITY 'E' WEJ EGALITARIAN QUCHMOH WUTLH; CHENMOHWI' HUJ SOVBE'LU'BOGH QOYLU' 'EJ CAPITALISM SUSTAINERS 'EJ SUVWI' PLANETARY TRAGEDY CULPRITS; BECAUSE OF CHAH HOSQU'MO' TIHMEY PAGH HUMAN ROQ, QUN'A' WO' CHAL; HOCH PUM MISMOWI' 'OS CHAH; CHAHVAD YIN WAH YEM SOV QO'; YIN, TOB CHAQ QECHWIJ LOYMO' 'EB, NIV JE NUV SEGH'E', WA'DICH EARTHLY MUSHA'BOGH ORIGINAL YEM, DAH HUTLH 'ANGBOGH DA ADAM EVE JE.

1445 QUN'A' WO' CHAL WEJ 'EL HOCH NUV THEMES INTELLECTUALS WAW' RACIAL HATRED, EXPLOITED; HOSQU'MO' GHAQ CHAH MUS VAJ HUJ YIN DANGEPCHUGH EXTEND; NUV DISCRIMINATED QEYLIS, PUQLOD GHAH QAV LAYERTES JAJ JUZJADOS; QASTAHVIS SOLAR TV HOCH MUS NUV DIV HUJ: REH BEQDAQ 'EJ SOVBE'LU'BOGH QOYLU' DAH. QO' 'EJ LATLH QO' VUVHA'GHACH LATLH PONG COLOR, DANGEPCHUGH YIN, VAJ JE DESPISED 'OH QASTAHVIS.

1446 VAJ QONG HOCH QA', YIN, DANGEPCHUGH MUHIVTAHBOGH HUJ PSYCHOLOGIES, QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A' UNWRITTEN; 'EJ VO' HUJ PSYCHOLOGY GOLD CHUT HUJ DERIVED HOCH. PONG CAPITALISM HOCH SEYMOH; 'ONG VEQLARGH, JIMUCHLI', POSTAHVIS ROQ, VIH AWAY FROM QUN'A' WO' CHAL; CHA'DICH-PONG-CHA'DICH BASIS QAS, INSTANT PONG INSTANT, REMOTENESS 'EJ QAS.

1447 LARGEST BLINDNESS VAJ PONG MIP, 'E' VAY'MO' CHAH GOLD, CHUT HUJ YIN MIWVAM'E' HUJ 'E' LAH WEJ GHAI QUCH, VAJ JE, QO', VI'IPRUP 'EJ LATLH QUP; PUM SO-CALLED MIP TOJAJ JANGNIS QUN'A'; TLHE' DURING WAH YIN, WA'MAHWA' CHAH QASTAHVIS QEYLIS EQUALITY GHOJMOH 'E' JE DAILY QEQ, QEYLIS INEQUALITY; BECAUSE OF TOJAJ YIN, TOB UNJUST 'EJ JIVUMNISCHUGH TA' LAW' VAJ CHAH; 'OH GHOMCHOH PONG GHOMCHOH, CHA'DICH PONG CHA'DICH YIDIL TOJAJ HUJ HYPOCRISY, CHAH CHUTMEYVAM 'OS HOCH TI'MEH STOCK QUN'A' WO' CHAL; GHOB'E', QATLH CHEL HOCH RICO TOJAJ, 'EJ SIM, MOH CHA'DICH 'EJ QUQ 'E' POH PA''E' MEJ QA', SEV MI' PONG HUJ SOVBE'LU'BOGH QOYLU' 'EJ DARKNESS.

1448 HUJ QUCHMOH GOLD, DAGHAJBOGH QUP, CHUT HUJ YOB CHAH 'EJ INFINITE HEAVENLY PE''EGH WOV; POSTAHVIS HOCHHOM YIN SEGH SUFFERING, MATAY'DI' JE TEV HEAVENLY; NGED HU'DI' LOD 'E' CHU' FLESH, QASTAHVIS 'EY; BECH QO', QUTWI' 'OH JE VITA'QO' MIP JE 'EY YIN DANGEPCHUGH, MOSTLY GHOS TEV; MIP COMFORT, 'EJ CHONAYTA' VAN'A' HOP QASTAHVIS DUV; WAH YIN POH VAN VAN VAN'A' MIP PIH PAGH.

1449 TEQLU'PU' 'OH, VEGH MECH NOV, RAP EXTENT TEQLU'PU' CHAH. WAH YIN, TEQ 'IV NEH WA' MOLECULE, GHAH CHAH MOLECULE; TEQ JE HOCH 'OH TEQ 'IV, DANID HOCH; PAGH NGE' 'IV, PAGH TEQ. MIP HA' WA'DICH, PONG GHAI VI'IPRUP, HAPPINESS VIVUP, CHENMOH QASTAHVIS POH YIN WAH VAN. SABHA' TEQLU'PU' NUQ, 'EJ BIJ DIV. LATLH, TEQ GHAH QASTAHVIS POVERTY JATLHHA'LAW' UNTIL, QATLH GHAI SOJ TOBMEH; GHAH INFINITELY HARTADO, WRONGFULLY TEQLU'PU'.

1450 ENLARGE FIRSTBORN PUQLOD QASTAHVIS CHAQ QECHWIJ LOYMO' BOQ TLHOQ, ELEMENTS LOS POH SIZE TERA' HOCH NAH; QO' WEJDICH TRINITY, QO', GHAAH WINNER ABUNDANCE RUR NOT QIH QASTAHVIS PUH; 'EJ NOT VISOV. IMPOVERISHED 'EJ ISOLATED VO' QO' HOCH BEAST; MO' IMPOVERISHED 'EJ LAW'; ISOLATED JE ROD 'AD VAY' QASTAHVIS YIN, RAP WAH GHAAH 'AD.

1451 HOCH HEJBE'CHOH GHOTPU' QASTAHVIS QO', ABSOLUTELY HOCH, VERA WORLDWIDE SOLAR TV; JE QUN'A' WO' CHAL YIN PAQ PONG; HEJBE'CHOH GHOTPU', SERIES DEV CHAH CHENMOHWI' HUJ 'EJ SOVBE'LU'BOGH QOYLU' MIWVAM'E' YIN PONG CAPITALISM; QO', NIH VIQ VEQLARGH QO' HEAVENLY VAV JEHOVAH TLHOB EQUALITY; CHENMOHWI' HUJ QO' GOLD, SUSTAINERS 'EJ SUVWI' WA'DICH NIHWI' HOCHDAQ; PAGH MVP LATLHPU' BIH; NUV HA' QASPU'DI' CHAH NIHWI' 'EJ QUQ 'IV RAD 'E'; HOSQU'MO' NIHWI' WA'DICH, LEGHLAHBE' TIV YIN NIH CHAH CHAH QASTAHVIS EQUALITY; QASPU'DI' NIHWI', YINBE' WA' NEH FIRSHTHAND 'OY' JIHECH'A', QASTAHVIS WA'DICH NIHWI' LUMUH. NIHDAJDAQ SOVBE'LU'BOGH QOYLU'. JIHECH'A' 'OY' QASTAHVIS POSTERIOR NIHWI' MOLECULE WA'DICH, QASNISBEJ YIDIL MEJPA' NIHWI'; NUV YIN GOLD CHUT HUJ MIWVAM'E' HUJ CHENMOH YIDIL 'OH WEJ QUARTERS NUQ SINNER YIN, DANGEPCHUGH; QUARTER NODHA' YIDIL SINNER; CORRESPONDS MINDAJ BEQDAQ PUQLOD FIRST-BORN TAJVAJ; OMEGA GHO WAV PONG LOS.

1452 YIN YIN DANGEPCHUGH, GHEL QEYLIS HOCH IMAGINABLE. YIN YIN DANGEPCHUGH, SOLAR TV, JE QUN'A' WO' CHAL YIN PAQ PONG VERA HOCH. QO' VERA MANGGHOM HA'DIBAH 'E' HEV CHAH HUMAN BEINGS, HOCH QANTAHVIS ON THE PART OF BEP UMQU' GHOT INJUSTICES; YIDIL HOCH COMPLAINTS PUQLOD MOLECULE PONG MOLECULE; FORGIVE JATLH INFINITIES; NOT FORGIVE INFINITIES; DOV'AGH QUN'A' WO' CHAL, 'E' CHENMOH GHOBE' COMPLAINT QASLAH JE 'EL. LAH 'EL 'IV, 'OH LUH.

1453 VAVDAJ YAP 'E' VING YISOV DAHECHBE'CHUGH, CHAQ QECHWIJ LOYMO' AGAINST QILMEH PIJ QA' 'EJ NOT CHID QA' CHALDAQ QUN'A' WO'. QUN'A' WO', NOT 'EL HUMAN BEINGS, 'UY' HEGH'E'; DOV'AGH QUN'A' WO' CHAL, 'OH TREATED JIMUSHA'MO' YIN WAH HA'DIBAH 'EL. LAH 'EL 'IV, YISOV; WEY HA'DIBAH 'E' QA' HUMAN REQUESTED 'OH HOCH LE TOCO YIN, DANGEPCHUGH; YIN HOCH YIN DANGEPCHUGH, HEAVENLY VAV JEHOVAH HOCH REQUESTED.

1454 DANGEPCHUGH YIN, GHAAH HUJ POWERS. DISTINGUISH YAV POWERS POWERS BEAST LUH BEAST JE JOJDAQ QASNISBEJ GHOJ MAH; NUQ NIH 'EJ NUQ MEJ. NUQ 'OH GOLD 'EJ NUQ QAP; VO' QO'NOS GOLD QAP, INFINITY DIFFERENCE YITUNGHA', QAH QAQ; 'OHBE' GOLD, QO'; REH REH QAP;; YIN WAW' GOLD, CHUT HUJ PAT DARKNESS; VUM QUN'A'; 'OHBE' JOB EXPLOITATION, QUN'A'; QAP HUTLH EXPLOITATION; DOV'AGH QUN'A' WO' CHAL, REH DAHAR'A' COMMON CHUT QASTAHVIS YIN WAH 'OH 'EL. LAH 'EL 'IV, EXPLOITATION LUT QUB 'OH.

1455 HUJ QUCHMOH, GOLD, CHUT HUJ GHAAH MIP 'EJ CHEPHA'. HUJ QAP, GHOT'E' JEHOVAH VAV HEAVENLY GHEL GHOTVAM'E', MACH QUCHMOH SOV. VISOV VIMOLME' JE MIP 'EJ VIVUP CHALDAQ QUN'A' WO'; HOSQU'MO' YITUNGHA', QAH QAQ PAGH, GHUCH HUTLHTAHVIS, QASTAHVIS QUN'A' WO'; JE HUJ INEQUALITY, HA' GHOTVO', LOD DIV YIDIL; CHENMOHWI' 'EJ, HUJ QO' HOSCHOH GOLD CHUT HUJ, VAJ, YIN, VO' WA'MAHCHA' DIS QANTAHVIS CHA'DICH MI' SIM SUSTAINERS. HOCH

CHA'DICH YIN 'E' MOH YINISQO' PONG INEQUALITY CHUT HUJ, STOCK QUN'A' WO' CHAL JIYINTAH GHAI.

1456 HUJ QUCHMOH HUJ CHUT GOLD, EXSISTIERON LAW' HUJ DOCHMEY CHAQ QECHWIJ LOYMO' MAGNIFIED EQUAL PAGH GHOJMOH HEAVENLY VAV JEHOVAH; WA' SO-CALLED HUJ HUJ QO' MANGGHOM CHAPLAINS STOCK; NUQ BLIND QA' CONCERN SPIRITUALITY, CHAH; WAV HOSQU'MO' HUJ RAD ARMADA QO'VAD, YINTAHVIS QEYLIS WEJ JAB; HOSQU'MO' TLHINGAN PAGH, CHA' QAHMEY TOY'. WEJ ENTRY QUN'A' WO' CHAL COST CHAH HUJ BLINDNESS; HOSQU'MO' WAV PAGH JATLHQA' QUN'A' WO' CHAL 'EL; LOQ VO' DARKNESS NOV, MILITARISM TOY' PE''EGH PE''EGH RELIGIOUS; VAJ JE, VAJ PONG RELIGIOUSLY WAV WAV CHAPLAIN CHA' POH; DANGEPCHUGH YIN, MAGHOMCHUGH 'IV SERBIAN DISTINGUISH GHAI; SAND MIW VILIJ, 'EJ 'OY' 'EJ HUMAN INJUSTICE TIR GHAI HOCH HUMAN BLINDNESS.

1457 QASTAHVIS SEGH YIN, QA' QONGDI'; CHAH LACH'EGHDI' SOH PENSARES, QEJ 'E' PONG HUJ ILLUSION, MACH QUCHMOH JUS; CHAH LUMERLAW'LU'BOGH JATLH 'OH DUHMOHTA'BOGH, SAN DO' HOSQU'MO' WEJ DEV ILLUSION QUN'A' WO' CHAL QA'. MO' ILLUSION, BISOT LUH WEJ CHALDAQ QUN'A' WO' GHITLH; DOCH HUJ CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'; QASTAHVIS PLANETARY YIN WAH LUMERLAW'LU'BOGH, REH DEV QA' 'IV GHIEL VIQ WAH, JISAQ JE GNASHING HO'; JEHOVAH VAVDAJ 'U' CHAQ QECHWIJ LOYMO' INFINITE JE QASTAH LATLH INFINITE PLANETARY ABODES, QASTAHVIS QAS NUQ TERA'.

1458 HUJ QUCHMOH, EMERGED VO' HUJ CHUT GOLD, MOH PONG GOLD, LATLH BLIND RUV RAP; HUJ BLINDNESS, MOH; DIL CHAH 'OH HUJ MOH GOLD QAD HEGH HOCH 'EJ QASTAHVIS POH VAY' LEGH QASTAHVIS HUJ CAPITALISM, NUV 'OH NOT YINDAJ YAB DOTLH DIL 'E' VIOLENCE QAR VAY'; 'E' LAY' HOCH QA' CHAQ QECHWIJ LOYMO' VAV JOH, MUMER, HOCH NOV MOH, 'OH 'OHBE' QASTAHVIS 'EYWI' CHAQ QECHWIJ LOYMO' JIHECH'A' CHAQ QECHWIJ LOYMO' GOSPEL QAD; HUJ MOH GOLD, WEJ GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL VAV; NEH JIHECH'A' GHIEL HOCH QA'; WEJ FEELINGS GHIEL OPPOSITE TO CHONAYTA' REQUEST.

1459 QUN'A' WO' CHAL WEJ 'EL HOCH NUV DATAHMEH LATLH NUQ'E' QASTAHVIS INNOCENCE, QANTAHVIS; VAJ PE'VIL HEGHBOGH VAJPU''E' GHAI QUTWI' DAPUJMOHHA'BE' QASTAHVIS LATLH EXSISTENCIAS, LATLH QO' JE 'AD DUDWI' 'AD.

1460 YIN TOB REQUEST, PONG JE VAV JOH, 'E' LAY' YIN QASTAHVIS EQUALITY YUQMEY CHUQ TERA' HOCH SPIRITS HUMAN; TREND YITUNGHA', QAH QAQ NATURAL HOCH QA' QENG JE IMITATE, CHUQ QO', NUQ 'EJ GHOJ CHALDAQ QUN'A' WO' CHAH; EQUALITY QASTAHVIS YIN DAILY SAW QA' HOCH HUMAN QASTAHVIS QUN'A' WO'; QASTAHVIS CHUQ YUQMEY NUVPU', MOH PONG NOV PAT YIN HUJ INEQUALITY, INVOLVING QASTAHVIS CHUT CHEGHLAHE' JIVLAW' QUN'A' WO' CHAL; GHOB'E' GHOM WAH LAY' CHENMOH CHAQ QECHWIJ LOYMO' VAV JOH, 'EJ WOVBE' HOCH.

1461 QASTAHVIS HASTA JIH PLOT, QO' VERA HOCH WANI' HUMAN DANGEPCHUGH YIN; QASTAHVIS UNIVERSAL HASTA JIH, VERA BONG HOCH, HOCH HES 'EJ HOCH WANI'VAMMO' TLHA' JATLH VAY' 'E' TRAGEDY; 'E' SPECULATED JE VABDOT EXPLOITED LAW'; CHEL JIVLAW' BIH'E', PE''EGH SIQPU'BOGH QAS VAY' 'E' COMMERCIALIZATION JOQ DARKNESS SPECULATIVE JE EXPLOITATION.

1462 RA' CHAQ QECHWIJ LOYMO' QUN'A', LAMB REVELATION NGEHBEJ RAP NGANVAD; MO' 'E' QEYLIS DAT GHOJMOH GHAAH; JOH VAV CHAQ QECHWIJ LOYMO' MANDATES CHENPU' GHITLH VAV QASTAHVIS POH 'EJ ANYWHERE PUQLOD; VAJ HOCH FEATURES RAP REVELATION, VO' CHAQ QECHWIJ LOYMO' TLHAB EMERGING VAV QUN'A'; WA'LOGH VI'IPRUP GHITLH, NOB WAH, WEJDICH JE QAV YINTAHVIS DOCTRINE QO' WUTLH VAV CHAQ QECHWIJ LOYMO'.

1463 QUN'A' WO' CHAL WEJ 'EL NUV HOCH CHENMOH RAD LATLHPU', DAPABCHUGH; HOSQU'MO' BOTLHOBBOGH PAGH QUN'A' WO' CHAL, HUJ 'EJ SOVBE'LU'BOGH QOYLU' QEQ JE; MILITARISM FASCISM RELATIVE; BOGH DUN FASCIST VEQLARGH, MILITARISM; DAH HUJ SOR PAGH QASTAHVIS HUMAN EVOLUTION. DOV'AGH VIRUR RATLH HOCHDAQ CHU', QI' WAH YIN 'OHBE' 'OH. CHAQ, DISTINGUISH REAL NICE JIHECH'A' CHAH LACH'EGHDI' YIN CHENMOHWI' LUJ 'OH.

1464 DANGEPCHUGH YIN, WEJ QUN'A' WO' CHAL WEJ 'EL JIVLAW' MORGH AGAINST INJUSTICE GHOT; MOJ TAM VABDOT WAH DAJBE'CHOH JIVUMNISCHUGH; GHOTVAM'E' HUJ FEATURES NAGH RELIGIOUS WA'; BECH 'IV 'EJ NUV DATAHMEH NUQ'E' DISTINGUISH SABTAHBOGH NUV WEJ DANEH VA, CHENMOH; RELIGIOUS RAP YIDIL 'OH JE, VAJ PONG RELIGIOUS BLINDNESS, PE''EGH DISCOUNT CHA'DICH-PONG-CHA'DICH GHOMCHOH PONG GHOMCHOH, STOCK LALDAN YIN DANGEPCHUGH, VATLH DIS POH LAW', PERPETUAL WAV HUJ SABTAHBOGH LOD; NUV SEH NAGH RELIGIOUS JE YIDIL PE''EGH DARKNESS; POSTAHVIS HOCHHOM INFLUENTIAL, HUJ QUCHMOH, LAYERTES QAV JE 'U' NGI' VAJ WO' VAV 'EL PAGH GHOJMOH VATLH DIS HUTLH HUMILITY CHAQ QECHWIJ LOYMO' HOCH NUQJATLH QUN'A' WO' CHAL.

1465 LATLHPU' MUH VAY' CHAH LACH'EGHDI' JE YIN 'IGH SEGH; CHAH, CHU'WI' JUS BIGGEST HAJMOHBOGH, GHORGH PUQLOD QUN'A', RESURRECT HOCH 'IV MUHLU'NIS; NUV MUHLU'NIS DAH NOBVAM QASTAHVIS SO-CALLED VES, VAY'MO' CHEN VAY' QASTAHVIS CHE' STRANGER PONG CAPITALISM; 'OH 'EJ NUV QO' GOLD CHUT HUJ HUJ CHENMOH YIDIL HOH QASTAHVIS VES DES MANUFACTURERS NUV.-

1466 HOCH NUV QAY' LATLHPU', LAW' VAY' PECULIAR YIN, WON LAW' LAW' LANG WOV, DANGEPCHUGH HUBTAHVIS HOCH HEGH'E' HUBTAHVIS MOLECULES MI'; VAJ QAP CHEVWI' HEGH'E' TLHAM LATLHPU', PAGH HUBTAHVIS 'OH BIH'E', JE LAW' DOTS WOV, HOCH PUH TLHAM 'EJ QUQ 'E' HUBTAHVIS PAGH NGAS MOLECULES MI'.

1467 DOV'AGH QUN'A' WO' CHAL, WA' 'IV VIVUP 'EJ EXPLOIT VINEH HUBTAHVIS BIH YINMOH 'EL. LAH 'EL 'IV, 'E' BIH YINMOH LATLH MEQ WA'.

1468 QASTAHVIS HUJ VO' GOLD CHUT HUJ EMERGED QO', TAUNTED LAW' HUMAN CHUT; YIDIL INSTANT PONG INSTANT, CHUTMEYVAM PONG CHA'DICH; MEMBERS HOCH NOV LOM VO' BEAST, QASTAHVIS RUV CHUT; QASTAHVIS SOLAR TV, JE YIN, PAQ PONG QO' VERA VAY' 'IV VAQ CHUT HUMAN; 'EJ BATLH LAW' QID DARKNESS, CHAQ QECHWIJ LOYMO' CHUT JE VAQ CHAH 'EJ JE GHOT'E' WOV LEGH JIVLAW'.

1469 YIN, DANGEPCHUGH AMBITIOUS GHOT HUJ QUCHMOH, GOLD; CHUT HUJ CHENMOH INEQUALITY HUJ FEATURE HUJ QUCHMOH; INEQUALITY, BIH'E' REQUEST PAGH. PONG HUJ

QUCHMOH, VAY' 'E' VICHEL QASTAHVIS QUN'A' WO', DAH NOBVAM CHEGHLAHBE' JIVLAW' QUN'A' WO' CHAL; DOV'AGH QUN'A' WO' CHAL, NUV QUB HOCH GHOMCHOH YIN, QASTAHVIS 'EL 'EJ EQUALITY CHAH HOCH; LAH 'EL, QUB MOH HUI SOVBE'LU'BOGH QOYLU' 'EJ DEBAUCHERY, INHERITED 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH STRANGER NUVPU' 'IV.

1470 PONG [YIN GHOT GOLD, CHUT HUI MIWVAM'E' HUI QASTAHVIS YIN SUBJECTED QO' JIYINTAH QASTAHVIS INEQUALITY YAB. GHADDAQ WUTLH BERNARDO; VIQ HUI SUBJECTION LET INSTANT PONG INSTANT, CHA'DICH-PONG-CHA'DICH BASIS YIDIL VATLH DIS LAW', CULPRITS JE; CHA'DICH VATLH DIS QASTAHVIS POH NGAS 'E' DATAHMEH, QO' WAH NUQ'E' VAI SIM CHAH; NOV CAPITALISM, PAGH HOCH CHALDAQ QUN'A' WO' REQUESTED; SEH PAGH UNFAIR REQUESTS HEAVENLY VAV JEHOVAH.

1471 CHAH LACH'EGHDI' SEP IMPOVERISHED NUV QO', BEAST TOY', QUN'A' WO' CHAL WEJ 'EL. HOCHHOM JATLH, QASTAHVIS MU'QAD CHUT; RAP HOCH BECH CHAH, BECAUSE OF HUI BLINDNESS, QUN'A', PUQLOD GHIL CHAH STARVING JE, 'IGH 'EJ 'EJ QASTAHVIS SOLAR QUL CHAQ QECHWIJ LOYMO' VAV JEHOVAH NATLH 'E'.

1472 'E' YOR JISAQ 'EJ GNASHING HO', 'ACH CHAQ QECHWIJ LOYMO' NAQ MUSHA'GHACH JOH VAV WEM CHAH. HUI DEBAUCHERY HUI PAT, YIN, 'OH INEQUALITY DAH NOBVAM GHAH BIJ WA'DICH; WEJ GHIL 'OH CHALDAQ QUN'A' WO'; HOSQU'MO' INEQUALITY QASTAHVIS QUN'A' WO' SOVBE'LU'BOGH QOYLU'; RAP NUVPU' INEQUALITY QO' CHENMOH QASTAHVIS YIN, 'IV PONG WAH RAP EQUALITY HOCH ACTS, JECHLAHBE'BOGH DURAP CHUQ YUQMEY TERA'.

1473 DANGEPCHUGH YIN, EMERGED 'IGH TERRORISM; BOGH BEAST; JO HOCHHOM GHAH JE VO' GOLD CHUT HUI EMERGED QO' HUI WA'. HUMAN QA' DEMONIC NGOD QONGDI'; 'E' NOT RESORTS HOCH 'IV ACCUSTOM VO' TA'MEYCHAJ, YIN TERRORISM LIJ CHAH; CHAHVAD COST 'IV 'EJ 'IV, NUV QONGDI' JISAQ 'EJ HO'; GNASHING NUV DISTINGUISH LUJ YIDIL HOSQU'MO' WAH HOCH INDIFFERENCE YIN QAY', INSTANT PONG INSTANT, CHUTMEYVAM PONG CHA'DICH; GHOBE' INDIFFERENT VO' HUI 'EJ UNJUST PAT YIN, TIHMEY PAGH QUN'A' WO' CHAL.

1474 HUI QUCHMOH, GOLD, CHUT HUI EMERGED RUV HUI; PA''E' TREATED VIVUP INJUSTICE; NGEV HUI RUV, NET POQBEJ YIDIL; 'E' LOS GHAH QASTAHVIS TAMTAHVIS, BECAUSE OF HUI RUV, NUV 'OH YIDIL, QATLH HUMBLE HOCH LOS CHA'DICH HOCH LOS,; GHOBE' HUMBLE JOH VAV, QASNISBEJ YIN; SEGH PIHBE' GHIB NUV HUI QUCHMOH, GOLD, YIDIL PE''EGH DARKNESS CHUT HUI CHENMOH HOCH INJUSTICE DAH NOBVAM HUI RUV 'E'.

1475 HUI QUCHMOH, GOLD, CHUT HUI OPPOSITE QASTAHVIS JOH VAV GOSPEL NUQ GHOJMOH; LAW' CHAH CHENMOH LOS DIS BILUGHBA'; GRANT CHAH LAW' AGED, GHAH NGEJQU'LU'LAW', PENSIONS, INDEMNITIES, ETC LOS,; PIH UNFAIR: REH VAI 'EJ HUI, YIDIL DIV, QASTAHVIS PONG INSTANT PONG INSTANT, CHA'DICH-PONG-CHA'DICH BASIS; HOCH CHA'DICH MIM LATLH, YIDIL STOCK, 'OH QASNISBEJ RIN OUTSIDE OF QUN'A' WO' CHAL; 'E' VAI JE LUH MIM VAY', NIH, QASTAHVIS LATLH EXSISTENCIAS, LATLH QO' MIM CHAH.

1476 HUI QUCHMOH, GOLD, EXISTIO CHUT HUI HUI RUV ARREARS IMMORAL, QASTAHVIS HUI TLHAM DIV CONCEAL 'OH PROVOKED; HUI RUV PREMEDITATED HOCH MIM, YIDIL GHAI INSTANT PONG INSTANT, CHUTMEYVAM PONG CHA'DICH. POSTAHVIS MIM NEH TRIAL, 'U' YIDIL; PER CHA'DICH INTENTIONAL MIM, STOCK QUN'A' WO' CHAL QASNISBEJ GHOM CULPRITS; 'EJ BATLH PE'VIL, DASOVRUP SCANDALOUS BACKLOG CHA'DICH HOCH, BOQ'EGH PONG WA'SANID JE JIVLAW' HUI RUV QASTAHVIS HOCH. QASTAHVIS POH RAP SO'MEH DURAP HUR CHAL WO' EXISTENCIAS INFINITE BOQ'EGH.

1477 HUI QUCHMOH, HUI CHUT GOLD, 'OH VI'IPRUP ILLEGALLY, 'ACH LET BOGHAI'A' TOWARDS QUP GHAIWI'VAD; HUI JATLHPU' JATLHPU' NATION MIP LET BOGHAI'A' VIVUP NATION, BASIS INSTANT PONG INSTANT, CHA'DICH-PONG-CHA'DICH; YIDIL 'EJ NUV SEH VIVUP NATION, YIDIL HUBTAHVIS MIP, JE. HERO COLLECTIVE HYPOCRISY QAV GHAI ROD PE"EGH; QASTAHVIS 'E' HOCH CHA'DICH HYPOCRISY, BOQ'EGH 'OH PER WA'SANID; HOCH CHA'DICH HYPOCRISY, STOCK QUN'A' WO' CHAL; RELIVE CHAQ CULPRITS DOV'AGH QUN'A' WO' CHAL, NUV 'IL YUDHA' BECH 'EJ 'EL. LAH 'EL 'IV, BE'GHOMDAQ BENEVOLENT QASTAHVIS NUV ILLEGALLY GHAI; HUI ABUNDANCE 'OH LUGHAJ YIN, DANGEPCHUGH SO-CALLED MIP, 'OH QUN'A' WO' CHAL; GHOCH HUTLHTAHVIS PAGH QO'.

1478 HUI 'EJ SOVBE'LU'BOGH QOYLU' QO', EMERGE GOLD, CHUT HUI VO' GHAI LAW' BIQUV VEQLARGH. WA' GHAI 'IV BOQTA' HUCH QASTAHVIS BAS; 'IGH VINUDMO' PONG RAP, QO' QASTAHVIS CHECK LAN; MU'TLHEGH HOCH SOLAR QUL. 'OH CHECH BAS TET CHAHVAD NOB GHEL LAW'; RAP BAS 'E' JE YIN SEGH SEP LUJUS; QASTAHVIS HASTA JIH PLOT, QO' VERA; BAS HUCH 'EJ VERA JE; YEM OCCULTISM, VEQLARGH QAR LAW' SUICIDARÁN; NOT VAY' JAB MO' SUICIDE LUQOPLU' SAD POH, VAJ JICHEGH SAD POH YIN JANGNIS. QO'NOS COMPLIANCE CHAQ QECHWIJ LOYMO' PUBLIC UNIVERSAL 'EJ LAYERTES NGIP CHAH BIH'E' CHALDAQ QUN'A' WO'.

1479 HOCHDAQ HUI GOLD CHUT HUI, GHAI NGOD 'EJ QUQ 'E' VAJ WEJ EXISTIDO REH. HOCH UMQU' GHOT HOCH PAGH HUMAN NAQ QASTAHVIS HUI 'EJ SOVBE'LU'BOGH QOYLU' PAT YIN, 'OH QASTAHVIS CHUT INEQUALITY; DAH NOBVAM WUTLH RAP GHOMCHOH QASTAHVIS BAS HUMANITY DISTORTED QUB ROQ CHALDAQ QUN'A' WO' NGIP GHOBE' CHAH BIH'E' 'E' PSYCHOLOGY QAR QAP CHAH; SEH PAGH UNFAIR REQUESTS QEYLIS; QASTAHVIS QAS POH 'EJ QASTAHVIS HOCH GHOMCHOH, MEJDI' HUMAN FREEWILL HOCH INJUSTICE. VAJ CHAHVAD 'OH INJUSTICE 'EJ BRUNT QAV, QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES BECH SIQ BIH'E' ORIGINATED.-

1480 HUI QUCHMOH, GOLD, CHUT HUI QA' JE VIQ QEL WEJ SOH; QEL SOH JE OBJECT 'OH 'UTMO' DUJVAM LAH GHAI CHAH; CHENMOHWI' HUI 'EJ SOVBE'LU'BOGH QOYLU' CAPITALISM YIBUS HUI MIWVAM'E' LATLHPU', QEL; YIDIL INSTANT PONG INSTANT, CHA'DICH-PONG-CHA'DICH BASIS; ROD NUV QONG YIN DANGEPCHUGH; GHITLH: QONG HOCH QA'; HA' QONG 'EJ QONG BELOW 'OH. QONG, MEJ MOH HUI SENSATIONS LATLHPU', UNDERMINED PAGH JICHEGH PAGH QUN'A' WO' 'EL.

1481 DANGEPCHUGH YIN, MAGHOMCHUGH DUQIPPU'CHUGH WAV NUQ LINKED NUQ DISTINGUISH GHAI; PUM NUV CONCEPTS PHILOSOPHICAL HOCH, GHU' QAV'E' CHAH HUBTAHVIS QASTAHVIS WAH RESPECTIVE NUV DANOHMEH NUV; BITQU' GHITLH: NEH VEQLARGH WAV 'EJ JE VAJ; CHAQ QECHWIJ LOYMO' WEJ CAPITALISM, GHUHMOM YAJ 'OH YICHEGH PUQ VAJ MIP 'EJ

CHEPHA' WAV. NAGH RELIGIOUS WAV VAJ LAW' BELIEFS, LATLH GHAI WA' QEYLIS VAS; BECAUSE OF CHA' HUI BEASTS, QA' PAGH HUMAN 'ELBE'MEH 'EL QUN'A' WO' CHAL; PAGH QUN'A' WO' TIHMEY WAV; GHOGHMEY WO' JE VAV, RAP INNOCENCE MEJDI' 'OH; YINTAGH JIHMEJ VEQLARGH IMITATED SO-CALLED CAPITALISM 'EJ VA, LALDAN PONG CHENMOH; VAJ QUN'A' WO' CHAL, SPLIT VEQLARGH BOQQA'PU' HEAVENLY VAV JEHOVAH; 'EJ IMITATION 'ACH MICROSCOPIC AUTHORS, QUN'A' WO' CHAL 'EL CHENMOH VEQLARGH.

1482 HOCH NUV DAW' OUTPUTS VIVUP, EXPLOIT 'EJ HUMBLE, ABORTED GHAI JUZJADOS FIRSTBORN JANGNIS; QEJ JACH 'EJ GNASHING HO', NUV INTERPRET CHAQ QECHWIJ LOYMO' PARABLE VATLH DIS POH, HOCH HUMBLE GHOJMOH 'E' LUJ NIVMO' QASTAHVIS QUN'A' WO' CHAL HOS; PERSECUTE, BE'JOY', EXPLOIT, GHUNG, GHAIWI'VAD MIGHTY HOCH PAGH HUI QUCHMOH, JUZJARAN MILLENNIUM VAN DAPUJMOHHA'BE', DOV'AGH VIRUR ETERNAL HA'DIBAH NUV BECH QASTAHVIS YIN SEGH QO' RATLH. CHAQ, SUFFERING SOVBE' 'IV.

1483 DANGEPCHUGH YIN, PUM LARGEST WA' DASOVRUP; BE'NAL LAW' ATTRIBUTED, 'OH CHAQ QECHWIJ LOYMO' MANDATE CHAQ QECHWIJ LOYMO' VAV JOH, JATLH: LATLH GHAI WA' TLHOGH VAS NIH PORGH, QEJ WAH, GHAI QO'; PAGH GHAIWI'VAD LAW' BE'NAL YIN, DANGEPCHUGH TIHMEY QUN'A' WO' CHAL PAGH; DOV'AGH QUN'A' WO', 'OH VAY' IMITATE VIQOYLAW'MO' HOCH GHOJMOH QUN'A' WO' 'EL. LAH 'EL 'E', WEJ QEL CHAH, HOCH GHOJMOH QASTAHVIS CHAQ QECHWIJ LOYMO' NUQJATLH JOH VAV VAJ, QASTAHVIS TLHAB 'OH.

1484 YIN MIW PONG HOCH REINCARNATION, QASTAHVIS CHUQ ABODES PLANETARY YIN NEH QA'. QA' NATURAL TREND, 'E' SOV CHENMOH YIN, 'IV SOVBE', TOB VIQ QENG BOTLHOBBOGH YITUNGHAI, QAH QAH, YIN QO' RAP 'E' GHOM CHAH CHALDAQ QUN'A' WO'. 'EJ CHALDAQ QUN'A' WO', QAR'A' HUI CHENMOH YIN, 'OH QASTAHVIS LUMAQ LACH'EGHDI' CHUT HUI INEQUALITY DAH NOBVAM SOV. MAQ DAGH CHA BORAQ SOVWI'PU''E' DOCH MISS SOH, 'OH BEYOND HEAVENLY TLHAM, TIHMEY QUN'A' WO' CHAL ABSOLUTELY PAGH; VAJ QAS HUMAN HOCH QA' PONG, JE VAV 'E' LAY' HEQ GHAI MUMER IMAGINABLE.

1485 QASTAHVIS HOCH INCARNATION GHITLH REQUESTED NUQ, QASTAHVIS YIN PAQ; YIN, PAQ RAP SOLAR HASTA JIH, QO' VERA VO' DIS 2001; VAJ WANI', LUT, TIGH, WANI', ETC, 'OH WEJ GHEL GHAI QASTAHVIS REINCARNATION, YIN ROQ JATLH 'OH: NOV QUN'A' WO' CHAL; HOSQU'MO' WEJ GHITLH HUI QUN'A' WO', QASTAHVIS QUN'A' WO'; DANGEPCHUGH YIN, LAW' CHUT CHENMOH LOD MISS; JAWBE' LAW' HUI MILITARISM, HUI PAT, YIN, 'OH DAH NOBVAM CHUT, EXPLOITATION 'EJ INEQUALITY; MIS HUI CHENMOH, VA, VAJ LAW' BELIEFS HOCH 'EJ WAV QO' 'E'; YINBE' WA' NEH HUI SEH LOD 'IV DAILY VOQHA' QIN LOD HOCH. NGAB VIQ HUI CHUT, VO' HUMAN EVOLUTION; HUI CHUT, BECAUSE OF 'E' YESAY'A: DAS HOCH SOR 'OQQAR POCH WEJ CHAQ QECHWIJ LOYMO' VAV.

1486 HOCH 'IV RELIGIOUS RELIGIOUS PAGH, QUN'A' WO' CHAL WEJ 'EL. PUM IN FRONT OF VAV, CHAQ QECHWIJ LOYMO' MU'MEY, HUI JIHECH'A' CHENMOH GHAI 'OHBE' JATLHPU' LALDAN QASTAHVIS VAV WRITINGS; 'EJ CHAH CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'. JE NGOD WEJ 'E' SOV HOCH PHILOSOPHY VAY', WAV CHALDAQ QUN'A' WO'.

1487 TRINITY QO' PONG QO' WEJDICH, TOH, TAH QO'VAM QEYLIS, 'IV CHONAYTA' EMBODIED QASTAHVIS PUH PUQLOD; BREWING JE CHAQ QECHWIJ LOYMO' REINCARNATION PUQLOD FIRST-BORN, QASTAHVIS PUH; BOCH QUJVAM QAB QUN'A', PUQLOD; NAGH JUL BRIGHTNESS; RAP NAQ 'E' POCH TERA' GHOM GHOM QABDAJ, QAB BRIGHTNESS OUTBREAK; SOLAR BUD, SIQ MIV TIN VITUQCHOH VISIBLE; PUQ MIV TIN VITUQCHOH WEPDAJ LOPNO' VISIBLE; QAB BOCH JE PEMHOV, LUH QO' LARGEST HOCH DAW'; VAJ, 'E' EMERGED QO'DAQ VO' CHUT GOLD, VAJ ABSOLUTELY PAGHHEY DUN.

1488 CHENMOH FLYING SAUCERS QASTAHVIS CIENCIA-SOLAR; QED,, QATLH GHAI QAN QED, HUMAN BEINGS CHAV 'E' QASTAHVIS MI' JE REBORN EXSISTENCIAS, LAW' 'OH CHENPU'; DEB NGAS SAND TIR MI' HAY'DI' SAND, TIR HOCH STOCK EQUAL; PUQLOD FIRSTBORN, HAQCHORHEY MI' EXSISTENCIAS; MOJ 'U', PUQLOD ELDEST HEAVENLY VAV JEHOVAH QASPU'DI'.

1489 HOCHDAQ CHU' 'E' NUGHOS, BOGH YINTAHVIS PSYCHOLOGY CHU'; WEJDICH QO' GHAI CHU' QUN'A' WO' 'E' START; TRINITY SOLAR HEAVENLY VAV JEHOVAH QASTAHVIS QO'. WEJDICH QO' QO' COLOSSAL ABUNDANCE; BOQ'EGH HOCH CHENMOH PONG LOS POH; EMERGED VO' GOLD HOS, TEQ, UNTIL LARGEST POVERTY QO' HUI. BEN LAW' CHENMOHWI' QO' POVERTY CHENMOH, YINBE' WA' NEH CHAH QASTAHVIS POVERTY. ROD 'AD 'OH VAY' QASTAHVIS YIN SEGH, 'AD CHAH JE RAP YARDSTICK; BEAST GHAI JE ISOLATE, HOCH ISOLATED 'OH VAY'.

1490 HOCH HEMTAHGHACH CHA' DANGEPCHUGH YIN YIDIL INSTANT PONG INSTANT, CHUTMEYVAM PONG CHA'DICH; GHEL LAW' HEM CHALDAQ QUN'A' WO', SOV JE YINDAJ YAB DOTLH RESISTANCE HEMTAHGHACH HEMTAHGHACH; WAH YIN MAJQA' HEMTAHGHACH LATLHPU' SUQ; BY VIRTUE OF TLHAB QO'VETLH QA', 'E' HOCH JATLHPU' 'EJ WEJ GHEL LATLHPU'; QASTAHVIS CHA' TLHIH CASES PIM SENSATIONS QASTAHVIS QA'; DOV'AGH QUN'A' WO' CHAL 'EL, HEMTAHGHACH QAD YINDAJ YAB DOTLH RESISTANCE. LAH 'EL 'IV, YINISQO' 'OH MOH. GHAI PONG HUI FEELING QASTAHVIS VUDMEY'E' RAP.

1491 GHOT'E' TELEPATHIC GHITLH STOCK, QUN'A' WO' CHAL WEJ 'EL JATLH VAY', PAGH. TOB GHEL CHAH BIH'E' WA'DICH WAH, NUQ HOCH HUMANITY GHELMEH VILEGH QO'; CHAQ QECHWIJ LOYMO' PARABLE JATLH: LEGH, NUJ JATLH GHAI 'OH 'EJ TESDU' GHAI 'E' MIN GHAI 'OH; WARNING GHAIWI'VAD HUI TIGH INDIFFERENT DOCH QUN'A'. HUI INDIFFERENCE MAQ DAGH CHA BORAQ REQUEST; 'EJ YIDIL INSTANT PONG, CHA'DICH PONG CHA'DICH INSTANT. HUMANITY EVOLUTIONARY BACKWARDNESS PUS LUH BLIND SPIRITUALITY TEH; PUM JANGNIS FIRSTBORN PLOTTING JE HUI TAM AGAINST CREATION NARGHTAHVIS 'OH.

1492 HUI QUCHMOH, HUI HUI CHUT GOLD, DIVI' EXSISTIERON; JAWBE' LAW', CHAQ 'E' LUTLH EXTOLLED WA'; CHAH JATLHPU' QI'; BOTLHOBBOGH SOR HUI MEMBERS, QUN'A' WO' CHAL; MOH PE'VIL HUI QASTAHVIS YIN SEGH YINISQO', NOT QUN'A' WO' CHAL 'EL 'E'. 'E' VAJ VAY' HEQ LUCHENMOH, CONTRA, VAJ TU'LU' GHOBE' HUI PSYCHOLOGY CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A' GHOJMOH NUQ OPPOSITE 'E' VAJ TLHOJ, JIVLAW'; BECAUSE OF NUV TOB YIN, MANG VAJ YESAY'A: CHA' QAHMEY PAGH QO'VAD SOH. WEJ QEL WARNING PONG PONG WILLS TLHAB CHAH LACH'EGHDI' 'IV, RAD MIWVAM'E' WUTLH CHAH.

1493 QASTAHVIS REINCARNATION HUMAN QA', HOCH 'E' GHEL 'E', WANI'VAMMO' TLHA' MAGNETICALLY; MOLECULE PONG MOLECULE, DIVI' DUQIPPU'CHUGH QA' FLESH CHENMOH; CHAH LACH'EGHDI' HEGH'E'; REQUESTS VAJ, TLHAB SPIRITUAL HA' MAQ DAGH CHA BORAQ CHUQ YUQMEY TOB POQ. QASTAHVIS REINCARNATION INFINITE MUSHA'BOGH SOLAR INVOLVING; HOCH PAGH GHOB 'OS CHAH; TRINITY SOLAR QA' SANTO MACROCOSM, QUN'A' WO' CHAL, PONG QASTAHVIS YUQMEY PUH; CHAQ QECHWIJ LOYMO' ABODE CHAQ QECHWIJ LOYMO' VAV CHENMOHWI' HOCH PONG SOH QASTAHVIS INFINITE MIW, DEPENDING ON JE CHAV QO' QED EVOLUTION.

1494 QASTAHVIS REINCARNATION HUMAN QA', 'E' RAP VAJ QA' CHENMOH 'OH PEQ QAR INVOLVED; PEMHOV JE PEMHOV DAH 'OH. INFINITE 'EJ CHAQ QECHWIJ LOYMO' BOQ QA', 'E' QUCHMOH SOV NEH CHENMOH QORDU' INFINITE SOLAR, HOCH; SOLAR TV VERA TERA' YUQMEY HOCH INFINITE PEMHOV NGEHBEJ REINCARNATION; QASTAHVIS ALPHA JE OMEGA QIB JUL TRINO REINCARNATION PUS HEV NIV JE NUV SEGH'E'; MACROCOSM; INFINITE HIERARCHIES, CHAQ REINCARNATIONS HOSQU'MO' INFINITE CREATION HEAVENLY VAV JEHOVAH; QA' MUV, YINTAHVIS HOS CHALDAQ QUN'A' WO' HOCH PORE HA'DIBAH 'OH. DE'E' HOCH PORE, CELL, PAGH GHOB, INFINITE HOS 'E' CHAH LACH'EGHDI' YIN TA'WIJ'E' LEH LOVINGLY SUBORDINATE CHAQ QECHWIJ LOYMO' VAV JEHOVAH; OUTPUT MACROCOSM REINCARNATION, PIQ MICROCOSM 'E' GHURBEJTAH NUV MIS ETERNITY, MOJ MACROCOSM; EXPANSIVE CHUT, 'E' YESAY'A: WOVBE' RAP BINGDAQ PE'LU'.

1495 QASTAHVIS HOCH, GHEL REINCARNATION FREEWILL SPIRITUAL UNTIL MACH FEATURES GHAH; GHEL HOCH HEAVENLY VAV JEHOVAH; VAJ CHENMOHMOGH JUZJA PORGHDAJ HA'DIBAH PORES, GENERATE QECH, FEELINGS; MOH QOD HUR, 'EJ HOCH UMQU' GHOT NUQ NAQ QASTAHVIS SEGH YIN; 'ENGVETLH VAY' IMAGINABLE INEQUALITY WEJ GHEL GENDER HUMAN 'E' INDIVIDUALITY RA' QASTAHVIS REINCARNATION; 'E' PONG UNFAIR PAGH GHAH QEYLIS TLHIVMO' MEQ; PAGH HUMAN ROQ, JATLHQA', PETAQ QUN'A' WO' CHAL 'EL CHENMOH INEQUALITY YIN, GHOT NOB PAT CHARACTERISTIC 'OH.

1496 FLYING SAUCERS ARE 'EJ TERA'; BECAUSE OF WOVBE', EQUAL BINGDAQ PE'LU'. INFINITE 'EJ MICROSCOPIC DIMENSIONS GHAJ HOCH QAS; VIQOYLAW'MO', SEV QAS TERA' PIQ ELEMENTS QO' CHU'; GHAH ARRIVAL QUN'A' PUQLQD, QU'MEY POTLH DIMENSION 'E' ACCUSTOMED GHOTVAD MINDU'LIJ AS IN CHILDBIRTH; QASTAHVIS 'OH QAS HUR; VIH TERA' 'EJ ELEMENTS; RAP MOLECULE 'E' REH INDIFFERENT YAB HUMAN, SIQ CHU' QUN'A' WO' CHAL; PAGH DUHBE' YIN CHENMOHWI'; QASTAHVIS HOCH PLANETARY QAV LAYERTES, TRANSFORM ROQ 'EJ MOLECULES; REALITY CHENMOH EQUAL VAV QASTAHVIS HOCH IMAGINABLE.

1497 INFINITE BIQUV MAGNETISMOS, GHAJ FLYING SAUCERS LAW' HIERARCHIES HOS; DUJ MICROCOSM MACROCOSM 'EJ TU'LU'; MACROCOSM DUJ HOCH MICROCOSM PRINCIPLE; MO' PARABLE CHAQ QECHWIJ LOYMO' JATLH: TINY 'EJ HUMBLE, VIMOJ TIN CHALDAQ QUN'A' WO', 'U' HOCH; GIANT MICROBE; BOGH HOCH VO' MIV TIN VITUQCHOH VISIBLE; CHA' TLHIH INFINITE HEV 'OH CHAQ QECHWIJ LOYMO' MANDATES 'E' PUH, HEV LATLH YUQMEY PUH; HOSQU'MO' VUS GHAJ IMAGINABLE VAY' HEAVENLY VAV JEHOVAH QASTAHVIS.

1498 VIT MIM PONG HUJ 'IV 'EJ LOQ VA, QO'VAD, QUN'A' WO' CHAL WEJ 'EL. YAP 'E' QEYLIS MU',
QOY SOH ROQ MOJ LARGEST RESEARCHER, WOVBE' QO' HOCH DAJ.

1499 HUJ QUCHMOH, EMERGED VO' GOLD CHUT HUJ, NARGH HUJ 'EJ IMMORAL TIGH 'E'
BOTLHOBBOGH PAGH QUN'A' WO' CHAL; TIGH HUMAN EMERGED CHEL HUJ PAT, YIN, 'E'
BOTLHOBBOGH PAGH QUN'A' WO' CHAL; SEH PAGH UNFAIR REQUESTS QEYLIS; HOCH TIGH GHAH
JUJZADA GHOMCHOH-PONG-GHOMCHOH CHA'DICH-PONG-CHA'DICH, BASIS, QECH PONG QECH;
BECAUSE OF WANI'VAM YABQECHLIJ NEH HUJ, QUN'A' WO' CHAL WEJ 'EL QO'VAM, HUMANITY;
HOSQU'MO' CHAQ QECHWIJ LOYMO' JIHECH'A' HEAVENLY VAV JEHOVAH; WEJ 'OS MORALE VIQ TIGH
CHAQ QECHWIJ LOYMO' GOSPEL QASTAHVIS GHITLH; DOV'AGH TOB BIDHOM, CHAQ QECHWIJ
LOYMO' PSYCHOLOGY 'OH CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A' GHOJMOH TIGH CHAH
LACH'EGHDI' 'EL QUN'A' WO' CHAL, TINO COMPARE JECHLAHBE'BOGH. LAH 'EL 'IV, BAS GHOBE'
RESISTANCE YINDAJ YAB DOTLH QAD WANI'VAM HUJ YABQECHLIJ NEH.

1500 VO' GOLD, CHUT HUJ EMERGED HUJ SEGH SOCIAL EMERGED HUJ QUCHMOH, WAW'
GHAJCHUGH HUMAN HUJ HAP 'U'; POSTAHVIS VEB SOCIAL SEGH TLHOPDAQ SEH QASTAHVIS YIN
SEGH, HEV MATAY'DI' 'E' RUV CHAQ QECHWIJ LOYMO'; HOSQU'MO' HOCHHOM MOH QA', HUJ
QUCHMOH, WEJ GHITLH CHALDAQ QUN'A' WO'; COMFORT 'EJ HAP 'U' 'E' TIV LAW' QASTAHVIS YIN
WAH HOS, VAJ QEL SOH JE TEV JE 'ITLH; POP CHONAYTA' SUQ JIVLAW'; JUM POP 'OH NUV YIN VEGH
HUJ MOH NAH WAV; GHAH 'E' CHAH HUJ QUCHMOH, WEJ GHITLH CHALDAQ QUN'A' WO',
QASTAHVIS LARGEST POVERTY; GHAH 'E' ANNOUNCED CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A':
'EJ PA' VAJ JISQAQ 'EJ GNASHING HO'.

1501 FLYING SAUCERS ETERNITY DUJ; VUQ LUT QO' PEMHOV 'EJ CHAH VISOV; INVOLVED DUJ
QASTAHVIS HOCH CREATION 'E' QAS QASTAHVIS NGEHBEJ; [MUSHA'BOGH SOLAR INCEPTION
QASTAHVIS. GHAHDAQ INVOLVED BERNARDO; SOLAR FIRST-BORN PUQ, SOLAR, QASPU'DI'
HEAVENLY VAV JEHOVAH, QASTAHVIS VEB HIERARCHY NUV; VERA WORLDWIDE QASTAHVIS 2001;
PUH DUJ JUNGWOQ BARAT 'EJ; BEN LAW' BATLHMEY JATLH GHAI EASTERN JE VU'MEH; , QATLH
GHAI SO-CALLED WEST MIGRATE CHAV VIQ CHAQ QECHWIJ LOYMO' VAN'A'; 'E' YESAY'A MEQ: CHAN
AGAINST WEST; SEH CHENMOH TIN QAY' QASTAHVIS CHAN, QO' HOCH HEV SOQVAM.

1502 'IQCHOH BIQ'A' YUQ BECAUSE OF SO-CALLED MILITARISM; WRATH PUQLDOD FIRSTBORN,
NIVMO', BARRACKS, INSTALLATIONS, MILITARISM; WAW' LEGHDI' SOH GHOB'E' 'E' QO' HOCHDAQ,
QASTAHVIS PARTNERSHIP JE QO' RESPECTIVE ELEMENTS HOCH MOLECULES VANG HOCH
MUSHA'BOGH SOLAR BIQ'A' OVERRUNS; LAW' LAW' DARKENED TERA' SHOOK 'EJ PEMHOV, QAS
GHORGH EXPIRED QUN'A' PUQLDOD HUB'EGHTAHVIS, VAJ JE; MIV TIN VITUQCHOH SOLAR SIRGH,
VAN, LUBAGHDI' QAS MOLECULES MEJDI' PUQLDOD QUN'A', FLESH MOLECULES; QU' FIRSTBORN
PUQLDOD YIQAW HOCH WOVBE', SHUFFLED VAJ QO' 'E' 'E' JUJZADO GHELMEH PONG TRINITY SOLAR.

1503 HUJ QUCHMOH 'E' EMERGED VO' GOLD CHUT HUJ, GHAH CHUT LAW' MISS. JAWBE' LAW',
VOQHA' EXSISTIERON HUJ SEH SOH CHENMOH HUJ WA' YIN WAH HUMAN; DUCTS, FINGERPRINTS,
LENG CHAW', TETLH NUB ETC, POL NUV SO-CALLED CHENMOH.; QUN'A' WO' CHAL WEJ 'EL; VAJ HUJ
SEH HEAVENLY VAV JEHOVAH PAGH TLHOB; CHEL BIH'E', LAW' LAW' LANG DARKNESS, VAJ GHAI DIV

HOCH HA'DIBAH. GHAH NUV STRANGERS 'EJ SOVBE'LU'BOGH QOYLU' SEH GHOM PORES MI'; DOV'AGH QUN'A' WO' CHAL, VAJ YINDAJ YAB DOTLH RESISTANCE DOCH HUJ 'E' LEGHLAHBE' TLHAB RESTRICTED, QASTAHVIS YIN SEGH 'OH 'EL. LAH 'EL 'IV, PAGH AGAINST 'E' NGIP CHAH BIH'E' CHALDAQ QUN'A' WO' CHUT QAR CHAH LACH'EGHDI' YIN QU' 'OH.

1504 QASTAHVIS YIN WAH NEH ILLEGALLY GHAI 'IV, TEQLU'PU' HOCH LES. YIDIL HUJ INEQUALITY 'E' BECH 'UY', QASTAHVIS HEGH'E' LATLH HUCH LAW' LATLH 'OH VI', DIL 'OH DINERO-BAS PAGH DINERO-BILLETE MOLECULE; POSTAHVIS 'ACH GHAI ILLEGALLY WA'DICH TOB YIN, RUR 'ACH INFINITE DEGHWI' MOLECULAS-TINIEBLAS MI'; STOCK CHAQ ILLEGALLY GHAI MOLECULE QAR HOCH NEH, QA', QUN'A' WO' CHAL; JIYINTAH DAGHAJ DOV'AGH QUN'A' WO' CHAL, WA' GHOT'E' PAGH HUCH 'EL. HOSHA'BOGH LAH GHOM 'EL.

1505 JATLHPU' SO-CALLED LAWYERS RUV VU'MEH, HUJ QUCHMOH, GOLD, CHUT HUJ PAGH JICHEGH PAGH QUN'A' WO' CHAL 'EL; PAGH CHEGH PAGH. YIN, TOB RUV QASNISBEJ RAP, QASTAHVIS YUQMEY LANG VAY'; HUJ RUV INDIFFERENT INJUSTICE 'EJ QUQ 'E' VAY'MO' LACH'EGHDI' HUJ MIWVAM'E' YIN; RUV ROQ YU', RUV WA'DICH POQ YIN PAT CHENMOHWI'; CHUT LUQOPLU' INJUSTICE PAT BIDHOM 'OH UNEVEN-JE DAH NOBVAM NOB QO' JIVLAW'

1506 FLYING SAUCERS CHUQ PEMHOV DUJ 'E' QO' CHAH BIH'E' LUTLHEJ SUVRUPDI' YUQMEY GHU SUCH; CHUT INFINITE 'UCH SUCH; HEQ TERA' CHUT YUQMEY DANGEPCHUGH YIN; QI'YAH-QUMPIN TERA', MUHIVTAHBOGH CHUT; GHAI SPORADIC QUMPIN QASTAHVIS HOCH POH TERA'. CHAQ QECHWIJ LOYMO' PITLH TRIAL SOV WIHUTLH QASTAHVIS PAGH QUMPIN VIQ; QUMPIN PIM SPORADIC, 'OP TLHAM CHENMOH QA' RAP, LATLH MANDATE CHAQ QECHWIJ LOYMO' PLANETARIUM WEM; FLYING SAUCERS, BEQ JE QUN'A' WO' CHAL JUZJADOS; WOVBE' EQUAL BINGDAQ PE'LU'.

1507 WA'DICH, 'ACH PUJBE' QUMPIN 'U'; QILMEH PIJ HEAVENLY VAV JEHOVAH CHAQ QECHWIJ LOYMO' TLHAB-WILLNESS, QASTAHVIS QUM PUQLI'; BI'RES PITLH; EMERGED ALPHA JE OMEGA 'ER'IN LAN YIN HUJ 'EJ SOVBE'LU'BOGH QOYLU' PAT, 'E' VO' GHAIJCHUGH HUMAN GOLD; HOCH DOLMEY MUNG QIJ 'OH ALPHA 'EJ OMEGA; LAW' CHAH, 'EJ VINADTA' 'OH; QUN'A' WO' CHAL PONG CHAQ QECHWIJ LOYMO' VAN'A' 'E' RA' MACROCOSM.

1508 HUJ QUCHMOH, GOLD, CHUT HUJ GHOT QONGDI' QASTAHVIS CHAH LACH'EGHDI' HOCH NIV; TAM SEP LUJUS 'EJ QASMOHLU' NOH CHAH. ASPIRE HUJ 'EJ BEWILDER MIW HAPPINESS YIDIL INSTANT PONG INSTANT, CHUTMEYVAM PONG CHA'DICH; BECAUSE OF MIS 'E' DEV QASTAHVIS LOWLY QASTAHVIS TIQ; PUM NUV SO-CALLED QI', CHAVMOH HEQ ROJ 'EJ QASTAHVIS POH RAP QUB TOJAJ JANGNIS QUN'A'; NEPBE' YIN TOB, CHEGH PAGH QUN'A' WO' CHAL 'EL.

1509 HUJ QUCHMOH, GOLD, CHUT HUJ LAW' PAGH CHUT DOCH HUJ 'EJ; WA' CONTRADICTION; NUV YIN WAH, DOCH CHENMOH JE TIGH TAY 'E' 'OHBE' CHAQ QECHWIJ LOYMO' MORALITY JOH VAV YIN; MOCKERY DIVINITY GHOTVAM'E'; YIDIL HOCH DERISION INSTANT PONG INSTANT, CHUTMEYVAM PONG CHA'DICH; VANGMEH QEL MOCKERY JE GHOJMOH WO' CHAL, HUGH, 'E' NUH BIR MIW WIJE'LAHBE'CHUGH VAJ IVORIAN JATLHPU' VIHOHQANG 'UY'; WEJ CHA' QAHMEY TOY'. PAGH QO'VAD SINCERITY CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH: WEJ CHOT; PAGH

QO'VAD PONG WAV POP; QUN'A' WO' CHAL WEJ 'EL NUV CHA' QAHMEY, QO'VAD; DOV'AGH QUN'A' WO', LATLH TOY' WA' QEYLIS VAS 'OH 'EL. LAH 'EL 'IV, QEYLIS CHA' PAGH LATLH QO'VAD 'OH.

1510 VAJ JATLH REAL OS NGERDAJ MIV TIN VITUQCHOH GENERATE DAILY BASIS, MOJ YINTAHVIS QUN'A' WO' CHAL GIANT 'EJ UNTIL.

1511 VAJ 'E' JISAQ HO', BEQDAQ SAGH QASTAHVIS MATAY'DI' QECHMEYDAJ HUI CULPABILITY 'ACH HOSGHAI, 'ACH MOH 'EJ 'OH HUI 'EJ, SOVBE'LU'BOGH QOYLU' MIW YIN GOLD; CHUT HUI NEH MAGNIFIED GNASHING JE SOH QO' GHITLH VAQWI' GUILT WEJ LUGHAJ NUV'E' SUBJECTED HUI QO'VAM, WEJ GHITLH CHALDAQ QUN'A' WO', QASTAHVIS CONSCIENCES; TOD CHENMOH HUMILITY DOS CHOSEN DESDU' CHAH LACH'EGHDI' WAH; CHUH WA'DICH TLHAM, HUI PAT, YIN, INEQUALITY DAH NOBVAM 'OH ENLARGING, QASTAHVIS HUI CHUT JISAQ BRUNT 'EJ GNASHING HO' GHAI 'E'.

1512 GHAI WEJDICH QO' TRINITY, QO', TERA' YUQMEY, QUM 'OH UNTIL LUMAI LACH'EGHDI' CONSUMMATION; HOCH QA' 'IV JUS TERA', REH 'EB RAP GHAI ABSOLUTELY HOCH, QASTAHVIS RESPECTIVE NUV DANOHMEH NUV WAH, RATLH QASTAHVIS PUH HA'DIBAH ETERNAL; HOSQU'MO' BOGH HOCH LAW'; 'EJ FULFILLED YIN POH, TOB. QASTAHVIS BERTLHAM PORGHVETLH, PRINCIPIA POH, CHU' QUN'A' WO'; QUN'A' WO' 'E' DIVISION NOT DASOV; NEH HOCH TA' 'E' LOD DUVDI' MACH QUCHMOH VAV GHAI CHAH.

1513 DANGEPCHUGH YIN, REQUESTED HOCH SIQPU'BOGH HEAVENLY VAV JEHOVAH; HUI QUCHMOH, GOLD CHUT HUI WEJ GHAI NUQ VAV CHAQ QECHWIJ LOYMO'; YINBE' WA' NEH 'OH WEJ RA', HEGH'E' DIL 'OH VIQ HEGH'E' PROVOKED 'OH. WEJ-FOURTHS 'USDU'LIJDAQ JIQOT GHAI CHAH; GHAI YINISQO' MOH HEGH'E' HUI, YIDIL QUARTER TRIAL.

1514 FLYING SAUCERS SOLAR DUJ INFINITE HOS HIERARCHIES; HA' HOCH INDIVIDUALITY 'U', YAP YINDAJ YAB DOTLH HOS 'E' BUILDER DUJ HEAVENLY NIB LAW' LUGHAJ. REDUCED HOCH QED, STOCK HOCH, QA' GHOJ WA' QO' BIH; LAW' QED CHONAYTA' QAPTA' QASTAHVIS LATLH EXISTENCIAS, 'IV NEGLECT JACH HUMAN YIN PONG YIN, TOB YU' LATLH QO'; HOSQU'MO' HOCH QA' SIQ, EXPLORE CHU' CHENMOH YIN; NEH BOGH WA'LOGH, NEH, PETAQ QED GHOM 'EJ LIMITED JE TOH NUQ'E' TEM NEH 'EJ VUS QA' QASTAHVIS NUQ TEM CHAH. HOSQU'MO' YAP YINDAJ YAB DOTLH QECH GENERATE, 'EJ PIQ QO' CHENMOH QA'; QASTAHVIS BI'RES QO' MICROSCOPIC QECH 'E' BOGH VO' MIV TIN VITUQCHOH LEGHCHOHLU' GHURBEJTAH NUV MIS VATLH DIS.

1515 FLYING SAUCERS SOLAR DUJ 'E' INVOLVED VAY' CREATION CHAQ QECHWIJ LOYMO' VAV JEHOVAH QASTAHVIS; LAW' LAW' TERA' LOD SOCIAL CHUT CHENMOH QASTAHVIS PAT GHOCH HUTLHTAHVIS YIN, VAJ JE DUMERBE' FLYING SAUCERS PONG LO'RAJ HIERARCHIES; MUNGDAJ EQUAL LOD 'E'; CHAH JE MICROBES MOJ DUN CHALDAQ QUN'A' WO'; HUMBLE WA'DICH HOCH; 'EJ GHAI NUQ. WEJ QASTAHVIS SIZE HUMBLE, VAJ PAGH GIGANTIC QASTAHVIS PIQ DEVELOPMENT 'IV.

1516 CHENMOH FLYING SAUCERS CHUQ QO' PEMHOV 'EJ; [BAS CHERUBIM QASTAHVIS CONSTRUCTION. GHAIHQ INVOLVED BERNARDO; 'ACH MICROSCOPIC POTLHVAMVAD QAS 'OS CHERUB; NGASMO' GHAI HOS; HOS CREATIVE HOCH YITUNGHAI, QAH QAQ; YIN CHERUB,

DANOHEMEH MU' CHAQ QECHWIJ LOYMO' CHENMOH ROQ 'EJ QO'; CHAQ QECHWIJ LOYMO' MU' HOS GHAI, VAY' YIN QASTAHVIS 'ACH MICROSCOPIC UNIT POH-

1517 CHAQ QECHWIJ LOYMO' MU' CHAQ QECHWIJ LOYMO' HIERARCHY HOCH; QED CREATIVE, SIQ MINOR CHAH DAPON 'E' YI GHAI HOCH; POSTAHVIS 'U' SO'MEH EXISTENCIAS, QA' HAR'A' 'OH QASTAHVIS ETERNITY, QASTAHVIS HOS WOT; LOJBE' WAV WOT HUMAN 'EJ PUJCHOH; HOSQU'MO' HUJ PAT, YIN, 'OH INEQUALITY DAH NOBVAM CHENMOH LOD; HOCH HUMAN YINDAJ YAB DOTLH ACTIONS, DAH NOBVAM WOT WAV INEQUALITY; VAJ PAT YIN, EQUALITY DAH NOBVAM, 'OH CHENMOHTA' LOD WEJ DWARFED HOS MU'MEY.

1518 HA' FLYING SAUCERS INFINITE QO' LOP. HOSQU'MO' CHAH QASTAHVIS ORIGINAL CREATION INVOLVE; LACH'EGHDI' TA'MEYCHAJ LOP CHAH; HOCH FLYING SAUCERS, NUQ REH LOVINGLY SUBORDINATE, ARE GALACTIC HIERARCHY CHAQ QECHWIJ LOYMO' VAV JEHOVAH; HEAVENLY DUJ DUJ TRINO PONG GHAI YUQMEY TERA'; HOSQU'MO' CHAH QIB TRINO SUNG; LUMAQ LACH'EGHDI' GALACTIC PONG, PAGH BERTLHAM JECHLAHBE'BOGH GHAI HOCH QIB PAGH EXPANSIVE 'U', CHAQ QECHWIJ LOYMO' DIS 2001, QO'VAM VERA LAND YUQMEY CHAN QASTAHVIS; DAQ PUQLOD ELDEST RESIDENCE.

1519 QO' HOCH ROQ YAB LAD BEQ FLYING SAUCERS, VAJ 'E' 'IV SOV CHAH CHOHOH YIN 'EJ WEJ QUJMEY DA'OVQO' DANGEPCHUGH; DOV'AGH VIRUR HAR QASTAHVIS VEHICLES NUV'E' BOTLHDAQ QAMBOGH NGEHBEJ INFINITE LENG 'E' MARKETEERS; MAGHOMCHUGH LENG, NUV TIHARQO', 'E' CHOHOH 'EJ 'OH NUS.

1520 NUV FLYING SAUCERS SOV CHOHOH VILAJQO' WEJ; QASTAHVIS CHAH LACH'EGHDI' DUJ SOLAR TV, PA'E' HOCH DAILY LUT HUMANITY LULEGH GHAI; QAS QASCHOH QO' BI'RES; QAS NUQ QO' SOV INFINITE QO'; MEQ 'E' YESAY'A: WOVBE' RAP BINGDAQ PE'LU'; ETERNAL OBSERVANCE WA' CHAH CHENMOH EXSISTA ETERNAL CHO' LABBE'CHUGH, VAY'MO' CHEN VAY' QASTAHVIS POH RESPECTIVE WAH YIN PLANETARY DEVELOPMENT 'OH NGONG QAR BE QOB LATLHPU' GHUHMOM NID LAW' QO'.

1521 YINTAHVIS MATH SOV GHAI FLYING SAUCERS; RAP MATHEMATICS CHOHWI'MAJ PEMHOV QA' HUMAN REINCARNATION OMEGA 'EJ ALPHA QASTAHVIS; JES CHERUBIM MATHEMATICS, QASTAHVIS EXPANSIVE 'U' 'E' CREATION VAY'; CHAQ NUMBERS RAP PAGH ROQ GHAI; NUMERAL TRINIDAD, HEAVENLY NUMERAL VAV, NUMERALS 'U', QIB NUMERALS, NUMERAL WOT, NGEHBEJ NUMERALS, YUQMEY NUMERALS, NUMERALS MOLECULES, NUMERALS REINCARNATIONS, GHOCH NUMERALS, NUMERAL HIERARCHY FLYING JENGVA' 'E' LUGHAJ; MO' 'E' HOCH EQUAL QASTAHVIS NIH PA' QEYLIS GHOJMOH GHAI; RAP TIHARQO' QASTAHVIS CHUGH GHAI LAW' YIN REH, YINTAHVIS QEYLIS, CHOHOH NAQ 'U', YIN NUMBERS MEJ. HOSQU'MO' GHAI RAP QASTAHVIS REINCARNATION, COVENANT CHAQ QECHWIJ LOYMO' NUMBERS; WOVBE' JE NUMERAL, JE BIS'UB CHOHOH 'E' CHOHOH. CHAQ QECHWIJ LOYMO' LAYERTES, INFINITE HEAVENLY MI' JE QAB CHOHOH 'E'.

1522 QASTAHVIS HUJ EMERGED VO' GOLD CHUT HUJ QUCHMOH, JE EMERGED ROQ, LAW' FEELINGS; KNOWN 'EJ LATLH SOVBE'LU'BOGH QOYLU'. WA' FEELINGS LAW' GHAI DISCREPANCY. LAW' BLINDED DIFFERENCES CHAH LACH'EGHDI'; QA' 'IV QASTAHVIS DIFFERENCES LOD 'EJ WEJ YIN

DANGEPCHUGH HUBTAHVIS CHAH, QUN'A' WO' CHAL; WEJ 'EL QASTAHVIS VAY' DISCREPANCY VAY' NUQ DISTINGUISH BECH MISSING; HOSQU'MO' BECH HOCH EXPLOITED HOCH JE SUVWI' PA' QEYLIS WA'DICH; WAV HOCH PAGH HUMAN DISCREPANCY VAY' VAJ LUMAQ LACH'EGHDI' POP; HOSQU'MO' DISCREPANCIES OUTPUTS HUJ PSYCHOLOGY VAY', EMERGED 'E' VO' HUJ PAT, YIN, 'OH QASTAHVIS CHUT INEQUALITY DAH NOBVAM; QASTAHVIS PAT PLANETARY YIN HOCH CHAQ QECHWIJ LOYMO' EQUALITY, GHOJMOH HEAVENLY VAV JEHOVAH WEJ IMITATED 'OH QASTAHVIS CHUT; NAQ VAN'A' QUN'A' WEJ HEV HOCH YINDAJ YAB DOTLH EFFORT ROQ, 'E' EGALITARIAN PSYCHOLOGY YIYINQO', 'IV MOH, QUN'A' WO' CHAL 'EL HOCH LUH VIQ HUJ PAT YIN, GHITLH: VEQLARGH NEH WAV 'EJ JE VAJ; HOCH INEQUALITY VINEH DIVISION; 'EJ HOCH DIVISION VINEH YINDAJ YAB DOTLH SPIRITUAL TRAGEDY QASTAHVIS HOCH BEINGS.

1523 'E' MIGH 'EJ VEQLARGH, QEM SOH FIRSTBORN PUQLOD AS IN QA' JIH, BECAUSE OF QUB QAB OS DECH JATLH LATLHPU'VAD MAQ REAL OS.

1524 CHEP VAN'A' PE"EGH GHAI HOCH QAP QONOS WAH YIN, LIFETIME DAILY QU', NOB DUHIVDI' PE"EGH 'EJ 'OH CHAQ SIM RAP DAJ ACCURATELY; HOCH DAILY ACTIVITIES, QASTAHVIS QEL: HOT MOLECULES, GHOMCHOH, QECH, GHOB 'EJ HOCH SENSATION PONG QA', QASTAHVIS QU' DEVELOPMENT; 'E' CHENMOH PAGH YIN DANGEPCHUGH, SOQ PAGH; CHAQ JAGHWI' POP QEYLIS, WA' SOVWI'PU"E' QAP NARGHTAHVIS 'OH PONG; CHAQ VAN'A' 'E', WA' GHOT'E' WEJ QAP, MOH NOV MOH CHALDAQ QUN'A' WO' GHEL GHAI GHAI QAR GHOBE' GHOM.

1525 DANGEPCHUGH YIN, QONG HOCH QA'; 'E' TOTAL POH JE LET WASTED YIN, WEJ-FOURTHS YO'A'NES HAJMO' QEJ; MERIT PA' QEYLIS QAP FOURTH; MUHIVTAHBOGH HUJ QUCHMOH 'E' NGANVAD LOD YIN CHENMOH QASTAHVIS HOCH HUJ PSYCHOLOGY DESDU' TIGH TOB; HUJ DEBAUCHERY 'OH QASTAHVIS POH LOSS GHOT'E' JE HOCH DAH NOBVAM HUJ PSYCHOLOGY; 'AD POH, LOSS PONG CHA'DICH; POSTAHVIS HOCHHOM QA' POH LOSS, MAYOR JE WASTED WOV PE"EGH; 'EJ LARGEST REMOVAL QUN'A' WO' CHAL QA'.

1526 NOB REVELATION WAH, BATLHCHAJ QASTAHVIS NUQJATLH JE SOH'A' WA' QO' INFORM; QASTAHVIS CHUT REVELATION TLHAB WANI'VAMMO' PUS GHAI HOCH YINTAHVIS REVELATION, SUCH AS QA' QASTAHVIS CHUT QA' GHAI QAS 'EJ QA' INVOLVE QASTAHVIS REVELATION HOCH YUQMEY QASTAHVIS NGEHBEJ NOB. NEH HAR GHAI QASTAHVIS QA', HEAVENLY PE"EGH QA' QAPTA'; NEH QASTAHVIS QAS, HAR QAPTA' GHAI HAP HEAVENLY PE"EGH; BATLHCHAJ SOQ 'OH NEJ JIH INFINITELY VI'IPRUP; HOSQU'MO' TLHINGAN NEH NAQ QASTAHVIS YIN DANGEPCHUGH VIT CHAH LACH'EGHDI' NEJ; 'EJ QASTAHVIS EQUAL, GHAI LACH'EGHDI' QU', QASTAHVIS HEAVENLY PE"EGH QAP POH RAP. MO' 'E' VINID EQUAL NIH SPIRITUAL 'EJ HAP 'U'; HOCH EQUAL PE"EGH BAJ QASTAHVIS HOCH HUMAN SIQPU'BOGH, MICROSCOPIC IMITATION CHAQ QECHWIJ LOYMO' EQUALITY, COVE PONG CHAQ QECHWIJ LOYMO' VAV JOH JE HEAVENLY GOSPEL; QASTAHVIS HOCH SPIRITUAL DEVELOPMENT, VAJ BATLHCHAJ QAS 'EJ QA' EQUAL. HOSQU'MO' PAGH QUP QASTAHVIS IN FRONT OF QEYLIS LUGH.

1527 DANGEPCHUGH YIN, PA' QEYLIS POP WAV HOCH; MO' EQUALITY GHOJMOH HEAVENLY VAV JEHOVAH MAQ DAGH CHA BORAQ YIN; HUMANITY BLISS GHAI NUV YIN PILMOH CHUT GOLD, PAT

CHENMOH CHEGH QUN'A' WO' CHAL; HOSQU'MO' WAV MAQ DAGH CHA BORAQ GHEL VAJ PAGH; QO' EMERGING GOLD, CHUT HUJ VO' HUJ LUGHAJBEJ TRAGEDY MATAY'DI' HUMAN; ANNOUNCED TRAGEDY VAY' VEGH LAW' VATLH DIS JE 'ITLH; GHITLH: 'EJ PA' VAJ JISAQ 'EJ GNASHING HO'.

1528 QUN'A' WO' CHAL WEJ 'EL HOCH NUV JUH LEGH CHAH YODSUTMEY TUQ, NARGH WEM; TLHAB QO'VETLH QO' JUH VAJ WEM 'OH, VAY' MOLECULES 'EJ QUQ COMPOSITE HOUSEHOLDS 'E' MI' CHEL. HOCH MOLECULE LANG DARKNESS EQUIVALENT; 'EJ HOCH LANG DARKNESS STOCK QUN'A' WO' CHAL RELIVE EQUIVALENT.

1529 YIN DANGEPCHUGH NUH PUS QENG BAS 'OH, QUN'A' WO' CHAL WEJ 'EL 'OH; HOSQU'MO' QEYLIS BUQ LATLH YUQMEY CHUQ TERA' PAGH GHEL; HUJ CONTRADICTION, HOCH QA' 'E' NUH QENG. GHOJMOH CHAH CHAQ QECHWIJ LOYMO' VAV JOH 'E' PONG BIH'E' YIN DANGEPCHUGH, CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH 'E': WEJ CHOT; DOV'AGH QUN'A' WO' CHAL, 'OH CHUT REQUESTED CHAH BIH'E' JE YAB 'E' VUV 'EL. LAH 'EL 'IV, 'OH BUSHA'.

1530 QO' 'OH MALJA' RAD, CHOT 'EJ QIH CHENMOH HOCH QUM, WEJ 'EL VAJ QUN'A' WO' CHAL; DOV'AGH QUN'A' WO' CHAL, 'OH QUM HUTLH WEM YICHEGH CHAQ QECHWIJ LOYMO' CHUT WUTLH 'EL.

1531 NARGHTAHVIS 'OH INFINITE DARKNESS LANG PUS GHAI HOCH GUN MANUFACTURER, QA' WIJE'MEH AT THE EXPENSE OF LATLHPU', YIN CHUT MU'QAD; HOCH MOLECULE NUH 'EJ QUQ 'E' MANUFACTURED, LES LANG DARKNESS; 'EJ HOCH LANG DARKNESS, CORRESPONDS LES STOCK QUN'A' WO' CHAL RELIVE. MANUFACTURERS DES, THREE-QUARTERS PONG TUHMOH PA' QUN'A' PUQLOD SUICIDARÁN; MAS, VAJ SUICIDE, LUQOPLU' SAD POH SAD POH TIHMEY RESURRECTED JANGNIS FIRSTBORN SOLAR-

1532 EMERGED SO-CALLED PRESIDENTS, HI' 'EJ HOCH NATION DEV 'E' EMERGED HUJ QUCHMOH, GOLD, 'IV CHAQ QECHWIJ LOYMO' GOSPEL CHAQ QECHWIJ LOYMO' VAV JOH, WEJ JATLHQA', PETAQ QUN'A' WO' CHAL 'EL SOVBE' LULIJBELU'BOGH CHUT HUJ VO'; BITQU' GHITLH: BLIND DEVWI' BLIND; HOSQU'MO' BIH'E' GHEL JE 'E' LAY' CHAQ QECHWIJ LOYMO' VAV, DOCH IMAGINABLE GHOM GHAI RAGHPU'BOGH HOCH; COMMANDMENTS CHAQ QECHWIJ LOYMO' RAP HOCH INFINITE 'U'.

1533 HUJ QUCHMOH, EMERGED VO' HUJ CHUT GOLD, BE VEQLARGH CHENMOH HUJ BUREAUCRACY; CHAQ JIVLAW' YIDIL VIHTAHBOGH BIH'E', HOCH JABBI'ID, HOCH CHA'DICH WAITING, JE LATLH, HOCH LUH HOCH MIM COMPLEXITY CHENMOH VIQEL, HOCH INDIFFERENCE HUJ MOH; HOT 'E' ROQ QAR HOCH LAN CHUT VO' MU'QAD; BOTLHOBBOGH QO' NARGHTAHVIS 'OH CHAH SOLAR QUL; MU'TLHEGH PUQLOD VAV LES HOT JUZJAR 'EJ.-

1534 LARGEST QAGH NIV JE, NUV SEGHE' QASTAHVIS YIN, WAH DASOVRUP QAR'A' CHAQ QECHWIJ LOYMO' GOSPEL JOH VAV, QEL JUMBOGH YIN PAT CHAH LACH'EGHDI'; 'OH KNOWINGLY BUSHA'. VO' GOLD CHUT HUJ EMERGED HUJ IGNORANCE JE JOH VAV, PUM NUV PAT YIN HUJ 'EJ SOVBE'LU'BOGH QOYLU', CHENMOH.-

1535 CHENMOH FLYING SAUCERS ON THE BASIS OF INFINITE SIZES 'EJ GHANTOH; HOCH EXISTED HEAVENLY DUJ; TOH JE MVP INFINITE QO' 'EJ MOLECULES, VAJ JE QO'NOS DUJ MACROCOSM 'EJ MICROCOSM DUJ; MACH JE TIN 'U', 'EJ PAGH LEGH EXPANSIVE 'U' 'E' SIZE; VUS PAGH CHAQ QECH GENERATED; NEH WA' GHAH VUS, 'IV, WAH QASTAHVIS CHUT CHEP GHELTA' VIQ CHUT WEM GHAH. VAJ CHUT DARKNESS PUM.

1536 FLYING SAUCERS MATAY'DI' BEN LAW' BATLHMEY MACROCOSM, QUN'A' WO' CHAL PONG WA'; QASTAHVIS DUJ LAH LENG QASTAHVIS INFINITE POH HAQCHORHEY, CHAH TIHMEY LANG DEPARTURE, NUQDAQ MEJDI' 'OH, QANTAHVIS 'EJ VABDOT NGAB QO' MEJ CHAH, QO' QAR. DUJ QAP, QET ENDLESS CHAVVAM SLOP 'EY SER QO'.

1537 GALACTIC HE 'ANGBOGH WITLHA' 'U' CHENMOH FLYING SAUCERS; WIQELCHUGH QO', GEOGRAPHIC CHARTS QENG LOD; WOVBE' EQUAL BINGDAQ PE'LU'; DAQVO' QAP LEGACY VO' QO' QO', QIB QASTAHVIS QIB; HOSQU'MO' QUN'A' GHAH HEGH'E' HA' QAP 'E' QO' CHENMOH JIH. CHAQ QECHWIJ LOYMO' PARABLE JATLH: TIR NGOGH PONG HUY' DIRHUH BAJ SOH, NOT MEV HA' FULFILLING INFINITE-ETERNITIES, VAJ 'EJ 'OH REH. SEH MEJ VAY' CHAQ QECHWIJ LOYMO' TLHAB QO'VETLH VAV QUN'A', VUS SOQVAM PAGH.

1538 FLYING SAUCERS CREATION 'EJ QUQ 'E' LATLH QED 'OS QO' PEMHOV 'EJ LATLH; FLYING SAUCERS VEHICLES 'EJ QUQ GHAH INFINITE QORDU' MAMOB'A' INFINITE; PAGH QED TERA' MECHANICS 'EJ QU' GHAI DUJ CONSTRUCTION; TERA' LUTLH 'EJ, PERISHABLE; LING QED HUMAN, ETERNITY, VIPEPNISBE' HOSQU'MO' HUI MIW, YIN WEJ GHITLH CHALDAQ QUN'A' WO' HA'.

1539 VO' FLYING SAUCERS CHENMOH QO' PEMHOV, 'EJ CHOLHA'TAH INFINITE MUSHA'BOGH SOLAR; QASTAHVIS DEVELOPMENT VILEGHDI', INFINITE INFINITE GENIOS-INGENIEROS, SOLAR SPECIALISTS SPACESHIPS MUCH QAS; MAGNETICALLY SATURATED HAP 'U' ETERNAL DUJ PONG MUSHA'BOGH SOLAR SOLAR FLUID; NGEH MATERIA-MOLECULA POS VUMNIS YABRAJ ETERNAL MENTALLY PONG MANGPU' SOLAR.

1540 NEH YITUNGHAI, QAH QAQ 'EJ QAS 'U' 'U' 'IV DAHAR'A' YAB HOCH EXPANSIVE 'U' PAGH. HOSQU'MO' YAP QECH GENERATE, 'EJ PIQ YUQMEY VIHOHQANG CHENMOH HOCH QA'; SACH 'EJ BOQ'EGH YUQMEY VIHOHQANG NOT MEV REH. UNIVERSAL RA'A' RUV, 'E' YESAY'A: LUMAQ LACH'EGHDI' CHAL SUQ HOCH.

1541 MACROCOSM QUN'A' WO' CHAL; CONCEPT GHAH 'E' ACCORDING TO HOCH QUN'A' WO' CHAL, YIN, DANGEPCHUGH 'E' QAP CHAL; CHAL WEJ DASOV TIHARQO' QASTAHVIS VAY' CHAL GHAH. WEJ DOS 'OH GHOCH, CHOHOH; QASTAHVIS DESTINY, HAR GHAH SOV GHOCH; DOV'AGH QUN'A' WO' CHAL, NUV CHALDAQ HAR 'EL. 'OH 'EL CHAH LAH, TIHARQO' 'IV.

1542 NUV HAR 'E' PE'VIL VAJ QUM QASTAHVIS JATLHPU' NATION, VAY'MO' CHEN VAY' HUI QUCHMOH, GOLD, CHUT HUI QIH; MO' DAHAR'A', CHAH; TEM VAV CHAQ QECHWIJ LOYMO' JOH, MACH QUCHMOH MUSHA'GHACH EQUALITY 'EJ WAW' JIVLAW' GHAI; GHOJ UMQU' GHOT MACH QUCHMOH, MUSHA'GHACH CHAQ QECHWIJ LOYMO' EQUALITY, TLHOPDAQ CHAH CHALDAQ QUN'A' WO' ACCUSTOM 'EJ DAH NOBVAM GHAI CHAH; TOB YIN SEPDAQ 'E' CHAQ REJMORGH QA' JIH, QA',

HOCH GHELTA' WEJ LIJ; DOCH LIJ CHAH, CHEGHLAHBE' QUN'A' WO' CHAL. DOV'AGH QUN'A' WO' CHAL, NUV LIJ WEJ 'E' LAY' QASTAHVIS QUN'A' WO' 'EL. LAH 'EL 'IV, 'OH LIJ 'OH.

1543 DANGEPCHUGH YIN, LAW' PAGH WEM BIQUV; LATLHPU' WA' ARE, BAS LACH'EGHDI' HUMAN NAQ LUQOPLU'; VUV. BEJ PAGH HUMAN CHUT 'OH VAY'MO' CHEN VAY' YIN DANGEPCHUGH, TU'LU'BOGH ABSOLUTELY QAS WEM GHONG 'EJ JATLH, DEVELOPMENT DURING YIDIL MAS, QAV MOLECULE; NGAB PLANETARY CHUT, VAY'MO' CHEN VAY' WAH, CHENPU' HOCH TERA', VO' CHAH LACH'EGHDI' EVOLUTION, LAYERTES QAV POH; 'EJ UPROOTED, VAJ CHUT LATLH MEQ INFINITE, ARE VAY'MO' HUJ PAT, YIN, VAJ RAP, INEQUALITY DAH NOBVAM 'OH.

1544 DANGEPCHUGH YIN, EMERGED LAW' CHAH LACH'EGHDI' TIGH IMMORAL; QA' QONG QASTAHVIS FEELINGS 'EJ QUQ CHALDAQ QUN'A' WO' NGIP BIH'E' CHAH 'EJ DEV MIGH 'E' LAY' CHAQ QECHWIJ LOYMO' VAV JOH, YINDAJ YAB DOTLH RESISTANCE, CHUGH VIQ FEELINGS CHAH PONG. HOCH UNAWARE QASTAHVIS 'EJ QUQ VIQ FEELINGS CONSISTED 'E'; BIMEVLAHCHUGH QAQ MIGH 'EJ DISTINGUISH, INDIVIDUALITY PAGH HOCH WAH; DOV'AGH QUN'A' WO' CHAL, WEJ MEJ CHAH LACH'EGHDI' FEELINGS LUMERLAW'LU'BOGH 'OH LAH 'EL 'E' TOB YIN; CHAQ HERGH, YINISQO' HA' YAB MOH BITQU'.

1545 HUJ QUCHMOH, VO' GOLD CHUT HUJ EMERGED, EMERGED SELF-CONSCIOUS CHUT SOS PAGH 'OGHWI'. JAWBE' LAW' QATLH ROQ 'IV BOTLHOBBOGH TOB YIN, CHUT SEXUAL CONCERNING; VAY' SELF-CONSCIOUS, QUN'A' WO' CHAL WA'LOGH JATLHQA' 'EL WANI'VAMMO'; NAQ SEXUAL YIJATLH 'EJ BEP PA' QEYLIS; VAJ TREATED VIQ CHUT SINCERELY, VO' QO' BI'RES; CHAHVAD, HA' HOCH QA' YIN. BOTLHOBBOGH 'E' TREATMENT MALIGNANCY RUDENESS JE, VAJ CHAQ LATLH SOH MIGHT JE WEJ YIN-TOB

1546 DANGEPCHUGH YIN, BOGH LAW' JE PHYSICAL DUY'; HEGH'E' CHALDAQ QUN'A' WO' GHITLH GHAI VIQ PHYSICAL DUY', VAQ MAQ DAGH CHA BORAQ LATLH, HOSQU'MO' TLHINGAN DUY' PHYSICIST; FUN 'OH CHENMOH MAQ DAGH CHA BORAQ GHEL, HEGHDI' GHEL GHOJ UMQU' GHOT MACH QUCHMOH; DOV'AGH QUN'A' WO' CHAL, 'OH GHEL HA' YIN PHYSICAL DUY' 'EL. LAH 'EL 'IV, QO' BURLESQUE.

1547 JAWBE' SCANDALS VAY'MO' CHEN VAY' QASTAHVIS YIN WAH, NIV RESPECTIVE HIERARCHY DARKNESS, QASTAHVIS NGA'CHUQ SCANDALS; HOCH NUV PHYSICAL, HE LUGHOSCHOHMO' EXHIBITED, GHAI JE JAJLO' NGA'CHUQ JUZJADOS; YIBUS CHUT MU'QAD CHA' QASTAHVIS PUBLIC NAKED, HA'DIBAH LOM, YIDIL PORE PONG PORE MOLECULE PONG MOLECULE EXHIBIT JE, 'AY' 'OH EXHIBITED; HOCH PORE JE HA'DIBAH YAY' MOLECULE HOCH, CORRESPONDS 'OH QA', QUN'A' WO' CHAL STOCK RELIVE.

1548 HUJ QUCHMOH, EMERGED GOLD, CHUT HUJ VO' TLHOS HOCH YAY' 'OH QASTAHVIS BIQ'A' HEH'E' QO'; YIDIL HUJ CHENMOH 'ACH MORALITY HOCH, LUT QASTAHVIS RECREATION, INSTANT PONG INSTANT, CHUTMEYVAM PONG CHA'DICH; 'E' CHA'DICH POH JEGH TOTAL 'E' CHA' QASTAHVIS SMALLER CLOTHS VAY'; SIM GHAI YINISQO' MOH, PONG HUJ JIHECH'A', HOCH CHA'DICH PHYSICAL SCANDAL, CORRESPONDS LES STOCK QUN'A' WO' CHAL RELIVE; 'EJ PUQ 'EJ QUQ PHYSICAL, HE LUGHOSCHOHMO' HE'QUBA'E' TU'LU', VAJ LATLH LES WORTH, WEJ BOTLHOBBOGH TOB YIN;

HOSQU'MO' DABIVPU'BE' CHAH LAW' CORRUPTORS INOCENCIAS PUQ HEAVENLY VAV JEHOVAH;
HOSQU'MO' FAVORITE JE WAH QO' 'OH QES VAY'.

1549 EMERGED HUJ QUCHMOH, GOLD CHUT HUJ, VAJ LAW' LAWSUITS 'E' HA', GHAI HOCH MI'
MECH BAS STOCK MOLECULES DEALER. SUY SO-CALLED IMMORAL MECH, WUTLH QEJ YIN LAW';
CHENMOH CHAH VABDOT VI'IPRUP JIVUMNISCHUGH WAH YIN; YIDIL, QO' NAQ INSTANT PONG
INSTANT, CHUTMEYVAM PONG CHA'DICH SOV HUJ SUFFERING; NOT HUJ MIWVAM'E' YINTAHVIS,
SOQ LATLHPU', NIS JOQ CHAV BAJ HOCHDAQ; UPROOTED HUJ SOR, HUMAN EVOLUTION.

1550 DANGEPCHUGH YIN, LAW' PAGH DAJ BIQUV; DAJ 'E' BEINGS 'UY' DATAHMEH NUQ'E' CHAH
QASTAHVIS HOCH QANTAHVIS QO'; 'E' YINISQO' MOH PONG DAJ NOV 'UY' 'E' DATAHMEH, NUQ'E';
LAYERTES QAB GHAI UNTIL QAV MOLECULE TLHO'VAM, LATLH, LAYERTES QAV YIDIL; DOV'AGH
QUN'A' WO' CHAL 'EL, WA' POS MOH QO' DAJ. LAH 'EL 'E', WA' WAH QAD NOT YINDAJ YAB DOTLH
RESISTANCE, VAJ HUJ MOH, YIN.

1551 'E' CHENMOH 'EJ SUSTAIN EMERGED SO-CALLED COMPULSORY QI' CHAVMOH, CHUT HUJ
DURING YIN WAH DEVELOPMENT, GHAI PUM ACCOMPLICES, JANGNIS. MO' PERPETUATED CHAH
VATLH DIS RIN VOQHA' SABTAHBOGH PUQLQD QUN'A'; HUJ CHUT CHENMOH 'IV QO'NOS RAD
QASTAHVIS YIN SEGHI, QASTAHVIS 'OH GHOMCHOH PONG GHOMCHOH, CHA'DICH PONG CHA'DICH;
YIDIL CHAH VIMOLME' JE ROJ 'EJ TRANQUILITY, NOT TU' SPIRITS QASTAHVIS INFINITE EXISTENCIAS
PIQ; LATLH VEQLARGH CHENPU', CHAH JE QO'VAD 'OH; WIQELCHUGH BAJ CHAH, 'UMWI' JE CHAH
VES; YIDIL MIN MINDU'WIJ HO' HO', MOLECULE PONG MOLECULE HOCH FLESH 'OH SUBJECT TO
CHOHBE' MIW VIHECHBOGH JISUVVIPBE' QASTAHVIS VES HEGH GHOTVAM'E'.

1552 QUN'A' WO' CHAL WEJ 'EL HOCH NUV MORALITY PE'VIL, IMPOSE 'E' LUNID; PAGH VAV, PE'VIL
SER GHIL.

1553 NUV 'UM QUN'A', LAMB TETLH REVELATION JE QAP QATLH, QUN'A' WO' CHAL; WEJ 'EL 'E'
REBORN, GHIL CHAH REVELATION GHIL; DABIVPU'BE' 'IV LIGHTLY 'EJ QAP VIT 'OL, JE WEJ CHAH LES
JUJARA MACH LIGHTLY QASTAHVIS LATLH EXISTENCIAS, LATLH QO'; 'E' NID LATLHPU' VEQLARGH,
GHAI NUV WA'DICH TLHAM PUM, CHUH UMQU' GHOT CHAH SIQ LAYERTES QAV BRUNT; MO' CHAH
MOJ QA' VAY' VIGHIL YIN, DANGEPCHUGH VEQLARGH GHAI WA'DICH, SOV MUNG 'EJ HOCH MIGH.

1554 PUM WA'DICH QUN'A', LAMB TETLH HE'QUBA'E' VAJ WAH, PONG SPIRITUAL IGNORANCE;
MO' DURING YIN WEJ YIDAQO' UMQU' GHOT CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV; CHAH
SAP BLIND, NUQ NGIP CHAH BIH'E' CHALDAQ QUN'A' WO'; BIH FULFILLED PARABLE CHAQ QECHWIJ
LOYMO' JATLH: QONG HOCH QA'; LUCHENMOH, SLOPE HOCH UNGRATEFUL, LIJ WEJ JATLHQA'
QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A' WO' CHAL, 'EL QA' BOTLHOBBOGH 'E' WAH 'E' LUTLH, TAY
QO', 'EJ NOT QOY 'E' CHAQ QECHWIJ LOYMO' GOSPEL JOH VAV; LAH 'EL 'IV, 'E' YIN, CHENPU' CHUQ
QEYLIS ILLUSTRATION GHAI WAH PONG QA' MACH.

1555 MUNG YUQMEY TERA', INFINITE BIQUV YUQMEY CHERUBIM INVOLVING; HACH, DIRECTS PEQ
HOCH HOSCHOH JE 'OH CHERUBIM. HOCH MOLECULE HOCH QAS DIVINELY SUBORDINATE PEQ
CHERUBIM; CHERUB HOCH HEGH'E' MISMOHWI'; KNOWN 'EJ SOVBE'LU'BOGH QOYLU'. SEGHI VAY'

HOCH CHERUB, DIVINELY SUBORDINATE INFINITE HIERARCHIES HOS HA' RAP VAV JEHOVAH 'IV. HEGH'E' YINTAHVIS 'U', WA' GHAAH QASTAHVIS TERA'; CHAQ QECHWIJ LOYMO' VINEH, TAGH 'OH TERA' YUQMEY, CHU' QUN'A' WO'; QUN'A' WO' CHAL MACROCOSM MICROSCOPIC REPLICA; QO' CHU' GHAAH WABMEYVETLH PIM VO' SAH; CHUT QO' QU'MEY POTLH COMPLIANCE WAH, CHA' TLHIH MATERIALLY 'EJ SPIRITUALLY; HOSQU'MO' HOCH WAH SHUFFLE, PONG QEYLIS, QASTAHVIS CHUT RESPECTIVE.

1556 NGI' PHYSICISTS JE YIN, WON LAW' LAW' LANG WOV, LIFTED CHAH LAW' HOCH GRAM NGI' TOTAL VAJ HU'DI' LOD SEV MOLECULES; INFINITE HEAVENLY PE'EGH, CHAQ PUQ BOTLHOBBOGH YIN QAP SIQPU'BOGH PHYSICALLY, 'IV CHAH QUN'A' WO' CHAL WA'.

1557 HOCH RAD PONG 'E' RAD PAGH MAJ 'E' PONG QUN'A' WO' CHAL WEJ 'EL NATIONAL PAVILIONS. VAV, 'E' LAY' PAGH BUQ PAGH VAY' MAJ CHENMOH. HOSQU'MO' HUCH CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'.

1558 QUN'A' WO' CHAL WEJ 'EL HOCH MUSHA'BOGH PUJ VUDMEY'E' QASTAHVIS PUQ, PICH QUNTAHVIS 'IV; HOSQU'MO' CHAH CHENMOH BIH'E' CHAH WEJ 'EL QUN'A' WO' CHAL TRAGEDY.

1559 CHAV 'EJ NIH WORKERS 'EJ WEJ GHOM VUV 'E' LAY' CHAH, WEJ 'EL VAJ QUN'A' WO' CHAL. PUM CHAH PA' VAV TOJAJ; DOV'AGH QUN'A' WO' CHAL, PAGH 'E' LAY' 'OH 'EL. LAH 'EL 'IV, 'E' LAY' LUJ 'OH.

1560 HOCH VIDELTA'BOGH 'IV HEM JATLHPU' QI', QUN'A' WO' CHAL WEJ 'EL; HOSQU'MO' TLHINGAN PAGH, CHA' QAHMEY TOY'. HOSQU'MO' WA' NGEBMO'; DOV'AGH VIRUR QUN'A' WO', WA' GHOT'E' PAGH HEMTAHGHACH HA'. HA' 'IV GHOM.

1561 HUMBLE GHOB PONG IGUALIZAR RUV NUS HOCH 'IV, QUN'A' WO' CHAL WEJ 'EL. HOSQU'MO' 'E' HOCH EQUAL NIH PA' VAV QASTAHVIS GHOJMOH OS.

1562 PUQLOD 'EJ QUQ 'IV POORER 'E' QUN'A' WO' CHAL; WEJ 'EL TAUNTED HOCH 'IV PAGH PUS LATLH RA'; HOSQU'MO' CHAH HOCH EQUAL QASTAHVIS NIH PA' VAV.

1563 QUN'A' WO' CHAL WEJ 'EL HOCH QUM 'E' PA'E' TU'LU' BLOODSHED, QUM GHOV; HOSQU'MO' GHOV VEQLARGH; DOV'AGH QUN'A' WO' CHAL, QEYLIS CHUT VUV, 'OH 'EL 'E' OVERLOOK.

1564 QUN'A' WO' CHAL WEJ 'EL HOCH NUV ROP-INTENTIONED INDIFFERENCE, QUM WORKERS, PUM LUH; DOV'AGH QUN'A' WO' CHAL, NUV 'IL RAP WAH, 'E' PONG'E' BIH'E' 'EL. GHAAH 'E' 'EL RAPE.

1565 QUN'A' WO' CHAL WEJ 'EL HOCH NUV HOUSEHOLDS WEM PONG CHAH LIH SUY QACHMEY, HOCH VAY' JUH NIH JOQ HIVMEH LAW', VAJ JE QASTAHVIS LATLH EXSISTENCIAS 'EJ QO'-JUH LATLH

1566 NEH PHILOSOPHY COMMUNIST QUN'A' WO' CHAL; SEH PAGH WAV CONCEPTS 'EJ QUQ 'E' 'OHBE' COMMON MUSHA'GHACH VAY'; RUV STOCK WEJ CULTIVATED 'IV, QAR'A' QUN'A' WO' CHAL 'EL. WAV VEQLARGH NEH 'EJ WAV RAP.

1567 VAN'A' LARGEST HEAVENLY PE''EGH, QASTAHVIS CHENMOH TERA', VITLHUTLHLAW' NUV QAP HEAVIER 'EJ QONGDAQDAJ BINGDAQ JE WORST; QASDI' 'E' TOH YESAY'A: HUMBLE WA'DICH; HOSQU'MO' PA' GHOBE' HUMBLE HOS VIPEPNISBE' GHU'.

1568 BEN DAHJAJ JE, QAP VAY' TLHOGH, NEGLECTING EDUCATION 'EJ WANI'VAM PUQ YABQECHLIJ NEH, QUN'A' WO' CHAL WEJ 'EL. HOSQU'MO' TLHINGAN DOV'AGH QUN'A' WO' CHAL 'EL, TLHOGH SALARY BAJ 'EJ WEJ 'E' WO' VAV, QAB WANI'VAM YABQECHLIJ NEH WEJ 'EL PUQ MEJ MAS 'E'; PUM GHAH IN FRONT OF VAV, AMBITIOUS 'EJ TRAGEDIES QASTAHVIS LATLHPU' CHENMOHWI'.

1569 IMPRISONED HOCH 'IV, QUN'A' WO' CHAL WEJ 'EL. NADEVVO' VIQ JAILORS WO' VAV, CHA'DICH IMPRISONMENT GHOS NGANPU'; NEH REMOVAL, MEVYAP HEGHDI' INMATES RELEASED.

1570 HOCH NUV VAY' HOMELAND HAW' PONG 'E' TOB IDEAL 'E' QUN'A' WO' CHAL 'EL GHELMEH NID CHALDAQ QUN'A' WO', HOSQU'MO' VAV VAY' MECH DUJ'E' GHEL PAGH QO'.

1571 NUVPU', QECH DAH, 'E' DAQOYMO' TESLIJ HOCH NUV SEH RAP VENGHOM, QUN'A' WO' CHAL; WEJ 'EL HOSQU'MO' CHENMOH BOQ QECH RAP CHAQ QECHWIJ LOYMO' HOCH PA' QUN'A' WO' CHAL MEJ.

1572 SOV TIGH TAY 'OH CHAH PONG POTLHMEYDAQ, QUN'A' WO' CHAL WEJ 'EL 'EJ CULTIVATED SUVWI' HOCH 'IV; PAGH WA' VAV, TIGH EARTHLY, LURDECH VAY' DATA'NISBOGH 'E' NEH VAV ETERNAL HOCH VOQMO' GHEL LES HOCH EPHEMERAL 'EJ QUQ 'E' JATLHQA' 'OCH TIQ; TOB BIDHOM GHAH ETERNAL QU' WEJ YITUNGHA', QAH QAQ; HOSQU'MO' QABNA'DAJ HOCH QASTAHVIS LAYERTES QAV.

1573 HOCH 'IV VEB VO' WA'MAHCHA' DIS QANTAHVIS, 'EJ DISORDERED BANG, QASTAHVIS QUN'A' WO' CHAL; WEJ 'EL VAV MESSED MAQ DAGH CHA BORAQ GHEL; 'EJ WEJ YIDAQO' VAV SOS JE HOCH UMQU' GHOT PUQ, UMQU' GHOT CHAHVAD QOT CHA'-WEJDICH PE''EGH HOCH PUQ 'E' MESSED QASTAHVIS YIN.

1574 OCCULT SOV CHENMOH HOCH PAGH 'E' QUN'A' WO' CHAL; WEJ 'EL MACH, VAV, PAGH TLHOB VAY' SO'; VAJ CHEL HOCH OCCULTISTS OCCULT MEJPA', DUJ'E' POH CHA'DICH QASPU'DI', VO' GHOMCHOH WA'DICH.

1575 QUN'A' WO' CHAL WEJ 'EL HOCH NUV 'E' GHAJCHUGH HUMAN, MIP VAY' VIGHEL MORALITY 'EJ SPIRITUALITY NUVPU', NGIL SOH JE; MO' 'E' CHA' QAHMEY LAH WEJ QO'VAD SOH GHOJMOH GHAH. MUDDIED JE SPIRITUALITY VAV, TEH MORALITY PONG QO' SUY.

1576 HOCH QUM CHIS PAPERS, QUM NUVPU', QO'VAD 'E' QAGH PUM PRINTED 'E' QUN'A' WO' CHAL WEJ 'EL; HOSQU'MO' QUM IMAGINED HOCH, VAJ REH DUMERBE', PONG VI'IPRUP HUMBLE GHAJ HOMELAND CHAH.

1577 QO'NOS RELATIONSHIP DUQIPPU'CHUGH 'IHRISTOS NGAN VODLEH PHARAONIC DYNASTIES; HA' NUQ PA' QI'TU' EARTHLY. QUVHA' DYNASTY OSIRIS, SEH VEQLARGH LEGIONS; INITIALLY SOVBE'LU'BOGH QOYLU' HUMAN SOV.

1578 QUN'A' WO' CHAL WEJ 'EL HOCH NUV RAD NATION, DESTINIES QUM MALJA' NAD; TLHU' SEH PAGH VAV GHEL, AGAINST VAY'.

1579 QAT MANDATE PUJ QABNA'DAJ HOCH NUV WEJ 'E' ELECTED PRESIDENT MEJ PONG, NUVPU', QUN'A' WO' CHAL WEJ 'EL. 'IV BIH'E' PLEDGED VAV, WEJ LU' VAY' TOJJAJ QAR LIJ, NUQ 'E' QU' LES GHAYTAN WEJ CHAH.-

1580 VAY' 'E' BACH QUM WEM YICHEGH CHUT, 'EJ HELD LEGH, QUN'A' WO' CHAL WEJ 'EL; PUM GHAH VAV, MIGH COMPLICITY IN THE PRESENCE OF.

1581 QUN'A' WO' CHAL WEJ 'EL HOCH NUV HUCH HEV MALJA'LIJ JAY' SOHBE' 'EJ QASTAHVIS WA'DICH GHOMCHOH GHAJ GHAH, CHEGH; DOV'AGH QUN'A' WO' 'EL, QEL GHAJWI'VAD PAGH TLHOQ HA'.-

1582 QUN'A' WO' CHAL WEJ 'EL HOCH NUV JATLHPU' LURDECH HO'; HOSQU'MO' MOLVO' HOCH LURDECH QO'VAM, LAYERTES QUCHMOH; HUJ JIHECH'A', CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'.

1583 CHAQ QECHWIJ LOYMO' PARABLE JATLH: EQUAL QASTAHVIS NIH IN FRONT OF QEYLIS, NUV IDEALS COMMUNISM DAPABCHUGH 'E' QEJ, NEH QUN'A' WO' CHAL 'EL HOCH. CHALDAQ QUN'A' WO' VAN'A' JE SLIGHTEST FAUX VAV.

1584 VENGHOM SQUANDERED HOCH VAJ QUM QAT, VENG SUVWI'. HOSQU'MO' MAQ DAGH CHA BORAQ DAGHAJ HUMBLE GHAJ SEH BOQTA' 'OH.

1585 QUN'A' WO' CHAL WEJ 'EL IMAGINED, HOCH NUV SOH'A' QASTAHVIS VAY' MIW MECH; MECH PAGH VAV GHEL QUN'A' WO' CHAL YINTAHVIS MOLECULES OUTPUTS.

1586 STOCK QASNISBEJ DIL HOCH NUV PONG AMBITION, SOJ SO' HOCH GRAM, TIR 'EJ MOLECULE; QUN'A' WO' CHAL GHOM EXSISTENCIAS 'EJ QUQ QASNISBEJ 'OH.

1587 CHAQ QECHWIJ LOYMO' PARABLE JATLH OS: VAV, QEJ 'EJ QUQ 'E' TU'LU' YUQ TOQ LAW' GHAJ LAW' MANSIONS; HOSQU'MO' YUQMEY WEP DOQ LUTUQMOH ROQ 'E' TLHOB SIQ JATLHQA'.-

1588 'ANG PUQLOD TRINITY PONG TRINITY VAV; PUQLOD QASMOH NUQ CHENMOH VAV; CHA' TLHIH TLHAB WILLS RETAINING; SPIRITUAL COMMUNISM TRINITY PUQLOD SIQ JE TRINITY VAV.

1589 PUM HOCH 'IV INDIFFERENCE JE QAB INTENTIONS VENGHOM QUM, QUN'A' WO' CHAL WEJ 'EL. YIN HOCH INDIFFERENCE; QA' HES, GHORGH CHAN MALJA' AGAINST LOWLY VAV.

1590 HOCH MUSHA'BOGH PAGH GUARDIANS 'E' QUN'A' WO' CHAL WEJ 'EL NAD NEH QASTAHVIS PUQ PAGH PUQ 'EJ QUQ PA' HUJ, GHAH OUTRAGEOUS. BECAUSE OF CHAH QUN'A' WO' CHAL WEJ 'EL PUQ; SCANDALIZED GHAJ HA'DIBAH PORE PAGH.

1591 HOCH VIDELTA'BOGH 'IV PAQ TEQ HOSQU'MO' VIQ PAQ QECH, GHAYTAN NOT CHAH 'E' RA', QUN'A' WO' CHAL WEJ 'EL; PAGH VAV, AGAINST LATLH IDEALS GHEL.

1592 SO-CALLED CAPITALISM 'OHBE' QUN'A' WO' CHAL PHILOSOPHY; MO' WHENEVER VAY'MO' CHEN VAY' 'OH VAY' CHENPU', VAV, PAT YIN CHENMOH WRITINGS WEJ QEL 'OH.

1593 NATION YOT HOCH 'IV, QUN'A' WO' CHAL WEJ 'EL. TOH VAV, HERDS SOVEREIGNTIES NATION PONG TRAMPLING PAGH GHIEL; INCLINATIONS GHIEL MOQ VAV 'E' LAY' HOCH; GHIEL HOCH HONG SPIRITUAL JATLHQO'GHACH, HUTLH VAV MANDATES MEJ.

1594 TLHETLH LATLH QUM CHUT WEJ GHOV HOCH 'IV, QUN'A' WO' CHAL WEJ 'EL. VAV GHIEL PAGH, SER CHENMOH PONG LATLHPU' BUQ.

1595 QUN'A' WO' CHAL WEJ 'EL HOCH NUV UMQU' GHOT TLHAB JE LEGH RAP POH VI' GOLD, HOSQU'MO' NET POQBEJ QO' LURDECHVAD GHOJMOH QASTAHVIS MIGH COMPLICITY.

1596 QUN'A' WO' CHAL WEJ 'EL HOCH MUSHA'BOGH PAGH GUARDIANS 'EJ QUQ 'IV TLHAB WANI'VAMMO' PUQ, ABSENCE YINISQO'; DOV'AGH QUN'A' WO' CHAL 'EL, IRRESPONSIBLE MUSHA'BOGH 'EL MUSHA'BOGH 'EJ QUQ 'IV PUQ 'E' YISEH.

1597 NATION WODLU'CHUGH HOCH NUV 'E' 'ORWI' 'EJ QUQ 'IV HA' TA', QUN'A' WO' CHAL WEJ 'EL. SHOWING QATLHED MUSEHBOGH DOTLH LATLHPU'.

1598 HOCH NUV VAQ QUN'A' WO' CHAL; WEJ 'EL HOH QASTAHVIS INFIGHTING IDEALISTS, PUQ PAGH VAV, FUN LATLHPU' CHENMOH GHIEL.

1599 ELECTED HOCH NUV QUM HUBTAHVIS PONG ELECTION, 'EJ 'UMWI' QUM IMPOSED RAD MALJA' CHU' LES 'EJ LU', NOT QUN'A' WO' CHAL 'EL PAGH. VAV, 'E' LAY' HOCH HUBTAHVIS ULTIMATE RAM WANI' QASMOHLU'BOGH, TLHAB QO'VETLH ELECTIONS.

1600 POSTAHVIS HUMBLE JOB, 'U' CUMULATIVE PE"EGH; 'EJ JAWBE' DESPISE YINTAGH JIHMEJ PONG NIV JE NUV SEGH'E', 'ACH DESPISE WA' DESPISE, NEH WA' 'E' GHOS QUN'A' WO' CHAL.

1601 TLHOGH LAVISH HOCH NUV MUV QASTAHVIS, QUN'A' WO' CHAL WEJ 'EL. 'EJ IMMORALITY, TUHMOH POSTAHVIS JE JICHIS, LATLH HEGH IMMORAL SQUANDER; ELAPSED HOCH CHA'DICH, QASTAHVIS POH VIQ TAY QASNISBEJ CHEL HOCH SCANDALOUS LAVISH TAY, PER CHA'DICH, STOCK, QUN'A' WO' CHAL QASNISBEJ GHOM CHAH.

1602 QUN'A' WO' CHAL WEJ 'EL HOCH NUV SEH CHUQUN JATLHPU', DOV'AGH QO', BEGGAR, SUFFERING, EXPLOIT 'EL. TA' QUEENS PAGH LAH 'EL 'E'.

1603 NGA'CHUQ 'EJ QUQ HOCH NUV YAY', WEJ 'EL VAJ QUN'A' WO' CHAL. PAGH GHIGHCHAJ PAGH TUGH; SUTCHAJ BELMOH NGA'CHUQ OPPOSITE 'IV TUQ, POH CHA'DICH QASNISBEJ CHEL SOH THE SECONDS OF THE TIME 'E' MALJA'; HOCH CHA'DICH IMMORALITY QASTAHVIS SUTCHAJ BELMOH, EQUIVALENT STOCK QUN'A' WO' CHAL-YIN

1604 HOCH QUM JATLH WA' PREVIOUS NEHQU', QUN'A' WO' CHAL WEJ 'EL. TOH AMBITIOUS GOLD JAB; RATLH NEH VAVDAJ JOH WRITINGS WAW' QUM GHAH, QO'.

1605 MUNG NAJ; NAJ TLHAM CHENMOH QA'; QONG YINTAHVIS QECH LOGH, POH JE PHILOSOPHIES, QASTAHVIS LATLH EXSISTENCIAS YIN 'OH LUTEBJAJ; HOCH NAJ PROPHETIC LEGH QAV, NUQ 'OH HOSQU'MO'; PROPHECIES ARE HOCH SAH DURGH LE VIRAKNIL 'EJ PIQAR DURGH LE VIRAKNIL.-

1606 HOCH NUV SHELTER PROTECTION 'EJ NOB LATLHPU', BISUDQU' 'E' YIN, 'EL QUN'A' WO' CHAL; HOSQU'MO' VAV NOB NUQ; CHENMOHWI' DAT, JE MOLECULES 'EJ 'ANGBOGH HOCH PERSECUTED.

1607 NIH HOCH 'IV, WEJ 'EL VAJ QUN'A' WO' CHAL. HEJBE'CHOH GHOTPU' CONCEALMENT POH HOCH CHA'DICH QASNISBEJ CHEL HOCH NIHWI'; UNTIL NIH OBJECT JATLHQA' 'OCH TIQ; VAV MORALE NOT GHAI MACH QUCHMOH NIH 'IV, VAY' QENG WA'-WEJDICH PE''EGH DARKNESS TOTAL. RATLH CHA' WEJDICH NUV HAQCHORHEY PAT YIN CHENMOH.

1608 MUSHA'GHACH HOCH JIH HOSQU'MO' VIVUP PAGH QOTLH, QUN'A' WO' CHAL WEJ 'EL. MO' DESPISED VAV; POSTAHVIS VAV DAT, JE MUSHA' HOCH; DOV'AGH QUN'A' WO' CHAL, 'EL NAP HUMBLE MUSHA' JE. HA' NUV HEM 'EJ DAJ.

1609 NUQJATLH WEJ HAD HOCH 'IV QASTAHVIS REP TLHAB, QUN'A' WO' CHAL WEJ 'EL. GHOBE' INDIFFERENT 'EL VAV CHUT; QUN'A' WO' CHAL, 'OH ALONG WITH 'IV WEJ NEJ 'EL DOV'AGH.

1610 PAGH YEM TU'LU' PAGH GOLD WAW' HUMAN FAILURE DAGHAJBOGH YIN PAT CHENMOHWI' DILIJNISLAW' PAGH. LES CHA' WEJDICH HUMAN YEM, GUILT SO-CALLED CAPITALISM HOLDERS.

1611 HOCH NUV TLHA' QA' IMITATED E PUS PONG MALJA' RAD, JONLU'CHUGH PONG QUM; HOCH CHA'DICH ELAPSED JE 'EJ QUQ 'E' RAD VEQLARGH QO'VAD VAJ CHEL CHAH; DOV'AGH QUN'A' WO' CHAL, 'EL PUQ 'EJ QUQ 'IV NUVPU' ELECTIONS VUV. 'EL 'E' EPI-

1612 LES HOCH CHUT NOB 'EJ TEQ, DARKNESS, PE''EGH HAY'DI' NAD; DOV'AGH QUN'A' WO' CHAL, WA' NOB 'EJ WEJ TEQ 'EL. 'E' SABTAHBOGH WA' NOB JE TEQ.

1613 'E' MOLVO' VAV, CHUT NEB QAR VAY' JATLHQA' 'OCH TIQ; QUN'A' WO' CHAL WEJ 'EL CHENMOHWI'; HOCH ELAPSED CHA'DICH, JE 'E' VIQ CHUT DACHE'TAHVIS YIDIL CHAH QASNISBEJ.

1614 HOCH NUV WA' 'AY' GHUS APPLY OBJECT VO' VIMUGHTA' 'EJ GHOBE' LUJ WEJ 'EL 'OH QUN'A' WO' CHAL; PE''EGH DARKNESS 'EJ QUQ IMMORALITY. GHAI 'EMVO' IMMORALITY LATLH 'E' LUGHAI. CORRESPONDS VIQ PE''EGH SO'MEH MOLECULES OBJECTS MECH NGAS RAP.

1615 PE''EGH WOV, GHAI SO'MEH HOCH REWBE' HA'DIBAH PORES TOTAL EQUIVALENT CHAQ, QO' HOCH REVOLUTIONARIES; RUV 'EMVO' NGEBMO' RUV YIN WAW' GOLD-OUT OF THE WAY OF NOB NID

1616 POP SUFFERING GHOMCHOH HOCH QUVMOH 'E' QAWQU'; QO'NOS GHOMCHOH PONG GHOMCHOH; BASIS CHA'DICH-PONG-CHA'DICH; QUV VIGHAI PONG QECH; EXPLOIT INFINITELY WA' QUN'A' WO' CHAL, 'E' QO'-'ORWI'

1617 PONG HUTLH LURIHBOGH HOCH MEDITATION; HOCH QECH REQUESTED POJ YIN DANGEPCHUGH; DOV'AGH QUN'A' WO' CHAL, WA' NEH CHA'DICH, VANGMEH QEL 'IV WEJ NOT MEDITATED WA' 'E' QUB 'E' 'EL.

1618 QAL QO'VAM, JIHECH'A' PONG JIHECH'A' CHA'DICH JE YIN HOCH JIHECH'A'; VAJ, QATLH QEYLIS TLHAM WA'DICH JIHECH'A'; JIHECH'A' CHA'DICH HUJ PAT YIN WAW' GOLD CHUT HUJ HONG; MORALITY WA'DICH WAV CHA'DICH; [YIN TOB MORALITY WA'DICH CHOQ. GHAHDAQ BERNARDO; WAH WAH.

1619 QUN'A' WO' CHAL WEJ 'EL HOCH NUV BOTLHOBBOGH HUCH MALJA'LIJ JAY'; VAV, GHOT'E' VIHARBE' JE QASTAHVIS VAV QO' VAY' PAGH TLHOB; HOCH VAV, SER CHAH LACH'EGHDI' GHEL; VABDOT AT THE EXPENSE OF LO'TAHVIS VI'IPRUP INCONCEIVABLE.

1620 QASTAHVIS QE' JE MEBPA'MEY VAY' PAGH LARGEST PE''EGH WOV, QO'VAM NUQDAQ QU' HUMBLEST YINTAGH JIHMEJ; DESPISED GHAH QU'DAJ 'ONG, VAJ QUN'A' WO' CHAL.

1621 WA' 'IV PAGH HIP JATLHPU' RAD YODSUTMEY TUQ, 'E' TUQ WA' TUQ WA'DICH 'EL QUN'A' WO' CHAL; HOSQU'MO' GHOM 'OH HOCH VAV 'E' LAY'; WEJ BIH'E' BOQ RAD, QASTAHVIS MIW IMAGINABLE VAY'.

1622 HOCH LOD BE' 'EJ QUQ 'IV EXHIBITED QASTAHVIS, QO' PEGH CHA' STREETS QUN'A' WO' CHAL WEJ JE CHAH; PUM CHAH CHAQ QECHWIJ LOYMO' PRESENCE VAV, QASTAHVIS PONG PORES HA'DIBAH 'EJ PONG QA' GHOB LUMAQ LACH'EGHDI'.

1623 HOCH NUV NEH, BI'IHBA'MO', 'IGH QUEENS; MO' PORE VIVOQHA' HA'DIBAH VAY' GHOB JOQ HUBTAHVIS QASTAHVIS CHAQ QECHWIJ LOYMO' PRESENCE VAV; DOV'AGH QUN'A' WO' CHAL 'EL, 'EL PUQBE' 'IV CARE OF SCANDAL, CHENMOH HOCH MEJ TLHU' MACH-

1624 'IV GHAH SCARCITY YIN WA' DUQIPPU'CHUGH WA' YIN OPULENCE 'IV, WA'DICH 'OH INFINITELY WA' QUN'A' WO' CHAL; VIS VIVUP POORER, JACKPOT WA' GHEL QASTAHVIS QUN'A' WO'; MIP MIP HAT NID, QUN'A' WO'; HEV PAGH DOV'AGH NEEDLE, MINDU' VEGH CAMEL JUS MIP QUN'A' WO' CHAL 'EL.

1625 'IV TIQ REP NIS, WA' 'E' WEJ VAY', PIH GHOM LOS WA' WA'DICH 'OH WA' QUN'A' WO' CHAL; HU'TEGH VAV VAN'A' SMALLEST IMAGINABLE EFFORT.

1626 QUN'A' WO' CHAL WEJ 'EL HOCH NUV QUS NATION, AGAINST PONG TLHAB TEQ QUCHMOH DOGH, GHOB'E' YIDIL EXSISTENCIAS, QASTAHVIS TLHAB QO'VETLH NUVPU' SUJ HOCH CHA'DICH TOTAL POH,.

1627 GOLD WAW' HOCHDAQ, YIN IMMORAL 'EJ UNJUST PAT CHENMOH NIHWI'; QECHMEY GHAIJ PUS; 'EJ PAGH GHAIJ LOQ PAGH LAW'; LES HOCH JIHECH'A' 'OY' LUH QASTAHVIS NIHWI', QA' JE YIN PAT WAW' GOLD HOLDERS; DOV'AGH QUN'A' WO' CHAL, 'EL NIHWI' 'ONG, 'E' SABTAHBOGH MIP.

1628 PONG YIN PAT WAW' GOLD, EQUAL VAY'; NOT MOLORVAD CAPITALISM. CENTURIES 'EJ NOT HAPPINESS NOB QO' 'OH; INEQUALITY PERPETUATE JE QATLH GHACHUGH HUMAN GOLD, CAPITALISTS.

1629 HOCH NUV SQUANDERED, IMMORAL ARE IN FRONT OF VAV; SPIRITUAL IMMORALITY, 'EMVO' YIN PAT IMMORALITY; GHOBE' IMMORAL, QUN'A' WO' CHAL; 'EL IMMORALITY 'EJ QUQ 'E' YIN HOCH CHA'DICH VAJ CHEL CHAH QASTAHVIS STOCK.

1630 LATLHPU' NUS HOCH 'IV QUN'A' WO' CHAL WEJ 'EL; VAV NUS; 'E' DAT, VAJ JE QASTAHVIS HOCH NUS YAB QEYLIS GHOJMOH.

1631 PUBLICLY LATLHPU' YIN HUBTAHVIS HOCH 'IV, VAJ QUN'A' WO' CHAL 'EL. HOSQU'MO' HUBTAHVIS VAV; GHITLH 'E' QUN'A' WO' 'E' LEGH HOCH; QASTAHVIS CREATION; DOV'AGH QUN'A' WO' CHAL, WA' 'IV HUBTAHVIS LATLH, WA' WEJ HUBTAHVIS PONG VAY' 'EL 'EL.

1632 REH REGIME LATLH CRITICIZED HOCH REGIME, 'EJ ACCORDING TO HUMAN CHUT CHENMOH DOCH NEH. 'EJ WEJ ACCORDING TO CHAQ QECHWIJ LOYMO' CHUT; VAJ VAY' CRITICISM DUHOSMOH 'ACH HUMBLE NATION GHAH 'E'; NEH CRITICISM QUN'A' WO' CHAL VALE.

1633 QUN'A' WO' CHAL WEJ 'EL HOCH LAWYER YIN WAW' GOLD, UNIVERSAL DAPVETLH RUV QEL, 'OH MIWVAM'E' HUI; QASTAHVIS VAY' LANG YUQMEY, EARTHLY RUV QASNISBEJ RAP.

1634 PE'EGH DARKNESS. GHAH PROSTITUTE, TOTAL PUM THREE-QUARTERS CAPITALISM CHENMOHWI'; JE INJUSTICES YUV DOOM, LAW' JE JOH VAV.

1635 QUN'A' WO' CHAL WEJ 'EL HOCH NUV BATLH 'IM JOQWI' OUTPUTS HUI PAT, YIN, VISOV TIGH, PAGH CHALDAQ QUN'A' WO'; DOV'AGH QUN'A' WO' CHAL, NOT NOT SOV VAY' JOQWI' 'OH 'EL. GHOM PUM 'OH.

1636 QUN'A' WO' CHAL WEJ 'EL JIQOCHBE' PAGH VAV, HOCH NUV QECH GENERATED 'EJ WEJ; HOCH QECH HUTLH LURIBOGH GHIL GENERATED IN THE NAME OF VAV; NEH QECH HUTLH HERENCIA-PEDIDO MEJ, 'EJ WEJ QUN'A' WO' CHAL.

1637 HOCH 'E' JUZJADOS PONG GHOMCHOH. GHAH PONG QECH, POH, LOGH JE PHILOSOPHY VAV GHIL; YAP 'E' GHOMCHOH PA'E' NET LEGH VAV, CONSUMMATED 'OH 'EJ WEJ QUN'A' WO' CHAL.

1638 WABMEY: IMAGINE RAGHPU'BOGH HOCH LATLH QEJ RAGHPU'BOGH HOCH; HU'TEGH YIN 'EJ QUQ NARGHTAHVIS 'OH; WOVBE' SOHDAQ; WEJ IMPORTANCE MATAY'DI' YITUNGHA', QAH QAQ 'OH CHENMOHWI' GHAH; HOCH SIZES EMERGED 'E' CHENMOH VO' YAB HOCH.

1639 QUN'A' WO' CHAL JATLH QUM QUTLUCH PATLH SOVMO', NOT 'EL HOCH 'IV LURED; PAGH QUTLUCH PATLH SOVMO' QUM QO'VAM 'ONG, HA' QUN'A' WO' CHAL; PAGH, PAGH 'EL. 'ACH NGED QUN'A' WO', WA' 'E' WEJ SEH VAY' QUM, WA' 'E' SEH 'EL.

1640 JUSTIFIED HOCH HUB, QASPU'DI' CAPITALISM, CHENMOH; HOSQU'MO' CAPITALISM WA'DICH VIOLATOR VAV CHUT; WEJ QEL 'OH HOCH CHENMOH YIN PAT.-

1641 QUN'A' WO' CHAL WEJ 'EL 'IV QUN JATLH 'EJ QASTAHVIS YAB VAV, HOCH; HUTLH VAV, HOCH QUN NGEBMO' LUT.

1642 QUN'A' WO' CHAL WEJ 'EL HUJ DEBAUCHERY, WEJ 'E' CHE' HUJ PAT BIDHOM, VO' CHUT GOLD, DURING EMERGED 'ACH NATION HOCH, LUT LOM PONG UNITE NATION, QASTAHVIS NGE'; HOCH CHID CHAH WEJ VAY', UNIFY DANGEPCHUGH YIN, VAJ JE WEJ YIYOH CHAH VAJ QUN'A' WO' CHAL; LAW' NGANVAD, QO' UNIFICATION VATLH DIS PA', PONG CHAQ QECHWIJ LOYMO' GOSPEL VAV; UNIFIED, PUM QASTAHVIS TRIAL ULTIMATELY MUT QAD HERDS LATLH 'E' CONSPIRATORS CHAQ QECHWIJ LOYMO' NUQJATLH VAV; VEQLARGH NEH LES GHAH DUNMO', GHOJ NOT VAV, GHELTA' UMQU' GHOT YIN HUMAN; HOSQU'MO' BATLH TLHAB STIFLE, BEINGS, 'UY' 'ACH INFINITELY YIT 'OH AWAY FROM QUN'A' WO' WOV.

1643 JISAQ HOCH JATLHPU' MIP SEP, VO' HUJ PAT BIDHOM, VO' CHUT GOLD, EMERGING COMFORT HUJ HUJ ABUNDANCE, 'EJ OUTPUT INEQUALITY, 'OH HOT CHENMOH, 'EJ CHAH BIH'E' VAY'; HA' HOCH BECH LOD. 'EJ RAP RA''A' RUV, YIDIL YIN TOB. DESPERATION SO-CALLED NATION MIP, DESPERATION HOCH AMBITIOUS, HUJ DEBAUCHERY PO'LAW' NUQ GHOJMOH LACH'EGHDI' GHAH 'E'; SIV, NUQ PSYCHOLOGY, HUJ QO'; NOT VAJ NOT SOV 'OH PONG JATLHPU' NATION MIP, SIQPU'BOGH PONG, QO' CHU' BOVVAM JE SIQPU'BOGH HUJ 'E' WEJ QEL, GHOJMOH CHAQ QECHWIJ LOYMO' EQUALITY VAV, QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL.

1644 QUN'A' WO' CHAL QUB VI'IPRUP VAV QASTAHVIS DURING STOCK TERA', WA' 'E'; REMOTENESS GHOS QUN'A' WO', PAGH PROPORTIONAL TOTAL SO'MEH CHA'DICH WEJ VAV 'E' PAGH HECH; HOCHHOM NGED QUN'A' WO' CHAL, WA' NEH CHA'DICH QUB 'E' PAGH QUP QASTAHVIS VAVLI' JIH, VAJ NOT 'E' UMQU' GHOT 'OH WA' 'EL.

1645 HEAVENLY DOTS QAPTA' HOCH NUV IMMORAL SENSATIONS ACCORDING TO JIHECH'A' CONCEPTS, YISEH 'E' NID; LO'LAHGHACH SUM HOCH PA''E' SENSATIONS; YIN POH CHA'DICH TOTAL DOV'AGH QUN'A' WO' CHAL 'EL, GHAH 'E' 'AD YINDAJ YAB DOTLH WA' AGAINST FEELINGS IMMORAL, WA' VANGBE'CHOH AGAINST CHAH 'E'.

1646 QUN'A' WO' CHAL WEJ 'EL 'IV OBSCENITIES, JATLH HOCH; LES LATLH GHAH JATLHLAHBE'WI' YIN; IMMORAL QA' GHOS VAV PUM NUJ; JE BEP MU' IMMORAL QECH 'EJ UMQU' GHOT; NGED LUGHOS UNITE CHAL, NOT OBSCENITIES JATLH 'IV; HA' WA'DICH TLHAM JATLH IMMORALITY CHUH 'IV.

1647 BOQTA' NATION, HOCH CHAH NGEH HOCH NUV GHEL GHOCH, QASTAHVIS HOCH INJUSTICES YITUNGHA', QAH QAQ, WRITINGS VAV; BUSH'A' ONES MIP 'EJ LATLH CHEPHA' VAJ NOT CHAW' FLOCK, QASTAHVIS CHAH. MO' 'E' HOCH EQUAL QASTAHVIS NIH IN FRONT OF QEYLIS GHOJMOH UNIVERSALLY, 'OH.

1648 VAJ WOVBE' EQUAL BINGDAQ PE'LU', TYRANTS, PONG VO' HUJ QUCHMOH, GOLD EMERGED, VAJ MAGHWI' CHAQ QECHWIJ LOYMO' CHUT; SUCH AS VEQLARGH, MAGHWI', PUQ 'EJ QUQ 'IV HOPMO' HUTLH CHAQ QECHWIJ LOYMO' WEM 'EJ SUVTAHVIS IDEALS NID SEGH YIN; DOV'AGH

QUN'A' WO' CHAL, 'EL PERSECUTE; LAH 'EL SOH DAH 'E' DAQOYMO' TESLIJ 'OH, WANI'VAMMO'.
GHAH VAV PUQLOD TLHAB FUSILÓ 'EJ CONCERNING.

1649 YIRA"EGHCHU' QO' PONG RAP NUVPU' 'IV EXPLOITED. MIW YIN WAW' CHUT GOLD, QUSMEY
TEQLU'PU' YUQVAM; TOH PAT LOD 'EJ WEJ QUN'A'. HOCH LOD JATLHQA' 'OCH TIQ; QEYLIS ETERNAL;
CHAL QO' QO'.

1650 VAJ 'E' EQUAL QASTAHVIS NIH IN FRONT OF QEYLIS, VAJ 'E' HOCH ROQ HOCH GHOJMOH 'OH,
WAH YIN, QASNISBEJ TLHEJMEH EQUAL; MUHIVTAHBOGH JATLHQO'GHACH SIMULTANEOUSLY, YAB
'EJ PHYSICAL LOM; CULTIVATED 'OH NEH YINDAJ YAB DOTLH, NEH VAN'A' PONG YINDAJ YAB DOTLH.
TEV NEH PHYSICAL CHAVVAM NEH PHYSICIST, CULTIVATED. QASTAHVIS WA' MIW, PAGH LATLH,
VAN'A', CORRESPONDING PERFECTION WAV QA'; PAGH VAJ WAV, VAJ 'EL PAGH QUN'A' WO' CHAL;
PAGH, PAGH 'EL. DOV'AGH QUN'A' WO' CHAL, 'OH GHOM QASTAHVIS ENTIRETY, 'EL VAV RA'
PERFECTION; LAH 'EL 'IV, NEH 'AY' 'OH CHENMOH 'OH; TA', PO'CHUGH NUV MEJ MOH, PONG HUJ
PSYCHOLOGY, YINBE' WA' NEH. OUTPUT HUJ 'EJ SOVBE'LU'BOGH QOYLU' PAT YIN, BAS QEYLIS GOLD.

1651 HOCH NUV EDUCATION YOR VAN'A' WINNERS PONG LUJ; HOSQU'MO' WEJ GHAH VAJ
EDUCATION PUH, VAV SOV HOCH WRITINGS ACCOUNT; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA'
JIV 'EJ WEJ WRITINGS VAV; FORGETFULNESS GHU' WA' DUNMO' EDUCATION TERA' GHAI 'IV GHAH 'E'
WRITINGS VAV-FORGETFULNESS

1652 HOCH INCARNATION MOJ HUMAN PEMHOV ALPHA 'EJ OMEGA QASTAHVIS; YAB HUMAN
ALPHA TLHEGH; DUMERBE' QA' QASTAHVIS MACROCOSM; YIN MIR 'OH JUS VO' PEMHOV PEMHOV;
MAQ DAGH CHA BORAQ ENDLESS HOSQU'MO' ETERNAL VAV LOJ HOCH.

1653 CHAY' QO' QU'MEY POTLH; CHUT SACH PONG NARGHTAHVIS 'OH 'E'; BOGH HOCH QECHVAM
PHYSICAL; NENCHOH 'EJ GERMINATE GERMINATES 'EJ TERA' PUQ NEN HOCH QECH, QASTAHVIS
EXSISTENCIAS, GENERATED. WOVBE' EQUAL BINGDAQ PE'LU'.

1654 QUN'A' WO' CHAL WEJ 'EL HOCH NUV SOVEREIGNTY LATLH SEP HIVMEH; VAJ JE QET CHAH
LATLH EXSISTENCIAS, LATLH QO'; RIN DOV'AGH VIRUR QUN'A' WO', HA', 'EJ WEJ ATROPELLADOR.

1655 HOCH NUV 'E' HIP, TUQ DEGH WEJ EXTOLLING WRITINGS VAV, QUN'A' WO' CHAL; WEJ 'EL
DOV'AGH VIRUR 'E' VANGMEH QEL 'IV PAGH HIP, PUS WA' TUQ WA' 'E' PAH.

1656 QUN'A' WO' CHAL WEJ 'EL HOCH NUV JOBS HUTLH MEQ, CHENMOH; DOV'AGH VIRUR 'E'
SABTAHBOGH WA' 'IV PAGH POST CHENMOH, WA' CHENMOH 'E' VISOV.

1657 HOCH NUV 'E' 'E' NIH RUP 'EJ NUVPU', NIH YITAMCHOH SOV, VAJ NOT 'EL CHAH QUN'A' WO'
CHAL; VAJ JE CHAH GHAH QASTAHVIS LATLH EXSISTENCIAS, LATLH QO' TOJ.

1658 QUN'A' WO' CHAL WEJ 'EL HOCH MUSHA'BOGH PUQ GHOJMOH RUDENESS, 'IV; DOV'AGH
VIRUR QUN'A' WO', MUSHA'BOGH 'EJ QUQ 'IV MODERATED, WEJ NUV WEJ MODERATED JE.

1659 QUN'A' WO' CHAL WEJ 'EL HOCH NUV RUV CHUT CHENMOH DAJ AT THE EXPENSE OF
HUMBLE, DOV'AGH VIRUR HA' QUN'A' WO', WA' 'E' CHUT WEJ CHENMOH JIH WA' 'E' CHENMOH.

1660 HOCH NUV QASTAHVIS WEJ HUMBLE, INVOLVING RUV NGOQ JES QUN'A' WO' CHAL; WEJ 'EL VAJ JE, WEJ QEL QASTAHVIS LATLH EXSISTENCIAS LATLH QO'.

1661 QUN'A' WO' CHAL WEJ 'EL HOCH NUV PROPAGANDA CHENMOH MEDIUMS, MEDIUMS, 'ARQON VIT, VONGWI', SORCERERS, COUNSELORS 'EJ WARLOCKS, NEH PROPAGANDA QAP, QO' WORTH; DOV'AGH VIRUR QUN'A' WO', WA' 'E' QAPBEJ, WA' YOTLHMEYVO' MECH LATLHPU' YIN HA' .-

1662 'IV MADRUGARON QU'DAJ, WA'DICH CHALDAQ QUN'A' WO'; QAP NEH PHILOSOPHY 'E' DEV QUN'A' WO'; HOCHHOM NGED QUN'A' WO', WA' GHAAH WORKER, WA' 'E' TA' MILLIONAIRE PAGH 'EL.

1663 POSITIONS 'EJ WEJ DEDICATE HUMBLE DAN QACH'A' HOCH 'IV, QUN'A' WO' CHAL WEJ 'EL. LATLH CHAH WORTH HUMBLE POSITION, CHAQ POSITION JEN.

1664 QUN'A' WO' CHAL WEJ 'EL VAY' 'E' YIGHUH QUM PA' CHUN BLOODSHED; 'EJ JATLHPU' PRESIDENT, TA', HI' 'IGH PAGH. , HOCHHOM NGED QUN'A' WO', 'E' EXPLOITERS QUM, QO'VAD. WA' 'EL WA' 'E' TOY'.

1665 QUN'A' WO' CHAL WEJ 'EL HOCH STEPMOTHERS HOCH STEPPARENTS WEJ MUSHA'GHACH "BANGDAJ, SOH PONG PROTÉGÉS 'EJ HOT, 'IV; ROQ, VAJ QAQ CHAH LACH'EGHDI' PUQ 'E' LAY' QUN'A' WO', NEH CHAH.

1666 HOCH LATLH, LURED HOCH LODNAL BE'NAL JE 'IV WEJ QUN'A' WO' CHAL; 'EL , HOCHHOM NGED 'EL QUN'A' WO' 'E' GOLD, WA' GHOM 'OH 'E' SOVBE' TLHOGH QAR.

1667 TUQ HUTLHWI' HOCH NUV HOCHDAQ, BOS CHAH QUN'A' WO' CHAL; WOH 'IV HELPLESS, VAV WOH; HOCHHOM NGED QUN'A' WO', WA' GHAAH CHARITABLE, WA' WEJ 'EL.

1668 HOCH NUV SOHVAN NON VEQLARGH ABDUCTED 'EJ BOTLHOBBOGH BAIL-, NOT QUN'A' WO' CHAL; VAJ JE ABDUCTED CHAH QASTAHVIS LATLH QO' EXSISTENCIAS LATLH.

1669 PUQ BE' 'EJ WEM ABDUCTED HOCH 'IV, WEJ 'EL VAJ QUN'A' WO' CHAL. VAJ JE QUCH 'EJ QASTAHVIS LATLH QO' EXSISTENCIAS LATLH RAPED CHAH; 'IGH WEM WHOEVER SEXUALLY,. 'EJ HOCH EQUAL DISUQ SOVBE'BOGH RUR BOVVAM FOURTH.

1670 ABDUCTED HOCH 'EJ 'E' 'EJ HOH, QUN'A' WO' CHAL WEJ 'EL. BAQA' CHAH; 'EJ HOCH QUH SOVBE'BOGH RUR BOVVAM FOURTH.

1671 CHICH ABORTED, JE WEMBORGH HOCH HOH 'E'. BAQA' CHAH; JATLH 'OHBE' QUN'A' WO' CHAL; QI'YAH FOURTH BOVVAM QASTAHVIS DISUQ.

1672 ABORTED SPIRITUAL WAH JE DUMERBE' BE'GHOMDAQ QUN'A' WO' CHAL; 'E' 'IGH 'EJ MORGH CHAH, NOT QUN'A' WO' CHAL CHAH.

1673 QUN'A' WO' CHAL WEJ 'EL 'IV LEGH NAKED 'EJ PORNOGRAPHIC MAGAZINES, HOCH; WORTH WEJ PUS GHAAH GHAAH NEH LES; TOH DOV'AGH VIRUR 'E' SABTAHBOGH QUN'A' WO' PONG JIH, WA' WEJ GHAAH QA' YAY' BLIND 'IV, YAY' VISTA JE.-

1674 HOCH VIDELTA'BOGH 'IV MAGAZINES NGEV OUTRAGEOUS, QUN'A' WO' CHAL 'EL NUDITY PORNOGRAPHY, HOCH LAW' TLHU' GHAAH, VAJ TLHU' QASTAHVIS LATLH QO' EXSISTENCIAS LATLH.

1675 QUN'A' WO' CHAL WEJ 'EL HOCH NUV YIN QASTAHVIS ROGHVAH. GHAAH NUQDAQ MOJ SER 'EJ INDIFFERENT, GHAAH; DOV'AGH VIRUR HA' QUN'A' WO', WA' QANG SOH SER, WA' 'IV WEJ QANG.

1676 JATLH REAL OS 'E' HIERARCHY GHAAJ HOCH DISABILITY, ROP JE PHYSICAL DUY', QASTAHVIS DARKNESS. HOSQU'MO' MEJDI' HEGH'E' DARKNESS VINEH.

1677 QUN'A' WO' CHAL WEJ 'EL HOCH NUV PORGH RELATIVES 'EJ JUP, MOL HUTLH TAKING GHOJWI'PU'LI' PORGH DAMO' GHAAH YINTAHVIS, QIH; DOV'AGH QUN'A' WO', WA' 'E' 'EL DELICACY FEELINGS LULAJQO' NUV WA' WEJ.

1678 STARTED HOCH NUV MIGH SOHVAN NON VEQLARGH, PRACTISED PA' PE''EGH, QA' MIGH STARTING CHAH QASTAHVIS POH BI'RES; MIGH WOVBE' 'EJ MIGH TU'LU' NGED SABTAHBOGH QUN'A' WO', 'OH MIGH, WA' 'E' PRACTICAL.

1679 CHAQ QECHWIJ LOYMO' HOS OS NOB DOCTRINE, YIN INSTANT HOS; INCARNATE TRINITY HOCH LAH; VO' NGEH ELEMENTS, DOCTRINES. GHAAH RESURRECT FLESH HOCH QO' TRANSFORMING.

1680 JATLH REAL OS 'E' VIHUTLH JIH JIHVAD LAW' VAY' JE LAW' MIW. CHOGHIJTAHGACH, TIHARQO' SEYMOH QO'VAM. HOSQU'MO' TLHAB WANI'VAMMO' VAV 'EJ SOHVAD NUQ; WOVBE' EQUAL BINGDAQ PE'LU'.

1681 JACH 'EJ GNASH HO'. GHAAH YIN MIW JATLH, REAL OS. TOH, WEJ VIVISTEIS ACCORDING TO WRITINGS; 'ACH ROM GOLD; , HOCHHOM NGED QUN'A' WO', WA' GHOT'E' PAGH GOLD, 'EL WA' 'E' GHOM 'EB 'EJ SO'MEH QORWAGH YIN.-

1682 'EJ TEH 'E' QUN'A' WO' CHAL WEJ 'EL HOCH NUV BANG 'EJ WEJ BANG CHUT VAV, QASTAHVIS JATLH LATLHPU'VAD MAQ OS. HOCHHOM NGED QUN'A' WO', WA' 'A QASTAHVIS TAM, WA' 'E' BOASTED MUSHA'GHACH 'E' 'EL.

1683 'EJ TEH JATLH OS WA' CHA'DICH QUP, QAP DIB, PAGH YAP WEJ QUN'A' WO' CHAL 'EL. , HOCHHOM NGED QUN'A' WO', QAP SUFFERING, WA' HUTLH SUFFERING QU' 'OH WA' 'EL.-

1684 'E' TUQ 'EJ SOJ NOB 'OH ENVOY, TUQ 'EJ SOJ TU', 'EJ SOH QASTAHVIS HOCH EXSISTENCIAS JATLH, REAL OS. HEV PUQ, VAV HEV 'IV. 'EJ HEV SUQ 'IV VAV, VAJ QUN'A' WO' CHAL.

1685 REAL OS 'E' QUN'A' WO' CHAL 'EL VAY' 'IV MUSHA' GHAAH PUQ, GHIQ, DOV'AGH VIRUR QUN'A' WO', WA' GHAAH QUCH QASTAHVIS YIN, HA' WA' WEJ-

1686 'E' QUN'A' WO' CHAL WEJ 'EL HOCH 'IV SUJ HUTLH 'EH, JATLH LATLHPU'VAD MAQ REAL OS. DOV'AGH VIRUR QUN'A' WO', WA' 'EMVO' AGAINST SOVBE'LU'BOGH QOYLU', WA' WEJ GHOB 'IV VEH GHOB SOH 'E' HA'.

1687 JATLH REAL OS, YIN PAT VU'WI', PABLU'DI' VATLH DIS PUM BI'RES PUM. HU'TEGH CHENMOH VATLH DIS POH 'EJ QUQ 'E' JE WAH; CHU' POH HA'DIBAH CHU' 'EJ SIQ.

1688 'E' HOCH QORDU' KINSHIP, QO' WEJ QUN'A' WO' CHAL 'EJ JATLH REAL OS; KINSHIP 'UT LAHLIJ 'EJ FEELING BANG PONG LAHLIJ; HOCHHOM NGED QUN'A' WO', WA' 'E' MUSHA'GHACH QORDU', WA' GHOM 'OH 'E' SOVBE' 'EL.

1689 WOMEN QO': QUN'A' WO' CHAL WEJ 'EL HOCH CHEV TLHOGH PONG HUMAN WHIM; DOV'AGH VIRUR QUN'A' WO', WA' CONJUGAL DIVI' WOVBE' DOCH HOCH, WA' WEJ VUV 'E' VUV JIH 'E' HA'.

1690 QUN'A' WO' CHAL WEJ 'EL HOCH NUV CONTESTS NEH, BI'IHBA'MO', QASTAHVIS JES; DOV'AGH VIRUR HA' QUN'A' WO', WA' 'E' PRETENTIOUS, WA' 'E'. HOCH NUV SCANDALOUSLY LOM CHA' VAY', PUM CHALDAQ QUN'A' WO', QASTAHVIS DURGH LE VIRAKNIL IMMORALITY 'EJ NGA'CHUQ.

1691 SCANDALOUS MECH HOCH NUV QUN'A' WO' CHAL JE 'ITLH PONG QO'NOS LEASE TUQ, NOT 'EL HUCH HOSQU'MO' CHAH CHENMOH VI'IPRUP SCANDALOUS OFFERED QASTAHVIS HOUSEHOLDS; DOV'AGH VIRUR QUN'A' WO', WA' 'E' PAGH HUCH, GHIQ HA' WA' 'E' QASHA'.

1692 QUN'A' WO' CHAL WEJ 'EL HOCH NUV HA' LATLHPU', LAHLIJ LIFTED; DOV'AGH VIRUR QUN'A' WO', WA' 'E' TAM, QASTAHVIS HO' HA' WA' 'E' PUBLIC; CHALDAQ QUN'A' WO' VAN'A' SLIGHTEST QECHMEYDAJ HUJ HUMILITY.

1693 WEJ 'EL HOCH NUV MEDICAL TA' DOQ JE HERGH EXPLOITED UNITE CHAL; DOV'AGH VIRUR QUN'A' WO' HA', HOCH WANI'VAMMO' TLHA' VIVUP JE HUMBLE, WA' HURDAQ SYMPATHIZE JOR CHAH 'E' QEL MACH.

1694 RELIGIOUS PAGH RELIGIOUS, PONG TOBMEH 'IQ VO' TUQ TUQ, WEJ 'EL VAJ QUN'A' WO' CHAL; DOV'AGH REAL BEGGAR, QAR'A' NGEB JE. RELIGIOUS RELIGIOUS PAGH PAGH VIVUP MATERIALLY; NUQ SPIRITUALLY; HOSQU'MO' QUN'A' WO' CHAL 'EL PAGH CHAH.

1695 HOCH NUV 'E' QUN'A' WO' WIQELDI', MAHEDNIS DEGH JOQWI', 'EJ GHEL 'EJ WEJ LU', QUN'A' WO' CHAL; WEJ 'EL PRINCIPIA WIQELDI', MAHEDNIS VUV; DOV'AGH VIRUR HA' QUN'A' WO', WA' INDIFFERENT LAY' 'E' LAY' WA' 'E' VUV JIH.

1696 HOCH NUV GHEL HUCH JE CHEGHLAHBE', QUN'A' WO' CHAL WEJ 'EL. DOV'AGH VIRUR QUN'A' WO', HA' YUDHA' WA' 'E' NGOR,; HOCH CHA'DICH 'E' LAW'TAHVIS, VO' WA'DICH GHOMCHOH QASTAHVIS BOTLHOBBOGH HUCH VAJ CHEL HOCH NGOR; SOVBE'BOGH RUR GHOMCHOH CHEGH; HOCH CHA'DICH DARKNESS, CORRESPONDS 'OH NGOR, YIN STOCK QUN'A' WO' CHAL; HOCH QASTAHVIS YIN NGOR JE, VAJ LURED VAJ LATLH YIN.

1697 HOCH 'IV FAVORS HAP 'U' 'EJ SPIRITUAL 'EJ CHEGHLAHBE' HEV QASTAHVIS POH LUGH, QUN'A' WO' CHAL WEJ 'EL; HOCH CHA'DICH QASCHOH GHOMCHOH WA'DICH VAJ CHEL CHAH QASTAHVIS HEV FAVORS; UNTIL GHOMCHOH PA'E' INJUSTICE GHOV.

1698 HOCH 'IV GHOM, PHILOSOPHY PAGH DOCTRINE, VISOPMEH PONG DISAPPOINTMENTS HAP 'U', JEGH, QUN'A' WO' CHAL; WEJ 'EL DOV'AGH VIRUR HA' QUN'A' WO', WA' 'OH WEJ DAJ WA' 'E' SELFLESSLY GHOB QA' INJUSTICE 'E' LAY'-HOCH 'OH.

1699 'EJ BOQ CHEGHLAHBE' HOCH NUV VINEH QAH HEV WEJ, QUN'A' WO' CHAL WEJ 'EL. DOV'AGH VIRUR QUN'A' WO', WA' GHAAH SELFLESS WA' GHAAH WEJ 'OH HA'.

1700 QUN'A' WO' CHAL WEJ 'EL HOCH NUV HIVMEH VEHICLES 'EJ WEJ VICTIM, BOQ; PUM GHAAH YINTAHVIS PORES, EXSISTENCIAS; WEM TRILLIONS 'EJ BATLH NOB NIJ, 'IGH VAV QO' JE 'E'.

1701 MALJA' NGEVWI' MACH GHAAH CHAVVAM HOCH 'EJ, QUN'A' WO' CHAL WEJ 'EL. HOSQU'MO' MORALE DEALER WEJ QUN'A' WO'; NEH NGED QUN'A' WO', VAJ NOT MECH JIH, WA' WA' QU' 'OH 'E' 'EL.

1702 QUN'A' WO' CHAL WEJ 'EL HOCH NUV CONTESTS SCANDALOUS NEH, BI'IHBA'MO', QASTAHVIS JES; 'E' SABTAHBOGH MACH 'EJ QUQ 'IV YIN VUV VAV, WA' WEJ VUV JIHECH'A' NGED.

1703 VAJ QO' TU'LU' BEGGARS, DUE 'E' TU'LU' MIP; MIP WA'DICH 'EJ; YIN BEGGAR, THREE-QUARTERS ESPECIALLY MIP.

1704 HOCH NUV QASTAHVIS JAJLO' MOJ JUDGES CONTESTS NEH, BI'IHBA'MO', NOT QUN'A' WO' CHAL; 'EL HOCHHOM NGED QUN'A' WO', WA' QO'VAM 'E' WA' RUV 'OHBE' 'E' 'EL.

1705 HOCH NUV UNJUST CHAH LACH'EGHDI' WAH QASTAHVIS YIN, NOT QUN'A' WO' CHAL; 'EL DOV'AGH VIRUR HA' QUN'A' WO', WA' FULFILLED, WA' 'E' WEJ GHOM 'EJ 'E' LAY'. FAILURE JE CHENMOHWI', LAY' HEQ RAP WAV.-

1706 HOCH SPEAKERS NUVPU' 'EJ QUQ VIT EARTHLY DAQVO' QU' GHAAJ, 'EJ QUHWIJ, QUN'A' WO' CHAL WEJ JE CHAH; SOQ VIPARHA'QU' CHAH QASTAHVIS DIVERT 'UY' VIT MIWVAM'E' YAB QO'. DOV'AGH VIRUR HA' QUN'A' WO', WA' 'E' PAGH VAY' QENG SOH. WA' VIDELTA'BOGH JUS 'EJ VIT DISTORT.

1707 PIN'A' PONG INSOLENT PUQ YINISQO' HOCH JE, VIMOLME' JE CHAH 'EJ PUQ WEJ 'EL QUN'A' WO'. 'ACH NGED, VUDMEY'E' MUSHA'BOGH-FRIENDLY, QUN'A' WO' 'EL PUJ VUDMEY'E' MUSHA'BOGH.

1708 CHENMOH HOCH PAGH 'E' ABDUCTIONS GHAAJ FUN, JAJLO' YINTAHVIS PUQLOD; VAJ 'EL PAGH QUN'A' WO' CHAL; GHAAH ACCUSED IMMORAL PA' JOH VAV; DOV'AGH VIRUR HA' QUN'A' WO' NUV'E' YIYINQO' PAGH VIQ IMMORALITY GHOM.

1709 HOCH NUV ARTISTS 'E' 'E' CHUS CHAH, QUN'A' WO' CHAL WEJ 'EL SOV CHAH YI'EL; GHOJMOH QASTAHVIS VAV, IMMORALITY VEQLARGH GHOB NUQJATLH; PROPAGANDA QU'; DOV'AGH VIRUR HA' QUN'A' WO', IMMORAL WA' 'E' APPLAUDED 'OH WA' WEJ APPLAUDED WA'.

1710 HOCH NUV SAN BETS QASTAHVIS PUBLIC JAJLO', ABUNDANCE ARE; HOSQU'MO' HUCH IMMORAL QUCHMOH PRODUCT; MI' POH, VAJ SIM HOCH NUV BET, SMALLEST UNIT, SEV IN THE AMOUNT OF BET; HOCH UNIT EQUIVALENT WA' STOCK 'OH QASNISBEJ HEQ GHAH SCANDALOUS, OUTSIDE OF QUN'A' WO' CHAL-DOV'AGH 'EL QUN'A' WO' CHAL, WA' WEJ IMMORAL GAMBLING; QU' WA' 'E'.

1711 HOCH NUV 'E' SEEING 'E' VI'IPRUP EXPLOITED LAW' CHAH 'EJ WEJ DOQ, LATLHPU' WEJ QUN'A' WO' CHAL 'EL; GHITLH 'E' HOCH HUMBLE WA'DICH IN FRONT OF VAV; DOV'AGH VIRUR HA' QUN'A' WO', NUQ HUBTAHVIS VAV HUBTAHVIS WA'. WA' WEJ HUBTAHVIS PONG VAY'.

1712 QUN'A' WO' CHAL WEJ 'EL HOCH NUV JUH SO' DE''E' CHUT EARTHLY WEM; CHALDAQ QUN'A' WO', GHEL PAGH QET BOQTA' LATLH QASTAHVIS VAY' CHENMOH IMAGINED; DOV'AGH QUN'A' WO', WA' WIQELDI', MAHEDNIS, 'E' YISOV LATLHPU' NIH WA' 'EL.

1713 DEDICATED HOCH 'IV DAH 'E' DAQOYMO' TESLIJ NAGH HOSQU'MO' PIM IDEALS LUGHAJ, QUN'A' WO' CHAL WEJ 'EL. NGERDAJ YINTAHVIS ETERNAL 'EJ; PUM CHAH IN FRONT OF VAV, PURSUERS; NEH PUM PONG NEH WA' JATLH, 'EJ WEJ QUN'A' WO' CHAL.

1714 JATLHPU' FUERZAS ARMADAS HIP TUQ CHAH, VAJ QUN'A' WO' CHAL 'EL PAGH. DOV'AGH VIRUR HA' QUN'A' WO', WA' 'E' TOY' NEH WA' JOH. WA' VIDELTA'BOGH 'IV CHA' QAHMEY TOY'.

1715 VAY' PAGH WA' 'E' SHELTER PAGH PROTECTION NOB PERSECUTED HUMAN CHUT, QUN'A' WO' CHAL 'EL; JE DAH 'E' DAQOYMO' TESLIJ 'OH DAH 'E' DAQOYMO' TESLIJ GHAH, QASTAHVIS LATLH EXSISTENCIAS; JE QAD 'E' QAD QASTAHVIS LATLH NACERES JATLHQA'.

1716 OFFERED HOCH QUTLUCH PATLH SOVMO', POSITIONS MASSACRE, QASPU'DI' QUN'A' WO' CHAL WEJ 'EL; CHAH IMMORAL; VAV WOVBE' HOCH CHUT HUBTAHVIS: LUJ.

1717 HOCH NUV 'E' BOGH VIVUP, QUN'A' WO' CHAL; 'EL MO' POVERTY IMPOSED CHAHVAD AMBITIOUS LOD; DOV'AGH VIRUR QUN'A' WO', WA' 'E' VIVUP, HA' WA' GHAH MIP.

1718 HOCH JATLHPU' LALDAN PAGH VIPE'QANG, 'OH QUM 'EJ QUQ JOM HEGH, QIH JE BLOODSHED 'IGH 'E' WINADTAH; PUM GHAH VAV, QUTWI' FUN CHUT IN FRONT OF.

1719 PAGH 'IV MECH QASTAHVIS 'ACH MICROSCOPIC QUN'A' WO' CHAL WEJ 'EL; WEJ SOV MECH SO-CALLED WO' VAV QASTAHVIS; MECH PRODUCT HUMAN GREED PONG ROQ; TERA' PONG CHUQ 'EJ SOVBE'LU'BOGH QOYLU' YUQMEY.

1720 QUN'A' WO' CHAL WEJ 'EL VAY' 'IV WEJ COMMITMENTS CHUT YIN, PAGH VUV; HOCH HUMAN NAQ QASTAHVIS WO' VAV SOVBE'LU'BOGH QOYLU'; HOCH HAR JUZJADO; CHENMOH NAQ DAH NOBVAM LOD.

1721 CHEPMOH CHAV PONG QUM 'E' TEQ SOH CHONAYTA', QUN'A' WO' CHAL WEJ 'EL. HU'TEGH VAV NGANVAD VAN'A' CHEPMOH HOCH; DOV'AGH QUN'A' WO' CHAL, 'EL QUM DUMERBE' PONG HUMBLE GHAJBOGH HOMELAND; NUV LAW' DUMERBE' 'OH PONG SO-CALLED MIP.

1722 POH, PAH CHAH 'E' CHA'DICH VAJ CHEL HOCH NUV RAD, HIP TUQ; POSTAHVIS LO' LATLH POH WA'DICH HIP, VI'IPRUP HOP DEGHWI' QUN'A' WO' CHAL PIRAY'AM; DOV'AGH QUN'A' WO' CHAL, WA' 'IV WA' HIP PAGH TUQ 'EL 'E' PAH.

1723 HOCH NUV 'E' NUH GHAI CHA' QASTAHVIS PUBLIC, VAJ 'EL PAGH QUN'A' WO' CHAL; PUM GHAI WO' VAV, QASTAHVIS PUBLICLY MON DESDU' COMMANDMENT JATLH: WEJ CHOT.

1724 QASTAHVIS EMBARRASS LUXURY PAH HOCH PAGH QASTAHVIS YIN, QUN'A' WO' CHAL; 'EL PAGH HOSQU'MO' HOCH EQUAL, QASTAHVIS NIH IN FRONT OF QEYLIS, PUS WA' CHAQ GHAI PAGH; VAY' UNEVENNESS VO' MEJDI' VAV; MOLVO' QA' AMBITIOUS 'EJ MUT.

1725 QUN'A' WO' CHAL PUS, VAJ NOT VAL LULIJE'LU'BOGH VAV, HOCH WRITINGS 'OH WEJ 'EL PONG SPEAKER; 'E' LAY' HOCH CHENMOHWI', DOCH NAD GHAI RAGHPU'BOGH HOCH; HOCHHOM NGED QUN'A' WO', WA' SPEAKER, WA' 'E' 'OHBE' 'E' 'EL.

1726 QUN'A' WO' CHAL WEJ 'EL HOCH NUV, PAGH NUV WRITERS 'EJ NOT VAV, NAD; RUCH PA' QUN'A' WO' CHAL MEJ 'E' LAY' HOCH INTELLECTUAL; DOV'AGH QUN'A' WO', 'OH 'E' NAD WEJ GHAI NAD 'EL.

1727 HOCH NUV 'E' QEL MEDICAL PAGH, 'EJ MECH JE LATLHPU' ILLNESSES, WEJ 'EL VAJ QUN'A' WO' CHAL; 'EL VAY' TRADER; DOV'AGH VIRUR WO' VAV, WA' WEJ 'E' WA' QEL 'OH HA'.

1728 VAY' NOY JATLHPU' VU'MEH, QUN'A' WO' CHAL; 'EL 'EL PAGH HOSQU'MO' MAGNIFIED MACH QUCHMOH, WEJ WAW' VAV WRITINGS; DOV'AGH QUN'A' WO', 'OH 'E' GHOV WEJ SOH GHOV 'EL.

1729 GHOJMOHWI'A' GHOJMOHWI' PAGH 'EJ WEJ GHOJ LULIJE'LU'BOGH NUQJATLH VAV HOCH 'IV, QUN'A' WO' CHAL WEJ 'EL. VAY' DOCH DATA'NISBOGH VAJ RAGHPU'BOGH HOCH 'E' LAY' CHAH.

1730 QUN'A' WO' CHAL WEJ 'EL HOCH NUV LALDAN 'EJ PHILOSOPHIES 'OGH VAJ QO', VA WAV CHAH; HOCH LAW' WAV GHAI, JE VAJ JE WAV QASTAHVIS LATLH EXISTENCIAS, LATLH QO'; QUN'A' WO', WA' 'E' WAV PAGH 'EL NGED. WA' WAV WAV VEQLARGH NEH VAJ RAP.

1731 VEMMOH HOCH PAGH 'OH DIVERSIONS DELIGHTS JE, QUN'A' WO' CHAL 'EL PAGH. PUM GHAI IN FRONT OF VAV, YAY' CHAQ QECHWIJ LOYMO' JIHECH'A'; QO'NOS CORRUPTERS YUQMEY.

1732 DAPABCHUGH NAKED IN THE PRESENCE OF LATLHPU', NOT QUN'A' WO' CHAL 'EL HOCH 'E' JIH. PAGH WA' VAV, YAY' 'E' LAY' DOV'AGH QUN'A' WO' CHAL, 'EL 'E' PORGH FLESH; GHAI. QA' QAR WA' VIDELTA'BOGH 'E' REQUESTED 'OH.

1733 QUN'A' WO' CHAL WEJ 'EL HOCH NUV WA' FLESH PAGH TLHOGH CHENMOH 'EJ NUQJATLH, SOVBE'; VAJ CHEV LODNAL BE'NAL JE; DISUQ WEJ, SOV WIHUTLH QUN'A' WO' CHAL HEGH'E' ENTRANCE UNTIL BOVVAM FOURTH; DOV'AGH VIRUR QUN'A' WO', HA' TLHOGH CHUT VAV, QASTAHVIS CHA' TLHOGH JIV 'EJ UNGRATEFUL.

1734 NIH HOCH 'EJ 'E', YIN, CHA'DICH HOCH QET LES PE"EGH DARKNESS; 'EB QAV UNTIL GHOMCHOH MAJQA' PA'E' CHEGH NIH; VAJ HA' 'E' CHEL TAH WEJ QUTWI', CHA'DICH TRANSFORMED

'E' NIH VAJ DUST; 'EJ DUST, MOLECULES DUST MI' QASNISBEJ CHEL CHAH. QUN'A' WO' CHAL WEJ 'EL HOCH NIHWI' LUMUH. NIHDAJDAQ PAGH NIHWI', DOV'AGH VIRUR QUN'A' WO', YIN VIVUP NET LIFETIME, VAJ WA' HA' WA' QABDAQ HEJBE'CHOH GHOTPU' 'EJ BID VATLHVI' GHABBE'-VERSA GHOMCHOH.

1735 LULIJBELU'BOGH NUQJATLH VAV HOCH PAGH 'E' JUDGES, VAJ NOT VISOV, QUN'A' WO' CHAL WEJ 'EL. LATLH SOH MIGHT JE TOH WEJ JUDGES.

1736 'IGH VAY' TAKING 'UTMO' DUJVAM DAW' MUSEHBOGH DOTLH LATLHPU', SLANDERED 'EJ, JE. QUN'A' WO' CHAL 'EL PAGH JATLH; CHAH VEQLARGH 'EJ QUQ 'IV LATLH VEQLARGH LURED.

1737 QUN'A' WO' CHAL WEJ 'EL HOCH NUV SO-CALLED COUPS, QASTAHVIS JES; DOV'AGH QUN'A' WO', 'OH PONG TLHAB ELECTIONS QUM ELECTED 'EL. LATLHPU' VIDELTA'BOGH 'IV RAD, DECEPTION, CHOT JE QIH.

1738 QUN'A' WO' CHAL WEJ 'EL HOCH NUVPU' 'E' TA' 'E' RAD CHOT 'EJ DANOHMEH VEQLARGH CHAV HOS 'EJ PAGH LEGH, HOCH PLEDGED VEQLARGH. GHAH WOVBE' HOCH SUVMEH; DOV'AGH VAV, 'IV IDEAL SUVTAHVIS WO' 'EL. HOSHA'BOGH GHOB PAGH.

1739 QUN'A' WO' CHAL WEJ 'EL HOCH NUV DE' NGEB 'EJ ROP-INTENTIONED, PUBLISHED; HOCH JABBI'ID NGEB GHITLH 'EJ ORAL, QASNISBEJ GHOM QO'. GHAH CHAL QO' OUTSIDE OF STOCK QAR.

1740 HOCH JA'CHUQ'A' QAMA' EARTHLY RUV DAGHAJBOGH DIB MAQ BIGHHA' DAGHAJBOGH PAGH LATLH INMATES, QASTAHVIS QUN'A' WO' CHAL; WEJ 'EL DOV'AGH VIRUR QUN'A' WO' HA', DEFENDANT 'EY BECH INMATE.

1741 QUN'A' WO' CHAL WEJ 'EL HOCH NUV 'IP, WEJ DOCTRINE VAV QU' HOCH 'IP; LOD; HOCHHOM NGED QUN'A' WO', WA' NOT 'IP JIH QASTAHVIS YIN, WA' 'E' 'IP JIH 'E' 'EL.

1742 HOCH NUV 'E' CHEGH MIGH JATLH QAQ QUN'A' WO' CHAL; , HOCHHOM NGED QUN'A' WO', WA' 'E' 'OY' NGAQ 'EL WA' WEJ LED.

1743 HOCH NUV ALMS NOB PUBLIC, QASTAHVIS WEJ 'EL VAJ QUN'A' WO' CHAL; 'E' 'OH SOV MAQ DAGH CHA BORAQ VAJ QAS QASTAHVIS HUMILITY 'EJ HUTLH ALMS; DOV'AGH QUN'A' WO' CHAL, WA' SO', ALMS NOB 'E' 'EL WA' 'E' WANI'VAMMO' TLHA' IN LIGHT OF LATLHPU'.

1744 QUN'A' WO' CHAL WEJ 'EL HOCH NUV HES DATA'A', 'IQ; DOV'AGH VIRUR QUN'A' WO', WA' WA' 'OH WEJ 'IQ FORGAVE 'E' HA'.

1745 HOCH NUV MIP, VIVUP MORALE 'OY' PERPETUATED; QUN'A' WO' CHAL 'EL PAGH RICO; DOV'AGH VIRUR LUGHOS QUN'A' WO' WA' 'E' VIVUP, WA' GHAH MIP.

1746 QUN'A' WO' CHAL WEJ 'EL HOCH NUV NGONG DEMONIC, SORCERY, WITCHCRAFT, OCCULT QED CHENMOH; CHAH PIGS SOV, WEJ NOB QO'VAM 'OH PEARLS MUDDYING.

1747 HOCH GHAJWI'VAD JAGH QASTAHVIS YIN, QUN'A' WO' CHAL; WEJ 'EL VIQ QATLH OVERCOME HOCH VAV, 'E' LAY'; GHITLHVAM WA' QUN'A' WO' CHAL, WA' JAGH, JAGH VAV PONG 'UCH 'E'. WA' JAGH, PONG HELD PABWI' VAV.

1748 QUN'A' WO' CHAL WEJ 'EL HOCH NUV SETBACKS LUH LI' NATION, PAGH VAV, LATLHPU', WAV IMPOSE IDEALS TLHOB.

1749 VIQ JINMOL VAV ACCOUNT 'E' YIN JINMOL CHENMOH, 'EJ WEJ VAJ HOCH, QUN'A' WO' CHAL WEJ 'EL. VIQ QA' CHAH CHUT CHALDAQ QUN'A' WO' 'E' LAY' WEM GHAI PUM HOCH YINDAJ YAB DOTLH NGERDAJ.

1750 HOCH NUV 'E' VISOV AGAINST NUVPU' PLOT 'OP YITAMCHOH CHAH, QUN'A' WO' CHAL; WEJ 'EL YILO' PONG QO'; PUM CHAH COMPLICITY MIGH, PA' VAV.

1751 QUN'A' WO' CHAL WEJ 'EL HOCH NUV QEH VIHUTLH JATLH RUDENESS, VAJ; GHOM STOCK QUN'A' WO' CHAL; GHAI HOCH JABBI'ID JATLH RUDENESS. 'EJ VAJ VIQ RUDENESS IN THE PRESENCE OF PUQ VIHUTLH, WEJ EXSISTENCIAS HOCH JABBI'ID.

1752 HOCH NUV CIVIL SERVANTS, VAJ 'EJ CHAH 'E' LATLHPU' GHOS MU', QUOTATIONS YILO', QUN'A' WO' CHAL; WEJ 'EL NUQJATLH, QASTAHVIS SOQ PARABLES HOSQU'MO' WEJ VAV; CHAH ADVOCATED 'ACH MORALITY CHAQ QECHWIJ LOYMO' HUJ MIW, YIN VAV.

1753 QUN'A' WO' CHAL WEJ 'EL HOCH NUV SEH JATLHPU' CHUQUN QO', WEJ ENTICED HOCH VAV, 'E' LAY' PONG MIV'A' VAY'; HOSQU'MO' DAMOJ TA' TA'BE' PAGH NGEH CHAQ QECHWIJ LOYMO' COMMANDMENTS, WEJ; CHAH NGEH HUMBLE PONG RAGHPU'BOGH HOCH LATLH.

1754 PUQ WEJ PEP HOCH VAV PAGH SOS PAGH GUARDIAN, QASTAHVIS MORALE VAV, NOT QUN'A' WO' CHAL; 'EL SOVBE'BOGH RUR QAV JABBI'ID, WOVBE' HOCH LATLH YINTAGH JIHMEJ WRITINGS SOV VAV 'E' LAY' HOCH.

1755 QUN'A' WO' CHAL WEJ 'EL HOCH NUV 'IP VAY', 'OHBE' 'IP VAV QUN'A' WO'; JURA WEJ WUV 'OH LATLHPU' HOSQU'MO'; QUN'A' WO' CHAL 'EL PAGH 'IV WEJ LATLHPU', YIVOQQO'.

1756 VAJ NOT 'EL HOCH 'IV CAPITALIST DEALER VAY', PAGH HUBTAHVIS QUN'A' WO' CHAL; MO' LES ANNOUNCED, WO' VAV 'EL PAGH CHAH; 'OHBE' NUQ VAV, 'IV HUBTAHVIS HUBTAHVIS VEQLARGH.

1757 QUN'A' WO' CHAL WEJ 'EL HOCH NUV NGOCH CHENMOH HUTLH VAV, WRITINGS QEL; LUGHAJ YIDIL QASTAHVIS HEAVENLY PE"EGH, CHA'DICH-PONG-CHA'DICH POH WAV WAV WRITINGS VAV PAGH.

1758 QAP 'EJ CHUH LAZINESS HOCH NUV CHENMOHTA' COST OBJECTS, QUN'A' WO' CHAL WEJ 'EL. HOCH MOLECULE CHENMOH OBJECT, GHAI PAGH VAV.

1759 PHYSICAL IMPROVEMENT CULTIVATED HOCH 'IV, WINNERS CHENMOHWI' TLHIH DUB LOM JE; QABWIJ IMPROVEMENT SCANDAL LUH PORGHDAJ HIJA, VAN'A' QIL NEH. NOT VAY' PAT UPGRADING, QASNISBEJ LAN MALJA"E'.

1760 HOCH MUSHA'BOGH PAGH SOS 'EJ QUQ 'IV 'E' QUN'A' WO' CHAL WEJ 'EL LUGHAJ PUQ, INJUSTICES CHAW' QASTAHVIS LATLH BEINGS ZEAL CHAW'. WEJ CHAW' INJUSTICE REGARDLESS OF QECHMEYDAJ HUJ CHALDAQ 'IIDI' MISQU'.

1761 HOCH 'IV GHO'A'DAJ BATLH. GHAH HUTLH TAKING VAJ ACCOUNT VAV, QUN'A' WO' CHAL WEJ 'EL; QUN'A' WO' 'EL LUJ BATLH HUJQU' NABVAM; HOSQU'MO' TLHINGAN WA' 'IIDI' MISQU' QUN'A' WO' SOVBE'LU'BOGH QOYLU'.

1762 MUV HOCH 'IV TLHOGH, HUTLH LAHLIJ LAHLIJ MORALE SPOUSE 'EJ DEEPENING, QUN'A' WO' CHAL WEJ 'EL. PUM GHAH VAV, YINDAJ YAB DOTLH ABANDONMENT FLESH MORALITY IN FRONT OF.

1763 HOCH NUV SO-CALLED NATIONALISM HUBTAHVIS, NOT QUN'A' WO' CHAL 'EL MO' JE MUNDANE CONCEPT, TLHOPDAQ UNIVERSAL CONCEPT VAV SOV QO' MIM CHAH; NATION JATLHPU', MACH QUCHMOH, 'E' MOLVO' VAV CHUT PRODUCT.

1764 QUN'A' WO' CHAL WEJ 'EL HOCH NUV PUBLICLY CHUT FIRING SQUAD, ANNOUNCED; HOCH ANNOUNCED JE POH LAW', BEN LAW' LAW' JE, HOPMO' CHAH HEGHPU' LATLH EXISTENCIAS, LATLH QO'.

1765 HOCH NUV 'E' SAN NATION DEPENDENT LUCK, QUN'A' WO' CHAL WEJ 'EL MAQ; JATLHPU' LUCK QASTAHVIS WO' VAV SOVBE'LU'BOGH QOYLU'; QASTAHVIS QO' 'E' QO' NGANVAD CHAH PONG NUQJATLH CHUT SOV.

1766 QO'NOS CHENMOH MIS JE, 'ANG QABDAJ INFINITE VAV JOH ARE; HOSQU'MO' TLHAB WANI'VAMMO', RUR PUQ; WOVBE' EQUAL BINGDAQ PE'LU'; RAP JE QA' JIH YINTAHVIS TELEPATHIC CHENMOH,; VIHUTLH SOV HOCH MEJ VAVDAJ, VO' QOD.-

1767 HOCH REVOLUTIONARY CORRESPOND HIERARCHY PROPHET; JOH VAV, SUVMEH QO' INJUSTICE YU' REVOLUTIONARIES; YIN WAW' GOLD MIWVAM'E' HUJ VO' HOCH INJUSTICE QO'; 'EJ HOCH NUV SUVMEH VAY' 'E' VAV, VO' MEJDI' CHALDAQ QUN'A' WO' DUN.

1768 HOCH NUV CHENMOH LITERARY PAGH PHILOSOPHICAL, HEAVENLY DOT QAPTA' YINTAGH JIHMEJ HOCH PRINT JABBI'ID; 'ACH, 'IJMEH QASTAHVIS VIQ YINTAGH JIHMEJ CHAH WEJ ENLARGING VAV, PAGH CHAH. 'OH ENLARGE HOCH NIV JE NUV SEGH'E' VAV GHTEL TERA', RAGHPU'BOGH HOCH LAH IMAGINE DOCH, YAB HOCH.

1769 VAJ LAW' HEAVENLY DOTS, NOB CHENMOH VAY', QAPTA' HOCH 'E' VIVUP, MOLECULES SEV NOB JE; MORALE VAV TUHMOH NOB SABTAHBOGH MIP, HOSQU'MO' GHOJMOH MIP CHENMOH VES EQUALITY PHILOSOPHY VAV.

1770 VAV, NUQJATLH HAD QASTAHVIS TLHAB REP, QUN'A' WO' CHAL BAJPU' MACH DAQ JE CHAH. SEH NEH VAV JOH, PAGH COMPARISON QA' SOQVAM VAN'A'; CHAQ QECHWIJ LOYMO' TLHAB WANI'VAMMO' VAV 'OS VAV, WRITINGS.

1771 CHAQ JAGHWI' 'E' RESURRECTION FLESH, 'OH HAR HOMVETLH; 'EJ WEJ, TIHARQO' 'OH PONG LOQ EVOLUTION. YIN HUMAN, WEJ VAY' INFINITE HOS VAV TEQ SOVLU'CHUGH GHEL QO'VAM, UNBELIEVERS; QASTAHVIS EXSISTENCIAS LATLH TEM VAV.

1772 QUN'A' WO' CHAL WEJ 'EL VAJ, HOCH NUV RAD PONG 'IP VAY', JEGH TLHAB IDEALS; VAJ JE GHAH TEQ BILUGHBA'. QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'.

1773 HOCH NUV PONG LAN VAY' HA'DIBAH, SPIRITUAL ACCOUNT PA' JE VAV, IN THE PRESENCE OF RAP JEGH; MO' CREATION YINTAHVIS HOCH VO' MEJDI' RAP LANG 'U'.

1774 HEGHPU' HA'DIBAH, MOL CHAH LACH'EGHDI' 'EJ WEJ, BIH'E' WINNERS QI'TU'DAQ QUN'A' WO'. VAJ LAW' DOTS 'EJ TUGH, QAPTA' CHAH HOCH LOM MOL HA'DIBAH MOLECULES.

1775 PHYSICAL 'EJ SPIRITUAL LOM WON LAW' LAW' LANG WOV, JATLHQO'GHACH CHAH HOCH MOLECULES HA'DIBAH GHOB MI' 'EJ MI'; DOV'AGH QUN'A' WO' CHAL, 'OH JATLHQO'GHACH 'EL. 'EL NOT VIVOQHA' STROVE PERFECTION 'OH.-

1776 VAJ LAW' DOTS WOV, GHAI 'IV PHYSICAL NGI', LIFTED VAY' HOCH PEP NGI' NGAS MOLECULES; QASTAHVIS YIN MEEK ARE PUS QAP HOCHHOM DOTS WOV, INFINITELY LATLH TEV GHAI EXPLOIT QO' QO' EXPLOITERS.

1777 STARVED CHAH, VAJ LAW' HEAVENLY DOTS, GHAI HOCH YIN POH SEV JE JICHIS CHA'DICH. HA' JE JICHIS NUV YIN PAT WAW' GOLD CHENMOH. HOSQU'MO' JIDOY'BE' LAW'. 'EJ WEJ GHAI LAW' VISOP.

1778 JE LAW' DOTS TARGH, RUR SO'MEH MIW 'EJ QUQ 'OH NOB TOTAL QAPTA' HOCH NUV JAJ YIT BECAUSE OF LATLHPU', POP SLIGHTEST EFFORT CHALDAQ QUN'A' WO'; QASTAHVIS YIN CHENMOH HOCH, POP PAGH BIJ, ACCORDING TO YINDAJ YAB DOTLH INTENTION 'OH.

1779 HOCH 'E' QIDMEH LATLH IN THE PRESENCE OF LATLHPU', QUN'A' WO' CHAL WEJ 'EL 'OH; TOH VAV TUH; 'E' QEYLIS DAT 'EJ DAT GHOJMOH; JE YAB HOCH MOLECULES 'EJ 'OH TUH.

1780 HOCH NAD VAV QASTAHVIS BOM, GHAI VAJ LAW' DOTS WOV, HOCH BOM NGAS BOM MU'; 'EL QUN'A' WO' CHAL, 'OH CHENMOHWI' NAD NGED. ENTREN LOS QUE NAD PAGH LE.

1781 QUN'A' WO' CHAL 'IP QASTAHVIS YIN, NOT 'EL 'IV JATLH HOCH; LAW' LANG DARKNESS VA, JABBI'ID PROFANITY JATLH NGAS LAW' LUGHAI. DOV'AGH QUN'A' WO' CHAL, WA' GHAI CHOSAY'MOHLAH NUJ 'EL. SABTAHBOGH WA' LAM NUJ 'IV 'E'.

1782 VAJ LAW' PUNTTIOS WOV, GHAI HOCH NUV QAP PEMHOV, QASTAHVIS HOCH MI' TOTAL CHA'DICH, VAJ HOPMO' TUJ; POSTAHVIS BECH NEH QAP, TEV 'U'.

1783 QO'NOS QUN MORONI, QUN'A' WO' CHAL QA'; MUSA'GHACH VAS QEJ MORONI; HOCH PROPHET DURAP MACH CHAQ QECHWIJ LOYMO' TLHAM WAH CHUQ QO', VAV; VA CHENMOH POH GHAI HOCH PROPHET; REVELATION RELATIVE 'EJ SUBORDINATE YINTAHVIS BEINGS EVOLUTION.

1784 QAPTA' HOCH NUV BIQ NOB 'OJ, HIQ LAW' LAW' LANG WOV, GHAYTAN FLUIDS PAGH BIQ NGAS MOLECULES; CHARITY PRACTICAL HUBTAHVIS HOCH QA' NAQ MOLECULE, CHARITY, QASTAHVIS NOB; HOCH MACH NIVMO' CHALDAQ QUN'A' WO'.

1785 VAY' CHENMOH QUMPIN VAY' TUCH HOCH 'IV, QUN'A' WO' CHAL WEJ 'EL. HOCH CHA'DICH CHEL POH TOTAL PROHIBITION HOCH TLHAB WANI'VAMMO', GHEL MIW QASNISBEJ CHEL HOCH QA' 'E' CURTAILED.

1786 HOCH VAV, SOS, STEPFATHER, STEPMOTHER 'EJ QUQ PUQ 'EJ QUQ 'IV NGOY' BECH, WEJ 'EL QUN'A' WO' CHAL. GHOB'E' POH 'EJ QUQ 'E' DATAHMEH, INNOCENCE NUQ'E' HOCH CHA'DICH CHEL; MAJORITY MU'QAD CHUT VEQLARGH VIQ.

1787 QUN'A' WO' CHAL WEJ 'EL HOCH NUV MECH PUH, BEP VU'MEH MECH, MOLECULE HOCH DEALER AGAINST 'E' NGEV; JE' JE 'EJ NGEV, MVP CHA' INTENTIONS; HA' TIGH HUJ PAT, YIN, GOLD JE MAQ QEYLIS.

1788 QUN'A' CHAQ QECHWIJ LOYMO' LAMB; HA' CHU' PHILOSOPHY VAY'. QASTAHVIS REVELATION CHAQ QECHWIJ LOYMO'; ANNOUNCED COMPLIANCE SIQ QUM UNIVERSAL, CORNERSTONE GHOJMOH EQUALITY CHAQ QECHWIJ LOYMO' CHAQ QECHWIJ LOYMO' VAV JEHOVAH.

1789 NUQ 'OH JOQWI' CHAQ QECHWIJ LOYMO'; QO'NOS DEGH SOLAR TRINIDD; QO'NOS JOQWI' MILLENNIUM ROJ; DEGH QO' NIS QO' 'ACH JATLHQO'GHACH, HOCH QI' 'UT VAY' IMPERFECT; PERFECTION SOVBE' NOT 'IV 'OHBE' IMPERFECT.

1790 CHAQ QECHWIJ LOYMO' ROJ MILLENNIUM BANNER; JOQWI' REQUESTED HUMANITY HOCH, CHALDAQ QUN'A' WO'; WEJ HOCH JOQWI' HOCH NATION; HOSQU'MO' WAW' JOQWI' 'EJ NATION HUJ YIN PAT MEJ GOLD.

1791 FIRSTBORN PUQLDOD: QO' JATLH NEH VIPE'QANG, QACH NAGH: VIRIQMOHMEH SOH VÁIS QO' WAV LAW' BELIEFS, VAJ QEL JE CHAH LACH'EGHDI', NGOD SIQPU'BOGH, QASTAHVIS YIN SEGH.

1792 TEJ PONG EMERGED VO' QUCHMOH HUJ, GOLD, JES NGONG CREATION NUH MAQA' QIH 'EJ, 'E' GHAI WEJDICH CONVICTION, QASTAHVIS CREATION NGONG NUH; 'EJ VIQ SO-CALLED QI' YIDIL 'OH RATLH CHA' WEJDICH, TOH MINDAJ, RAD TEJ; JATLH HUJ PATRIOTISM, CHAQ QECHWIJ LOYMO' CHUT VAV 'E' WEM 'OH CHAH IMPOSED: WEJ CHOT; SO-CALLED MILITARISM OLDER PUS SCIENTIFIC; QASTAHVIS WEM, QEYLIS CHUT CHAQ QECHWIJ LOYMO' OLDEST. QASTAHVIS QAV CHAQ QECHWIJ LOYMO' LAYERTES, 'ACH INFINITELY BIJ OLDEST PA' JE VAV CHUT WEM; GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' PARABLE JATLH: CHUH NAGH WA'DICH, JUZJADO WA'DICH SOH. WA'DICH TLHAM, CHAQ QECHWIJ LOYMO' REVELATION, QASTAHVIS CASE, QEYLIS IN FRONT OF WA'DICH QEJ CHUH.

1793 HOCH VIDELTA'BOGH RUDENESS JATLH IN THE PRESENCE OF LATLHPU', QUN'A' WO' CHAL WEJ 'EL 'OH; GHOJ GHAI VAJ LODHOM SEP INNOCENCE 'EJ QUQ 'E' DUJA'BA'PU', LATLH SOH MIGHT JE TOH NOT VAV, GHELTA' BE'HOM PAGH UMQU' GHOT YIN HUMAN; TOH, WEJ QASTAHVIS CHUT QI'YAH.

1794 HOCH TEJ 'IV HOH, MUH PAGH NGAB, DUY' IN FRONT OF VAV; CHAH GHAH LOMMEYVO' HU'DI' LOD WA'DICH; 'EJ JE, NUV HEGH RA'. 'EJ HOCH KILLER 'E' JUZJADOS GHIEL CHAH 'E' TERA'; QO' QIH NEH PAGH SCIENTIFIC TOB YIN, CHAH SO-CALLED QI', 'OH RAD, HUJ NGONG MAQA' QIH; NUH HUJ CREATION 'EJ JES DOV'AGH QUN'A' WO' CHAL, 'EL BE'GHOMDAQ SCIENTIFIC. NUV CHAQ 'EL QI'.

1795 GHAH'E' SOHBE'CHUGH BIQ SIQ WA' PAGH 'EL QA' QUN'A' JE VIJATLH 'E' VAV 'OH MOLECULE, TINY, MICROSCOPIC, 'EJ HUMBLE, MOLVO' BOQ, ARK SOQMEYVAD QOGHLIJ'E' RAP YINTAHVIS 'U' JOHWI', ELEMENTS CHAQ TIN VAVDAJ QASTAHVIS WO' VAV; WEJ GREATNESS MATAY'DI', DATLHEJMEH VAV YITUNGHA', QAH QAQ.

1796 VAY' PUQ VAY' QECHMEYDAJ HUJ MISFORTUNE SOVLU'CHUGH GHELTA' 'UTMO', DUJVAM 'OH DAJ VITLHAP, QUN'A' WO' CHAL; WEJ 'EL 'OH YINBE' WA' NEH HOCH MISFORTUNE IN FRONT OF VAV. 'EJ REQUESTED ALONG WITH QA', BATLHCHAJ MUTUALLY QASTAHVIS YIN TOB.

1797 HOCH IMMORAL QO'VAM 'ONG, WEJ HA' QUN'A' WO' CHAL; CHAL LOJ VAV EXTOLLED 'E' PROPHET QAR HOCH NUQDAQ MEJDI'; WEJ 'EL WO' VAV; HOSQU'MO' VAV UNIQUE; PAGH VUS GHAI CHAL HOSQU'MO' VIMOLME' JE BI'RES 'EJ BERTLHAM VIPEPNISBE' VAV.

1798 LOGH DAN TERA' YUQMEY, HIERARCHY VEB PLANETARY: QO' FLESH; PLANETA-POLVO; QASTAHVIS PARTNERSHIP AMARILLO-PALIDO DWARF PEMHOV; QASTAHVIS QIB TRINO SAM; TRILLIONTH EMERGED TRILLIONTH TRILLIONTH YUQMEY TERA', VO' CHAQ QECHWIJ LOYMO' FERTILIZATION OMEGA SOL-MADRE; CHAQ VAV JUL ALPHA; CHAQ QECHWIJ LOYMO' VAV JEHOVAH HOCH SUBORDINATE; TERA' YIN WAH WOV YUQMEY; DIVINELY VIHUTLH TERA' MUNG FIRSTBORN PUQLD SOLAR 'IHRISTOS NGAN VODLEH PONG: ALPHA OMEGA JE; BI'RES MUNG YUQMEY VAN 'EJ; VO' CHUT GOLD HUJ PAT YIN, PUM PUS 'OS QAV CHAQ QECHWIJ LOYMO' LAYERTES, YUQMEY TERA', SOH MEJ NET QUARTER YIN; CORRESPONDS QUARTER-YIN, 'IHRISTOS NGAN VODLEH TAJVAJ; OMEGA GHO, PONG LOS WAV; HEGHDI' BOGH TERA', SPARK MICROSCOPIC 'EQ, GHAH TOUR TAJVAJ 'ACH NOT NAQ LUTDAJ 90 °; VIHUTLH QASTAHVIS DOCTRINE HUMAN SOV TRANSFORMING 'E' SOV QAR 'OS CHAQ QECHWIJ LOYMO' TAJVAJ, CHAQ QECHWIJ LOYMO' TRICEPTACION TAJVAJ 'ACH NOT NAQ LUTDAJ ° 90, DUQIPPU'CHUGH VAV PUQLD.

1799 HOCH DAWUVMO' QIHBE', IMITATE 'EJ QASTAHVIS CHUQ, QO' VABDOT QASTAHVIS 'ACH MICROSCOPIC, QASTAHVIS WO' VAV LEGH 'OH GHOM PROMETHIUM. VAV PAGH WAV. CHALDAQ QUN'A' WO', SIQPU'BOGH HEAVENLY COMMUNISM, PUQ PHILOSOPHY JE; HOCH PHILOSOPHIES NOB TERA', PUQ 'E' WAH YIN, QASTAHVIS 'ACH DESPISE; MEJ CHAQ QECHWIJ LOYMO' VAV JOH 'ACH PERSECUTE; LATLH TEARS DOPDAQ; SHED 'IW VI'IPRUP CHUN; DAH EARTHLY COMMUNISM. WA' BENVAM VAY'MO' CHEN VAY' WA' ROQ, WUQ YIN CHENMOHWI'; 'EJ CHAQ QECHWIJ LOYMO' TLHAB WANI'VAMMO', YIN PAT WUTLH LAW' CHAQ QECHWIJ LOYMO' MANDATE RAVDAQ BIH ROQ: TIR NGOGH PONG DIRHUH HUY'; BAJ SOH VAV JOH GHOBE' POP SUVMEH CHAQ QECHWIJ LOYMO' EQUALITY NUV'E'; NAD 'IV GOLD MOTLH WEJ POP 'OH; ETERNAL VAV POP NUV RAD DURGH LE VIRAKNIL JE HUJ QUCHMOH, CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'.

1800 WA' NUV HOH TLHAB JAJ JATLHPU' JE NUV HOH HOCH CHENMOHWI' QUN'A' WO' CHAL 'EL MINDAJ; NUV HOH VAY' SEP, HOH HEGH'E' SOVBE'LU'BOGH QOYLU'; TOH HA' 'EJ HOMELANDS

ACROSS DIVI' NATION HUI PAT, YIN JOH GOLD; YIN PAT CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'; HOSQU'MO' WEJ PILMOH PONG VAV, WOVBE' HOCH WRITINGS.

1801 ATTRIBUTED LAW' DAW', VAY'MO' HUI PAT BIDHOM, VO' CHUT GOLD, CHAH DEFENDERS NIH LOD; CHAH DAW', MEJDI' LEGHLAHBE' TREATED JIMUSHA'MO', VAV, JE WEJ LOD 'E' LIJ; WEJ 'EL LEGHLAHBE' VAV, LIJ 'IV QUN'A' WO' CHAL; PAGH DAW', WEJ BAS VAI DUN VO' WOVBE' HOCH VAV QASTAHVIS YIN, PAGH WAH QO'; CHAQ JAGHWI' JE LUH TERA' DAW', CHAQ QECHWIJ LOYMO' LAYERTES PONG CHE' 'E'; CHAQ 'OH DAW', PAGH ACCOUNT VAV GHAI 'OH.

1802 VO' HUI EMERGED PAGH PONG DAW', CHE' QUCHMOH, GOLD, HOSQU'MO' DAW', VUS; SUQ CHAH BIH'E' PONG NATIONALISM, LIMITED. NIM GHAI MOGH, 'E' IMITATED 'E' HOCH HUCH LAW' LAW' QIT, CHAQ QECHWIJ LOYMO' EQUALITY GHAI MOGH CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A'. HOCH-ENCOMPASSING QEYLIS; VAV PAGH WAV. PONG NATIONALISM, POCH SOR PONG VAV; 'EJ UPROOTED 'OQQAR VO' HUMAN EVOLUTION. DOV'AGH 'E' QO' DAW' DAGHAJBOGH PU'MAJ PLANETARIUM; 'E' CHAQ, SCOPE LIMITED GHAI 'OH.

1803 QASTAHVIS YIN CHEV 'EJ WEJ HEQ GHAI VAY' HOCH MACH CHU' 'IV, QUN'A' WO' CHAL WEJ 'EL 'OH. MOJ HOCH VAY' IN FRONT OF VAV YIN; QA', DESPISED YIN DANGEPCHUGH HES.

1804 CHAH LACH'EGHDI' TUQ QACH HOCH 'IV, HACH POS ANIMALS DOMESTIC GHUNG 'EJ QUN'A' WO' CHAL WEJ 'EL PUJ. HOSQU'MO' CHAH CHARITY MISSED; HOCH QA' 'E' PA' QUN'A' WO' QORGH 'OH QASTAHVIS HOCH MIW IMAGINED MEJ 'E' LAY' PUM HA'DIBAH BECAUSE OF AMBITION, BECH HA'DIBAH MOLECULE HOCH; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'IV YIN JE JICHIS JE PUJ, 'E' SABTAHBOGH WA' VIQ SIQPU'BOGH SPIRITUAL-YIYINQO' 'IV

1805 VAI DEV HOCH QED HUMAN YAB CHAQ QECHWIJ LOYMO' GOSPEL VAV PONG; PAGH TEJ PONG EMERGE HUI QUCHMOH GHOS GOLD, VAI 'EL PAGH QUN'A' WO' CHAL; 'EJ VIVOQHA' HA' QASCHOH QO' QED TU'LU'. DOV'AGH QUN'A' WO' CHAL, 'EL 'IV NOT VAV; CHUT CHAQ QECHWIJ LOYMO' WEM IGNORAMUS QAR LAH 'EL 'IV, 'OH PONG TEJ WEM.

1806 PONG TLHAB MUSHA'GHACH, 'OHBE' QUN'A' WO' CHAL; MUSHA'GHACH TEH, WA' 'E' QEL CHAQ QECHWIJ LOYMO' JIHECH'A', CHAQ QECHWIJ LOYMO' GOSPEL VAV. PONG TLHAB MUSHA'GHACH, HUI DEBAUCHERY, HUI PAT, YIN QEYLIS GOLD DAH PRODUCT; 'IV DAPABCHUGH, HUI PAGH BANG, VAI 'EL PAGH WO' VAV. 'EJ VIVOQHA' HA'. DOV'AGH QUN'A' WO' 'IV MUSHA'GHACH, YIN WAH SOVBE' 'EL. NUV GHAI, TLHU' 'EL, MEJ PONG HUI DEBAUCHERY.

1807 WA'DICH RAD, BEQDAQ INFINITELY 'E' JANG 'IV WO' 'E' RAD DOOMED, NEH 'OH LEGALIZED; QI', QASTAHVIS VAI JATLHU' QO', HOCH QASTAHVIS MU'QAD CHUT; HOSQU'MO' WA'DICH HOCH NIV JE NUV SEGH'E' HA'DIBAH HOCH PORES BUQ VAY'; GHAI TRAMPLE CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH WA'DICH: WEJ CHOT.

1808 QUN'A' WO' CHAL WEJ 'EL HOCH NUV QUM, 'E' JIH LIGH ROUGHSHOD BOQTA' NAQ JOH VAV, PAT YON; HOCH VAV, 'E' LAY' CHAQ QECHWIJ LOYMO' CHUT WOVBE' HOCH HUBTAHVIS; , MAMEJ

CHAQ JAGHWI' QUN'A' WO' CHAL, WA' 'IV ADVOCATED QO' CHUQ 'EL NUQ QIHBE', WA' QO'; BOV NUQ HUBTAHVIS 'IV JUS QO'; CHAL ETERNAL.

1809 GOLD QUN'A' WO' CHAL QAP HA' HOCH REVOLUTIONARY RAD 'E', VIQEL HUI YIN, 'OH. HOSQU'MO' HOCH HUMANITY EMBRACES VINID; LEGH EQUALITY. GHAI YIN, DANGEPCHUGH DOT TARGH, VO' HOCH PORE GHOB REVOLUTIONARY GHAI, QASTAHVIS HA'DIBAH. GHAI HOCH ROQ BOVVAM; MI' NARGH HUMAN CALCULATION; VAN'A' INFINITY DUE HOCH REVOLUTIONARY, IMITATED ALBEIT QASTAHVIS IMPERFECT CHENMOH, EQUALITY GHOJMOH VAV, QASTAHVIS GOSPEL CHAQ QECHWIJ LOYMO' CHAQ QECHWIJ LOYMO'; IMITATES VABDOT QASTAHVIS MICROSCOPIC CHENMOH QUN'A', INFINITELY POP PONG QEYLIS 'IV.

1810 VUV NUQ LATLH QUM, VAY'MO' HUI QUCHMOH, GOLD CHUT HUI TA' 'E' CHAH, HUI WIQELDI', MAHEDNIS. HOSQU'MO' INDIFFERENT SUFFERING 'EJ INJUSTICE BECH PONG LATLHPU'. WAV HUI WIQELDI', MAHEDNIS, PONG INDIFFERENCE; WEJ HEV WIQELDI', MAHEDNIS, PE"EGH VAN'A' NAQ; BID SUQ; GHOTVAM'E' EQUIVALENT CHAQ QECHWIJ LOYMO' PARABLE JATLH: GHU' QAV'E' NEH VEQLARGH 'EJ JE VAI; VAN'A' WAV HOCH PAGH HUMAN SEGH YIN; DOV'AGH QUN'A' WO' CHAL, WA' WEJ PAGH VEQLARGH IMITATED 'E' 'EL. LAH 'EL 'IV, WA' 'E' IMITATED 'OH.

1811 HOCH DIPLOMATIC APPEAL 'E' 'E' 'AVWI', NOT QUN'A' WO' CHAL 'EL YIQAW CHAW'; HOSQU'MO' ATTITUDE PERPETUAL VOQHA' QO'; WORTH WEJ VAV, GHARWI' GHELTA' GHAI NEH LES; HOSQU'MO' HUI PAT, YIN MEJ PAGH GHARWI', WO' VAV 'EL.

1812 RAD FEELINGS, YIN DANGEPCHUGH CONCEAL, TEV GHAI 'IV VAV' QASTAHVIS DOTS WOV; HA' VAN'A' CHAH VIQ PRETENSE LUH QASTAHVIS LATLHPU'. TEQ CHAH; LAW' HOCH CONCEALMENT, HOCH YUVTLHE' NUV NAQ 'E' HOCH DAH NOBVAM VAN'A' TODLU'MEH; RAD SO', VAI LAW' DOTS WOV, GHAI LAW' 'OH FLESH VO' LOM HEGHWI' PORES MI', QASTAHVIS EQUAL 'AD TEQ SOH.

1813 JATLHPU' CRITICAL 'OHBE' QUN'A' WO' CHAL; HOSQU'MO' QUN'A' WO' HOCH PUP; NIM GHAIJMOGH GHAI CRITICS, HOSQU'MO' UNFAIR PAT YIN CHENMOH LOD. VAI NOT CHENMOHTA' WEJ EXSISTIRIA CRITICISM; 'E' QUN'A' WO' CHAL, BAS RESORTED CRITICISM. GHAI WRITINGS VAV ENLARGE NEH 'EL JATLH, REAL OS.

1814 VAI QUN'A' WO' CHAL, WEJ 'EL RELIGIOUS PONG QO' WAV VAI LAW' BELIEFS, 'EL LATLH DOCHMEY VAV JE WAV, WRITINGS TOY' VAI WO' VAV; COUNTLESS BIQUV DIVISION TU'LU'; WA' RELIGIOUS CONCEPTIONS CHAQ QECHWIJ LOYMO' NUQJATLH JOH VAV 'EJ WA'DICH WRITINGS VAV; WAH VAVDAJ GHELMEH JATLH RELIGIOUS CONCEPTS, 'EJ JUZJADOS MIW VILIJ, 'EJ QA' QAP ACCORDING TO.

1815 VAI YESAY'A: BLIND DEVWI' BLIND, DUE HUI MOH, NUV LATLHPU', GHOJMOH POSTAHVIS CHAH QASTAHVIS QAGH; [QAGH VATLH DIS. GHAIHDAQ DAQVO' BERNARDO; UNTIL MICROSCOPIC VI'IPRUP QAGH DAQVO', YIDIL QASTAHVIS QAV LAYERTES; TIN QAGH, BEAST 'EJ VAVLI"E'; POCH JEHOVAH, VABDOT CHENMOH VAVDAJ SOR HUI, QAR'A' CHAQ QECHWIJ LOYMO' VI'IPRUP JIVUMNISCHUGH, GHOJ HUMAN, 'IV VAV GHAI, HOCH QA' WAH UMQU' GHOT MACH QUCHMOH, SOVBE' CHAH; QAS GHU'VAM MUHIVTAHBOGH QA' VO' DARKNESS, GHAI VAV, CHUT WOV SOV. 'EB

NOB CHENMOHWI' CHAQ QECHWIJ LOYMO' MUSHA'GHACH HOCH ALIKE; WOV DARKNESS, 'EJ SUBORDINATE INFINITE PERFECTION, VAV-MEJ

1816 QUN'A' WO' CHAL WEJ 'EL HOCH NUV BOTLHOBBOGH NOJ HUCH VAY' 'EJ DUHBE' CHAH YIDIL QU'; HOCH ACTS YIN, TOB HOCHHOM HIGHLY JIHECH'A' YAB VAY' IMAGINABLE QU' HOCH VAV, 'E' LAY'.

1817 'E' LAY' REVELATION VAY', EXTENDED, QO' PONG HUTLH LALDAN CHIRGH VAY' 'EJ DUMERBE'; TOH, VA GHAI TLHAB WANI'VAMMO'; VAV, GHAI PAGH UNIQUE VA; DOV'AGH 'EL QUN'A' WO' CHAL WA' CULTURE HAD VAV, WRITINGS,. INDIVIDUALLY. WA' LALDAN PONG CROP PUS 'EJ 'ACH WEJ BAN 'OH DAWIVPU'.

1818 VAI ATTRIBUTED JATLHPU' LALDAN 'E' LATLH, WAV QO' VAI LAW' BELIEFS, WA' QEYLIS VAS GHAI 'OH PONG, VI'IPRUP HOP, 'ACH WO' VAV; 'E' NEH VAV NEH WA' MUMER NUVPU' 'EJ GHOJMOH; MOH LATLH NUV DEPARTURES YINISQO' 'IV, QUN'A' WO' CHAL 'EL BELIEFS WEJ; NGEH VAY' PONG VAV, WINOBQANG VI'IPRUP CHEP 'EJ ENLARGE NEH JOH VAV PROPHETS. HOCH PROPHET TUH GHORGH QO', VI'IPRUP WORSHIPS SOH VAV.

1819 TREATMENT NOV, LATLHPU', YIN, DANGEPCHUGH PAGH JICHEGH PAGH QUN'A' WO' CHAL 'EL; GHOJMOH CHAQ QECHWIJ LOYMO' NUQJATLH CHAQ QECHWIJ LOYMO' VAV JOH, 'E' HOCH LODNI', QUN'A' GHAI PUQLD; VAI ETERNAL MANDATE DISTORTED PSYCHOLOGY HUI, YIN GOLD OUTPUT, MIWVAM'E' HUI, QASLAH CHAQ QECHWIJ LOYMO' LURDECH, LODNI' PONG POL GHAI ROQ; MO' INFINITELY VAN'A' VI'IPRUP MICROSCOPIC IMITATION CHAQ QECHWIJ LOYMO' PAQDI'NORGH VAV, PONG VAV; DOV'AGH VIRUR QUN'A' WO' CHAL, 'OH IMITATED, 'EL ALBEIT MICROSCOPIC CHENMOH QUN'A'. LAH 'EL 'IV, 'OH IMITATED 'OH VO' LOD.

1820 HOCH NUV CHA' PAGH LATLH HOL, GHATLH QUN'A' WO' CHAL; WEJ 'EL YAI, EMPLOY SOHBE' PRESENCE MALICE TOH TLHAB WANI'VAMMO' NUV WEJ RIQ 'OH QOTLH; LATLH LES GHAI OFFENDERS NOT LATLH HOL; VISOV HOSQU'MO' PONG WEJ PUM OFFENSE VAI, QUN'A' WO' CHAL 'EL.

1821 'IV CHAH HOCH VAQ, TAUNTED JE TUHMOH BEN QANTAHVIS, VAI QUN'A' WO' CHAL; WEJ 'EL HOSQU'MO' DURGH LE VIRAKNIL BEN QANTAHVIS, YIN DANGEPCHUGH GHAI BIH'E' CHAH; 'OH CIRCUMVENT PAGH TUH BEN QANTAHVIS, VAQ 'EJ YINTAHVIS SIQPU'BOGH TUH. QANTAHVIS BEN HOCH 'E' YIN PA' VAV; 'EJ NAQCHOH QANTAHVIS PHILOSOPHY REQUESTS RUV QASTAHVIS GHONG.

1822 HOCH LUT BROTHERHOOD CHENMOH VAI PONG QUM, JATLHPU' NATION, HUI PAT BIDHOM, VO' CHUT GOLD, OUTPUTS VAY'MO' ACTS TOJAJ; HOSQU'MO' YODSUTMEY TUQ CHAH; VUDWIJ MOTLHMOHMEH, GHAI YUDHA' ACTS. HOCH HYPOCRITICAL 'E' JES GHAI QASTAHVIS JIVLAW' HYPOCRISY YIDIL HUI ACTS; VAI LAW' LANG DARKNESS WON, GHAI HOCH TOJAJ 'IV NUVPU', 'OS HOCH FLESH. GHAI JE PORES MI'; WAGH COST, VENG SUVWI', PONG MORALES HUI 'EJ SOVBE'LU'BOGH QOYLU' DEV; WEJ GHITLH CHALDAQ QUN'A' WO'; PAGH REQUESTED BITQU' 'OH YINISQO' MOH. GHAI PONG DOCH HUI, CHAQ QECHWIJ LOYMO' JIHECH'A' NIV, CHAQ QECHWIJ LOYMO' GOSPEL JOH VAV.

1823 LARGEST WORSHIP CONSTITUTES NAP HUMBLE 'EJ PRAYER, VAY' YAB CHAQ QECHWIJ LOYMO' VAV JEHOVAH; PAGH HOCH NOV CHIRGH 'EJ CATHEDRALS, MEJ DUHMOHTA'BOGH SAN DO' LALDAN VA, PONG HUJ QUCHMOH, EMERGED VO' CHUT GOLD, LAH COMPARED; YINDAJ YAB DOTLH PRAYER, PAGH WAV; VA, WEJ GHITLH CHALDAQ QUN'A' WO' INSTILLED HUJ RELIGIOUS VA, HOSQU'MO' VAVDAJ CHAQ QECHWIJ LOYMO' GOSPEL JOH, WAV VAY'; CHAQ QECHWIJ LOYMO' MANDATE VAV, JATLH GHOM LUJ HUJ RELIGIOUS VA,: WEJ GHITLHVAM, PAGH CHIRGH, VAY' LIKENESS PAGH WORSHIP; PUQ VAV, TAGH VISION 'EJ 318 GHOB, QA' HUMAN MOH WAV HUJ VA.

1824 QUN'A' WO' CHAL WEJ 'EL HOCH 'IV HINTED VAY', NATION ISOLATE; PUM GHAH VO' HOCH PORE HA'DIBAH, HOCH ISOLATE REWBE' 'EJ HOCH GHOB; LOPNO' VAJ HOCH ISOLATE ISOLATED VAY', VAJ QO'; HOSQU'MO' 'IV QASTAHVIS VAY' ISOLATION, JES HOCH CHUT QI'YAH.

1825 CHAH QASNISBEJ LAD VAJ LAD ROQ PAQ SOV YIN LOD 'EJ, QASTAHVIS 'E' READING VAV CHAQ QECHWIJ LOYMO' EXCEED. AMOUNT QAR; VISOVBE' CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH WEM: 'EJ CHENMOHWI'. GHAH WOVBE' HOCH DOLMEY; JOH WORSHIP WEJ 'EL YAP 'E' PAQ 'ES DAQVAM LOD. GHAH WITH REGARD TO JABBI'ID WRITINGS VAV, SOV PAGH LATLH LAD JABBI'ID ROQ QUN'A' WO' CHAL; WOVBE' HOCH DOLMEY 'OH LATLH WA'DICH CHENMOH WA'DICH VAV.-

1826 VAJ HAD HOCH LAD PAGH QASTAHVIS YIN, NIV LAD 'EJ HAD QASTAHVIS WRITINGS VAV, QUN'A' WO' CHAL WEJ 'EL ROQ; VAV, 'E' LAY' HOCH GHAH WORSHIP 'EJ DOLMEY TERA' YAJ GHAH RAGHPU'BOGH HOCH. VAJ LAD PAGH HAD JABBI'ID MI', MOSTLY VO' LOD SOV, LAH WEJ 'EL SOH QUN'A' WO'; NEH JABBI'ID LAD JABBI'ID, WITH RESPECT TO WRITINGS VAV, JABBI'ID 'EJ WEJ QUN'A' WO' CHAL.

1827 HOCH NUV TA' PAGH QUEENS PAGH VAY' QUV TITLE, NOT QUN'A' WO' CHAL 'EL; BEJ 'E' TLHOB 'E'; CHOGHIJTAHGACH, PAW 'E' VAY', 'E' LAY' CHAH WEJ GHAH NUQ; HOSQU'MO' LAH WEJ QO'VAD 'OH HEMTAHGACH 'EJ QASTAHVIS POH RAP 'OH HUMILITY; QASTAHVIS WEJ, CONSISTED YAB YIN; WEJ CHA' QAHMEY TOY'. TOH HA' 'U' NAQ WA' JOH.

1828 HOCH YAB HAP 'U' LEGHBE'TAHVIS HAR 'IV QUN'A' WO' CHAL 'EL; VA TEH, WEJ WAH; POQ HOSQU'MO' VI'IPRUP DEEPLY WABMEY JATLH GHAH YAJ: QUN'A' INFINITE; VAJ WAH BIGHOSNISBE'CHOHMOH SOH TIHARQO' NUV MOH PONG GOLD. 'OH VILEGH YU' CHAH; WAH EXSISTIENDO NGED TU'LU'; MAWLAHBE' 'E' VIHAR YAB YU' QUN'A' WO' CHAL 'EL PAGH; QASTAHVIS VA 'E' JIYINTAH GHEL SEGH GHAH LACH'EGHDI'.

1829 VO' RAD HUJ EMERGED PONG HIP, YODSUTMEY TUQ VO' HUJ PAT YIN EMERGED, MEJ CHUT GOLD, 'OH RAD PE'VIL, WO' 'E' 'IGH LATLH, QASTAHVIS QAV CHAQ QECHWIJ LOYMO' LAYERTES; SOLE WOQ RAD LATLH BIDHOM, QASTAHVIS INSTANCE WA'DICH DANGEPCHUGH GHAJWI' VAV; PAB RELATIVES QASTAHVIS TLHAM HOCH POTLH PUS QASTAHVIS AGES BOTLH; 'EJ BATLH WEM 'E', VAJ QORDU' GHAJ, VISOV 'E'. VIVUP BOPUMMEH MUSHA'BOGH WOQ QIMHA' 'IV! DEQ 'IGH CHAH TLHAM, TOB YIN; QI'YAH, HOCH HUJ PHILOSOPHY RAD, GHEL GHOBE' CHAH BIH'E' 'OH.

1830 'E' HOCH HUMBLE JE BECH WA'DICH NGEJTAH QEYLIS MAGNIFIED HOCH GHOJMOH 'EJ HOSGHAJ, VAY'MO' CHEN VAY' HUJ PAT BIDHOM, VO' CHUT GOLD, GHAH ACCORDING TO PUM

COMPLAINTS, 'EJ JUZJADO HOCH HUMBLE 'EJ BECH; NUV, JUZJARAN EXPLOITERS EXPLOITED; WA'DICH IN FRONT OF QEYLIS, VAS'A' 'OH BOMVETLH PONG'E', JUZJAR WA'DICH LATLH; HOCH REPRESENTATIVE, TA' VA HI', 'E' GHOR PAGH, DAH NOBVAM 'ORWI' VAY'MO' CHEN VAY' GOLD, YIN MIWVAM'E' HUI HUI MOH EXPLOITATION; QABWIJ INDIFFERENCE, PERPETUAL INJUSTICE 'EJ 'OY' JIHECH'A', QASTAHVIS 'UY' PUQ VAV.

1831 DUQIPPU'CHUGH JOH VAV GOSPEL HUI QUCHMOH WAW' GOLD, CHASM DIFFERENCE YITUNGHA', QAH QAQ; WA' EARTHLY COMMUNISM GOSPEL; MO' INITIATIVE 'EMVO' YER RAP GHAI WUQ VIQ PHILOSOPHY; FANS GOLD, VAY' INITIATIVE GHAI; HOSQU'MO' TLHE' BIH'E' CHAI VAI VEQLARGH QO'VAD; BECAUSE OF CHAI YIN QO' VATLH DIS QASTAHVIS INEQUALITY; AMBITION PUS LATLHPU' GHAI, EQUALITY GHOJMOH VAV SUVMEH PERPETUATED; PUM PONG CAPITALISM, CHAQ QECHWIJ LOYMO' REVELATION QUN'A' LAMB; VAV REH YAY 'U' HOCH QO'.

1832 POSTAHVIS WEGHBOGH DESTRUCTIVE RAD, VI' JATLHPU' TIN POWERS VAY'MO' YIN, MIWVAM'E' HUI CHAY'PEN GOLD, MATAY'DI' NADHA'GHACH; HOCH MOLECULE SEV QASTAHVIS ATOMIC HOS VI', JATLHPU' POWERS, CORRESPONDS LES STOCK QUN'A' WO' CHAL JIYINTAH; PUM PONG HOS, QASTAHVIS JOH VAV, HESWI' JE PORGH. GHAI VAV CREATION REVELATION; DOOMED HOCH MEMBERS QUM SO-CALLED POWERS; CHAI QASTAHVIS MU'QAD LUT; HOSQU'MO' VIMOLME' JE ELEMENTS 'EJ VAY' QA' HUBTAHVIS QASTAHVIS TRIAL QAV.

1833 QO'VAD TERA' RUV PONG, 'EJ BIH'E' BOQ CHAI HOS, QUN'A' WO' CHAL WEJ 'EL CHAI. MO' 'E' CHA' QAHMEY LAH WEJ QO'VAD SOH QA'ANG. VA HAR GHAI WAV RAD, JOH YAS QO'VAD NITEB; HOSQU'MO' SEH: WEJ TA' LATLH, GHU' NUQ DAVANG; GHAYTAN DARGH WEJ QO'VAM, RUV CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'; TOH GOLD WAW' CAME HUI PAT, YIN,.

1834 HOCH NUV QASTAHVIS YIN 'E' QUN'A' WO' CHAL WEJ 'EL JATLH, QO' 'OH 'E' QAP; HOSQU'MO' CHAI MUT CHAI 'EJ GHOB; WEJ 'E' VAV QAP CHAI; 'ACH HUI-YITUNGHA', QAH QAQ MOH MUNDANE QAP CHAI. PAGH VIDELTA'BOGH GHAI 'E' HUI, VERA-SAVVY YO'A'NES HAJMO' VAV QUN'A' WO' 'E'; VAV PONG 'E' LAY' HOCH BOQTA' DOCH HOCH, MOH PONG VAY' HUI MORALITY CHAQ QECHWIJ LOYMO'.

1835 FLYING SAUCERS, LAW' QECH BOS PONG BEINGS PAGH HOCH; SAL NOB HOCH QECH 'E' YAB DANGEPCHUGH YIN, HUMAN GENERATED JIH QO' PIQ; HOSQU'MO' HOCH LUMAQ LACH'EGHDI' CHAL; SAL NOB QECH QAQ PIQ QO' HAVEN; SAL NOB QECH QAB PIQ QO' GHE''OR; MICROSCOPIC MAGNETIC SATURATION OUTPUT FLESHLY LOM HOCH 'UL NGAS HOCH QECH.

1836 QUN'A' WO' CHAL PAGH 'EL HOCH NUV JES QASTAHVIS AGREEMENTS, QEP, CONFERENCES PEGH, YIN, DANGEPCHUGH; PUM GHAI IN FRONT OF VAV, INTRIGUING AGAINST TERA' YUQMEY; PER CHA'DICH, QASTAHVIS PEGH, YIN STOCK DARKNESS QASTAHVIS YIN CORRESPONDS LES; HOCH LAW' INTRIGUED, VAI INTRIGUE AGAINST CHAI, QASTAHVIS LATLH EXISTENCIAS, LATLH QO' CHAI.

1837 EMERGED HOCH NUV HUI ABORTION NAQ 'OH VAY'MO' CHEN VAY' QUCHMOH HUI, CHENMOH VO' CHUT GOLD 'IGH. QAB PUQLQD PONG HESWI' AGAINST CHUT CREATION VAV QUN'A' LUGHAJ. SOH VAY' HOH NEH GHAI MAQ DAGH CHA BORAQ; TOH CHAQ QECHWIJ LOYMO'

COMMANDMENT JATLH BOTLHOBBOGH HOCH: WEJ CHOT; GHU HOH, QELCHUGH LOMMEYVO' SPIRITS HOCH. 'EJ HOCH KILLER PAGH ASSASSIN, QINVAM ALIVE HEGHPU', PAGH, SAH DESDU' TRIAL QAV. JE HOH 'IV 'EJ QASTAHVIS YIN, SEGH QASTAHVIS LATLH STOCKS, LATLH QO'.

1838 QUN'A' WO' CHAL WEJ 'EL HOCH SO-CALLED PRESIDENTS, HI', TA' QUEENS, GHOS NATION HUJ PAT BIDHOM, CHUT GOLD, VAY'MO' CHAH 'EJ QUM CHAH MOH LATLH NATION; TOH, VAJ MEJDI' HAQCHORHEY DECISION, NUVPU' RAP WEJ CHAH 'EJ; HOSQU'MO' WA'DICH VENGHOM, PA' HEAVENLY VAV JEHOVAH; SO-CALLED HEADS SEP LATEST; HOSQU'MO' DOV'AGH QUN'A' WO' CHAL VENGHOM 'E' PENETRATE. RA'WI' SO-CALLED LAH 'EL 'IV.

1839 WEJ 'EL RICO, MAQ WHOEVER QUN'A' WO' CHAL; PUM GHAH QASTAHVIS CHAQ QECHWIJ LOYMO' PRESENCE JOH VAV, QADTA' CHENPU' CHUQ; HOSQU'MO' WOVBE' HOCH EQUALITY GHOJMOH HOCH ROQ, VAV.

1840 HOCH 'IV DANGEPCHUGH YIN, ILLUSTRATE VAY' 'EJ WEJ LU', QUN'A' WO' CHAL; WEJ 'EL LUJ POH, JE VAV GHAH COMPLAINT; HOSQU'MO' POH JATLHQA' CHAQ QECHWIJ LOYMO' PRESENCE YINTAHVIS; SOV PATH 'E' DEV VAV; BOGH, INFINITE SOV GHOJ; PAGH VUS GHAI NUQ VO' MEJDI' VAV PAGH.

1841 GHIL VAV, LOS HOCH 'A WA', NUV 'EMDAQ QASTAHVIS PUH CHEGH; LATLH LAN, JUZJADO VAV HOCH YIJATLH, NICKNAME HOCH, PONG. HA'DIBAH PONG QO' 'OH TUGH TEND 'E' 'E' VI'IPRUP EVOLVE RAP QA' HUMAN PUS; QASTAHVIS QUN'A' WO', POSTAHVIS NEH EVOLVED QA', VAJ VI'IPRUP HUMBLE QUCHMOH 'E' VAV GHIL.

1842 QUN'A' WO' CHAL WEJ 'EL HOCH NUV MUN LATLHPU', QU'MEY PUMTA' HAP 'U'; GOLD, WAW' HA' LATLH QUM 'EMVO' HUJ PAT YIN, JATLH 'IV 'E' QUM QAR VAY' JEGH ACCOUNT VIQ ACTS, HOCH LATLH QUM; TRIAL PUBLIC 'EJ UNIVERSAL HOCH QO', GHIL; VAV PAGH SO' GHIL. 'E' JUZJADOS, QASTAHVIS MIW RAP GHIL HOCH LIVUV LAW' QUN'A' WO' CHAL JUZJA.

1843 HOCH NUV WAB HEVWI' QUMPIN PONG WATLH MIGH, NOISOME NIS; MO' COARTARON CHAH VAJ TLHAB WAH PONG LATLHPU' REQUESTED; CHEL LUGHAI PORGH FLESH, 'IV THWARTED QASTAHVIS YIN; TLHAM NGAS MOLECULES HOCH MI' VAJ CHAQ NIS QA' QEQ DE' QASTAHVIS WA' PAGH MI' HOCH LOM WA' PAGH LAW' JECHLAHBE'BOGH MOLECULES VAJ SIM LAW' NATION, NATION.

1844 YINBE' WA' NEH HOCH 'IV JUHCHAI JOTMOH 'E' QO' PONG TLHOCH, REH, QUN'A' WO' CHAL 'EL. POSTAHVIS POORER JUH DACHEGH PA'E' YIN 'OH, LATLH INFINITE PE'EGH RUV WON; HOCH MOLECULE HOCH TLHOCH, REH JUH, EQUIVALENT WA'SANID LANG WOV; YINBE' WA' NEH LATLH MINDAJ LAW' CHAH BIH. EQUALS WA'SANID LANG WOV YIN JE HOCH CHA'DICH.

1845 VAJ NOT 'EL HOCH 'IV WON YIN JE DETECTIVE PRIVATE, QUN'A' WO' CHAL; CHAH QASTAHVIS MU'QAD LUT; LUGHAI MUV AGAINST, QLP PORGH FLESH. GHAH HOCH 'IV MOLECULES MI' QASTAHVIS ACTS, VO' WILLS TLHAB. PAGH VAV, DAH 'E' DAQOYMO' TESLIJ PAGH GHOQWI' GHIL MO' 'E' SOH VANG VIQ MIGH DISOV HOCH, 'OHBE' QUN'A' WO' CHAL.

1846 NUH CHA' WHOEVER VAY', QUN'A' WO' CHAL WEJ 'EL 'OH. HOCH CHA'DICH CHEL LUGHAI JE 'E' YAY' VIQ NUH; 'EJ RESPOND WA'DICH JE FOREMOST MIN 'EJ QUQ 'E' NUH LEGH. BOTLHOBBOGH 'OP VAJ PUQ LEGH 'OH, LATLH WORTH VEQLARGH, WEJ TOB BIDHOM, QO' WOV.

1847 HOCH WEJ HAY'TA' NUV POL LATLH 'OH HATRED CHOPTAH CHAH QUN'A' WO' CHAL WEJ 'EL HOSQU'MO'; RA' HAY' PONG HUMAN MORALITY; WEJ NIS CHAQ QECHWIJ LOYMO' HAY'; HOSQU'MO' CHALDAQ QUN'A' WO', TOB MAQ DAGH CHA BORAQ.

1848 HOCH 'E' DEV VAY' EARTHLY RUV, QUN'A' WO' CHAL; WEJ 'EL HOSQU'MO' CHAH 'E' LAY' WOVBE' HOCH VAV, LATLH VAJ DUDWI' SOH QEVPOB, VAJ 'E'; CHAQ QECHWIJ LOYMO' PARABLE QEJ: CHUGH JIHVAD CHENMOH VO' RUV NGE', JANG JIH JE TOH-

1849 VAY' MUSHA'BOGH 'IV WEJ QUN'A' WO' CHAL WEJ 'EL PUQ, VAV, WRITINGS GHOJMOH; 'E' HOCH QUH, GHAI DOCH EXALT GHAI RAGHPU'BOGH HOCH 'E' LAY' VAV, HOCH TLHOGH; JE 'IV LUJ HAQCHORHEY LAY', 'IGH PONG CHAH LACH'EGHDI' PUQ; HOSQU'MO' MUHIVTAHBOGH CHAH QUN'A' WO' CHAL 'EL VAY' PUQ.

1850 WEJ YIDAQO' VAV SOS PAGH VAY' UMQU' GHOT JUP PUQ GHAIJBOGH, QUN'A' WO' CHAL; WEJ 'EL MO' WRITINGS VAV GHOM LATLHPU' UNAWARE CHAH, QUN'A' WO' CHAL WEJ 'EL; PAGH WA' GHAI BOQ CHENMOH GHAI VAV IGNORANCE 'E' LAY' WABMEY: MUMER, FLAW CONCEIVABLE VAY' EXCLUDES.-

1851 'E' WA'DICH 'ANG, 'EJ QUN'A' WO' CHAL WEJ 'EL TIHARQO', REVELATION GHAI SUVWI' HOCH 'IV; QASTAHVIS MISERY JATLHHA'LAW' GHAI WA'DICH TIHARQO', 'IV; CHAH DISBELIEF BIJ VIQ GHAI; HUJ PAT YIN WAW' GOLD MEJ BEINGS MU'QAD JATLHPU' HUMAN JIHECH'A', HUJ JIHECH'A' LAW' MAQUPQU' 'E' 'EJ RENEGE NUQ CHAH PONG BIH'E' JE WO' VAV.

1852 LATLHPU' NUS HOCH 'IV HOSQU'MO' 'OH HUBTAHVIS CHAH VO' VAV, QUN'A' WO' CHAL WEJ 'EL; VAJ JE GHAI CHAH; LATLHPU' NUS INFINITE QO' 'EJ HOCH MOLECULE HA'DIBAH VAJ NUS CHAH, QASNISBEJ YIDIL CHAH STOCK QUN'A' WO' CHAL; DOV'AGH VIRUR QUN'A' WO', WA' VUV 'E' LUMAQ LACH'EGHDI' CHENMOHWI' HUBTAHVIS 'OH HA'. WA' 'OH MOCKERY 'OH CHENMOH.

1853 HOCH AMBITION PONG LUJ MOJ JE BATLH, QUN'A' WO' CHAL WEJ 'EL; VAV, GHAI PAGH GHOB CRUSH; YINBE' WA' NEH MOJ JE BATLH JE LATLH GHOB IN FRONT OF VAV. 'EJ HOCH QA' VAJ CHAH TLHAB QASTAHVIS YIN SEGHI STIFLE PUM CHAH.

1854 GOLD WAW' HOCH DISCUSSION, LITIGATION HOCH, 'E' MOLVO' HOCH YAB, NEP JE NUV QUCHMOH HUJ CHENMOH QAY' QAR HOCH; DOV'AGH QUN'A' WO' CHAL, 'OH VIQ QAY' QAB 'EL. 'E' 'EL WEBQU'MEH NOV TI HU'TEGH VAV VAN'A' VI'IPRUP MICROSCOPIC YINDAJ YAB DOTLH EFFORT.

1855 QUN'A' WO' CHAL WEJ 'EL HOCH IMMORAL 'E' PORNOGRAPHIC SOH'A', CHA'; HOCH ELAPSED CHA'DICH, VAJ CHEL CHAH POH PA''E' HOPMO' VIQ SCANDALS LATLHPU'; MINDU' HOCH ROQ HUMAN VAV, WEJ YAY' QASTAHVIS VAY' MIW IMAGINABLE 'E' LAY'; DOV'AGH QUN'A' WO' CHAL, WA' 'IV NOT YAY', 'EL WA' 'E' YAY'.

1856 HOCH TOJJAJ LATLH YU' 'IV, QUN'A' WO' CHAL WEJ 'EL YIN BLAMELESS; 'E' DAPOQ CHAH, VAJ SOV CHAH UMQU' GHOT LULIJBELU'BOGH, HOCH NUQJATLH VAV; NEH MIN LATLH VAY' SPECK LEGH, 'EJ QASTAHVIS CHAH LACH'EGHDI' JOL LEGH. VEQLARGH. DILIJNISLAW', IN FRONT OF QO' HYPOCRISY JACH QASNISBEJ YIDIL 'IV YU', REGARDLESS OF MERIT, HOCH; HOSQU'MO' GHIEL JE LAW' VAV, PA' HEGHDI' BOTLHOBBOGH CHAH JUDGEMENT QAV.

1857 MUSHA'BOGH HOCH NUV PUQ 'EJ VAJ MU'QAD SPOILING RUDENESS, QUN'A' WO' CHAL WEJ JE CHAH; BAQA' CHAH; VAJ NOT QLP INNOCENCE; CHOGHIJTAHGACH WORTH VEQLARGH, WEJ GHELTA' YIN WAH.

1858 HOCH 'E' QUN'A' WO' CHAL WEJ 'EL VOCIFERARON MU'QAD IN THE PRESENCE OF LATLHPU', RUDENESS; 'EJ, TU'LU' PUQ 'E' QOY, VI'IPRUP CHAQ JE VAJ NOT BIBOGH QO'; RUDENESS HUJ PAT, YIN, 'OH HUJ BEINGS JIHECH'A' LING PRODUCT; HOCH RUDENESS CHENMOH YINDAJ YAB DOTLH IMBALANCE; DOV'AGH QUN'A' WO' CHAL 'EL, WAH YINDAJ YAB DOTLH RA' WA' 'EJ GHAYTAN MAW'; YIN 'EL, DOCH CHAVVAM MEQ.

1859 WON LAW' LAW' LANG WOV, GHAI BIQ 'EJ SOJ NOB WHOEVER LATLHPU', MOLECULES SOJ CHARITY FLUIDS 'EJ SEV JE; NOB PUQ 'EJ QUQ 'IV PONG DAH NOBVAM QO'VAM HA'DIBAH; DOV'AGH QUN'A' WO' CHAL, NUV CHARITY DAPABCHUGH 'EL. 'EL NOT CHARITABLE.

1860 QUN'A' WO' CHAL WEJ 'EL HOCH PAGH MODLAW' HUR CHAH JOTMOH LATLH, NEH QASTAHVIS CASES PA'E' TU'LU' SCANDAL QAB 'EJ YIN, JUSTIFIED PA' JE VAV. MO' SCANDAL VEQLARGH HAW': GHAI; COUPLED 'IV QASTAHVIS VAY' CATEGORY JAJLO', QUN'A' WO' CHAL WEJ 'EL 'OH.

1861 'IGH HOCH QEH VAY', TERA' RUV PONG, CHAQ VALID QASTAHVIS POH BE'JOY'; GHOPDAJ LAN CHAH GHAI LATLH VAY' GHAI BECH, PAGH QUN'A' WO' CHAL 'EL PAGH; BE'JOY' 'IV VAJ JACH PUBLICLY, HOCH QA'; VAJ GHIEL VAV, GHORGH BOTLHOBBOGH CHAH JUDGEMENT QAV.

1862 HOCH SO-CALLED CHASTITY BELTS, 'IGH MANUFACTURED NUV'E'; YAY' CHAH CHAQ QECHWIJ LOYMO' NAQ NGA'CHUQ 'EJ PROCREATION; VAJ CHAH COARTARON TLHAB VIQ CHUT; VAJ JE HOBBLLED VEQLARGH, TIHMEY DARKNESS, QASTAHVIS HOCH CHENMOH YINTAHVIS MANIFESTATION.

1863 'E' WA'DICH CHAQ QECHWIJ LOYMO' VAV JOH, REVELATION VILEGH GHIEL CHAH PUM QASTAHVIS WAH; MO' DISTINGUISH DUQIPPU'CHUGH NUQ VAV, NUQ LOD: LUJ; CHE' MIS VAJ LAW' BELIEFS, PAGH LATLH GHAI WA' QEYLIS VAS MIS; 'EJ CHAH YIBEJ QU' HUJ JIHECH'A' HUJ PAT, YIN, OUTPUT, REVELATION, JE WA' LATLH, WA' HOCH.-

1864 QASTAHVIS CREATION HUMAN CHUT CONSTITUTIONS PONG JES HOCH 'IV, VAJ QUN'A' WO' CHAL 'EL PAGH. HOSQU'MO' CHAH WEJ HUMBLE, 'IV CONSTITUTIONS VIQ GHITLH; GHOJMOH HOCH HUMBLE, 'E' NUVPU' RAP, WA'DICH TLHOP VAV, 'EJ VAJ PA' HOCH DOLMEY CHENMOHWI' WA'DICH WA'DICH 'E' JE, QASTAHVIS HOCH DETERMINATIONS HUMAN GHAI 'OH.

1865 HOCH LABBE'CHUGH TLHAB, JATLH 'IV NGEBMO'; VAY' CHENMOH RAD WEJ GHAI TLHAB QO'; JIVLAW' VIDELTA'BOGH GHO'A'DAJ TLHAB LABBE'CHUGH, NOT QUN'A' WO' CHAL 'EL; PUM GHAI IN FRONT OF VAV, WABMEY TLHAB FALSIFYING.-

1866 HOCH NUV PUBLICLY ANNOUNCED IMMORAL SQUAD LATLPU', 'EJ 'OH LEGALIZE PA' QO', PUQLQD QUVHA'; CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH OVERLOOKED JOH VAV, CHUT BLIND: WEJ CHOT; 'EJ BIH'E' WIQELDI', MAHEDNIS MUMER DA'OL.

1867 NID 'EJ YIJATLH PUQLQD REVELATION CHAQ QECHWIJ LOYMO' VAV JOH, GHITLH 'IV QA' BLIND VAY'. HOCH DISCUSSION, MU', HOCH MIS JE 'ANG QABDAJ, NGAJ, MEV 'E' BEINGS VI'IPRUP 'OH ENLARGING VO' GHOT 'IV PITLHA' QUN'A'; PAGH VAJ LUMAQMEH 'OHBE' VAV, VERA VAV; DOV'AGH QUN'A' WO' CHAL, NUV EFFORT 'OH WIYAJLAHBE'LAW' CHENMOH 'EL. ENTREN LOS QUE CHENMOH PAGH EFFORT.

1868 CHUT VAV HUBTAHVIS QO' PAGH SO-CALLED MIP, DAH, HUBTAHVIS PAGH JATLH; LACH'EGHDI' LATLH LAW' NUQ MORALITY CHAQ QECHWIJ LOYMO' RA' SOH MU'TLHEGH; GHAI HOCH MIP QO', NUV DANOHEM NUV 'EJ NATION, QASTAHVIS JATLHHA'LAW' MISERY; JATLH HA' HOCH CHENMOH POVERTY. GHAI VARA 'AD, 'AD; POVERTY TA' 'E' SOVBE' QU'VETLH JE VAY', DAH CHAH SOV.

1869 INFRINGEMENT MANDATES VAV, VANG CHAH YIDIL RAP QASTAHVIS YIN; JOH VAV, QASTAHVIS PARTNERSHIP HOCH QA', 'E' YUQMEY TERA' SOVLU'CHUGH GHAI MUV GHAI YIN 'EJ QUQ NARGHTAHVIS 'OH; TLHAB WANI'VAMMO' YIN 'EJ QA' GHAI TLHAB WANI'VAMMO'; MAQ DAGH CHA BORAQ QUP PA' HOCH CHENMOHWI'.

1870 PAGH PAGH CHA'DICH 'AY' CHA'DICH YIN, GHAI HUTLH RA' RUV QI'TU'DAQ QUN'A' WO'. DAT QEYLIS; JUS 'E' POH 'EJ NOT SAW; CHOGHIJTAHGACH, HOCH QA' PAGH NGAT.

1871 LAW' LANG AGAINST, YAY' HA'DIBAH LOM, JE VAY' HOCH HAR PORES; CHAH DAPON 'E' YI SCANDAL QASTAHVIS POH, 'U' PE'EGH; CHEL CHA'DICH PORES JE, WA' PONG WA'; HOCH PORE 'E' SCANDAL, QASTAHVIS YIN CHA'DICH QAR HOCH 'EJ EQUIVALENT STOCK 'E' QASNISBEJ HEQ QUN'A' WO' CHAL QA'.

1872 QILMEH PIJ NEH MAW'HA', WEJ PE'EGH QUN'A' WO' CHAL 'EL; YINDAJ YAB DOTLH ATTITUDE GHAI VAJ LUMAQMEH SOV 'E' GHAI; CHAQ SOV WA'DICH, VAV JEHOVAH WRITINGS PSYCHOLOGY QECHWIJ LOYMO'; DOV'AGH QUN'A' WO' CHAL, 'OH YIDAQO' UMQU' GHOT VAV SOV 'EL. UMQU' GHOT VAY' NEH 'OH YIDAQO' 'EL.-

1873 MORALISTS NEH, PAH LAW' CHENMOH FADS NUV'E' QUVQU' MIWDAJ; CHAQ QECHWIJ LOYMO' MORALITY VAV PAGH CHAY' WEJ; QO'VAM NEH HUJ NEH; GOLD WAW' HUJ PAT, YIN MEJ CHAH, HOSQU'MO'; 'EJ CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'.

1874 HOCH NUV LATLH GHAI PUS OWED NUQ LACH'EGHDI', QUN'A' WO' CHAL; WEJ 'EL EQUALITY GHOJMOH HEAVENLY VAV JEHOVAH OS; VAJ IMITATED 'OH PONG HOCH HUMANITY; HA' WOVBE'

HOCH DOLMEY, VAV IMITATE MACH QUCHMOH, SOVBE'LU'BOGH QOYLU' STRANGER EQUALITY VAV.
'EJ CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'.

1875 'IV MECH 'EJ QUQ JIH HOCH SOJ QO', QUN'A' WO' CHAL; WEJ 'EL 'OH YIN, QAP VAJ QAPTA'
VINUDMO', VAJ NUGHOS CHAH QASTAHVIS JE HUCH LAW' LAW' QIT, CHAQ QECHWIJ LOYMO'
MANDATE JATLH: TIR NGOGH PONG HUY' DIRHUH BAJ SOH; MECH SO-CALLED MACH QUCHMOH,
SOVBE'LU'BOGH QOYLU' STRANGER QASTAHVIS VAV WO' PRODUCT.

1876 YIDIL NAH MOLECULE HOCH VAY' SOJ, 'OH MECH PAGH 'E' QASNISBEJ GHOM QUN'A' WO'
CHAL STOCK QAR; TRADERS LAW' CHUT MU'QAD VIGHAJ NADEV; BEP HOCH NGEV MOLECULES,
UMQU' GHOT VAV; VAJ YIN CHAH, HOCH QA' 'E' NGEV.

1877 WA' BELIEF 'E' CULTIVATED JIH QASTAHVIS YIN, 'EJ LATLH DOCH LAYERTES, QUN'A' WO' CHAL
TLHAM CHENMOH. WA'DICH WANI'VAMMO' TLHAB HUMAN; CHA'DICH OUTPUT JOH VAV CHAQ
QECHWIJ LOYMO' TLHAB QO'VETLH; TLHAM LAYERTES QA' 'E' DALIJCHUGH LAW' BELIEFS QASTAHVIS
QUN'A' WO'. DOV'AGH QUN'A' WO' CHAL, WA' 'E' TLHAM WEJ 'E' VILIJ QASTAHVIS BELIEF QASTAHVIS
QUN'A' WO' 'EL. WA' CHAQ REJMORGH 'EL.

1878 MOLECULE PONG MOLECULE NGEV TIR NGOGH QASNISBEJ YIDIL HOCH INDUSTRIAL BAKER,
VAJ QO'NOS MECH JE TIR NGOGH, VAJ JE NGEV CHAH QASTAHVIS LATLH EXSISTENCIAS, LATLH QO';
STOCK, QUN'A' WO' CHAL GHOM NGEV TIR NGOGH, GHAI HOCH MOLECULE; NGED SABTAHBOGH
WO' VAV, WA' GHAI PAGH SUY, WA' 'E'. VAV GHAI PAGH TRADER; HOSQU'MO' VIQ HUJ MIWVAM'E'
YINMEH, BAJ CONTRARY TO CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH: TIR NGOGH PONG
HUY' DIRHUH BAJ SOH.

1879 HOCH NUV 'E' 'AY' COMMITTEES JOQ YILADCHU' INTERNATIONAL, VITU' HEGH 'E' QUN'A' WO'
CHAL WEJ 'EL QASTAHVIS VAY' NATION 'EJ WEJ HONESTY, DUMERBE'; VAJ CONVERSED VIQ TUM
HOCH NUV GRIEVE; VENG-PONG-VENG; TUQ-PONG-TUQ; QO'NOS REWBE' PONG REWBE'; VAJ NOT
RUCH JE TOH, HUJ CHALDAQ QUN'A' WO', HYPOCRISY 'EJ COMPLICITY MIGH 'E' CHAQ QECHWIJ
LOYMO' COMMANDMENT VO' VAV JATLH WEM: WEJ CHOT.

1880 QUN'A' WO' CHAL WEJ 'EL VAV SOS 'EJ QUQ 'IV PUQ, LUGH LUJ PAGH VAY'; MO' INJUSTICE
CHENMOH CHAH QASTAHVIS LATLHPU'; HOCHHOM WORTH VIQ MUSHA'BOGH, WEJ GHAI GHAI
ETERNAL, YIN SEGHI MUSHA'BOGH.

1881 HOCH 'E' CHAQ QECHWIJ LOYMO' LAYERTES JOH VAV NUQJATLH QASTAHVIS ANNOUNCED,
NOT QUN'A' WO' CHAL 'EL PA' 'E' LIJ SOH; VAV, GHAI PAGH 'OH LIJ; YINBE' WA' NEH HOCH CHAQ
QECHWIJ LOYMO' WARNING, IN FRONT OF VAV. HES VAY' QA', 'IV GHAI INDIFFERENT.

1882 NOTARY PAGH QUTLUCH PATLH HUJ PAT YIN WAW' GOLD, 'OH QO'NOS HUJ SIGNATURE,
SOVMO' PONG WEJ QUN'A' WO' CHAL 'EL; HOCH JABBI'ID GHITLH QASTAHVIS YIN, QASNISBEJ YIDIL
STOCK, 'OH QASNISBEJ GHOM QUN'A' WO' CHAL; DOV'AGH VIRUR HA' WO' VAV, WA' 'E' SOV WEJ
MECH JIH. CHENMOH 'EL WA'.

1883 HOCH NUV QUS 'E' LEGH VES, NATION 'EJ JAGH PAGH LEGH, QUN'A' WO' CHAL WEJ 'EL JATLH; BAQA' CHAH; YIN VAJ LAW', OUTSIDE OF CHAL, QO' YIDIL LUGHAI HOCH SO'MEH 'ACH FLESH HOCH, LUT NAQ NATION PORES TOTAL. 'EJ HOCH NUV TOJ; QUVHA' JACH ROD VAY' JE PUBLIC, LUMAQ LACH'EGHDI' DECEPTIONS.

1884 HUMAN INNOCENCE LET BOGHAJ'A' 'EJ MUT HUJ QUCHMOH DAI GOLD, YIDIL, 'EJ NUV DIV YEM HA' 'E' MOLECULE QAV QO'VAM 'OH HUJ MOH SELFISHNESS; BECH ROQ HOCH, DOV'AGH QUN'A' WO' CHAL, 'OH QO' NOB, 'EL JATLH MACH QUCHMOH NUQ IMITATED PONG WRITINGS VAV; 'EL, QO', MACH QUCHMOH WAW' GREED SELFISHNESS 'EJ NOB 'OH.

1885 VAJ PAGH PUQLOD DRESSING, WEJ QUARTERS DARKNESS, PE''EGH MIW YAY' PUQBE' MUSHA'BOGH GUARDIANS PAGH YIBUS; WUV BECAUSE OF CHAH VIQ PUQ PAH HUTLH SCANDALS; QUN'A' WO' CHAL 'EL IMMORAL MUSHA'BOGH PICH, PAGH PUQLOD PAGH PUQBE' 'EJ QUQ PEGH 'ANG VAY', VAJ.

1886 CHARITY, JATLH HOCH 'IV 'EJ MEJDI' CHAH, HOCH, QUN'A' WO' CHAL WEJ 'EL. CHARITY STARTS PONG NARGHTAHVIS 'OH; VO' CHARITY YIN 'IV, QUN'A' WO' CHAL 'EL. DOV'AGH VIRUR WO' VAV, HA' BEGGAR; VANGMEH QEL MILLIONAIRE..

1887 QUN'A' WO' CHAL WEJ 'EL VAY' TLHOGH 'E' PUQLOD PUQBE', PAGH DESPISED JIH HOSQU'MO' CHAH DISAPPOINT, JE DESPISED MUT VEQLARGH, CHEGHTA'DI' 'E' GHU. GHAH QASTAHVIS CHU' NACERES LATLH QO' CHAH; VAV, GHEL PAGH LUMAQ LACH'EGHDI' NAH DESPISE; DOV'AGH QUN'A' WO' CHAL, 'EL MUSHA'BOGH 'EJ QUQ DUMERBE', NUQ NGIP BIH'E' CHAH QUN'A' WO' QASTAHVIS. 'E' HA' MUSHA'BOGH 'EJ QUQ 'IV OWN QU'DAJ DESPISED.

1888 MOQ JE LATLH, REH HIJWI'PU' NGU'LAH HEGH 'IV BE'JOY', CHOT CULPRITS. GHAK HA'DIBAH PORES TRILLIONS HEGH; 'IGH PONG QEYLIS VAV; JACH VEQLARGH QASTAHVIS, QO' STREETS QUJ MAYITTAHVIS; POSTAHVIS YISUM, TREMBLE TLHOQ; 'EJ NEH MEVYAP VAJ HEGHDI' PUBLIC LAYERTES QO'VAD QAV VEQLARGH SO' HES.

1889 VAJ BACH CHE' JIQOCHBE' QUM, SUVWI' HOCH QUVHA' MEMBERS; 'EJ HOCH NUV ROPVETLH, APPLAUDED NEH LAW' CHUT COMPLIANCE. PUM GHAH CHUT ACCOMPLICES; JE VIOLATORS VAV HES 'EJ WEM QEYLIS CHUT CHAQ QECHWIJ LOYMO' QASNISBEJ JACH IN FRONT OF QO' HOCH QA' 'E' LOQ GHOJWI'PU'LI' 'IW EFFUSION.

1890 HOCH NUV'E' DACHE'TAHVIS BOPUMMEH NUH, 'IGH; GHOB'E' YIDIL CHAH 'ACH DARKNESS HOCH, LUT VAJ LAW' DEMONIC YIN, LAW' SO'MEH MOLECULES HOCH NUH NGAS TOTAL QO'; PAGH APIADARÁ 'EJ QUQ 'UTMO' DUJVAM NUH 'OH; QASTAHVIS YUQVAM NATION QUM.

1891 HOCH SOS 'E' OUTRAGEOUS NEH TUQ PREGNANCY, SEP, QUN'A' WO' CHAL WEJ 'EL; PAGH CHAQ RUCH NAH MIQ. HOSQU'MO' PONG CONTACT 'IW, HOT INNOCENCE YINDAJ YAB DOTLH SCANDAL SOS; HOCH QA' GHEL VAV, WEJ VISOV VAY' MIW IMAGINED SCANDAL PAGH CHIM'E' 'IW CONTACT.

1892 QASTAHVIS STREETS WASTE QOB PONG IRRESPONSIBLE QIMHA' LATLHPU' CHUH HOCH 'IV, QUN'A' WO' CHAL WEJ 'EL. VAJ LAW' HUJ AGAINST, LUGHAI HOCH FLESH 'E' HOPMO' CHAH QOB PORGH NGAS PORES. DOV'AGH QUN'A' WO' CHAL, NUV YEP 'EL. CHAW' HA' 'EJ QUQ 'OH NEGLECTED.

1893 BACH LATLH, JE BACH IDEALS VIYAJ. HOCH, QUN'A' WO' CHAL WEJ 'EL. 'IGH GHAI QO', JANGNIS FIRSTBORN; DEMONIC PSYCHOLOGY FIRING SQUAD, IMMORAL MALJA' BIT EVOLVED; WEM CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH: WEJ DOCH CHOT RAGHPU'BOGH HOCH; NUV QASNISBEJ YIDIL, 'EJ CHAH PA' QEYLIS, RA' BACH, HA'DIBAH BACH; PORGH NGAS HOCH PORES VO' HOCH PORE LANG DARKNESS QOTLH.

1894 PSYCHOLOGY, BAS QASTAHVIS HOCH GHOMCHOH 'EJ VEGH VATLH DIS, DISTILLED IMMORALITY CULTIVATED LUGH HOCHDAQ MATERIALISTIC, JATLHPU'; 'OH HOCH LACH'EGHDI' 'EJ GHAI HOCH COMFORTS, IMMORALITY PA' VAV; MO' 'E' HOCH EQUAL QASTAHVIS NIH. GHAI IN FRONT OF QEYLIS GHOJMOH CHAH; EQUALITY QASNISBEJ YINTAHVIS HOCH NGOD; WEJ IMITATED 'IV QASTAHVIS LACH'EGHDI' YINTAHVIS VAVDAJ, WOVBE' HOCH DOLMEY, GHAI LARGEST POVERTY; WEJ RESURRECTED 'OH PUQ DIS 2001; 'EJ QUN'A' WO' CHAL WEJ 'OH.

1895 HOCH VIDELTA'BOGH 'IV DAQ WARNINGS WIQELCHUGH NGEH; CHU'WI' BOT VAY' HUJ NUV 'EL, WEJ 'EL VAJ QUN'A' WO' CHAL. VAJ JE QUV, VICHID CHAH TERA' STRANGERS JE; DOV'AGH QUN'A' WO' CHAL, QUV, VICHID VAY' LAW' STRANGERS 'E' 'EL. SIBLINGS WAH YIN QUV, VICHID LAW' STRANGERS 'EL; HOSQU'MO' QUV, VICHID VAV JE HUJ.

1896 HUMAN GEOMETRY TUQ HOCH 'IV, QUN'A' WO' CHAL WEJ 'EL. LANG LAW' HOPMO' QO', QASNISBEJ YIDIL JE HOCH PHOTO JE POH CHA'DICH, HOPMO' PHOTO; CHA' VAY', 'OHBE' JIHECH'A' GHOJMOH VAV; HUJ 'OH'A', HUJ MIW, YIN. PAGH VAV, CHA' VAY', HOSQU'MO' CONTRARY TO CHAQ QECHWIJ LOYMO' JIHECH'A' GHAI; PAGH MERIT QUN'A' WO' CHAL 'EL GHAI EXHIBIT.

1897 'E' NID VAY' 'EJ DEL LAW' BANDITS REVOLUTIONARIES QO'VAM, QUN'A' WO' CHAL WEJ 'EL. TOH HUJ QUCHMOH QASTAHVIS LUT, NET MUB HEAVENLY VAV JEHOVAH. POCH WEJ VAV SOR; GOLD, WAW' YIN PAT GHOB VATLH DIS, VATLH DIS AGAINST CHAQ QECHWIJ LOYMO' EQUALITY, GHOJMOH PONG JOH VAV JE.

1898 QUN'A' WO' CHAL WEJ 'EL HOCH NUV HEAVENLY VAV JEHOVAH PONG NGEH PUQLOD INDIFFERENCE 'EJ 'E' HECH 'OH DOCTRINE NOB QO', CHA'; HOCH 'E' LAY' VAV, INDIFFERENT QUN'A' WO' ENVOY VAY'; PUM JIVLAW' WAH HOSQU'MO' HUJ VA CREDULITY JE MOH CHAH; YAB VI'IPRUP DAI QASTAHVIS CHUT GOLD, QASTAHVIS CHUT TEH SPIRITUALITY.

1899 HOCH VAJ QO' INDUSTRIAL PONG, VAV JEHOVAH, NUH CONSTRUCT, 'IGH ARE; INTRIGUED AGAINST HEAVENLY CHAH YINBE' WA' NEH VEQLARGH QASTAHVIS 'ACH LON DAQ CHENPU'. CHAH JUS PAGH CRUST TIR NGOGH PAGH BIQ MOLECULE.

1900 QUN'A' WO' CHAL WEJ 'EL HOCH SPEAKERS 'IV HUJ HOL HOCH HUMAN VUMNIS YABRAJ, LO'; HOSQU'MO' QO'VAD VEQLARGH; RESURRECTED, QO' BROADCASTER VAY' PUQ DIS 2001; PAGH QUN'A' WO' CHAL 'EL VIVOQHA' CHAH.

1901 HOCH VEQLARGH QASTAHVIS WO'DAQ NUH JES, CHAH QASNISBEJ YIDIL CHAH; PAGH YIDIL NUVPU'; HOSQU'MO' JOH VAV GHEL PAGH, VAY' HOH; NUH, 'OH HUJ PAT YIN WAW' GOLD 'IGH HUBTAHVIS WOQ; LAW' HEGH LINCHADOS BITQU' 'E' NID 'E' DAHOHTA' WA' CHAH.

1902 'EJ COMMANDMENTS JOH VAV LIJ WRITINGS JE LARGEST YINDAJ YAB DOTLH DIVERSION HOCH WA' QO' ROQ; 'E' HOT CHAH, QUN'A' WO' CHAL 'EL CHENMOH PAGH JATLH VIQ YINDAJ YAB DOTLH DIVERSION, DOV'AGH QUN'A' WO' CHAL, YIN. GHAH CHAQ REJMORGH VAV BOV AGAINST GHOB 'OH 'EL. 'OH 'EL VIQ FORGETFULNESS DRAG POS; QASTAHVIS HUMAN YIN TOB.

1903 HOCH NUV NUQ VIYAJ BUREAUCRACY, 'EJ PAGH CHENMOH JIGHITLHRUP, QUN'A' WO' CHAL WEJ 'EL; HOCH 'E' LAY' VAV, HOCH CHENMOH MIGH SUVMEH; BUREAUCRACY QUVHA' PRODUCT HUJ PAT, YIN, 'OH WEJ 'E' HUMBLE, QASNISBEJ WA'DICH QO' GHOV.

1904 HOCH NUV NEP 'EJ PHILOSOPHY SLANDERED SLANDERED QO' JOH VAV COMMUNIST, MO' 'E' HOCH EQUAL PA' QEYLIS GHOJMOH CHAQ QECHWIJ LOYMO' VAV, OS; EQUALITY COMMUNISM, 'EJ SUVWI' SYNONYMS; CHAQ QECHWIJ LOYMO' MANDATE RAVDAQ BIH ROQ HOCH HUJQU' NABVAM PHILOSOPHIES, VAV JOH POR 'OH.

1905 WA' PE'VIL, HOS APPROPRIATED NUV PONG ELECTIONS QUM 'IV GHAH 'E' QUN'A' WO' CHAL; PUQLOD WA'DICH MINDAJ DARKNESS; RAD, 'IGH LO' HOCH GHONG LATLHPU', HOCH 'E' QUM PE'VIL, HEGH MEQ QUL SOLAR QASTAHVIS NGE' 'OH. NEH 'OH TYRANTS GHOB CHAH POL QO' GOLD, HUJ.

1906 DEEPEN HOCH 'E' WEJ HEGH'E' YOTLHMEYVO' CHAH, WEJ 'EL VAJ QUN'A' WO' CHAL; QA' QAH CHAH QASTAHVIS UNCERTAINTY YINDAJ YAB DOTLH MIS 'EJ CHE'; DOOMED VAJ PONG SPEAKERS YIN GOLD, MIWVAM'E' HUJ; HOCH JATLH TOJBOGH CHABLIJ NGEB QASNISBEJ YIDIL JABBI'ID-PONG-JABBI'ID CHAH.

1907 CHUH NAGH WA'DICH WA'DICH, BIH GHU' CHENMOH YINDAJ YAB DOTLH HOCH LUT NAGH; HOSQU'MO' WAW' QUCHMOH HUJ GOLD, WA'DICH ROQ DESCONFIARA DEGHWI' CHENMOH ROQ; TOTAL MUJBOGH QO' THREE-QUARTERS YIN IMMORAL CAPITALIST PAT CHENMOH 'IV YILAN; HOSQU'MO' NAGH WA'DICH CHUH VEQLARGH PERPETUAL INEQUALITY LOD SABTAHBOGH.

1908 HOCH QA' QUM LOD, CHALDAQ QUN'A' WO' JUZJADOS JOH VAV, WANI' WANI', 'EJ SUJ GHEL PAGH TOB YIN; HOCHHOM NGED QUN'A' WO' CHAL, WA' PREFERENCE VAV, WA' 'E' WUQ QA' NOB 'E' 'EL.

1909 SEP GHEGH TERRAIN HA'DIBAH VAY' WEJ ATTEND HOCH 'IV, QUN'A' WO' CHAL WEJ 'EL. YIJA' HOCH QASTAHVIS QUN'A' WO', PA' HA' HUMAN YIN WAH. 'EJ HOCH, HUMAN QA' HA'DIBAH, QA' 'EJ CHAH VAY', QAH HOCH LATLH QASTAHVIS YIN; 'E' LAY' TI'MEH DAQ NUQDAQ CHENMOH HOCH, JICHEGH HOCH VITU'; 'EJ BIGGEST TUHMOH STOCK QASNISBEJ QAB WEJ QAH 'IV QASTAHVIS YIN, WAH LATLH. DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' PUNG HA'DIBAH; WA' WEJ 'EL 'E'.

1910 HOCH DRIVER 'E' BOQTA' HA'DIBAH QET 'EJ WEJ MEV SAH CHAHVAD, QUN'A' WO' CHAL WEJ 'EL 'OH; VAJ JE QLP ATROPELLADORES, QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'; GHAI VEQLARGH LAW' LAW' LANG DARKNESS, HOCH LOM YISOV HA'DIBAH NGAS MOLECULES.

1911 HOCH QI'YAH-BELIEVER DIV LATLH YAB MIM; VAV, GHEL PAGH UNBELIEVER; SOH DEDUCT QASTAHVIS HOS GHEL MAQ DAGH CHA BORAQ; QUN'A' WO' CHAL WEJ 'EL HOCH QI'YAH-BELIEVER; GHOB'E' YIDIL UNTIL QAV CHA'DICH MIM 'EJ QUQ QASTAHVIS YIN PROVOKED; DOV'AGH QUN'A' WO' CHAL, WA' 'IV HAR, 'EL TIHARQO' WA' 'IV.

1912 BEN LAW' BATLHMEY VAV LEGH 'IV LON QASTAHVIS YIN. GHAAH EXTENT YIDOH VAV, VAY'; HA' QASNISBEJ YIBUS QAV CHA'DICH NEGLECT 'EJ QASTAHVIS YIN GHAAJ INDIFFERENCE; RA' VAV, WRITINGS PONG HOCH; HAD 'EJ NGEVWI' WOVBE' HOCH.

1913 QICH HOCH QI'YAH-BELIEVER 'IV TIHARQO' REVELATION, QASTAHVIS VAY' 'EL QUN'A' WO' CHAL; MU'TLHEGH QORDU', JUP 'EJ COWORKERS; TOH, JOH VAVDAJ TEV 'E' CHAQ QECHWIJ LOYMO' RESERVED SOH, DASOVRUP 'OH SUCH JE SUM PIQ; BOGH JATLHQA' GHAAJ UNBELIEVERS 'EJ LOS LAW' EXSISTENCIAS, VAJ PUJBE' 'EB.

1914 VAY' YIV MO' DURING SOHVAD HA'DIBAH JATLHRUP, QUN'A' WO' CHAL WEJ 'EL; BECAUSE OF HUMBLE YIV; GALACTIC QUN, 'OH INFINITELY OLDER LOD LAW' GHAAJ HA'DIBAH; QASTAHVIS GHOMCHOH NOB HA'DIBAH, WEJ 'E' GHUS JE MUNG SPIRITUAL QEJ. VAY' HA'DIBAH MACH FULFILLED POH DOCHMEY YIN, GHELMEH 'ELBE'MEH YINTAHVIS GREATNESS CHALDAQ QUN'A' WO'.

1915 BEN LAW' BATLHMEY VAQ QIN MUSHA'BOGH, LEGH HOCH 'IV; 'IGH QO'; GHAAJ JISAQ 'EJ GNASHING HO' QASTAHVIS YIN; DOV'AGH QUN'A' WO' CHAL, 'OH SOJ QUB NADLU'MEH TAM SOVBE'LU'BOGH QOYLU', TAUNTS 'OH VIHUTLH 'EL POL 'EL.

1916 JATLHPU' FASCISM HUJ METHOD, GHONG, 'E' MOLVO' QUN'A' WO' CHAL; CONTRARY TO JE EQUALITY GHOJMOH VAV MUSHA'GHACH; VEQLARGH MALJA' RAD 'EJ QUN'A' WO' 'ONG. 'EJ; VEQLARGH VO' LEGIONS, JOH VAV GHEL 'IV PONG FASCISTS, QO' WOV TU'. GHAAH NEH LES WORTH, CHEP YIN NID QA', QAR'A' VAV GHELTA' DOV'AGH QUN'A' WO' CHAL, WA' 'E' MUSHA'GHACH WIQELDI', MAHEDNIS JE 'EL. WA' VIDELTA'BOGH 'E' RAD QIH JE.

1917 MU'TLHEGH JATLHPU' UNITE NATION, YIN WAW' GOLD, NATION 'EJ QUQ 'E' RAD MALJA' QUM ELECTED GHOV, 'OH MIWVAM'E' HUJ JOH VAV; PUM GHAAH CHALDAQ QUN'A' WO', COMPLICITY MIGH RAD; 'EJ CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH TRAMPLE ACCUSED: WEJ CHOT.

1918 HOCH PRINT HOS, INTELLECT, YINTAGH JIHMEJ VAJ YIDIL HOCH 'IV RA' QASTAHVIS VIQ YINTAGH JIHMEJ; HOCH LAW' MEQ SER INTELLECTUAL, RA' CHAH VAJ JE MEQ PAGH QAW' QASTAHVIS LATLH EXSISTENCIAS, LATLH QO' CHAH.

1919 FAVORS HEV VAY' VO' QAP 'EJ YIDIL POORLY, QUN'A' WO' CHAL WEJ 'EL. 'EL PAGH MIGH GRATEFUL QUN'A' WO'; REQUESTED DOTLH YIN, QU'MEY INTERVENTION LATLH PONG HOCH; 'EJ HOCH LATLH HOCH VAV, 'E' LAY' QATLHO'.

1920 'ANG TLHAB WANI'VAMMO' LATLHPU', ACTS 'IGH 'IV DEVOTE VAY'; VAJ JE JA' CHAH QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'; HOCH CHA'DICH, VAJ CHEL QA' DELATARON; POH HOCH CHA'DICH DESPICABLE VAJ ACTION, EQUIVALENT STOCK QUN'A' WO' CHAL-YIN

1921 RA' VAY' CONCERN LUH TLHOQ, ELEMENTS PONG HOCH; MO' WAH QASTAHVIS YIN GHEL HOCH; HAP 'U' 'EJ SPIRITUAL; TAH 'IV YITUV VIQ WAH, GHAI VAJ LAW' HEAVENLY DOTS WOV, GHAYTAN CHA'DICH WITHSTOOD ACTION ELEMENTS; QUN'A' WO' CHAL WEJ 'EL NUV TLHUH QAV 'EJ VABDOT RAP RA' WAH, DOCH; RAP ELEMENTS 'E' QASTAHVIS QUN'A' WO', ACCORDING TO NID-INTENTIONS JUZJARLOS

1922 HOCH VAJ PONG TA', PRESIDENTS, HI', DOCH AGREEMENTS DE''E' JE DUB CHENMOH 'EJ WEJ QUN'A' WO' CHAL 'EL; CHA'DICH-PONG-CHA'DICH BASIS YIDIL LUGHAJ. QO'NOS GHOMCHOH PONG GHOMCHOH; QUV VIGHAJ PONG QECH; QO'NOS MOLECULE PONG MOLECULE; CELL-PONG-CELL BASIS; QO'NOS MIN MIN; QO'NOS HO' HO'; HOSQU'MO' MAGNIFIED HAT QUCHMOH, IMMORALITY COMMANDMENTS VAV; 'OH DOV'AGH 'EL QUN'A' WO' CHAL, REWBE' NAP 'OH. PUM YITEB HOCHDAQ 'OH.

1923 MUNG BUREAUCRACY; GOLD WAW' HUJ, DEMONIC MOH HUJ PAT YIN, QUN'A' WO' CHAL WEJ 'EL MOH ACCURSED BUREAUCRACY YINISQO' 'IV; PUM HOCH YINTAHVIS BUREAUCRACY, THREE-QUARTERS GOLD PAT YIN IMMORAL CHENMOHWI'.

1924 CHEP VAN'A' GHAI VAY' WAITING QASTAHVIS YIN, CHENMOH; HOCH CHA'DICH WAITING SUQ LI' VAY' DURGH LE VIRAKNIL DAILY, EQUIVALENT PIQ STOCK, SEPDAQ 'E' VAS QA'; WEJ LOS 'IV, HEV PAGH; CHAQ JAGHWI' VAN'A' VAV, DAGHAJBOGH GHOB, WA' WEJ WA' GHAI; PONG MICROSCOPIC MUSEHBOGH DOTLH.

1925 POP VI'IPRUP MICROSCOPIC QUTLH LENT LATLH, SMALLEST EQUAL YINDAJ YAB DOTLH EFFORT; HOCH MIV TIN VITUQCHOH QECH HOCH PAGH 'E' HA' JUZJADA HEAVENLY VAV JEHOVAH PONG; YINBE' WA' NEH HOCH QECH IN FRONT OF VAV. 'EJ LOS PUH, CHEGH QA' JE GENERATE.

1926 'IGH HOCH YODSUTMEY TUQ NUVPU', NO MATTER LATLHPU', YIN; GHIPDIJLU''A' NUV DANOHMEH NUV 'EJ PUBLIC GHAI 'E' JE QO', YIN CHU' VEQLARGH QAR; HOCHHOM SUICIDARÁ; QO' SHAKEN QUL PONG MAGNETIC 'E' SOLAR PUQLOD 'IHRISTOS NGAN VODLEH BIMEJ. NARGH 'E' QAHJAJ GHU' AGAINST TLHAB QO'VETLH 'UY' PUQ, 'UY' 'EJ PAGH NGENG QUL.

1927 'IGH HOCH 'E' NATION VAY', BOT PONG VO' NIS TAH, LUGH CHAH DEPRIVING. HOCH MOLECULE HOCH NGAQ REWBE' HA'DIBAH, QASNISBEJ YIDIL CHAH STOCK QUN'A' WO' CHAL; ELAPSE CHA'DICH, TOTAL VAJ SIM GHONG, VEQLARGH PUS DUJ'E' HOCH BOT POH; VO' WA'DICH GHOMCHOH QAV.

1928 SO-CALLED MILITARISM DARKNESS 'EJ QUQ 'IV QA' YIN VESTIGE; QATLH QA' EVOLVED TUGH. VABDOT MIW SELF-DESTRUCTION, QA' LUTLH LACH'EGHDI' WEJ EXCEEDED 'OH; WAH MILITARISM PONG JOH VAV, HOCH WAH CHAH HOCH PAGH PHILOSOPHIES; DOV'AGH QUN'A' WO' CHAL, NUV QOY GHOBE' MILITARISM 'EL. 'E' NUQ LUQOYDI' 'EL, LATLHPU' WIJE'MEH SEH PAGH VAV GHEL.

1929 TLHAB WANI'VAMMO' 'E' DACHE'TAHVIS HUTLH OPPOSITION 'IGH HOCH ATROPELLADORES; VAY'E' PUM HAQCHORHEY DARKNESS, VAJ LAH NOT SIM MI'; GHAYTAN WA' PONG WA' JUZJARA DAVOQMOHDI' SO', VAV JOH HOCH; GHAI GHIPDIJLU''A' PUBLIC 'EJ UNIVERSAL; QAPUMCHU'MEH

QUVHA' PONG QASTAHVIS TERA' HOCH HOL; REAL VEQLARGH QO'VAM SOV QO'; VEQLARGH GHAH RESPECTABILITY JUM; QA' BOURGEOISIE BAGH BIGGEST TOJJAJ HOCHDAQ; 'E' YINISQO' MOH BEAST GOLD PONG.-

1930 'IGH HOCH VEQLARGH QASTAHVIS JUH, WEH JES; VAV, GHEL PAGH WEM PAGH DWELLING DAQ LATLH QET. VAJ CULPRITS INFAMY EXECUTORS, SAD POH VI'IPRUP DIV NUV DAMNED 'EJ QUQ 'IV VIQ WEM RA'; GHOB'E' BOQ'EGH HOCH 'EJ QET JUH, MOLECULE PAVE PONG WA'SANID; SO'MEH DARKNESS, 'OH QASNISBEJ NUV HIVMEH FREEWILL JIYINTAH, BEYOND HOCH CALCULATION HUMAN YIDIL YIN.

1931 QUN'A' WO' CHAL WEJ 'EL HOCH MUSHA'BOGH PAGH NUV 'EJ QUQ 'IV HUCH, WEJ INNOCENCE EMPLOYED; 'E'. CHALDAQ QUN'A' WO' WA'DICH GHAI 'ACH QA'DAJ GHODPU'MO'; INNOCENCE DATAHMEH NUQ'E' 'IV, GHAI DAMNED; GHITLH PUQ WA'DICH QI'TU'DAQ QUN'A' WO'. WEJ SICH PUQ MOH PONG HUJ JIHECH'A' MEJ YIN WAW' GOLD MIWVAM'E' HUJ.

1932 YIN PAT, NOT GHOM MIGH JATLH HOCH 'IV, WEJ 'EL VAI QUN'A' WO' CHAL. HUJ VEQLARGH HOCH BEINGS CHENPU'; MO' SLANDERED 'OP 'EJ LURED LATLHPU'; SPEAKER, WRITER PAGH POLITICIAN, VAI QU', 'E' PONG DAMNED; HOCH 'E' LAY' JOH VAV, YIN, PAT EXTOLLING LAW' CHAQ QECHWIJ LOYMO' EQUALITY WA'; INFINITY VAN'A' GHAI VI'IPRUP MICROSCOPIC IMITATION VAV, SOV HOCH.

1933 QASTAHVIS WANI' BACH CHAH, JE BACH CHAH CHADO'MAQ. QASTAHVIS LATLH EXISTENCIAS, LATLH QO'; FUSILÓ CHENMOH HOCH 'E' SOH IMMORAL, 'EJ COWARDLY LUT, 'IGH 'OH. YINBE' WA' NEH JIVLAW' LON PUQ POH. LAW' SUICIDARÁN 'EJ LATLH HA' BANAN NAH; RATLH PAGH VEQLARGH QO'; HOSQU'MO' POH, 'E' JUZJADO PONG YINTAHVIS QUL REQUESTED VABDOT VEQLARGH.

1934 SUN PONG MUSHA'GHACH PUS PE'VIL IMPLEMENT INFINITELY MATAY'DI' MERIT QEYLIS, PA'; HOCH CHENMOH MUSHA'GHACH CRUSHED HUJ FASCISM; HOSQU'MO' TLHINGAN PAGH, CHA' QAHMEY TOY'. LAH WEJ QO'VAD CHA' TRENDS 'EJ JATLH WA' QO'VAD 'OH 'E'; PAGH WOV, VAI VEQLARGH RAD QO'VAD SOH. PAGH VISOV RAD QO'VAD 'IV, QUN'A' WO' CHAL 'EL 'OH.

1935 HOCH WRESTLERS PAGH REVOLUTIONARIES 'EJ QUQ YIN WAW' GOLD MIWVAM'E' HUJ GHOB 'IV, GHAI AWARDEES LAMB SILVER; TEV HEAVENLY TLHAM PONG HOCH; 'ACH LAY' CHENMOH VAV FULFILLED PUS. MEJ VUQ QO'VAM, MAJORITY PONG GOLD; SUVMEH PAGH EXPLOITATION MIW VILIJ, 'EJ WOVBE' HOCH QA'; VAV CHOHTAHGHACH, PUS CHENMOH LAY'.

1936 PONG, BEINGS 'UY' SEYMOH QO' MILITARISM. 'EJ QUN'A' WO' CHAL 'EL WEJ TRAGEDY LED. MILITARISM QO' WORKHORSE; LURED VAY'; HOSQU'MO' LAH SUMTAH 'OH GHAI NOB AGAINST YIN CHENMOHWI'; REH YAY ETERNAL; QO' WRATH QAB QI' VEQLARGH; LAW' SUICIDARÁN; BAL BINGDAQ SOLAR FIRST-BORN PUQLOD QUL PUM 'UY'; HEGH HOHDI' 'ETLH, PONG 'ETLH; PUM 'IV VALE RAD, PONG SOLAR, SOLAR PUQ QUL-

1937 'E' TLHAB NUVPU' QO' GHAI HOCH; SEH PAGH VAV GHIL, EXPLOITED; PONG HOCH EGALITARIAN YIN CHENMOH; WIQELCHUGH LEGH HOCH CHALDAQ QUN'A' WO'; BEGGAR 'EJ NIHWI' GHAI PAGH; 'EJ PAGH VAI MIP. VISOV VIMOLME' JE MIP 'EJ NIHWI' BEGGARS, CHALDAQ QUN'A' WO'; DOV'AGH QUN'A' WO' CHAL, 'E' QUB EGALITARIAN QUCHMOH, 'EL 'E' DAHAR'A' MACH QUCHMOH 'EL QASTAHVIS DEBAUCHERY; WA'DICH IMITATED QASTAHVIS SPIRITUAL IMPERFECTIONS EQUALITY GHOJMOH VAV CHAQ QECHWIJ LOYMO'; QAV IMITATED VAY'; INFINITELY VAN'A' VI'IPRUP MICROSCOPIC IMITATION VAV, CHALDAQ QUN'A' WO'.

1938 QUN'A' WO' CHAL WEJ 'EL HOCH NUV VAN'A', HEV; IMMORALITY PA' VAV, LACH'EGHDI' DECORATIONS, HUI 'EJ IMMORAL QUCHMOH OUTPUTS. VIVOQHA' HA' QUN'A' WO' CHAL QO' DECORATED; HOSQU'MO' PONG 'E' LAY' VAV JOH, QASTAHVIS YIN. GHAI WOVBE' HOCH HUMBLE, EXCLUDED VAN'A' HOCH JATLHPU'.

1939 QUN'A' WO' CHAL 'EL HOCH 'E' GOLD, WAW' BEGGAR QUCHMOH HUI; HOSQU'MO' MAQ DAGH CHA BORAQ GHIL BEGGAR, PAT BIDHOM 'OH SOVBE'; VAI LUTA' TOB YIN, EQUAL WABMEY; DUMERBE' PONG MIP, QASTAHVIS TERA' 'EJ WEJ CHAL; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' VIVUP, WA' GHAI MIP.

1940 HOCH OUTPUT VENGHOM PHILOSOPHICAL NGERDAJ, NIVMO' CHALDAQ QUN'A' WO'; 'EJ HOCH NUV 'E' VAY' QECH, 'IGH CRUSH PE'VIL 'E' NID. HOCH PRINCIPLE TYRANTS PUQ, GHAI TEAR 'OQQAR QASTAHVIS BIBLICAL WANI' GHAI YUQVAM WA'.

1941 QUN'A' WO' CHAL WEJ 'EL 'IV DUN VAI CHAQ QECHWIJ LOYMO' PONG VAV QASTAHVIS WRITINGS WRITER QAR VAY'; HOCH 'E' LAY' VAY' DOCH DATA'NISBOGH VAI RAGHPU'BOGH HOCH; HU'TEGH MOSTLY IMAGINE; 'OH NGABCHU' UNGRATEFUL WRITERS, JABBI'ID QAR PAGH HUBTAHVIS PA' VAV; DOV'AGH VAV, 'OH NAD SOH WO' 'EL QU'LIJ, INTELLECTUAL; ENTREN LOS QUE NAD PAGH LE.

1942 NEH WA' GRAM PAGH HA'DIBAH QUP SOP HOCH 'IV, QUN'A' WO' CHAL WEJ 'EL. LUJ NEH PONG RELIGIOUS CONCEPTIONS 'EJ YIN HOCH SOP NUV TOJAJ. DOV'AGH QUN'A' WO' CHAL, 'IV ABSTAINING VO' SOP HA'DIBAH, PONG CHAH LACH'EGHDI' TLHAB WANI'VAMMO' 'EL. PUM 'OH ABSTAINED MOH HUI RELIGIOSITY.

1943 QASTAHVIS PUH QU' CHOHBE' MIW VIHECHBOGH IMITATION, HOCH 'E' PUQLD LURDECH RELIGIOUS; IMITATE SEW NGED; EXAMPLE ACCORDING TO WRITINGS VAV, COSTS NOB; GHOB'E', DISTINGUISH CHAY' NGED PUS 'OH COST; JOH VAV MAGNIFIED PAGH RELIGIOUS TAY; HOSQU'MO' QASTAHVIS MIW MUT MEJ VIQ TAY NUQJATLH INTERPRET; JATLHPU' LALDAN CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'; HOSQU'MO' QUN'A' WO', QASTAHVIS WAV PAGH PAGH QASTAHVIS VI'IPRUP MICROSCOPIC LAH IMAGINE YAB.

1944 WA' 'E' RELIGIOUS 'EJ LATLH DOCH VAV WRITINGS RESEARCHER. DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' RESEARCHER WRITINGS HEAVENLY VAV JEHOVAH; SABTAHBOGH RELIGIOUS 'E'; WAV JATLHPU' RELIGIOUS LAW'; HOSQU'MO' 'OH HUBTAHVIS GHAI VO' VAV SELFISHNESS MAMEJ;

RELIGIOUS NULLIFIED JE TOH TLHAB WANI'VAMMO' GHAI HOCH VA; QUN'A' WO' CHAL WEJ 'EL IMPOSE VA.

1945 'IV FESTIVARON VIT VAV, 'EJ WEJ DEEPEN DUN, QUN'A' WO' CHAL WEJ 'EL; YIMAQ CHALDAQ QUN'A' WO' WA'DICH; GHAI LAW' BIQUV YIMAQ, ACCORDING TO FEELINGS. VAV QASTAHVIS ILLUSTRATED, WA' 'E' GHOS QUN'A' WO' CHAL YIMAQ.

1946 CHAQ QECHWIJ LOYMO' WANI' HOT, WAH RIN YIN; WEJ QASTAHVIS INSTANT; INFINITE TEV HEGHDI' CHENMOH GHAI HOCH FEELING QA' GHANTOH YIN; , QO' HUGH SO-CALLED GHOGH PONG HYPOCRISY; SAGH PUJCHOH SOQDAJ 'ACH YIN YIN JE WRITINGS VAV; CHAQ QECHWIJ LOYMO' COMMANDMENTS 'E' DALIJCHUGH NEH QASTAHVIS DATES 'ISJAH, QEYLIS-CHAVVAM JIQOCHBE' SOH

1947 QASPU'DI' ADAM 'EJ EVE, HA' SACH WIQELCHUGH WEJLOGH TAH CREATION; WA'DICH HUMAN COUPLE, 'OHBE' WA'DICH WITH RESPECT TO LATLH PUQ CREATION; SEH HOCH EQUAL NIH IN FRONT OF VAV, SAN CHAH WA'DICH WA' WA'DICH PRINCIPLE QAR QA' SOQVAM CHENPU', HA'DIBAH; PONG, WA'DICH QI'TU' EARTHLY POPULATED HA'DIBAH. HOSQU'MO' HOCH HUMBLE WA'DICH QASTAHVIS VAV CREATION VAY'.

1948 LAW' PUQLOD BOQ'EGH QA' JIH PUH PONG GHAI ADAM 'EJ EVE; 'E' MOJ NGOD QO' UNTIL QU'MEY POTLH SICH; BI'RES JE 'E' HACH QU'MEY POTLH QUJMEH MOQ; DAMOJ MICROBE QAR TERA' YUQMEY CHAQ INFINITE SIZES; DIMENSION MOLECULE WEJ DAH SAH HUMAN SOV. QED 'EQ 'E' EVOLVES 'OH, 'A GHIH CHA'DICH MOLECULE CHUT 'EJ SOVLU'CHUGH. MOLECULE WA'DICH ALPHA PAGH MATERIALISTIC, QO' LUGHOS VAN. CHA'DICH MOLECULE CHU' QO' QO' OMEGA PAGH.

1949 HOCH NUV NGAQ 'E' PAGH ENJAULARON CHA'PAR HA'DIBAH, NOT JE CHAH QUN'A' WO' CHAL; PA' VAV CAPTORS PUM HOCH CHA'PAR HOCH BEAST 'EJ; HA' WANI'VAM YABQECHLIJ NEH LATLHPU', NGAQ BIZARRE 'EJ IMMORAL PAT YIN WAW' GOLD. NGED SABTAHBOGH WO' CHAL, WA' TLHAB LATLHPU', WA' VUV 'E' HAR.

1950 QUN'A' WO' CHAL WEJ 'EL CHA' NAH NUV DAW', VAJ QAQ ABORT; VAV, PAGH TLHOB 'E' SUVTAHVIS GHOJMOH VAV RAP EQUALITY NIH DAW' QAR VAY' NIS; JUSTIFIED HOCH DAW' 'E' MOLVO' EXPLOIT NUVPU', IN FRONT OF VAV; HOSQU'MO' QO' VEQLARGH BOTLHDAQ 'E' LAY' HOCH; DAN VEQLARGH VAY', QASTAHVIS YINTAHVIS MIWVAM'E' RAP; HUJ QUCHMOH WAW' GOLD.

1951 YIDAQO' HOCH 'IV UMQU' GHOT CHAH NEH, QUN'A' WO' CHAL WEJ 'EL. PUM GHAI IN FRONT OF VAV, NUV DANOHMEH NUV SELFISHNESS; VANGMEH QEL WA' INFINITY DIFFERENCE YITUNGHAI, QAH QAQ VAJ QUB 'IV 'EB 'EJ SO'MEH REVOLUTIONARY, QUN'A' WO' CHAL 'EL REVOLUTIONARY; VO' MUT WEJ POH ETERNITY.-

1952 PUQ 'EL BOQ SO-CALLED MILITARISM BOT., NOT QUN'A' WO' CHAL 'EL HOCH EARTHLY VAV 'IV. DEFENDANTS GHAI BLIND MUSHA'BOGH; BECAUSE OF CHAH QUN'A' WO' CHAL WEJ 'EL 'E' RAD MILITARISM, PONG QO'VAD PUQLOD QAR; NAQ JOH VAV WEM, PUM CHALDAQ QUN'A' WO', MIGH RAD COMPLICITY 'IV PUQ MUSHA'BOGH QAR HOCH.

1953 DUQIPPU'CHUGH SO-CALLED CAPITALISM CHAQ QECHWIJ LOYMO' EQUAL COVE VAV PONG, INFINITY DIFFERENCE YITUNGHAI, QAH QAQ; QAP NGAJ, YO' CAPITALISM NAH; GHOJMOH NAH EQUALITY JE VAV ETERNAL; HA' HOCH HUMAN QA' SAN LAY' VAV, MACH DAQ 'U' 'IV HOCH YIN QASTAHVIS EQUALITY. WAH HUMAN YIN, POL TERA' CHUQ YUQMEY, CONSISTED RAP EQUALITY QASTAHVIS LANG MUNG; HUMAN HOCH QA' NGIP PONG CAPITALISM, TOH HUJ JIHECH'A', CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU' YIN QA'.

1954 QUN'A' WO' CHAL WEJ 'EL VAJ PONG TIGH 'EJ HOCH NUV BANG, HAR; VAV, PAGH TLHOB VAY' LUGH KNOWN QA' HUMAN STIFLE; GOLD WAW' PRODUCT QUCHMOH HUJ PONG TIGH, DOV'AGH QUN'A' WO' CHAL, 'EL ROQ 'EJ QUQ 'E' HUJ PLANETARY YIN FORMS YIN. 'EL, 'E' YIN.

1955 RELIGIOUS APPEALS, TAKING VAV JEHOVAH CHAQ QECHWIJ LOYMO' PONG QASTAHVIS HUJ LALDAN, VAJ MOJ DUN REVOLUTIONARIES QO'VAM; WEJ 'OH CHENMOH HOSQU'MO' HUJ QUCHMOH WAW' GOLD LEGALIZED CHAH. SOQ NONG CHA' JAB; PUM HOCH JATLHPU' RELIGIOUS TOJAJ PA' QO' JE QUN'A' WO' CHAL.

1956 JAWBE' HADWI' 'IV GHOM QASTAHVIS NGA'CHUQ RAP, QASTAHVIS CHA' TLHIH NGA'CHUQ SEGH 'IV, PRIMACY QUN'A' WO' CHAL 'EL GHAI YINBE'TAHBOGH; NGAB MORALE HUMAN PUQ POH, PIQAR WA' WO' VAV, 'E' JIHECH'A' HUMANPU' POH CONTEMPORARY.

1957 VIVUP 'E' YIN WAH MUSA'BOGH GHAI, JE 'E' LUJ; VAV GHAI PUQ, WRITINGS WEJ GHOJMOH VAY' VAV 'IV RAGHPU'BOGH HOCH DOLMEY, VAJ 'EL PAGH QUN'A' WO' CHAL; 'EJ BECAUSE OF CHAH WEJ 'EL PUQ. HU'TEGH 'IJQU'LAH' NGOD IGNORANCE VISOV; CHALDAQ QUN'A' WO', GHAI PAGH BIDHOM, WOVBE' HOCH CHENMOHWI' BUSA'.

1958 'E' VAJ QUM 'OH JATLHPU' QI', QUN'A' WO' CHAL WEJ 'EL LEGH CHAH; VIQ QATLH VAJ MOQ SPIRITS; CHE' RAD, QUM 'EQ MOH; RAD VO' QA' JIH; CORRESPONDS 'OH 'EQ QANTAHVIS TERA'; CORRESPONDS 'OH WA'DICH EXSISTENCIAS QU'MEY POTLH QA' GHAIJBOGH; HOSQU'MO' YINQA'GHACH'E' HOCH QA'.

1959 ADAM EVE 'EJ 'OS, PRINCIPLE HUMANITY. BOGH CHAH 'OCH TIQ; HUTLH 'E' BOGH LATLH LATLH 'OCH TIQ; EQUAL HOCH MOLECULE LUGH, PETAQ NARGHTAHVIS 'OH, TRANSFORM HOCH INFINITE GHAI; QASTAHVIS TERA', BI'RES EXSISTIERON CRIATURAS-MICROBIOS; ADAM 'EJ EVE, QI'TU' INFINITE QI'TU', UNIVERSO-MICROBIO EXSISTIERON WA'; CHU' REVELATION, REVELATION TIQ; REFUTES PAGH GHITLH DASOVRUP LOD, SOV HOCH; 'OH LUJ WAH HOCH QA' QASTAHVIS YIN; HOCH IMAGINABLE DAH NOBVAM WAH; VAJ HOCH JUZJADOS. GHAI TU'LU'BEJ YINDAJ YAB DOTLH, ACCORDING TO DÍSTEIS SOVBE'LU'BOGH QOYLU'; 'OH, NEH 'EJ LAD; SACH PAGH WA' HOCH LESPAL, SOVBE'LU'BOGH QOYLU'; 'OH MEHDAQ MIMETIZARON, PAGH JE SHORTENED TEV PAGH CAMOUFLAGE; 'EJ SOVBE'LU'BOGH QOYLU', MAGNIFIED 'E' ENLARGED VAN'A'; HOSQU'MO' YINTAHVIS QEYLIS GHOJMOH 'E' CHAH WIVANGMEH HOCH IMAGINABLE; JE QASTAHVIS SOVBE'LU'BOGH QOYLU'.

1960 HU'TEGH VAV VAN'A' HOCH CHARITY; CHARITY LAH' HOCH LATLH GHOB, PONG HIERARCHIES JUZJAN; CHARITY VIVUP, LARGEST HOCH; CHARITY RICHEST MIP, LATEST; POSTAHVIS LATLH MIP QO',

PA' VAV; QA' MATAY'DI' TUHMOH HOSQU'MO' LEGH WOV; 'EJ 'E' LOJMIT QUN'A' WO' WEJ POS 'OH MIP, DALEGH. DAQ MUNG. GHAAH CHEGH CORRESPONDED QAV MOLECULE HAP 'U' GHAI YIN 'EJ NOT SOH 'E' LEGH MIP; HOHQANG HEAVENLY VAV, HOCH QUM LOD DANGEPCHUGH YIN, QASTAHVIS VAS EQUALITY; RAP COVE QASTAHVIS VAV WRITINGS; REH YAY VAV; JATLHQA' 'OCH TIQ GHOT.

1961 VANGMEH QEL OUTPUT VIVUP 'EJ INFINITELY WA' QUN'A' WO' CHAL; CHARITY CHARITY MIP, VIVUP TOH VIVUP DA NIS GHAAH LEGH YILO' MIP NOB ABUNDANCE PUS REH CORRESPONDED; HA' VIQ ABUNDANCE YIN WAW' GOLD MIWVAM'E' HUJ. PAT YIN, CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'; MIP PONG ARE 'EJ VISOV; HOSQU'MO' DURGH LE VIRAKNIL PHILOSOPHY QASTAHVIS VAV, COMMON WO' YIMAQ PUQ.

1962 QO' STOCK QUN'A' LAMB TETLH SO' JATLHPU' CATHOLIC VIPE'QANG, JUS SUMCHOH, QASCHOH GHOMCHOH DAN PONG TETLH; NAGH RELIGIOUS HUJ VA HUJ JE TIQCHAJ, MIM CHAQ QECHWIJ LOYMO' REVELATION VAY'; CHA'DICH-PONG-CHA'DICH BASIS, TOTAL POH VIT CONCEALMENT VAJ YIDIL RELIGIOUS APPEALS; LOD CHA'DICH 'E' LUTU'LU'BE' NGAS MI' VAJ SIM UNBELIEVERS BACKWARDNESS; HOCH CHA'DICH HUJ TAM, QASNISBEJ STOCK QUN'A' WO' CHAL YINBE' WA' NEH. 'E' JATLHDI' VEGH FIRSTBORN PUQLODDAJ CHAQ QECHWIJ LOYMO' VAV JOH DECEPTION ANTICIPATION: VIPE'QANG QACH GHAAH NAGH; DAHECH: BOQTA' ROD MUT, VIPE'QANG QACH; WABMEY NAGH QEJ SELFISHNESS YINDAJ YAB DOTLH SPIRITUAL, CHALDAQ QUN'A' WO' PAGH.

1963 HOCH QECH INFINITELY EXPANSIVE, HOSQU'MO' TLHAB WANI'VAMMO' PEQ GHAI 'OH; NGERDAJ BOGH MICROSCOPIC YAB, MOJ NAQ JE INFINITE; LENG NGERDAJ NGEHBEJ, SUCH AS LENG ELECTROMAGNETIC WAVES; RADIATES LOM TODLU'MEH PHYSICAL WA'DICH, 'EJ VAJ SACH INFINITY YAB. SPEED, 'OH PROPORTIONAL MAJQA' CONCEPT, SPEED, CHAQ QA' GHAI NGERDAJ SEGH YIN; HOSQU'MO' NARGHTAHVIS 'OH, DISUQ PAGH MOH, 'E' WINOBQANG NEH QA' RETAINS SUVWI' HOCH QECH; MAGNETIC CORD 'E' 'OH RAR LATLH GHAI HOCH GENERATE QECH, HOSQU'MO' QA' LEGACY, 'EJ INDIVISIBLE; NGERDAJ 'E' JE TLHE' NGAS LATLH MAGNETISMOS PEQ QAR; HOCH CELL YAB, EQUIVALENT 'EBLIJ PEQ DAPVETLH CHENMOH; GHOJ UMQU' GHOT MACH QUCHMOH, QAR'A', YAP 'E' LO' HOCH MAGNETIC SENSATIONS TLHOB LOD; YINLIJ HUMAN DEVELOPMENT TOH, TOTAL POTENTIAL DAHECHBOGH YILO'..

1964 NUDE PHYSIQUE MATAY'DI' JAJLO' 'EJ OUTRAGEOUS, YIN, WA' MU'QAD, CHUT WAH ROQ; POH CHA' QASTAHVIS SMALLER CLOTHS, PRINCIPIA VO' WA'MAHCHA' DIS QANTAHVIS 'E'; NAKED PUQ, INNOCENCE, ELDERLY NUVPU' YIDIL; MUSA'BOGH PAGH GUARDIANS. 'E' 'OHBE' SCANDAL, QUN'A'; CHAH VOQMO' ASSUMED 'EJ WAW', MATAY'DI' MAQAP YIN WAH 'AY', VAL LULIJBELU'BOGH 'A' GHIH CHAQ QECHWIJ LOYMO' GOSPEL VAV, HOCH RA' PONG BOQTA' HOCH. DOV'AGH QUN'A' WO' CHAL, 'IV 'EJ HE LUGHOSCHOHMO' VITU'BE'JAJ VUV 'EL. LAH 'EL 'IV, 'OH EXHIBIT.

1965 WOV, PE'EGH QAP VAY' 'IV YIDAQO' PERFECTION MUSEHBOGH DOTLH LATLHPU', JE PUMTA' LATLHPU'; YIDAQO' NEH YIN YIN JIHMEJ JE WEJ 'OH, SOQ PAGH. PAGH JICHEGH PAGH MUT SEGH QUN'A' WO' CHAL 'EL; 'OHBE' WAH HOCH MUT,. VAJ LAW' LANG SELFISHNESS GHAI HOCH MUT INDIFFERENT 'EJ YIN, SEV JE CHUTMEYVAM, YIN SELFISHNESS POH.

1966 HOCH JE VAV RAD. GHAH DANGEPCHUGH YIN, 'E' QASTAHVIS HUJ VAY'MO' CHEN VAY' YIN, MIWVAM'E' HUJ JES HOCH MALJA' PAGH GHEL MU'TLHEGH SUVWI' QI' CHAVMOH NAQ CHUT JENDAQ HUS MEQBOGH MEJ; BECAUSE OF CHAH, PAGH SOVWI'PU''E' MILITARISM PAGH CHAVMOH PONG QI', VAJ 'EL PAGH QUN'A' WO' CHAL; DARKNESS. GHAH 'E' HIP HUJ TUQ QI', HOCH PE''EGH PER CHA'DICH; PER CHA'DICH YIN QASTAHVIS HUJ PHILOSOPHY, STOCK QUN'A' WO' CHAL CORRESPONDS QA' DURGH LE VIRAKNIL 'OH.

1967 BEHAVING YAB CHAY' BEHAVES PEMHOV; BECAUSE OF WOVBE', EQUAL BINGDAQ PE'LU'. QA' JIH 'E' SOV PAGH PAGH HUMAN QECH PRODUCT; YAB GHOT'E' LAW' EXSISTENCIAS; HOSQU'MO' HOCH QA' SIQ NGODVAM; CELLS HUMAN YAB, MAGNETIC GEOMETRY DIMENSIONS MICROBES; COLOSSAL BOGH PAGH; IMAGINABLE HOCH MICROBE; NGEJTAH MICROBE, TU'LU'BOGH; WEJ TU' PRINCIPLE YIN, QASTAHVIS YIN SAH; TOH UNIVERSAL PRINCIPLE NOB 'OH PAGH TI CHUT 'EJ HOCH NGER RELATING, VAJ MOJ IN SEARCH OF CHAH LACH'EGHDI' MUNG QECH. HOSQU'MO' HOCH YINDAJ YAB DOTLH PURSUIT, PERMEATES 'OH MAGNETICALLY QECH; MAGNETIZES YAB LO'LAHGHACH QA', NOB CONCEPT MAGNETIZATION 'E' ACCORDING TO; YAB, CHENMOH PAGH VAJ QA' WEJ QUB; YITUNGA', QAH QAQ DUQIPPU'CHUGH PAGH GHOMCHOH YAB, ACTION MICROSCOPIC POH LO'LAHGHACH 'IV RAGHPU'BOGH HOCH WAV HOCH PONG HA'DIBAH; MOLECULES MI' LUMAQ LACH'EGHDI' SUBORDINATED FEELING LOS MACH NEH LUDAN INCHES HA'DIBAH; QASTAHVIS GHOT'E' WEJDICH DEFINE; 'EJ CHA'-WEJDICH GHEWMEY DEFINE; DASOV NUQ 'OH; NUQ 'OH QECH CHENMOH, WA'DICH SAH QASTAHVIS MIV TIN VITUQCHOH DIMENSIONS 'E' VIYAJ, WANI'VAMMO'; TLHAB LUJ WIJE'MEH 'OH EXTENSION SAH 'OS NUQ 'OH HOCH; NUQ 'OH GHAI 'OH, QECH QAR VAY'; HOSQU'MO' NOT, PETAQ HOSCHOH NOT MEV NGERDAJ EXPANSION; QA' JIH MAGNETIZATION YAB, NGASWI' YUVTLHE' WINGAQMOHTA'DI' QECH, PEQ PONG DIMENSION CHU', MOQ NUQ LULEGH MINDU'WIJ; BOGH HOCH SENSATION MICROSCOPIC SIZE, MACROCOSM VAJ; FEELING QECH, 'E' DOT, STARTING QUTWI' GHO OMEGA 'E' DEVELOPMENT.

1968 UNITE NATION, VAY'MO' HUJ PAT BIDHOM, VO' CHUT GOLD PONG; GHOB'E' CHEL CHAH BIH'E', DARKNESS QO' WAV NATION; VAJ LUH HOCH PE''EGH EMERGED JATLHPU' NATION HUMAN TLHAB WANI'VAMMO' VO'; HUJ DIVISION QO', 'OHBE' SOR POCH HEAVENLY VAV JEHOVAH; 'EJ 'OQQAR RIPPED 'OH HUMAN EVOLUTION. 'E' WAV VEQLARGH NEH GHOJMOH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL VAV, 'EJ JE VAJ; QAW' JE TOH 'EJ NATION 'EJ QUQ YIRA''EGHCHU' PE'VIL 'E' TU'LU', VAJ BOQ'EGH HOCH LANG DARKNESS, MEMBERS SO-CALLED UNITE NATION, PONG WA'SANID. NOT EXSISTIO QASTAHVIS HUJ BEAST, QO' UNITY; NUQ LES DA BIH'E', BATLHCHAJ PE''EGH LATLH HYPOCRISY; CHAQ QECHWIJ LOYMO' RUV, HUJ ORGANISATION, CHA'DICH-PONG-CHA'DICH BASIS; QO'NOS GHOMCHOH PONG GHOMCHOH; QUV VIGHAJ PONG JATLH QECH; VO' POH GHAH TERA' CHE'; WHATEVER WAV LOD QASTAHVIS YIN, WAH ABSOLUTELY HOCH, JUZJADO STARTING JE 'ACH MICROSCOPIC, LAH, QATLH IMAGINE YAB.

1969 EMERGED SO-CALLED JOURNALISTS HUJ PAT BIDHOM, VO' CHUT GOLD, 'IV NEH GHO'A'DAJ YIN, MIW BLIND, NITEBHA' VO'; TOH HUJ PAT BIDHOM, VO' CHUT GOLD. GHAH GHOBE' QASTAHVIS HUMAN EVOLUTION; HOSQU'MO' GHITLH,: 'E' WEJ CHAQ QECHWIJ LOYMO' VAV QU' SOR QAR HOCH POCH JOH, STARTED 'OQQAR; SO-CALLED MIP LING HUJ SOR; BLIND JOURNALISTS, JIV NUQJATLH

VAV; HOSQU'MO' GHITLH,: DOV'AGH NEEDLE, MINDU' VEGH CAMEL JUS MIP 'EL QUN'A' WO' CHAL; LIFTED NOV JOURNALISTS, HUI QO', CHONAYTA' MU'TLHEGH, 'OH VATLH DIS JE 'ITLH NGAB VO' HUMAN EVOLUTION.

1970 SPYWARE PONG, 'IGH VAY'MO' CHEN VAY' CHUT GOLD, YIN MIWVAM'E' HUI; PAGH VAV, LATLH GHOQ GHIL; LAW' LAW' GHOQWI' CHAH, VAJ JE, CHAH LEGH LES LATLH EXISTENCIAS, LATLH QO'; WEJ FOURTHS, MU'QAD GHOQWI' SOH SO-CALLED DO CHE'WI' 'OH, 'IV HUI DARKNESS NAD, WAW', 'AY' 'E' VEB MORALE, QASNISBEJ GHAI HOCH REPRESENTATIVE, LAH IMAGINE YAB, QUM; VAJ WEJ QAS GHU'VAM, DO CHE'WI' 'OH SO-CALLED HOCHHOM, GHAI CHAH WORTH, WEJ REQUESTED YIN TOB.

1971 318 MICHHOM SENSITIVITIES GHOB PONG GHAI YAB HUMAN; 'OS QECH GENERATED, ELECTRICAL NIV WEJ TRILLONESIMAS TLHEGH SOLAR; HONG TLHEGH SOLAR ELECTRICAL 'A GHIH DAGHAJBOGH LOM PHYSICAL; HA' QECH YAB 'EJ LOM PHYSICAL, ONLINE ALPHA. 'EJ RAP WAVEFORM PAGH GHO OMEGA VO' TLHA' 'OH. CHA' CHENMOH PEQ NGAS NGERDAJ: PHYSICAL JE SPIRITUAL. NARGHTAHVIS 'OH, CHU'WI' IMPREGNATED HOCH QECH, HOCH LUT 'E' MIN LEGH. QASTAHVIS GHOMCHOH QECH BOGHDI', DUMERBE' 'OH YAB CHENMOH 'EJ INSTANT, MAGNETIC HONG JE 'E' MUD, BLOODSTREAM 'EJ CELLS YAB; INVOLVE CHAH, YINTAHVIS TRILL PONG DIVI'; DUQIPPU'CHUGH START LANG QECH GHOMCHOH MATERIALIZATION, MICROSCOPIC POH INSTANT YITUNGHA', QAH QAH; QASTAHVIS MICROSCOPIC POH, 'UL VO' PORGHDAJ, VEGH WOV TLHEGH 'IW, GENERATED CHENMOH WANI'VAMMO'; QASTAHVIS GEOMETRY 'E' VIHUTLH; 318 MICHHOM YAB WA' WUTLH GEOMETRY PAGH. RADIATES GEOMETRY PAGH HOCH NAQ; QASTAHVIS IRRADIATION, PAGH HOT QA'; LOGH, POH PHILOSOPHY JE HOCH 'E'; MOJ EXPANSIVE 'EJ RUCH TAH REH QASTAHVIS HUMAN, INSTANT. 'OHBEJ GHESPU' NGOD; BOGH COLOSSAL MICROSCOPIC; PA' TERA' QAS 'E' MIW QAR 'OS YAB HUMAN, VAY'MO' MIV TIN VITUQCHOH VISIBLE. YAB HUMAN JUL MICROSCOPIC; MACH VRED, LUMAQ LACH'EGHDI' BRIGHTNESS LEGH OWNER. TERA', BI'RES MICROBE; FERTILIZATION ALPHA PEMHOV, PEMHOV SIQ 'E' OMEGA; QUJVAM MICROBE MACROCOSM, GHAI, 'EJ GEOMETRY QAR QASTAHVIS TAJVAJ 'ACH NOT NAQ LUTDAJ 90 °; TAJVAJ LUTEBJAJ TERA' CHENMOH, QASCHOH DETACH VO' QOGHDAQ SOLAR, OMEGA PEMHOV, QIB TRILL.

1972 SO-CALLED RA'WI' NATION 'EJ QUQ JIHMEJ EMERGED VO' HUI PAT BIDHOM, VO' CHUT GOLD, SUFFERINGS 'EJ INJUSTICES QASTAHVIS NATION RESPECTIVE BECH CULPRITS; HOSQU'MO' DUDWI' 'OH HUI PAT, YIN, MAKING MALJA' HUI RAD, WAV; GHAI SO-CALLED PRESIDENTS, PAJ JE JIVLAW' NEH LES. DAH NUVPU' QUM PAT CHAH LACH'EGHDI' DAWIVPU'. TOH, LUGHAJ AGAINST, EMERGED PE'EGH INFINITE DARKNESS, WO' 'E' VO' 'E' DACHE'TAHVIS PONG WAV RAP NUVPU' DOV'AGH QUN'A' WO' CHAL, 'EL WAV 'OH. LAH 'EL 'IV, WAV 'OH; GHOTVAM'E' WA'DICH DUPE PE'VIL.

1973 SO-CALLED WRITERS, THINKERS JE TLHAB JOURNALISTS, VAY'MO' HUI PAT BIDHOM, JENDAQ HUS MEQBOGH NAQ NGEBMO' QASTAHVIS HAQCHORHEY CONCEPT; TEH TLHAB WEJ RAD, DAH NOBVAM VAY' IMAGINABLE 'ENGVETLH; NUV QUB VAJ QASTAHVIS WAH YIN, VAJ CHEL LAW' LAW' LANG DARKNESS GHAI, HOCH CHA'DICH, MI' POH 'UCH, HUI MIWVAM'E' TLHAB; INTERPRETING PER CHA'DICH, LES GHOJMOHWI'PU'NA', NET STOCK QUN'A' WO' CHAL; HOSQU'MO' LAW' PUM.

1974 QASTAHVIS QUM SO-CALLED NATION VAY'MO' HUJ PAT YIN, PONG VO' CHUT GOLD, MEMBERS NGOY', PONG THREE-QUARTERS. GHAH PUM REWBE' HOCH, PA' VAN CHAQ QECHWIJ LOYMO' LAYERTE; HOSQU'MO' VAJ YU' QUM HOCH MEMBERS QASTAHVIS CHUT TOTAL SOV CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV; HOSQU'MO' 'OH GHOJMOH 'OH QEYLIS, GHAH RAGHPU'BOGH HOCH DOCH IMAGINABLE; DASOVRUP PONG UMQU' GHOT HOCH CHENMOH QUM; DOV'AGH QUN'A' WO' CHAL, PREFERENCE QUN'A', NOB 'E' YIN DANGEPCHUGH DACHE'TAHVIS 'EL. LAH 'EL 'IV, GHOTVAD PREFERENCE NOB 'OH.

1975 HOCH YESAY'A, HOCH IMAGINABLE, SAGH JUZJADO PONG QEYLIS, DASOVRUP HOCH TIGH HOCH NEH, 'EJ; VAJ HUJ YOPWAH NEH BE', DARKNESS PE"EGH, QEQLU' LO'; YINBE' WA' NEH NGA'CHUQ PA' QEYLIS. 'EJ HOCH NGA'CHUQ COMPLAINT, NGA'CHUQ CHUT, GHORGH QA', 'OH ATTACHED, GHOJ UMQU' GHOT MACH QUCHMOH, IMMORAL QASTAHVIS WAH YIN; BE' PAGH LOD CHOHTAHGHACH UMQU' GHOT HOCH; JE CHUTMEYVAM YIN HOCH BE' 'E' NEH PAH GHAH PAGH DAQ GHOS LOD. GHAH YIN, DANGEPCHUGH GHAI VAJ LAW' LANG DARKNESS, QASTAHVIS NGA'CHUQ IMMORALITY; HOCH CHA'DICH IMMORALITY, EQUIVALENT STOCK QUN'A' WO' CHAL; QASTAHVIS WEST YIN GHAH, PROFLIGACY NGED YOPWAH PAH, HOCH CHENMOH VANITY JE BIZARRE NEH; YAVDAQ QAMDU'DAJ LIS POSTAHVIS QASTAHVIS CHAN, 'OH QAP CHENMOH 'OH TUQ; DOV'AGH QUN'A' WO' CHAL, 'OH QUVQU' MIWDAJ VAV IMITATED 'EL. QAP VIHUTLH QASTAHVIS CHAQ QECHWIJ LOYMO' PARABLE JATLH: TIR NGOGH PONG HUY' DIRHUH BAJ SOH VAV; LAH 'EL 'IV, PREFERENCE, LOD DEPARTURES TIGH NOV NEH 'EJ NOB 'OH.

1976 QUN'A' WO' CHAL WEJ 'EL HOCH NUV HUJ DEBAUCHERY, 'ACH POLITICS HOCH, LUT QO' WAH, MUHIVTAHBOGH LOM SO' GHAH; VIQ HUJ JIHECH'A' LOMMEY DAPABCHUGH 'IV, HA'DIBAH. GHAH PA' VAV PORES PONG PUM CHAH. HOCH PUM VO' HOCH PORE, CORRESPONDS LES STOCK QUN'A' WO' CHAL JIYINTAH; VAV, GHEL PAGH QO' LOM PHYSICAL SO'; DOV'AGH QUN'A' WO' CHAL, 'EL 'E' GHOBE' SO' PAGH NET MOLECULE VO' SCRATCH; LAH 'EL 'IV, NEH MOLECULE SO' 'OH.

1977 WORSHIPED GHAH 'EJ RESPECTIVE CHENMOH VA. GHAH YIN DANGEPCHUGH GHITLHVAM LUP, QUN'A' WO' CHAL WEJ 'EL. HOSQU'MO' WEJ NOB NGI' DUE, CHAQ QECHWIJ LOYMO' MANDATE CHAQ QECHWIJ LOYMO' GOSPEL VAV JATLH: NI CHIRGH SIMILARITIES 'EJ GHITLHVAM WORSHIP WEJ 'OP; DOV'AGH QUN'A' WO' CHAL, IMPORTANCE NOB QEYLIS HOCH WOVBE' 'OH 'EL. LAH 'EL 'IV, MOH INTUITIONS, TAKING ACCOUNT, VAJ HUTLH YINISQO' 'OH CHAQ QECHWIJ LOYMO' PAQDI'NORGH GOSPEL CHAQ QECHWIJ LOYMO'; HUJ VA, LALDAN PONG SANK VABDOT NEH, YIBOT SPIRITUAL; TOH, VA CHENMOH WA' 'EJ LATLH DOCH VA ILLUSTRATION.

1978 DECORATE WA' QO' DUN, VAJ REH WEB IMMORALITY. GHAH QUN'A' WO' CHAL; 'EJ TLHOY HUMBLE WA'DICH, HUMBLE YIN SEGH VAJ DECORATED GHAH VAJ VAV, CHAQ QECHWIJ LOYMO' TLHAB; QASTAHVIS, DECORATE VAY', EMERGE VO' HUJ PAT BIDHOM, VO' CHUT GOLD, VAJ 'EL PAGH QUN'A' WO' CHAL; 'EJ VAY' REH HA'. DOV'AGH QUN'A' WO' CHAL, NUV VAY' DECORATION SOVBE' 'EL. NUV CHAQ GHOM 'EL; 'EJ 'ACH FEELING SIQPU'BOGH 'EJ WEJ VITLHUTLHLAW', 'EJ SOV CHAH.

1979 NOV MILITARISM 'OHBE' QUN'A' WO' CHAL; 'EJ WEJ UNITE NAH, NGAB, 'EJ 'OH HUMAN EVOLUTION CHEL. EMERGED SO-CALLED MILITARISM HUJ QUCHMOH, CHUT GOLD, CONVENIENCE

EVOLUTIONARY BACKWARDNESS JE; CHUT CHENMOH MUSHA'GHACH, MATAY'DI' EFFORT YINDAJ YAB DOTLH. HA' HUJ 'EJ SOVBE'LU'BOGH QOYLU' MILITARISM NUV 'ACH STRONGLY MOH PONG PRIMITIVISM. HUJ MOH MILITARISM, HOCH WAV; BECAUSE OF HUJ DARKNESS, NAQ NAH GHAI MAQ DAGH CHA BORAQ; 'EJ HOCH NUV YIN 'EJ SO-CALLED MILITARISM, YIN, DANGEPCHUGH GHOM HA' GRADE INFINITY, QASTAHVIS QUN'A' WO' CHAL.

1980 QASTAHVIS LAYERTES CHAQ QECHWIJ LOYMO' NUQ LUMAQ LACH'EGHDI' CHENMOH VA, VAJ NUQ CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A' VIT NEJ QASNISBEJ DISTINGUISH HOCH PAGH BEINGS, 'E' HUMAN YIN WAH GHOM: GHIEL, RELIGIOUS VA 'OH VAY'MO' CHEN VAY' HUJ QUCHMOH, CHUT GOLD, VA HUJ; QO' LAW' BELIEFS VAJ 'OH WAV GHAI NEH VAS QEYLIS; COMPREHEND IMMENSE SIGNIFICANCE CHAQ QECHWIJ LOYMO' PARABLE JATLH LUJ SO-CALLED RELIGIOUS: GHU' QAV'E' NEH VEQLARGH 'EJ JE VAJ; CHAQ QECHWIJ LOYMO' PARABLE 'EJ DEVWI', WEJ WAV JOQ JE 'ACH MICROSCOPIC VAY' ROLE CHU' CHAQ QECHWIJ LOYMO' WARNING, NUV; HOSQU'MO' 'ACH MICROSCOPIC JATLHQA' LAYERTES; HOCH YINDAJ YAB DOTLH DIVERSION, TRAGEDY QEM QA'; HUJ VA RELIGIOUS HUJ PSYCHOLOGY GOLD TOY' 'EJ QEYLIS YINTAHVIS TOY' 'E' VINID. NOV LALDAN 'OHBE' 'IL, SEGH YIN; TLHAB QO'VETLH LATLHPU' NEJ NOT GHOV CHAH; VAJ JE, RELIGIOUS HOCH, WEJ QA' DIVISION NACH GHOV CHAH LACH'EGHDI' JAN, QASTAHVIS LATLH EXSISTENCIAS, LATLH QO'; HOSQU'MO' HOCH QA' REBORN, CHU' CHENMOH YIN EXPLORE; VUS GHAI VAY' IMAGINABLE QASTAHVIS VAV.

1981 EMERGED PONG MILITARISM, VO' HUJ PAT BIDHOM, VO' CHUT GOLD, PAGH HOCH CHALDAQ QUN'A' WO' REQUESTED; HOCH GHIEL CHUQ YUQMEY TERA', TLHAB WANI'VAMMO' MUSHA'GHACH JE DOCH QU'; MILITARISM NOV, YIN, NUV 'OH DESHEREDARON DAPABCHUGH BIH'E', DANGEPCHUGH LAH QUN'A' WO' CHAL 'EL; DOV'AGH CHEGH QUN'A' WO', 'OH CHUQ QO' IMITATED VO' QUN'A' WO' 'EL. LAH 'IV CHEGH 'EL, MOH YINISQO' PONG PSYCHOLOGIES HUJ, OPPOSITE TO CHAQ QECHWIJ LOYMO' PSYCHOLOGY, PONG CHAQ QECHWIJ LOYMO' GOSPEL VAV 'EJ CHAQ QECHWIJ LOYMO' COMMANDMENTS PONG 'OH.

1982 YIN LIFTED HA' PUS JATLHPU' PATRIAS, EMERGED VO' HUJ QUCHMOH, GOLD, CHUT HUJ 'OH DANGEPCHUGH CHAQ QECHWIJ LOYMO' GOSPEL CHENMOHWI', WOVBE' HOCH LIFTED WA'DICH 'E' 'E' BIMEJNIS LIJ; QUN'A' WO' CHAL WEJ 'EL JIVLAW'; TLHOY YIN WAH, HOCH HUMAN YAB, GHAI BOGH SUVWI' 'E' HA' NEH HEGHDI' HAQCHORHEY WAH SICH PITLH WABMEY QAR; HOMELAND JATLHPU' PAGHVAD, CHENMOH YIN, GHAI PAGH WAH; TOH CHAQ QECHWIJ LOYMO' COMMANDMENTS VAV; WEM VIQ HUJ HOMELANDS. VAN CHAQ QECHWIJ LOYMO' TRIAL LATLH, HOH QICH HOCH SEP JATLHPU' DAH NOBVAM; HOSQU'MO' TLHINGAN PAGH, CHA' QAHMEY TOY'. CHAQ WEJ QO'VAD QUN'A', VAJ QASTAHVIS QUN'A' GHAI CHUT WEM JOH QO'VAD POH RAP.

1983 MAY', VES, QASTAHVIS HUJ PAT BIDHOM, VO' GOLD CHUT EMERGED, JES BIH NUV'E' QICH HOCH HEMBOGH DUJDAJ. YIN RA' HOCH HUMAN QA', TOB 'OHBE' VIVOQHA' MOH PONG VIOLENCE 'E'; POSTAHVIS 'ACH PUJBE' 'ACH 'OLBEJPU' HEMBOGH DUJDAJ, ACCORDING TO HUMAN VUMNIS YABRAJ, SUVWI' PARTICIPANTS; CHAQ QECHWIJ LOYMO' COMMANDMENT CHENMOHWI' JATLH WEM HOCH VES, HOCH HOH,,: WEJ CHOT; WA'DICH QEYLIS JE QAV LOD; DOV'AGH QUN'A' WO' CHAL, NUQ VES SOVBE' WA' 'EL. LAH 'EL 'IV, WA' 'E' NEH QOY MU'.

1984 QUN'A' WO' CHAL WEJ 'EL HOCH NUV MUSHA' 'EJ WEJ CHAQ QECHWIJ LOYMO' GOSPEL VAV, DOCH HOCH, YIN, DANGEPCHUGH WOVBE' VISOV; BIBLICAL WABMEY: PONG BOQTA' HOCH DOLMEY LACH'EGHDI' HUMAN MUSHA'GHACH; DAH NOBVAM PAGH VIMUSHA' JE 'E' QASTAHVIS POH RAP JIV VAV SOV, VAJ 'EL PAGH QUN'A' WO' CHAL; 'EJ VIVOQHA' HA'. VAJ WAV HUJ MUSHA'GHACH, PE"EGH CHAL, VAN'A' 'OHBE' NAQMOH WANI'MEY; HALVED,; HUJ MUSHA'GHACH, WAV YINTAHVIS IGNORANCE. HOSQU'MO' YIN PIRAY'AM CHAQ QECHWIJ LOYMO' NARGHTAHVIS 'OH 'EJ MORA, RAP MU' QASTAHVIS 'U' PORGH FLESH.

1985 BEN LAW' WA'DICH REVELATION VILEGH GHHEL 'EJ INDIFFERENT, VAJ JE FIRSTBORN PUQLD, GHAH INDIFFERENT; VAJ 'OH JE WANI' QEL VI'IPRUP, SABTAHBOGH WANI' TLHOPDAQ CHAH ACCUSTOM QAGH PUM WA'DICH REVELATION, LEGH NUV GHHEL; MEJ VAV 'EJ NUQ DISTINGUISH LOD LUJ CHAH; 'OH DUE 'E' 'E' MOH HOCH PONG VA HUJ; 'E' AWAY FROM QUL TISCHOLAHBE'BOGH 'EJ PERPETUAL, 'A GHIH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV; CHAH LUMERLAW'LU'BOGH JE LUMERLAW'LU'BOGH NIHWI' RAM.

1986 EMERGED INQUISITION HUJ 'EJ DEMONIC HUJ VA LALDAN. GHAH YIN, MIWVAM'E' HUJ PONG OUTPUT, VO' CHUT GOLD, QASTAHVIS NAGH SO-CALLED RELIGIOUS NEP, LAYERTES. IMMORALITY VAJ PONG RELIGIOUS, CONSISTED JES NO' RELIGIOUS, QASTAHVIS MATANZAS, 'IW, LUTUNGHU'LU'DI', ORGIES YITLHA' QASTAHVIS HUJ QEQ; PAGH QA' CRUSADER. GHAH HA' QUN'A' WO' CHAL PONG HOSQU'MO' 'OLBEJPU' HOCH PUQ VAV CHOT; WEJ QEYLIS, QO'VAD VAJ QASTAHVIS POH RAP CHAQ QECHWIJ LOYMO' CHUT WEM SOH; WEJ QO'VAD ROQ ROQ HOH CHENMOHWI'; HOSQU'MO' WAV TEV SPIRITUAL DUQIPPU'CHUGH WOV DARKNESS; VERA, HORRIFIED QO' HOCH LUT HORROR, QO' 'IV DEBAUCHERY, HUJ CHENMOH, VA, CHENMOH GHAH, COMPRISING TRAMPLE JE HOH; LUH QUN'A' WO' CHAL 'EL PAGH RELIGIOUS CALLING, PAGH JAMAS PAGH 'EL.-

1987 VO' HUJ RELIGIOUS VA, HUJ PAT BIDHOM, VO' CHUT GOLD, EMERGED HUB'EGHTAHVIS SO-CALLED HOCH KILLING 'EJ CRUELTY, PERPETRATORS, PUJ RESPECTIVE; 'E' QAP HUJ PROFLIGACY, IN THE NAME OF QEYLIS 'IGH QA' QAR; GROAN HOCH QASTAHVIS HURGH; MO' PORE VIVOQHA' FLESH VO' PORGH VICTIMS, PAGH FORGAVE; VO' HOCH PORE QASTAHVIS FLESH QAW' BAQA' STOCK DURGH LE VIRAKNIL QO' DARKNESS; CORRESPONDS CHAH PAPA PONG HOCH MU'QAD JATLHPU' SAN CHAH; TRAGEDY WEGHBOGH BOGH VEQLARGH NUV MEJ MOH HUJ VA RELIGIOUS; SOVBE'LU'BOGH QOYLU' CHALDAQ QUN'A' WO'.

1988 CHAQ QECHWIJ LOYMO' REVELATION YICHEGH, WEJ HUMAN VAY' SOV; [RAP NAQ FULFILLED 'E' CHUT MOSAIC CHAQ QECHWIJ LOYMO' GOSPEL VAV QUN'A' JE. GHAHDAQ GHOM BERNARDO; WEJ COPY ETERNAL PUQ; REVELATION QUN'A', SOV HOCH YITUNGHU', QAH QAQ JATLH 'OH. DOV'AGH QUN'A' WO' CHAL, WA' 'E' 'E' VO' LOD, QEYLIS TIHARQO' 'EL. LAH 'EL 'E', WA' PILMOH QAP LOD, QEYLIS EMPEQUEÑECIÓ GHAH.

1989 DURING WAH YIN, REH MINDU' LATLH VAY' SPECK LEGH, 'EJ QASTAHVIS CHAH LACH'EGHDI' JOL LEGH. BEAST. REH CRITICIZE JE HOCH YIN PHILOSOPHIES LATLH; HUJ BEAST, NOT NEH GHUHMOM; NOT NEH GHOV, BECAUSE OF 'OH, DAPUJMOHHA'BE' 'UY' HUJ BEAST DIL HUJ

MIWVAM'E' CHAH LACH'EGHDI' RESPONSIBILITY CIRCUMVENTING; MEJ MOH NUV HOCHHOM YIDIL 'OH PONG GOLD MIW VILIJ, 'EJ QASTAHVIS YIN SEGH.

(r DANGEPCHUGH YIN, MAGHOMCHUGH DISTINGUISH IDEALS MUNG GHAI; MAGHOMCHUGH SABTAHBOGH MUNGDAJ GHAI NUQ QASTAHVIS HUMBLE DISTINGUISH GHAI; 'EJ VO' 'E' HAL, 'OH HUMILITY 'OHBE'. NIS MAGHOMCHUGH SABTAHBOGH WORKERS JE 'E' DISTINGUISH BEAST BOV.

1991 DANGEPCHUGH YIN, HOCH NUQNEH CHAH LACH'EGHDI' IDEALS; TLHOJ, VIGHAJ VAJ IDEALS LACH'EGHDI' VITULTAH PAGH CHOMUVBE''A', CHAQ QECHWIJ LOYMO' GOSPEL, VAV JEHOVAH PONG GHOJMOH NUQ; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS QORWAGH PAGH, JIQOCHBE' QEYLIS 'EL. LAH 'EL 'IV, PUM 'OH VAJ HUI FORGETFULNESS CHENMOHWI'.

1992 DANGEPCHUGH YIN, SEH HOCH CHAH LACH'EGHDI' GHOM; HOCH CHOSE; QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, GHAI SOLAR TV GHOM VIQ; CHAQ QECHWIJ LOYMO' LAYERTES, GHAI HOCH HUMAN GHOM, QASTAHVIS AGREEMENTS 'OH 'E' WEJ QEL CHAQ QECHWIJ LOYMO' PAQDI'NORGH JOH VAV, QASTAHVIS RAP TRIAL; VAJ QAS PONG HOCH HUMAN ROQ 'EJ QEYLIS 'E' LAY', 'OH QEL QASTAHVIS HOCH ACTS YIN; GHOM LAY' CHENMOH ETERNAL, CHUTMEYVAM PER CHA'DICH, YIN HUMAN HOCH.

1993 DOV'AGH VIRUR 'E' QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', NAQ PE''EGH WOV, WA' GHAI QEYLIS NAQ HEV. WA' CHA'DICH PER CHA'DICH, QEL 'OH; NEH CHA'DICH 'EJ ROQ LIJ QU'VETLH 'IV 'E' TOB YIN, QASTAHVIS WEJ HEV NAQ CHEP VAN'A'; CHAQ QECHWIJ LOYMO' RUV QUN'A' PUP VAJ, CHA'DICH BIDHOM, LUGH HUTLH CHIM'E' 'E'.

1994 CHE' BIZARRE DURING HUI QO', VO' GOLD CHUT HUI EMERGE EMERGED HERO SO-CALLED; QUN'A' WO' CHAL 'EL CHAV PAGH JATLH; PAGH, PAGH 'EL. 'E' HERO, GHAI SOV TIQDAJ CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; HOSQU'MO' GHOJMOH 'OH, QUN'A', 'OH PONG MUMER WA'DICH; I.E., PONG MOSTLY PONG HERO; CHAQ QECHWIJ LOYMO' LAYERTES, QUN'A' PUQLOD ON THE PART OF GHAI UNDUE IMPORTANCE NOB 'OH HERO, WAH ARE QO' GHUHMOH SOH, 'OH JEHOVAH QEYLIS, GHAL.

1995 QO' HUI EMERGED VO' HUI CHUT GOLD, INDUSTRIALIZE NATION; EMERGED JATLHPU' 'E' FORGE, CHAQ QECHWIJ LOYMO' LAYERTES, ON THE PART OF PUQLOD QUN'A' QAB LUGHAJ. CHAQ JIVLAW' ACCOUNT, VAJ QENG QAP, GHOR PAGH; MIP NATION PONG SO-CALLED QUM, MEMBER PAGH JICHEGH PAGH QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A' WO' 'EL MEMBERS SEH QUM, WEJ 'AY' GHAI QASTAHVIS EXPLOITATION LATLHPU'; HA', NUV COMPLICIT EXPLOITATION QASTAHVIS.

1996 RELATED YUQMEY EVOLUTION JE LATLH; CHAH ARE CHAQ QECHWIJ LOYMO' PLANETARY BOQ, QUN'A' CREATION. GENDER HUMAN EVOLUTION MIM 'E' DURING YIN, GHAI BERTLHAM TRIAL PUH, RAM UNIVERSAL JUDGEMENT YUQMEY; CHUT, CHENMOHWI' JE YIN, 'OH HUI CHUT, QASTAHVIS INEQUALITY DAH NOBVAM MIWVAM'E' HUI SUSTAINERS HEQ CHAH; GHOCH HUTLHTAHVIS NAQ CHENMOHWI' REH ALL OVER 'U' NAQ JUZJADOS.

1997 CHENMOHWI' JATLHPU' ROJ NAVY, BAS DURING CHE' HUJ CAPITALISM PONG CHE' GHAH, LUGHAIJEJ QUN'A' PUQLQD QEH; BECAUSE OF CHAH HEGH 'UY' QASTAHVIS EARTHQUAKES LUH CHAQ QECHWIJ LOYMO' INDIVIDUALITY QUN'A' PUQLQD; GHOM SELF-CONSCIOUS, BECAUSE OF OVERCOME JISUVVIPBE', QATLH LUJ 'OH 'E' JISAQ JE GNASH HO' QAB GHAI HUMANITY.

1998 'E' QATLH, QIH LATLHPU' 'E' OVERCOME GHAI HOCH YIN, TOB; WUV 'OH NUH. GHAI YIN, CHAH LACH'EGHDI' IMPROVEMENTS LARGEST BLIND; QATLH MALJA' NUH, DOCH HUJ YIDIL CHAHVAD, MOLECULE PONG MOLECULE, QECH PONG QECH, CHA'DICH-PONG-CHA'DICH BASIS; SELF-CONSCIOUS PUS BECAUSE OF QATLH HUJ OVERCOME LUJ JIHMEJ JE 'E' BECH QO', YIN QASTAHVIS PERPETUAL VOQHA', NOT FORGIVE QO' CHAH 'EJ MOLECULE, HEGHDI' JANGNIS QUN'A' JUZJADOS.

1999 CHAY' QA', YIN DANGEPCHUGH MATSCHAJ QAP UMQU' GHOT YIDAQO' NUV, QUN'A' WO' CHAL WEJ 'EL. SOHDAQ DAH VAJ 'E' MERIT AUTHENTICITY, JE 'OH GHAI MATSCHAJ; TOH GHOTVAM'E' GHITLH: HU'TEGH YINTAGH JIHMEJ VAJ JUZJADOS; QAP ELUDED CHAH LACH'EGHDI' MATSCHAJ NEJ, NOT MATSCHAJ; GHAI DOV'AGH 'E' 'E', WA' 'E' LULEGHMO' PONG 'OH.

2000 DIL HOCH QIH, LUH VAY' DURING WAH YIN, CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS CHA'DICH, MOLECULES 'EJ FEELINGS; VAY' QIH LUH LATLH, QASTAHVIS HOCH GHAI NAQ PARTICIPATION JUZJA; VAJ QASTAHVIS HOCH PORE HA'DIBAH LOM; JES TRIALS, PORES HA'DIBAH, QIH HEV JIHMEJ JE. ROQ WEBQU'MEH NOV QO'NOS DANGEPCHUGH YIN, VAST MOLECULAR DISCOUNT, 'E' YESAY'A: WEJ TA' LATLH, NUQ VIVUT SOH DARGH WEJ NUQ DAVANG.-

2001 DANGEPCHUGH YIN, LAW' 'E' HAR WATLH: QU', QAD; HUJ CONCEPTION 'EY TISCHOHLAHBE'BOGH QAGH; SACRAMENT HEV, QAR'A' ROQ VO' TA' QEYLIS RELEASES; GHITLH: 'OH SEARCH; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' QUN'A' NEJ, 'OH ILLUSTRATING 'EJ QUL HOCH MATSCHAJ BAJ JOB GHAI. LAH 'EL 'IV, WA' PUM HUJ COMFORT, QASTAHVIS BAS GHOBE' REQUEST CHALDAQ QUN'A' WO' QASTAHVIS.

2002 DANGEPCHUGH YIN, PO'LAW' GHOT HAR LAW' PUS GHOJMOH NUQ CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; 'OH PUM 'IV, QUN'A' WO' CHAL WEJ 'EL. QO' HUGH VAJ PONGLU' WEJ 'EL; VAJ HUJ QO', HUJ, QAR'A' VA PUM VAJ NUQ CAYO 'E' YESAY'A:, BLIND; DEWVI' BLIND QASTAHVIS SEARCHES., BLIND, IN RELATION TO PAQDI'NORGH QUN'A' 'IV QASNISBEJ TU' ROQ HUMAN. QO' SO-CALLED BLIND HUGH, DEWVI' SO-CALLED RELIGIOUS; HOSQU'MO' BLINDNESS, WA' 'IV WAV 'EJ QASTAHVIS POH RAP CHAH WAV.

2003 WAH QO' GHITLH: SOR VISOV NAH; 'E' DEVIATE PAGH MOLECULE, HOCH CHAL, BAJ VIPEPNISBE' HOCH INSTRUCTION VINEH JATLH 'A GHIH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; HOSQU'MO' MOLECULE QAS CHAQ QECHWIJ LOYMO' LAYERTES, 'OH BOQTA' HOCH TRIAL; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' NOB GHAI 'E' FULFILLMENT CHAQ QECHWIJ LOYMO' PARABLE; LAH 'EL 'IV, DUE IMPORTANCE SUYITHA' WA' 'E'.

2004 QASTAHVIS SEGH YIN, QUN'A' WO' CHAL DAQ NGAQ PAGH; VAJ GHAI VAY' VIJATLH, GHAI WIV PAGH DECHTAHVIS; PUQ NEH NUQ; SELF-PROCLAIMING CHAH, VI'IPRUP INFINITELY FAR FROM WO' CHAL 'E' WEJ MAQ 'OH 'IV. CHAQ QECHWIJ LOYMO' LAYERTES, QASTAHVIS CHAQ QECHWIJ

LOYMO' GOSPEL QUN'A' ANNOUNCED VUV MINDAJ; WA'DICH 'OH OVERLOOKED; GHOS, MATAHMEH PETAQ QO' ELECTED, JUDGEMENT CHAQ QECHWIJ LOYMO' PO'MO' TESTIMONY NGEBMO' PEP JATLH WA' DOCHMEY SOV VO' VIMUGHTA' JATLH.

2005 DANGEPCHUGH YIN, QORGH CHA'DICH-PONG-CHA'DICH BASIS GHAI; QEYLIS GHIL CHAQ QECHWIJ LOYMO' LAYERTES, LAYERTES WOVBE' HOCH; VAY' WEM QEYLIS CHUT FORGAVE TRIAL JE WEJ BAS, ROQ CHA'DICH-PONG-CHA'DICH. QASTAHVIS YIN CHA'DICH HOCH LAW'TAHVIS, QAP PAGH STOCK LUJ.

2006 DANGEPCHUGH YIN, CHA'DICH-PONG-CHA'DICH BASIS BOTLHDAQ GHAI; JUSTIFIED MUSEHBOGH DOTLH MINDU' QUN'A', HOSQU'MO' HUI DEBAUCHERY, HUI 'EJ, SOVBE'LU'BOGH QOYLU' MIW YIN, CHENMOH GHAI GHOM LIBERTINES, PAGH 'OH GHILTA' CHAH QEYLIS; SEH PAGH UNFAIR REQUESTS QEYLIS; SUVMEH QO' CHUT GOLD, HUI NUV'E' STOCK PER CHA'DICH BAI; WEJ SUVMEH GHAI VAY' QEN, HATLH QUN'A' YOS, SOQ PAGH. DOV'AGH QUN'A' WO' CHAL, 'EL WA' QASTAHVIS YUQMEY CHUQ QASTAHVIS WAH SUVTAHVIS VAY'; LAH 'EL 'IV, QAR'A' GHOB WA' 'IV PONG VAY' VAY'.

2007 DANGEPCHUGH YIN, EMERGED NATION JATLHPU' SO-CALLED QUM 'EJ; NUQ VO' VENG SUVWI', 'EJ NUQ BOV TRADERS MIS QAV; QASNISBEJ MIS JE 'E' JE 'ITLH, QICH QUN'A' WO' 'EL YIN, PAT PAGH. MO' 'E' QUN'A' WO' CHAL 'EL GHOBE' RICO YESAY'A; VAJ NOT 'EL MIP QUN'A' WO', WEJ 'EL SUY SO-CALLED; RAP SEP, NGOQ RAP JE DUMERBE' MIP 'EJ, SUY.

2008 DANGEPCHUGH YIN, NARGH HUI MIWVAM'E' HUBTAHVIS CHAH LACH'EGHDI' BILUGHBA'. QASTAHVIS POH RECENT 'E' HAR WOMEN QO', PAH RUR LOD, LUGH 'OH BAI; CHONG QAGH; CHARGH NIH, GHOBE' SCANDALIZED; BE' 'IV QU', INMORALIZARON CHAH LACH'EGHDI' NGA'CHUQ; JATLHQO'GHACH INTELLIGENCE CHARGH USURP NIH; BEJ PAH JE LOD BE', TRAGEDY; SEH PAGH 'E' NGA'CHUQ, TUQ LOD SUTCHAJ BELMOH, PAGH CHEGH QUN'A' WO' CHAL; YAY' 'OH PAGH LOD PAGH BE' HUTLH NGA'CHUQ-MORALITY MISSING

2009 DANGEPCHUGH YIN, NUQ LUTA' LATLHPU' QASTAHVIS QA' JIH IMITATE TIGH LUGHAI. TOB YIN NUD JOTLHMEH QUN'A'; CHUT WEJ WEM NUV QA' JIH HOSQU'MO' QUN'A' WO' CHAL; WEJ 'EL CHUT YICHEGH, VIOLATORS IMITATORS QASTAHVIS POH INSTANT PONG INSTANT, GHAI VAV CHUT WEM. DAQ PONG IMITATION QA' JIH, WEJ 'EL QUN'A' WO' CHAL; DOV'AGH QUN'A' WO' 'EL, QUN'A', QASTAHVIS YIN SEGH CHUT WEM WA' 'E' PAGH BOVVAM SOV.

2010 DANGEPCHUGH YIN, EMERGED HUI QO' SO-CALLED CAPITALISTS; DISILLUSIONED PUQ POH NAQ JE HUI CHUT GOLD; QAD NUV MEJ SEY CHAH HOCH SCANDALS JE IMMORALITY, 'OH QO'VAM 'IQWI' ATTACHMENT GHAI CHUGH HUMAN; HUI NGAS DANGEPCHUGH YIN, MAGHOMCHUGH BAS NGAS JIHECH'A' BAS NGAS IMMORALITY 'EJ DISTINGUISH GHAI; DOV'AGH QUN'A' WO' CHAL, 'OH TLHOJ, 'E' CHAH LACH'EGHDI' PAT YIN, QAL 'EL. LAH 'EL, VAJ QONG HUI PUM 'OH, WEJ TLHOJ 'IV.

2011 QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES GHAI WA' TERA', 'OH PRESIDENTS, HI' 'EJ DEVWI' NATION HOCH, MAGHWI' PONG JANGNIS QUN'A'; MO' CONSISTED QA' PUM, QUM, HUI CHUT, LEGALIZING UNEVEN; PAGH BIH'E' GHAI QEYLIS, JACHTAHVIS CHAH VIQ CHUT; 'URMANG

CHUT WOV, QEL 'E' QEL MUB QASTAHVIS HAT HUMAN NAQ HOCH JANGNIS QUN'A'; 'E' LUGH YIN, WAH HAR NUQ GHAAH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTE QIH.

2012 QASTAHVIS POH RECENT TOB YIN, DEGENERATED HUJ JIHECH'A' BEAST QASTAHVIS 'AQROS QECHMEYDAJ HUJ; BEAST QASTAHVIS DESPERATION PONG HOS, QO' RESORTED SYSTEMATIC NAB, ABDUCTIONS 'EJ CHOT; HOCH ABDUCTIONS HOCH CHOT, 'EJ NAQ YUQMEY SOLAR TV; VERA 'EJ BEAST, ACCOMPLICES HOCH PONG HOCH NUV NATION JATLHPU', DACHE'TAHVIS DURING BIZARRE CHE' BEAST, JANGNIS QUN'A'. QUN'A' WO' CHAL WEJ 'EL VINUDMO' PONG BEAST, CHUT GHOCH HUTLHTAHVIS QO'VAD TAH.

2013 QASTAHVIS POH BEAST NGEH DAHOHTA', QO' UNIFY 'E' NID 'OH; HEGH 'UMWI' HOCH 'IV PAGH 'OH VANGVIPMOH, 'EJ CHAQ QECHWIJ LOYMO' LAYERTE ON THE PART OF QUN'A' PUQLOD JIVLAW' WEJ MORGHTA', CHAH. QAS VAJ, GHOBE' JATLH MORGH PONG RATHER THAN WEJ CHALDAQ QUN'A' WO', WEJ PONG QASTAHVIS QUN'A' WO'; DOV'AGH QUN'A' WO' CHAL, 'EL NUQ'E' QASTAHVIS YUQMEY CHUQ QASTAHVIS WAH SUVMEH VAY' 'E' HUJ QUN'A' WO' CHAL; LAH 'EL 'IV, PAGH QU' 'OH.

2014 PRESIDENT, TA' PONG HI' HOCH 'OH DEVWI' NATION, DURING HUJ QUCHMOH, GOLD, PAGH CONCEPT QO' HOMELAND JECHLAHBE'BOGH CHUT HUJ, QUN'A' WO' CHAL WEJ 'EL JIVLAW'; HUJ CHAH JANGNIS QUN'A', BEAST ACCOMPLICES; PAGH HUJ DO CHE'WI' 'OH 'E' HUJ DIVISION LATLHPU' DAH NOBVAM, CHEGH PAGH QUN'A' 'EL; DOV'AGH 'EL, NID 'EJ GHOB YUQMEY UNIFY 'OH. HOCH 'E' WAV VEQLARGH NEH GHUHMOH CHAH.

2015 DANGEPCHUGH YIN, DAW' STARTED LAW'; DOV'AGH VIRUR RATLH TERA', DAW', 'IV 'OH ENLARGED VO' QEYLIS. GHAAH WOVBE' HOCH DOLMEY; 'E', NUV YUVLU'PA' QEYLIS; PONG REVOLUTIONARY WEJ VAL VO' LULIJBELU'BOGH CHENMOHWI'; LEGH CHAQ QECHWIJ LOYMO' GOSPEL CHENMOHWI', VAJ 'E' HOCH 'IV DO CHE'WI' 'OH DURING BIZARRE CHE' BEAST, PAGH VERA QEYLIS; CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', 'EMVO' LACH'EGHDI' INDIVIDUALITY SOV, LULIJBELU'BOGH CHAQ QECHWIJ LOYMO' MANDATE 'E' NOB VAY' PAGH ROQ.

2016 QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTE, NEH VAN'A', 'E' PREFERENCE VIVUP 'EJ HOMELESS, MUMER; NOB DEV 'EJ DAW', 'UCH NUV MO' PREFERENCE QUN'A' FAVOURITES JIVLAW' NOB; WAH QO' GHOJMOH SOH, 'E' HOCH HUMBLE PA' QEYLIS WA'DICH; DOV'AGH 'E' JE AMEND 'EJ SABHA' VIVUP, 'OH QASTAHVIS LUMAQ LACH'EGHDI' NIH CORRESPONDED SOH 'E' NID PUH DAW', QAP QEYLIS. NUQ LATLHPU' TEQ, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTE, SABHA' CHAH.

2017 QASTAHVIS PAGH EXPANSIVE YUQ TOQ MVP INFINITE 'U'; LATLH 'EJ LATLH 'E'; QASTAHVIS SOLAR TV ROQ VIQ PUS WAH QO' VERA; RAP PAQ YIN, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV; YON COLOSSAL TV, UNBELIEVERS MATERIALISTS, 'UY' TLHOP TUHMOH JE; REH LUJ NUV CHAQ QECHWIJ LOYMO' HOS QUN'A', VUS QASTAHVIS PLANETARIUMS CHAQ QECHWIJ LOYMO' LAYERTE; CHAQ JAGHWI' DASOVRUP SUCH CHUQ QO' POHMEY, WA' WEJ YIN; SEGH TEM MACH 'EJ QUQ 'IV LAH CHAH SUCH WA' WEJ GHOV.

2018 DANGEPCHUGH YIN, EMERGED SO-CALLED HUMAN RIGHTS; JES QASTAHVIS MAKING CHUT HUMAN, RIGHTS INITIATIVE GHAAH, VAJ WEJ QASTAHVIS NOV QUM RAD PAGH SO-CALLED YAY' QI' INVOLVE; LUGH VAY' GHOJMOH, 'E' PUP VIQOYLAW'MO' GHABE'MO'; SAY' HOCH NUV DANOHMEH NUV PAGH CONSCIOUSNESS GHAI MAJQA', 'EJ HUJ DEBAUCHERY VAJ QU' IMPOSE VAY', GHAAH JUZJADOS PONG TOJAJ. GHAAH PUQLOD QUN'A'; VISOV WA'DICH QU' HOCH HUMAN, 'EJ NIH WA'DICH LULIJBELU'BOGH, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' QASTAHVIS INDIVIDUALITY.

2019 HUMAN RIGHTS GHOJMOH DEBAUCHERY HUJ TLHAP VAY', 'EJ 'E' QASTAHVIS POH RAP NAD CHAH RAD, MALJA' JUZJADOS PONG YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES TOJAJ; WA'DICH BILUGHBA' SABTAHBOGH NIH 'EJ QUQ HUMAN ROQ VAS'A' 'OH BOMVETLH PONG'E', WEJ TREATED PE'VIL. QUN'A' WO' CHAL PONG NIH; GHEL QEYLIS, TREATED PAGH VEGH HOS; MO' REASONING QEYLIS GHELTA' HOCH; REASONING WOV; RAD DARKNESS; 'EJ DOV'AGH QUN'A' WO' CHAL, WA' 'E' IDEALS, QASTAHVIS MAS 'EJ REASONING HUBTAHVIS 'EL. LAH 'EL 'IV, MALJA' RAD MAS WA' 'IV; HA' 'E' INFINITE 'EJ PIQ EXSISTENCIAS, VAJ CHAH GHAI VAJ RAD. GHAAH DANGEPCHUGH YIN, MALJA' MODLAW' RAD MALJA'; MI' CHA'DICH, POH REP POSTAHVIS 'OH TOWARD RAD MALJA' NGAS 'E' EQUALS EXSISTENCIAS MI'.

2020 VAJ QUN'A' WO' CHAL, WEJ 'EL SO-CALLED MONARCHS CHUQUN VU'MEH, PAGH 'OH NUQNEH 'EJ 'E' MAQ, 'EJ QUN'A' WO' CHAL; 'EL VAY' PABWI' IMMORAL, VAJ 'EL PAGH QUN'A'; HUJ JATLHPU' PSYCHOLOGY CHUQUN, HOCH OPPOSITE HUMILITY; 'EJ 'E' CHA' QAHMEY LAH WEJ QO'VAD GHAAH 'ANG 'OH. HOSQU'MO' WAV WOV PE'EGH; YIN TOB, 'E' TA' TA'BE' PAGH MAQ PAGH; HOSQU'MO' ACCLAIMED HOCH QEYLIS VA, NEH TA' 'U'; NUV NOB 'EJ YIN, NGE' TEH TA'. TERA', ARE NGEBMO' TA'.

2021 HOCH NUV MOH PONG GOLD. GHAAH DANGEPCHUGH YIN, VAJ NOT DO CHE'WI' 'OH NATION; HOSQU'MO' GHAI PAGH LE' INDIVIDUALITIES 'EMVO'; PERPETUAL QO' DIVISION WUTLH DEV, NUV DANOHMEH NUV MOH GOLD YOKE WAH; DOV'AGH 'EL QUN'A' WO' CHAL HUMANITIES VAY' DEV WUTLH QASTAHVIS CHUQ YUQMEY WAH; LAH 'EL 'IV, WEJ BAS CHAY' WUTLH SOV.

2022 NUQ CHENMOHWI' HUJ PAT YIN, 'OH HUJ CHUT, QASTAHVIS INEQUALITY DAH NOBVAM YIDIL HOCH VIOLENCE, CHOT, QUCH, BE'JOY', NUV HUBTAHVIS QASTAHVIS CHAH LACH'EGHDI' BELIEFS UNEVEN, WAV CHAH BECAUSE OF UNEVEN; DOV'AGH VIRUR HEV CHEP PE'EGH NAQMOH WANI'MEY, WA' 'E' LAW' QOCH EQUAL, YIN DANGEPCHUGH GHAAHLAW'. 'OH HEV 'E', MOH WA' GHAAH 'E' HUJ UNEVEN.

2023 DANGEPCHUGH YIN, EMERGED HUJ 'EJ, SOVBE'LU'BOGH QOYLU' QUCHMOH; HA' HUJ QUCHMOH SIBI' MUT, HUMAN TLHAB QO'VETLH. VO' MEJDI' QEYLIS. QASPU'DI' LOD MEJ, CHAH RAP LOD 'IV HOCH INJUSTICES 'E' HUJ YIN MUT PAT NGAS YIDIL; TOH GHOTVAM'E' GHITLH: HU'TEGH YINTAGH JIHMEJ VAJ JUZJADOS; DOV'AGH QUN'A' WO' CHAL 'EL, YIN, PAT DUMERBE' GHAI QLP CHAH ACCOUNT NUQ CHENMOH GHAAH VAJ QUN'A'; LAH 'EL 'IV, VAJ HUJ NEGLECT, QEYLIS TOWARDS PUM 'OH; QO'NOS FORGETFULNESS CHAHDAQ BAS GHOBE' HOCH GHEL.

2024 DANGEPCHUGH YIN, EMERGED BEAST; HUJ HOS NUV GOLD LATLH GHAI; SO-CALLED PRESIDENTS, TA' 'EJ SO-CALLED QUM, GHAAH VAY' HOSGHAI BEAST MEMBERS. PUM HOCH

COMPLICIT BEAST, JANGNIS QUN'A'; VAJ QENGTABOGH DUJ'E' NET MIP PONG VAY'; HOSQU'MO' 'OH GHELTA' PAGH QEYLIS; HOSQU'MO' GHEN PAGH UNFAIR QEYLIS; NUV NATION DEVWI' GHAAH JUZJADOS JIBA'TAHVIS RAP GHOM'A', MISFORTUNE CHAH SOV GHAIJBOGH.

2025 DANGEPCHUGH YIN, HOPMO' HUMAN ROQ LAW' BIQUV MOH; WA' GOLD; DOV'AGH QUN'A' WO' CHAL, CHAY' NOV MOH 'OH MORALITY CHAQ QECHWIJ LOYMO' MAW QEYLIS RA' OVERCOME SOV NOL 'EL. LAH 'EL 'IV, 'OH PUJ YINDAJ YAB DOTLH 'EJ MOH NUQ'E' MEJ BITQU'. SO-CALLED MIP PUJ YINDAJ YAB DOTLH; 'E' BECAUSE OF CHAH HOCH SEGH INJUSTICES GHOM WAH QO' BIH, PUM.

2026 DANGEPCHUGH YIN, 'E' DACHE'TAHVIS, RAD QI' TLHA' LAW'; QUN'A' WO' CHAL 'ELBE'MEH 'EL PAGH CHAH; TOB YIN, QUM, HURDAQ TRAMPLING TLHAB VAJ, REQUESTED 'OH QEYLIS; 'IV TLHU' CHAH QASTAHVIS QUM WAW' RAD QI', TLHAB WANI'VAMMO', QAWLU' LUGHAJ HEGHDI' WUQ CHAH QASTAHVIS NUQ 'OH, 'E' REBORN, QASTAHVIS LATLH QO' EXSISTENCIAS LATLH.

2027 DANGEPCHUGH YIN, EMERGED BIZARRE CHE' BEAST; PSYCHOLOGY HUI 'ACH MOH PONG GOLD; DEPENDING ON QECHMEYDAJ HUI MOH 'E' VAJ JE BEAST HOCH, EXERTED GHAAH DISCOUNT WOV; PE'EGH YIN TOB, QASTAHVIS PAGH JE HUI, TLHAM CHALDAQ QUN'A' WO' LUMERLAW'LU'BOGH 'E' WEJ; QASTAHVIS HUI SENSATION, VO' HUI GHAIJCHUGH HUMAN GOLD YIN QEYLIS, GHEN PAGH; HOSQU'MO' QEYLIS GHENLA' HOCH SENSATIONS 'EJ QUQ CORRESPONDED PSYCHOLOGY COMMON 'E' SOV; HECH HOCH WA', SAN LACH'EGHDI' YUQMEY WAH UNIFY.

2028 DANGEPCHUGH YIN, EMERGED BEAST; NUQ 'OH 'ACH MOH PONG GOLD; YIN CONCEPT DISTORTED BEAST; TOH INFINITE WEJ QEL HUI BEAST QASTAHVIS CHAH LACH'EGHDI' HUI CHUT; BEAST VAJ LIMITED NARGHTAHVIS 'OH HOCH LIMITED; BIDHOM QASTAHVIS INCLINATIONS PUM NAQ PAT, QUN'A' WO' CHAL WEJ 'EL ROQ; DOV'AGH QUN'A' WO', 'OH MIWVAM'E' YINTAHVIS, QASTAHVIS EVOKED QUN'A' WO' CHAL 'EL.

2029 CHAQ QECHWIJ LOYMO' PARABLE JATLH: SOV SOR NAH, 'E' RELATED CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' GHAIJ HOCH CHENMOH HOCH WA' VA 'OH QEJ; QASTAHVIS SEGH JECHLAHBE'BOGH CHAH DUMERBE' YIN MACH, RELIGIOUS MOH VA, QUN'A' WO' CHAL; WEJ 'EL WEJ GHITLH LALDAN QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; VINEHBE' 'E' VI'IPCHUGH; 'E' WAV NEH VEQLARGH, QATLH GHUHMOM CHAQ QECHWIJ LOYMO' GOSPEL JOH VAV, 'EJ JE VAJ; AVERTED GLOBE CREDULITY LAW' BIQUV LALDAN, PONG WANI'VAMMO' TLHA' HUMAN DEBAUCHERY 'OH; CHENMOHTA' WAH QO' TOB YIN, GHU' QAV'E' CHENMOH UNITARY VA 'E' HAR'A' VAY'. DOV'AGH QUN'A' WO' CHAL, 'EL HUMANITIES, 'OH PLANETARY WAH, QASTAHVIS CHAQ QECHWIJ LOYMO' WARNINGS QUN'A'; QEL LAH 'EL 'IV, VAJ HUI DEBAUCHERY LIJ 'OH PUM 'OH.

2030 DANGEPCHUGH YIN, EMERGED PAGH. GHAAH IN THE CASE OF COMMON QAY' HOCH MIWVAM'E' LAW'; NUV INDIFFERENCE QAY' CHA', SOV WIHUTLH CHAH VIQ QI'YAH-WANI'VAMMO' 'EL QUN'A' WO' CHAL; PAGH RESURRECTED CHAH PUQ WA'MAHCHA' DIS QANTAHVIS GHORGH QUN'A'; PUQLOD GHEN GHAAH CHAH BIH'E' RAP HUI INDIFFERENCE CHA' CHAH LATLHPU' QAY', TU' RAP INDIFFERENCE QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; CHAQ JAGHWI' VAN'A' QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', YIDAQO' 'EJ DAI QASTAHVIS LATLHPU' QAY' WA'; WA' VAN'A' 'IV YINISQO' MOH, PONG HUI INDIFFERENCE.

2031 DANGEPCHUGH YIN, INDULGED LAW' IN THE MIDST OF HUI 'EJ DUBIOUS MIP; QUN'A' WO' CHAL WEJ 'EL JIVLAW' 'EJ RATLH, 'EJ CHAH MU'MEYVAM, QASTAHVIS LARGEST POVERTY. QASTAHVIS SOLAR TV FIRSTBORN PUQLQD QO' LAW' VISOV; VERA JE HASTA JIH SOLAR, YIN; HOCH LUT DOV'AGH VIRUR ABUNDANCE TIV QASTAHVIS JACH 'EJ HO', WA' 'E' VIVUP QASTAHVIS YIN SEGH CRUJÍR. TIV 'IV, WA' 'E' HOCH.

2032 DANGEPCHUGH YIN, EMERGED 'ACH SAR DAJ; 'OH GHAI, WEJ RATLH PAGH; DOV'AGH TA' LAW' MEJ VAY', WA' PAGH GHAI DURING YIN WAH; QASTAHVIS PAY' MIN, SO-CALLED MIP GHAI LARGEST POVERTY; 'OP PONG VIVUP, PUS YAP; HOCH GHAI CHUGH HUMAN SO-CALLED MIP QAW' EARTHQUAKES LUH CHAQ QECHWIJ LOYMO' WRATH QUN'A', PUQLQD; DOV'AGH 'E' 'AQROS BAQTO' HO', WA' PUS REH 'OH DURING YIN WAH GHAI CRUJÍR 'EJ.. WA' 'IV LAW' TUQ LACH'EGHDI'-GHAI.

2033 DANGEPCHUGH YIN, VAY'MO' CHEN VAY' SUSPICION; QASTAHVIS PHARAONIC BOV MUNGDAJ PUS GHAI HUI DARKNESS; HUMAN MATERIALISM, MUSA'BOGH DAQVO' VAY' LOD; QA' NUV PHARAONS, RAP SO-CALLED CAPITALISM 'EJ RELIGIOUS NAGH CHENMOH 'IV HEGH'E' 'E' BU'VAM WIYAJLAHBE'LAW' MAJ, 'EJ HURVO' PARTNERSHIP. GHAI GOLD; CHUT WITH RESPECT TO BATLHCHAI CHA' TLHIH GHAI QASTAHVIS WEGHBOGH POVERTY, JISAQ 'EJ GNASHING HO'; BEAST VAVLI'E' 'EJ HUI FEELING; JISAQ CHAH PONG BIZARRE QATLH, PUS CHAH EXERTED GOLD.

2034 DANGEPCHUGH YIN, MUSA'GHACH DAJ; MOH HUI MUSA'GHACH YINISQO', NOT QUN'A' WO' CHAL 'EL 'E'. HOSQU'MO' 'EL VU' NEPBE'; PAGH, PAGH 'EL. DOV'AGH VIRUR MUSA'GHACH, JE PIQ EXISTENCIAS, NUV'E' 'IL JIMUSA'MO', YIN DANGEPCHUGH SOV. , PETAQ DUB GHAI 'E' SOH GHAI HUI WA' GHOM DEBAUCHERY 'OH DISTORTING.

2035 VA LOD JE 'IV ARE 'E'. BE' VA QU' TLHU' CHAH QU' GHAI 'E' TLHU', QUN'A' WO' CHAL WEJ 'EL. DOV'AGH QUN'A', VAJ NOT NGUVMOH, 'EH, MUSA'GHACH, MOLECULE PA' 'EJ VABDOT 'EL. YAY' 'EJ LUJ CHAH MUSA'GHACH, 'OH NOT VISOV CHAH QASTAHVIS PIQ EXISTENCIAS. DOV'AGH VIRUR MUSA', WA' 'E' WIQELDI', MAHEDNIS QASTAHVIS YIN SEGH.

2036 CHAQ QECHWIJ LOYMO' PARABLE 'OH JATLH: PORGH TA', 'E' VI'IPRUP INFINITE NUH, CHEGH QUN'A' WO' CHAL GHAI VAS MUSA'GHACH, NEH GHAI 'OH QEJ WAH, QO' 'OH. LAH 'EL 'IV, MUSA'GHACH LAW' GHAI 'OH; DOV'AGH QUN'A' WO' CHAL, 'OH SUN IMPOSED 'EL MUSA'; LAH 'EL 'IV, MUSA'GHACH HUTLH 'AD DAPABCHUGH 'IV JE DAVOQMOHDI' HUI LICENTIOUSNESS QA'WIJ.-

2037 DOV'AGH QUN'A' WO' CHAL, 'OH YIN CHENMOH, 'EL MICROSCOPIC YINTAHVIS GOSPEL; LAH 'EL 'IV, JIQOCHBE' BAS NI QASTAHVIS YIN, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' EXISTIA WAH; PAGH FORGETFUL NOV, GHAI PAGH JATLH QASTAHVIS PUH; DOV'AGH VIRUR RATLH QASTAHVIS CHU' QO', RU'HA'WI' JE MATLH QEYLIS.

2038 YIN DANGEPCHUGH EMERGED SO-CALLED IMPERIALISM; MOH HUI DARKNESS 'OH CHENMOH 'OH 'ACH, PONG GOLD; QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' BEAST PONG IMPERIALISM; TOB YIN WEJ LUMERLAW'LU'BOGH PONG BEAST; HOSQU'MO' BOVVAM NAQ MOH BEAST; YINISQO' MOH JUM BEAST, 'OH GHAI PAGH QEYLIS; PAGH BEAST, HOCH REQUESTED

CHENMOHWI'. VAJ HACH BOVVAM BEAST MEJ, QUN'A' WO' CHAL WEJ 'EL VIQ BOVVAM; VAY' NEGLECT MEJ ROQ YAB YIN, HEGH'E' BIH, QASTAHVIS WEJ QUN'A' WO' CHAL 'EL.

2039 VA LOD NUV YIT VA BE', 'EJ SIBI' 'OH DIL CHA'DICH; CHA' QEYLIS QO'VETLH PUQLOD QASTAHVIS SOLAR TV; HOCH MUSHA'GHACH LUT, MUSHA'GHACH; DESVIRTUADORES WAH VERA QO' HOCH CHA'DICH HUJ MUSHA'GHACH, MUSHA'GHACH SOVBE' 'E' STOCK QAR JIYINTAH GHAI IMMORAL.

2040 YIN, DANGEPCHUGH EMERGED OLYMPICS JATLHPU'; 'E' JES CHAH, VI'IPRUP CHAQ JE VAJ NOT YAP; HOSQU'MO' SCANDAL HA'DIBAH, HOCH LOM YIDIL CHAQ QECHWIJ LOYMO' LAYERTES QUN'A'; MOLECULES JIHECH'A' 'EJ QUQ 'E' BOTLHOBBOGH HOCH QEYLIS, MORALE MANGHOM, 'E' BEY' GHAI EXCLUDE 'OH; DOV'AGH QUN'A' WO' CHAL 'EL, NUV JE JES. PONG OLYMPICS, YIN TOB. LAH 'EL 'IV, JES MISFORTUNE GHAI 'OH.

2041 DANGEPCHUGH YIN, EMERGED BIZARRE QEYLIS; 'E' DALIJCHUGH TLHOS PAGH YIN HAD; 'E' LAY' HOCH; DOV'AGH QUN'A' WO' CHAL, 'OH LAY' FULFILLED 'EL DANGEPCHUGH YIN. LAH 'EL 'IV, VAJ HUJ SOVBE'LU'BOGH QOYLU' 'EJ CHAQ REJMORGH PUM 'OH.

2042 HOCH DEQ, JATLHPU' OLYMPICS, QASTAHVIS BAI TOB YIN, GHAI PAGH LO'LAHGHACH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; HUJ MERIT, PONG MERIT JANGNIS QUN'A'; TOH HA' 'OP SEP MIP 'EJ, LATLHPU' VIVUP SEP. VITAMIN HOS HOCH PORGH FLESH, QASTAHVIS 'OH RAP; 'IJMEH RAP VITAMIN HOS, VAJ MERIT QASTAHVIS OLYMPICS JATLHPU' BAI HOCH, MAY; CHAQ QECHWIJ LOYMO' LAYERTES QUN'A' PUQLOD AGAINST GHAI HOCH VAJ PONG JUDGES JE CHAMWI' 'EJ QUQ JES HUJ OLYMPICS, QASTAHVIS.

2043 QASTAHVIS HOCH SCANDAL SO-CALLED HA'DIBAH LOM OLYMPICS QO', DISCOUNT COLLECTIVE PE'EGH WOV GHAI; HOCH PORE HA'DIBAH PUBLIC QAD QASTAHVIS CHA', BOQ'EGH 'OH PER WA'SANID; POSTAHVIS LEGH NEH MIN HE LUGHOSCHOHMO' HUMAN PORGHDAJ, VI'IPRUP INFINITELY HOP QA' 'OH SCANDALOUS, QUN'A' WO' CHAL.

2044 QASTAHVIS QAV CHAQ QECHWIJ LOYMO' LAYERTES, CHA' QUN'A', PUQLOD VAY', SOLAR TV; OLYMPICS LO'TAHVIS STOPWATCH QASTAHVIS GHOP, CHA'DICH VO' POH YAY' ATHLETES 'E' HA'DIBAH LOM; MI' SIM MAQA', LUT VAY' SOLAR TV VERA; DOV'AGH QUN'A' WO' CHAL, WA' REFRAINED VO' GHOS MAQA' CONCENTRATIONS, 'E' BIH, QEYLIS CHUT CHAQ QECHWIJ LOYMO' WEM 'OH VISOV 'E' 'EL. LAH 'EL 'IV, CHAQ REJMORGH WA'.

2045 DANGEPCHUGH YIN, EMERGED SO-CALLED ORGANIZERS ACTS; WANI' ORGANIZED 'IV SEPDAQ 'E' ESCÁNDALO, VAJ NOT CHENMOHTA' SOH MIGHT JE NEH TU'LU'; TOH, PUM CHAH COMPLICIT SCANDAL, QASTAHVIS JANGNIS QUN'A'; GHOTVAM'E' CHUH VANG WA'DICH TLHAM, QASTAHVIS PUBLIC; ORGANIZERS JAJLO', WEJ FORGIVE 'EJ MOLECULE SCANDAL.

2046 DANGEPCHUGH YIN, EMERGED BIZARRE BUREAUCRACY; LATLHPU' SER MIM HUJ MIW; YIDIL MOLECULES JE CHA'DICH PICH HOCH TA PAGH TAMEY 'EJ QUQ CHICH PAS GHAI; TV PLOT QUN'A', PUQLOD VERA. HOCH ARREARS HUTLH QAQ HEGH'E' CHA'DICH MI' SIM QUN'A' PUQLOD; PER

BUREAUCRACY JUM CHA'DICH HOCH CULPRITS NET WOV; STOCK CHAH TEQ DOV'AGH QUN'A' WO' CHAL, QAR'A' HUJ INTRIGUE BUREAUCRACY DAPABCHUGH 'OH 'EL. LAH 'EL 'IV, YINISQO' 'OH MOH PONG 'OH.

2047 DANGEPCHUGH YIN, HA' JATLHPU' OPPORTUNISM. DAN TIN JOBS PONG NUVPU' 'EJ QUQ PAGH MERIT GHABOGH; TV PLOT QUN'A' PUQLOD, GHAH HOCH NUV POSITIONS HELD, HUTLH MERIT; IMMORAL GHAH HUJ DEBAUCHERY POSITIONS PAGH MERIT, DIL CHA'DICH; CHA'DICH POH, VAJ 'EB QAV WEJ MERITED QAP YIQAW NGAS MI' SIM GHAI VIQ IMMORAL; PER 'ACH DECEPTION HOCH, LUT VIQ IMMORAL, CHA'DICH HOCH NET WOV; STOCK CHAH TEQ NGED QUN'A' WO' CHAL, NUV BATLH TA'MEYCHAJ 'EL. LAH 'EL 'IV, YINISQO' 'OH MOH. GHAH PONG HUJ DISHONESTY.

2048 DANGEPCHUGH YIN, EMERGED QED ASTRONOMICAL; HOCH DISCOVERY LOGH SEH VAY'; YIDIL HOCH PHOTOS FLYING SAUCERS CONCEALMENT YUQMEY, 'EJ CHA'DICH MOLECULES JE; QEYLIS CONCEALMENT PAGH GHIL; DOV'AGH QUN'A' WO' CHAL, 'OH SO' PAGH 'EL. LAH 'EL 'IV, VAJ HUJ DEBAUCHERY DOCH CONCEALMENT PUM 'OH.

2049 LAW' PAGH TLHOB CONCEALMENT QEYLIS, 'E' SO-CALLED PEGH QASNISBEJ CULTIVATED PAGH; NUV QASTAHVIS WA' MIW LATLH PAGH PEGH, QASTAHVIS CHAGH CHAH QUN'A' WO' CHAL; WEJ 'EL DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' QAD GHAH 'E' RESISTANCE YINDAJ YAB DOTLH, HUJ MOH PEGH; LAH 'EL 'IV, WA' MOH PONG DAH. CHENMOH CHAQ QECHWIJ LOYMO' LAYERTES VAN VOQHA', QEL JATLHPU' PEGH JANGNIS QUN'A'.

2050 DANGEPCHUGH YIN, EMERGED SO-CALLED MILITARISM; HUJ EVOLUTION WEJ GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; SOR 'OHBE' QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', NUQ GHITLH WEJ QASTAHVIS PUH; DOV'AGH VIRUR NUQ 'OH, VAY' 'E' GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' QUTWI'. SO-CALLED MILITARISM EARTHQUAKES, CHAW'NIS GHAH PUQ POH, JISAQ 'EJ GNASHING HO' HAJMOHBOGH GHAH 'E' ELIMINATE QUN'A' PUQLOD.

2051 INTELLIGENCE HUMAN, MAGNIFIED 'E' WITH RESPECT TO LATLH INTELLIGENCES MAMOB'A' ROQ LIMITED; PAGH LIMITED 'E' VUS MAQ, CHEGH PAGH QUN'A' WO' CHAL 'EL; LIKEWISE, MAGNIFY HUTLH HUMILITY; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, HUMILITY, NOTED SOH 'E' WA' HUMAN QED CHAV. LAH 'EL 'IV, WA' 'E' HEV OSTENTATION.

2052 DANGEPCHUGH YIN, GHAH LAW' BID VATLHVI' GHABE'. TLHICH WA'; HOCH BE' 'E' JE SEP PREGNANCY, VAJ 'EJ 'OH TLHICH, QUN'A' WO' CHAL WEJ 'EL 'OH; MO' MATERNITY DISTORTED; QUJMEY DA'OVQO' EXSISTENCIAS PIQ MOTHERHOOD VIQ; DOV'AGH QUN'A' WO' CHAL 'EL, WEJ SOS POS MOH BID VATLHVI' GHABE'. 'E' QAD GHOBE' RESISTANCE YINDAJ YAB DOTLH, WO' 'E' PONG BID VATLHVI' GHABE'-SOS LAH 'EL 'IV,

2053 TOB YIN QASTAHVIS TIGH CHENMOH HOCH 'OH; QASTAHVIS RAP WAH FEELINGS INDIVIDUALITY, 'E' YEP WEJ PUM QASTAHVIS HUJ SELFISHNESS 'E' LAH, LATLHPU' SER NIS GHAI; VAJ MIP 'E' PONG BECAUSE OF GHAI CHUGH HUMAN, INTRIGUE AGAINST REVOLUTIONARY MOVEMENTS, TLHAB QO'VETLH NUV DUNMO' RUV NEH GHAI CHAQ QECHWIJ LOYMO' LAYERTES STIFLE PONG 'OH.

2054 VO' GHOMCHOH GHOCH HUTLHTAHVIS CHUT CHENMOH LOD, JUSTIFIED DAW' JATLHPU' HOCH JANGNIS QUN'A'; DAW' SLOP JUSTIFY WEJ 'OH PONG EGALITARIAN CHUT CHENMOH LOD, VAJ; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS IDEALS EQUAL HUBTAHVIS 'EL. TOH QUN'A' WO' CHAL: HUBTAHVIS; LAH 'EL 'IV, GHOCH HUTLHTAHVIS HUBTAHVIS 'OH; QEYLIS DESIGUAL GHEL PAGH MO' INJUSTICE QEYLIS MAQ DAGH CHA BORAQ GHEL.

2055 QASTAHVIS WAH YIN, QED BOGH; DIFFERS QED VO' QED GHAAH QEYLIS PONG LOD; DISTORTED LOD QED JE LACH'EGHDI' NUV DANOHMEH NUV WEM QEYLIS CHUT; HUJ QED, PONG LOD QED JANGNIS QUN'A'; HUMANITY GHOJMOH SOH JISQAQ 'EJ GNASHING HO', DANGEPCHUGH BIDHOM, PUS VAY' QED QAP, VAJ CHAQ QECHWIJ LOYMO' COMMANDMENTS QUN'A'; WEJ GHOM ROQ TOH, CHAQ REJMORGH PLANETARIUM NUQ HUJ QED LOD LAN JEHOVAH QEYLIS; HOCH PLANETARY QED INVOLVE QASTAHVIS WEM CHAQ QECHWIJ LOYMO' NAQ QUN'A', EVOLUTION 'OHBE' QUN'A' WO' CHAL; 'EJ WEJ QO' ETERNAL, PA' 'EJ LULIJBELU'BOGH CHUQ CHENPU' WAH.-

2056 HOCH MERIT, QACH BEAST, YUQMEY CHUQ SICH YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES MERIT PAGH; CHAV PROSPERITY BEAST PONG, HUJ PROSPERITY PUQ QUN'A' BOVVAM EXPLOITATION DAH NOBVAM 'OH; PAGH MOLECULE WOV, QAP TEJ BEAST PONG. DOV'AGH VIRUR SOQ LANG WOV, 'IV WA'DICH ADVOCATED EQUALITY, QO' UNJUST. QAP, HUB NEH QASTAHVIS YIN TOB LIJ TEJ.

2057 CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV JATLH CHAQ QECHWIJ LOYMO' PARABLE: 'E' GHOS BEN LAW' BATLHMEY BEAST CHAQ REJMORGH QASTAHVIS HUMAN EVOLUTION QEJ TERA' WANI'VAMMO' JUS RIN MU' WEJ JUS CHAH, CAPITALISM MIW VILIJ, 'EJ HUJ GHOM, NUV DANOHMEH NUV 'IV, JE JIVLAW' SUQ RID QATLH HUJ GOLD-LUJ PONG LULIJBELU'BOGH

2058 DOV'AGH 'E' QASTAHVIS TERA', QEYLIS; CHUT CHAQ QECHWIJ LOYMO' WEJ WEM NUQ 'E' CHAQ, GHAAH NOB 'OH AGAINST; GHAAH REH WINOBQANG CHENMOHWI' CAPITALISM JATLHPU', QEYLIS AGAINST; MO' EQUALITY, HUBTAHVIS QASTAHVIS HUJ CHUT MUT NOT NOT DANEH'A'; VITLHUTLHLAW' CHONAYTA' WAH YIN, BEAST CHAY' QASTAHVIS LATLH EXSISTENCIAS LATLH QO'; HOSQU'MO' HOCH QA' SIQ, GHOJ UMQU' GHOT YIN.

2059 DANGEPCHUGH YIN, CHOHOH LAW' 'E' SEH CHAQ QECHWIJ LOYMO'; NUV VAJ BILUGHBA'; CHAQ QECHWIJ LOYMO' DAHAR'A', CHAH TEQ HOSQU'MO' ETERNAL IDEALS PUQ VUV WA'DICH; UNIVERSAL PRINCIPLE VAJ SEH 'OH SEH CHUT CHAQ QECHWIJ LOYMO' VAS'A' 'OH BOMVETLH PONG'E' SUBLIME, RAP QEYLIS NEH; GHOTVAM'E', QATLH DASOVRUP GHITLH: DISINHERITED MAQ DAGH CHA BORAQ; DOV'AGH QUN'A' WO' CHAL, WA' 'IV NIH, YIN DANGEPCHUGH HUBTAHVIS 'EL. LAH 'EL 'IV, WA' PUM QASTAHVIS HUJ FEELING CHAH CHOHOH.

2060 DANGEPCHUGH YIN, LOD EXPLOITS GLORIFIED LAW'; VAJ 'E' QO' UNIQUE; LIJ GHAAJ NOT 'EL CHAH QUN'A' WO' LIJ UMQU' GHOT QUN'A' WO' CHAL, NUV PONG GHOT ENLARGE; [YIN TOB WEJ CHAQ QECHWIJ LOYMO' GREATNESS 'E' WILEGH HOCH QASTAHVIS MUNG DAQ LIJ. GHAAHDAQ BERNARDO; CHAQ JAGHWI' CHAQ QECHWIJ LOYMO' BEN LAW' BATLHMEY QUN'A', WA' LEGH VAY' GHOMCHOH WAH YIN, JATLHQA' LEGH 'E' LIJ; 'E' NEH LEGH 'EB, SO'MEH CHAQ REJMORGH WA' GHAAH CHA'DICH.

2061 DANGEPCHUGH YIN, EMERGE SPORTS; VAN'A' 'E' DUHIVDI' GHAI HOCH SPORT GHOBE' WEM CHAQ QECHWIJ LOYMO' NAQ QUN'A'; VAJ JE FLESH NUV HE LUGHOSCHOHMO' PORGH EXHIBITED SPORT, QUN'A' WO' CHAL; WEJ 'EL JIVLAW' VAJ 'OH GHIEL SCANDAL, PAGH WA' QEYLIS; MO' QEYLIS WEJ NATLHOMLU'MEH DOCH IMMORAL; DOV'AGH QUN'A' WO' CHAL, WA' WEJ DAPABCHUGH JIH 'E' 'EL SPORT SCANDAL; LAH 'EL 'IV, RUCH WA' GHAI HUJ PROFLIGACY.-

2062 PER YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES MOLECULE YIDIL NAQ SCANDAL FLESH, PORGH; QA' OUTRAGEOUS PONG HOCH MOLECULE STOCK WOV; TEQ YAY' HA'DIBAH, VAJ NOT CHA' QASTAHVIS YIN SEGH JUPWI' YIN RA' QEYLIS DESPISING; HOSQU'MO' JATLH JUPWI' YIN LEGH CHUT JUPWI' YIN, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; DOV'AGH QUN'A' WO' CHAL, WA' DAGHAJBOGH PAGH CHAQ QECHWIJ LOYMO' LAYERTES, ON THE PART OF JUPWI' YIN 'EL. LAH 'EL 'IV, WA' DAGHAJBOGH MISFORTUNE.

2063 DANGEPCHUGH YIN, SEH JATLHPU' CATHOLIC VIPE'QANG, VITODMEH LAH'E' 'E' HAR LAW'; JAQ YINDAJ YAB DOTLH QAGH; JIVLAW' 'E' 'E' DAHAR, 'E' SO-CALLED RELIGIOUS JE CHAQ QECHWIJ LOYMO' LAYERTES QUN'A' 'EMVO' LIJ; LOQ QUP HOS DUHBE' LAH'E', POL TLHOY SINNERS SINNERS. HOSQU'MO' CHIM VAJ QASTAHVIS; MOH PONG GOLD VITODMEH LAH'E', 'IV WA'DICH NAGH CHAH POL CHUH, VIPEPNISBE'; RELIGIOUS WHORE 'E'; VIMOLME' JE RELIGIOUS 'EJ PABWI', CHAHVAD JATLHPU' JATLHQA', PETAQ QUN'A' WO' CHAL 'EL PAGH.

2064 DANGEPCHUGH YIN, GHESPU' LUT LAW'; GHOT'E' OUTRAGEOUS LUT, HUMAN MINDU', LULEGH QASTAHVIS WOV DISCOUNTS PE''EGH, 'OH 'UMWI'; GHOTVAM'E' QASNISBEJ 'E' VAY' HUMAN SCANDAL QEYLIS GHIEL; DOV'AGH VIRUR QUN'A' WO' CHAL, WA' 'E' HAW' GHAI VO' QO' CHUT GOLD, HUJ PONG WEJ YONG SCANDAL HA'. LAH 'EL 'IV, 'E' SEYMOH WA' 'EJ QONG 'OH.

2065 DANGEPCHUGH YIN, GHAI 'IV TIHARQO' BIH LAW'. CHOGHIJTAHGHACH HUMAN YIN WEJ GHAI JIVLAW'; DOV'AGH PUS DUB GHAI, VAJ 'OH QEL SACRED WA'. HOSQU'MO' MOLVO' BAS HOCH CHENMOH; YIN CHU' GHAI QATLHED NARGHTAHVIS 'OH, PUS DUB COSTS.

2066 YIN, WANI'VAMMO'; DANGEPCHUGH CHAQ QECHWIJ LOYMO' TLHAB TIV 'OH JATLHQA' LUGHAJ QASTAHVIS PIQ EXSISTENCIAS YUVLU'PA' WEJ QEYLIS. GHAI DANGEPCHUGH YIN. JOH QEYLIS NOB 'EJ TEQ. PONG QEYLIS. GHAI QASTAHVIS HOCH ACTS YIN; GLORIFY RA' QEYLIS, FREEWILL QASTAHVIS YIN, HOCH CHENMOH GHAI, RUCH 'E' QUN'A'; QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', HOCH CHAH 'ECH CHA'DICH 'E' DAHAR'A' QUN'A'; DOV'AGH QUN'A' WO' CHAL, 'OH 'EL CHA'DICH CHIM'E' JIH MISS CHAH VABDOT; LAH 'EL 'E' NEGLECTED, BAS, WA' WEJ LES.

2067 DANGEPCHUGH YIN, QUN'A' WO' CHAL QAP NEH QAQ TA', HAR LAW'; QAQ TA' NEH 'AY' MATSCHAJ; SEH LOD; YIN WEJ NEH TIR NGOGH YINBE' WA' NEH WEJ NEH WA'. ILLUSTRATION CHEL GHAI TA' QAQ; WUTLH HOSQU'MO' TLHINGAN VI'IPRUP COMPREHENSIVE IN THE WAY OF PERFECTION; LOQ CHEP PE''EGH HEV LAW' HOSQU'MO' GHAI HUJ VUS BIH'E' LAN CHAH LACH'EGHDI' SEARCH.

2068 QASTAHVIS YIN, SENSATIONS 'E' REQUESTED HOCH CHALDAQ QUN'A' WO', SEGH LAN CHAH WAH, PONG MAJQA' SIQPU'BOGH YIN; ENDEAVORED 'OH HOSQU'MO' FEELINGS WEJ TAMPERS

INFINITE PE''EGH WOV QAP; VAN'A' DWARFED 'EJ 'E' LUJ CHAH, BIH'E'; TOB YIN, PUH, DAH WA' MATAY'DI' PERFECTION JE NEHQU', JIHMEJ 'EL 'OH.

2069 DANGEPCHUGH YIN, 'E' MICH ACCOUNT ACTIONS 'UCH VAY' HAR LAW'; NUV VAJ DAHAR'A', MAGHWI' NUQ REQUESTED CHAH BIH'E' QEYLIS; BECAUSE OF CHAH MEJDI' BOTLHOBBOGH CHAQ QECHWIJ LOYMO' LAYERTES TERA'; MAGHWI' TOH CHAH CHAH VAJ PONG QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; DOV'AGH QUN'A' WO' CHAL, WA' 'IV MAGH WEJ REQUESTED QASTAHVIS QUN'A' WO' 'EL. LAH 'EL 'IV, RUCH PUM HUJ DEBAUCHERY QASTAHVIS WA'.

2070 DANGEPCHUGH YIN, AMOUNTED ELAPSE CHA'DICH, STOCK DIS WA'VATLH; NIB LAW' EXSISTENCIAS LAH QAPTA' CHAH, YAPNIS POH CHA'DICH QAQ QU'; QASTAHVIS QAQ 'EJ POORLY QU' YIN ROQ HUMANPU', EMPLOYED POH NAQ; MEQ, 'E' WAV 'EJ DWARFS BECAUSE OF MIGH; PE''EGH CHEP NUQ HECH 'OH PARABLE CHAQ QECHWIJ LOYMO' WARNING: LAH WEJ CHA' QAHMEY TOY'. I.E. LAH WEJ TOY' QAQ, VAJ QASTAHVIS POH RAP SERBIAN MIGH.

2071 DESVIRTUAMIENTO GHAH, HUMAN ROQ PONG CHA'DICH, CHA'DICH GHOMCHOH PONG GHOMCHOH; HOSQU'MO' QASTAHVIS HOCH GHOMCHOH OWNER ACTS; GHOTVAM'E', QATLH GHU' GHITLH: HOCH WA' LUMAQ LACH'EGHDI' CHAL; BECAUSE OF NGERDAJ GENERATED DESDU' GHOMCHOH, LUMAQ LACH'EGHDI' NUQ 'OH, TAGH PONG NEH CHENMOH PAGH ROQ MICROSCOPIC TA' LAW' LAH, QATLH IMAGINE DAHECHBOGH.

2072 DANGEPCHUGH YIN, POH REP PIQ ETERNITY, HUMAN QA'; YIN HOCH CHA'DICH PIQ STOCK WON; TLHIVMO', HUR REALITY, HAR'A' HUMANITY WEJ VISOV CAPITALISM JATLHPU'; GHOB'E' NOT SOV JE YIN BIZARRE PSYCHOLOGY GOLD; WEJ MACH QUCHMOH VAJ SOV GHAH, 'E' INNOCENCE DISTORTED.

2073 QASTAHVIS YIN, NEH CHOSAY'MOHLAH WAH QA', PUQ; 'EJ CHAH 'OH, TERA' YUQMEY; HUJ GHAH ANNOUNCED QASTAHVIS CHAQ QECHWIJ LOYMO' PARABLE JATLH: YINISQO' JIHVAD HA' PUQ, BECAUSE OF CHAH QUN'A' WO' CHAL; 'E' WEJ 'EL NUQ YAJBE' GHAH JE VAJ QASTAHVIS YIN, WAH QUN'A' WO' CHAL; DOV'AGH QUN'A', WA' 'E' MENTALLY JINMOL CHAQ QECHWIJ LOYMO' PARABLES QUN'A', INTERPRET TOWARDS INFINITE WMAP SIBDOH 'EL.

2074 YIN, DANGEPCHUGH HOCH WA' IMMENSE DOCH QUN'A'; ACCORDING TO QO'NOS AGGRANDIZEMENT QEYLIS, HOCH WA' HA', VAJ JE VAJ QAP CHAL PIQ PONG HOCH; SOV QEYLIS, PAGH CHAL TEM GHAH; HOSQU'MO' DOV'AGH VIRUR CHAL, 'E' HAR SOH CHAL QASTAHVIS WA' SOV. , WA' MIGHCHU'WI' CHAQ GHOVLU'DI' 'IV; WAH, CHENPU' LUTLHA'QO' 'OH REH LUJ CHAH, WIBUSTAHVIS YUQMEY, CHAQ QECHWIJ LOYMO' WOV QUN'A' SOV.

2075 QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, GHAI HOCH 'OH QAP QENG YIN WAH DURING COPE; NEH VIQEMTA' QAY'BE', NUV PUQ; HOSQU'MO' PROSECUTION CHAHBE''A' GHIPDIJLU''A', QUN'A' PUQLQD GHEL, LAYERTES CHAQ QECHWIJ LOYMO' HOSQU'MO' YISOV LAW' INOCENCIAS JE CHAH. NUV YISOV PUQ NEH LES, WORTH VINUDMO', WEJ BOGHPU' QO'; BIH'E' CHAQ QECHWIJ LOYMO' QUL SOLAR, DAH NOBVAM BOTLHOBBOGH CHAQ QECHWIJ LOYMO' JUDGEMENT JE SEVERE, ABUSIVE PUQ, QUN'A' PUQLQD.

2076 DANGEPCHUGH YIN, MAGHOMCHUGH 'IV BEAST 'IV WEJ 'OH 'EJ DISTINGUISH GHAI; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' QAQ CHEV VO' QAB JOB GHAI. LAH 'EL 'IV, WA' DISTINGUISH; LUJ QAP WEJ GHAI 'E' BE RUV JATLHQO'GHACH, RIGHTEOUSNESS; HARMED HOSQU'MO' TLHANGAN QATLHWI', TU' QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QAV.

2077 DANGEPCHUGH YIN, LATLHPU' LAH'E' POL QAH 'E' LUHAR LAW'; LATLHPU' QAH NEH 'AY' GHAI MATSCHAJ; 'OH POTLH INFINITELY, QEYLIS. GHAI VEGH ILLUSTRATIONS VIYAJ. MO' 'E' WEJ NEH TIR NGOGH YIN, LOD GHOJMOH CHAH; 'E' WEJ NEH MACH MIW YITUNGHA', QAH QAQ TOD HOSQU'MO' RA' SENSATIONS PONG HUMAN QA', LAW'; 'EJ LEGHLAHBE' JES QASTAHVIS QEYLIS-RAP GHAI HOCH

2078 ACCORDING TO IMPORTANCE 'E' NOB HOCH SUFFERING, DANGEPCHUGH YIN, VAJ JE GHAI IMPORTANCE 'E' HOCH, QASTAHVIS QEYLIS 'OH CHAQ QECHWIJ LOYMO' LAYERTES; TOH GHOTVAM'E' GHOJMOH: HOCH HUMBLE WA'DICH PA' QEYLIS; 'EJ DOV'AGH VIRUR 'E' VUMNIS YABRAJ CHAQ QECHWIJ QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WA' GHAI UNDERSTANDABLE SUSTAIN 'EJ HUMBLE, YIN DANGEPCHUGH LOYMO'. 'E' GHOBE' RAP, QEYLIS GHELMEH SAMTA'MEH 'OH 'E' PUM HUI INDIFFERENCE, WA'.

2079 TOB YIN LAN QEQ, BOTLHOBBOGH PSYCHOLOGY HOCH QUN'A' WO' CHAL; HOCH REQUESTED QUN'A', QASTAHVIS SUBVERTED 'ACH PONG HUI PSYCHOLOGY 'E' NOB BEAST QO'; 'ACH MOH PONG GOLD QO' SPIRITUALITY WIYAJLAHBE'LAW' LUJ; CHAHVAD DOV'AGH VIRUR QEYLIS MENTION. VAJ 'IJWI'PU' BEINGS QAMTAH CHAH QASTAHVIS PIQ EXSISTENCIAS; YINDAJ YAB DOTLH COMFORT QUN'A' DESPISES, VAJ JE DESPISED, QASTAHVIS CREATION INFINITY 'IV.

2080 RA' WAH YIN, VOQMO' PAGH 'OH; WEJ SOV NUQ, QEYLIS KNOWN GHELMEH; CHAQ JAGHWI' 'E' TOWARDS QEYLIS QA' GHEL QEYLIS, HEGHDI' GHOJ UMQU' GHOT WEJ SOV MACH QUCHMOH; HOSQU'MO' VAY'MO' CHEN VAY' MERIT QA' 'E' REH GHEL, QEYLIS ETERNALLY MIM PAGH; NEH NAQ YAJ VAJ 'U' CHENMOH ETERNAL, UNDERSTANDABLE QEYLIS.-

2081 JISAQ 'EJ GNASHING HO' QAB GHAI HUI ILLUSION EPHEMERAL VAJ WAH QO'VAM CHENMOH QO' MOH BEAST; PAGH YIN, PAGH SABTAHBOGH WO' CHAL WAH CHENMOH HUI BLINDNESS BEAST IMITATED PONG BEINGS, 'UY'; DOV'AGH QUN'A', NUV VAY' ROQ MOH PONG GOLD, DURING YIN WAH SOVBE' 'EL. HA', GHAIWI'VAD CHAH GHOM MISFORTUNE.

2082 RELIGIOUS BELIEFS VAY' IMPOSED 'E', QUN'A' WO' CHAL WEJ 'EL. HOSQU'MO' TLHAB QO'VETLH LATLHPU'; WEJ VUV CHAH IMPOSE QEYLIS, LATLHPU', BELIEFS RAD GHEL PAGH; HOSQU'MO' HOCH 'E' LAY' QEYLIS, TLHAB WANI'VAMMO' NIH VUV; CHAQ QECHWIJ LOYMO' LAYERTES GHAI BAS LATLHPU' OBLIGATE, NGE' HUI DEBAUCHERY RAD; DOV'AGH QUN'A' WO' CHAL, 'E' NOV BELIEFS CHAH LACH'EGHDI' WANI'VAMMO' IMPOSED VAY' 'EL. LAH 'EL 'IV, 'OH GHAI HUI DEBAUCHERY.

2083 DANGEPCHUGH YIN, EMERGED MALICIOUS INTENT; PUM HOCH 'IV VAJ HUI DEBAUCHERY QAB INTENTION, LEGH HASTA JIH SOLAR PAGH PAQ YIN; MALICE DARKNESS; CULPRITS HOCH DIL

MOLECULES, QECH, CHA'DICH; DOV'AGH QUN'A' WO' CHAL, NOT INTENTION QAB GHABOGH VAY'
'EL. LAH 'EL 'IV, QASTAHVIS WA' NEH MOLECULE MALICE-PUM 'OH

2084 DANGEPCHUGH YIN, EMERGED SO-CALLED PRESIDENTS NATION; STRANGERS DEV HOCHDAQ
HUJ GOLD CHUT HUI; PONG HOT 'EJ GOLD, PAGH JATLHQA', PETAQ QUN'A' WO' CHAL 'EL MOH YIN
PAGH PRESIDENT 'IV. VAJ QUM JATLHQO'GHACH HOCHHOM 'EMVO' IMPERFECTION, HOSQU'MO';
SO-CALLED PRESIDENTS NATION, GHAA WA'DICH JISAQ 'EJ GNASHING HO'.

2085 VANGMEH QEL WA' VIDELTA'BOGH MIP VEGH QUJ LOTTERY PAGH 'EJ QEN, HATLH YOS SUQ
VEGH QAP SUQ 'IV, MINDAJ 'ACH INFINITELY DASUM QUN'A' WO' CHAL; HOSQU'MO' QAP QUN'A'; 'EJ
JATLHPU' DO' WEJ. GHAA HOCH PROCEEDS, SUQ VEGH LUCK JATLHPU', DISCOUNT PE'EGH, WOV
QASTAHVIS CHAQ QECHWIJ LOYMO' JE RIN; DOV'AGH VIRUR TEV YONG CHAQ QECHWIJ LOYMO'
LAYERTES QUN'A', IMITATED HOCH CHAQ QECHWIJ LOYMO' GOSPEL, YIN DANGEPCHUGH
QASTAHVIS GHOJMOH 'E' WA'. WEJ WA' 'OH CHAQ REJMORGH.

2086 DANGEPCHUGH YIN, EMERGED SO-CALLED QO' HUGH; QO' 'E' HAR 'E' LUGH; QONG QO'VAM
QASTAHVIS SI; WEJ IMPORTANCE NOB SOH VAJ QEYLIS HAR DIVISION; DOV'AGH QUN'A' WO' CHAL,
PONG HUGH YIN DANGEPCHUGH, WEJ MEJ AMAZED PONG DIVISION HUI RELIGIOUS WA' 'EL. LAH 'EL
'IV, WA' ACCOUNT NOB WEJ 'OH. CHAQ QECHWIJ LOYMO' WARNING 'E' VATLH DIS PARABLE JATLH
QEL WA'DICH: WAV 'EJ VAJ WAV RAP-VEQLARGH NEH

2087 DANGEPCHUGH YIN, EMERGED YIN LIBERTINES; NUV YIN PAT QASTAHVIS YIN PA'E' GHOM
CHAH HUI QAL DEBAUCHERY SO-CALLED WEST NEJ JE 'IV COMMON SOCIALIST PAGH PHILOSOPHY,
QUN'A' WO' CHAL; WEJ 'EL JIVLAW' HOSQU'MO' DOV'AGH QUN'A', 'IV DURING YIN, MACH
MIWVAM'E' YINTAHVIS UNIFIED QASTAHVIS PHILOSOPHY VAS WAH YIN 'EL. MO' OPPOSITE
VEQLARGH CHENMOH CHAH; WUTLH LUJ NUV MAS WEST MOH PONG BEAST, JATLHPU'; HOSQU'MO'
DAH NOBVAM CHAH QASTAHVIS QORWAGH PAGH. GHAA HUI DIVISION TLHU'MOHTAHVIS
VEQLARGH. CONSISTED YIN TOB, WEJ IMITATE VEQLARGH 'EJ QASTAHVIS PAGH DAPVETLH SOHDAQ
MOLECULE.

2088 DANGEPCHUGH YIN, LUJ LAW' VAY', HUTLH HEGH'E' VISOV; PUM MOH PONG GOLD,
QASTAHVIS HUI QEQ; NOT WAVER CHAH FOR FEAR OF GHACHUGH HUMAN LUJ YILAN; EMERGED
DECEPTION VO' SO-CALLED MIP, HUI COLLECTIVE DELUSION, PONG JANGNIS QUN'A'; QU' VAY', WA'
DOCH,, WEJ VIHARBEJ YIDIL QASTAHVIS MOLECULES, QECH, 'EJ CHA'DICH; MICROSCOPIC UNITS
HOCH, STOCK TARGH LUJ MIP JATLHPU' TOJPU' LATLHPU' 'E'; RICO GHAA CHAQ QECHWIJ LOYMO'
PARABLE JATLH FORGETFULNESS QA' QAR HOCH 'EJ: WEJ TA' LATLH, GHU' VIVUT QUE TE SLOP,, PIQ
EXSISTENCIAS, VAJ CHAH LURED YIN 'EJ LES CALUMNIARÁ DARGH WEJ.-

2089 DOV'AGH CHAL, 'OH QASTAHVIS QUJ CHAH 'E' FEELINGS QAR LUMAQ LACH'EGHDI' YIN 'EJ
HOT, QEL, CHAQ QECHWIJ LOYMO' PARABLES CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' WO' 'EL.
HOSQU'MO' QUN'A' TA'WIJ'E' JIVLAW' GHAA; WEJ GHAA ACCOUNT QUN'A', QASTAHVIS YIN, WAH
DURING 'EJ QEL SOH CHALDAQ QUN'A' WO' JIHMEJ. REH LUJ INGRATES WAH, YIN PLANETARY NIH
QUN'A' CHAQ QECHWIJ LOYMO' NID 'OH HEGHDI'; DOV'AGH VIRUR GHAA SOQ VAJ QEYLIS ACCOUNT
GHAA.

2090 DANGEPCHUGH YIN, EMERGED BLIND DEVWI' BLIND; SENIOR, NUV HUI DEBAUCHERY QUM, GHAA, TLHAB QO'VETLH ROQ SUBVERTING; DEV BLIND DEVWI' BLIND 'IV, JATLHPU' NATION; NACH BEAST; 'ACH MOH PONG GOLD, 'ACH BLIND; DOV'AGH QUN'A' WO' CHAL, 'OH TLHOJ ATTRACTED PONG GOLD, FEELING FORMIDABLE OBSTACLE, QUN'A' WO' 'EL 'EL. LAH 'EL 'IV, WEJ TLHOJ 'OH.

2091 DANGEPCHUGH YIN, GHAA LAW' 'EJ PIM BIQUV VA TOWARDS QEYLIS. HEAVENLY VAV JEHOVAH MACH DESPISES MAQ DAGH CHA BORAQ; 'A 'E' CHAQ QECHWIJ LOYMO' TLHAB WANI'VAMMO', JE GHAI HEAVENLY VAV LIJ HOCH PUQ DAGHAJ. HOCH BELIEFS 'EJ VA, CHENMOH NUV WAV PAGH; 'E' MAS CHAQ QECHWIJ LOYMO' VAV JOH NGAS CHAQ QECHWIJ LOYMO' WIV QASTAHVIS CHAQ QECHWIJ LOYMO' PARABLE JATLH: GHU' QAV'E' NEH VEQLARGH 'EJ JE VAJ; HOCH CHENMOH VA BELIEF 'EJ QUQ HOCH 'EJ VAJ QEL TOB YIN, CHOSEN, PARABLE; CHAQ QECHWIJ LOYMO' CHAQ JAGHWI' QEL QASTAHVIS QUN'A', WA' VA, CHENMOH LUMAQ LACH'EGHDI' WUTLH CHOSEN 'E' WEJ VAJ CHAQ QECHWIJ LOYMO' PARABLES QUN'A'; QEL, 'E' WEJ QEL JIH, WA' GHELMEH QUN'A', JE TOB.

2092 DANGEPCHUGH YIN, 'ACH QOB MOH PONG GOLD; : BITQU' CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA TAJHOM 'E' QUN'A' WO' CHAL; 'EL VU' MIP GHOS NGANPU' VEGH MINDU' NEEDLE, GHITLH VAJ TU'LU' GHOBE' MIP TERA', CALAMITIES 'EJ GHONG 'EJ QUQ GHOM GHAA 'E' WEJ VISOV NIV JE NUV SEGHE'; DOV'AGH QUN'A' WO' CHAL 'EL, YAB YIN, WEJ JECHLAHBE'BOGH QASTAHVIS PLANETARY YUQMEY SIQPU'BOGH MIP STRANGERS PRESENCE. HA', GHAIWI'VAD CHAH GHAI MISFORTUNE.

2093 INITIATIVE QASTAHVIS NGE' DAW'. GHAA DURING WAH YIN, JATLHPU' GHAA POQLU' CHAH INFINITELY SOV NEH, PONG, TIQ CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; RAGHPU'BOGH HOCH DOLMEY, VAJ CHAQ QECHWIJ LOYMO' MANDATE, HOCH QEYLIS CHUT CHAQ QECHWIJ LOYMO'; DOV'AGH QUN'A' WO' CHAL, 'EL DAW', 'OH QASTAHVIS IDEALS NUVPU' 'E' DAPOQ DRIVERS NUQ QUN'A' WOVBE' HOCH DOLMEY; LAH 'EL 'IV, HUI VISOPMEH 'OH DEBAUCHERY LIJ BECAUSE OF FORGETFUL, 'E' YESAY'A:, BLIND DEVWI' BLIND.

2094 DANGEPCHUGH YIN, GHAA YUQ SCHOLARS. NIB LAW' BEINGS POQLU' INFINITELY NEH, NUQ POQLU', JIV YIN WAH; QUN'A' WO' CHAL WEJ 'EL YUQMEY 'E' UNTIL QAV GHOMCHOH DISCOVERIES YIN CHENPU' STOCK MAQUPQU' 'E' SCHOLARS; HOSQU'MO' 'OH REQUESTED HUI YU' JOQ BIHE' CHAH QEYLIS; HOSQU'MO' HOCH PAGH, PAGH BI'RES PAGH BERTLHAM WEJ JE VAL QA' CHALDAQ QUN'A' WO', QEYLIS; DOV'AGH QUN'A' WO' CHAL, 'EL 'IV PLANETARY DISCOVERIES; QEYLIS MENTIONED TEJ QAR LAH 'EL 'IV, QASTAHVIS HUI FORGETFULNESS PUM, QONG WITH RESPECT TO NUQ 'OH SOH 'E' LAY' BIHE', CHAH QEYLIS.

2095 DANGEPCHUGH YIN, GHAA PAGH MIWVAM'E' ENDLESS. 'EJ PONG HUI GHAIJCHUGH HUMAN DOCH HOCH SIGH. HOCH QA' SUVMEH GHAIJCHUGH HUMAN WA'. GHAA QASTAHVIS QORWAGH PAGH QUN'A' WO' CHAL 'EL 'OH HOSQU'MO' DOV'AGH QUN'A', 'E' EPHEMERAL YUQMEY RAQPO' JE FEELINGS LUQOPLU'. WA' 'EL. LAH 'EL 'IV, WA' 'E' WEJ QAD YINDAJ YAB DOTLH RESISTANCE, NUQ JATLHQA' 'OCH TIQ.

2096 DANGEPCHUGH YIN, POH MALJA' CHENMOH HOCH 'OH; 'OH POH DEVOTED CHAH THEIR TIME VANITIES GOLD QO', QUN'A' WO' CHAL; 'EL 'EB LUJ JIVLAW' HOSQU'MO' DOV'AGH QUN'A' WO' CHAL, WA' SOVWI'PU'E' CHAY' HUJ FEELING VANITY, MOQ YIN DANGEPCHUGH 'EL. SABTAHBOGH WA' PUJ YINDAJ YAB DOTLH 'E'; NGUQ SADLY POH LUJ QO'; JISAQ 'EJ GNASHING HO', QUV, VICHID CHAH VUP INFINITE.

2097 QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', CHAQ QECHWIJ LOYMO' SEVERISIMO GHIPDIJLU'A' TU' 'E' BAJ VEB SALARIES WO' 'E' DURING YIN, WAH; HOSQU'MO' LUQOPLU' 'E' QAP NEH, VI'IPRUP HUJ CHUT GHOCH HUTLHTAHVIS BEAST; BAS 'ACH QAP ARE WA' CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA JATLH: CHAQ JAGHWI' NEEDLE, MINDU' VEGH CAMEL JUS 'E' MACH RICO 'EL QUN'A' WO' CHAL; VIVUP INFINITELY FAR FROM CHAQ QECHWIJ LOYMO' VIQ WARNING.

2098 YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES BRUNT BOGH 'E' CHAH PAT UNJUST YIN, CHAQ JAGHWI' NIVBOGH 'AY' GHAH BECH. GHOTVAM'E', QATLH GHU' GHITLH: HUMBLE WA'DICH PA' QEYLIS; 'E' CHUT GHAH 'OH QO' UNJUST HOCH, GHOBE' GHAI HUMILITY; DOV'AGH QUN'A', 'EL SUFFERING SIQPU'BOGH RAD 'OH. LAH 'EL 'IV, 'OH SIQPU'BOGH SOHBE'.

2099 NGEH HUJ FORGETFULNESS REVELATION CHAQ QECHWIJ LOYMO' HEAVENLY VAV JEHOVAH PONG WAH, QO' MUHIVTAHBOGH PUM HUMAN BEINGS, WITH RESPECT TO INFINITE POWERS QUN'A' WO' CHAL FORGETFULNESS; QABWIJ POWERS PUH BOGH; DOV'AGH QUN'A' WO' CHAL, NUV 'EH CHAQ QECHWIJ LOYMO' REVELATION YICHEGH, NATURALNESS MATAY'DI' 'EL. LAH 'EL 'IV, CHAQ REJMORGH OPTED 'OH; HOSQU'MO' HOCH FORGETFUL QUN'A', JE LIJ CHALDAQ QUN'A' WO'.

2100 QASTAHVIS SOLAR HASTA JIH GHOJMOH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', LAW' PAQ YIN, VANG HOCH QANTAHVIS HUMAN; GHAH HOCH ATTITUDES 'EJ HOCH DAJATLH'A' NUV WA'DICH QUN'A' LAMB TETLH LEGH. HAD 'EJ CRITICISE HUJ ATTITUDES NUV MINDU' BOGHAJTAHVIS 'EJ LAH LEGH QO' NAQ. HEV CHALDAQ QUN'A' WO', 'E' WEJ CRITICIZED SOLAR TV, VO' CHUQ YUQMEY WAH QASTAHVIS WA' NGED. WEJ GHAH 'E' DAQ NOB CHENMOH CRITICISM SCANDAL WA'.

2101 DANGEPCHUGH YIN, EMERGED BLIND DEVWI' BLIND; NUV QAGH GHOJMOH LATLHPU' CHAH; WA' LAW' NUV DANOHMEH NUV 'IV RELIGIOUS. 'E' JUS VIQ BLIND BLIND DEVWI', BOVVAM, VAJ QASTAHVIS PSYCHOLOGY DIVISION; DAH NOBVAM CREDULITY QAR CHAQ QECHWIJ LOYMO' WARNING CHAQ QECHWIJ LOYMO' PARABLE JATLH QASTAHVIS NGAS LIJ BLIND RELIGIOUS: GHU' QAV'E' NEH VEQLARGH 'EJ JE VAJ; DIVISION RAP GHAH BOQTA' NAGH RELIGIOUS, QATLH QEJ LATEST 'EJ PUJCHOH UNTIL REDUCED DUST; CHE' TERA', NGED WAV PAGH; 'E' BELIEF QAR HOSQU'MO' WEJ IMITATED VIQ BELIEF VEQLARGH; 'E' PUM WA' 'E' VEQLARGH IMITATE VAJ HUJ FORGETFULNESS CHAQ QECHWIJ LOYMO' WARNINGS QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' NGAS.

2102 DANGEPCHUGH YIN, EXSISTIA CHENMOH MICROSCOPIC POH, 'EMVO' CHONAYTA' PLANETARIUM POH MALJA' HOCH 'OH; NOT MEV MICROSCOPIC POH HOCH, NOB DAQ EXPANSION POH, POH REH; TRINITY POH TO'VAM; DEV PORGHVETLH TIV HOCH WA' PIQ 'U' YUQMEY, PEMHOV, QIB, 'EJ INFINITE SAR LOM SOVBE'LU'BOGH QOYLU' 'EJ TUGH; GHOTVAM'E', QATLH GHU' GHITLH: LUMAQ LACH'EGHDI' CHAL SUQ HOCH.

2103 QASTAHVIS SEGH YIN, QECH GENERATED HOCH; GENERATED, MICROSCOPIC POH NGAS HOCH QECH. GHORGH NEN SANMAJ'E', QECH NUQ QUTWI' BOQ POH. MINOR EXPANSION TO'VAM POH LATLH POH; BOGHDI' COLOSSAL YUQMEY PIQ; FULFILLED CHAQ QECHWIJ LOYMO' HOCH PARABLE JATLH: GHAI TINY 'EJ HUMBLE, VIMOJ DUN QI'TU'DAQ QUN'A' WO'. TAGH TINY PONG QECH 'E' GENERATES HOCH INSTANT PONG INSTANT, SEGH YIN; WITI'NISMO' GIGANTIC GEOMETRY 'EJ WEJ SO. TA' MEV REH HUMILITY MICROBE CHENMOH

2104 DANGEPCHUGH YIN, MATAY'DI' DISCOUNT, CHEP PE'EGH VAJ SOV CHAH, JE GHAI YU' VEB YIDIL QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; 'OP MATAY'DI' IMPORTANCE, WA' QO' TLHOJ LATLHPU' BECH VEGH GHOCH HUTLHTAHVIS CHUT; DOV'AGH 'EL QUN'A' WO' CHAL, WA' 'AY' NAMELY INTELLECTUAL LAN.. QASTAHVIS WA' 'E' 'AY'-LAN SOH 'EL

2105 DOV'AGH QUN'A' WO' CHAL, GHAIHAD SOV GHOJMOH, 'OH 'EL TLHAB HUI; LAH 'EL 'IV, 'OH LAN SOH 'AY'; YIN TOB 'OHBE' MOH ROPVETLH 'OH HOP LAH, PONG HUI MOH GOLD; VATLH DIS 'E' WEJ 'EL PABWI' GOLD, VAJ QUN'A' WO' CHAL GHUJMOH; VAY' SO-CALLED INTELLECTUAL HUI SOVBE'LU'BOGH QOYLU' 'EJ CAPITALISM, CHEGH PACH QUN'A' 'EL; DOV'AGH VIRUR 'E' SABTAHBOGH INTELLECTUAL JIV, WEJ TLHU' RAP RECOVERED JE.-

2106 QASTAHVIS HUI VO' GOLD CHUT HUI EMERGED QO', JATLHPU' NEH, WEJ YAY' NGA'CHUQ; GHOJWI'PU'LI' PACH PUM HOCH IMMORAL QUVQU' MIWDAJ; 'E' DALIJCHUGH HOCH 'E' NGA'CHUQ MORALITY, QEYLIS VITLHOB CHAH; DOV'AGH QUN'A' WO' CHAL, 'EL BAS WEJ LIJ; LAH 'EL 'IV, VAJ LIJ HUI PUM 'OH; CHAQ REJMORGH, HUI TA' HOSQU'MO' VIHARBE' JE BIH'E' QEYLIS GHIL.

2107 QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, PHILOSOPHIES DAPABCHUGH LOD, DURING YIN WAH CHEV FIRSTBORN PUQLQD; 'OHBE' RAD QUN'A' WO' CHAL; 'EJ PE'VIL QUL ETERNAL, TORN HUMAN EVOLUTION CHEL. MALJA' RAD. GHAI QO' DACHE'TAHVIS GHIL QEYLIS PACH; QUN'A', VEGH CHAQ QECHWIJ LOYMO' PUQLQD WRATH QAB LUGHAJ NUV'E' HUI QEQ RAD, MALJA' MECH WUTLH; HUCH LAW' DOV'AGH VIRUR CHAQ QECHWIJ LOYMO' WRATH QUN'A', WA' PACH JE JATLHPU' QI' QU' GHAI 'E' NARGH. TLHOPDAQ, NARGH, WA' LUQOPLU'.

2108 DANGEPCHUGH YIN, EQUAL 'EB QECH CHAY' SACH QUN'A' WO' CHAL DUMERBE' GHAI HOCH; GHAI EMPEQUEÑECIÓ WEJ 'EL QUN'A', IDEAL QUN'A' WO'; QEYLIS LEGH INFINITE GREATNESS QUN'A', WITH RESPECT TO LIMITED; DOV'AGH WA' 'E' PUM VAJ HUI VUS, HEGHDI' CHAQ QECHWIJ LOYMO' BEN LAW' BATLHMEY QUN'A' QUB LEGH. WA' 'OH VILEGH CHUGH CAYO.

2109 DANGEPCHUGH YIN, LAW' BIQUV COVENANTS CHENMOH LOD; HOCH PACT, PONG NUV DANGEPCHUGH YIN, CHENMOH JANGNIS QUN'A' JUZJADO; NEH COVENANTS, TEV CHEP NAQ HEV, GHAI NUV CHUT 'EJ REGULATIONS HUBTAHVIS EQUAL; HUI COVENANTS 'E' DESIGUAL, HUBTAHVIS PACH HEV; DOV'AGH QUN'A' WO' CHAL, NUV NUV DANOHMEH NUV CONCEPTS, QASTAHVIS HUB DANGEPCHUGH YIN EGALITARIAN 'EL. LAH 'EL 'IV, GHOCH HUTLHTAHVIS HUBTAHVIS 'OH; EGALITARIAN QUN'A' WO' CHAL; DESIGUAL WEJ NUQ; CHAY'PEN DESIGUAL HUI 'EJ, SOVBE'LU'BOGH QOYLU' MIW YIN, VAJ QEYLIS GHIL PACH.

2110 DANGEPCHUGH YIN, JATLHHA'LAU' ROQ HUMAN DEBAUCHERY CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', QEL HEGHDI' ORGANIZED HUMAN BEINGS 'EMVO' PAT YIN; GHOTVAM'E' QATLH DASOVRUP 'OH MAQ VO' QEYLIS, QO', BANKER VAY'; HOCH RICO CHAQ WEJ 'IL QEYLIS, WAV SINCERITIES PONG AMBITION VEGH GHAIJCHUGH HUMAN HOSQU'MO'; SINCERITY CHA' PAGH LATLH QAHMEY QO'VAD WAV 'OH. 'EJ DOV'AGH QUN'A' WO' CHAL, 'OH NEH JOH WA' TOY' WA' 'EL. LAH 'EL 'IV, WA' 'OH QO'VAD PUS.

2111 YIN, DANGEPCHUGH YIN HOCH FEELING INCORPORATED QASTAHVIS INFINITE 'U' 'EMVO' 'U'; PA' EXSISTED, CHAQ QECHWIJ LOYMO' HIERARCHIES, YIN RESPECTIVE FEELING YIN TOCO LE HOCH 'EJ HOT, 'EMVO' INDIVIDUALITY; NUQ HOCH WA' QASTAHVIS YIN, SEGH YIN LATLHPU' HOSQU'MO'; GHOTVAM'E', QATLH GHU' 'E' PAGH UNIQUE; GHITLH IMPORTANCE NOB 'OH QASTAHVIS YIN, PUM AGAINST LUT INFINITE; TODLU' NEH ATTITUDE HUMILITY, QAGH; DOV'AGH QUN'A' WO' CHAL, 'OH MAQ WEJ NEH DURING YIN WAH 'EL. LAH 'EL 'IV, VAJ HUJ VANITY PUM JIHMEJ.-

2112 DANGEPCHUGH YIN, HUMILITY QASNISBEJ CULTIVATED 'OH; HOSQU'MO' PONG HOCH QEYLIS, NGORBOGH HA' TOB YIN; GHIL PAGH DISRESPECT QEYLIS; DOV'AGH QUN'A' WO' CHAL, NUV WEJ JES QASTAHVIS VAY' HIV 'EL. LAH 'EL 'IV, VAJ HUJ DEBAUCHERY PUM 'OH.

2113 DANGEPCHUGH YIN, QAL LAW' HOSQU'MO' PUJ DOCHHOMMEY; 'EB, 'E', WEJ NOB JIVLAW' ROQ HUMAN QASTAHVIS PIQ EXSISTENCIAS; HOSQU'MO' QASTAHVIS GHAIHVAD QAL CONFIDENCE PUS GHAIJ YINTAHVIS ELEMENTS 'U' WANI'VAMMO' QAWLU'; CONSISTED YIN TOB YINDAJ YAB DOTLH RESISTANCE MIGH QAD. 'EB QA' HUMAN YIN LAW' VISOV; CHAQ JAGHWI' YAJ'A' CHAQ QECHWIJ LOYMO' QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, WA' 'E' YIN WA'LOGH DUMERBE' NEH MACH CHAV PERFECTION QEL GHAIJ 'E'; VITU' VUMNIS YABRAJ, WA' 'E' QEL WEJ 'OH JE VAJ; CHAQ QECHWIJ LOYMO' MANDATE JATLH GHOM WA'DICH: WAH HOCH QA' QASTAHVIS YIN; HEQ MINDAJ PAGH.

2114 DANGEPCHUGH YIN, EMERGED EXPERIMENTERS; VAY' EXPERIMENTER LATLH CHENMOH BECH, CHEGH PAGH QUN'A' WO' CHAL 'EL; HOSQU'MO' QEYLIS GHIL PAGH, DAPUJMOHHA'BE', YIN DANGEPCHUGH VAV URGED HOCH, WEJ WEJ CHAH QU' VAY', NUQ RUR 'E' TA' CHAH. DOV'AGH QUN'A' WO' CHAL, 'OH DURING YIN WAH, 'OH QEYLIS 'E' LAY' VUV 'EL. LAH 'EL 'IV, 'OH HUJQU'BOGH LIJ 'OH.

2115 VAJ GHUHMOM CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', QUN'A' WO' CHAL 'EL, 'EJ NUV SO-CALLED INVESTORS, VAJ VAY'MO' CHEN VAY' DURING CHE' STRANGER HUBTAHVIS 'EL 'E' 'OH PONG VAY' MIP PONG CAPITALISM; DOV'AGH QUN'A', 'EL BAS HUBTAHVIS E IMITATED, WEJ CHAQ QECHWIJ LOYMO' TU' RESPONSIBILITY WA'; VAY' 'EL, BLIND NOT GHAIJ JOB VITU' VAJ 'E' TLHA' DANGEPCHUGH YIN, PAGH WEJ CHEP QUN'A'.

2116 DANGEPCHUGH YIN, EMERGED TA' NOV PRESIDENTS NATION JE; HI' QAH LAW' JATLH HUTLH CHAH 'UM; BLIND; HUJ BLINDNESS YIDIL RAP QAH CHAH 'E' ACCOMPLICES QAR JE GHAIJ RAP SAN HI' WANI'VAMMO' GHAIJ YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, QASTAHVIS; [HOCH HI' NOV ETERNAL QUL MU'TLHEGH. GHAIHDAQ BERNARDO; HI'TUY DARKNESS; HI'TUY 'OHBE' QUN'A' WO' WOV. DOV'AGH QUN'A' WO' CHAL, CHAY' NUV DARKNESS VEQLARGH DISTINGUISH SOV NOL 'EL. LAH

'EL 'IV, VAJ HUJ BLINDNESS WEJ CHAH SOV PUM 'OH DISTINGUISH; GHOBE' QEYLIS GHEL BLINDNESS HUJ BIH'E'.

2117 QASTAHVIS SEGH YIN, DES MANUFACTURERS 'EJ 'E' JE' CHAH, CHENMOH VI'IPRUP JIVUMNISCHUGH, WAH YIN; HOCH QIH HUMAN EVOLUTION, DIL CHA'DICH MOLECULES, 'EJ BLIND QABWIJ HUJ BLINDNESS, QO' WAH LUH; QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, PUNG GHAI PAGH WA' CHAH. DOV'AGH CHAQ QECHWIJ LOYMO' PUNG CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS WA' 'E' DANGEPCHUGH YIN, REPUDIATED JIH NUH; PUNG, WA' 'E' IDEALS QASTAHVIS NUH MALJA' DAH NOBVAM SAMTA'MEH.

2118 QASTAHVIS SEGH YIN, NUH JE' JATLHPU' VIVUP NATION, WEALTHIER; CHAH CHENMOH RAP VIVUP NATION NUH VIJE' 'ACH HOSGHAI, VI'IPRUP HOSGHAI; YOKE PERPETUATED NATION VIVUP REH DEVWI' MENTALITY 'ES, GHAI BOGH VATLH DIS; HOCH MU'TLHEGH HOCH NUV JES WO'DAQ NUH, QASTAHVIS QUN'A' PUQLQD; NUH 'OH GHEL PAGH QEYLIS; HOSQU'MO' CHUT MUSHAGHACH GHelta' HOCH; NUH 'E' 'EJ WOQ MANUFACTURED, WRATH JOH PROVOKE CHAH DOV'AGH 'E' HEAVENLY VAV CHEERFUL, PONG NUV MUSHAGHACH, PATH WUTLH DANGEPCHUGH YIN. CHAQ QECHWIJ LOYMO' YIMAQ, HOT 'IV QATLH HUJ PROFLIGACY, DARKNESS DOLMEY LACH'EGHDI' VAY' MANUFACTURE.

2119 DANGEPCHUGH YIN, EMERGED LAW' VEQ DUMPS NUQDAQ EXSIST GHAI NOT; ATTRACTIONS DUMPS TOURS, TOURIST QASTAHVIS GHAI 'OH VEQ PAGH YIN SOQ NUQDAQ, BIH'E' DIL MOLECULES; MOLECULES TRASH 'E' CHUH CHAH BIH'E' NGAS MI' VAJ SIM HOCH NUV PUM HUJ YINDAJ YAB DOTLH NEGLECT, QASTAHVIS; MI' BEYOND HOCH CALCULATION HUMAN; TV PLOT QUN'A' PUQLQD, MI' LEGH CULPRITS; HOCH INCONSIDERATE QUN'A' WO' CHAL; WEJ 'EL WASTE REGARDLESS OF PORGH DAMO' GHAI LATLHPU', CHUH 'OH CHAQ QECHWIJ LOYMO' PARABLE BIH'E' GHEL QEYLIS LIJ VIQ VEQLARGH ARE JATLH: WEJ TA' LATLH, GHU' VIVUT DARGH WEJ NUQ DAVANG; JE YIDIL HUJ FORGETFULNESS REQUESTS 'EJ 'E' LAY' QEYLIS, NUQ CHA'DICH MOLECULES JE; DOV'AGH QUN'A' WO' CHAL, NUV LIJ WEJ 'E' LAY' QASTAHVIS QUN'A' WO' 'EL. LAH 'EL 'IV, VAJ HUJ SOVBE'LU'BOGH QOYLU' 'EJ CHAQ REJMORGH PUM 'OH, 'EJ QEYLIS GHEL 'OH BIH'E'.

2120 DANGEPCHUGH YIN, EMERGED SO-CALLED QUM QI'; QO' LO'LAHWI'NA' QUM QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; HOSQU'MO' SO-CALLED MILITARISM WEJ SOR POCH HEAVENLY VAV JEHOVAH; WEJ GHITLH MILITARISM QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QEYLIS QUN'A' WO' CHAL JOQ; VAY' CONTRARY TO MUSHAGHACH CHUT QUN'A'; DOV'AGH QUN'A' WO' CHAL, NOV QUM, VAY'MO' CHEN VAY' DURING BIZARRE CHE' BEAST 'AY' DUMERBE'. 'EL. HA', GHAIWI'VAD SEH MISFORTUNE.

2121 QASTAHVIS SEGH YIN, CHE' LEGH HUJ BI'RES BEAST, WEJ SOD DES. GHAI WAH QO'. QASTAHVIS JAJ QAV JE MUHIVTAHBOGH PUQ POH AWAKENING WA'DICH QO' NUH DEGHWI' SOD BEAST PHILOSOPHIES, SOV PAGH 'E'; WUTLH GLOBAL CRISIS, VAJ QAQ BEAST HUJ LUJ CHE'; BEAST RAP YIDIL 'OH LUT JOCHQU' BEAST, DEDUCTED SOH MOLECULES, CHA'DICH JE QECH BEAST MEMBERS; 'OH QASCHOH INCEPTION CHONAYTA' CHUT MAGHWI' CHUT QAR CHAH LACH'EGHDI' MAGH BEAST.

2122 APPLIED VAJ RAP LACH'EGHDI' SENSATIONS, QASTAHVIS TOB YIN PAQDI'NORGH CHAQ QECHWIJ LOYMO' PARABLES QUN'A'; NGAS REFERRED CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', AS IN HEAVENLY PE"EGH IMITATION QUN'A'; DOV'AGH VIRUR HA' WO' CHAL, WA' 'E' CHAQ QECHWIJ LOYMO' PAQDI'NORGH QUN'A', IMITATED 'OH DURING YIN WAH. LAH 'EL 'IV, HUJ VISOPMEH 'OH DEBAUCHERY LIJ LIJ QEYLIS HEGHDI' GHOS HOP 'EJ SOVBE'LU'BOGH QOYLU' YUQMEY YAB-'OH GHEL MAQ DAGH CHA BORAQ

2123 GHORGH GHEL QEYLIS, HOCH GHEL PONG HOMELAND, ACROSS GLOBE HOMELAND GHAH; PAGH WA' GHEL QEYLIS, JE, YUQMEY. HOSQU'MO' VIQ TLHAM CHENMOH SELFISHNESS; QUN'A' WO' CHAL WEJ 'EL NUV JATLHPU' PO'MO' HOMELAND NATION, DURING YIN, TOB; DIVISION YUQMEY VAJ NATION, IMITATION VEQLARGH; QUN'A', CHALDAQ QUN'A' WO' BOQQA'PU' WAV VEQLARGH; MOLECULE WEJ IMITATE VEQLARGH NI TOB YIN VABDOT; GHUHMOMH WAH QO' QASTAHVIS CHAQ QECHWIJ LOYMO' JATLH PARABOLA-ADVERTENCIA: VEQLARGH NEH WAV 'EJ JE VAJ; PAGH VISOV 'E' VEQLARGH, PAGH QASTAHVIS JATLHQA', PETAQ QUN'A' WO' CHAL 'EL IDEALS IMITATED.

2124 HOCH VATLH DIS DURING CHE' BEAST CHAH JUS, LAGGING INJUSTICE IMMORALITY 'EJ QO' 'IHDAQ LES BIMOB; 'EJ BATLH DAW' DEV MAQ 'EJ WEJ PE' QO'VAM QA' JIH, CHAH DIL CHA'DICH HUJ 'OH QASTAHVIS POH RECENT. MO' WEJ TUNGHAMO' PE' QA' JIH BEAST, NGEBMO' DAW' GHOJMOH CHAH; DOV'AGH QUN'A' WO' CHAL, NUV NGEBMO' QASTAHVIS IDEALS DURING YIN WAH 'EL. LAH 'EL 'IV, TOJAJ 'E' PUM QASTAHVIS DAPVETLH TOJBOGH CHABLIJ NGEB.

2125 SO-CALLED TA' CHUQUN VU'MEH, 'EJ 'ACH BACKWARD QASTAHVIS HUMAN EVOLUTION; RATLH CHAH 'EMVO' PEGH JOQ LEGHLAHBE' FEELINGS INDIVIDUALITIES VUS; 'OHBE' SO-CALLED TA' TERA', WAH TA'. HOSQU'MO' JOH VAVDAJ, CHAQ QECHWIJ LOYMO' 'E' LAY' CHAH, LATLH IMPORTANCE NOB HUMILITY, QAQ VANITY; DOV'AGH QUN'A' WO' CHAL, 'IV MAS TLHAB WILLS, GHOJMOH HEAVENLY VAV JEHOVAH, YIN DANGEPCHUGH HUMILITY 'EL. LAH 'EL 'IV, WEJ BAS MAS.

2126 VAJ FIREARMS WEJ CHENMOHTA' LOD, ETERNAL QUL DIVINITY, NOT VISOV HUMANITY JISAQ 'EJ GNASHING HO'; FEELING PONG FEELING YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, 'E'; NGOD PONG NGOD, QECH PONG QECH, QUL PONG QUL. DEPENDING ON CHENMOH 'EJ, 'A GHIH QAP YINDAJ YAB DOTLH, VAJ JE QEYLIS CHAQ QECHWIJ LOYMO' LAYERTES.

2127 BECAUSE OF DES MANUFACTURERS 'E' 'EJ JE', 'E' EARTHQUAKES LUH QUN'A' PUQLOD JISAQ 'EJ GNASHING HO'; 'OH DEV 'IV CULPRITS QAR NATION DEV NUV SO-CALLED MILITARISM DEV 'EJ; TOH BEAST NUV RAD 'EJ CHAH HUJ HOMELANDS DAGHAJBOGH PAGH ETERNITY LURED LES. EPHEMERAL HOMELANDS VAN GHITLH JISAQ JE GNASH HO'; DOV'AGH QUN'A' WO' CHAL, 'OH TLHOJ VO' YIN NGEBMO' 'EL. LAH 'EL 'IV, WEJ TLHOJ 'OH.

2128 GHAWI'VAD MISFORTUNE DURING BEAST CHE' YINTAHVIS YIN, DANGEPCHUGH LES CHAQ REJMORGH NAQ PAT YIN CHUT LEGALIZING SOQ 'OHBE' QUN'A' PREFERENCE; 'OHBE' BELMOH QEYLIS, DURAP ROQ YIN POH SOV NATLHOMLU'MEH WAH HOSQU'MO' 'OH. HOCH YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, PUM NUQ GHAYTAN NOT SOH GHITLH; CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', NGAB WA' STRANGER 'EJ SOVBE'LU'BOGH QOYLU' PAT YIN; MACH QUCHMOH HUJ QA' BACKWARD 'EJ PETTY QATLH 'OH NGAB; NGAB QO' DAJ CAPITALISM PONG PONG HUMAN QUB.

2129 CHAQ QECHWIJ LOYMO' GOSPEL QEYLIS PROPHETS QA' 'EJ QUQ 'IV, RUR, QO' HOCH WAH PONG QEYLIS; CHAH IMITATE 'EJ VABDOT BIH ENLARGE YIN WAH NID LAW'; NUV PUM VA TOWARDS QEYLIS HEH; 'E' CHAY'PEN PROPHET 'E' LUHAR PROPHET, QASTAHVIS HOCHHOM; 'ACH NOT CHAY'PEN QEYLIS. GHUHMOH SOH, 'OH JEHOVAH QEYLIS, GHAL CHUT CREATION WAH QO'; 'ACH POTLH 'OH QUN'A', MIWVAM'E' VA ROQ NARGHTAHVIS 'OH CHENMOH; 'OHBE' NAP IMITATION NUQ 'EJ JATLH, YIN DANGEPCHUGH LATLH.

2130 SO-CALLED MILITARISM WEJ NARGH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', QASTAHVIS 'OS PAGH QASTAHVIS HUMAN EVOLUTION; 'EJ WEJ QUN'A', DARKNESS. 'E' MUSHA'GHACH QUN'A', CHUT CHAQ QECHWIJ LOYMO' NOB HOCH DARKNESS; GHOTVAM'E', QATLH GHU' GHITLH: CHA' QAHMEY PAGH QO'VAD SOH. TOH HEAVENLY PE''EGH WOV CORRESPONDING WOV JOH WAV 'OH.

2131 ARRIVAL CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', HA' VAN QO' WAH; CHARACTERISTIC POTLHMO' LACH'EGHDI' FLESH PERISHABLE 'E'; NGAB JUBBE' QO' ENTRANCE NOB JUB QO'; QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, GHAH QAV NOL JUBBE'; ROT NARGHTAHVIS 'OH SOV QAV GHEL SIQPU'BOGH, CHOS QO' TO'VAM.

2132 QAH SO-CALLED MILITARISM BEAST, YIN DANGEPCHUGH CHE' PERPETUATE; HOCH NUV DANOHMEH NUV, 'E' RAD QI' HIP TUQ DIL BOQ NOV; CHAH WANI'VAMMO' CHA'DICH MOLECULES JE DEDUCTED CHAH; HOSQU'MO' NUQ WUTLH CHAH DANGEPCHUGH YIN; CHAH GHEL QASTAHVIS SEGH YIN, VAY' CHAY' WUTLH SOV, 'E' QAP QUN'A' WOV HOCH WA'. HOSQU'MO' TLHINGAN TIQ WOV, 'OH QASTAHVIS YIN WAH, TA'MEYCHAJ CHUT WOV; VEGH CULTIVATED VILEGH JATLHQA' DOV'AGH LAH 'EL 'IV, WEJ MISFORTUNE GHAI 'OH SOV PICK.

2133 QUP GOLD MOH NARGHTAHVIS 'OH, DURING WAH YIN, MATAY'DI' MEQ ROQ HUMAN, TU' SOH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; CHAQ JAGHWI' LUGH QASTAHVIS CHAQ QECHWIJ LOYMO' JUDGEMENT, WA' PAGH MEJ 'E' SIGH HUCH, 'E' TOB YIN; 'E' VITLHUTLHLAW' WA' NGAQHA'MOHWI'MEY QASTAHVIS HUI TEMPTATION; WA'DICH GHOM QUN'A' WO'; HOSQU'MO' HUCH WEJ QUN'A' WO' CHAL; GHAH DARKNESS FEELING QAR IMITATED MINDAJ.

2134 NATION, QUM MAGHOMCHUGH LULIJBELU'BOGH SOV CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; GHAI 'EJ VIPEPNISBE' NUV DANOHMEH NUV HUCH SOV POQ NUQ CHAH CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', SO-CALLED PRESIDENTS NATION TA' 'EJ QASTAHVIS; VIQ NUV DANOHMEH NUV PUM YIGHUH JE JAN BEAST MU'QAD, NUQ, JISAQ 'EJ GNASHING HO'; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, BEAST TOY'. 'EL. LAH 'EL 'IV, 'OH QO'VAD SOH.

2135 GHAI NATION JATLHPU', DACHE'TAHVIS 'IV DURING YIN, TOB POQ PE'MEH BEAST, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; HOSQU'MO' JATLHPU' CAPITALISM WEJ QUN'A' WO' CHAL; YIN DAJ MIW VAY' PAGH. MAGHWI' PONG PRESIDENTS, TA' JE HI', 'OH 'EL BOQ BEAST, JANGNIS QUN'A'; MO' BEAST TOY', UNJUST NAQ 'E' 'OY' HUCH LAW' PERPETUATED CHAH, LUH JE JICHIS 'EJ SUFFERING VAY' WAH.

2136 DANGEPCHUGH YIN, QASNISBEJ VAY'MO' CHEN VAY' PONG MACH QUCHMOH PA''E' PHILOSOPHICAL CONTINUITY VAJ HAR'A' CHUT; HU'TEGH MOSTLY MOH PONG GOLD QON, NEH

EXTREME BEAST. WA'DICH RAD MALJA' BIH'E' AVAIL. WA'DICH 'EJ LAM OLDEST CHU' QASTAHVIS YIN CHUT. LO' RAP WABMEY CHOHWI'MAJ PERSECUTED 'OH BEAST JE JIGHITLHRUP, JACH 'EJ GNASHING HO'; HEQ 'OH VAJ CHAQ QECHWIJ LOYMO' JATLH PARABOLA-ADVERTENCIA: DUDWI' 'AD 'E' 'AD SOH; CHUT, HEQ QUVMOH, 'E' QAWQU' NUV JUS IDEALS CAPITALISM JATLHPU'; BEAST WEJPUH JINOB'EGH JE QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'.

2137 DANGEPCHUGH YIN, LAW' PAGH SCANDALS 'EJ QUQ GHAH ALCAHUETEADOS; PIMPS 'EJ ACCOMPLICES PUM DISCOUNT PE'EGH CHEP. POSTAHVIS VO' GHOMCHOH PA''E' ALCAHUETEÓ, VAJ MATAY'DI' MI' EXSISTENCIAS LATLHPU' ELAPSED LATLH POH 'E' WOV PIMPS 'EJ ACCOMPLICES; HOCH ELAPSE CHA'DICH STOCK TARGH LUJ CHAH; VAY' PIMP PAGH ABETTOR LATLH, JICHEGH PAGH QUN'A' WO' CHAL 'EL.

2138 , JACH 'EJ GNASHING HO' DECHTAHVIS YIN, TOB DISPOSSESSED; HOSQU'MO' TLHINGAN DOV'AGH PUS QEYLIS POP PUQLOD, 'E' LAH 'E' POP WA' DISPOSSESSED QAR WEALTHY; HA' SALIO MISERY GHOT QEYLIS. HOCH WEALTHY RATLH QASTAHVIS MISERY; HOSQU'MO' 'OHBE' NUV'E' NUQ LES HIJ, BAS PAGH PAGH LOQ GHAI; RAP LOD 'IV CHAH LACH'EGHDI' HECH TAH, CHUH NGAD LOD RAP; LUH MIGH SUQ MIGH. LUH 'OH VAJ VINGIL RECEIVED

2139 CHAQ QECHWIJ LOYMO' PARABLE JATLH: CHAQ JAGHWI' NEEDLE, 'E' MIP QUN'A' WO' CHAL, 'EL JATLHPU' CAPITALISM CHAQ QECHWIJ LOYMO' NGAQHA'MOHWI'MEY 'OHBE' BEL QEYLIS MINDU' VEGH CAMEL JUS 'EJ VAJ WEJ GHU' QASTAHVIS PUH; CAPITALISM PONG 'OH LING MIP HOTBED; VAJ 'EJ ANNOUNCEMENT SO-CALLED CAPITALISM DOR CHAQ QECHWIJ LOYMO' PARABLE CAMEL NEEDLE JE. DOV'AGH QUN'A' WO' CHAL, 'E' INTERPRETING CHAQ QECHWIJ LOYMO' PARABLES QUN'A', YIN PAT LUMAQ LACH'EGHDI' QEL CHENMOH 'OH 'EL. LAH 'EL 'IV, VAJ HUJ VUS INTERPRETATION PUM 'OH.

2140 GHAIWI'VAD UNITED TLHOUGH 'EJ WEJ POS JUH MUSHABOGH, CHAQ QECHWIJ LOYMO' LAYERTES ON THE PART OF QUN'A' PUQLOD; 'EY, CHENMOH LATLH, BECH MATAY'DI' NIH VAY' JUH MALJA' JECHLAHBE'BOGH LAW'; GHITLH: WEJ TA' LATLH, GHU' NUQ DAVANG; GHAYTAN DARGH WEJ VAJ NOT QASTAHVIS BE'NAL, QAY' MUSHABOGH JUH; GHOCH VI'ELTA'BOGH, 'EJ CHU' RESPONSIBILITIES WUTLH MUV HOCH 'IV QASTAHVIS TLHOUGH, HOSQU'MO'; QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, BE'NAL GHAH INFINITELY VI'IPRUP YILO' PUS UNMARRIED WA'; HOSQU'MO' HOCH VA QUH SACH, JE CHAH LACH'EGHDI' DARKNESS, MISDEEDS, PUM, NODHA' SACH.

2141 WEJ TLHOJ HOCH 'EJ 'E' PUM MUSHABOGH, SCANDALIZED JE MIW 'EJ SUT,, CHAQ QECHWIJ LOYMO' LAYERTES ON THE PART OF QUN'A'; PUQLOD GHAI NGA'CHUQ OPPOSITE ROD JAJLO' MUSHABOGH, WEJ FORGIVE CHAH PAGH MOLECULE SCANDAL MIW VILIJ, 'EJ JACH 'EJ GNASHING HO'; HOCH MUSHABOGH LUT IMMORALITY, YIBEJ QASTAHVIS SOLAR TV RAP JE PROTAGONISTS; PAGH LATLH PAGH LATLH PUM 'OH YAY' 'E' IMMORAL, JICHEGH PAGH JATLH QUN'A' WO' CHAL 'EL.

2142 QAW' QASTAHVIS YIN WAH, YIDIL MOLECULE PONG MOLECULE, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES PONG WATLH HUMAN MIGH, HOCH. 'OLBEJPU' NEN NUV DANOHMEH NUV SAN TOB YIN, JATLHPU' YAS PONG QI'; CHAH RAD, APPLICATION IMPROVEMENT QICH;

DUQIPPU'CHUGH APPEAL QUTLUCH PATLH SOVMO' SATIN MANG, WA'DICH 'OH INFINITELY VI'IPRUP QICH PUS CHA'DICH.

2143 JAWBE' WEAPONRY EDUCATION YITUNGHA', QAH QAQ 'EJ PE''EGH HOB DISCOUNT CHEP, NUV BOTLHOBBOGH YIN TOB; DOV'AGH VIRUR 'E' VIVOQHA' NUH HOCH PE''EGH WOV, VAJ NOT NOT 'OH GHAAH GHOP, VAJ WA' ENJOYMENT. NUH 'OH GHEL PAGH QEYLIS; DES GHAAH 'IV, MOLECULES NUH VIQ NGAS MI' QASNISBEJ SIM CHAH. CHAH CORRESPONDS HOCH MOLECULE CHEGH JIYINTAH QASTAHVIS PIQ YUQMEY, NUQDAQ CHAH QET QASTAHVIS NIH, VEGH NUH; DOV'AGH VIRUR 'E' SABTAHBOGH WO' CHAL, HUMAN ROQ, NOT YIN; WAH NUH VAY' LEGH MIN LAH 'EL 'IV, HUMAN ROQ GHAAH TRAGEDY NUH LEGH MIN.

2144 EXPENDITURE 'EJ QUQ 'E' 'OS, QO' HOCH WEAPONRY YIDIL QASTAHVIS CHEP PE''EGH 'OH AUTHORIZED NUH BIJE'BE'CHUGH VAJ; 'IGH JANGNIS QUN'A', JISAQ 'EJ GNASHING HO' BEINGS; AUTHORIZED 'IV NUH NUV INITIATIVE CHAH JE' GHAAH 'EJ MANUFACTURE, CHAH LUGHAJBEJ CHAQ QECHWIJ LOYMO' WRATH JEHOVAH. BECAUSE OF CHAH, SHAKEN WAH QO' PONG EARTHQUAKES HOCH YUQMEY TERA' NOT HOT GHAAH.

2145 NUV YIN QASTAHVIS CULTURAL BACKWARDNESS BECAUSE OF NUV HUCH REP ARMAMENTS, LEGHLAHBE' BIGGEST PUM LUGHAJ JO LULO'HA' HUCH VO' LATLHPU', QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; NOT GHAAJ NIV JE NUV SEGH'E' 'EJ MOLECULE PUNG NUV PUM HUJ DEBAUCHERY QO', YODSUTMEY TUQ JISAQ 'EJ GNASHING HO'.

2146 DANGEPCHUGH YIN, EMERGED SO-CALLED ASYLUM; CHUT QASNISBEJ VAY' NIS 'OH NUQ'E' 'EJ 'E' NIS SOHBE' DISTINGUISH; RAKE GHAAHBE'CHUGH HOCH, BOTLHOBBOGH ASYLUM DISTINGUISH QASNISBEJ GHOJ MAH; NIS TAH 'EJ ASYLUM NEJ LUTUNGHA'LU'DI'. VAS'A' 'OH BOMVETLH PONG'E' MINDAJ ASYLUM; LIBERTINE NUQ 'OH ENSURED 'IV 'EJ CORRESPONDED HAVEN WEJ SOH GHAAH, QATLH GHEL MACH DEBAUCHERY HUJ, DEDUCTED TARGH, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES PE''EGH. QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', REH BECH, PERSECUTE, DESPISE, QAP 'OH NUQ'E' VO' JE JICHIS HUJ 'EJ, YIN, 'E' QUN'A' WO' CHAL 'OHBE' MIWVAM'E' SOVBE'LU'BOGH QOYLU'.

2147 QASTAHVIS WAH BIDHOM, BECAUSE OF BEAST, EMERGED HUJ 'EJ, SOVBE'LU'BOGH QOYLU' QUCHMOH; YIN MIW HOCH IMBALANCE; LATLH LATLHPU' QUP JE 'OP; GHAAJWI'VAD NEH, VI'IPRUP CHAH VAJ POQ QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; GHAAJWI'VAD QUP, POQLU'. GHOTVAM'E' QASNISBEJ GHAAJWI'VAD NEH, 'OH VICHEL CHAH QEYLIS. HOSQU'MO' PAGH UNFAIR ETERNAL NATLHOMLU'MEH; HIJA' UNRIGHTEOUSNESS HOCH EXCLUDES TLHAM NATLHOMLU'MEH ABUNDANCE, 'EJ. HOSQU'MO' RA' HOCH HUMAN FEELINGS, QASTAHVIS CHAQ QECHWIJ LOYMO' PSYCHOLOGY EQUAL QEYLIS.

2148 DURING WAH YIN, QO' HUJ CONCEPT PATRIOTISM QOH BEAST; NIV JE NUV SEGH'E' DIVISION DAH NOBVAM PATRIOTISM 'E', QO' GHOM; CHAQ QECHWIJ LOYMO' WARNING CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' BUSHA' BEAST; GHITLH DASOVRUP NEH VEQLARGH WAV 'EJ JE VAJ; VEQLARGH IMITATED SO-CALLED PATRIOTISM TERA', 'EJ DOV'AGH QUN'A' WO' CHAL, 'EL WEJ VEQLARGH; IMITATED PATRIOTISM QAR WA' IMITATED 'OH 'E' LAH 'EL 'IV; QONG HUMAN HOCH QA',

PONG WAV PATRIOTISM LAJ; PAGH VISOV 'E' PATRIOTISM VAJ HUI HUBTAHVIS, TIHMEY QUN'A' WO' CHAL PAGH.

2149 HEGHDI' GHIEL QEYLIS, YIN WAH, PATRIOTISM 'EJ QUQ 'OH DIVISION YUQMEY NATION; VAJ DAH NOBVAM GHIEL MAQ DAGH CHA BORAQ VEQLARGH, 'EJ JE IMITATE NEH PAGH CHIM'E' MOLECULE; 'E' PONG CHAQ QECHWIJ LOYMO' VAV JOH BOQQA'PU' WAV, WODLU'CHUGH VEQLARGH QUN'A' WO' CHAL VOQMO' HOCH; HOCH 'ANGBOGH UNIFY YUQMEY; TLHIVMO' 'E' YESAY'A: WAV HOCH QUN'A' WO' PUM PONG NARGHTAHVIS 'OH; 'E' DOV'AGH VIRUR JEHOVAH QEYLIS PERPETUATE UNIFYING TERA' PHILOSOPHY; DAH HUI WEAKNESS LATLHPU' WAV VIGHAJ WA'.

2150 DURING WAH YIN, EMERGED SABTAHBOGH HUMAN DIVISION; JE HUI DIVISION, 'OH GHIEL PAGH QEYLIS, 'IV MAGHWI' QUN'A' WO' CHAL, PONG HUBTAHVIS QASTAHVIS IDEALS QUN'A' PUQLOD; MAGHWI' PONG 'ACH MOH PONG GOLD, UNIFICATION YUQMEY, 'EMVO' IDEALS LACH'EGHDI' POL CONSISTED YIN TOB, YIN SEGH HUBTAHVIS HOCH WA'. HOSQU'MO' TLHINGAN DOV'AGH QUN'A' WO' CHAL 'EL, BAS JE YUQMEY TERA' UNIFY 'E' NID PAGH, MIW; LAH 'EL 'IV, OPPOSITE CHENMOH 'OH.

2151 DANGEPCHUGH YIN, EMERGED HUI CHENMOH, YIN CHENMOH QASTAHVIS HUI DEBAUCHERY; PAGH COLLECTIVE AGREEMENT SABTAHBOGH ACTIONS CHENMOH YIN 'EJ WMAP SIBDOH INFINITY TU'LU'; DAH HOCH LOGH, POH JE PHILOSOPHY LIMITED. 'E' PIQ EXSISTENCIAS, QASTAHVIS JICHEGH HUMAN QA' LIMITED QEJ 'OH; DAJ INFINITY QASTAHVIS GHAI TOB YIN, GIANT QAP; HOSQU'MO' SABTAHBOGH SENSATIONS INDIVIDUALITY NGAS 'E', COMMON CHUT INFINITE YITUNGHAI, QAH QAQ; GHOTVAM'E', QATLH GHU' GHITLH: WOVBE' EQUAL PIRMUS; CHONAYTA' DUMERBE' HOCH, FEELINGS QASTAHVIS QO' HEAVENLY; MICROSCOPIC IMITATION, INFINITE 'OS ROQ HUMAN; GHOTVAM'E', QATLH GHU' 'E' HUMBLE PONG WOVBE' HOCH LATLH, QASTAHVIS YIN SEGH GHAI.

2152 DANGEPCHUGH YIN, HA' OSTENTATIOUS. HOCH OSTENTATION SOLAR TV VERA; 'EJ BATLH FORMIDABLE OBSTACLE, QA' QASTAHVIS OSTENTATION PUM, RESURRECT PUQ WA'MAHCHA' DIS QANTAHVIS BE'HOM PAGH OSTENTATION HOCH. VO' GHOMCHOH PA'E' YUQMEY, LATLH CHAH HEGH JE JICHIS, OSTENTATION; VAJ NOT VAY'MO' CHEN VAY' 'OH HOSQU'MO' NIV OSTENTATION, HUCH NIS LATLH QI'YAH-HEGH JE JICHIS; DOV'AGH QUN'A' WO' CHAL, WEJ CHAV QASTAHVIS YIN WAH 'OH 'EL. LAH 'EL 'IV, HUI DEBAUCHERY FLAUNTING GHAI.

2153 DANGEPCHUGH YIN, INEQUALITY BOGH; INEQUALITY LOD; INEQUALITY 'OHBE' QUN'A' WO' CHAL; 'EJ QASTAHVIS SEGH YIN, 'E' 'OHBE' INEQUALITY QUN'A' TLHOJ GHAI. CHAQ WEJ NOB 'OH,, CHAQ QECHWIJ LOYMO' LAYERTES; GHAI DOV'AGH QUN'A' WO' CHAL 'EL, ACCOUNT NUQ TA' 'E' LOD NOB WA' GHAI, WEJ QUN'A'. LAH 'EL 'IV, WA' ACCOUNT NOB WEJ 'OH.-

2154 NUQ CHAQ QECHWIJ LOYMO' HEAVENLY PE'EGH, HOCH CHENMOH INSTANT PONG INSTANT, YIN TOB 'OS; HOCH PE'EGH WOV, VAJ SUMTAH HUMANITY QASTAHVIS YIN PAT, WAW' CHUT GOLD; HUMANITY LE GHUHMOM VATLH DIS 'ACH ANTICIPATION HOCH, LUT YIN DAJ PAT CAPITALISM PONG, DEV, 'EJ NOT GHAI QUN'A' WO' CHAL. NGAS CHAQ QECHWIJ LOYMO' WARNING QASTAHVIS CHAQ QECHWIJ LOYMO' JATLH PARABLE: DOV'AGH NEEDLE, MINDU' VEGH CAMEL JUS MIP 'EL QUN'A' WO'

CHAL; 'OH 'ACH CHARACTERISTIC YIN HUI 'EJ SOVBE'LU'BOGH QOYLU' PAT CAPITALISM PONG 'OS WABMEY MIP; HOCH HUMAN PSYCHOLOGIES WARNINGS 'OS CHAQ QECHWIJ LOYMO' PARABLES QUN'A', 'E' LUMAQ LACH'EGHDI' PE''EGH WOV NUP WEJ NUQ QEL GHAI, VAI; TO'VAM QASTAHVIS QEYLIS, QEYLIS CHAQ QECHWIJ LOYMO' LAYERTES DISRESPECT GHAI.

2155 DANGEPCHUGH YIN, EMERGED RA'WI'; QUN'A' WO' CHAL WEJ 'EL 'IV IDEALS, QASTAHVIS WEJ 'OH HUBTAHVIS VO' QEYLIS, RA'WI' QAR VAY'; DOV'AGH 'E' QEYLIS 'IV GHAI QASTAHVIS DAI PUQLOD QAR DAI. ROQ MODLAW' VAI QIMHA', QEYLIS LEGH CHENMOH TOWARDS QEYLIS, INDIFFERENCE; TOTAL POH PA''E' INDIFFERENT WEJ, 'EJ QEYLIS CHA'DICH INDIFFERENCE POH 'E' SUM; PIQ STOCK CHUTMEYVAM 'OS HOCH, WEJ-VERA INDIFFERENT QEYLIS.-

2156 DANGEPCHUGH YIN, PUM LAW' VAI HUI 'IQWI' 'EJ SENTIMENTALITY; LUGHAJ 'OH GHAI PAGH QEYLIS; 'IQWI' SENTIMENTALITY JE HEGHPU' LAW' GHAI; JIVLAW' CHAQ QECHWIJ LOYMO' JEHOVAH YICHEGH JEALOUSY AWAKENED; DOV'AGH QUN'A' WO' CHAL, NOT MOURNED HEGHPU' 'OH 'EL. LAH 'EL 'IV, 'OH JISAI; DISCOUNT MIW VILIJ, 'EJ MODLAW' BAS PE''EGH 'IQWI' SENTIMENTALITY PONG EPHEMERAL TLHOQ YIN LING CHEP HOSQU'MO' QECHMEYDAJ HUI VA PUJMOH QASTAHVIS QEYLIS; NUV'E' SOPTAHBOGH TARGH HEGH CHEP JE VA, PE''EGH WAV VA LUGHAJ PONG HOSQU'MO'; TOH GHOTVAM'E' GHITLH: YINQA' LOMMEY MOL YINISQO'.

2157 CHAQ QECHWIJ LOYMO' PARABLE JATLH: HEGHPU' HEGHPU', QEI WAH, 'IV JE RAPED, POSTAHVIS CHAH ALIVE LATLHPU' MOL YINTAHVIS QEYLIS, CHUT CHAQ QECHWIJ LOYMO' WEM 'OH NUQ'E' QO' MOL JIQAY'RUP. 'E' 'IV QUN'A' WO' CHAL 'EL. VAI' RUR HEGHPU'-, QATLH GHUJMOH CHAQ QECHWIJ LOYMO' PARABLE

2158 JISAI JE GNASHING HO' DESVIRTUAMIENTO LACH'EGHDI' QOYDI' GHAI RAM WANI' QASMOHLU'BOGH NOB ROQ HUMANPU' YIN PUS; IMAGINED PAGH DANGEPCHUGH YIN YIN CHA'DICH MOLECULE, PAGH CHAQ EQUIVALENCE STOCK; QUCHMOH 'E' 'OGH LOD, EXCLUDED NUH INFINITE; INFINITE HOS QUN'A' WIYAJLAHBE'LAW' WEJ DANEH NIV JE NUV SEGH'E'; 'OH CHENMOH JISAI JE GNASH HO', SO-CALLED CAPITALISM; SEYMOH HOSQU'MO' QASTAHVIS MICROSCOPIC SAH YINGAQMOM CHAN, GOLD HOS; DOV'AGH HUTLH JISAI 'EJ GNASHING HO', WA' PAGH NOV CAPITALISM, YIN; DANGEPCHUGH SOV DAGHAJBOGH GHAI GHOM MISFORTUNE WA' QAR-GHAJ.

2159 DANGEPCHUGH YIN, TLHUH QAV LAW'; AGAINST ABUSIVE TLHUH QAV GHAI NEH WA' 'E' GHUO QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; PUM LAW' TLHUH QAV LATLHPU', VAI INJUSTICE; QABWIJ INJUSTICES VERA WAH, SOLAR HASTA JIH QO'; UNFAIR JOS, NOB DAI TLHOPDAQ TEV WON TARGH QAI; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' YINDAI YAB DOTLH RESISTANCE HUI SENSATION UNJUST GRUMBLING QAD. LAH 'EL 'IV, WA' GHAI WEAKNESS 'E' POS GHATLH JE GHAI.

2160 DANGEPCHUGH YIN, LAW' YIN LUT BIH QAH MAQ DAGH CHA BORAQ; SOVBE'LU'BOGH QOYLU' FEELING CHARITY DIVINELY PONG PONG HOCH JE GHAI TLHIQ MAW' QONTA'BOGH; CHAQ LATLHPU' QAH 'EB 'EJ WEJ LAW' CHENMOH, NUJ TINU' GHAI PE''EGH, WOV; LUJ 'IV QUN'A' WO' CHAL, 'EL NGED WA' LATLH SOCORRIÓ QASTAHVIS WAH YIN; LAH 'EL 'IV, WA' PAGH SOCORRIÓ.

2161 DANGEPCHUGH YIN, 'E' NEH LATLHPU' IMITATE HAR LAW' QO'NOS ACTS VA, QASTAHVIS QAD; DESVIRTUAMIENTO GHAAH TISCHOHLAHBE'BOGH QAGH; TEH VA TOWARD QEYLIS, GHIQ MEJ GHAAH; WAV VA NUQ TA' 'E' LATLH, WAW' VA; LOQ VA; 'EJ DOV'AGH QUN'A' WO' CHAL, YIN WAH VA WAV. WA' 'EL. LAH 'EL 'IV, WA' 'E' WAV.

2162 YIN, DANGEPCHUGH EMERGED DEVWI' INNOVATORS QASTAHVIS NUQ LEGH CHAH; SABTAHBOGH DISTORT 'IV WAH QO' SOV, MILITARISM PONG; LUTLH SENSATIONS, CORRESPOND WA'DICH EXSISTENCIAS DAGHAJBOGH HUMAN QA' 'E' VO' HUJ SOR; TOH QASTAHVIS WA'DICH QANTAHVIS NIV JE NUV SEGH'E', PREVAILED MATAY'DI' RAD; [YIN TOB PRIMITIVISM, QASTAHVIS MUSHA'GHACH PHILOSOPHY TRANSFORM. GHAAHDAQ BERNARDO; VAJ 'E' LAY' QEYLIS, 'IV WAH YIN, QASTAHVIS PATH RAD WUTLH; REH QABNA'DAJ FAILURE QEYLIS, LAY' HEQ QASTAHVIS 'EJ GNASHING HO' ROQ; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN, WAH VAY' TIQ 'EJ LUTLH FEELINGS JEY 'EL. LAH 'EL 'IV, YINISQO' 'OH MOH BITQU'.

2163 DANGEPCHUGH YIN, 'E' HOCH WITA'PU' TUGH LUQOPLU' 'E' SO-CALLED SAINT, QUN'A' WO' CHAL SOQ 'OH HAR LAW'; CHONG QAGH; HOSQU'MO' WAH YIN SO-CALLED PAGH QUV, 'EL PAGH QUN'A' WO' CHAL; NUV BIH'E' WEJ 'EL QUN'A' LUQOPLU', CHUT RAP DESTINIES BAGH; DOV'AGH QUN'A' WO' CHAL, 'EL QEYLIS NEH WORSHIPPED CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' ILLUSTRATING. LAH 'EL 'IV, WUV 'OH VI'IPRUP ROQ.

2164 WAH ARE QO' 'E' JEHOVAH QEYLIS GHAL GHUHMOM SOH; HOSQU'MO' HOCH DIVINELY CHENMOM SHUFFLE PONG 'EJ HOCH 'E' TU'LU', TU'LU' 'EJ PA' GHAAH JEGH 'ECH. CHAQ QECHWIJ LOYMO' ZEAL QUN'A' HUMAN JEALOUSY QAGH 'IV, QUN'A' WO' CHAL WEJ 'EL JIVLAW'. MO' DWARFED CHAH QEYLIS; VAJ WEJ PUM HUMAN QASTAHVIS DWARF QEYLIS, 'E' YESAY'A; QUN'A', NUQ QEYLIS; NUQ LOD, S. LOD

2165 DANGEPCHUGH YIN, VA BOGH; HOCH VA 'E' JANGNIS QUN'A', JUZJADA CONCEPT INFINITE, VAJ YIN; DANGEPCHUGH CULTURE INDIVIDUALITY PAGH RELATIONSHIP VAJ DOV'AGH VIRUR INFINITE WOV PE'EGH HEV NUQ'E' YIDAQO' PONG INFINITE; VA QAR 'E' HEV 'OH, VUS VAJ WEJ YIDAQO' UMQU' GHOT QUN'A' INFINITY 'E'.

2166 DANGEPCHUGH YIN, GHAAH NUV GENUINE SEEKERS VIT 'IJQU'LAW' IMITATORS JE. WA' QAV HUGH APPEALS VAY'MO' HUJ 'EJ SOVBE'LU'BOGH QOYLU' LALDAN; JATLH 'OH NOV 'EJ SOVBE'LU'BOGH QOYLU', HOSQU'MO' JATLHPU' LALDAN QUN'A'; VAY' PSYCHOLOGY PUS JE WAV PAQDI'NORGH BELIEFS PAGH VAY', JATLH PAGH QUN'A'; NGAS QASTAHVIS CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA JATLH: GHU' QAV'E' NEH VEQLARGH 'EJ JE VAJ; VAN'A' QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WA' 'E' SEARCH, QASTAHVIS CHAQ QECHWIJ LOYMO' PARABOLAS-ADVERTENCIAS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' QEL JIH NGED. 'IV QU', QASTAHVIS DEBAUCHERY HUJ GHAAH QEL CHA'DICH QEYLIS WA' TUGH VAN'A' 'E' 'E'.

2167 DANGEPCHUGH YIN, LAW' CONTEMPLATIVE GROUPERS QASTAHVIS LUMAQ LACH'EGHDI' QABDAQ MUSEHBOGH DOTLH YIN; WEJ ILLUSTRATE; VAY' 'EB OVERCOMING 'E' WASTED PONG WAH YIN, QA' GHAAH JANGNIS QUN'A' JUZJADA; HOSQU'MO' RA' 'EB QEYLIS, LAW' FEELING

SOVBE'LU'BOGH QOYLU'; 'EB JE LAW' JATLH QA', HOCH SENSATIONS LEGH CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS CHUT 'EB.

2168 NEH JAS DEGHMEYMAJ HEQ GHAAH HUMBLE JUSTIFIED QA' IN FRONT OF PUQLOD QUN'A'; MO' 'E' HOCH HUMBLE DIVINELY GHOJMOH, 'OH WA'DICH 'EJ FAVORITE QUN'A'; QO'VAD MACH HUMBLE PAGH VIVUP YIN, GHAAH 'ACH APPRECIATE QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A'. IMPORTANCE WA'DICH NOB MO' PREFERENCE HUMBLE NOB 'OH, CHAQ QECHWIJ LOYMO' PREFERENCE QUN'A'; JE MAS SOH CHAQ QECHWIJ LOYMO' YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES VAN'A' QASTAHVIS; WEJ NOB QEYLIS PREFERENCE GHAAH, WEJ NGANVAD PREFERENCE SOH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES 'OH.

2169 TOB YIN WEJ GHAAJ IMPORTANCE NOB PREFERENCE. GHAAH NGAS HOCH UNEVEN PSYCHOLOGY PAGH; TOH GHOCH HUTLHTAHVIS 'OH GHAAH PAGH QEYLIS; FULFILLED QEYLIS, VAJ 'ACH 'E' WEJ GHAAH NUQ QASTAHVIS YUQMEY CHUQ QASTAHVIS WAH, NOB DAQ CHAQ QECHWIJ LOYMO' LAYERTES VO' QEYLIS; 'E' GHOCH HUTLHTAHVIS PAGH UNJUST JE MAS 'OH TAH YIN, TOB DURGH LE VIRAKNIL JE PIQ, CHENPU' YIN, PAT GHAAH UNFAIR; 'E' JIYINTAH YIN, PAT JE PIQ, CHENPU' TAH EQUITABLE JE QU'VETLH, MAS CHAAH MAY.

2170 ACCORDING 'E' DAHAR'A' 'EJ MUCH QASTAHVIS YIN WAH, VAJ HEV QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; VAJ 'E' JE CHAAH VAJ NUVPU', TLHAB COARTARON CHAAH TLHAB VAJ, QASTAHVIS LATLH EXISTENCIAS, LATLH QO'; 'OH RAD LATLH PE'VIL, GHAAH JE RAD PONG RAD; DOV'AGH VIRUR HEV WIIHA'WI' MAYWI' JE SWEETNESS LATLH JE, CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WA' 'E' REH 'OY' PAGH. CHAAH WA' HUJ DEBAUCHERY GHAAH 'IV HEV 'E'; TLHIVMO' 'E' YESAY'A: WEJ TA' LATLH, GHU' VIVUT DARGH WEJ NUQ DAVANG.-

2171 HOCH MU'TLHEGH PRESIDENTS, VIDA, TA', HI' STRANGERS 'E' CHAAH WORTH MALJA' RAD LATLHPU' RAD JIYINTAH HUJ CONSTITUTIONS, QASTAHVIS JANGNIS QUN'A'; TLHU' MALJA' RAD. GHAAH IMPOSE IDEALS, COWARDICE QEL JANGNIS QUN'A'. HOSQU'MO' YIN TOB, HOCH JIMUSHA'MO'; LAW' PUQLOD QUN'A' QU' CHAQ QECHWIJ LOYMO' QU'DAJ REDEMPTIVE.

2172 DANGEPCHUGH YIN, MAQ 'EJ TAKING JE EXAMPLE 'IV SOV GHAAJ; NUV QUN'A' WO' CHAAH WEJ 'EL JIVLAW' MAQ NUV QASTAHVIS YIN MOH PONG GOLD, HERO SO-CALLED 'EJ, HOMELAND, HOCH SEH CHAAH BEAST QO' MUSAH'BOGH. YIN 'EJ HUJ MOH GOLD GHOM HOCH. MAQ JE WORSHIP YIN, HOCH DANGEPCHUGH LES BEAST, JISAAQ 'EJ GNASHING HO'; ACCOMPLICES PONG 'OH CHAQ JAGHWI' ACCOMPLICE, WA' GHOJWI'PU'LI' WEJ PONG QUN'A' PUQLOD. HOSQU'MO' SAN LUMAQ LACH'EGHDI' PRESTIGE LATLHPU' HAD GHAAJ HOCH WA'; NEGLECTED WEJ GHAAJ YIN TOB CHA'DICH PAGH, QASTAHVIS MOLECULE, PAGH HOSQU'MO' STOCK-EQUIVALENT GHAAJ CHA' TLHIH MICROSCOPIC UNITS.

2173 DANGEPCHUGH YIN, WEJ DISTORT PAGH QASTAHVIS CHA'DICH CHIM'E' GHAAJ; HOSQU'MO' QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, 'EJ CHA'DICH NARGH DESVIRTUAMIENTOS DESVIRTUAMIENTOS, VO' WA'DICH HUJ LIJ LUCHENMOH; HOSQU'MO' 'IV LIJ YIN DANGEPCHUGH QEYLIS, GHAAH JE LIJ QASTAHVIS NUQ 'OH; WAH YIN, QA' YIDIL HOCH DESVIRTUAMIENTO GHAAH,

CHUTMEYVAM PONG CHA'DICH, MOLECULE PONG MOLECULE QECH PONG QECH, DOV'AGH QUN'A' WO' CHAL, 'EL WEJ DISTORTED WA' QASTAHVIS YIN; LAH 'EL 'IV, WA' DISTORTED CHUGH.

2174 ROQ CHENMOH VI'IPRUP MICROSCOPIC YEM NET CORRESPOND QECHMEYDAJ HUJ; ANTICHRIST CHAH 'E' NID VAY' ANTICHRISTS, HUTLH 'E' TLHOJ LAW' JE; : PUM CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA JATLH GHOM JIVLAW' MIN LATLH VAY' SPECK LEGH, 'EJ QASTAHVIS CHAH LACH'EGHDI' JOL LEGH. CHAH; VAJ HYPOCRISY PUM 'IV, JABBI'ID-PONG-JABBI'ID JATLH YIDIL 'OH CHAH. JIVLAW' SAY' 'EJ HUJ GHOBE' YIN CHUH WA'DICH NAGH LATLH, PAGH CRITICISM LIJ CHAH QUCHMOH, MOH GOLD CHUT HUJ.-

2175 AMAZED PONG WEJ GHAI YIN, TOB 'IHRISTOS NGAN VODLEH; PONG NUV WA' NAGH RELIGIOUS; HOSQU'MO' LALDAN BELIEF WAV QUN'A' WO' CHAL 'OHBE' PAGH GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' YUQMEY. VAY' PSYCHOLOGY 'E' WAV, PAGH QUN'A'; MEJ QO' HUGH SO-CALLED LUMERLAW'LU'BOGH VABDOT GHAI MIN, CHAQ QECHWIJ LOYMO' WARNING YICHEGH; CHAQ QECHWIJ LOYMO' GOSPEL QASTAHVIS GHITLH: NEH VEQLARGH WAV 'EJ JE VAJ; CHAQ QECHWIJ LOYMO' WARNINGS HOCH HUMAN PSYCHOLOGIES, JIHMEJ JE GHURBEJTAH NUV MIS VATLH DIS, EMERGE QASTAHVIS YIN SEGH CHAQ QECHWIJ LOYMO' PARABOLAS-ADVERTENCIAS QEYLIS, VO'.

2176 DANGEPCHUGH YIN, HAR LAW' LATLH JIV QUN'A' WA'; QUN'A' WO' CHAL WEJ 'EL NUV JIV, HAR; [YIN TOB NUQ WITH REGARD TO QEYLIS QIH TU'. GHAHDAQ BERNARDO; WEJ MUJ WITH RESPECT TO JIV, VAJ 'E' YESAY'A HUMANITY: BLIND; DEVWI' BLIND CHAQ JAGHWI' JE MEJ LUMERLAW'LU'BOGH CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WA' 'E' PONG JIV YIN DANGEPCHUGH VAN'A'; WA' LUMERLAW'LU'BOGH MEJ NEGLECTING.

2177 DANGEPCHUGH YIN, HAR LAW' NUQ JATLH 'EJ LATLH; 'EJ NEGLECTED HOCHHOM. MO' BEINGS 'EJ QUQ 'E' QUN'A'; CHUT WEM IMITATED CHAH TOH GHOTVAM'E' GHITLH: QONG HOCH QA'; CHAQ QECHWIJ LOYMO' WEM WITH REGARD TO RAP; IMPLEMENTATION QONG QEYLIS CHUT DOV'AGH QUN'A' WO' CHAL 'EL, YIN DANGEPCHUGH QONG 'E' WA'. LAH 'EL 'IV, WA' PUM HUJ YACHTAHVIS.

2178 DANGEPCHUGH YIN, YIN, EQUIVALENT STOCK GHAI HOCH CHA'DICH. SEH PAGH BI'RES PAGH BERTLHAM JE LUCHENMOH; NARGHTAHVIS 'OH HUMBLE, GRANDEUR PRINCIPLE; TOH GHOTVAM'E' GHITLH: HOCH HUMBLE NIVMO' QI'TU'DAQ QUN'A' WO'. HOSQU'MO' HUMBLE NOT EXCLUSIVE OF QA'; HUMBLE BEQDAQ JE QASTAHVIS QAS; DOV'AGH QUN'A' WO' CHAL, 'OH BELIEFS CONCEPTS 'EJ QA' QAS QEL 'EL. LAH 'EL 'IV, NEH 'OH NUQ'E' VUS QA'.

2179 DANGEPCHUGH YIN, CHAH LACH'EGHDI' DESTINY, ROM CHA'DICH VIVID EMPLOYMENT GHAI HOCH; DOV'AGH VIRUR 'E' SABTAHBOGH QUN'A', WA' 'E' WEJ PUM CHA'DICH-PONG-CHA'DICH BASIS, VAJ CHAQ REJMORGH QEYLIS. LAH 'EL 'IV, WA' YUVLU'PA' NEH CHA'DICH TA'; QEYLIS, MAQ DAGH CHA BORAQ JE REQUEST NGAGHWI' MACH LIJ CHUTMEYVAM VABDOT; GHOTVAM'E', QATLH GHU' GHITLH: QEYLIS QOTLH WOVBE' POHVAM IMAGINABLE JE WORSHIP.

2180 DANGEPCHUGH YIN, YIN LUJ LAW'. AWAY FROM SEARCH 'EJ YINISQO' MOH. GHAI PONG HUJ SOVBE'LU'BOGH QOYLU' 'EJ BLUES. DISCOUNTED APATHY PONG CHA'DICH; HOCH CHA'DICH

DISCOUNTED, EQUIVALENT STOCK TARGH LOSS; DISTORT PAGH CHA'DICH QASTAHVIS CHIM'E' GHAI MAGHOMCHUGH QUN'A' WO' CHAL, 'EL WEJ; RA' LAYERTES CHAQ QECHWIJ LOYMO' QEYLIS, GHIPDIJLU"A' 'E' POHVAM IMAGINABLE DAH NOBVAM.

2181 VAJ CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', JATLH VUS 'OH, QUN'A' WO' CHAL; WEJ 'EL JIVLAW' HOSQU'MO' VIQ VUS 'OH GHIEL PAGH QEYLIS; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS VA GHOM CONCEPTS QUN'A' WO' CHAL QEYLIS 'E' LAY' 'EL.

2182 MISMOHWI' DAW' 'EJ QUQ 'E' VAY'MO' CHEN VAY' BIZARRE CHE' BEAST, QASTAHVIS RAP; INJUSTICE NAQ GHOCH HUTLHTAHVIS NOB MOH PONG GOLD, QO'; VAJ VAY' REVOLUTIONARY MIW UNIQUE QASTAHVIS INITIATIVES; RULING 'EJ QUQ 'E' DAW' WEJ DEV LATLH GHANTOH, DABIVPU'BE' CHAH LAW' TOJJAJ JANGNIS QUN'A' JATLH HOCH PONG; MOLECULE PONG MOLECULE CHENMOH DECEPTION YIDIL VIQ TOJJAJ VENGHOM; DOV'AGH PUNG SAMTA'MEH JISAQ 'EJ HO', NUV TOJ QASTAHVIS DOTLH SIQPU'BOGH GNASHING. DECEIVERS POL GHU'.

2183 PHILOSOPHY PAGH GHAI TLHU' QASTAHVIS RAD, MALJA' HEQ JE QU' 'E' DAW' QAR PAGH; HOSQU'MO' RAD MALJA' VAY' EXCLUDE CHAQ QECHWIJ LOYMO' PHILOSOPHIES QUN'A' WO' CHAL, TLHAB WANI'VAMMO' ACTIONS RESTRICTS 'E'; QIJ HOSQU'MO' WEJ BAJ PUQLOD QEYLIS PROPHETS JE RAD, MALJA' HEGHDI' QEYLIS; EXALT DOCTRINES JATLH CHAH MILITARISM QECH IMPOSE HOCH DAW' 'E' BAJ PUM TO'VAM; PAGH HOS VO' TIQ RAD BAJ, QO' PAGH; 'EJ LAHDAJ SAH.

2184 WORKERS MEJ HOCH REVOLUTIONARY MIW 'E' WOV, PE"EGH QAP; GHOBE' MOH GOLD, GHAI PAGH CHEV QASTAHVIS DAW'. GHAI POSTAHVIS QA' HOT HUI SENSATIONS GOLD; MO' 'E' QUN'A' WO' CHAL 'EL GHOBE' RICO DIVINELY GHOJMOH 'OH; WEJ QUN'A', 'EL JE GHITLH 'OH DESTINIES LATLHPU', WAH YIN; SIQPU'BOGH DIRECTING TOH GHAI QO' GHOBE' DAW' VAY'; DOV'AGH VIRUR WORKERS 'IV WEJ MIP DAW' SUQ. HOSQU'MO' ASSIMILATED WORKER YICHEGH CHAQ QECHWIJ LOYMO' MANDATE JATLH GHAI: TIR NGOGH PONG DIRHUH HUY'; BAJ SOH VAJ PONG RICO PONG 'IJQU'LAW' NGOD AWAY FROM CHAQ QECHWIJ LOYMO' VIQ MANDATE; CHAQ QECHWIJ LOYMO' WARNING, 'E' QUN'A' WO' CHAL WEJ 'EL DEPARTURE. CHAQ QECHWIJ LOYMO' WARNING BUSHA' MIP, VAJ INFINITELY QUP QUN'A' WO' CHAL 'EL.

2185 HOCH VAJ PONG DO CHE'WI' 'OH 'IV NUVPU' GHOJMOH SO-CALLED NATIONALISM INFINITELY AWAY FROM QUN'A' WO' CHAL; MO' SO-CALLED NATIONALISM CHAH GHIEL PAGH QEYLIS. WEJ DOCHMEY QASTAHVIS CHUT DIVISION DAH NOBVAM GHIEL SAH GHIEL QA' CHU' QUCHMOH QEYLIS, HEGHPU'MO' HOCH; HOSQU'MO' HOCH SOV QASTAHVIS QUN'A', DIVISION VEQLARGH WA' BOQQA'PU' VAV; VEQLARGH. GHAI VEGH YIN TLHAM CHAH LACH'EGHDI' VAY' IMITATE; SAH CHA' TLHIH CHALDAQ JE TERA' BOV WAV CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA NEH VEQLARGH; HOSQU'MO' DOTLHDAJ WOVBE' DIVINELY GHOJMOH 'OH EQUAL BINGDAQ PE'LU'.

2186 PAGH PONG DAW' NOT IDEOLOGICAL BASIS, VAJ DEV RA'WI' RAD QENG MALJA'; HOSQU'MO' QEYLIS GHIEL PAGH, YIN WAH RAD 'OS; NUV TLHA' 'E' GHOJMOH DAW' MALJA' RAD, DAH NOBVAM MEJ LES HUTLH QUN'A' WO' CHAL; 'EL, QATLH IMITATED E HOSQU'MO' DOV'AGH QUN'A' WO' CHAL, PAGH VAY' DATA'NISBOGH RAD, MALJA' DURING YIN WAH 'OH 'EL. LAH 'EL 'IV, BOQ CHENMOH JIHMEJ JE 'OH.

2187 VANGMEH QEL HUCH SO-CALLED CAPITALISM LATLH 'EJ ASSETS COMMUNISM MAS 'E' MAS 'E' NATION QAR PAGH NGAQHA'MOHWI'MEY SOCIALISM WA'DICH, QASTAHVIS CHUT YICHEGH; WEM TOH WAH, 'E' SEH 'OH SO-CALLED CAPITALISM QO' GHUHMOH QUN'A' WO' CHAL 'EL PAGH; NGAS WARNING CHAQ QECHWIJ LOYMO' VIQ QASTAHVIS CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', JATLH: DOV'AGH NEEDLE, MINDU' VEGH CAMEL JUS MIP 'EL QUN'A' WO' CHAL; PUM NUV HUCH HEV VO' BEAST, QASTAHVIS COMPLICITY QAW'; DANGEPCHUGH YIN, 'E' YEP 'IV SERBIAN, WEJ PONG COMPLICIT QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES GHAI; HOSQU'MO' VIQ PUM EQUIVALENT WEJ QUN'A' WO' CHAL 'EL.

2188 INFINITE DIFFERENCE YITUNGHAI, QAH QAQ MACH QUCHMOH DAI HUCH LATLH WAW' EGALITARIAN TLHONG, 'EJ WAW'; TOH DOV'AGH 'E' QASTAHVIS TERA', EGALITARIAN ALBEIT QASTAHVIS IMPERFECT CHENMOH; CHAQ IMPOSED SELFISHNESS MACH QUCHMOH JE; CHAQ QECHWIJ LOYMO' WARNING CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', NOT GHAI QASTAHVIS PUH PONG GHAI YIN PAT WAW' GOLD, NGED 'E' QASTAHVIS TERA', CHAQ QECHWIJ LOYMO' WARNING ON THE PART OF CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' JECHLAHBE'BOGH..

2189 DOV'AGH QUN'A' WO' CHAL, 'EL 'E' SEH NATION WEJ BEAST; HUCH MAS DEVWI' BEINGS QAR HOSQU'MO' GHAI INFINITE MERIT LATLH PA' QEYLIS, CHENMOH PONG NARGHTAHVIS 'OH NUQ'E'; BLIND BLIND DEVWI', WA' NATION DEVWI', NGIP 'EJ DEV PONG 'EY GHOCH 'ACH HUTLH LACH'EGHDI' MERIT; HOSQU'MO' DUHIVDI' HOCH; BLIND RA'WI' FEELINGS BLIND SEH PAGH JE CHAH LACH'EGHDI' JE; TOH AWAY FROM IDEAL FEND HIJA'; BECAUSE OF BLIND BLIND DEVWI', QUN'A' WO' CHAL WEJ 'EL JATLHPU' NATION.

2190 ACCOUNT RUV GHAI HOCH NUV RAPED YIN, DANGEPCHUGH; 'E' PUM WEJ QASMOH NUQ COMPLICITY JE HAR; DOV'AGH QUN'A' WO' CHAL, 'EL HAR, QUN'A' PUQLOD COMPLICITY PUM 'OH. 'E' HA' ACCOMPLICES.

2191 HOCH RAPE LUT, SOLAR TV VERA; IN THE PRESENCE OF HOCH HUMANITY 'EJ PROTAGONISTS; VIOLATORS LATLH CHAQ JE TOH WEJ BOTLHOBBOGH CHAH YIN QEYLIS TOB; HOSQU'MO' HOCH LES JUZJARA ETERNAL QUL; 'EJ QASNISBEJ YIDIL, 'EJ CHAH QASTAHVIS DARKNESS. GHAI PONG HOCH MOLECULE FLESH 'EJ QUQ WEM CHAH 'E' PORGH GHAI EXSISTENCIAS. STOCK EQUALS MOLECULE HA'DIBAH; DOV'AGH QUN'A' WO' CHAL, WA' 'E' TLHU' 'EL, YINDAJ YAB DOTLH RESISTANCE WEM QAD 'OH. LAH 'EL 'IV, HUJ DEBAUCHERY GHAI WA' GHAI.

2192 DANGEPCHUGH YIN, GHAI LAW' YEJHAD. CONSISTED WAH NARGHTAHVIS 'OH CHEV YEJHAD DASOVRUP QUN'A' JIHMEJ JE LOD; VAJ QEL PUH, HOCH YEJHAD MEMBERS QUN'A', SOV TIQDAJ GHAI HOCH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; 'EJ WEJ PSYCHOLOGY VAY' DIVISION SOV. NEH VEQLARGH WAV 'EJ PONG SPLITTING QABNA'DAJ HOSQU'MO' WAH QO' GHUHMOH SOH VATLH DIS POH LAW'. DOV'AGH QUN'A' WO' CHAL, 'EL YIN TOB, WEJ YINISQO' MOH, PONG HUJ PSYCHOLOGIES PUS WAV LATLHPU'; LAH 'EL 'IV, LUMERLAW'LU'BOGH 'OH MEJ; WANI'VAM YABQECHLIJ NEH CAPITALIST 'EJ RELIGIOUS, TRAGEDIES 'OH YINBE' WA' NEH. HOSQU'MO' MIP 'EJ CHEPHA'; DAH NOBVAM WA'DICH 'EJ BELIEFS LAW', IN THE CASE OF RAP 'EJ NEH QEYLIS YIYOH CHA'DICH.

2193 DANGEPCHUGH YIN, 'IH PAT, YIN CHAV MUSEHBOGH DOTLH GHAI; HOSQU'MO' PONG CHAQ QECHWIJ LOYMO' CHUT TIR NGOGH BAJ CHAVVAM GHOJMOH HUY' DIRHUH; HOCH CHAQ QECHWIJ LOYMO' MANDATES QEYLIS, VAY'MO' HOCH DAHAR'A' PSYCHOLOGISTS; MACH 'EJ TIN; NUV DANOHMEH NUV COLLECTIVE JE; PAGH HUJ CHE' BEAST BOTLHDAQ QU' 'IV, YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES HEV PAGH. CHAQ JAGHWI' 'E' VAN'A' HEV CHAQ QECHWIJ LOYMO' QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, WA' 'E' SUVMEH UNFAIR PAT BIDHOM, LAW' LOD IMPOSED SOH PE'VIL 'OH; 'EJ HOSQU'MO' CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU' QO' GOLD, CHUT HUJ HUJ.

2194 DANGEPCHUGH YIN, EMERGED HUJ FEELING WA' LATLH VOQHA'; QO', PLAGUE VOQHA' GHIEL PAGH QEYLIS; MUJBOGH HUJ PRODUCT PONG NUVPU' RIN GOLD PAT YIN CHENMOH DISUQ; 'IJMEH QATLH STRANGER GOLD WEJ CHENMOHWI' SO-CALLED CAPITALISM, NOT EXSISTIRIA VOQHA' QO'; 'EJ QO' WAH, LATLH MIW 'EJ 'E'.

2195 TOB YIN, TUMERBE', IMPOSITION NOV PAT YIN, 'OH CHUT, QASTAHVIS QEYLIS CHUT CHAQ QECHWIJ LOYMO' WEM; WAH QO' NEH CHAQ QECHWIJ LOYMO' VAV JEHOVAH HUJ QONG WITH RESPECT TO NIH ANTICIPATION: QONG HOCH QA'; CORRESPONDS EASTERN QONG INDIFFERENCE 'E' GHAI HOCH WITH RESPECT TO JE YIN PAT INJUSTICES IMPOSITIONS; DOV'AGH QUN'A' WO' CHAL, WEJ QONG NEH YIN PAT 'OH 'EL. LAH 'EL 'IV, MEJ LUMERLAW'LU'BOGH 'OH PONG HUJ CARELESSNESS.

2196 DANGEPCHUGH YIN, PUM LAW' VANITIES 'EJ ARTIFICE; ANTICHRISTS PONG JIVLAW' QUN'A' PUQLQD; HOSQU'MO' QEYLIS, SIMPLICITY, HUMILITY, NATURAL GHIEL SUVWI' HOCH HUMAN ROQ; EPHEMERAL 'E' NEH YIN 'EB QAV GHIEL QEYLIS PAGH; YIN PEGH JOQ LEGHLAHBE' TOB, 'E' PUM CHAH VAJ QATLH MALJA' COSMETICS QEYLIS REQUESTS CHAH LACH'EGHDI' MAGHWI'; DOV'AGH QUN'A' WO' CHAL, 'EL NAP JE, NATURAL LOM QASTAHVIS YIN; HOSQU'MO' NATURAL, 'EJ SIMPLICITY QUN'A' WO' CHAL; LAH 'EL 'IV, BE'GHOMDAQ NGEBMO' 'EJ 'E' NUQ UNDERMINE 'E' LUNID MOMENTARILY NATURAL.

2197 DANGEPCHUGH YIN, LUTLH TIGH GHAI LAW'; LUTLH BOTLHOBBOGH TOB, 'OH OVERCOMING QU' GHAI 'E'. 'E' QUN'A' WO' CHAL WEJ 'EL WEJ NUQ VU' CHAH, HOCH EVOLUTION JATLHQO'GHACH; TOH HA' HOCH DEVELOPMENT GHAI. QASTAHVIS CREATION QUN'A', CHAV INFINITE EXSISTED DEVELOPMENTS PONG NARGHTAHVIS 'OH; 'A GHIH CHAQ QECHWIJ LOYMO' PARABLE JATLH QEJ: HOCH PA' QASTAHVIS QUN'A' FLOCK.

2198 DANGEPCHUGH YIN, TAY EMERGE 'EJ TIGH; HOCH LOD 'E' 'EJ JIH WASN'T QEYLIS, WEJ QASTAHVIS PUH. DOV'AGH VIRUR SUQ TIGH 'E' QEYLIS BEL. NUV TAY TIGH 'EJ 'E' VIQ MODLAW' VAJ HUJ SELFISHNESS ATTEND TUCH LATLHPU' CHENMOH; MO' BAN LATLHPU' RA' 'IV, PUM CHAH OCCULTISTS JANGNIS QUN'A', CHAQ QECHWIJ LOYMO' LAYERTES CHOTWI'E'; PER CHA'DICH CHA'DICH YIDIL HOCH OCCULT, PROHIBITION LAN POH 'EJ QUQ 'OH LES 'EB QAV TAY, PA'E' LATLHPU'.

2199 DANGEPCHUGH YIN, EMERGED LIBERTINES SELL-OUTS PONG; BEAST, GHAI HUJ DEBAUCHERY HIJ HOCH SELLOUT WEJ SOH CHAY' SEH; GHOB'E' DIL SELLOUT HOCH MOLECULE 'EJ QUQ 'OH HIJ;

HOCH MOLECULE INTRIGUE HUI, STOCK PA''E' HIJ CHAH JAGH JIYINTAH GHAI VIQ 'EJ NIHWI', PROFLIGATE.

2200 DES MANUFACTURERS 'E' 'EJ JE', "CHAH" CHAQ QECHWIJ LOYMO' JUDGEMENT GHAI MOLECULE PONG MOLECULE YILAN. MOLECULES HAP 'U' VES QACH CHAH JE JE' CHAH NGAS MI' SIM GHAI JIVLAW'; 'EJ LAW' UMQU' GHOT GUNS, ETERNAL QUL HEV CHAH. CHAH INMATES 'E' VATLH DIS JATLH NUQJATLH CHAQ QECHWIJ LOYMO' QUN'A'.

2201 YIN DANGEPCHUGH HA' BEAST. HUI WELFARE JE, CHAM HUI 'OH CHAV 'OS BEAST, BEAST GHAI HUI DEBAUCHERY AVAIL BIH'E' GHOCH HUTLHTAHVIS CHUT; [YIN TOB CHUT CHENMOH 'IH. GHAIHQ DAQ BERNARDO; I.E., EGALITARIAN CHUT; HOSQU'MO' GHOCH HUTLHTAHVIS JE UNJUST, QUN'A' WO' CHAL; HUI WELFARE CHAM HUI JE QASNISBEJ YIDIL MOLECULE PONG MOLECULE, BEAST RAP CAPITALISM 'OGH PONG SELF-CONSCIOUS GOLD, 'E'; HOCH MOLECULE 'OS BEAST, PIQ DABBOGH HOCH'E' PA''E' LUGHAJ BOTLHQ DAQ AGAINST HOCH LATLH, GHOCH HUTLHTAHVIS CHUT IMPOSE CHAHVAD, CHAHVAD RUR.

2202 YIN TOB POH JE RECENT, IMPOVERISHMENT TAGH BEAST. GHANJAI 'IGH WAW' QI' YIGHOS; REH, NOT ANNOUNCED BEAST MUT JE QO' 'OH RETIRED PONG POVERTY; YIDIL HUTLH TAY'E' PONG HOCH NUV DANOHMEH NUV SEH BEAST 'E'; HOSQU'MO' GHOBE' BEAST MOLECULE; PIGH FORGIVE VABDOT QUP PUNG BEAST, JISAI 'EJ GNASHING HO' QO' HUMAN TIDES.

2203 WA' TLHOGH VICHENMOHNI' QASTAHVIS DE' CHU' GHITLH QO' LATLH COUPLE 'E' 'EJ ADVERTISE COUPLE LOQ CANDIDATES, WA'DICH 'ACH INFINITELY FAR FROM QUN'A' WO' CHAL; HOSQU'MO' VEB HIERARCHY, HUMILITY EXCLUDES HOCH CHENMOH PUBLICITY SAP; NUV, TLHOGH ANNOUNCE DE' CHU' GHITLH QO', QASTAHVIS QUN'A' WO' CHAL; WEJ 'EL HUIQU' NABVAM, PONG JIVLAW' JANGNIS QUN'A'; PE''EGH HUMILITY DWARFS HOCH CHENMOH EXHIBITIONISM; CHA' PUBLICATIONS 'EJ HUCH LAW' QUP YIN PAT, 'E' QABDAJ WEM QEYLIS GHAI PIGH GHOMCHOH YICHEGH CHAQ QECHWIJ LOYMO' CHUT,.

2204 VAY' LUT MUCH QASTAHVIS YIN, WAH YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES JUJIA; ACTS 'EJ QUQ 'E' NUV INDULGED RAD, LO' QOYDI' GHAI DO CHE'WI' 'OH QASTAHVIS MUCH GHAI NEH SEVERELY JUJADOS; PONG QORWAGH BEING, HAR TYRANTS YOKES PERPETUATED LAW' 'ECH NEH CHAH 'EJ; NUV 'E' PUM 'OS HOS YIN, DANGEPCHUGH COMPLICIT YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, QASTAHVIS JANGNIS ELDEST APPLAUDED.

2205 DANGEPCHUGH YIN, 'E' GHUHMOM CHA'DICH-PONG-CHA'DICH BASIS GHAI; HOSQU'MO'; QEYLIS CHUT WEM EXSISTIA CONSENSUS HUMANITY NUV YIN HOCHDAQ BEAST QAL 'EJ WEJ TLHOJ CHAH PIGH PIQ YIN HUMAN CHAHBE''A' WEJ TLHOJ, CHAH; LAH NATLHOMLU'MEH QEYLIS, LATLH CHENMOH YIN; HOCHHOM, WEJ HUMAN. BECAUSE OF QEYLIS GHAI PIGH BI'RES 'EJ PIGH VAN.

2206 YIN, VAJ 'EJ LAW' DANGEPCHUGH DISILLUSION ARMED 'EYCHOH SO-CALLED VAY'MO' CHEN VAY' DURING YIN WAH HIP; NEH QUN'A' 'OHBE' PIGH WEJ GHITLH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', QASTAHVIS VAY' TUL VAJ 'E' QUV, VICHID SEYMOH STRANGER YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES VOQHA'; DRAG MEJ EASE, CONFIDENCE HOS CHAQ QECHWIJ LOYMO' PILMOH..

DOV'AGH VIRUR HUMAN YIN, GHAH QASPU'DI' TOB YIN, WA' GHAH GHAH YEP WEJ SEY PAGH WEJ DRAGGING, VAJ GHOJMOH 'OH PAGH MAQ, PUM LOD QASTAHVIS YEM. LAH 'EL 'IV, 'E' QONG WA' 'EJ NUQ QAS RAP HEAP SINNERS WA'.

2207 QASTAHVIS WAH HUMAN YIN, SIQ PARMAQ JOQ IDYLLS; NUV VIQ SIQPU'BOGH YIN, NOT QUN'A' WO' CHAL 'EL; CHAQ QECHWIJ LOYMO' GOSPEL YICHEGH LULIJBELU'BOGH VOQMO' PAGH JATLH; HOSQU'MO' GHOJMOH 'OH VATLH DIS VATLH DIS JE: QEYLIS QOTLH WOVBE' POHVAM IMAGINABLE; JE WORSHIP I.E., PONG MOSTLY PARMAQ MUSHA'GHACH QU'MEY; PARMAQ IDYLLS PAGH VISOV FORGETFULNESS ON THE PART OF HOCH 'IV, QUN'A' PUQLOD WRATH PROVOKE CHAH. NUQ SCARY EARTHQUAKES, MAW' VIQ HUJ FORGETFUL, JISAQ 'EJ GNASHING HO'.

2208 GHAQ UNJUST 'E' NIV JE NUV SEGH'E' CHENMOH JIH YIN, DANGEPCHUGH CHAQ QECHWIJ LOYMO' QEH QUN'A', QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QAV. JIP QUN'A', CHUT WEM GHAH RETLHDAQ, GHOT'E' QASTAHVIS QUN'A' PUQLOD 'OH OUTPUTS 'EJ EARTHQUAKES; DOV'AGH VIRUR BLISS HEV QASTAHVIS CHAQ QECHWIJ LOYMO' JUDGEMENT QAV, YUQMEY WAH, PAGH HUJ DEBAUCHERY QUN'A'; CHUT WEM GHAH 'E' HEV 'OH, YUQMEY RUR TERA', WEM.

2209 DANGEPCHUGH YIN, EMERGED MONOPOLIES JATLHPU' TRANSNATIONAL PAGH; VIQ DOL DEMONIC EMERGED VO' OLDER SELF-CONSCIOUS GOLD; GHAH HOCH QASTAHVIS 'ACH APPALL POVERTY; MO' TOBMEH GHAVAD GHAI SOJ HA'; 'EJ TOGETHER WITH CHAH NAQ RUR 'OH ALCAHUETEARON; I.E. TA' SO-CALLED PRESIDENTS, HI', 'EJ VIDA, PONG NATION. JE NGOD HEQ NAQ EMERGED LEGALIZE HAT, VO' STRANGER 'EJ SOVBE'LU'BOGH QOYLU' PAT MUT YIN JIHMEJ JE.

2210 DANGEPCHUGH YIN, LO'TAHVIS, WEBQU'MEH NOV LAW' EFFORT, OVERCOME VISOV; VIQ FAILURE, RUCH, LUJ HOCH CHA'DICH 'EJ HOCH MOLECULE STOCK WOV, 'OH LAH VAJ QAPTA'; SO'MEH PONG YIN 'EY EXSISTENCIAS TOTAL MI' PUS YAP, WITI'NISMO' WITI'NISMO', QUN'A' WO' CHAL 'EL; JISAQ 'EJ HO' 'OH WASTED 'OH GNASHING QEM CHA'DICH DANGEPCHUGH YIN, LUJ.

2211 DOV'AGH QUN'A' WO' CHAL QOTLH CRIPPLE PAGH 'E' LAW' VINUDMO', WEJ MANONGQU' 'EL PAGH NET CHA'DICH DOWNTIME; LAH 'EL 'IV, WA' PIV 'EJ NAQ DEVELOPMENT RATLH 'ACH NEH CHA'DICH; LUJ GHOB'E' HUMAN ROQ, LAYERTES CHAQ QECHWIJ LOYMO' PONG NARGHTAHVIS 'OH, MUMER CHAQ QECHWIJ LOYMO' THOROUGHNESS; CHAQ QECHWIJ LOYMO' LAYERTES, QEYLIS, PONG ROQ HUMAN QASTAHVIS 'E' PAGH FORGAVE GHAH NEH WEJ WA' MOLECULE; HOSQU'MO' RA' LAYERTES CHAQ QECHWIJ LOYMO' 'EJ CHARACTERISTICS QEYLIS. GHAH JATLHPU' YIN SUCH AS; QATLH LATLHPU', RAD RUR LOD VIPEPNISBE' CHAQ QECHWIJ LOYMO' CHENMOHWI' INFINITE.

2212 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS LEGENDS PAGH DARKNESS LUT; NEH HAR, NUV QUN'A' WO' CHAL; 'EL LUHAR, WEJ JATLHQA' TIDINGMOH MO' 'E' CHA' QAHMEY LAH WEJ QO'VAD GHAH 'ANG 'OH. NUQ BOV WOV NEH JATLHQO'GHACH VAJ ROQ HUMANPU' JIYINTAH QO' WOV GHIL; NUV HOT TU'LU'BE' DARKNESS, JOH CHAQ QECHWIJ LOYMO' LAY' CHENMOH QEYLIS, 'IV TOY' NEH WOV WEM; HUMAN ROQ QUN'A', 'EL QASNISBEJ INDIFFERENT NUQ VEQLARGH, QASTAHVIS YIN SEGH.-

2213 HOCH NUV TLHU' MILLOGH QONWI' QOSTA' VUDMEYVETLH PAQ, VUDMEYVETLH JOQ VILEGH, QASTAHVIS FAITHFULNESS, WITH RESPECT TO LAY' CHENMOH QEYLIS LAD MODLAW'; GHOB'E' GHOM HOCH LAY' CHENMOH ETERNAL, VABDOT QASTAHVIS QAV MOLECULE; YIN DANGEPCHUGH JIMUCHLI' LEGH PAGH NUQ VEQLARGH, SUCH AS YIDIL CHA'DICH JE JABBI'ID LAD; QASTAHVIS HOCH CHA'DICH PAGH JABBI'ID, LES STOCK YIN EQUIVALENT DARKNESS CHENPU'.

2214 DANGEPCHUGH YIN, VAY' PREFERENCE QEYLIS, QAPTA' JE, WINOBQANG GHAI HOCH PREFERENCE CHAQ QECHWIJ LOYMO' QEYLIS PETTY GHAI, MEANNESS JE TU' SOH QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES; NOB HEV YIN TOB; CHAQ JAGHWI' DASOVRUP CHAQ QECHWIJ LOYMO' BENEVOLENCE QASTAHVIS WA', QEYLIS 'E' HOCH WANI'VAMMO' TLHA' QASTAHVIS SEGH YIN; 'IV WEJ PAGH; NOB WA' 'OH VITU'. GHAI 'EB WINOBQANG.

2215 DANGEPCHUGH YIN, YIV LAW' BECAUSE OF LATLHPU'; 'IV ARE YIV, LATLH QEVPOB LAN. JE CHAQ QECHWIJ LOYMO' 'EB QUN'A' WO' CHAL 'EL LUJ; ANNOYANCE, MISMOHWI' NEH QASNISBEJ 'OH WEM QEYLIS VO' WA'; HOSQU'MO' NGEH VEQLARGH, QASTAHVIS HOCH CHENMOH 'EJ JE HOCH HOS BOTLHDAQ; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, SUVMEH MIGH QAP 'EL. 'E' QONG 'EY LAH 'EL, 'IV.

2216 DANGEPCHUGH YIN, GHOB 'OP MACH MIW LATLHPU' 'EJ LATLH MIW; DOTLH YIN, SAR INFINITE; HOCH WA' LOSING VISOV, QEL CHUTMEYVAM PER CHA'DICH; DOV'AGH QUN'A' WO' CHAL, WA' DAGHAJBOGH YIN WAH VISOV OVERCOME SIQPU'BOGH 'EL. LAH 'EL 'IV, WA' WEJ GHAI; LIS VISOV, OVERCAME 'OH CHAQ QECHWIJ LOYMO' MANDATE JATLH QEYLIS: TIR NGOGH PONG DIRHUH HUY'; BAJ SOH 'E' MOQ WEJ VISOV AWAY FROM 'OH.

2217 QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', 'E' NID PUQLOD FIRSTBORN STRANGERS 'EJ QUQ 'IV YIN, DANGEPCHUGH YIN JE QAD GHOJMOH NUQ CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' CHENMOH; VAJ 'E' RELIGIOUS, VAJ GHAI QI' PAGH, CAPITALIST YIJATLH QUN'A' PUQLOD, TLHOS COLLABORATORS NUQJATLH: PEMHOV VAVDAJ QEYLIS, SOH; YIJATLH NEH STRANGERS CHAQ JAGHWI' WEJ TREATED 'E' LAW' JINOV JANGNIS QUN'A', WA' 'E' YIN; SEGH DUHMOHTA'BOGH SAN DO' CHENMOH PAGH ANNOUNCED QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QEYLIS JE JIHECH'A' DUHMOHTA'BOGH SAN DO'.

2218 VAJ TA' SO-CALLED PRESIDENTS WA'DICH GUILT 'E' QUN'A' WO' CHAL WEJ 'EL VIQ NUV, GOLD, MOH SOV DEGHWI' PUM HI' LED PONG HUJ MOH BEAST, 'EJ GHAI CHAH VENGHOM; DEV BLIND, WEJ WOVBE' HOCH DOLMEY, QEYLIS QEL DEWVI' BLIND VENG SUVWI' PONG ROADS WEJ DEV ACTIONS QUN'A' WO' CHAL; VAJ WEJ VISOV TOB YIN, NUVPU' DO CHE'WI' 'OH GHOT'E' 'E' 'EL CHAH QUN'A' WO' CHAL, NUVPU' TERA'.

2219 DANGEPCHUGH YIN, TA' MOH HOSGHAI, QASTAHVIS HUJ PAT YIN, GOLD CHUT HUJ JOBS GHAI LAW'; WEJ QAP YUDHA' TU', DEEMED HOAX LATLHPU', QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; HUJ HOS HOSGHAI BAJ, CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA JATLH LIJ 'OH: WEJ TA' LATLH, GHU' VIVUT DARGH WEJ NUQ DAVANG; DOV'AGH QUN'A' WO' CHAL, VAJ QASTAHVIS MUSEHBOGH DOTLH YIN, CHAQ QECHWIJ LOYMO' WARNINGS QUN'A' QEL 'EL. LAH 'EL 'IV, VAJ HUJ CHAQ REJMORGH, PUM 'OH 'E' VIHARBE' JE BIH'E' QEYLIS GHAI.

2220 VAJ 'E' WOVBE' EQUAL BINGDAQ PE'LU', HOCH FEELINGS, 'E' HOCH HUMAN 'EJ, QI'YAH-HUMAN NUV DANOHMEH NUV, LUGHAJ QEJ GHOJMOH QOTLH QASTAHVIS INFINITE QECHMEYDAJ HUJ LUGHAJ CHAH HOCH CHAQ QECHWIJ LOYMO' VAV; 'OH VAJ WEJ NUQ WOV, PE"EGH NUP JIVLAW' CONCEIVED QASTAHVIS CHENMOH VA, CHAH INFINITE QECHMEYDAJ HUJ; LEGH QEYLIS, WA' 'E' CHENMOHWI'; GHAI NARGHTAHVIS 'OH, JE NUQ HAR GHAI DOV'AGH VAY' LEGH 'OH, WEJ WA' QEL 'OH JE VAJ; CHENMOH VA WEJ ASSIMILATED QEYLIS 'E', QEYLIS LEGH GROWERS.

2221 DOV'AGH 'E' CHAH 'E' YIN SEGH TEM PAGH LEGH YINISQO' QEYLIS. MO' 'E' QEYLIS INFINITE DAYAJMEH GHAI WAH, QO' 'OH; LEGH PUM HUJ VUS JIQAY'RUP CHAH 'E'. CHAQ JAGHWI' 'E' QEYLIS LEGH PUQ WA'MAHWA' HOCH PUQ; 'EJ QASTAHVIS HOCH 'E' LUHAR PONG CHAQ QECHWIJ LOYMO' ATTRIBUTE QUN'A', INFINITE 'OH GHOV. NEN JATLHPU' 'IV YEM SOV DALEGH.

2222 DANGEPCHUGH YIN, HAR LAW' VAJ FETISHES, SANTOS, TALISMANS, GHITLHVAM; JIVLAW' 'EMDAQ NUQ HARQO' CHAH. 'ACH WEJ GHAI QEYLIS; VAJ CHOLWI'PU' VIHAR QASTAHVIS YIN WAH,, 'E' YESAY'A: JEHOVAH QEYLIS GHAI; NUQ LATLH WORSHIPED JE CHENMOH HOSQU'MO' HOCH CHENMOH. GHOTVAM'E' QAP CHENMOHWI' MIS; PAGH VIDELTA'BOGH PUQPU'VAMVO' QUN'A' WO' CHAL 'EL WIVANGMEH QEN, HATLH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', JATLHQA' PAGH YOS GHAI; DOV'AGH PUS WA' 'OH NUQ'E' MATLH CHAQ QECHWIJ LOYMO' PAQDI'NORGH QUN'A', HOSQU'MO' TLHINGAN 'ACH INFINITELY SOJ QUB NADLU'MEH NUQ YICHEGH CHAQ QECHWIJ LOYMO' CHE'.

2223 BECAUSE OF SO-CALLED POLITICAL, QI', RELIGIOUS 'EJ CAPITALISTS, HUMANITY TOB YIN QEYLIS. GHAI WEJ JATLHQA', PETAQ QUN'A' WO' CHAL; 'EL REQUESTED HOSQU'MO' WAH YIN HUMAN UNIFY GHAI, HOSHA'BOGH YUQMEY TERA' QASTAHVIS VAS YINTAHVIS PSYCHOLOGY; SOVWIJ GHOM JIHMEJ WEJ HUMANITY, QUN'A' WO' CHAL 'EL NIV JE NUV SEGH'E'; HOSQU'MO' LATLH MIW 'EJ PAGH GHAI HUMAN.

2224 DANGEPCHUGH YIN, HUJ SIQPU'BOGH YINTAHVIS GHOCH HUTLHTAHVIS CHUT SOV QO'; SELF-CONSCIOUS DAH QABWIJ CHUT GOLD. VAJ 'E' IDEALS QASTAHVIS GHOCH HUTLHTAHVIS HUBTAHVIS CHAH, HUJ JIVLAW' COMPLICITY PERPETRATORS GHOCH HUTLHTAHVIS TERA'; DOV'AGH QUN'A' WO' CHAL, 'OH HUBTAHVIS UNEVEN LUJ 'EL. LAH 'EL 'IV, HUBTAHVIS QA', 'IV SOVBE' 'IV BLIND.

2225 QA' YUDHA' REQUESTED 'OH, QEYLIS 'E' WINOBQANG HUMAN YIN; TOH GHOTVAM'E' GHITLH: WAH HOCH QA' QASTAHVIS YIN; DOV'AGH VIRUR 'E' SABTAHBOGH WO' CHAL, WA' QASTAHVIS YIN, INSTANT PONG INSTANT, WEJ 'E' DALIJCHUGH YIN 'EJ QUQ 'E' TIV, NEH WAH WAH. LAH 'EL 'IV, WA' WEJ QEL 'OH JE VAJ. CHENMOH NUV DANOHMEH NUV INTERPRETATIONS 'E' WEJ PONG QEYLIS, NUQ JATLH QEL 'E' QEYLIS LEGH AUTHORS.

2226 DANGEPCHUGH YIN, HOCH 'OH LIKING QAP WUTLH NUV'E' SOPTAHBOGH TARGH GHAI; GHORGH WUTLH QAP VAJ 'E' QASTAHVIS BECH JE HUMBLE QO' QO'VAD WINEHDI' HOCH HUMAN, GHU' CHENMOH QUN'A' WO' CHAL WEJ 'EL 'OH 'E' QASTAHVIS HOSGHAI, QO'VAD; MO' 'E' GHOJMOH GHAI GHOBE' MIP PAGH HOSGHAI, QUN'A' WO' CHAL; 'EL PAGH JATLH DOV'AGH QUN'A', NUV BECH QASTAHVIS YIN, SEGH BECAUSE OF LOD 'EL. HOSQU'MO' NGOD SUFFERING SUBLIME WAH, YICHEGH CHAQ QECHWIJ LOYMO' MIN.

2227 HUI INEQUALITY YIDIL WAH QASTAHVIS YIN, GHOM QO' HU'TEGH SO-CALLED MIP; HOSQU'MO' LING MIP VEGH GHOCH HUTLHTAHVIS CHUT; DANGEPCHUGH YIN, MAGHOMCHUGH SABTAHBOGH NUQ SUQ DISTINGUISH GHAI GHOCH HUTLHTAHVIS CHUT 'EJ QASTAHVIS; CHUT EGALITARIAN NUQ SUQ DOV'AGH QUN'A' WO' CHAL, 'IV DISTINCTION CHENMOH 'EL. LAH 'EL 'IV, VAJ INDIFFERENCE HUI PUM 'OH; PERPETUATED INEQUALITY, CHE' GHAQ ATTITUDE 'IV VEGH YIN WAH.

2228 GHOCH HUTLHTAHVIS DAH NOBVAM 'OH QASTAHVIS IDEALS, QASTAHVIS YIN WAH, UNEVEN. HOSQU'MO' LATLH QO', 'EJ PIQ EXISTENCIAS GHAI DURGH LE VIRAKNIL, HUBTAHVIS 'IV CHA' TLHIH QASTAHVIS PUH; DOV'AGH 'E' PIQ EXISTENCIAS QU'VETLH CHUT 'E' YIN, DANGEPCHUGH VEGH EQUAL 'ANGBOGH 'IHBE'CHUGH HUBTAHVIS WA'.. 'OH HUBTAHVIS QASTAHVIS YAB SAH GHAI SUQ VAY' QASTAHVIS NUQ 'OH, QAQ.

2229 DANGEPCHUGH YIN, 'E' INFINITE 'EJ 'OH RELATE STOCK LACH'EGHDI' GHAI; HOSQU'MO' YIDAQO' NEH 'IV INFINITE; SOV INFINITY, BAS WEJ UMQU' GHOT VAY' YIDAQO', QO' SOH LEGH VAY'; CHAQ QECHWIJ LOYMO' RUV QUN'A' PONG MOLECULAR PRINCIPLE 'EMVO' MICROSCOPIC MIV TIN VITUQCHOH; QONG HOCHHOM HUMANITY YIN DANGEPCHUGH; NGAQ CHA'DICH YIN JUS HUI MIYWI' CHU' IN THE MIDST OF EPHEMERAL QASTAHVIS MICROSCOPIC SAH, PONG HUMAN QA'; GHOTVAM'E' TOH MAJQA' YOD 'E' INFINITE-ENCLOSES LEGH PUS

2230 DANGEPCHUGH YIN, DUDWI' LAW' PUS LATLHPU', GHAIJCHUGH HUMAN WA'; WEJ NUV 'ACH NEH GHAIJCHUGH HUMAN, RATLH PAGH; DOV'AGH LOTVAM QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WA' 'E' YIN SEGH GHAI PAGH PAGH TLHOS PAGH. FEELING PUS LATLHPU' GHAI NUQ LACH'EGHDI', BAS PAGH RAM PAGH BECH PERPETUAL INJUSTICE GHAI; HUI INDIFFERENCE 'E' VIVUP YIN, YIDIL INDIFFERENT WA' CHA'DICH JE MOLECULES; HOSQU'MO' VIQ INDIFFERENCE 'OH GHIL PAGH QEYLIS; DOV'AGH QUN'A' WO' CHAL 'EL, CHAY' INDIFFERENCE HUI, 'E' TOWARDS BAS LATLHPU' GHOT'E' 'OY' 'EJ INJUSTICE MOQ SOV 'IV. LAH 'EL 'IV, SUCCUMBED 'OH.

2231 YIN, DANGEPCHUGH LAW' ENVIARON VAY'; BEJ 'E' GHAL 'OH GHIL PAGH QEYLIS; 'IV LATLH WEM YICHEGH CHUT GHAL LATLH 'EJ, GHAL JIH GHAI LATLH CHAQ QECHWIJ LOYMO' LAYERTES, 'EMVO' TRIAL RAP; HOSQU'MO' GHAL DARKNESS; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' SOVWI'PU'E' CHAY' YINDAJ YAB DOTLH GHAL QAD. LAH 'EL 'IV, YINISQO' 'OH MOH PONG 'OH.

2232 DANGEPCHUGH YIN, MAGHOMCHUGH MIP VIVUP 'EJ DISTINGUISH GHAI; 'E' YEP GHAI MIP JATLHPU'; HOSQU'MO' MU'TLHEGH CHAH PONG QEYLIS, QUN'A' WO' CHAL 'EL BAS PAGH CHAH; PONG QEYLIS MU'TLHEGH NUV 'E' IMITATED BEFOREHAND, QUN'A' WO' CHAL WEJ 'EL IMITATORS. GHOTVAM'E', QATLH GHU' GHITLH: POS GHAI SAH 'E' PUS BILUGHBA' 'OH. 'E' QORGH NUVPU' NUQ TA' 'E' MIP, GHOCH 'OHBE' QUN'A' WO' CHAL.

2233 DANGEPCHUGH YIN, GHAI LAW' LURDECH. HOCH CHAH NEH GHAI 'E' GLORIFIED CHAQ QECHWIJ LOYMO' VAV JEHOVAH; MO' 'E' VAJ WORSHIP NEH QEYLIS PONG MUMER DIVINELY GHUJMOH 'OH; CHENMOH HUI QONG ROQ HUMAN LURDECH, LURDECH HEGHPU'; HOSQU'MO' NGAQ CHA'DICH EMPLOYEES QASTAHVIS LURDECH DAGHAJBOGH WEJ CHAQ QECHWIJ LOYMO' QUN'A', HEV VAY' VAN'A' QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES.

2234 YIN, YAP DANGEPCHUGH 'E' UMQU' GHOT QEYLIS, GHORGH TOWARDS TA', VAJ CHENMOH DOCH GHAI CHAQ QECHWIJ LOYMO' TA'WIJ'E' QUN'A'; VAJ REH QUB YIN TOB HUMANITY QUN'A', HEGHDI' DOCH 'EJ QU', QUN'A' WO' CHAL LAH 'EL HUMANITY; HOSQU'MO' HOCH DOCH 'EJ QUN'A' VEGH CHAH LACH'EGHDI' PAGH TA'WIJ'E' GHAI GHAI HUBTAHVIS QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES.

2235 CHAQ JAGHWI' WEJ HUBTAHVIS QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WA' QASTAHVIS YIN WAH, TLHE' AWAY FROM QEYLIS 'E'; MO' 'E' ACCOMPLICE WA' 'E' QEYLIS CHUT CHAQ QECHWIJ LOYMO' WEM NEH PAGH; HOSQU'MO' CHEP COMPLICITY PE"EGH DISCOUNT. JISAQ 'EJ GNASHING HO', NEH PAGH MISS PAGH STOCK PIQ TLHED-

2236 QASTAHVIS YIN SEGH DEV LAW' PONG LATLHPU' 'IV QEYLIS CHUT CHAQ QECHWIJ LOYMO' WEM; BISUDQU' 'E' QEL COMPLICIT QASTAHVIS WEM JANGNIS QUN'A' QET JIVLAW'; CHAY' DEVWI' WUTLH SOVLU'CHUGH GHAI YIN DANGEPCHUGH; HOCHDAQ HUJ QASTAHVIS 'E' SUPREME SPIRITUAL DEV; CHE' TEH STRANGER CAPITALISM, NOT EXSISTIERON HOSQU'MO' HOCH SIGH CHAH PONG DUHMOHTA'BOGH SAN DO' 'E' HOT GOLD WO' 'E' QASTAHVIS QA'-

2237 DANGEPCHUGH YIN, HOSGHAI QO' GOLD, HUJ REH CONCERNED NUQ COMFORT WA'DICH; QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, GHAI QAV; HEGH HOCHHOM JATLH LOS RESURRECTED HA'DIBAH PUQ; WAH QO' SOV 'IV PONG, VUP PUNG 'EJ PILMOH JISAQ 'EJ HO' GNASHING HOCH MIP. HOSQU'MO' QO' VERA BIH, NADHA'GHACH SYNONYM.

2238 DANGEPCHUGH YIN, POSITIONS DAN LAW' SEPDAQ 'E' CATER PUBLIC GHAI; 'ACH MICROSCOPIC ROP QO'VETLH 'E' POSITIONS, CHAH YIDIL DAN CHA'DICH 'OH PONG CHA'DICH, MOLECULE PONG MOLECULE QECH PONG QECH, HOCH 'E' LATLHPU' ROP WANI'VAMMO', QASTAHVIS SOLAR TV ATTENDED VERA; CHAQ JAGHWI' VAN'A' QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WA' DAGHAJBOGH TOWARDS SOHVAN NON VEQLARGH PAGH VAJ QOH YINAY SUVUPQANG; VAN'A' 'E', WA' 'E' PUM VAJ ROP-WANI'VAMMO' TOWARDS LATLH.

2239 DANGEPCHUGH YIN, 'E' HUBTAHVIS NIS LATLHPU' LEGH LAW' 'ACH 'E' PAGH QAH CHAH; CHAH QU' HUJ COWARDICE VI'OGH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; HUBTAHVIS QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A' NGED, YIN SEGH HUBTAHVIS WA' LATLH. ADVOCATED 'E', WA' 'E' HUBTAHVIS PAGH QASTAHVIS YIN.-

2240 DANGEPCHUGH YIN, 'E' QUB LAW' POSTAHVIS YIN CHAH, CHAQ QECHWIJ LOYMO' LAYERTES TI SOH VAJ QEYLIS WEJ NUV VAJ PUM QASTAHVIS WAH QUB; HOSQU'MO' JACH HOCH HOCH BOVVAM, QEYLIS, CHAQ QECHWIJ LOYMO' LUMERLAW'LU'BOGH ARRIVAL CHAQ QECHWIJ LOYMO' LAYERTES; GHITLH LUMERLAW'LU'BOGH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; GHITLH: 'EJ VIT PONG LUMERLAW'LU'BOGH, JE LUMERLAW'LU'BOGH LUH PONG NIHWI' DESDU'; DOV'AGH QUN'A' WO' CHAL, 'EL WA' JATLH CHAQ QECHWIJ LOYMO' LAYERTES BERLHAM, 'OH CHENMOH 'E' LUMERLAW'LU'BOGH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; 'EL, WA' WEJ MUQ VAJ ACCOUNT.

2241 DANGEPCHUGH YIN, EMERGED SO-CALLED MECH; HUI MIWVAM'E' EPHEMERAL, LO'LAHGACH YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES JUJJA; NUQ JUJJA QECHMEYDAJ HUI ENTHUSIASM VAI HOCH QA' POS MOH MECH; JATLHHA'LAW', QASTAHVIS MATAY'DI' ENTHUSIASM QA' DISCOUNT; DISCOUNT WEJ LUGHAJ NEH NUV'E' YIN MECH SOVBE'; TOB YIN MOH PONG VAY', INSTANT-PONG-INSTANT DISCOUNT QA' DAH NOBVAM.

2242 DANGEPCHUGH YIN, EMERGED LATLHPU' WAV PAGH MIWVAM'E' PIM; VAI QUVHA'MOH QASTAHVIS YIN, VAI JE RUCH 'OH AGAINST CHAH, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; WAH QO' CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA JATLH FORGETFULNESS: GHU' QAV'E' NEH VEQLARGH 'EJ JE VAI; HOCH NAH WAV FORGETFULNESS PARABLE CHAQ QECHWIJ LOYMO'; 'EJ VAI WAV PAGH JIHMEJ JE VAI RAP, TIHMEY PAGH QUN'A' WO' CHAL. DOV'AGH 'EL, WAV PAGH 'OH.

2243 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS ILLUSION LIMITED; PUM QUTWI' QA' JIVLAW' DANGEPCHUGH BIDHOM, JE NUQ 'OH EXSISTENCIAS, LIMITED WUTLH; 'EJ LAW' LIMITED QAR'A' QUN'A' WO' CHAL, QUN'A' WEJ 'EL QA'. HEGHDI' HUI ENTHUSIASM PONG LIMITED, OVERCOME CHAH VAI 'EL ETERNITIES NEH LATER; YIDIL LIMITED, ILLUSION CHA'DICH MOLECULES JE; MICROSCOPIC UNITS HOCH, CORRESPONDS QABDAQ DABBOGH HOCH'E' JIYINTAH CHENPU'.

2244 DANGEPCHUGH YIN, TRANSFORMED BELIEF VAI YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES WOV EXSISTENCIAS; HEV WEJ VAY' HAR; DOV'AGH VIRUR QUN'A' WO' CHAL, WA' 'E' HAR SOH YIN DANGEPCHUGH HA'. LAH 'EL 'IV, WA' 'E' TIHARQO'. CHOGHIJTAGHACH MICROSCOPIC DENIAL INFINITE, DENIER, WEJ JATLHQA', PETAQ QUN'A' WO' CHAL 'EL YAP; SEH GHOJMOH HOCH, QUN'A' WEJ SOQVAM PAGH BI'RES 'EJ PAGH BERTLHAM-

2245 GHORGH GHIL YIN QEYLIS, PAGH CHUQ CHENPU' NATLHOMLU'MEH; ROQ DAVOQMOHDI' QUN'A', DEMISE HEGHDI' PONG EPHEMERAL 'EJ TRANSIENT TERA' SEYMOH 'OH; CONSISTED YIN TOB YINDAJ YAB DOTLH RESISTANCE HUI FEELING QASTAHVIS EPHEMERAL PAGH LIMITED TUL; VOQMO' HOCH PA' LUGHOS YIN, GHAH DOV'AGH 'EL QUN'A' WO' CHAL, WA' VO' CHUQ YUQMEY YAB, QASTAHVIS HAR GHAH QASTAHVIS VIQ PLANETARY ABODES, NEH 'OH BOV ETERNAL QUN'A' WO'; 'EJ 'E' EMERGED NUV SEYMOH PONG EPHEMERAL CHENPU' HAQCHORHEY, HA' PAGH JATLH QUN'A' WO' CHAL SOV HOCH.

2246 DOV'AGH QUN'A', 'E' DURING YIN, WAH YIDAQO' UMQU' GHOT CHAL 'EL. LAH 'EL 'IV, 'E' VAY' QAP, YIDAQO' UMQU' GHOT 'EJ VAY' SUVTAHVIS 'E' MARIHNIS LIJ UNGRATEFUL 'E'; VAN'A' PREOCCUPATION QEYLIS, CHA'DICH-PONG-CHA'DICH, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; JATLH CONCERN CHUT CONCERN, QASTAHVIS WIQELCHUGH JATLH QA' QASTAHVIS CHUT QA'.

2247 DANGEPCHUGH YIN, NUV VEGH NUJ QEYLIS CHUT WEM; ENVIRONMENTS VES WA' NEIGHBOURS SEP YOTLHMEYVO' LAW'; VO' VIMUGHTA' CHAH LIJ CHAH BOTLHOBBOGH VIT, QA' BLIND VIQ QEYLIS NOH; SEH PAGH DESTRUCTIVE JATLHPU' QEYLIS; VES, DURGH LE VIRAKNIL JE PIQ EXSISTENCIAS JE PROPAGANDIZE NUJ QO' ETERNAL VES; LATLH JATLH NUJ, MATERIALIZED

QASTAHVIS NUQ 'OH QA' HOCH. QASTAHVIS QA' MICROSCOPIC GHOM 'OH 'U' NARGHTAHVIS 'OH CHUT EXPANSIVE.

2248 HEGHDI' ADAM 'EJ EVE 'EJ QUQ WEJ MUM SOR SOV QAQ 'E' GHUHMOH SUVWI' CHAQ QECHWIJ LOYMO' VAV JOH, GHUHMOH CHAQ QECHWIJ LOYMO' DISUQ; HOSQU'MO' QED GHOCH HUTLHTAHVIS CHUT; CHENMOH NUQ 'OH, LOD 'EJ HOCH PRODUCT GHOCH HUTLHTAHVIS, HUJ. 'EJ HUJ, QUN'A' WO' CHAL WEJ 'EL AUTHORS. QAQ QED BEAST QED; CHAV HUJ DEBAUCHERY EXPLOIT GHAH LATLHPU'; BEAST 'E' QUN'A' WO' CHAL PAGH 'EL WEJ MAQ YIN, DANGEPCHUGH CHENMOHWI' PAGH. HOSQU'MO' DOV'AGH QUN'A', 'OH 'E' NEH EGALITARIAN QUB 'EL. 'EJ WEJ UNEVEN.

2249 GHAH HOCH CHENMOH TOB YIN, VA VAJ ACCOUNT QAS QA' 'EJ; HOSQU'MO' BATLHCHAJ QEYLIS NATLHOMLU'MEH; QUN'A' WO' CHAL 'EL NGED, HOCH UMQU' GHOT HOCH DECH SOH 'E' LEGH WA' VA. HOSQU'MO' TLHINGAN NEH NAQ; LAH 'EL 'IV, VA VUS HUJ 'OH CULTIVATED.

2250 DANGEPCHUGH YIN, LACH'EGHDI' TA'MEYCHAJ WUTLH HOCH; 'ACH, RUR HUJ QO' CHUT JENDAQ HUS MEQBOGH, WEJ CHUT EGALITARIAN, VAJ 'E' CHA'-DEVVIPGHACH 'OH POTLH QAGH NGAS QASTAHVIS ELECTION NARGHTAHVIS 'OH, HUJ QUCHMOH, UNEVEN CHUT CHENMOHWI' YIDIL 'OH. NEH WA' WEJDICH QAGH YIDIL NUVPU' COMMON. QASTAHVIS CHAQ QECHWIJ LOYMO' RUV QUN'A', 'OH HUJ YIN CHENMOH, CHUT UNEVEN PAT INFINITELY 'E' RAD 'IV HEQ HUJ VIQ CHUT DOOMED, LATLH.

2251 DANGEPCHUGH YIN, HAR LAW' BEAST QASTAHVIS; JATLHPU' WA' LAW' QO' HUGH; WEJ SUVMEH HUJ QO'VAM WEJ GHITLH HUJ CHENMOH VA CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', QASTAHVIS BEAST; PONG WEJ YIDOH, WOV, PE''EGH WAV GHAH BEAST GHOMCHOH PONG GHOMCHOH; QO' HUGH SO-CALLED 'EY 'EJ QONG; HUJ QONG, JATLHPU' HUGH QO', WEJ QUN'A' WO' CHAL 'EL COSTS 'OH.

2252 DANGEPCHUGH YIN, EMERGED QO' DOLMEY ATTACHMENT; DOV'AGH QUN'A' WO' CHAL, QASTAHVIS YIN WAH, SPIRITUALITY VU' JE 'OH NUQ'E' VIQ ATTACHMENT EXCLUDED 'EL. LAH 'EL 'IV, DAH NOBVAM 'OH NUQ'E'; HOCH ATTACHMENT EPHEMERAL TRANSIENT, PAGH VI'OGH QASTAHVIS TARGH, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES PE''EGH.

2253 DANGEPCHUGH YIN, PIQ CHEP PE''EGH PUQ QAP LUJ LAW' SOS JE VAV, MO' INSTILLED LAW' PUQ, YAP'A' EFFORT PAGH LO'TAHVIS WEBQU'MEH NOV QASTAHVIS; GHOJMOH SOH MOLVO' NUQ GHAH DESPISE; MERITS CHAH LACH'EGHDI' LUJ CHAH CHAH; HUJ DESVIRTUAMIENTO, 'ACH OUTSTANDING CHARACTERISTIC SO-CALLED QO' HUGH WA'; HEGH'E' QASTAHVIS HUJ MOH, 'E' HUJ QO' EXERTED BEAST.

2254 QICH DAJ YEJQUV NOB PONG DAJ MUSHA'BOGH PUQ, VIQ PUQ 'EL QUN'A' WO' CHAL; HOSQU'MO' YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, CHA'DICH-PONG-CHA'DICH IMAGINABLE HOCH QU' QASTAHVIS YIN; DEV 'UY' 'EJ PUQ 'UY', MUSHA'BOGH JISAQ 'EJ GNASHING HO' 'IGH. TOH, VAJ GHAI MUSHA'BOGH WO' 'E' NUV LATLH DANOHMEH NUV, TUL, CHEGH QUN'A' WO' CHAL; LUGHAJ QES DISINTERESTED DOV'AGH QUN'A' WO' CHAL, MUSHA'BOGH 'AY' JECHLAHBE'BOGH, 'EL

HOSQU'MO'; HOSQU'MO' DAJ ACCORDING TO QO', WEJ QUN'A' WO' CHAL; LAH 'EL 'IV, MISFORTUNE MOH MUSHA'BOGH CONCERN 'EJ MUT PONG GHAI 'OH.

2255 DANGEPCHUGH YIN, 'E' NGED MAS LAW'; EFFORTS 'EJ OVERCOME VISOV PE''EGH JIVLAW' 'IV NGED, WUTLH QIL; CHAY' NGED YIN DANGEPCHUGH MUH WANI'VAMMO', QUP LO'LAHGHACH, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES PE''EGH 'OS. HOSQU'MO' NUV NGED, MAS AWAY FROM CHAQ QECHWIJ LOYMO' PARABLE QUN'A' JATLH: TIR NGOGH PONG DIRHUH HUY'; BAJ SOH HOCH WIV PAGH CHENMOH QASTAHVIS YIN, PREFERENCE INTIMATELY LINK 'A GHIH PAGH WEJ VAJ CHAQ QECHWIJ LOYMO' PARABLES QUN'A'; DOV'AGH QUN'A' WO' CHAL, 'IV QASTAHVIS PREFERENCES CHAQ QECHWIJ LOYMO' COUNSELS QUN'A', MAS DURING YIN TOB 'EL.

2256 DANGEPCHUGH YIN, CHAH LACH'EGHDI' VA CHENMOH LAW'; GHOB'E' LUTLHEJ HOCH VA QAQ EXAMPLE WANI'VAM LACH'EGHDI' YABQECHLIJ NEH 'EJ NUV TIGH JE; 'E' CHAH WAV WEJ, CHAY' BIH'E', CHAH LACH'EGHDI' PE''EGH VA; DUQIPPU'CHUGH QA' QAS NAQ VAJ DUMERBE' HOCH VA; HOCH GHAI IN THE NAME OF VA, GHAI TOB NARGHTAHVIS 'OH; HOSQU'MO', GHITLH 'E' NAH SOR-VISOV

2257 DANGEPCHUGH YIN, 'E' NUQ SOV CHAH, YAP PE'VIL HEGHBOGH VAJPU''E' GHAI QUN'A' WO' CHAL 'EL LUGHAJ HAR LAW'; PUM JIVLAW'; HOSQU'MO' VIQ BELIEF CHAH BIH'E' VUS HUJ; 'E' LIJ LAW' HUMAN, TU'LU'BOGH PUS 'OCH TIQ AGAINST INFINITE JIVLAW'. WEJ 'EL HOCH LIMITED JE TOH, 'IV QUN'A' WO' CHAL; DOV'AGH VIRUR 'E' SABTAHBOGH, VAY' HUJ VUS WEJ LAN 'OH. LIS VUS, WEJ LAN 'OH QASTAHVIS LAH VIHAR, QASTAHVIS JATLH CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA IMITATION GHAI: QUN'A' GHAGH VIMOLME' JE BI'RES 'EJ VAN.

2258 DANGEPCHUGH YIN, HUJ DEBAUCHERY YIN GHAI LAW'; TOB BIDHOM 'IV GHAI QEYLIS HOCH CHENMOH DEBAUCHERY EXCLUDING PONG; HOSQU'MO' QEYLIS, IMMORAL PAGH GHAI; GHOBE' PROFLIGATE HOCHDAQ, JICHEGH PAGH QUN'A' WO' CHAL 'EL; DOV'AGH VIRUR 'E' QUN'A', HA' NUQ'E' DANGEPCHUGH YIN, HUJ DEBAUCHERY QAD YINDAJ YAB DOTLH RESISTANCE.

2259 DANGEPCHUGH YIN, LOS LAW' LATLHPU'; HUTLH MEQ; VIQ ARE CHENMOH CHAH LOS JE, LAW' EXSISTENCIAS, HEGHDI' DIVINITY, VIQ PAGH VIQ GHAI CHAH DOCH; DIL UNFAIR LOS 'E' DURING WAH YIN, QAS CHA'DICH; SEPDAQ 'E' HOCH CHA'DICH WAITING, WAITING EQUIVALENT STOCK; WEJ PUM ROQ HUMAN, VAJ DIVINELY GHITLH 'E' GHAI: WEJ TA' LATLH, GHU' VIVUT DARGH WEJ NUQ DAVANG.

2260 YIN, LAW', DANGEPCHUGH BEP LATLH NUV QEYLIS, CHUT CHAQ QECHWIJ LOYMO' WEM SAN UMQU' GHOT HES DATA''A' SAN CHAH QEYLIS; 'OH PUM JIVLAW'; MO' INFINITE BEN LAW' BATLHMEY QUN'A' QOYTAHVIS SOH DOV'AGH VIRUR HUMAN YIN WA' 'E' LULEGHMO' GHOBE' PONG NUV 'OH YISEH VO' QEYLIS GHAI. HOSQU'MO' DIVINELY GHOJMOH 'OH, QEYLIS JEHOVAH GHAI; 'E' JATLHQA' 'E'. 'E' WUV GHAI CHAQ VAJ CHAH PAGH, PAGH PIQ YIN LIJ, GHAI 'E' DALIJCHUGH 'OH.-

2261 DANGEPCHUGH YIN, BIH'E' LUQOPLU' LAW' VAY'; 'EJ LAW' VOQ MAR. QUN'A' WO' CHAL 'EL 'E' POORLY, YIDIL TLHOPDAQ VIQ QI'YAH-WANI'VAMMO' LUQOPLU' BIH'E', CHAH; CHAH JE CHAH MIGH YIDIL QASTAHVIS LATLH STOCKS, LATLH QO'. MO' CONFIDENCE UNDERMINED HOCH CHA'DICH,

EQUIVALENT PIQ DABBOGH HOCH'E', VAJ YIDIL QIH LATLH; DOV'AGH QUN'A' WO' CHAL, 'OH VOQ BIH LAN YISEH. 'EL. LAH 'EL 'IV, HUJ DEBAUCHERY 'OH DISTORTING VISOPMEH 'OH.

2262 DANGEPCHUGH YIN, NUQ NEH TA' 'E' PAGH CHAH 'E' LUHAR LAW' SUN BAJ QUN'A' WO' CHAL; NUV VAJ DAHAR'A', QIH; MO' QEL CHOSEN PERFECTION, QASTAHVIS GHAI, QUN'A' WO' 'EL HOCH GHOB 'OH INDIVIDUALITY LACH'EGHDI'; NGAS CHAQ QECHWIJ LOYMO' EQUALITY QEL QEL GHAI, HOSQU'MO'; 'EJ SUVURUPBE' QUN'A' WO' IMITATED. 'EJ DOV'AGH VIRUR QUN'A' WO' CHAL, DOQ 'E' IMITATED CHAH 'E'. CHUQ CHENPU' WAH; NOT JIQOCHBE' LAH DOQ, 'IV.

2263 DANGEPCHUGH YIN, EDUCATION CULTURE 'EJ QUQ HEV YIN DANGEPCHUGH, LAH'E' POL PAGH VISOV HAR LAW'; CHONG QAGH; MO' 'E' DAHAR 'IV, QUN'A' WO' CHAL WEJ 'EL; WA'DICH 'EJ LATLH WOVBE' POHVAM IMAGINABLE, GHAI CHAQ QECHWIJ LOYMO' SOV QUN'A' LIJ JIVLAW'; WA'DICH CHAQ QECHWIJ LOYMO' PSYCHOLOGY SEV QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL. DOV'AGH QUN'A' WO' CHAL, SOV WA' 'EL, WEJ 'E' QEYLIS, WA'DICH LIJ 'OH. LAH 'EL 'IV, WA' PUM QASTAHVIS HUJ FORGETFULNESS.

2264 DANGEPCHUGH YIN, GHAI LAW' LEGENDS PAGH LUT. QORGH GHAI DARKNESS CHAI LUGHAI. HOSQU'MO' 'EJ TUGH MUNG; JE GHAI HOCH QUN PAGH LEGEND, MOH DARKNESS SOV, YINDAJ YAB DOTLH MIS JE 'ANG QABDAJ, WOV MOH WAV HOCH YINDAJ YAB DOTLH MIS JE 'ANG QABDAJ. 'A GHIH CHAQ QECHWIJ LOYMO' NGAS JATLH PARABOLA-ADVERTENCIA: LAH WEJ CHAI QAHMEY TOY'. NOT LUTLHOBLU'PU'BE' MENTALLY WOV, VAJ LEGH RAP POH SERVING DARKNESS; HOSQU'MO' WAV GHOT'E' SEARCH; 'EJ GHOT'E', SEARCH PAGH 'E' WAV TIHMEY QUN'A' WO' CHAL PAGH. DOV'AGH VIRUR HA', WA' 'E' WARNING CHAQ QECHWIJ LOYMO' YICHEGH QEL.

2265 DANGEPCHUGH YIN, LAW' 'EY, MUSEHBOGH DOTLH CONCERNED YIN; VIQ PAGH SOQ; VAJ 'E' QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', VAN'A' PAGH NGANVAD LES; CHAQ JAGHWI' 'E' VAN'A', WA' 'E' VAY' QASTAHVIS YIN MUSEHBOGH DOTLH GHAI 'E' HEV CHAQ QECHWIJ LOYMO'; HOSQU'MO' NEH FIGHTERS, 'IV OVERCAME VISOV, WA' 'IV, HEAVENLY TEV HEV.-

2266 DANGEPCHUGH YIN, YIN PAT, WEJ YICHEGH CHAQ QECHWIJ LOYMO' CHUT WEM HUBTAHVIS GHAI; HOSQU'MO' HOCH 'IV HUBTAHVIS QASTAHVIS IDEALS NOV QAL PAT YIN, CHENMOH COMPLICIT QASTAHVIS VIQ CORRUPTIONS LATLH; PUM NUV JATLHPU' CAPITALISM YIN, DANGEPCHUGH HUBTAHVIS QASTAHVIS CHUT; CHAQ JAGHWI' 'E' QASTAHVIS PIQ YER GHAI NIT YIN PAT, WA' QASTAHVIS PUH PAT QAL YIN NAD.; GHAI, WA' 'E' HUJQU'BOGH NAD.

2267 DANGEPCHUGH YIN, EMERGED MILITARISM HUJ; TLHE' LOM DARKNESS, HARDEST NAGH; HOSQU'MO' VABDOT REMOTELY QUB MEMBERS BIZARRE: REH VAJ 'EJ DEMONIC QEQ LULAJQO' NUV; NEH CHAQ QECHWIJ LOYMO' INTERVENTION QUN'A', GHAI VAY' CHAI SUQ MIW WUTLH PONG HUMAN EVOLUTION; JOH QEH LUH NUQ HUJ TOUGHNESS AGAINST YICHEGH MUSHA'GHACH, CHUT CHAQ QECHWIJ LOYMO' DAW'; BECAUSE OF QI' SO-CALLED WAH QO' SCARY EARTHQUAKES SOV.

2268 DANGEPCHUGH YIN, EMERGED MILITARISM HUJ; TLHE' LOM DARKNESS, HARDEST NAGH; HOSQU'MO' VABDOT REMOTELY QUB MEMBERS BIZARRE: REH VAJ 'EJ DEMONIC QEQ LULAJQO'

NUV; NEH CHAQ QECHWIJ LOYMO' INTERVENTION QUN'A', GHAH VAY' CHAH SUQ MIW WUTLH PONG HUMAN EVOLUTION; JOH QEH LUH NUQ HUJ TOUGHNESS AGAINST YICHEGH MUSHA'GHACH, CHUT CHAQ QECHWIJ LOYMO' DAW'; BECAUSE OF QI' SO-CALLED WAH QO' SCARY EARTHQUAKES SOV.

2269 DANGEPCHUGH YIN, 'E' LIJ LAW' LACH'EGHDI' 'EJ PIQ GHOCH, BIH'E' 'OH CHENMOH CHUTMEYVAM PONG CHA'DICH; CHAQ REJMORGH NEH CHA'DICH, QASTAHVIS FORGETFUL, JATLHQA', PETAQ QUN'A' WO' CHAL 'EL WEJ YAP; DOV'AGH VIRUR HA' QUN'A', 'OH 'EJ CHA'DICH LIJ WA' VA, 'E' QEL PA' ETERNAL TU'LU'BEJ VABDOT. HOSQU'MO' VAJ DAHAR'A' HEQ NUQ 'E' LAY' RAP QEYLIS; LAH 'EL 'IV, WA' INVOLVING VA, CHAQ REJMORGH.

2270 DANGEPCHUGH YIN, LAW' LODNI', BE'NI' JE INBRED, MUSHA'GHACH CHENMOH; JICHEGH PAGH JATLH QUN'A' WO' CHAL 'EL; YEM WA' 'ACH HORRIFIC, YIN WAH; HOSQU'MO' MEJ YIN, CHUT VIOLATORS VIQ HUTLH, QEYLIS TAY'CHOH DISUQ; CHONAYTA' GHOBE' NI'QU' HUMAN; NUV NGA'CHUQ, CHUT VUV LUJ, CHU'WI' MOJ ETERNAL WANDERERS QASTAHVIS DAQ DARKNESS; VAY' SEXUAL RELATIONSHIP 'E' YICHEGH NAQ WEM GLOBE DE LA VERA QASTAHVIS SOLAR TV; VAJ QEYLIS, QA' GHEL 'OH VAJ PUM CHAH VAJ IMMORALITY. GHAH CHUQ 'EJ SOVBE'LU'BOGH QOYLU' QO' YAB-

2271 'OH JISUVVIPBE' BIH'E' QUM PHILOSOPHIES HOT CHAH, QUN'A' WO' CHAL; WEJ 'EL VIQ NUCH INTELLECTUALS, QAH HUJ COWARDICE, 'OY' INJUSTICE 'E' WAH QO' GHOM GHAH 'EJ PERPETUATE; DIL NUCH 'OH CHUTMEYVAM PONG CHA'DICH. GHAH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; HOCH CHA'DICH COWARDICE HUJ EQUIVALENT PIQ DABBOGH HOCH'E' INJUSTICES 'EJ GHONG. GHAH LATLH YUQMEY PUH; DOV'AGH QUN'A' WO' CHAL, TUNGHA'MO' DEV GHAH HUJ QO', UNJUST CHUT 'OH 'EL. LAH 'EL 'IV, 'EY JE LAW' CHENMOH VAY' COWARDLY.

2272 DANGEPCHUGH YIN, GHAH HOCH SEGH CRITICS. 'E' 'E' CRITIC NIH. WA'DICH, ROQ PAGH JES JE EXPLOITATION SOHVAN NON VEQLARGH; 'E' CRITICAL NIH VAY' VIPEPNISBE' JATLHPU' CAPITALISM YIN, DANGEPCHUGH NAD 'IV HOCH; DOV'AGH VIRUR CHAQ QECHWIJ LOYMO' VAN'A' WOV, YONG CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', 'IV, CRITICAL, BECH FLESH, QASTAHVIS WA' INEQUALITY HUJ BEAST; CHAQ QECHWIJ LOYMO' VAN'A' SUQ, CRITIC PUS QASTAHVIS IDEALS INEQUALITY HUJ HUBTAHVIS 'ACH OUTSTANDING CHARACTERISTIC BEAST-

2273 QASTAHVIS SEGH YIN, NATURAL LAWS GHAI 'E' OBESE, TREATMENTS HUJ CHENMOH LAW' PAGHHEY; DOV'AGH QUN'A' WO' CHAL, WA' OBESE 'OH QASTAHVIS DEVELOPMENT, QASTAHVIS NATURAL MAS 'EL. HOSQU'MO' MAS 'OH QUN'A' WO' CHAL; LAH 'EL 'IV, 'E' UNNATURAL MAS 'OH.

2274 DANGEPCHUGH YIN, WEJ PAGH VITODMEH LAH'E' MISSING CHAH 'E' LUHAR LAW'; CHONG QAGH; MO' SEARCH; VAJ DAH NOBVAM HOCH MATSCHAJ GHAH, HOCH QASTAHVIS YIN WAH HAR'A', VAY' MATSCHAJ 'OS.. VINEHBE' 'E' VI'IPCHUGH; HOSQU'MO' QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, INVESTIGATE UNTIL 'ACH MICROSCOPIC HOCH ABUNDANCE DAGHAJBOGH QASTAHVIS YIN; DOV'AGH QUN'A' WO' CHAL, NUV LACH'EGHDI' QORWAGH PAGH, QASTAHVIS HAP 'U' 'EJ DAH NOBVAM 'EL. LAH 'EL 'IV, INCOMPLETE BE'GHOMDAQ; QASTAHVIS WA' EXCLUDED 'E'.

2275 DANGEPCHUGH YIN, DAQ CHA'DICH-PONG-CHA'DICH BASIS GHAH HOCH WORSHIP MILLOGH PAGH QUV, VAJ JE QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, CHAH VAJ BEINGS DEDUCTED JE CHUTMEYVAM PONG CHA'DICH; HOSQU'MO' DIVINELY GHOJMOH 'OH: WEJ GHITLVAM, CHIRGH NI PAGH LIKENESS VAY'; WORSHIP DOV'AGH QUN'A' WO' CHAL, 'EL WA' 'IV VA, CHAQ QECHWIJ LOYMO' WARNINGS QUN'A'; QEL JIH LAH 'EL 'IV, WA' HUJ DEBAUCHERY LIJ 'OH GHAH.

2276 DANGEPCHUGH YIN, VIT YITEB LUJ 'EJ VAY' LAW'; WEJ DESVIRTUADORES VIT, 'EJ MOLECULE FORGIVE SOH; HOCH PICH LATLHPU' DOWNFALL PUM CHAH; QASTAHVIS CHUT DESVIRTUAMIENTO VIT DUN, SO-CALLED RELIGIOUS NACH; HUJ CHENMOH VA WEJ GHITLH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', QASTAHVIS ROQ VIHARBE' JE SOV QI'TU'DAQ QUN'A' WO'. SEH PAGH PSYCHOLOGY LATLH WAV, JATLH PAGH QUN'A'.

2277 VATLH DIS POH JE 'ITLH 'E' TU'LU' JISAQ 'EJ GNASHING HO' GHUHMOM WAH QO' QAQ; HOCH WITH REGARD TO GHOSWI'PU', TA' JINMOL 'EJ QASTAHVIS VAY' DAJ CHAH LACH'EGHDI' DESTINY REH 'E'; DOV'AGH QUN'A' WO' CHAL, 'EL YIN DANGEPCHUGH, YIDAQO' 'EJ INTRANQUILIZARON PONG GHOCH 'OH. LAH 'EL 'IV, MOH HUJ 'EJ SOVBE'LU'BOGH QOYLU' INDIFFERENCE YINISQO' 'OH.

2278 DANGEPCHUGH YIN, EMERGED BEAST CAPITALISM PAGH; DES MECH VAY'MO' CHEN VAY' MIGH, LOM; 'OH MANUFACTURE 'EJ 'E' DISTRIBUTED CHAH ACROSS YUQMEY, HOCH QICH ETERNAL QUL; HOSQU'MO' GHOBE' GHAI VIQ HESWI' PAGH PUNG, QINVAM HEGHDI' QO' GHIL CHAH WEJ SEGH ARMAMENTS; TLHA'WI', MOLECULE NET PAGH PUNG VAY', YIN DANGEPCHUGH GHAI, PUNG QAR'A' 'OGHBOGH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES.

2279 DANGEPCHUGH YIN, GHAH 'IV NEH YIN, GHOM QEYLIS 'E' LUHAR LAW'. CHONG QAGH 'E' DEV TRAGEDY NOT CHEGH QUN'A' WO' CHAL; [YIN TOB SENSATIONS 'E' QUN'A' WO' CHAL QEYLIS VITLHOB DUB. GHAHDAQ BERNARDO; DOV'AGH QUN'A', SAN QASTAHVIS ADDITION 'E' JIYIN, MERITS WA' 'EL. LAH 'EL 'IV, 'E' LIJ WA' HUTLH LACH'EGHDI' MERIT, WEJ QUN'A' 'EL.

2280 DANGEPCHUGH YIN, PUM LAW' YEM, VAJ MO' IMITATED LATLH; JATLHPU' CHRISTIANITY NUGH HA' JATLHPU'. IMMORALITY HIPOCRECIAS 'EJ HUJ QO'; QAL DAZZLE, QO'VAM NGEBMO' LAW'; DOV'AGH QUN'A' WO' CHAL, WA' 'E' WEJ SEH JATLHPU' NUGH 'EL. LAH 'EL 'IV, WA' DAGHAJBOGH SEH MISFORTUNE.

2281 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS LAW' LUT PAGH LEGENDS; 'E' YEP LUT JOQ LEGENDS DARKNESS GHAIJBOGH; HOSQU'MO' TLHINGAN DOV'AGH VIRUR YICHEGH QUN'A' WO' WOV, WA' MAS 'E' PREFERENCES, QASTAHVIS LUT 'EJ WOV LEGENDS; LAH 'EL 'IV, 'OH WUTLH 'OH VO' DARKNESS.

2282 DANGEPCHUGH YIN, BEINGS 'EJ QUQ 'IV GHAH NOV 'OH MUGH CHAW' VO' QEYLIS, POSTAHVIS PONG QO' GOLD HUJ MOH CHAH; GHAH QUN'A', DURING QO' GOLD, GHOBE' CHE' CHENMOH MUGHMEH PAGH; QABWIJ BLIND BLIND DEVWI', PUM JANGNIS QUN'A', ACCOMPLICES 'EJ SOVBE'LU'BOGH QOYLU' MIW YIN, HAL MIGH 'E' STRANGER, HOCH HUMAN. DOV'AGH QUN'A' WO' CHAL, DUMERBE' VA HUBTAHVIS YIN, EGALITARIAN CHUT PAT 'EJ 'EL. LAH 'EL 'IV, 'E' VABDOT

HUBTAHVIS, 'OH PAT YIN GHOCH HUTLHTAHVIS CHUT; 'IHBE'CHUGH EQUAL 'EJ SUVWI' QUN'A'; UNJUST JE GHOCH HUTLHTAHVIS VUD NUQ; WA'DICH IMITATED ALBEIT QASTAHVIS CHENMOH IMPERFECT, QUN'A'; 'EJ NEH IMITATE QASTAHVIS IMPERFECT 'EJ MICROSCOPIC CHENMOH QUN'A', VAJ 'E' IMPERSONATOR QA', LE CHAQ QECHWIJ LOYMO' PREFERENCE CHALDAQ QUN'A' WO'.

2283 DANGEPCHUGH YIN, WAW' EMERGE JATLHPU' DAW', AS A RESULT OF HUJ PAT YIN, EMERGENCE GOLD; CHUT HUJ PONG GOLD MOH HOCHHOM, REH QAD TERA' YUQMEY, FAIRER PAT, YIN EXSISTIERA; HUJ OPPOSITION, YIDIL CHA'DICH-PONG-CHA'DICH BASIS, RIN GOLD 'OH. BECAUSE OF MACH HUJ QATLH HUMAN SPIRITUALITY, QASTAHVIS LAH NOT CHENMOH EQUALITY QASTAHVIS NIV JE NUV SEGHE'E; DOV'AGH QUN'A' WO' CHAL, NUV WEJ SEH HUJ GHOM GHOL 'EL. LAH 'EL 'IV, HUJ DEBAUCHERY 'OH VISOPMEH 'OH; HOSQU'MO' QEYLIS GHELTA' HOCH YIN NAQMOH WANI'MEY EQUALITY LUGH, QASTAHVIS CHUQ 'EJ SOVBE'LU'BOGH QOYLU' QO' YAB-

2284 DANGEPCHUGH YIN, NOB NUQ QO' NEH FLEETINGLY SUPPLEMENT GHAI; CHAQ QECHWIJ LOYMO' NUQJATLH QUN'A', PSYCHOLOGY WAH, NUV BOTLHOBBOGH YIN TOB; VAJ COMMANDMENT CHAQ QECHWIJ LOYMO' JATLH 'E': WEJ DANEH'A' NEIGHBOUR BE'NAL, GHAI CHEL: PAGH, LATLH; LODNAL NEH HOSQU'MO' NEH 'E' QUN'A' WO' CHAL; WEJ 'EL HOCH NIV QUB. DOV'AGH VIRUR 'E' SABTAHBOGH MUSHA'GHACH PUQ. LAH 'EL 'IV, MUSHA'GHACH NEN.

2285 DANGEPCHUGH YIN, LAW' SO-CALLED PATAT 'OQQARMEY EXTREMES; HUTLH VABDOT SAMTA'MEH, VAJ SO-CALLED POPE PAGH WEJ QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' QAP GHAI; VO' GHOMCHOH PA'E' WAH QO' 'E' QEYLIS UNIQUE, FANATICS QASNISBEJ GHAI MAQ DAGH CHA BORAQ VAY' GHOJMOH SOH; SEH PAGH HO' JE PROSTRATED PA' LATLH SINNER GHAI 'E' JICHEGH PAGH JATLH QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A', WA' NEH MAS QEYLIS. GHAI WOVBE' POHVAM IMAGINABLE 'IV 'EL. BIH'E' PROSTRATED 'OH SO-CALLED POPE JE CHAH; 'ACH NOT QEYLIS; JISAQ 'EJ GNASHING HO', 'OH CHAH LACH'EGHDI' VA CHENMOH VUS HUJ 'OH.

2286 HOCH SCANDALOUS PAGH OUTRAGEOUS 'E' WEJ VUV JIH QUN'A' WO' CHAL; WEJ 'EL BE'NAL BEINGS, QEYLIS CHAQ QECHWIJ LOYMO' SACRAMENT TRAMPLING PAGH GHEL; DOV'AGH 'E' SACRAMENT CHAQ QECHWIJ LOYMO' QASTAHVIS PIQ STOCKS, QASTAHVIS YIN WAH, 'OH VUV; 'E' CHAH WEJ 'E' SEH.

2287 DANGEPCHUGH YIN, LOS LAW' JIVLAW' PAGH JIVLAW' DOCH; VAY' WAITING SOLAR TV VERA; 'EJ VIVOQHA' LOS UNFAIR, DIL CULPRITS CHA'DICH-PONG-CHA'DICH BASIS. PER CHA'DICH QABDAQ DABBOGH HOCH'E' QUP QOTLH; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, 'E' WEJ NEJ UNFAIRLY LATLH, WA' CHA'DICH; CHIM'E' LAH 'EL 'IV, 'E' TA' 'OH NEH CHA'DICH QASTAHVIS WA'.

2288 DANGEPCHUGH YIN, PUM LAW' VAY'; 'E' RATLH SOH, PAGH WEJ RUVVAM NGE'TA' QUV, VICHID CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' SEYMOH PONG IDEALS LATLHPU', HUTLH SAH VAJ LAW'; MEQ 'E' YESAY'A:, BLIND; DEVWI' BLIND DOV'AGH QUN'A' WO' CHAL, WA' GHAI VIT CHAH LACH'EGHDI' NEJ SAH 'EL. LAH 'EL 'IV, WA' WEJ GHAI RU'BOGH QARBEJ QAP.

2289 DANGEPCHUGH YIN, PUM LAW' VEGH MIN, NUJ JE TES; 'AD 'EJ NGI' CHAQ QECHWIJ LOYMO' EMBODY QUL, QECHMEYDAJ HUJ ATTENTION 'E' LAN GHAI SCANDALOUS, HOCH NGAD YICHEGH

CHAQ QECHWIJ LOYMO' LAYERTES; DOV'AGH QUN'A' WO' CHAL, WA' PAGH YINDAJ YAB DOTLH IMPORTANCE 'E' MAW YIN WAH NOB 'E' 'EL. TOH YAB, VO' BOSUQBEJ, MIN PAGH TES COMPLAINTS VAY' QO' DAGHAJ; HA', GHAWI'VAD YIQIM CHAH MISFORTUNE.

2290 DANGEPCHUGH YIN, MOH YIN, PAT QA'; QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', SIM PUQLOD FIRSTBORN QASTAHVIS WA' HOCH, QECHMEYDAJ HUI MOH 'EJ QUQ QASTAHVIS HOCH; MI' GHAIJCHUGH HUMAN, WA' DISCOUNT WOV; EXISTENCIAS 'EJ MO' CAPITALISM PONG HUI 'EJ SOVBE'LU'BOGH QOYLU' YIN PAT, 'OH GHELTA' PAGH QEYLIS. HOSQU'MO' MAYME'MOGH QASTAHVIS QEYLIS; PONG MAQ DAGH CHA BORAQ QUN'A' WO' CHAL, WA' 'E' IDEALS, QASTAHVIS UNFAIR PAT YIN NOT JUS SOH 'EL NGED. LAH 'EL 'IV, WA' 'E' JUS 'OH.

2291 DANGEPCHUGH YIN, EMERGED HUI MOH GHAIJCHUGH HUMAN QA' WA'; HOCH HA' HUI MOH 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH STRANGER 'E' MOH WO' 'E' TINWI' JE HOCH; DOV'AGH VIRUR WEJ DISCOUNT QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, NUQ QUN'A' WO' CHAL 'EJ DURING YIN; WAH 'OH IMITATED HUI MOH GOLD QA', PAGH QUN'A' KNOWN RIN.

2292 YIN, DANGEPCHUGH EMERGED DAW' JATLHPU'; HA' DAW' MISMOHWI' QO' GHOCH HUTLHTAHVIS CHUT. VAJ GHOCH HUTLHTAHVIS CHENMOHWI' TERA', WEJ-FOURTHS YIDIL HEGH 'EJ ASSASSINATIONS, COLLECTIVE JE NUV DANOHMEH NUV, 'E' DAQ GHAIJ HOCH JATLHPU' DAW'; LATLH HOH, QUARTER YIDIL TAKING HUI DEBAUCHERY. CORRESPONDS PA' CHAQ QECHWIJ LOYMO' TAJVAJ 'IHRISTOS NGAN VODLEH, QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL JOH VAV VIHUTLH.

2293 PONG HOCH CHOT QASTAHVIS JATLHPU' VES 'EJ INDIVIDUALLY, VICTIMS MIW VILIJ, 'EJ QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES FLESH PORES MI' QEL SOH; VO' HOCH PORE HA'DIBAH CHOT, QASTAHVIS PIQ STOCKS, VAJ CHOT; CHAH RELIVE GHAIJ CULPRITS DOV'AGH QUN'A' WO' CHAL, WA' PA'E' MU' VES NOT JA'DI' BOSUQBEJ 'EL. LAH 'EL 'IV, WA' DAGHAJBOGH MISFORTUNE PRONOUNCE HOSQU'MO' 'OH GHELTA' PAGH QEYLIS; HOCH NATLHOMLU'MEH CHUT MUSA'GHACH.

2294 DANGEPCHUGH YIN, EMERGED NOV DES MECH; CHAH 'IV CHAH FINANCED, 'IV MANUFACTURED 'IV JE' 'EJ 'OH YIDIL YILO', 'EJ CHAH MOLECULES; TV PLOT QUN'A', PUQLOD VERA 'EJ QUQ 'IV QENG NUH; 'EJ CHA'DICH 'EJ QUQ 'E' FIREARMS POH NGAS MI' SIM CHAH. CHAQ JAGHWI' WEJ QUL ETERNAL, PAGH VAY' DATA'NISBOGH FIREARMS GHAIJ 'E' WA' HEV; TOH HUI DEBAUCHERY FIREARMS LO' GHAIJ, QUL-HEV

2295 QUN'A' WO' CHAL WEJ 'EL VEQLARGH 'IV SO-CALLED APARTHEID 'OGH DURING YIN, TOB; 'E' LAY' BIH'E' QEYLIS, WEJ WEJ CHAH QU' VAY', NUQ WOULD 'E' QU' LES; YIDIL VEQLARGH RAP CURRENCY, QASTAHVIS LATLH STOCKS, LATLH QO'; HOCH CHA'DICH APARTHEID DABBOGH HOCH'E' RELIVE QASTAHVIS CORRESPONDS FED YIN, LES CHAH, APARTHEID DAPABCHUGH; DOV'AGH QUN'A', WA' NOT HUI DEBAUCHERY DAH ROQ 'E' DAQOYMO' TESLIJ GHAIJ 'E' 'EL. LAH 'EL 'IV, WA' DAGHAJBOGH 'OH WEAKNESS.

2296 DANGEPCHUGH YIN, TU'LU' NGEBMO' PROPHETS PAGH NUQ RAP, ANTICHRISTS; HOCH YEM GHAIJ ANTICHRIST; HOSQU'MO' DOCH JIHECH'A' HUI HECH 'E' CONTRARY TO 'IHRISTOS NGAN

VODLEH JIHECH'A'; PUM BAS LATLHPU' ANTICHRISTS 'EJ ACCUSERS YEM, CHAQ QECHWIJ LOYMO' CHONADMO', CHA'LOGH VAJ LAYERTES HAR'A' JIVLAW'. 'EJ PUM SOH TOJJAJ JANGNIS QUN'A'. NEH LATLH, LAH PUM 'E' PAGH YEM VIGHAJ HUTLH PUM YEM HYPOCRISY; 'ACH DANGEPCHUGH YIN, HOCH SINNERS; YIN HUI 'EJ SOVBE'LU'BOGH QOYLU' PAT, PONG CAPITALISM. GHAAH INNOCENCE VAY' YINISQO'; PRINCIPLE PETTINESS 'E' GHOGH HUI PAT YIN, SAGH PUJCHOH SOQDAJ INCOMPATIBLE INNOCENCE PERPETUATED.-

2297 DANGEPCHUGH YIN, EMERGED LAW' HUI TIGH, PAT YIN IMPOSED; WEJ-FOURTHS YO'A'NES HAJMO' IMMORAL TIGH 'E' QO' SUQ GHAAH PONG POH TERA', DIL CHENMOHWI' 'OH 'EJ SUSTAINERS SO-CALLED CAPITALISM; GHOTVAM'E' MUHIVTAHBOGH HUI 'EJ TLHU' SOVBE'LU'BOGH QOYLU' MIW YIN, QASTAHVIS RAD, MALJA' IMPOSE. [YIN TOB WEJ 'E' RUCH. GHAAHDAQ BERNARDO.

2298 CHAQ JAGHWI' MEJ QEYLIS TERA', MACH QUCHMOH, WEJ DEBAUCHERY RAD MALJA' CHENMOH GHAAH. WA' TLHU' CHAW' 'E'; RAD MALJA' BAJ VO' 'OH 'E' MIM QAR; GHAI JIVLAW' TI'MEH EXISTENCIAS LUTLH; QASTAHVIS WAH CHAHVAD; NUV RAD, LO' HA' LES JE JE RAD. GHAAH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; TOH, CHAQ QECHWIJ LOYMO' LAYERTES JUZJA SENSATION SENSATION.

2299 DANGEPCHUGH YIN, EMERGED YIJATLH; YIJA' HOCH QUV PUS QASTAHVIS SOLAR TV. YIJA' 'IV GHAAH LES LATLH WORTH PAGH NUJ GHAI 'IP VIHTAHBOGH. BECAUSE OF 'IP QUN'A' WO' CHAL WEJ 'EL; RUDENESS GHAAH GHEL MAQ DAGH CHA BORAQ QEYLIS. MORALITY PUS VAJ POQ QUN'A' PUQLOD QASTAHVIS LAYERTES CHAQ QECHWIJ LOYMO', VAJ VINUDMO', VAJ, MOJ ACCUSTOMED HUI SKEW JIHECH'A' QO' QAR MOURN 'E'; HOCH YIN WAH VATLH DIS JUS, HUMANITY HA' VI'IPRUP, VAJ MORALITY GHELTA' SOH QUN'A' WO' CHAL; HOSQU'MO' HAT CHENMOH 'OH MUB.

2300 DANGEPCHUGH YIN, EMERGED ARTISTS; QUN'A' WO' CHAL WEJ 'EL VAY' ARTIST 'E' MECH SOH'A'; HOSQU'MO' MECH WEJ QUN'A'; DANGEPCHUGH YIN, CHAY' WUTLH VO' SUCH AS YINTAHVIS BAJ SOVLU'CHUGH GHAI; VO' GHOMCHOH 'E' 'E' MECH 'OHBE' BEL QEYLIS; DEDUCED GHAI RICO QUN'A' WO' CHAL, 'EL NEEDLE, PA''E' 'E' DOV'AGH VIRUR MACH MINDU' VEGH CAMEL JUS GHOJMOH BEAST VAS DUMERBE' MIP 'EJ, COMMERCE; VEGH MECH MIP VAY'MO' CHEN VAY'; DOV'AGH QUN'A', 'OH TLHOJ PARABOLA-ADVERTENCIA CHAQ QECHWIJ LOYMO' INFINITE SCOPE SEV 'EL. LAH 'EL 'IV, WEJ TLHOJ 'OH.

2301 DANGEPCHUGH YIN, CALLING TAYQEQ HUBTAHVIS LAW'; PUM HOCH PA' QEYLIS; HOSQU'MO' PAGH PONG TAYQEQ YIN, PAGH WAH; NUV TAYQEQ HUBTAHVIS, 'E' HUBTAHVIS CHAH QAL TAYQEQ, CHAQ QECHWIJ LOYMO' LAYERTES JAS GHAIJBOGH LIJ; NUV QAL, HUBTAHVIS CHAH; 'ACH NOT QEYLIS; 'E' WA'DICH NOV QUCHWI'PU'MO', VAJ GHOBE' WEM DOCH GHAI MAGHOMCHUGH WA' DOCH, HUBTAHVIS CHUT DEDIOS; PAGH NUV TAYQEQ NOV HUBTAHVIS PUM WEJ QEL WA'DICH 'EJ LATLH WOVBE' HOCH DOLMEY CHAQ QECHWIJ LOYMO' RIGHTS QUN'A'.

2302 DANGEPCHUGH YIN, ACCORDING TO BEHAVIOR FEELINGS NIH HUBTAHVIS HOCH WA'; WEJ DAI QASTAHVIS DESTINY YIN PAT CHAH LACH'EGHDI', PAGH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; HEV DOV'AGH VIRUR VAN'A' HEV QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES,

WA' 'E' CONCERNED. HEV WEJ YIDAQO' WA'; YIDAQO' NUV, QATLH QET BISUDQU' 'E' QUN'A' PUQLQD, 'E' HUMAN 'EB TEQ CHAH. HOSQU'MO' NOB 'EJ TEQ.

2303 DANGEPCHUGH YIN, YIN GHOCH HUTLHTAHVIS CHUT MIWVAM'E' HUJ HUBTAHVIS LAW'; JIVLAW' JICHEGH DURGH LE VIRAKNIL JE QO' UNFAIR; EQUIVALENCE 'E' DABBOGH HOCH'E' RELIVING UNJUST JE GHOCH HUTLHTAHVIS, HUB CHA'DICH HOCH GHAI CHUT QO' CHUT GHOCH HUTLHTAHVIS; HOSQU'MO' GHITLH, 'E' HOCH JUZJADO ACCORDING TO YINTAGH JIHMEJ; 'E' 'EJ YIN DANGEPCHUGH VANG.

2304 DANGEPCHUGH YIN, YIN GHOCH HUTLHTAHVIS CHUT MIWVAM'E' HUJ HUBTAHVIS LAW'; JIVLAW' JICHEGH DURGH LE VIRAKNIL JE QO' UNFAIR; EQUIVALENCE 'E' DABBOGH HOCH'E' RELIVING UNJUST JE GHOCH HUTLHTAHVIS, HUB CHA'DICH HOCH GHAI CHUT QO' CHUT GHOCH HUTLHTAHVIS; HOSQU'MO' GHITLH, 'E' HOCH JUZJADO ACCORDING TO YINTAGH JIHMEJ; 'E' 'EJ YIN DANGEPCHUGH VANG.

2305 DANGEPCHUGH YIN, DEMONIC CHA' HA'DIBAH, GHAI JE PUQLQD QUN'A' HOH 'E' 'UMWI' LAW'; LATLH HOH PAGH NUV BEL LEGH, JICHEGH PAGH QUN'A' WO' CHAL 'EL; 'IW SOLAR TV VERA CHA' HOCH; GHAI NUV SAH, CHAH DEDUCTED PONG CHA'DICH; PONG HOCH CHA'DICH JISAWPA' CHAH HOH PIQ DABBOGH HOCH'E', VAJ CHAH; 'EJ PAGH JATLH HUMAN ROQ; NEH WAH VAJ CHAH QUVVAM LACH'EGHDI' YIN BE'VAM QAQQU'VAD PAGH LEGH. CHU' QASTAHVIS 'IW 'E' CHAH BE'VAM QAQQU'VAD CHA' ACTS.

2306 TLHOY WAH QO' 'E' NOB QEYLIS 'EJ 'OH GHOJMOH, SOH, 'OHBE' NEH DOCH YIN HAP 'U'; 'ACH YIN 'EJ QUQ NARGHTAHVIS 'OH JE DAH NOBVAM 'E'. HOSQU'MO' CHENMOH HOCH IMAGINABLE PONG GHAI QEYLIS QAR; LATLH GHAIHVAD WORTH VAY' WAH, IMPORTANCE NOB YIN 'EJ QUQ NARGHTAHVIS 'OH. HOSQU'MO' TLHINGAN DOV'AGH VIRUR HUMAN YIN GHAI, CHAY' 'OH VUV 'E' SOV WA' 'IV; 'E' 'E' JATLHQA' 'OH., NUQ TAPEWORM SOVBE' WA'; CHEGHLAHBE', QO' QICH HUMAN BEINGS, 'UY' PROFLIGACY NUQ.

2307 DANGEPCHUGH YIN, LAW' CONDECORABAN; CHAW' BAS 'OH, SOV WIHUTLH CHAH PONG PE"EGH HUMILITY. VO' GHOMCHOH PA"E' YIN QO' NAQ INJUSTICES, WEJ DECORATIONS JATLHPU'; LAJ GHAI HOSQU'MO' TLHINGAN DOV'AGH QUN'A' WO' CHAL 'EL, WA' VAN'A', YIN DANGEPCHUGH QENGTABOGH DUJ'E' NET 'E' HUMILITY, ON BEHALF OF; LAH 'EL 'IV, WA' CHUGH WUTLH 'OH.

2308 DANGEPCHUGH YIN, GHAI INFINITE GHOCH GHOCH HUTLHTAHVIS. GHAQ HOCH PAGH QA' QEYLIS, 'E' LAY' 'IV TERA' EQUALITY CHENMOH SIQ; HOSQU'MO' YIN EQUALITY CHAQ QECHWIJ LOYMO' QA' CHALDAQ QUN'A' WO' QASTAHVIS; POH 'E' LAY' EQUALITY 'EJ NATLH, NOT REALITY YIN TOB. JATLHQA' GHOTVAM'E' TOH HUMANITY TIHMEY GHOMHA' 'U'; PAGH CHAV DUB QUN'A' WO' CHAL 'EL; HOSQU'MO' QUN'A' WO' RE-ENTERS, HEGHDI' ROQ 'EJ QUQ BOTLHOBBOGH CHAH YAB YIN CHUQ CHENPU' QASTAHVIS WAH IMITATED QUN'A' WO' CHAL; LOD, 'IV PONG IMMORALITIES, WEJ GHAI JIVLAW' IMITATED HUMAN ROQ CHAQ QECHWIJ LOYMO' TA'WIJ'E' QUN'A'; LAH WEJ IMITATE HUMANITY CHAY' WUTLH SOV GHOBE'.

2309 DANGEPCHUGH YIN, DECEPTION CHENMOH LAW' NET WANI'VAM YABQECHLIJ NEH; HOCH DECEPTION SOLAR TV VERA; 'EJ DIL HOCH DECEPTION MOLECULES, CHA'DICH, QECH. DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' NOV CHAW' TOJ WEJ VITLHAP. LAH 'EL 'IV, WA' QU' 'OH.

2310 'E' IN THE MIDST OF 'OY' YIMAQ WINOBQANG VAY' STROVE, CHAH YIMAQ NOB LES QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; DOV'AGH VIRUR YIN SEGH HEV YIMAQ PONG CHAQ QECHWIJ LOYMO' WA' QUCH. MO' APATHY TU' APATHETIC; HOCH CHAH GHUHMOH 'E' YINTAGH JIHMEJ GHAH JUZJADOS; HOCH VUDMEY'E' JUZJADO CHA'DICH-PONG-CHA'DICH BASIS, HOCH JUZJADO HOCH QU' 'AR QASTAHVIS YIN.

2311 YIN, DANGEPCHUGH EMERGED NATION JATLHPU'; PUM LAW' JATLH MALJA' HUJ RAD JUM PRACTICAL JE QASTAHVIS CHUT; WEJ TLHU' YIN TOB QASTAHVIS RAD MALJA'; HOSQU'MO' 'OH GHELTA' PAGH QEYLIS; PUM NUV RAD, MALJA' RA' PE'VIL; JISAQ 'EJ GNASHING HO', SO' CHU' 'EJ TREATED JE COMMON HESWI'; VAY' BISUDQU' 'E' QET DAPABCHUGH HUJ TIGH, WEJ GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', 'IV TREAT OFFENDERS, JANGNIS QUN'A'; 'E' WEJ MAB JE HAQCHORHEY, WA' DAGHAJBOGH QASTAHVIS TIGH CHAQ QECHWIJ LOYMO' TA'WIJ'E' QUN'A' DOV'AGH.-

2312 LATLHPU' GHONG COMPLICITY TRIAL YILAN HOCH NATION 'E' HOCH LATLH, GHOV 'OH VAL 'E' PUQ QUN'A', GHAH VIQ NATION BE'JOY' CHAH; VAY' MEMBER QUM HAQCHORHEY, CHEGH PAGH JATLH QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A', 'EL 'OH QASTAHVIS YUQMEY CHUQ WAH, QASTAHVIS MUSHA'GHACH VAV; CHUT HUBTAHVIS LAH 'EL 'IV, HUMAN RIGHTS INFRINGEMENT HUBTAHVIS 'OH; BECAUSE OF INDIFFERENT HUMAN RIGHTS, EARTHQUAKES, SCARY JISAQ 'EJ GNASHING HO' JIYINTAH GHAI QO'; CHAQ QECHWIJ LOYMO' WRATH JOH LUH INDIFFERENT LATLHPU', 'OY'.

2313 WA' HUMAN TRAMPLING QUM NATION 'EJ QUQ GHAH NIH VALBE'CHUGH GHAH GHOV 'E' MEMBERS, LOM BE'JOY' HA'DIBAH PORES TRILLIONS COMPLAINT SOH CHAH. VAJ QEL LEGHLAHBE' LATLHPU' JE VAY' LACH'EGHDI', HUBTAHVIS LAW' SPIRITUAL BETRAYAL, TLHAM LAY' 'EJ QUQ SAN QA' HUMAN PA' QEYLIS 'EJ CONCERNING; MO' COMMON CHUT 'EMVO' PEGH GHAI HOCH; MEQ 'E' LAY' HOCH QEYLIS, WEJ LU' VAY', NUQ 'E' QU' CHAH; GHAYTAN NOT CHAH RA' CHAQ QECHWIJ LOYMO' PARABOLAS-ADVERTENCIAS PONG HOCH CHUT JE COMMON; PSYCHOLOGY COMMON PLANETARY COHABITATION CHENMOH QU' GHAI WAH YIN, INDIVIDUALITY.

2314 [YIN, TOB WAV NUQ UNIFY. GHAHDAQ BERNARDO; 'EJ BATLH MO' 'E' WAV VEQLARGH NEH GHUHMOH 'OH. VAJ GHESPU' VIQ UNIFICATION, LAW' SUYITHA' QO' CHAQ QECHWIJ LOYMO' VAV JOH VATLH DIS; FULFILLED POH 'EJ NOT UNIFIED QO'. CULPRITS NOT UNITED 'OH QO', QO' HUMAN ROQ; TOH DOV'AGH PUS 'E' HUMAN YIN, QEYLIS PUQLODPU' 'E' UNIFY JE JATLHQO'GHACH QASTAHVIS SUN; SEH VEGH DEBAUCHERY HUJ 'OH NOB.

2315 DOV'AGH 'E' HUMAN ROQ, WA' 'E' CONCERNED UMQU' GHOT YIN CHOCHU'QANG; JATLHQA' 'E' 'OH 'E' INDIFFERENCE HUJ 'AGH WA' 'E'; HUJ YIN QAB WEJ YIDAQO' 'OH UMQU' GHOT YIN, SEH QA' ACKNOWLEDGE YIN QASTAHVIS YIN CHUT; DOV'AGH QUN'A' WO' CHAL 'EL, GHAH LACH'EGHDI' YIN; GHAI COMPLAINT, BAS GHOBE' LAH 'EL 'IV, 'OH.

2316 DOV'AGH QUN'A' WO' CHAL, WA' 'E' VAY' LALDAN SOVBE' 'EL. MO' PHILOSOPHIES PAGH DISAGREEMENT PAGH DIVISION, 'OHBE' PSYCHOLOGISTS QUN'A'; QO' WAH ARE 'E' WAV 'EJ NEH VEQLARGH GHUHMOM, SOH JE VAJ; WAV VAY' JATLH 'E' QASTAHVIS INSTANT SAH NOB WAV, NUQ 'OH LACH'EGHDI' SAH WANI', CHAH GHAH WAV CHAH,, QATLH PUJMOH LES 'EJ HUMAN EVOLUTION ELIMINATE LES 'OH. GHOCH 'OH QAP NAGH RELIGIOUS 'EJ HOCH TLHA' 'EJ IMITATED DANGEPCHUGH YIN SOH.

2317 DANGEPCHUGH YIN, 'OY' LUT SAW, 'EJ WEJ SYMPATHIZED LAW'. CHAHVAD 'EJ TU'LU' YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; PUNG 'EJ BATLH MO' 'E' YINTAGH JIHMEJ GHAH JUZJADOS GHUHMOM 'OH. DOV'AGH VITU' PUNG JANGNIS QUN'A', JISAQ 'EJ GNASHING HO', WA' HOT GHAH 'E' PUNG LATLH QASTAHVIS WAH YIN; 'E' 'E', WEJ INDIFFERENT.

2318 DANGEPCHUGH YIN, DOCH VIQ CHENMOH QUL VIQ JOQ LAW'; QUL PE"EGH QAPTA' JIVLAW'; PAGH INVESTIGATED 'IV, SOQ PAGH. DOV'AGH VIRUR WOV, WA' 'E' NEJ PAGH QASTAHVIS VAY' DAJ PE"EGH QAP. QAP, DAJ WA' QASTAHVIS PAGH; VAN'A' CHAQ QECHWIJ LOYMO' QEYLIS, MOLECULES, CHA'DICH, QECH, NABVAM JABBI'ID; TOH GHOTVAM'E' DIVINELY GHITLH: BAS SEARCH VITU'.-

2319 DANGEPCHUGH YIN, CHAH LACH'EGHDI' LUT CHENMOH HOCH; 'EJ HOCH DAQASMOHBEJ QASTAHVIS SOLAR TV. GHAH HOCHHOM LUT CHENMOHTA' HOCH, WORTH, NUQNEH PUQLOD QUN'A'; MO' FIRSTBORN PUQLOD CHAQ WEJ NUQNEH NUQ, WEJ 'EL BISOT QUN'A' WO' CHAL; TOH GHOTVAM'E' GHITLH: VAV LEGH TIHARQO' 'IV PUQLOD, QASTAHVIS. HOSQU'MO' DUMERBE' VAV PUQLOD, 'EJ CHUT COMMON; WA' 'OH 'EMVO' LATLH.

2320 DANGEPCHUGH YIN, LATLHPU' REH DESPISED BEAST; NOT GHOJ UMQU' GHOT SO-CALLED COMMUNISM YAY GHAI; BEAST 'OHBE' 'IH QASTAHVIS YIN WAH; VICHEL WA'MAHWA' BEAST QASTAHVIS PHILOSOPHY HOS; 'EJ COMMON PHILOSOPHY VAV, 'OH BEAST JEY. LES DEDUCTED CHA'DICH, BEAST MEMBERS POH JE 'EJ QUQ LATLHPU'; MERIT HOCH DOV'AGH QUN'A' WO' CHAL, 'OH SIQPU'BOGH QASTAHVIS QAP MERITORIOUS SEV GHOJMOH QO' 'EL. LAH 'EL 'IV, HUJ VISOPMEH 'OH DEBAUCHERY TAM CHAH.-

2321 LATLH LIFESTYLES CRITICIZED LAW' HUTLH YIN YIN DANGEPCHUGH; NUQ SOVBE' CHAH GHAI CHAQ QECHWIJ LOYMO' TRIAL PONG SLANDER JIVLAW'; TAQ INJUSTICE, FEATURE QASTAHVIS MOH VIQEL HUJ YIN, GOLD, CAPITALISM PONG; DOV'AGH QUN'A' WO' CHAL, WA' VI'IPRUP MOH PONG PHILOSOPHY 'E' 'EL. LAH 'EL 'IV, WA' 'E' MOH PONG GOLD; MIN LATLH VAY' SPECK, 'EJ QASTAHVIS LACH'EGHDI'-JOL LEGH. SO-CALLED CAPITALIST

2322 JATLHPU' CAPITALISM HOCHHOM TIQ MIWVAM'E' YIN, YIN WAH; VAJ LATLH SINNER HOCH PAT. [YIN TOB 'OH JE VIQ GHOV. GHAHDAQ BERNARDO; HOSQU'MO' DOV'AGH QUN'A' WO' CHAL, TLHOJ 'EJ GHOJWI'PU'LI' CHAH LACH'EGHDI' BANES, WITH RESPECT TO ENTRANCE QUN'A' WO' CHAL VINEH, 'EL. HA', BLINDED WITH RESPECT TO CHAH LACH'EGHDI' DESTINIES NUV'E'.

2323 JATLHPU' CAPITALISM YIN DANGEPCHUGH NAD 'OH, 'E' GHITLH PUM HUJ 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH, QASTAHVIS RAP CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' LIJ SOH. PUM

ANNOUNCEMENT JATLH 'A GHIH PARABOLA-ADVERTENCIA JE: CHAQ JAGHWI' NEEDLE, MINDU' VEGH CAMEL JUS MIP 'EL QUN'A' WO' CHAL; CAPITALISM LING CHAH MIP JATLHPU'.

2324 DANGEPCHUGH YIN, LATLHPU' VOQ YISOV LAW'; YIDIL HUI GHONG CHA'DICH MOLECULES JE; 'EJ LEGH HOCH LUT PERTAINING GHONG VOQ, QASTAHVIS SOLAR TV. DOV'AGH VIRUR CONFIDENCE JE PIQ STOCK, WA' 'E' 'OH WEJ YISOV JIH QASTAHVIS YIN WAH GHOJ. TI'MEH GHOJ, WA' HUI DEBAUCHERY GHAH YISOV GHAH.

2325 DANGEPCHUGH YIN, LAW' ATTENDED CHA' JAJLO'; JIVLAW' QAB EXAMPLE HOCH; CHAH LEGH VIQ IMMORAL HASTA JIH QUN'A' PUQLD; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN, PAQ LUT TUH GHAI. 'EL. LAH 'EL 'IV, 'IV OUTRAGEOUS QAP MIW.

2326 DANGEPCHUGH YIN, LAW' QA' HUI DEBAUCHERY INTERCEPT PRIVATE QUMPIN LATLHPU'; NAQ LUT JUPWI' YIN 'AY' LATLH, INTERCEPTION SOLAR TV VERA; 'EJ PAGH PUNG GHAI QO' CHAHVAD, JISAQ 'EJ GNASHING HO'. LEGHLAHBE' TLHAB QO'VETLH LATLHPU', GHAI VIOLATORS YIDIL CHA'DICH MOLECULES JE; CORRESPONDS MI' IMMORAL HIV 'EB QAV 'OH QASTAHVIS POH; 'EJ SO'MEH MOLECULES HA'DIBAH NGAS TOJ 'OH PORGH. HOCH CHA'DICH 'EJ HOCH MOLECULE, VIQ IMMORAL CORRESPONDS CHAH DABBOGH HOCH'E' RELIVE QO' DARKNESS; NUQDAQ CHAH TLHAB WANI'VAMMO'.

2327 DANGEPCHUGH YIN, EMERGED PRIVATE JE SEP; TARGH PE''EGH DWARFED NUV PRIVATE, HUBTAHVIS BIH'E'; HOSQU'MO' VIH PRIVATE COLLECTIVE AWAY FROM; VITA'QO' ATTACHED PRIVATE NUV DANOHMEH NUV; COLLECTIVE CHARITY WA'; PRIVATE LOD; COLLECTIVE QUN'A' WO' CHAL; PAGH MULTIPLICATION QU'DAJ GHAI PRIVATE; COLLECTIVE CHAQ; HOSQU'MO' CHA'DICH COLLECTIVE, MOLECULE PAGH HOCH MULTIPLICATION PER WA'SANID; TAGH DESVIRTUAMIENTO LACH'EGHDI' PE''EGH WOV, HEGHDI' QA' QUTWI' INDIVIDUALIST IN THE MIDST OF CHUT UNEVEN; PRIVATE, 'E' COST YUQMEY UNIFICATION CHENMOH INFINITELY LATLH HUBTAHVIS GHAI.

2328 DANGEPCHUGH YIN, GHAI 'OP VI'IPRUP 'OP LATLHPU' QUP; CHAQ JAGHWI' 'E' QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES RIN, WA' DAGHAJBOGH QUP; YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES TEV QEL NEH DAGHAJ, HOSQU'MO'; VAN'A' SHAMEFUL VAN'A' DIVINITY; HOSQU'MO' 'EJ TIV GHU', PAGH CHAQ LATLHPU'; VAN'A' DUV LOD 'EJ UNFAIR; HOSQU'MO' MOLVO' QAP; 'EJ HOSQU'MO' QEYLIS 'E' LAY' NIV JE NUV SEGHE', QASTAHVIS EQUALITY CHUQ CHENPU' WAH YIN 'E' NID. HOSQU'MO' QUN'A' WO' CHAL, CHAQ QECHWIJ LOYMO' EQUALITY PUP VI'IPRUP LEGH 'EJ QA' HUMAN SOV.

2329 DANGEPCHUGH YIN, HOCH MOJ ACCORDING TO YINDAJ YAB DOTLH DETERMINATIONS DESTINY; VAJ EGALITARIAN CHUT CHENMOHTA' LOD QUCHMOH, GHAI VAY' PICH SOH LATLHPU' INJUSTICES; WUTLH HOCHHOM LOD GHOCH HUTLHTAHVIS; QASTAHVIS YIDOH, LOD; MEJ LAW' INJUSTICES 'EJ 'IP LOD QEYLIS, WEJ WEJ CHAH QU' VAY', NUQ WOULD 'E' QU' LES. WUTLH LOD GHOCH HUTLHTAHVIS NAQ MAGH LAY' CHENMOH QEYLIS; 'EJ DOV'AGH QUN'A' WO' CHAL, WA' GHAI CARE OF NUQ 'E' LAY' GHAI QEYLIS, HEGHDI' HUMAN YIN SOV NATLHOMLU'MEH MAGH 'EL. LAH 'EL 'IV, WA' 'E' MAGH 'OH.

2330 WUTLH HUMANITY HACH HUI PAT, YIN. GHOCH HUTLHTAHVIS CHUT, CHENMOHWI' 'EJ PABWI', QASTAHVIS ANTICHRISTS; HUBTAHVIS HOSQU'MO' INJUSTICE 'E' MEJ 'OH GHOCH HUTLHTAHVIS, WEJ JANGNIS QUN'A'; MUSHAGHACH COMMON GHOJMOH FIRSTBORN PUQLD; MUSHAGHACH 'E' MAQ DAGH CHA BORAQ 'OY'; CHENMOHWI' JATLHPU' CAPITALISM RAD DURGH LE VIRAKNIL VAY', QORWAGH YIN, HUI MOJ CHAH HOCH DESDU' ANTICHRISTS; WEBQU'MEH NOV JISAQ DRAMA 'EJ GNASHING HO', VAJ 'OY' VISOPMEH CHENMOHWI' BEAST CONSULT, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', PA' YIN PAT BAS WUTLH PAGH.

2331 SOLAR TV YIN HOCH LUT JUZJADAS 'E', MOURN LAW' HOSQU'MO' MACH DETAILS, QASTAHVIS MU'TLHEGH; VAJ YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES PER CHA'DICH. GHAH PER MOLECULE; 'EJ VABDOT QUP CHA'DICH, MOLECULE QUP; PAGH DETAIL PONG MICROSCOPIC 'E', NARGH PAGH; CHAQ JAGHWI' DASOVRUP NARGH WA' WEJ LABBE'CHUGH, WA' NARGH PUS NUQ'E'; MAQ DECHTAHVIS QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, VABDOT MOLECULE YEM VIPEPNISBE' QA'; 'EJ FEELINGS HOCH VAJ NAGH PUQ. HOSQU'MO' LAN CHAH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' GHANTOH PONG.

2332 DANGEPCHUGH YIN, EMERGED JEJLAW' PIRATES HIJACKERS PAGH; KIDNAPPERS PAT YIN GHOCH HUTLHTAHVIS CHUT CHENMOHWI' 'EJ YIDIL GHAH HES VIQ; HOSQU'MO' MOS GHOBE' YITUNGA', QAH QAQ YEM 'OY', GHAH BEAST CHENMOHWI' WEJ PAGH; TOH GHOTVAM'E' QED QAQ, THREE-QUARTERS LAYERTES QAV; YIDIL CHENMOHWI' 'EJ FOURTH RATLH, YIDIL WAW' NUV RAD STRANGER 'EJ SOVBE'LU'BOGH QOYLU' YIN PAT JIYINTAH GOLD CHUT HUI.-

2333 DANGEPCHUGH YIN, RESORTED LAW' LAW' MIW YIN POL; YIN-SAVING NIH; TOH DUHBE' YIN, PUM YIN, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES PONG BISUDQU' 'E' POL HECH; HOSQU'MO' VAJ JATLH, 'EJ IMAGINABLE HOCH CHAQ QECHWIJ LOYMO' LAYERTES, YIN DOL'E' MUVMOHTA'BOGH QASTAHVIS BOQ QA', QASTAHVIS YIN; CHUT BEP CHAH HOCH BEP UMQU' GHOT QA' QASTAHVIS CHUT QA'.

2334 DANGEPCHUGH YIN, PRESIDENTS, TA', HI' VO' STRANGERS NATION NOV, HUI TIGH ACKNOWLEDGING GHAI QO' CHUT GOLD, HUI HUI EXAMPLE, DAI HYPOCRISY 'EJ NOB; VAN'A' MERIT QU' WEJ QAP PAGH, MACH LANG WOV; HOSQU'MO' WAV MERIT LACH'EGHDI' DUQIPPU'CHUGH DAI HYPOCRISY; WAW' HYPOCRISY SEPDAQ 'E' YODSUTMEY TUQ HOCH HO'; PAGH TOJAJ, JICHEGH PAGH QUN'A' WO' CHAL 'EL; DOV'AGH 'EL, NOT DECORATED 'OH. 'E' LAH 'EL, 'IV.

2335 DANGEPCHUGH YIN, LATLHPU' 'IV QEYLIS CHUT WEM 'IWLIJ JACHJAJ LAW'; DANGEPCHUGH YIN, 'IV MAQ SOVLU'CHUGH GHAI; TOH CHAQ QECHWIJ LOYMO' LAYERTES QEYLIS PENDANT GHAI HOCH; NUV ACCLAIMED QOTLH PUQ; MO' MAQ CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', HOCH DECHTAHVIS; PUQ, HUR MAQ DAGH CHA BORAQ LATLH PROCLAMATION QUVVAM; DOV'AGH QUN'A' WO' CHAL, 'EL WA' WEJ YIN; TOB SINNER VAY' MAQ LAH 'EL 'IV, WA' 'E' MAQ 'OH.

2336 BISUDQU' 'E' CHAQ QECHWIJ LOYMO' LAYERTES, VI'OGH AGAINST VIQ SINNERS GHOPDU' QUN'A', PUQLD SOH QET NUV MAQ YIN, TOB SINNERS; MAQ 'IV VAY', CHAHVAD PONG ACCOMPLICES JISAQ 'EJ GNASHING HO'; HOCHHOM NUV GHELTA' WAH YIN IMPERFECTIONS

NEGLECT; DOV'AGH QUN'A' WO' CHAL, 'OH LEGH VAY' GHOMCHOH YIN, WAH DURING 'E' DECH CHAH 'E' LIJ 'EL PUM BOQQA'PU'; LAH 'EL 'IV, QONG MEJ CATCH 'OH.

2337 DANGEPCHUGH YIN, LAW' INDEBTED HOSQU'MO' NOT YINDAJ YAB DOTLH TLHAM, ECONOMY, PAGH SUN CULTIVATED CHAH; QAB EXAMPLE, VAY' JIVLAW' NOB; MIGH GHAI PAGH GHOJMOHWI'PU'NA', VAJ 'EL PAGH QUN'A' WO' CHAL; MIGH GHAI 'OH GHOJMOHWI'PU'NA', LEGH BIH'E' QASTAHVIS SOLAR TV; 'OH YIN LUT HOCH WA', VAJ 'OH ANNOUNCED 'OH SOH GHAI WAH, YIN; PAQ JE QO' LUT CHAH LACH'EGHDI' 'EJ HUTLH LURIHBOGH, YIN.

2338 DANGEPCHUGH YIN, 'E' HAR LAW' SAINT BAS QAY'; GHAI VIQ PAGH 'E' VO' HOCH QEYLIS LIJ JIVLAW'. QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', HUBTAHVIS PAGH JATLHPU' QUV, HUMAN; HOSQU'MO' QASTAHVIS HOCH CHAQ QECHWIJ LOYMO' LAYERTES, REH NAD CHAQ QECHWIJ LOYMO' QUMWI' QUN'A'; CHAH LACH'EGHDI' TRAGEDY NUV VA SAINT, HIJ CHENMOH; HOSQU'MO' JICHEGH PAGH JATLH 'EL QUN'A' WO' CHAL; 'E' JEHOVAH QEYLIS GHAI GHUJMOH SOH; QAP HIERARCHIES DAGHAJBOGH EXSISTIDO REH DIFFERENTIATE WEJ GHAI DO'HA'; WEJ CHEV VO' QEYLIS, QANTAHVIS NUQ JUBBE'; HOSQU'MO' NOB 'EJ YIN; NEH JOH UNTIL SAINT PONG TUL JOH; WUTLHDAQ LOS PAGH BI'RES PAGH BERTLHAM JE 'IV.

2339 QASTAHVIS SEGH YIN, ACCORDING TO YINTAGH JIHMEJ PE'EGH CHAV HOCH; POSTAHVIS QA' DISTORTED HOCHHOM, SMALLER YIN SALT; CHA'DICH-PONG-CHA'DICH YIN TA', YIN SPICE; 'EJ YIN SALT HOCH CHA'BE'MO' GENERATED QASTAHVIS YIN; BAS NEH GENERATE LASVARGH QUV VIGHAI HOCH SALT, SUVWI' WOV; QAB QECH HOCH DARKNESS SALT 'E' GENERATED; NUQ 'OH ACCORDING TO QECH INTENTION HOCH WUTLH; 'ACH NUQ 'OH GHAI PAGH VAJ WEJ QEL JIH QEYLIS. DOV'AGH QUN'A' WO' CHAL, 'OH HAR CHALDAQ 'EL. LAH 'EL 'E' TIHARQO' 'OH.

2340 DANGEPCHUGH YIN, HUMAN MOJ OPPOSITE QEYLIS 'E' LAY'; HUJ 'EJ, SOVBE'LU'BOGH QOYLU' QUJMOH CHENMOH; HEGHDI' OPPOSITE MIW YIN SOH CHENMOH, MOH HOCH HUMAN LUT PONG HUJ 'EJ DUBIOUS JIHECH'A'; LACH'EGHDI' INDIVIDUALITY IMMORAL MOH YIN MIW 'EJ IMMORAL. VAY' YINDAJ YAB DOTLH RESISTANCE IMMORALITY CHA' TLHIH GHAI QA' YINDAJ YAB DOTLH; QASTAHVIS HUMAN QA' GHAI CHONADMO', CHA'LOGH VAJ MUSEHBOGH DOTLH. JE CHONADMO', CHA'LOGH VAJ YAY VAN'A'; DOV'AGH QUN'A' WO' CHAL, 'EL IMPOSED NUV CHAY' OPPOSITE MOQ SOV LOD; LAH 'EL 'IV, PUJ POS GHAI 'OH.

2341 TOB YIN, CHAH LACH'EGHDI' GHU'; YIN HOCH JATLH HOCH SOLAR TV VERA; 'EJ BATLH DUNMO' HOCH WA' GHU', CHAQ QECHWIJ LOYMO' YONBA' QUN'A' PUQLOD. QO' LEGH WAW' CHAQ QECHWIJ LOYMO' REQUIREMENT EGALITARIAN PSYCHOLOGY JE REH HOSQU'MO'; BICHENPU'MO' QO' WITI'NISMO' SUT HABMOHWI' 'IHRISTOS NGAN VODLEH QUM; DOV'AGH VIRUR WEJ BECH JISAQ 'EJ HO', WA', WEJ RAKE YIN WAH DURING 'E' GNASHING. SUFFERING, WA' 'E' LAH WEBQU'MEH NOV 'E' LIBERTINE.

2342 CHAQ JAGHWI' QA' JIH GALACTIC, WA' 'E' GHAI HAR GHAI 'E' SOV; 'E' VICHEL 'E' LUHAR WA' 'IV; SOV, WEJ BEN LAW' BATLHMEY QUN'A', SOVLU'CHUGH YAP YIN SEGH MIGHCHU'WI'; 'EJ SOV, YAP QASTAHVIS YIN VIHAR. YIN BELIEF 'EJ QI'YAH-BELIEF, 'EJ QASTAHVIS RESPECTIVE CHUT QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES BATLHCHAI VIHUTLH. 'EJ 'E' DOQ HOCH WA'

MAQ; CHAQ JAGHWI' WEJ DOQ 'E' PONG DARKNESS, WA' WEJ YIN; SEGH GHOV 'EJ DOV'AGH VIRUR WA' PONG GHOV.

2343 QASTAHVIS SEGH YIN, SUQAM HOCH WA' LEGH BE POH; HOCH HOT, NUQ 'OH GHELTA' QA' QEYLIS; POH GHOJMOHWI'PU'NA', YIN; RA' BITQU' BECAUSE OF TLHAB QO'VETLH QA' WUTLH; HOCH NUGHOS POH QIN MU'MEY 'EJ QAPQU'MO', 'ACH IMMORAL POH; LAW' HUMAN ROQ JE TOWARD DISCOVERIES NEH, HAR NEH 'E' UNIQUE; DOV'AGH GHAAH QUN'A' WO' CHAL, NUV YIN TIQ POH TERA' QASTAHVIS WA'; CHAQ, SEH 'OH YIN WAH JAJ QAV POH.

2344 QASTAHVIS SEGH YIN, NUH CHE' SACH JATLHPU' TIN POWERS, 'EJ VAJ BEP SOH HOSQU'MO' PAGH TAM. OBSTACLES LAN QAQ HUJ, DEMONIC HYPOCRISY VAJ POQLU', POWERS DUN; 'OH YIDIL BECAUSE OF CHAH SCARY EARTHQUAKES, LUH QUN'A' PUQLD SOV QO'; MISSING POWERS SO-CALLED DUN, LARGEST HAPPINESS BEINGS TERA' BI'RES GHITLH; HOCH HOS 'E' BEAST, TLHA' DURING YIN, TOB PUQ POH YOKE. MO' STRANGERS QATLH OVERCOME LUJ CHENMOHWI'; WA' CHAH LATLHPU' EXPLOITATION.

2345 DANGEPCHUGH YIN, HAR LAW' NEH QASTAHVIS QECH; WAH NARGHTAHVIS 'OH QASTAHVIS CHENMOH BE 'E' 'OH QIH; TOB DUN VIT, LOD, QEL 'E' DUN TOJBOGH CHABLIJ NGE B JANGNIS QUN'A'; DOV'AGH QUN'A' WO' CHAL, WA' QECH 'E' GENERATED JIH YIN, JIHECH'A' CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' NGAS 'E' DURING COMPARED 'E' 'EL. LAH 'EL 'IV, VAY' DATA'NISBOGH SO. 'E' DALIJCHUGH WA'

2346 JAWBE' SO-CALLED SUY JE YIN CAPITALISM PONG MIWVAM'E' HUJ EMPLOYEES MINDAJ WA' QUN'A' WO' CHAL; QUP DATOY'TAHVIS DAJ YIN, WA' QUN'A' WO' QABDAJ QA'; MO' 'E' QUN'A' WO' CHAL 'EL GHOBE' RICO DIVINELY GHOJMOH, 'OH; HOCH RICO DAJ ATTACHMENT PSYCHOLOGY EPHEMERAL MUNDANE 'EJ SYNONYMOUS.

2347 QUN'A' WO' CHAL, NEH MIP LAW' 'EL VABDOT 'E' PONG GHOBE' MIP VISOV; JIVLAW' VI'IPRUP INFINITELY FARTHER HA' QUN'A' WO', RAP MIP; REQUESTED CHAQ QECHWIJ LOYMO' GHUHM OH 'E' VAY' MIP QUN'A' 'EL 'OH, HOSQU'MO' PONG HOCH; 'EJ BATLH CASE, MOJ CREDITOR JUDGEMENT REQUESTS CHENMOH QEYLIS, 'EJ VAJ WEJ CHAH. YIJA' WARNING CHAQ QECHWIJ LOYMO' QASTAHVIS QUN'A', LAYERTES QASTAHVIS CHUT WARNING. NEH JE QA', JATLH QASTAHVIS CHUT QA'.

2348 DANGEPCHUGH YIN, EMERGED HUJ PAT, YIN, 'OH 'OH GHELTA' PAGH QEYLIS; SEH PAGH UNFAIR REQUESTS QEYLIS; MUJBOGH WROTH REH SAW JAGH LOMQA' TA' QA' HOSQU'MO'; NUV JAGH WEJ EXSISTIAN, DIL CHA'DICH; BECAUSE OF CHAH BEINGS YIN PERPETUAL TOY'WI' DEGH TUQ GHAAH QASTAHVIS 'UY' CHENMOH QO' PERPETUAL 'E' VOQHA' DEMONIC; CHENMOHWI' HUJ PAT YIN, 'OH QASTAHVIS HUJ CHUT INEQUALITY DAH NOBVAM SUSTAINERS 'EJ YIDIL 'OH HOCH NUV DANOHMEH NUV TOY'WI' DEGH TUQ GHAAH QO'; YODSUTMEY TUQ NUV DANOHMEH NUV SEH JATLHPU' RAD, CHARACTERISTIC JAGH LOMQA' LEGH; HUJ QATLH CHAHVAD COSTS, QI'YAH-ENTRY VAJ QUN'A' WO' CHAL. DOV'AGH QEYLIS 'E' TREATED JIL JE LODNI' WO' 'EL. LAH 'EL 'IV, NUQDAQ TREAT JE JAGH.

2349 DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' PAGH VAY' DATA'NISBOGH NUH GHAI. MO' 'E' VAI HOH PAGH; DIVINELY CHERADPA', SOH LAH 'EL 'IV, HUI DEBAUCHERY NUH LO' GHAI 'IV WA'; YILO' CHAH, CHAH BE'GHOMDAQ GHOCH QO' PA''E' NUH LO' HOCH; QO'NOS QO' DARKNESS; BAS VOLUNTARILY PERPETUAL MIGH, CHAN YI'EL SOH DURAP CHAH LACH'EGHDI' NUQ 'OH; HOSQU'MO' HOCH LUMAQ LACH'EGHDI' CHAL; REH MOLVO' HAPPINESS PAGH TRAGEDY, GHAI.

2350 DANGEPCHUGH YIN, EMERGED HUI PAT, YIN UNFAIR; 'EJ QAS VIQ INJUSTICE CHARITY CHENMOH. NUV CHARITABLE 'E' GHAI NEH, QUN'A' WO' CHAL WEJ 'EL JIVLAW'; HOSQU'MO' BLINDNESS LATLPU' SUFFERING CHENMOH, CHIM'E' VI'IPRUP JIVUMNISCHUGH; GHOGH SAGH PUJCHOH SOQDAJ QO' HUGH SO-CALLED PONG HUI BLINDNESS GHAI; ALMS REH NOB VAI PONG HUGH RELIGIOUS NAGH; NO MATTER 'E' NAGH RELIGIOUS ETC, CHIRGH FABULOUS, VINEYARDS, PUH, BANKS, ACTIONS GHAI, GHOTVAM'E', QATLH DASOVRUP JICHEGH PAGH JATLH 'EL QUN'A' WO' CHAL; HOSQU'MO' TLHINGAN DOV'AGH QUN'A', WA' CHARITABLE TEH NEEDY YIN WAH 'EL.

2351 QASTAHVIS SEGH YIN, HOCH BIQUV LUT LEGH HOCH; HAW' VO' LUT TODLU'MEH SCANDALOUS NET GHAI; LUT LEGH 'E' MIN, JUZIAN CHA'DICH; SCANDAL CONTEMPLATED, PAGH FORGIVENESS; GHAI 'EJ VAI WEJ 'EL QUN'A' WO' CHAL. DOV'AGH VIRUR QUN'A', WA' 'E' WARNINGS CHAQ QECHWIJ LOYMO' BUSHAI GHAI HA' CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; LAH 'EL 'IV, WA' HUI DEBAUCHERY LIJ 'OH GHAI.

2352 HASTA JIH DAQ LUT PUS LEGHDI' WAH QO', 'E' TEV MATAY'DI' BECH, NGANVAD JATLHHA'LAW' LUT YAI; 'AY' QUN'A' LAW' HEV GHOB LATLH QASTAHVIS YIN, HOSQU'MO'; CHAQ JAGHWI' HEV 'E' QUP, QUP MERIT CHENMOH; 'EJ 'E' 'E' CHENMOH PAGH SUQ, PAGH. GHOTVAM'E', QATLH GHU' GHITLH: HOCH HUMBLE VAI EXALT, HOCH YITEB 'EJ HOSGHAI, DESPISED.

2353 DANGEPCHUGH YIN, UNLEASH WA' BOVVAM HUI DEBAUCHERY SAR SCANDALS SOV QO'; SCANDALS 'ACH COMMON, WA' TUGH 'E' FLESH, PORGH CHA' BIQ'A' HEH'E' QO'; PROSTITUTES PONG BE' 'IV PUM LOM BEY', JANGNIS QUN'A'; LOD EXHIBITED 'E' 'EJ LES PONG DENATURE. NUV QAQ QED GHOM GNASHING HO' QABDAJ 'EJ JISAQ LUH; NEH BEYOND GHU'VAM, QASTAH PUQ WA'MAHCHA' DIS QANTAHVIS; DOV'AGH QUN'A', WA' PUQ IN THE MIDDLE OF YICHEGH CHUT VIOLATORS 'IV 'EL. PAGH 'EL 'E', 'IV NEN 'EJ 'OH WEM 'E' VO' QEYLIS. GHAI NGOD SOV JE.

2354 VAI QEYLIS TUL PUQ 'EJ QUQ 'IV CHUN 'EJ CHAQ QECHWIJ LOYMO', LEGH CHAH NAKED PORGH JAJLO', ROD RINTAH BOQTA' CHAQ JE TOH WEJ BOTLHOBBOGH CHAH YIN TOB; HOSQU'MO' PONG IMMORALITIES 'E' QAL QUN'A', INOCENCIAS SCARY EARTHQUAKES, PA''E' TAH PUS JIYINTAH GHAI QO'; YIN QEYLIS WEJ SCANDAL DAH NOBVAM GHELTA' JAJLO'; HOSQU'MO' HOCH QA' QEYLIS GHEL 'E', HEQ YIN 'EJ QUQ GHOT'E' QO' ETERNAL LAY' CHENMOH, JIHECH'A' NIV LAH, QATLH IMAGINE YAB VISOV; DEV QI'YAH-COMPLIANCE 'E' LAY' NUQ QEYLIS, CHAQ QECHWIJ LOYMO' WRATH QUN'A'.

2355 DANGEPCHUGH YIN, HAR LAW' NEH, QASTAHVIS PETAQ LOD JATLH; CHAH LACH'EGHDI' YIN DWARFED NUV'E' NEH QASTAHVIS GHOT HAR; HOSQU'MO' LOD YO' 'EJ VUS; QAP PIQ ETERNITY, WEJ GHAI JE LAYERTES PENDING; CHAQ QECHWIJ LOYMO' GHAIWI'VAD MACH VIHAR QASTAHVIS

LUCHENMOH VIHAR VIGHAJ; HOSQU'MO' DOV'AGH QUN'A' WO' CHAL, NUV QASTAHVIS QEYLIS 'E' LUHAR 'EL. LAH 'EL 'IV, QASTAHVIS LOD HAR 'OH.

2356 VIS PIM VI'IPRUP MUNDANE LUT HOV HOCH 'OH YIN DANGEPCHUGH, WOV PE''EGH GHAI GHUS-LAHLIJ GHUS-LAHLIJ, 'EJ VO' MUNDANE; MUNDANE QECHMEYDAJ HUJ QA' GHAI QASTAHVIS YIN ATTACHMENT GHAI; QO'NOS ATTACHMENT LIMITED, EPHEMERAL, DAGHAJBOGH PAGH IMPORTANCE; EMERGED NUQ VO' YICHEGH CHUT VIOLATORS; QO' MUNDANE SO-CALLED QO' HUGH NUV; HOSQU'MO' MOH CHAH PONG GOLD CHUT HUJ; MEQ, WITH RESPECT TO LATLH PAT YIN GHAI REH HAR, QO'VAM HUJ; NOT JATLHQA' GHAI MEQ, QASTAHVIS YUQMEY CHUQ 'OH QASTAHVIS WAH, YINISQO' MOH PONG MUT 'EJ STAKEHOLDERS YIN PAT; NUQ QAS SOH PONG HUGH, MIN LATLH VAY' SPECK LUTU', 'EJ QASTAHVIS LACH'EGHDI'-JOL LULEGH

2357 DANGEPCHUGH YIN, HOCH VAY'MO' CHEN VAY' 'OH SOV; HOCH SOV BAS CHAH ALARDEARON, QUN'A' WO' CHAL WEJ 'EL; RAGHPU'BOGH HOCH VOQMO' HUMAN, WA'DICH 'OH SOVLU'CHUGH VO' QEYLIS DAGHAJ; QUN'A' WEJ 'EL 'OH GHUJ, 'IV WEJ; HOSQU'MO' TLHINGAN DOV'AGH VIRUR HA' WO' JE VAV, WA' IMPORTANCE NOB 'E' CHAQ QECHWIJ LOYMO' VAV, WOVBE' HOCH DOLMEY YIN; LAH 'EL 'IV, CHAQ REJMORGH WA'.

2358 DANGEPCHUGH YIN, 'E' MUSHA'BOGH PAQDI'NORGH NEHQU' HOCHDAQ HAR LAW'; NUV VAI HAR, QIH CHAH 'EJ QUN'A' WO' CHAL 'EL PAGH CHAH; MO' 'E' 'E' MAQ DAGH CHA BORAQ UNIQUE HOCHDAQ YESAY'A LIJ VIQ BLIND; VAV TOB YIN, SOS PAGH VAY' PAGH VAL CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', WOVBE' HOCH DOLMEY; 'EJ VAY' SOV NUQ LULIJBELU'BOGH; VAI NEHQU' HOCHDAQ PAGH 'OS VAV, QO' SOS PAGH VAY'; PUQ NEHQU' HOCHDAQ, 'EJ LATLH. DOV'AGH QUN'A' WO' CHAL, 'OH 'E' PUQ NEHQU' HOCHDAQ QEL 'EL. LAH 'EL 'IV, 'E' NEHQU' QO' MUSHA'BOGH QEL 'OH; CHAQ WA'DICH QEYLIS CHAQ QECHWIJ LOYMO' QUTLH GOSPEL; HOSQU'MO' GHITLH,: YINISQO' HA' PUQ, HOSQU'MO' TLHINGAN CHAHVAD QUN'A' WO' CHAL; VAY' QUTLH VIPEPNISBE' MINDAJ.

2359 QASTAHVIS SEGH YIN, CHUT COMMON TLHOQ TIV HOCH; ELEMENTS HOCH ALIKE; CHUT COMMON TLHOQ, VAI IMITATE LOD HEGHDI' PAT YIN BIH'E' QUM CHENMOH WUQ 'OH; WEJ ENTRY QUN'A' WO' CHAL COST WEJ IMITATION DOCHHOMMEY, ORDINARY; TOH DOV'AGH QUN'A' WO' CHAL, 'EL 'OH QASTAHVIS YUQMEY CHUQ QASTAHVIS WAH, QUN'A', CHUT IMITATED QASTAHVIS LUMAQ LACH'EGHDI' CHUT QUM; LAH 'EL 'IV, YIN PROFLIGACY MAS CHUT, PAT CHENMOH 'OH UNEVEN JE UNCERTAIN.

2360 DOV'AGH 'EL QUN'A' WO' CHAL, HUMANITIES NGEHBEJ, QEL DO CHE'WI' 'OH QASTAHVIS CHUT QUM; 'E' QEL VUD NUQ LAH 'EL, 'IV; TERA' WMAP SIBDOH HUJ QUCHMOH ACCOUNT SO-CALLED CAPITALISM, WEJ GHAI VAI CHENMOHWI'; MO' BLIND 'OP GHAI CHUGH HUMAN HUJ QATLH, LAN QONG QASTAHVIS EPHEMERAL CONCEPTS; GHOTVAM'E', QATLH GHU' GHITLH: QONG QA' HOCH.

2361 DANGEPCHUGH YIN, LAW' CHENMOH PAYABLE QASTAHVIS GOLD, NOT REH VAI NUQ'E'; JAWBE' LAW' 'OH LAN DILMEH, LULIJBELU'BOGH; JICHEGH PAGH JATLH QUN'A' WO' CHAL 'EL; HOSQU'MO' DOV'AGH 'EL QUN'A', 'OH 'OHBE' PREDATORY. 'E' LAH 'EL, 'IV; MEMOIRS EXPLOITED 'OH,

CHAH JE JOR LES QASTAHVIS LATLH STOCKS, LATLH QO'; MO' CORRESPONDS HOCH JABBI'ID CORRESPONDING MEMOIRS, JOR LES DABBOGH HOCH'E', JATLHQA' 'E' CHAH YIN.

2362 DANGEPCHUGH YIN, SOCIAL SEGH EMERGED JATLHPU'; YINTAHVIS, CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU' HUJ GHISDEN; HOSQU'MO' QUN'A', NEH VISOV CHAQ QECHWIJ LOYMO' EQUALITY; DOV'AGH QUN'A' WO' CHAL, 'OH 'E' LEGHLAHBE' JIYINTAH EQUAL DAHAR'A' 'EL. LAH 'EL 'IV, WA' QUB GHAH 'E' UNEVEN; QUN'A' WO' QUTLH 'OH WA'DICH; 'EB QAV VAY'-DOESN'T 'OH QUTLH

2363 DANGEPCHUGH YIN, CHAH LACH'EGHDI' FEELINGS WUTLH HOCH; 'EJ WAH NARGHTAHVIS 'OH REFINE. TOH GHOTVAM'E' GHITLH: WEJ NEH TIR NGOGH YIN LOD; 'OH VIJATLH 'E' LAW' LATLHPU' DAH NOBVAM MIW PERFECTION, 'EJ REGARDLESS OF PATH CHOSEN PONG QA', CHAQ QECHWIJ LOYMO' TA'WIJ'E' QUN'A' WIQAWTAHMEH HOCH. HOCH IMAGINABLE CHENMOH, QAA QUN'A' TA'WIJ'E'; 'EJ DOV'AGH QUN'A' WO' CHAL, WA' 'E' SEARCH, QASTAHVIS JATLHQO'GHACH WOV GHOB 'EL. LAH 'EL 'IV, WA' 'E' JATLHQO'GHACH GHAH BEINGS DARKNESS.

2364 QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, POQ HOCH, EQUAL FEELINGS; HOSQU'MO' RA' EQUALITY 'ETLHVI'LIJ PONG QEYLIS QA'. QASNISBEJ GHOTVAM'E' CONCERN INTIMA HUMAN HOCH ROQ; AUTHOR QUN'A' WO' CHAL 'EL CHENMOH NEH WA' MOLECULE RA' QEYLIS, EQUALITY NEGLECT.

2365 WHENEVER GHIEL QA' QUN'A', VAVDAJ TA' 'E' DABBOGH HOCH'E' QA', BAS VAJ HOPEFUL SOV CHAL SOVBE' PAGH, SOVBE' 'IV CHEGH; HOSQU'MO' HOCH GHOJMOH PAGH PAGH BERTLHAM BI'RES GHAI QEYLIS; CONSTITUTED QUN'A' WO' CHAL, PONG INFINITE HIERARCHIES QUN'A' WO'; 'E' NEH CHAL, WEJ 'EL QUN'A' WO' 'OH JATLH 'OH TU'LU' JATLH 'IV. HOSQU'MO' VUS QUN'A' SOH LAN; DOV'AGH VIRUR HA' QUN'A', WA' SOVWI'PU''E' CHAY' PAGH BI'RES PAGH BERTLHAM PAGH GHAI NUQ VIYAJ. LAH 'EL 'IV, WA' WEJ HADTA'WI'PU''E'; GHOTVAM'E', QATLH GHU' GHITLH: TU' SEARCH.-

2366 QASTAHVIS SEGH YIN, VAJ CHAQ QECHWIJ LOYMO' QUN'A' QASTAHVIS CHAH LACH'EGHDI' SIQPU'BOGH LAJ, GHAI HOCH; HOSQU'MO' HOCH HOCH 'E' LAY'; CHAQ QECHWIJ LOYMO' NIH VAV, GHOV WEJ DANEH GHAI SIMPLY QEYLIS; VIPEPNISBE' 'EJ CHEGHLAHBE' QEYLIS, WEJ JATLHQA' 'E' ROQ HUMAN 'EB GHAI. HOSQU'MO' DOV'AGH 'E' RAP, HEGHDI' CHAQ QECHWIJ LOYMO' CHENMOHWI' GHOV DAJ GHOM. 'E' JATLHQA' VAJ WEJ GHOV JE JIVLAW'.

2367 DANGEPCHUGH YIN, CHENMOH HOCH 'OH QUN'A', QU'DAJ ACCORDING TO; HOSQU'MO' LAW' LATLHPU' LUJ HOCH; LAHLIJ CATTLE QUN'A' LAHLIJ 'EJ PONG; DOV'AGH 'E' PUQ WA' LUCHENMOH TEH.. VAY' JATLHPU' NEN, UNBALANCED 'OH CHAH LACH'EGHDI' SPIRITUALITY; SO-CALLED MATERIALIST, DWARFED QEYLIS; VAJ QEYLIS LEGH CHAH; ETERNAL 'E' QASTAHVIS QORWAGH PAGH, 'OH VILEGH VINEHBE' LOP WA'DICH; PAGH PONG MATERIALISTIC YIN WAH, GHAI PAGH, HUMAN ROQ; TOH CHAQ QECHWIJ LOYMO' VINEH, 'OH LAH 'EB CHU' LASVARGHDAQ QIL CHAH.

2368 GHAI QUN'A', CHUT WEM VAY' WITI'NISMO' EVOLUTION, HOCH WA' CHOSEN QI'TU'DAQ QUN'A' WO'. GHOTVAM'E', QATLH GHU' GHITLH: HOCH WA' LUMAQ LACH'EGHDI' CHAL; CHAL GHAI HOCH CHAV EVOLUTION, HOSQU'MO' DISINHERITED MAQ DAGH CHA BORAQ QASTAHVIS QEYLIS

CHUT; MACH, YITEB PAGH GIANT, CHAL GHAI HOCH YITUNGHAI, QAH QAA. HOSQU'MO' WEJ NEH QA' GHAI 'OH; NUV 'E' CHAH NEH NITEB, PUM JIVLAW' QUB; MO' 'E' PAGH UNIQUE GHUHMOM CHAH; 'EJ QUN'A' WO' CHAL WEJ 'EL.

2369 DANGEPCHUGH YIN, POH CHA'DICH-PONG-CHA'DICH BASIS LO' GHAI; MO' EQUIVALENT HUMAN DABBOGH HOCH'E' CHUTMEYVAM GHAI MICROSCOPIC; SEH PAGH VUS GHAI LUCHENMOM; CHAQ CHAQ QECHWIJ LOYMO' VAN'A' 'OH 'EJ; VAY' BAQTO' PUS CHENMOM CHAQ QECHWIJ LOYMO' CHUT; COLOSSAL MI', CHA'DICH SEV LUJ POH QASTAHVIS YIN, HOSQU'MO'; HOCH LUJ DABBOGH HOCH'E', 'EJ LUJ CHAL. TOH GHOTVAM'E' GHITLH: HOCH HUMBLE NIVMO' QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' CHUT; REFERRING CHA'DICH HUMBLE; 'E' PONG HUMILITY TLHOS MAQ DAGH CHA BORAQ IMPORTANCE SUYITHA' YIN WAH; MAMEJ QUP DAH NOBVAM QASTAHVIS NUQ 'OH CHAH LACH'EGHDI' SOQDI'.

2370 VAJ GHOJMOM 'EJ HUMILITY, EXTOLLING MO' GHOSH SPIRITUAL WUTLH WOQ GHAIWI' CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'. WAW' TAJVAJ NUQJATLH TODLU'MEH SACRED 'EJ GHAI, HUMILITY CHAQ QECHWIJ LOYMO'; QUN'A' WO' CHAL WEJ 'EL 'IV 'OHBE' HUMBLE QASTAHVIS YIN WAH, MERIT, VAY' 'E' HIERARCHY, LUTA' 'IV 'EJ PAGH HUMILITY GHAI 'EJ QUN'A' 'EL 'OH.

2371 QASTAHVIS SEGH YIN, LEGH 'EJ MIN; MIRÓ 'EJ 'OH SAW, JUJJA CHA'DICH MOLECULES. GHAI QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES 'EJ HOCH. DOV'AGH VIRUR HEV HOCH PE"EGH WOV, WA' QASTAHVIS CHA'DICH MOLECULE, PAGH VAY' YIJATLH. GHOTVAM'E' HOSQU'MO' HOCH PONG CHAQ QECHWIJ LOYMO' LAYERTES, WOVBE' HOCH DOLMEY; NUQ EQUIVALENT TLHOB, CHAQ QECHWIJ LOYMO' LAYERTES, HUTLH VUS; NGED RUR QEYLIS, WA' 'E' SEARCH VA, 'EJ 'E' SOH CHAQ QECHWIJ LOYMO' LAYERTES NARGH PAGH QEL PUQLOD QEYLIS; WA' PUM HUJ VUS INFINITY 'EJ QUQ 'E' REQUESTED TRIAL NARGHTAHVIS 'OH 'E' BEL GHAI 'E'.

2372 QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, LAHLIJ CHA'DICH; LAHLIJ 'EJ SIM SOH HOCH YIN CHA'DICH 'E' 'E' QA' GHAI QECHMEYDAJ HUJ DESVIRTUAMIENTO QASTAHVIS CHA'DICH QIJ LO'LAHGACH QAR YINBE' WA' NEH. QECHMEYDAJ HUJ DESVIRTUAMIENTO TOTAL ROQ NOB SUM TOTAL YIN, REFERRED AS IN CHAQ QECHWIJ LOYMO' LAYERTES, YIN WAH QA' TAJVAJ CHAGH; GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', LAW' 'IHRISTOS NGAN VODLEH TAJVAJ.

2373 PONG HUMAN TLHAB WANI'VAMMO', GHIL INFINITY 'OS PONG MACH GHO OMEGA, SOV JE PIQ; PAGH VEH GHAI 'OS GEOMETRY 'EJ QUQ OUTPUT QI'TU'DAQ QUN'A' WO'. PAGH BERTLHAM GHAI NUQ 'OS OMEGA GHO; TOH GHOTVAM'E' QED HUMAN LAH PAGH GHO; NUQDAQ PAGH NUQDAQ QABNA'DAJ 'OH DELBOGH MU'TLHEGH SOVBE' GHAI; NUQ VIJATLH 'E' TLHAB WANI'VAMMO', PA"E' DAJ PAGH QASTAHVIS LATLH 'ANGBOGH TIV NUV DANOHMEH NUV HUMAN, WAH LUMAQ LACH'EGHDI' EVOLUTIONARY TLHEGH, WUTLH HUTLH JUPWI' YIN TLHEGH CHOSEN PONG PLANETARY, LODNI' SUJ.

2374 QASTAHVIS YIN, HOCH TIV QUVMOM, 'E' QAWQU' PAGH 'OGHWI'; ELEMENTS SEGH TOH EQUAL PSYCHOLOGY, YILO' ELEMENTS HEGHDI' VIHUTLH TLHAB WILLS ELEMENTS, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; MEQ 'E' DAHAR'A' EQUALITY DURING YIN WAH 'EJ

ELEMENTS; 'EJ BATLH HOSQU'MO' EQUAL QUN'A' WO' CHAL. 'EJ BATLH DOV'AGH VIRUR YINTAHVIS ELEMENTS, MEQ, NUV QORWAGH PAGH, QASTAHVIS WEJ IMITATED QUN'A' WO' NOB..

2375 QASTAHVIS SEGH YIN, LOGH MALJA' CHENMOH HOCH; CHAQ JAGHWI' PONG LOGH, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, PUM SELFISHNESS WEJ LOGH CHOHOH LATLH. WA' HUBTAHVIS YIJA' LOGH QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES VAN LOGH CHUT. 'EJ DOV'AGH QUN'A' WO' CHAL, WA' 'E' WEJ MECH JIH JE MICHHOM 'EL. QEYLIS MECH CHAH LACH'EGHDI' BOQ, HOCH ELEMENTS TERA' 'OH PAGH GHEL.

2376 QASTAHVIS SEGH YIN, ELEMENTS TIV HOCH QUVMOH 'E' QAWQU'; QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES,, YAB HOCH LAD 'EJ SOLAR TV YIN LUT; 'EJ QAQMEH 'E' QAQ FEELINGS ELEMENTS.. HOSQU'MO' YIJA' CHAH QASTAHVIS CHUT ELEMENTS. GHAH LAW' HUTLH BOQ, JE PIQ STOCK, DOCH 'EJ DISRESPECTFUL LUMAQ LACH'EGHDI' ELEMENTS, QAH SOV HUMAN YIN, SOVBE' CHAH.

2377 DOV'AGH 'EL QUN'A' WO' CHAL, WA' CHAH LACH'EGHDI' MUNG FIGURE 'E' VINID. LAH 'EL 'IV, WA' GHAH INDIFFERENT; INDIFFERENT MIGH GRATEFUL, REH LUJ QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A' 'EJ LATLH. DOV'AGH DASOVRUP 'ACH MICROSCOPIC YINDAJ YAB DOTLH EFFORT, VIQ PAGH VIQ CHENMOH, WEJ PERISH DOCH; NIV JE, NUV SEGH'E' QASTAHVIS JISAQ TRAGEDIES 'EJ GNASHING HO', WA' GHAH POH LOSS; TAGH PONG CHA'DICH MICROSCOPIC; CHAQ WA' WA', EQUIVALENT PIQ DABBOGH HOCH'E' TLHED-

2378 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS VA CHENMOH VAY'; WAH WEJ LUMERLAW'LU'BOGH PONG NGEBMO' PROPHETS QUN'A'; NUV GHOJMOH 'EJ SIMULTANEOUSLY WAV NGEBMO' PROPHETS; RELIGIOUS SO-CALLED VAY'MO' CHEN VAY' DURING CHE' HUJ BEAST, NGEBMO' PROPHETS QO'; VATLH DIS GHOJMOH 'EJ NOT UNIFIED; VAJ QEYLIS CHAQ QECHWIJ LOYMO' LAYERTES CHAH LAW' BELIEFS, QASTAHVIS WAV TU' HOCH GHAI NEH VAS QEYLIS. GHAH RELIGIOUS GHUHMOM 'E' PASSAGE POH, CHAQ QECHWIJ LOYMO' VAV JOH HUJ DIVISION QO', ANTICIPATION: GHU' QAV'E' NEH VEQLARGH 'EJ JE VAJ; PAGH WAV, VEQLARGH QAP IMITATES 'IV. LATLH ROQ QUN'A' JE WAV VEQLARGH; 'EJ DOV'AGH QUN'A' WO' CHAL, CHUQ YUQMEY WAH, PAGH WAV NUVPU' 'EL. LAH 'EL 'IV, WAV 'OH; CHAH WAV QAV; VAJ PONG LATLHPU' WAV, DIVISION, DARKNESS PE''EGH 'E' PE''EGH VI' CHAH; WOV PE''EGH WAV PE''EGH HOCH DARKNESS.

2379 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS VA CHENMOH VAY'; WAH WEJ LUMERLAW'LU'BOGH PONG NGEBMO' PROPHETS QUN'A'; NUV GHOJMOH 'EJ SIMULTANEOUSLY WAV NGEBMO' PROPHETS; RELIGIOUS SO-CALLED VAY'MO' CHEN VAY' DURING CHE' HUJ BEAST, NGEBMO' PROPHETS QO'; VATLH DIS GHOJMOH 'EJ NOT UNIFIED; VAJ QEYLIS CHAQ QECHWIJ LOYMO' LAYERTES CHAH LAW' BELIEFS, QASTAHVIS WAV TU' HOCH GHAI NEH VAS QEYLIS. GHAH RELIGIOUS GHUHMOM 'E' PASSAGE POH, CHAQ QECHWIJ LOYMO' VAV JOH HUJ DIVISION QO', ANTICIPATION: GHU' QAV'E' NEH VEQLARGH 'EJ JE VAJ; PAGH WAV, VEQLARGH QAP IMITATES 'IV. LATLH ROQ QUN'A' JE WAV VEQLARGH; 'EJ DOV'AGH QUN'A' WO' CHAL, CHUQ YUQMEY WAH, PAGH WAV NUVPU' 'EL. LAH 'EL 'IV, WAV 'OH; CHAH WAV QAV; VAJ PONG LATLHPU' WAV, DIVISION, DARKNESS PE''EGH 'E' PE''EGH VI' CHAH; WOV PE''EGH WAV PE''EGH HOCH DARKNESS.

2380 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS VA CHENMOH VAY'; WAH WEJ LUMERLAW'LU'BOGH PONG NGEBMO' PROPHETS QUN'A'; NUV GHOJMOH 'EJ SIMULTANEOUSLY WAV NGEBMO' PROPHETS; RELIGIOUS SO-CALLED VAY'MO' CHEN VAY' DURING CHE' HUI BEAST, NGEBMO' PROPHETS QO'; VATLH DIS GHOJMOH 'EJ NOT UNIFIED; VAJ QEYLIS CHAQ QECHWIJ LOYMO' LAYERTES CHAH LAW' BELIEFS, QASTAHVIS WAV TU' HOCH GHAI NEH VAS QEYLIS. GHAI RELIGIOUS GHUHMOMH 'E' PASSAGE POH, CHAQ QECHWIJ LOYMO' VAV JOH HUI DIVISION QO', ANTICIPATION: GHU' QAV'E' NEH VEQLARGH 'EJ JE VAJ; PAGH WAV, VEQLARGH QAP IMITATES 'IV. LATLH ROQ QUN'A' JE WAV VEQLARGH; 'EJ DOV'AGH QUN'A' WO' CHAL, CHUQ YUQMEY WAH, PAGH WAV NUVPU' 'EL. LAH 'EL 'IV, WAV 'OH; CHAH WAV QAV; VAJ PONG LATLHPU' WAV, DIVISION, DARKNESS PE"EGH 'E' PE"EGH VI' CHAH; WOV PE"EGH WAV PE"EGH HOCH DARKNESS.

2381 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS VA CHENMOH VAY'; WAH WEJ LUMERLAW'LU'BOGH PONG NGEBMO' PROPHETS QUN'A'; NUV GHOJMOH 'EJ SIMULTANEOUSLY WAV NGEBMO' PROPHETS; RELIGIOUS SO-CALLED VAY'MO' CHEN VAY' DURING CHE' HUI BEAST, NGEBMO' PROPHETS QO'; VATLH DIS GHOJMOH 'EJ NOT UNIFIED; VAJ QEYLIS CHAQ QECHWIJ LOYMO' LAYERTES CHAH LAW' BELIEFS, QASTAHVIS WAV TU' HOCH GHAI NEH VAS QEYLIS. GHAI RELIGIOUS GHUHMOMH 'E' PASSAGE POH, CHAQ QECHWIJ LOYMO' VAV JOH HUI DIVISION QO', ANTICIPATION: GHU' QAV'E' NEH VEQLARGH 'EJ JE VAJ; PAGH WAV, VEQLARGH QAP IMITATES 'IV. LATLH ROQ QUN'A' JE WAV VEQLARGH; 'EJ DOV'AGH QUN'A' WO' CHAL, CHUQ YUQMEY WAH, PAGH WAV NUVPU' 'EL. LAH 'EL 'IV, WAV 'OH; CHAH WAV QAV; VAJ PONG LATLHPU' WAV, DIVISION, DARKNESS PE"EGH 'E' PE"EGH VI' CHAH; WOV PE"EGH WAV PE"EGH HOCH DARKNESS.

2382 VAJ LAH CHEGH HOCH QUN'A' WO' CHAL, YIN, 'OH WEJ DIVISION HUI DAH NOBVAM PAT QASNISBEJ PICKED LOD; TOH TODLU'MEH INDIVISIBLE; DUMERBE' NAQ OEUVRE, CHA'DICH PONG CHA'DICH, YIN HUMAN TENDED GHOMHA'; 'E' WEJ QAS YIN TOB; 'EJ HOCH QAS, 'ELBE'MEH GHOMHA' HUMANITY VEGH 'U' INFINITE. TOH DOV'AGH QUN'A' WO' CHAL, 'EL 'E' SOV CHAY' CHUQ CHENPU' WAH, MOQ HUMANITIES QAR HUI SENSATION DEBAUCHERY; DIVISION 'EJ, DISPERSAL. LAH 'EL 'IV, QONGDI' BE'GHOMDAQ.

2383 QASTAHVIS WAH YIN, 'USER, PUQ BOQQO'BOGH MUHIVTAHBOGH HUI WANI'VAM YABQECHLIJ NEH MUSHA'BOGH, SOP 'EJ WEJ YIDAQO' UMQU' GHOT HOS SUN; QEM YIN BOQQO'BOGH PUQ, QEL JE HIV HUMAN PERFECTION 'EJ EVOLUTION. QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; 'E' TLHOGH JIV SUN DIET, CHAQ JE VAJ GHAI CHAH WEJ HOCHHOM CONTRACTED TLHOGH; MO' BISUDQU' 'E' WEJ MUSHA'BOGH. GHAI QASTAHVIS PIQ DABBOGH HOCH'E' QET CHAH; HUI NEGLECT GHAI, IGNORANCE 'EJ YIDIL MOLECULES; CHAQ JAGHWI' 'E' NUV MUSHA'BOGH, YIDAQO' UMQU' GHOT PUQ QEM QO', VAJ VI'IPRUP PUP LAW' CHAH BIH'E' POP QUN'A' PUQLOD; MEJ SOH POP TLHOGH MENTALLY 'EJ PAGH GHAI QUN'A' CREATION 'E' TA'.

2384 DOV'AGH QUN'A' WO' CHAL, WA' 'E' RAP, MOLECULE PONG MOLECULE HAD JIH 'EL. LAH 'EL 'IV, WA' 'OH LON JE TOH TOH GHOTVAM'E' GHITLH: SOV JE; VAJ 'OH DAPABCHUGH WAH QO', TERA' BEINGS GHAI VI'IPRUP WOQ; 'EJ HA' 'E' YUQMEY UNIFIED 'OH. UNIFICATION YUQMEY QADTA' 'E' REH BEAST MEMBERS; 'EJ TA' JIHECH'A', HAD 'EJ VIQ HUI CASE BEAST CHAQ PUQ POH YIN, TOB. HOSQU'MO' HOCH 'E' WAV NEH VEQLARGH GHUHMOMH, 'EJ NEH 'OH SPLITTING.

2385 DANGEPCHUGH YIN, 'E' UMQU' GHOT HOCH GHAI; TOH PIQ DABBOGH HOCH'E'; AMOUNTED HOCH CHA'DICH PAGH, CHOCHIHTAHGHACH QUB 'OH 'ACH QAP 'OH. 'E' QEYHA' QASTAHVIS PAGH LUJ; 'EJ HUI LAZINESS INFINITELY SAM 'OH QASTAHVIS AWAY FROM QUN'A' WO' CHAL. CHUQ DUQIPPU'CHUGH ROQ QUN'A', ROQ LACH'EGHDI'; GHOTVAM'E', QATLH GHU' GHITLH: LUMAQ LACH'EGHDI' CHAL SUQ HOCH.

2386 DANGEPCHUGH YIN, LAW' LEGH QUP VIVUP, BEGGARS, QINVAM NEEDY, JOCHQU', VIQ LATLH CHAQ JE VAJ NOT YAP; HOSQU'MO' GHITLH, 'E' HOCH HUMBLE 'EJ BECH WA'DICH PA' QEYLIS; 'EJ HOSQU'MO' NOB BECH 'EJ DESPISE LOD, VAJ LUMERLAW'LU'BOGH INFINITE DESPISE; HOSQU'MO' QUN AS A RESULT OF BOGHPU' LAW' GHAI HOCH WA'; DOV'AGH QUN'A' WO' CHAL, 'E' MUS VAY' 'EL. LAH 'EL 'IV, RUCH TAKING HUI PROFLIGACY.-

2387 DANGEPCHUGH YIN, BUREAUCRACY MOH JOBS GHAI LAW'; VAJ TLHOJ JIVLAW'; HOSQU'MO' REQUESTED YIN TOB MAGHOMCHUGH QAQ DISTINGUISH VO' QAB; JES QASTAHVIS HUI QEQ BUREAUCRACY, CREDITOR SINNER PONG JANGNIS QUN'A' DAMOJ; [YEM LATLHPU' SER TETLH WITI'NISMO'. GHAHDAQ BERNARDO; SER MIM; NUV BUREAUCRACY, DAPABCHUGH CHAQ QECHWIJ LOYMO' PARABLE GHUHMOM JATLH LIJ: WEJ TA' LATLH, GHU' VIVUT DARGH WEJ NUQ DAVANG; YIDIL FORGETFULNESS CHA'DICH MOLECULES JE; CHA'DICH TOTAL POH QASTAHVIS NGAS 'E' BUREAUCRACY DAPABCHUGH VAJ CHEL GHAIWI'VAD JOBS, BUREAUCRACY DAPABCHUGH MISFORTUNE; 'EJ QASNISBEJ, MOLECULES FLESH, 'OH HEV QIH PORGH NGAS MI' CHEL. DOV'AGH QUN'A' WO' CHAL, 'E' PONG WEJ IMMORAL BUREAUCRACY, DAPABCHUGH JEGH JOB 'EJ LATLH WUTLH 'EL. HA', NUV BLIND QASTAHVIS HARM VAY'.

2388 QASTAHVIS SEGH YIN, LAN HUMAN QEQ, CHALDAQ QUN'A' WO' RA' SENSATIONS; JAWBE' LAW' JEALOUSY 'E'; JEALOUSY MUSHA', DIL CHA'DICH; PAGH GHIL QEYLIS, LATLH GHAI; TOH, QEL MUSHA'GHACH, JEALOUSY JE HUI CHENMOM, VOQHA', JANGNIS QUN'A'; JEALOUSY GHAI QAD YINDAJ YAB DOTLH WEBQU'MEH NOV TI RA' YINDAJ YAB DOTLH RESISTANCE QEYLIS, GHAIHAD AGAINST MIGH; DOV'AGH QUN'A' WO' CHAL, NUV GHAI YIN DANGEPCHUGH 'EL. LAH 'EL 'IV, MOH JEALOUSY YINISQO' 'OH.

2389 DANGEPCHUGH YIN, HUI DEBAUCHERY QO' BERTLHAM ANNOUNCE GHAI LAW'; 'O'MEGH JATLH JE NGOD ANNOUNCED NUV, QO' BERTLHAM ANNOUNCED; BIGGEST TUHMOM IN FRONT OF QUN'A' PUQLOD YIN BECH VIQ BEINGS; PITLH YUQMEY ANNOUNCE, YUQMEY CHENMOM JIPAWNIS; HOSQU'MO' HOCH WA' QU'DAJ OWNER; NGEH BERTLHAM 'OH ANNOUNCED, GHAI CHAH ANNOUNCED QAV 'OH, LAW' HUMAN BEINGS; TOH, QAWLU' VI'IPRUP HUMAN ROQ. DOV'AGH QUN'A' WO' CHAL, 'OH QO' BERTLHAM ANNOUNCE LUJ 'EL. LAH 'EL 'IV, 'OH GHAI HUI DEBAUCHERY, WEJ CORRESPOND HIERARCHIES MICROSCOPIC HUMAN 'OH.

2390 DANGEPCHUGH YIN, SENSATIONS GHOB PAGH VANG 318 HOCH WA'; NIV JE NUV SEGH'E' GHOM NEH 'AY' HOCH; HOSQU'MO' PABWI' WEJ GHOJMOH HUI QUCHMOM, GOLD, CHUT HUI, 'E' SOV JE TOH AVERTED YIN PSYCHOLOGY, SPLIT, UNBALANCED; NEH YUQMEY HAVEN HOCH FEELINGS VISOV ROQ; PA' 'E' JE EQUAL HUR QEL RUV NUV DANOHMEH NUV; UNIFIES ILLUSTRATION QI'TU', ROQ NUQ WEJ MINDU'VETLH, LEGH NUQ; HUMAN ROQ YIN HUI PAT UNBALANCED, DISTORT

DISTORTED LAHLIJ LAHLIJ, 'EJ CHAH LACH'EGHDI' QO'; REH QAS QUVMOH 'E' QAWQU', GHORGH ROQ QO'NOS DANGEPCHUGH YIN, FEELINGS QEYLIS RA' NEGLECT 'EJ HEGH. MEQ QATLH LAH WEJ SICH HUMAN BEINGS, GHOTVAM'E' WA' VEB QECHMEYDAJ HUJ PERFECTION; 'EJ QASTAHVIS YIDOH, MEJ CHAH HUTLH QUN'A' WO' CHAL 'EL. HOSQU'MO' HOCH 'E' LAY' QEYLIS, NEH RIN HALFWAY.-

2391 HEGHDI' YIN ADAM 'EJ EVE QASTAHVIS QI'TU' MICROSCOPIC, 318 SENSATIONS PAGH GHOB DAH NOBVAM CHAH; HOSQU'MO' YIJATLH CHAH CHAH. QASTAHVIS HAVEN QAS CONVERSES QA' HEGHDI' ADAM CHAQ QECHWIJ LOYMO' INSTRUCTIONS EVE LOBHA' YICHEGH, JE YINDAJ YAB DOTLH IMBALANCE LAN CHAH; HOSQU'MO' WEJ BOTLHOBBOGH CHAH ETERNAL DISOBEDIENCE GHAH; PUM WA'DICH MUSHA'BOGH NIV JE NUV SEGH'E', CHAH 'EMVO' TAGH; HOSQU'MO' 'OH FEELINGS DARKNESS; QEM HOCH DISOBEDIENCE QEYLIS, INSECURITY JIHDAQ QU'MAJ YIQEM.; WAH EMOTIONAL QEM; YINDAJ YAB DOTLH, PHYSICAL 'EJ SPIRITUAL ROQ. HUMAN SEGH PRODUCT DISOBEDIENCE ADAM 'EJ EVE QEYLIS GHOMCHOH; PA' GHOMCHOH ADAM EVA 'EJ LEGACY PUP; TOH HUJ VIPEPNISBE' MOH PEQ. GHAH DISOBEDIENCE; MAJQA' GHOMCHOH PA'E' DISOBEDIENT QECH GENERATED ADAM 'EJ EVE QASTAHVIS JIBOGHDI' PEQ; YAP 'E' UMQU' GHOT 'OH 'EJ DESTINIES QU' 'OH 'EJ CHAH CHOH WABMEYVETLH.

2392 SOVWIJ HUJ PAT YIN WAW' GOLD, CHUT HUJ WEJ HUMANITY SOV NIV JE NUV SEGH'E' 318 SENSATIONS GHOB PAGH; 'EJ TERA' LAH JATLHQA' MOJ QI'TU'. HOSQU'MO' CHU' PSYCHOLOGY PIM MIW PAGH, QUN PIM, GHOCH CHU' 'EJ VAY'MO' CHEN VAY' 'OH; WEJ YITUNGHA', QAH QAQ YUQMEY TERA' TOTALLY VIQEL QAQ; HUMAN NUV DANOHMEH NUV SPIRITUAL IMBALANCE, LIMITED SENSATIONS GHOB JOQ MI'; 'EJ JE GHOT'E', CHAQ QECHWIJ LOYMO' ADDITION JE VUS SOH CHAQ QECHWIJ LOYMO' VAV JOH. HOSQU'MO' VAJ SUQ LAHLIJ LAHLIJ YINTAHVIS YUQMEY, 'EJ ROQ.

2393 NOT 318 FEELINGS GHOB PAGH SOV, LUJ QO' QUN CHENMOH HUMANITY; CHAQ GHAH QO' QAR, 'EJ 'IV; DOV'AGH QUN'A' WO' CHAL PLANETARY ROQ 'IV QASTAHVIS YIN, WAH VAY' HOCH FEELINGS PAGH GHOB VIYAJ, 'EL. LAH 'EL 'IV, WEJ BAS SOV CHAY' WIYAJLAHBE'LAW'; GHU'VAM BECAUSE OF JE WEBQU'MEH NOV HUMAN PUM NUQ 'OH, VAJ 'E' YESAY'A: VISOV; AMOUNTED NUQ VIJATLH: SOH HAD, SOH DEEPEN, ARE 'IV 'EJ VITU' 'IV SOH. HOSQU'MO' REQUESTED LACH'EGHDI' MUNG, SEARCH PONG LACH'EGHDI' QA' WANI'VAMMO' TLHAB.

2394 'IJMEH NIV JE NUV SEGH'E' KNOWN, VAJ QUN'A' WO' CHAL 'EL NAQ HUMANITY; HUCH LAW' VEB JIHECH'A' LAW' GHAJBE'MO'; QO' CHENMOHWI' GOLD, DEV HUMANITY TRAGEDY; TOH RAD YIN NAQ HOCH RAM WANI' QASMOHLU'BOGH; DOV'AGH QUN'A' WO' CHAL, PAT YIN, MAQ DAGH CHA BORAQ RAD CHENMOH 'EL. LAH 'EL 'IV, DEBAUCHERY; GHAH, VAJ HUJ BE'GHOMDAQ REH YAY IMPOSED BANG, YIN PAT IN FRONT OF QEYLIS.

2395 DANGEPCHUGH YIN, JATLHQO'GHACH LAW' QASTAHVIS JIVLAW' PAGH SUN 'EJ QUQ 'OH; POSTAHVIS HOCHHOM SUN 'EJ QUQ 'E' JATLHQO'GHACH MI' HUMAN ROQ, WHOLESale JE CHEP VAN'A'; POP HUMAN EFFORT CHA'DICH MOLECULES JE; MICROSCOPIC UNITS HOCH, QABDAQ DABBOGH HOCH'E' WOV QAP; DOV'AGH VIRUR QABDAQ DABBOGH HOCH'E' WOV, WA' NEJ QASTAHVIS CHA'DICH PAGH MOLECULE 'E' QAP. QAPTA', 'E' WA' NEJ PAGH QASTAHVIS CHA'DICH, NGAGHWI' MOLECULE.

2396 DANGEPCHUGH YIN, PHONE GHOM; NUV MEDIUM QUMPIN, YISOV DIL CHA'DICH; 'EJ YIDIL WEJ JANG PHONE CALLS, JE NUV QASTAHVIS CHA'DICH; DISCOURTESY VAJ QEL WEJ JANG, JANGNIS QUN'A'; VITA'QO' PRUDENT POH PHONE, VAJ 'EJ NUV DOCH, MALJA' QASTAHVIS YISOV 'OH LIJ CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA BIH'E' QEYLIS GHEL 'EJ JATLH: WEJ QU' VAY', NUQ 'E' QU' CHAH; GHAYTAN LES WEJ DOV'AGH QUN'A' WO' CHAL, WEJ YISOV TERA' QUMPIN 'OH 'EL. LAH 'EL 'IV, VAJ HUJ DEBAUCHERY PUM 'OH.

2397 DANGEPCHUGH YIN, YIV LAW' QASTAHVIS SO' CHENMOH; VAJ HUJ DEBAUCHERY PUM 'IV, QUN'A' WO' CHAL WEJ 'EL. HOSQU'MO' VIHARBE' JE OCCULT GHEL CHAH; OCCULT QIH, CORRESPONDS CHAH DABBOGH HOCH'E' YIN CHA'DICH HOCH QO' DARKNESS; QASTAHVIS SO' QO' WOV; LOQ ADDITION PUM WRETCHED COWARDICE JANGNIS QUN'A'; CHUT RAP 'IV DAPABCHUGH QASTAHVIS MANIFESTATIONS VIVOQHA' OCCULT VAY' FULFILLS.

2398 DANGEPCHUGH YIN, CHAL DARKNESS PAGH CHENMOH HOCH WA'; HOSQU'MO' DECH HOCH MIV TIN VITUQCHOH CHA'BE'MO' GENERATED QASTAHVIS YIN, WAH PONG MICROSCOPIC LOGH, MICROSCOPIC PEQ VAJ MOH QECH GENERATED PONG WOV, MICROSCOPIC LOGH, 'E' NGERDAJ DECH 'OH HUVCHOH; 'EJ MOH MIGH JOQ DARKNESS VIGHAJ, VAJ MICROSCOPIC LOGH GENERATED NGERDAJ 'E' QECH, DECH 'OH COLORED QIJ. CHAQ QECHWIJ LOYMO' QU' CHIS QECH WOV, CHONAYTA' HACH 'OH QECH PAGH SAM GHAI FLYING SAUCERS; 'EJ QIJ QECH PAGH QECH DARKNESS, SAM QASTAHVIS DARKNESS CHONAYTA' HACH 'U'.

2399 TLHOY HUMAN ROQ WEJ QASTAHVIS PHYSICAL PRESENCE GOLD EMBARRASS, LATLH GHAI QATLH QASTAHVIS ROQ; HUJ QATLH PUS GOLD 'EJ GHAI CHUGH, HUMAN EXERTED QA' HUMAN, JENDAQ HUS MEQBOGH, CHENMOH JIH GHAI INFINITY SEPARATION DUQIPPU'CHUGH ROQ RAP QUN'A' WO' CHAL; HOSQU'MO' HOCH 'E' HOT VIHUTLH VEGH QECH, INFINITELY EXPANSIVE, LAW' 'OH 'U' RAP; GHOTVAM'E' 'E' PONG NUQ WEM YIDIL RUCH VEGH INFINITE STOCK GHAI ROQ HUMAN.

2400 DANGEPCHUGH YIN, CLEARANCE, POSITION CHAH LACH'EGHDI' WUTLH HOCH DUQIPPU'CHUGH GHAI QUN'A' WO' CHAL; NUGHOS CHUT DEDIOS, LATLH CHAQ QECHWIJ LOYMO' 'OH WEM LEAST QUN'A'; BAS HOCHHOM WEM 'OH, VI'IPRUP POS; DOV'AGH 'E' QUN'A' WO' CHAL, WA' 'E' WEJ DEDIOS BREACH, PAGH VANG QASTAHVIS CHA'DICH PAGH CHA'DICH QUP HOS 'EL 'OH. NI MOLECULE PAGH PUS MOLECULE; WEJ QASTAHVIS MILLIMETER QUP HOS MILLIMETER PAGH.

2401 DANGEPCHUGH YIN, HAR LAW' LEGENDS QASTAHVIS; YIYEP LEGEND WOV NET GHAI; HA' HOSQU'MO' LAD, LEGH PAGH NUQ QASTAHVIS DARKNESS QOY 'E', DARKNESS. GHOTVAM'E' QASNISBEJ BAS PAGH WA' GHAI QEYLIS, QA' PROPAGANDA GHAI; DOV'AGH QUN'A' WO' CHAL, NUV'E' NEH READING CHEP LAD 'EL. LAH 'EL 'IV, HUJ DEBAUCHERY, DARKNESS LAD VISOPMEH 'OH; GHORMOHLAW' 'E' JEHOVAH YICHEGH, GHAI LIJ CHAH.

2402 DANGEPCHUGH YIN, HESWI' COMMON NUQNEH LAW'; JISAQ 'EJ GNASHING HO', COMMON OFFENDER, PONG VAY' NUV DANOHMEH NUV 'E' SEH PONG QI'; HUJ PORGH DARKNESS, EMERGED DURING QO' HUJ CHUT GOLD HUJ CHE' 'E'; 'EJ HOSQU'MO' PONG MILITARISM WEJ GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; 'EJ HOCH SEGH PILMOH PE'VIL, 'E' EMERGED DURING YIN WAH, COMMON HESWI', MAQ MEMBERS JANGNIS QUN'A'; CHAQ JAGHWI' 'E' WEJ MAQ

DELINQUENT PSYCHOLOGY HUI NOV, WEI JE' COMMON, WA' QASTAHVIS YIN, PSYCHOLOGY CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; 'EJ DOV'AGH VAY' 'OH 'OH, WA' 'IV HUI DEBAUCHERY 'OHBE' NUQ QUN'A' WUTLH GHAAH.

2403 DANGEPCHUGH YIN, PUM LAW' VAJ PERFECTIONS; HOSQU'MO' POSTAHVIS WOV LANG BAJ CHAH, LATLH GHOP DARKNESS LANG BAJ CHAH; QAA 'EJ MIGH 'E' JAB; HOCH BID QU' 'OH; TOH GHOTVAM'E' GHITLH: VEQLARGH NEH WAV 'EJ JE VAJ; WAV PE''EGH GHAAH JUPWI' YIN, 'EJ VAY' WAV QAB EXAMPLE 'E' IMITATED. PUM CONTAGIOUS 'EJ EXPANSIVE; NOT MEV; SOHVAD SAH HUB'EGHTAHVIS 'EJ DAQVO' VO' BOVVAM PUQ POH. DISTORTED VIT WATLH 'EJ 'OH PONG MUB; DOV'AGH QUN'A' WO' CHAL 'EL, 'E' LATLHPU' GHOJMOH, MAR; VIT TLHOJ 'OH LAH 'EL 'IV, QONGDI' 'EJ WEI TLHOJ 'OH.

2404 DANGEPCHUGH YIN, MALJA' NUJ, MIN TES JE CHENMOH 'OH; HOT JE QUVMOH 'E' QAWQU' 'EJ GHICH. YIJA' HOCH QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS CHUT RESPECTIVE. WIQELCHUGH YIJA' QA' QASTAHVIS CHUT QA'. 'EJ SUH HOCH MAH HOSQU'MO' WEI BEP SLOP CHAH AGAINST QA'. MO' COMPLAINT VI'IPRUP MICROSCOPIC QUN'A' WO' CHAL WEI 'EL QA'; DOV'AGH QUN'A', 'OH IMPROPER MALJA' DA'OGHLAHNESCHUGH 'EJ DAPVETLH CHENMOH. 'EL. LAH 'EL 'IV, HUI DEBAUCHERY GHONG GHAAH NUQ LASVARGHDAQ CHAH NEH JAS WAH.

2405 DANGEPCHUGH YIN, WEI CHA'DICH CHA'DICH QUP HOS PAGH LUJ GHAI; HOSQU'MO' EQUIVALENT LUJ, VIQ LOSS PIQ DABBOGH HOCH'E' WOV; TOH GHOTVAM'E' GHITLH: HOCH HUMBLE WA'DICH; HOSQU'MO' JISAQ HUMBLE CHUTMEYVAM 'E' LUJ, POH, YIN; DANGEPCHUGH WASTED NUV'E' GHOJMOH HUMILITY QEYLIS, CHUT ALIKE, CHA' TLHIH QAS QA' 'EJ FULFILLS; HOSQU'MO' HOCH UMQU' GHOT HOCH 'EJ VIMOLME' JE BI'RES 'EJ VAN GHAI MANDATES CHAQ QECHWIJ LOYMO'.

2406 DOV'AGH QUN'A' WO' CHAL, 'OH 'E' PAGH BI'RES PAGH BERTLHAM JE QEYLIS CHUT CHAQ QECHWIJ LOYMO' QEL 'EL. MO' 'E' QEYLIS INFINITE DAYAJMEH 'OH; LAH 'EL 'IV, VUS LAN 'OH; HOCH VIDELTA'BOGH 'IV VUS LAN QEYLIS, VUS 'EJ QUQ LUMAQ LACH'EGHDI' EVOLUTION DEVELOPMENT SOV WIHUTLH SOH 'E' JE TU' GHAAH. HOSQU'MO' YAB; REH LAD SOH NUQDAQ GHOS QA' 'EJ HOCH 'E' SOH LAD HUI VUS, ETERNAL, HA' SUSPICION; 'EJ CHAL; REH LUJ BELITTLING QUN'A', HOS; DOV'AGH VIRUR WA' GHAAH 'IH CHAQ QECHWIJ LOYMO' RIGHTS QUN'A' QAP.

2407 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS LACH'EGHDI' QORWAGH; NUV WUV HOCH PUM RAP, VAJ; HOSQU'MO' NGORBOGH CHAH YIVOQQO' 'IJMEH NARGHTAHVIS 'OH, YOD YIN INSTANTS FEELINGS, VAJ PAGH WEI BEL QEYLIS; WA'DICH PUM SABTAHBOGH HOCH PUM WEI QAW QEYLIS; HOSQU'MO' RAP LIJ CHAH, DOLMEY 'E' LAY' GHAAH CHAH WA'DICH PONG RAGHPU'BOGH HOCH LATLH.

2408 DANGEPCHUGH YIN, STRANGER SOVBE'LU'BOGH QOYLU' QUCHMOH 'EJ QAD GHAI HOCH; CHOGHIJTAHGACH INFINITE PE''EGH, WOV, 'IV RAD DURGH LE VIRAKNIL, NOB SIQPU'BOGH NET PAT YIN, PAGH 'OH GHELTA' CHAH QEYLIS; QUP CHEP PE''EGH HEV YIN, MIWVAM'E' HUI CHENMOHWI'; PROPORTION PA' PONG WEI QUARTERS; GHOTVAM'E', QATLH GHU' GHITLH: DESPISED DUN JE HOSGHAI; 'EJ EXTOLLED HUMBLE. NUV RAD 'E' VICHEL QEL VIQ ARE VAY' JIYINTAH

CHAY' HUMBLE, QASTAHVIS CHAQ QECHWIJ LOYMO' RUV QUN'A'; 'EJ QA' QEL NUV OBLIGATED, QEYLIS, REGARDLESS OF. HOSQU'MO' TLHINGAN PAGH, CHA' QAHMEY TOY'. PAGH, WOV JOH PAGH DARKNESS JOH 'OH. WEJ REQUESTED LATEST PONG VAY' HUMAN ROQ.

2409 DANGEPCHUGH YIN, PAGH LACH'EGHDI' MAQ DAGH CHA BORAQ; FLESH CHAH LACH'EGHDI' PORGH GHOBE'; TOH LOM MOLECULE QO'VAM PAGH GHAH MAQ DAGH CHA BORAQ; YAP GHU'VAM, SOV VAJ MAQ DAGH CHA BORAQ PONG GHAIJCHUGH HUMAN WA' ENTUSIASMASE. DOV'AGH QUN'A' WO' CHAL, 'EL NUQ'E' QASTAHVIS DEVELOPMENT, QASTAHVIS YINDAJ YAB DOTLH RESISTANCE HUJ MOH GHAIJCHUGH HUMAN; LAH 'EL 'IV, PUJ 'OH 'EJ 'E' SIGH.

2410 DANGEPCHUGH YIN, QAP LAW' MIGH; TAH JIVLAW' QASTAHVIS MIGH; HOSQU'MO' JE HEV CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', SUCH AS HOCH WA' QASTAHVIS YIN; DOV'AGH VIRUR SUQ QAQ QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WA' GHAH QAQ. 'EJ SUQ QAB WA' QAB 'E' NGED. HUMAN QA' CORRESPONDED SOH PICK CHAH LACH'EGHDI' NAH BORTAS PONG TLHAB WANI'VAMMO' QEYLIS.

2411 QASTAHVIS SEGH YIN, HOCH VIVID CHA'DICH; 'UTMO' DUJVAM PAGH CHAV VAN'A' PAGH CHAV NAQ WOV; HOSQU'MO' QASTAHVIS HOCH PA' HUJ IMBALANCE YINDAJ YAB DOTLH, PHYSICAL 'EJ SPIRITUAL, INHERITED 'OH VO' LATLH BOVVAM; ORIGINAL 318 GHOB, JATLHQO'GHACH NEH MACH 'AY'; 'EJ, BOCHMEH MACH JE DISTORTED; HOSQU'MO' PUM QA' VAJ VISOV DUQIPPU'CHUGH NUQ WOV, NUQ BOV DARKNESS; WAV QA' DUQIPPU'CHUGH QAQ MIGH; CHENMOHWI' HUJ 'EJ SOVBE'LU'BOGH QOYLU' MIWVAM'E' YIN, GOLD NGOQ DEFINED DESDU' QO' 'E' HAR BIH WINOBQANG LUJ CHUT HUJ; HOSQU'MO' CHAH UNSURE CHAH LACH'EGHDI' SOQDI'; DOV'AGH QUN'A' WO' CHAL, 'OH TLHOJ 'EL YIN; MIWVAM'E' HUJ YOR HUJ WEAKNESS, 'OH LAH 'EL 'IV, QONGDI' BE'GHOMDAQ; MEJ QAV YIN SEGH LUMERLAW'LU'BOGH.-

2412 DANGEPCHUGH YIN, LAW' CHAH NUQ CHAH LACH'EGHDI' 'OH; 'E' DALIJCHUGH [BIDHOM FORGETFULNESS QA' JIH, DAH NOBVAM 'E' TOB NUQ 'OH NEGLECT. GHAHDAQ BERNARDO; TOH POH: RINTAH, YINBE' WA' NEH SAH JE, NUQ 'OH. YIJA' CHAH QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS POH CHUT. 'EJ 'E' BEP CHAH NEGLECT JE QUV, VICHID INDIFFERENCE; CHAQ JAGHWI' WEJ POH, GHAIJ PIQ STOCKS, QASTAHVIS WA' WEJ CHAQ REJMORGH DURING WAH YIN; WA' SAW GHAIJ..

2413 DANGEPCHUGH YIN, EMERGED SO-CALLED MILITARISM; HUJ SOR 'E' WEJ GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; 'EJ VAJ 'OH GHELTA' PAGH QEYLIS. QICH NUV WIQELDI', MAHEDNIS SO-CALLED MILITARISM YU' PONG NUJ; MO' JE YIDOH, 'E' CHAH MIGH RAD MAQ; JE RAD PIQ STOCKS; 'EJ NUQDAQ NOT TAMMO' CHAH. DOV'AGH PUS QEYLIS MEJ PUQLOD TERA', NUQ MUSA'GHACH; NUQ BOV RAD JIQAY'RUP 'IV. 'E' VAJ WEM TLHAB WILLS HUMAN MAQ NUV PONG WIQELDI', MAHEDNIS SO-CALLED MILITARISM; DOV'AGH QUN'A' WO' CHAL, TLHOJ NUV WIQELDI', MAHEDNIS MAQ 'OH 'EL. LAH 'EL 'IV, BLIND 'E' WIQELDI', MAHEDNIS LACH'EGHDI' YOKE TERA' MAQ.

2414 DOV'AGH QUN'A' WO' CHAL, WEJ MAQ VAY' QASTAHVIS YIN SEGH 'OH 'EL. LAH 'EL 'IV, QU' 'OH NUQ'E'; TLHOY MAQ GHAIJ, SOV PAGH PAGH WEJ QA' 'EJ BATLH HOSQU'MO' CHAQ QECHWIJ

LOYMO' LAYERTES PENDING HOCH. HA' 'OH JE SINNERS MAQ SINNERS, 'OH; 'ACH NOT CHAY'PEN QEYLIS. 'E' JEHOVAH QEYLIS GHAL GHUHMOH SOH WAH, QO'.

2415 NUV MILITARISM QAP YIN TOB DAWIVPU', NUQ JE WOV BOV DARKNESS MIS; SO-CALLED MILITARISM 'OHBE' QUN'A' WO' CHAL; MALJA' RAD, SOV PAGH STRANGER QASTAHVIS WO' 'IIDI' MISQU'; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, VAJ QASTAHVIS WUTLH QAP, WA' CHOSE PACIFIC 'A 'OH 'E' SOH GHAH HUJ WA' QAR RAD; WUTLH DEBAUCHERY MO' IMITATED WA'DICH, QUN'A' WO'; CHA'DICH IMITATED VEQLARGH LEGIONS; VAY' NUV DANOHMEH NUV GHAH QI', ACKNOWLEDGE SOH CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', NEH QASTAHVIS RAD MALJA' CURTAIL, VAJ TLHAB BOQIJMEH; 'EJ MAQ QICH QUN'A' PUQLOD.

2416 DANGEPCHUGH YIN, GHAH ENDLESS BIQUV ACTS. HOCH DAQASMOHBEJ QASTAHVIS SOLAR TV; 'EJ DOV'AGH QUN'A' WO' CHAL, 'EL 'IV YIN WAH, QASTAHVIS GHAI PAGH LUT IMMORAL; HA', GHAIWI'VAD CHAH GHAI MISFORTUNE; HOSQU'MO' BOTLHOBBOGH PAGH QEYLIS IMMORALITY GHAH; NGODQOQ LUHAR OPPOSITE; MORALITY NIV CHAQ QECHWIJ LOYMO' VAV JOH, GHEL DURING YIN, WAH GHOM WAH REQUESTED, QO' LAH, QATLH IMAGINE VAY' YAB; DO'HA' QEYLIS, RA' JIHECH'A' EXTRAORDINARY NOT QIH JIVLAW' HOCHDAQ HUJ GOLD CHUT HUJ; NOT CHOL PERFECTION DAI SELFISHNESS 'EJ SEV 'OH.

2417 QASTAHVIS SEGHI YIN, BOGH PAGH JE EQUAL FEELINGS, HOSQU'MO' NOT JIQOCHBE' VAV TERA', SOS JE, CHAV PHILOSOPHY COMMON; CHAW' NOV VO' VAV PUQLOD JE VO' BOVVAM PUQ POH PERPETUAL; ATTITUDE HUJ HUMAN PERFECTION CHAQ QECHWIJ LOYMO' ADDITION QUN'A'; LAJQO' JIH HOSQU'MO' ROM QAP PUQ, VAJ ADDITION VAV; CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', HOCH LUMERLAW'LU'BOGH, WAV DAI PETTY; VAJ QASPU'DI' TRIAL, WAV 'OH, REH WAV VO' ETERNITY; TAH DRAMA QO' INFINITE 'EJ INFINITE INVENTORIES PIQ; HOSQU'MO' HOCH YIN SEGHI, RATLHTAH GHU' TERA'; TLHIVMO' 'E' YESAY'A: WOVBE' RAP BINGDAQ PE'LU'.

2418 DANGEPCHUGH YIN, HA'DIBAH HEGHPU', REGARDLESS OF ROT LOM, NGEJ HOPMO' LAW' MUD BREATHABLE; NUV FORGETFULNESS HUJ, YIDIL PUM VAJ CHA'DICH MOLECULES JE; QUN'A' WO' CHAL, WA' GHAH HAP VAY' 'EL NGED. LAH 'EL 'IV, WA' GHAH INCONSIDERATE; LOM HOPMO' 'OH, 'E' GHAH 'E' LAY' CHAH QEYLIS LIJ CHAH, WEJ WEJ CHAH LU' VAY', NUQ VIVUT BAS LES-

2419 GHEL 'EJ 'E' LAY' QEYLIS, WEJ QU' VAY' HOCH, NUQ VIVUT WEJ CHAH 'E' LU', 'E' BEP BEINGS, 'UY' QUN'A', PUQLOD AGAINST GHAIWI'VAD HUJ TIGH HEGHPU' MOL CHAH; MO' ROTTING LOM VO' CEMETERIES, TUGH SIP VIMOJNIS BREATHING YINTAHVIS BEINGS NGEJ; LOM 'OH MOL CHAH, HUJ CHAH JANGNIS QUN'A', PORGH DAMO' GHAH LATLHPU' WEM; YIDIL HUJ HUTLH DELICACY PONG BEINGS YINTAHVIS, CHA'DICH MOLECULE JE; CORRESPOND MINDAJ POH CEMETERY QASTAHVIS REP, HOCH PORGH; 'EJ MI' LOM NGAS HA'DIBAH MOLECULES CORRESPOND MOLECULES. 'A GHIH HOCH VAJ CHEL GHAIWI'VAD PUS WA' LOM, MOL LOM WEGHBOGH MI', 'U' DISCOUNT PE'EGH CHEP. TOH GHOTVAM'E' GHITLH: HEGHPU' HEGHPU' MOL YINISQO'.

2420 DANGEPCHUGH YIN, EMERGED HUJ MECH, LOMMEY JE; HA' SCANDALOUS MECH BEAST. QEYLIS VIPEPNISBE' CHUT GOLD, QO' CHENMOHWI'; 'IJMEH CHAH, VIQ MECH JE HEGHPU' QENGTAHBOGH DUJ'E' NET CHAH; JATLHPU' CAPITALISM CHENMOHWI' YIDIL 'OH WEJ-FOURTHS

YO'A'NES HAJMO' HUJ MECH, 'EJ QUARTER PUM NUV RAD 'E' MEJ. SIMPLICITY 'IV MEJ VO' YIN BEINGS QAR MISSED WAH QO'; BOD 'EJ WEJ CHAH PERPETUATE SIMPLICITY. HU'DI' LOD HOSQU'MO' QUN'A' PUQLOD GHOJMOH 'E' 'OH YINTAHVIS 'EJ HEGHPU'; VIJATLH 'E' QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QAMTAH CHAH HOCH. DOV'AGH QUN'A' WO' CHAL, 'EL TU' PONG QEYLIS CHAQ QECHWIJ LOYMO' PILMOH 'OH; LAH 'EL 'IV, LOD PILMOH 'OH.

2421 HOCH YIN TERA', GHAI VAN; TERA' HOCH LOD VAJ SOV; HOSQU'MO' QUN'A' WO' CHAL; WEJ 'EL 'E' VAY', PERPETUATE 'E' VINID HOCH HUMILITY 'EJ FIDELITY QEYLIS PE"EGH GHAI WAV. TOH CHAQ QECHWIJ LOYMO' MANDATE JATLH 'E' VILIJ: WEJ GHITLHVAM LIKENESS VAY'; PAGH WORSHIP 'E' GHOBE' INDIVIDUALITY 'E' POH TERA', VAJ PAGH QEJ 'E' VENERATE, ADORE, PERPETUATE; SEH PAGH SOV QASTAHVIS SPIRITUAL QA' JIH; VAJ CHAQ QECHWIJ LOYMO' JUDGEMENT QAV 'OH, GHAI PAGH WEJ 'OLBEJPU' QUN'A' PUQLOD 'OH SOV PAGH; HOSQU'MO' HOCH 'E' HURVO' CHUT, QEYLIS FIDELITY GHAI HOCH NAQ HAJMOHBOGH, HEGHDI' HASTA JIH SOLAR CHA' QEYLIS LES PUQLOD, VENERATED 'IV DANGEPCHUGH YIN.

2422 QASTAHVIS YIN, SEGHI JATLHPU' WOQ QO' JENDAQ HUS MEQBIGH NAQ LATLHPU', VILEGHMO' FATHERLAND; VAV SO-CALLED LULIJBELU'BOGH GHOT'E' 'E' HUJ RAD LATLH, CHAH BE'GHOMDAQ DOOM; HOSQU'MO' YEM 'EJ PUM HUJ CHENMOH 'E' RAD CHAH PUS NUV CHAH PERPETUATED, CHAQ TOB YIN; QUN'A' WO' CHAL 'EL VU' PAGH PONG VAV NATION, PAGH; PAGH, PAGH 'EL. MO' INNOCENCE PUQ YIMAAQ 'EJ HOCH VU' PAGH.

2423 DANGEPCHUGH YIN, VAY'MO' CHEN VAY' DUN YIN LIJ YIN JE. FATHERLAND VAV SO-CALLED DAH NOBVAM YIN DUN; NUV MOSTLY SEH BEAST; MOH CHAH PONG GOLD; 'EJ DUQIPPU'CHUGH CHAH 'E' DALIJCHUGH YIN, QAV VI'IPRUP INFINITELY CLOSE TO QUN'A' WO' CHAL. HOSQU'MO' POSTAHVIS QUP ROQ QO' RAQPO' DAJ VILEGH GHAI GHAI, WA' ROQ QUN'A' WO' CHAL; TOH HUJ MOH WABHEY, PAGH GHEL QEYLIS; ETERNAL REH PONG SOH DOCH SELFLESS.

2424 DANGEPCHUGH YIN, WEJ LAH UNIFY HUMAN MAQA', MO' LES CHENMOH CHENMOHWI' HUJ QO' GOLD, LICENTIOUSNESS NUV DANOHMEH NUV; NUV DANOHMEH NUV DEBAUCHERY, 'EJ PONG'E' TLHAB; TEH TLHAB 'OH REQUESTED CHALDAQ QUN'A' WO', DEBAUCHERY HUJ WEJ DAH NOBVAM 'OH; VINEHBE' 'E' VI'IPCHUGH; DAH NOBVAM SUN; 'OH DOV'AGH QUN'A' WO' CHAL, WA' MAQ 'EJ TLHAB HUBTAHVIS 'EL, EQUAL SUN QU' 'OH; LAH 'EL 'IV, SOHVAD WA' GHAI DEBAUCHERY; DEBAUCHERY HUJ; 'EJ GHEL JE GHAI.

2425 DANGEPCHUGH YIN, EMERGED JE ABUNDANCES NIS; JIYINTAH, NIS VI'IPRUP INFINITE CHEP VAN'A', NOB CHAH ABUNDANCE 'E' YINBE' WA' NEH. ABUNDANCE SO-CALLED FEATURE-MIP; 'EJ NEEDS CHARACTERISTIC SO-CALLED VIVUP. GHOTVAM'E', QATLH GHU' GHITLH: DESPISED DUN JE HOSGHAI, 'EJ HUMBLE MODERN. GHOB'E' WOV PE"EGH, VAJ VAJ MICROSCOPIC 'E' VUP JISAAQ 'EJ GNASHING HO' PILMOH CHAH HOSGHAI, QATLHED.

2426 DANGEPCHUGH YIN, PAGH CHAQ LOQ PAGH LAW'; 'EJ QAY'QU' GHAI PUS; 'IV PUS GHAIJBIGH QAY'QU', NOT CHAW' LAW' GHAI RAM, CHAH RUR; HUJ SELFISHNESS HUJ JE OPPOSITION TOWARDS SER LATLHPU' DIL PUS 'OH 'E' VAY' LAW'; CHAH WANI'VAMMO' CHA'DICH MOLECULES JE DEDUCTED CHAH; LOD CHA'DICH POH, PA"E' LUGHAJ PUS LATLHPU' NGAS 'E' MI' VAJ SIM PUS VAY' LAW', 'IV;

VAJ, MOLECULES HUI ABUNDANCE 'E' TIV VEGH GHOCH HUTLHTAHVIS CHUT; NGAS MI' SIM 'EJ NIS NIH 'EJ QUQ 'E' GHAI NUVPU' 'EJ DEDUCTING; CHAQ JAGHWI' 'E' QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES NEH, WA' DAGHAJBOGH YIN DANGEPCHUGH PAGH LOQ PAGH HEV; 'EJ QUP, WA' MAMEJ PAGH JECHLAHBE'BOGH JE HEV 'OH.

2427 QASTAHVIS SEGH YIN, QENG HOCH SIQPU'BOGH PONG CHA'DICH; QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, YOJLIJDAQ JE PONG CHA'DICH; VAI DISTORTED ROQ YEM PAGH ARE, HOCH CHENMOH PONG CHA'DICH QUP HOS CHA'DICH; VAI ROQ YAY QU' 'OH JE CHA'DICH QUP HOS CHA'DICH JE; 'EJ QASTAHVIS CHA' TLHIH CASES STOCK DARKNESS WOV JOQ QAP MIGH 'EJ LUJ QAQ, PAGH. CORRESPONDS QUN'A' PUQLOD LAHLIJ MUCH QAP LAHLIJ PAGH BUV; QECHMEYDAJ HUI HOCH LUT QASTAHVIS YIN WAH MUCH DESVIRTUAMIENTO QIJ LAHLIJ LAHLIJ 'EJ; HOSQU'MO' MIGH DOCH 'OP QU', REGULAR CHENMOH CHAH LATLHPU', QAQ CHENMOH CHAH LATLHPU' 'EJ PAGH QAQ; JISAQ 'EJ GNASHING HO' QASNISBEJ MINOR GHAI CHA'DICH VIVID NOB; QONG UMQU' GHOT MACH QUCHMOH SOVBE' CHAH GHOJ QA', 'IV JACH QEYLIS,.

2428 DANGEPCHUGH YIN, LAW' JE; 'EJ BECH LAW' GHU PONG CARELESSNESS VO' MUSHA'BOGH PAGH 'IV QASTAHVIS SAH. NEGLECTED BECH ROQ BECAUSE OF NEGLECT, VAI YIDIL 'E'; YIDIL CHA'DICH MOLECULES JE; VAI GHU CHAH FORGIVE, CHAH GHAI PAGH GUILT; WEJ FORGIVE, VAI POS HUTLH QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A' WO' CHAL, NUV NEGLECT PAGH NET CHA'DICH VABDOT, QASTAHVIS DECHTAHVIS SAH 'EL. LAH 'EL 'IV, 'OH NEGLECTED.

2429 DANGEPCHUGH YIN, 'OH WUTLH HOCH WA' LIKING; NAH JAJMEYMAJ LAW' RAD DOCHVAM'E' YITEQNES JAY' BEYOND QO'VETLH WUTLH 'OH; JE JUJZA 'EJ LEGH QASTAHVIS SOLAR TV DOCHVAM'E' YITEQNES JAY' WANI'VAMMO', HUR; DOV'AGH QUN'A' WO' CHAL, WA' 'E' DEV LATLH, 'EL 'IH 'EJ BELMOH DOCHVAM'E' YITEQNES JAY' QEYLIS; LAH 'EL 'IV, WA' 'E' DEV, UNFAIR DOCHVAM'E' YITEQNES JAY'.

2430 DANGEPCHUGH YIN, YINDAJ YAB DOTLH GHU' FUTURA, JIYINTAH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES CHENMOH HOCH WA'; CHA'DICH PONG CHA'DICH, HOCH WA' CHENMOH; PIQ GHU' CHENMOH 'EJ DOV'AGH VITU' HAPPINESS QASTAHVIS NUQ 'OH, WA' NOB GHAI 'E' QAP QASTAHVIS SAH NOB, QU' HAPPINESS QASTAHVIS SAH VAY'; 'EJ DOV'AGH VITU' TOY'WI' DEGH TUQ GHAI QASTAHVIS NUQ 'OH, 'E' LATLHPU', EMBITTERED JIH QASTAHVIS SAH WA'. CHENMOH MIGH LUH VAY', QASTAHVIS 'ACH SAR CHENMOH; VABDOT VEGH MIWVAM'E' BEING INDIVIDUALITY; VEGH VUDMEY'E'; DOV'AGH QUN'A' WO' CHAL 'EL, 'E' 'OY' PAGH VUDMEY'E' QAR CROP WA'. LAH 'EL, VUDMEY'E' QIH VAY' 'IV.

2431 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS MAJQA'; PUM NUV HAR HUTLH WA'DICH 'E' QASTAHVIS QEYLIS, BELIEF WAH; HOSQU'MO' DOV'AGH QUN'A' WO' CHAL, NUV 'E' WA'DICH 'EJ LATLH WOVBE' HOCH IMAGINABLE, QASTAHVIS QEYLIS 'EL. LAH 'EL 'IV, 'OH DEFER; QASTAHVIS ABUNDANCE GHOCH HUTLHTAHVIS NAQ QUCH NUV 'OHBE' MOJPU' QUCH; HOSQU'MO' POSTAHVIS YIN CHAH, DAPUJMOHHA'BE' LATLHPU' HAPPINESS GHAI QEYLIS TEH, WA' 'E' BECH PAGH. HAPPINESS GHAI 'IV HUI CHE' GHOCH HUTLHTAHVIS CHUT QASTAHVIS, QASTAHVIS YICHEGH CHAQ

QECHWIJ LOYMO' LAYERTES DEDUCTED CHAH; DIFFERENCE HUI LES SIQPU'BOGH 'OH GHOCH HUTLHTAHVIS.

2432 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS POWERS; HUCH MOH MATERIALISM HOS; YIVOQQO' 'IV QASTAHVIS HUCH, MUJ; HOSQU'MO' GHAA HUCH LAW' EXPLOITATION VO'; 'E' 'IH, PRINCIPIA LUGH WA'DICH, VAY'; DOV'AGH QUN'A' WO' CHAL, WEJ 'E' HUCH RUV DAHAR'A' NUV'E' 'EL. LAH 'EL 'IV, VAJ QEL 'OH 'OH.

2433 DANGEPCHUGH YIN, HAR LAW' NUQ LUCK PAGH QAQ HOV PONG'E' QASTAHVIS; QUN'A' WO' CHAL DISUQ PAGH GHAI VIQ BELIEF; DOV'AGH 'E' QUN'A', QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' 'OH DISUQ.. HOCH VIDELTA'BOGH HUR CHAQ QECHWIJ LOYMO' GOSPEL PILMOH GHAA, PAGH DISUQ GHAI QASTAHVIS WOV; VAJ 'OGH 'IV DO' 'EJ MEJ DE LA BUENA ESTRELLA, HUTLH DISUQ. HOSQU'MO' QUN'A' WO' CHAL WEJ 'EL; GHOBE' PHILOSOPHY GHAI, 'OGH NUQ WEJ 'EJ VIGHAI GHOCH; CHUT EXPANSIVE GHAI YICHEGH; DOV'AGH QUN'A' WO' CHAL, NUV NUJ, WEJ NOT MU' LUCK QAQ HOV JOQ PRONOUNCED MALJA' CHENMOH 'EL. HA', GHAIWI'VAD MISFORTUNE 'OH VIJATLH.

2434 GHORGH JATLH CHAQ QECHWIJ LOYMO' VAV JOH: SLOP WEJ WORSHIP GHITLHVAM PAGH CHIRGH PAGH VAY' LIKENESS, GHOS HUI WORSHIP VIQ WA', VAJ NAGH RELIGIOUS, CENTURIES LATER; BY VIRTUE OF CHAQ QECHWIJ LOYMO' MANDATE VAV, RELATES GHU' ARE SIMILARITY VAY' MULAJBE' PUQLODDAJ; QASTAHVIS CHAQ QECHWIJ LOYMO' 'E' MULAJBE' TLHAB-WILLNESS GHAA QAW VATLH DIS NAILED HUB'EGHTAHVIS; HOSQU'MO' WEJ QOTLH 'OH; CHAQ QECHWIJ LOYMO' LAYERTES GHAI HOCH NUV FELONY LOD, CHENMOH PERPETUATED; NOT HUB'EGHTAHVIS NAIL 'IHRISTOS NGAN VODLEH, QASTAHVIS PUH; CRUZ-SIMBOLO GHAA JUB EXAMPLE LO'TAHVIS; DOV'AGH QUN'A' WO' CHAL 'EL, ACCOUNT 'E' 'IHRISTOS NGAN VODLEH NAILED INJUSTICE, 'EJ WEJ APPEAL 'E' QUN'A' PUQLOD NOB WA' GHAA. LAH 'EL 'IV, 'IV BLIND 'EJ WEJ QUN'A' PUQLOD DELICACY GHAA.

2435 DANGEPCHUGH YIN, EMERGED HUI QEQ GHITLHVAM JE 'OS. GHAA VIRIQMOHMEH CHAQ QECHWIJ LOYMO' WARNING YICHEGH WORSHIPPING; JATLHPU' LALDAN VAY'MO' CHEN VAY' CHE' HUI BEAST, DURING 'E' PUM HAR BIH PO'CHUGH NUV; DOV'AGH QUN'A' WO' CHAL 'EL, ACCOUNT NUV HEAVENLY VAV JEHOVAH; NOB NOB 'OH LAH 'EL 'IV, PUM 'OH HERGH VON VAJ; TOB YIN, WEJ LUMERLAW'LU'BOGH PONG 'IHRISTOS NGAN VODLEH NGEBMO'; HOSQU'MO' YICHEGH CHAQ QECHWIJ LOYMO' WARNINGS BUSHI, VAY' DATA'NISBOGH GHOJMOH NUQ 'IHRISTOS NGAN VODLEH OPPOSITE; CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS NUQ PONG ANTICHRIST.

2436 DOV'AGH 'EB GHAI QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', GHAA 'E' NOTE WANI'VAMMO' TLHA' NODHA' WA' TOW, QASTAHVIS CHONAYTA' ANTICHRIST; 'OH 'E' ANTICHRIST LATLH PUM WEJ TLHOJ, WA' LAH 'E' DAGHAI; MIN LATLH VAY' SPECK, 'EJ QASTAHVIS CHAH LACH'EGHDI' JOL LEGH MINDAJ.

2437 DANGEPCHUGH YIN, EMERGED PAMPER, 'IV NOT NEH CHEV VO' MUSAH'BOGH; GHOBE' PAMPER 'E' NEH TOB YIN, QAB GHAA JICHEGH PAGH QUN'A' WO' CHAL; 'EL VICHEH NEH QASTAHVIS HUI PUM, THREE-QUARTERS GHAI MUSAH'BOGH 'OH; 'EJ QUARTER DISCOUNT NARGHTAHVIS 'OH

GHAQ COMPLEXED JE MIMO. POSTAHVIS HOCHHOM 'EQ QANTAHVIS PA'E' LON JUH, WA'DICH HOCHHOM DEGHWI' PE'EGH CHEP CATTLE; HOSQU'MO' HOCHHOM CHA'DICH MOLECULES 'EJ MI', 'AY' GHAH 'E' QASTAHVIS YIN VISOV OVERCOMING; MERIT HOCH SPOILED DISTORTED; HOSQU'MO' HOCH PAGH TLHOS, HOCH NOB NGOD; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' SUVMEH YIN ADVERSITIES GHAH. LAH 'EL 'IV, WA' JITLHE' HA' VO'.

2438 COMFORT 'E' WAH, QO' GHOM GHAH HUJ COMFORT; HOSQU'MO' 'OH WEJ HOCH ALIKE; KNOWN VAY' COMFORT, COMFORT 'EJ QUQ 'E' GHEL QEYLIS 'OHBE'. HOSQU'MO' QEYLIS, COMFORT, 'E' SUFFERING LATLHPU' DAH NOBVAM GHAH GHEL PAGH; COMFORT KNOWN VAY', HUJ CAME 'EJ SOVBE'LU'BOGH QOYLU' MIW YIN, 'E' QEYLIS VITLHOB PAGH; GHUHMOM HUJ UNFAIR COMFORT MAJORITY, QASTAHVIS CHAQ QECHWIJ LOYMO' TIQ 'EJ MANDATE QASTAHVIS QI'TU' CHENMOH: WEJ QED QAQ SOP; HEAVENLY VAV JEHOVAH, GHOS PIQ PUM ADAM 'EJ EVE; 'EJ JINMOL NOV WELFARE PUS CHENMOH QUH GHURBEJTAH NUV MIS VATLH DIS; DOV'AGH QUN'A' WO' CHAL, WA' PUQPU'VAMVO' LUMAQ LACH'EGHDI' 'EJ VA, SEARCH 'E' QAQ QED, WO' 'E' HOCH DESCENDANTS ADAM EVE 'EJ 'EL. HOSQU'MO' JINMOL CHAH QASTAHVIS GRADE MICROSCOPIC CHAQ QECHWIJ LOYMO' PROJECTION QUN'A' IMITATING; LAH 'EL 'IV, WA' GHU' EMPEQUEÑECÍO PONG QEYLIS.

2439 DANGEPCHUGH YIN, HUJ QATLH PUQ PIERCED PAMPER; TOH, INHERIT QAQ MIGH, 'EJ; PUQ POH CHENMOH QO' CHUT JENDAQ HUS MEQBORG HUJ NAQ, VAJ CHAH NOT JATLHQA' QUN'A' WO' CHAL 'EL 'E'; TOH RAD DISTORT; JATLH 'E' RAD, HOSQU'MO' DEV YIN CAPITALISM, PONG MIWVAM'E' HUJ CHENMOHWI' RAD, MALJA' CHE' HUJ IMPOSE; DOV'AGH QUN'A' WO' CHAL, 'OH SEH YINTAHVIS PAT, HUJ DEBAUCHERY, FUMBLING RAD MALJA' WEJ VISOPMEH CHENMOHWI' 'EL. LAH 'EL 'IV, SEH 'OH NOV PAT YIN HIJA' VIQ HUJ DEBAUCHERY GHAH.

2440 DANGEPCHUGH YIN, HOCH PUM PAGH CHAQ QECHWIJ LOYMO' WARNINGS QUN'A'; HOSQU'MO' NEH PAGH QUP QECHMEYDAJ HUJ LIJ BAS RAPE. CHUGH NIV JE NUV SEGH'E' QO'NOS DANGEPCHUGH YIN, YIDAQO' QASTAHVIS QUN'A' TISCHOHLAHBE'BOGH CHENMOH, QUN'A' WO' CHAL; JATLHQA' 'EL NIV JE NUV SEGH'E' HOSQU'MO' DOV'AGH QUN'A', 'OH YIDAQO' UMQU' GHOT 'EL 'EL. LAH 'EL 'IV, WEJ YIDAQO' 'OH 'EJ.

2441 DANGEPCHUGH YIN, MUHLU'NIS 'IV DISILLUSION VUS; GHAI NUQ TOH CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS HOCHHOM. GHAH 'EL QUN'A' WO' CHAL, HAJCHOHTAHVIS RAP HEGH; 'EJ EMERGE WABMEY: HEGHPU'; QASTAHVIS ROQ MATAY'DI' HAJMOHBORG QEYLIS, CHENMOH SOH 'E' LEGH; HEGH RAP; GHOTVAM'E', QATLH DASOVRUP GHITLH; HEGHPU' HEGHPU' MOL JIQAY'RUP. 'OH VIJATLH: QUN'A' WO' CHAL, NOT 'EL 'IV 'E' 'EL GHOBE' 'OH MOL YINISQO'.

2442 DANGEPCHUGH YIN, LAW' HAR NEH QASTAHVIS LATLHPU', 'E' VIQOYLAW'MO'; WEJ GHAI JIVLAW' CONFIDENCE; 'EJ QAB COMPLAINTS CHAH LACH'EGHDI' HOS LUGHAJ. WEJ NOH JIHMEJ JE VAJ RAP WITH RESPECT TO PURSUIT PERFECTION, INFINITE WOV, CORRESPONDING PE'EGH LUJ PERFECTION; GHOTVAM'E', QATLH GHU' GHITLH: 'E' SUVWI' SEARCH; VAY' QASTAHVIS YIN WAH WEJ NEJ GHAH, HEV PAGH. HOSQU'MO' DOV'AGH VIRUR SUQ, WA' 'E' JOB VAY' VAY' DATA'NISBOGH GHAH. HEV, WA' GHAH 'EY, INDIFFERENT, APATHETIC, INDOLENT, IMPARTIAL, CONTEMPTUOUS;

HOSQU'MO' JICHEGH PAGH CHAH HUMAN YIN; CHAQ JAGHWI' DASOVRUP CHEGH GHAI, WA' 'E' YIDAQO' UMQU' GHOT YIN DANGEPCHUGH.

2443 DANGEPCHUGH YIN, GHAI LAW' BIQUV ON THE PART OF LOD SELFISHNESS. JAWBE' LAW' DASOVRUP HUI VISOV OBSTACLES, VAI NEH LENG AROUND YUQMEY 'EJ LAN; QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', HOCH NUV DIV POH, NUV VISOV OBSTACLES 'EJ VIQ CHENMOH 'IV GHOM QUN'A' PUQLQD; NOT QASNISBEJ VAY', PLANETARY ABODE 'OH QEYLIS; GHAI SOV TUCH BAN 'OH GHAI PAGH QEYLIS; HOSQU'MO' HOCH VIJA' HOMELAND VAY'; GHAI VITLHOB PAGH NEH 'AY' HOSQU'MO' HUI CHENMOH, SELFISHNESS QEL VIQ TLHAM; IMITATION VEQLARGH DIVISION QEL 'OH; HOSQU'MO' PONG HOMELAND, HUBTAHVIS HOCH 'IV NEH WA' 'AY' YUQMEY, VEQLARGH; IMITATED JIVLAW' 'EJ DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS CHAH LACH'EGHDI' CONCEPTS, DURING TOB YIN, QO' HOMELAND HOT 'EL. 'E' CHAH LODNI'DAJ; PAGH JAGHDAJ; LAH 'EL 'IV, TREATED SELFISHNESS LATLHPU' 'EJ MODLAW' BAS JE JAGH.

2444 DANGEPCHUGH YIN, PUM LAW' MUSAH'BOGH QORDU' JE CHAH LACH'EGHDI'; TOH IMITATE; HOCH MUSAH'BOGH SOS PAGH VAY' QORDU', WEJ VAL LULIJBELU'BOGH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', CHENMOH TLHU' PUQ LUHAR PUS. DAQVO' ELDERLY IGNORANCE MINORS; 'EJ IMITATED JIV, PAGH MIWVAM'E' PONG NUV PASSAGE POH, JE NEN. TOH GHOTVAM'E' GHITLH: BLIND DEWVI' BLIND; DOV'AGH QUN'A' WO' CHAL, 'E' SAP IGNORANCES JUS VAY' 'EL. HOSQU'MO' CHENMOH VAY' QIH PONG QORWAGH BEING; LAH 'EL 'IV, NGEJ NUQ'E' NEGLECTED LATLHPU' JE IGNORANCE.

2445 DANGEPCHUGH YIN, PUS NUV MEDITATED, NUQ QO' TOWARDS; GHU'VAM HUI OVERSIGHT, VAI 'E' GHOBE' WA' TIHMEY QUN'A' WO' CHAL; NUQ TA' 'E' QO', GHOJMOH 'IHRISTOS NGAN VODLEH HEAVENLY VAV JEHOVAH 'EJ OPPOSITE; YIJA' QUN'A' PUQLQD VAS VIPE'QANG. 'EJ LOD CHENMOH PUS. WEJ ENTRY QUN'A' COSTS HUI MIWVAM'E' DIVINITY, NUV LAW' BELIEFS, VAS GHAI CHENMOH NEH QEYLIS, 'EJ PABWI' ANTICHRISTS PONG; 'EJ JE CHAH QASTAHVIS PIQ GHOCH PONG 'U'; HOSQU'MO' WAV QO' 'EJ MIS; QASTAHVIS ANTICHRISTS JEGH NEH LES POH. GHAI QASTAHVIS SO-CALLED RELIGIOUS FOLLOW-UP; HOSQU'MO' PONG LATLHPU' WAV JUZJADOS NARGHTA' CHAH.

2446 QASTAHVIS SEGH YIN, VAI HOCH EMPLOYMENT POH ACCORDING TO QABDAJ; 'EJ HOCH RAP LAHLIJ WA' REP; POH LAHLIJ JE NIV LAHLIJ JE POH LAHLIJ 'OS SUVWI' POH LO' QEYLIS, POH JATLH 'EJ VIHUTLH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, QASTAHVIS POH; CHUT 'EJ HUBTAHVIS POH, WA' SAN QAQ MALJA' 'OH PONG NGED. HUBTAHVIS WA' EMPLOYMENT MIGH POH.

2447 RA' POH PONG ROQ HUMAN LUCHENMOH, HOSQU'MO' TERA' POH VICHAI VISOV; HOSQU'MO' QEYLIS INFINITE, QASTAHVIS CHAQ QECHWIJ LOYMO' CREATION EXSISTED INFINITE BIQUV MUD; TIMES YUQMEY, JUL TIMES, POH WO' CHAL; 'EJ QAS POH RAP SAR INFINITE YITUNGHA', QAH QAQ. SOH NOT PAGH MAQ DAGH CHA BORAQ SOV 'OH PONG MACH NOT POH; 'EJ DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS QORWAGH GHOBE' VIJATLH VUS POH VAS 'EL. HOSQU'MO' LAN VUS PAGH NOV QEYLIS; LAH 'EL 'IV, 'OH LAN SOH VUS.

2448 DANGEPCHUGH YIN, LOGH ACCORDING TO NIS MALJA' CHENMOH HOCH 'OH; RA' LOGH QEYLIS, PONG ROQ HUMAN WEJ VOQMO' 'OH; HOCH PAGH BI'RES PAGH BERTLHAM JE QEYLIS, 'E' EXSISTED INFINITE BIQUV POHMEY; MAQ DAGH CHA BORAQ REH MACH KNOWN HOCH, 'EJ PAGH REH LAW' VISOV; JATLH 'EJ VIHUTLH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, QASTAHVIS POHMEY CHUT LOGH. 'EJ DOV'AGH VIRUR HUBTAHVIS JIBA'TAHVIS LOGH 'OH QAQ MALJA' LOGH, CHENMOH YIN DANGEPCHUGH. HUBTAHVIS QAB MALJA' 'OH CHENMOH 'OH.

2449 QUN'A' WO' CHAL WEJ 'EL USURERS 'IV MECH LOGH, LATLH LOGH DAN WEJ YINISQO' 'IV, GHAAH NEH LES WORTH WEJ QEYLIS, GHELTA' WAH YIN; HOSQU'MO' QUN'A' WO' CHAL WEJ 'EL; 'EJ LUGHAI YIDIL CHA'DICH MILLIMETRES JE. DOV'AGH QUN'A' WO' CHAL, 'EL LOGH OWNERS WEJ CHENMOH 'OH. HOSQU'MO' PAGH JATLH OWNER; LAH 'EL 'IV, USURPERS ELEMENTS TLHOQ SEH QUN'A' WO'.

2450 DANGEPCHUGH YIN, HAR LAW' NUQ JATLH LATLH QASTAHVIS; PA' HAR VAY' QARBEJ PAGH QARBEJ, JATLH LATLHPU', GHAI NUQ 'E' NUV LATLHPU', GHOJMOH LULIJBELU'BOGH SOV CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; NGEBMO' PROPHETS QUN'A' PONG LATLHPU' CHAQ QECHWIJ LOYMO' GOSPEL, GHOJMOH QUN'A', 'IV UNAWARE LULIJBELU'BOGH; MO' 'E' LAY' QEYLIS, GHAAH RAGHPU'BOGH HOCH DOLMEY; DAH NOBVAM MOJ LULIJBELU'BOGH QEYLIS. GHAAH TERA' RELATED HOCH.

2451 DANGEPCHUGH YIN, EMERGED MILITARISM HUI; 'ONG 'EJ JOB AGAINST CHAH LACH'EGHDI' SOHVAN NON VEQLARGH JATLHQ'GHACH SUVWI' HUI SOR DARKNESS, 'ONG VEQLARGH; VAI HOCH NUV DANOHMEH NUV SEH MILITARISM, DOQ, PONG VEQLARGH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; HOSQU'MO' CHENMOH VAY' PROPAGANDA CHENMOH VEQLARGH, 'IV CHENMOH VEQLARGH 'OH GHAAH NIH; HESWI' COMMON, JISAIQ 'EJ GNASHING HO' YIN TERRIFY LUT; NGED PONG WOV, 'OH QO'VAD WOV QASTAHVIS WA' 'OH RECLAIMED. WA' 'E' DARKNESS, VEGH 'ONG TOY'.

2452 DANGEPCHUGH YIN, EMERGED YIJATLH BAS QAY' TREAT VIQ PAGH; 'EJ BATLH DILATE LAW' MODLAW' VAI WANI'VAM YABQECHLIJ NEH HUI PAGH LENGTHEN CHICH TREATED. HUI DEBAUCHERY YIDIL CHA'DICH; PER HOCH CHA'DICH MALICE, QABDAQ DABBOGH HOCH'E' OUTSIDE OF QUN'A' WO' CHAL QASNISBEJ YINBE' WA' NEH CULPRITS. 'EJ JE DAI COMMON YIJATLH JA'CHUQ, VAI BOQ'EGH HOCH CHA'DICH PONG WA'SANID. HOCH QUV LAW' NGOR CHAH, WEJ QASTAHVIS QUV PUS, VAI JE CHAH LES LURED, QASTAHVIS STOCKS PIQ.

2453 HUI WANI'VAM YABQECHLIJ NEH GHET GHAI DIPLOMATIC APPEALS, VAY'MO' CHEN VAY' DURING CHE' HUI BEAST, CHAH YIDIL DOCH CHA'DICH PONG; 'EJ HOCH NUV 'OS JATLHPU' GHAR, CHUT COLLECTIVE GHOM CHAH 'OH. HOCH CHA'DICH FICTION HUI BOQ'EGH 'OH PER WA'SANID; DABBOGH HOCH'E', HOCH CHA'DICH FICTION JIYINTAH GHAI BEINGS TOJAI PONG PROFESSION, TOJ PA'E'; DOV'AGH QUN'A' WO' CHAL, NUV GHARWI' HUI QO', UNFAIR 'EL. 'E' LAH 'EL, 'IV.

2454 DANGEPCHUGH YIN, GHAAH LAW' BIQUV EDUCATION. POQ GHAIWI'VAD VI'IPRUP NAQMOH WANI'MEY EDUCATION, PUS LATLHPU', INFINITELY VI'IPRUP JIHECH'A', QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; GHU' ENCOUNTERED CHAH DAPON 'E' YI VISOV QASTAHVIS HAD, CHAH

DAPON 'E' YI YICHAH 'ACH JE HEAVENLY TEV QASTAHVIS QUN'A' LAYERTES; 'E' HOCH NUQ CHAH, HEV CHAH QUP; HOSQU'MO', QATLH HAD HOCH 'IV QASTAHVIS, ENLARGE BEAST QO'; POSTAHVIS HOCHHOM EXALT SOCIAL POSITION, TLHOPDAQ SEH 'OH, SMALLER LAYERTES CHAQ QECHWIJ LOYMO' TEV; HOSQU'MO' CHAV VEGH GHOCH HUTLHTAHVIS CHUT; GHOTVAM'E', QATLH GHU' GHITLH: DESPISED DUN JE HOSGHAI; 'EJ HOCH HUMBLE VAJ EXALT.

2455 DANGEPCHUGH YIN, JOS HAR LAW'; LOQ VIHAR NUQDAQ LAH 'OH, VAJ PAGH WEJ TEH 'A GHIH JOS FIGURE GHAI CHAH; HOSQU'MO' PONG WEJ YIDOH, PA' JISUDRUP VAY' SLANDERING; 'EJ NUV RUMOURS, YIDIL CHUH NGEB CHA'DICH, QECHVAM JE MOLECULES. NGEB LES VERA QASTAHVIS SOLAR TV; VAJ CHAHVAD PAGH PUNG; HOSQU'MO' GHOBE' CHAH GHAI QO'VAD; GHAI, 'EJ NUV PUM HUJ DEBAUCHERY, PIQ STOCKS, QO' NGEBMO'; NUQDAQ QOT ROQ HOCH DUB QO'; CHENMOHWI' JOS NGEBMO' CHAH CHENMOH 'OH TREMENDOUS BACKLOG, QASTAHVIS DEVELOPMENTS RESPECTIVE.

2456 DANGEPCHUGH YIN, HUJ WANI'VAM YABQECHLIJ NEH WEJ LOJMIT POSMOH HEGHDI' MOQ VAY' GHAI LAW'; HUJ HUTLH ATTENTION TOWARDS SOHVAN NON VEQLARGH PAGH VAJ QOH YINAY, YIDIL CHA'DICH; VAJ SIM 'EJ HOCH CHA'DICH, HOCH POH NGAS 'E' CHEL GHAIWI'VAD WANI'VAM YABQECHLIJ NEH, QU'. HOCH CHA'DICH INATTENTION VAY', QABDAQ DABBOGH HOCH'E' OUTSIDE OF QUN'A' WO' CHAL YINBE' WA' NEH NGOY'. 'EJ YIN STOCK 'E' TOJ SOH. VAJ GHU'VAM, QASTAHVIS PUM PAGH JE HEAVENLY VAV TU' HOCH; GHITLH: WEJ TA' LATLH, GHU' VIVUT DARGH WEJ NUQ DAVANG.

2457 DANGEPCHUGH YIN, VAY' LEAST QIT QIH VAY' DATA'NISBOGH GHAI; WEJ QIH WINEHDI' VAY'; YIDIL HOSQU'MO' 'OH QIH HOCH, QECHVAM, CHA'DICH JE MOLECULES; CHAQ QECHWIJ LOYMO', QATLH NGAS INFINITE VIT WEJ TA' LATLH, QO' WA' SOHVAD VIVUT SOH; 'E' PARABLE HOSQU'MO' MICROSCOPIC UNITS HOCH, NAQ QA' WOV LUJ STOCK; SEH PAGH VUS GHAI LUCHENMOH; CHAQ QECHWIJ LOYMO' RUV NIVMO' JE; VAJ PEBEPQO' PAGH PUS NUQ QAV STOCK PEBEPQO' 'EB, SO'MEH ETERNAL OFFERS VUS HUTLH. DOV'AGH QUN'A' WO' CHAL, PAGH VUS GHAI LUCHENMOH HAR 'OH 'EL. LAH 'EL 'IV, VUS LAN 'OH.

2458 DANGEPCHUGH YIN, EMERGED CRAFTSMEN; 'EJ LAW' CHAH NGEH QAP. ARTISANS, DUE HIJ CLIENT, QASTAHVIS POH RELEVANT GHOP HOCH QAP; 'EJ TLHAM ARRIVAL PAB GHAI HOCH CRAFTSMAN. HOCH VUM MIM CLIENT 'EJ WEJ JUSTIFIED, DIL CHA'DICH CRAFTSMAN; HOCH CHA'DICH UNJUSTIFY MIM QASTAHVIS DELIVERY JIVLAW' JOQ QABDAQ DABBOGH HOCH'E' OUTSIDE OF QUN'A' WO' CHAL; JIYINTAH JECHLAHBE'BOGH QAP CRAFTSMAN, 'EJ QASTAHVIS VIQ STOCKS GHAI PAGH GHAI CHAH MIM,; 'EJ DOV'AGH VIRUR HOCH QAP DAGHAJBOGH MOH MECH, NUQNEH STOCK DISCOUNT. GHAI 'E' 'OH QAP, MOSTLY MECH SLOP.

2459 DANGEPCHUGH YIN, MACH YITEB; TOH PIQ DABBOGH HOCH'E'; AMOUNTED CHA'DICH YIN, GHAI QIT, HOSQU'MO' QEYLIS GHAGH PAGH BI'RES 'EJ PAGH BERTLHAM; WAH QO' CARELESSNESS 'EJ MIRÓ QASTAHVIS QUP MACH; VATLH DIS POH JATLH CHAQ QECHWIJ LOYMO' WARNING, QUN'A' GHAI: HUMBLE 'EJ MACH, CHALDAQ QUN'A' WO' DUN HOCH. HUMBLE MACH 'EJ GREATNESS CHA'

TLHIH QA' JE QAS; HOSQU'MO' PAGH QUP QASTAHVIS CHAQ QECHWIJ LOYMO' RUV QUN'A'; HOCH EQUAL QASTAHVIS NIH, QASTAHVIS CHUT RESPECTIVE YINTAHVIS.

2460 DANGEPCHUGH YIN, PUM LAW' PONG IGNORANCE VOLUNTARY CHAH LACH'EGHDI'; HOSQU'MO' MAMEJ YIN POH, WASTED QASTAHVIS MÉRITO; VICHÉL NUQ 'OH TOB YIDIL HUJ DESVIRTUAMIENTO CHA'DICH, QECHVAM JE MOLECULES; YIN SEGHI POH WASTED CHAH, DABIVPU'BE' CHAH PONG POH RAP. TOH, JATLH ELEMENTS QUN'A', QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS CHUT ELEMENTS; QAQDAQ YIJA' QA' HUMAN QASTAHVIS CHUT QA'. DOV'AGH QUN'A' WO' CHAL, 'E' OWN HUMAN QU'DAJ, QASTAHVIS WEJ SAL NOB COMPLAINTS PONG POH 'EL. HA', GHAIWI'VAD MISFORTUNE SO.

2461 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS SO-CALLED OCCULT; QEL 'IJQU'LAW' LUT QASTAHVIS VAY' SEH DARKNESS, HAR PUM QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; 'EJ BATLH MO' 'E' JEHOVAH QEYLIS GHAL CHAQ QECHWIJ LOYMO' CHUT WOV DIVINELY QES HUMAN ROQ. DARKNESS SO-CALLED OCCULT; 'EJ DARKNESS, 'OH GHELTA' PAGH QEYLIS. DOV'AGH QUN'A' WO' CHAL, NUV OCCULTISTS, 'EJ NUV HAR BIH 'EL. LAH 'EL 'IV, 'OH 'EJ 'E' LUHAR.

2462 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS PROPHECIES 'OH WEJ GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; VIQ YUB LEGH SEARCH PE"EGH DESVIRTUAMIENTO; NUQ JATLH 'EJ CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', GHOJMOH GHAI GHAI BELIEF LAHLIJ LAHLIJ; 'EJ PE"EGH INFINITE LATLH HOSQU'MO' UNIQUE; QUN'A', PONG LATLH VIHUTLH QUP LAHLIJ PORGHVAM; LAHLIJ 'EJ LO'LAHWI'NA' HAL PORGHVAM DANGEPCHUGH YIN, HA' CHAQ QECHWIJ LOYMO' TLHAB-WILLNESS QUN'A' NUQ DISTINGUISH MAGHOMCHUGH GHAI; 'EJ HA' TLHAB WANI'VAMMO' LATLH INTELLIGENCES 'OH.

2463 DANGEPCHUGH YIN, EMERGED VAJ PONG CLIENTS; DAI QASTAHVIS PAGH 'E' QAP; VAY' CLIENT SAN VAY' JOB 'EJ WEJ REMOVAL 'EMVO' REASONABLE POH, DATA'NISBOGH RA' CHAQ QECHWIJ LOYMO' LAYERTES CREDITOR; HOSQU'MO' HUJ ATTITUDE QI'YAH-COMPLIANCE, GHAI TOB YIN. GHAI 'E' VI'IPRUP WIB, VI'IPRUP PIH; DIL HUJ QI'YAH-COMPLIANCE, CHA'DICH, QECH 'EJ MOLECULES; MICROSCOPIC UNITS HOCH, QABDAQ DABBOGH HOCH'E' OUTSIDE OF CHAL, QO' JIYINTAH GHAI DEFAULT CLIENT, EXEMPTED VO' CHUT QAP 'E' NGEH SLOP; QIL HUCH VIPEPNISBE' DOCHVAM'E' YITEQNES JAY', JUSTIFIED NUV'E' DOV'AGH QUN'A' WO' CHAL, 'EL BE'GHOMDAQ COMPLIANT YIN TOB LAY'. LAH 'EL 'IV, 'OH VISOPMEH HUJ QAR'A' HEQ DEBAUCHERY.-

2464 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS LATLHPU'; LOQ VIHAR QORGH YEM 'EJ PUM 'EJ QUQ DAGHAJBOGH 'E' GHAI LATLH, HAR; HOSQU'MO' YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, QASTAHVIS HO' LAW' MU'QAD 'IV; HOSQU'MO' QET CHAH BISUDQU' 'E' NGOY' YEM 'E' HO' GHAI; CHAQ JAGHWI' 'E' RI' SOH VO' NAQ WA' 'IV NEH HAR QEYLIS PAGH LATLH JE; 'IV POL 'IV 'ACH JE LIMITED LOD HAR WA'.

2465 DANGEPCHUGH YIN, HUMAN BEINGS 'E' MECH CHAH QUN'A' MU' HAR LAW'; CHAH JE SOH NUV HAR QASTAHVIS VIQ BEINGS, DISCOUNT PONG MECH PE"EGH. NUV QO' SO-CALLED HUGH, SEH GHAI 'ACH NUMEROUS SAQ, PA' DISCOUNT, BAS EMPEQUEÑECERÁN SOH CHEP PE"EGH; TARGH PE"EGH DWARFS 'IV, AWAY FROM QUN'A' WO' CHAL HOCHHOM.

2466 WABHEY LATLHPU', HAPPINESS HUTLH VAY' VI'OGH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; HOSQU'MO' 'OH GHIEL HUJ SELFISHNESS, PAGH WA' QEYLIS; DOV'AGH WEJ STOCKS WOV, 'OH 'OHBE' INDIFFERENT LATLHPU' HAPPINESS TEQLU'PU' SOH. 'EJ 'E' TEQ. HOCH QECHMEYDAJ HUJ LATLHPU', HAPPINESS INDIFFERENCE DARKNESS; YIN DANGEPCHUGH 'OH MIGH ANTICHRISTS 'EJ INDIFFERENT.

2467 QASTAHVIS YIN, WAH PAGH DAQ CHENMOHWI' HUJ MIWVAM'E' YIN CAPITALISM WABMEY CHENMOH QASTAHVIS DAILY TREATMENT PONG QO' UNIFY SUSTAINERS 'EJ QUP MAMEJ 'EJ GHAH SOH; WABMEY MU' LODNI' PAGH BE'NI'; HOCH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' 'OH GHOJMOH; BASICS ARE PONG SICH MONUMENTAL; 'EJ MONUMENTAL NIV JE NUV SEGHE' YUQ UNIFY. QEYLIS, GHELTA' ROQ 'IV INFINITE 'EJ PIM MIWVAM'E' PAGH; DOV'AGH QUN'A' WO' CHAL, NUV 'E' UNIFICATION YUQMEY DUH HAR 'EL. LAH 'EL 'IV, 'OH HAR SOHBE'.

2468 DANGEPCHUGH YIN, EMERGED HUMAN QED; GHOGH SAGH PUJCHOH SOQDAJ HUJ QED QASTAHVIS DISCOVERIES, QEYLIS REGARDLESS OF ANNOUNCEMENTS CHENMOH; QED SEH 'IV, NUS CHAH JANGNIS QUN'A'. HOSQU'MO' LUH FIRST-BORN PUQLOD CHAQ QECHWIJ LOYMO' QIJ CREATION MUNG, NGEH 'OH TLHOQ ELEMENTS; WANI'VAMMO' HUTLH BI'RES PAGH BERTLHAM JE. DOV'AGH VIRUR NUS JANGNIS QUN'A', 'IV QASTAHVIS CHAH LACH'EGHDI' SOV HUJ GHAH DEBAUCHERY LIJ QEYLIS; NUS 'IV, WEJ BAS LIJ.

2469 NGAB LOD SOV VO' TERA' QUN; HOSQU'MO' TLHINGAN NEH MACH WAH QEYLIS VITLHOB ROQ; NGAS VIT CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA JATLH QASTAHVIS: GHAH TERA', 'ACH NOT JUS MU' HA'. NUQ YUQMEY, 'E' DALIJCHUGH TOTAL QENG PONG POH; VAJ NGAB 'OH NGO'; LIABILITIES 'EJ QUQ 'OH POV QANTAHVIS 'OH; CAPITALISM PONG VAJ MUCHTA' MISSING YIN, MIWVAM'E' HUJ; JATLH 'OH DUHMOHTA'BOGH, SAN DO' HOSQU'MO' 'OH GHELTA' PAGH QEYLIS, 'EJ PAGH HOCH CHALDAQ QUN'A' WO' VISOV. QASTAHVIS QUN'A', SOVBE'LU'BOGH QOYLU' NUQ UNFAIR.

2470 DANGEPCHUGH YIN, GHAH LAW' GHOM. 'EJ WEJ RID HUJ MOH BEAST LUJ HOCH. HOSQU'MO' DASOV MAQ DAGH CHA BORAQ JE TOH HOCH GHAG CHE' MOH PONG GOLD PERPETUATE; GHOBE' GHOB LAW' VAJ 'OH. 'EJ EXAMPLE GHAG QASTAHVIS PUQLOD QUN'A', HEGHDI' INCARNATE JE MESSIAH; ROMAN MIP EMERGED POH, IMPERIALISM JE BEING, JE PAQDI'NORGH RUV, WEJ FORGAVE JEW MIP TEQ CHAH HAP 'U' GOODS. WEJ 'EL WEJ PUQLOD QUN'A', QASTAHVIS, INDIVIDUALITY MIW IMITATED 'IV QUN'A' WO' CHAL; HOSQU'MO' DOV'AGH 'E' IMITATED SOH 'EL. 'EJ DOV'AGH 'E' SUVMEH PAT YIN, SOVBE'LU'BOGH QOYLU' STRANGER CHALDAQ QUN'A' WO' 'EL.

2471 DANGEPCHUGH YIN, EMERGED SAR CHENMOH VUMNIS YABRAJ QUN'A'; 'E' WEJ QASPU' WAH NARGHTAHVIS 'OH; 'EJ MO' 'E' WAV NEH VEQLARGH DAYAJMEH 'OH 'EJ JE VAJ; DOV'AGH QUN'A' WO' CHAL, 'IV IN THE MIDST OF BELIEF, BABEL 'E' 'EJ 'E' QIT QASTAHVIS VAS BELIEF, QEYLIS TOWARDS UNIFY HAR 'EL. LAH 'EL 'IV, WEJ BAS QUB; CHAQ QECHWIJ LOYMO' PARABOLA-ESPERANZA JATLH GHOM WA'DICH: HUD VIH VA; 'EJ CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA JATLH QEL: VEQLARGH NEH WAV 'EJ JE VAJ; QAV QEL VAY' PARABLE; 'EJ HUJ ATTITUDES, VAJ NOT QO' QEJ

QASTAHVIS VAS BELIEF UNIFY HUI CONTRIBUTION MISFORTUNE LATLHPU', DIL WA' DIV 'OH CHUTMEYVAM PONG CHA'DICH, QECH PONG QECH, MOLECULE PONG MOLECULE.

2472 DANGEPCHUGH YIN, WEJ NUV QEYLIS LIJ PAMPER GHAI; GHAI HOSQU'MO' BIH'E' CHAH IN CHARGE OF HUI LIJ; UNGRATEFUL NAD 'OH 'EJ DISPARAGING QUN'A', CHAH LES PUM ACCOMPLICES, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES. DOV'AGH QUN'A' WO' CHAL, NUV 'IV GHOWI'PU'LI' 'EL NAD 'EJ SPOIL; TOH CHAQ QECHWIJ LOYMO' JEALOUSY JOH GHOWI'PU'LI' VIQ ARE HA', GHAI'VAD MISFORTUNE SO.

2473 DANGEPCHUGH YIN, LACH'EGHDI' SPIRITUALITY EVOLUTION BOGH; VAI 'E' SPIRITUALITY TEH, CHAQ 'E' PORGH SAY' IMPURITIES FLESH. LOM. GHAI HOS FLESH PEY SAY'; HUI TIGH SOP HA'DIBAH CARCASSES GHAI 'IV, TEH SPIRITUALITY NOT CHAV CHAH. SPIRITUALITY TEH, MEJDI' CHOSAY'MOHLAH; WEJ NUQ ROT DAH. 'EJ DOV'AGH QUN'A' WO' CHAL, 'IV CHOSAY'MOHLAH SPIRITUALITY HA'DIBAH HA'DIBAH ROT TACH VA, CULTIVATED 'EL. LAH 'EL 'IV, 'OH DAH NOBVAM.

2474 NOM HIERARCHY GHAI HOCH NOM CHENMOH YIN, DANGEPCHUGH; VAI VAI' LAH DASOPPU' PACH VAI' DURING NOM CHECH, VIQ NOM DOTLHDAJ VEB HIERARCHY; 'EJ 'E' CULTIVATED CHAH, HOCH NIV PE'EGH WOV CORRESPONDING HIERARCHIES NOM HEV CHAH. SOH TLHA' IMPORTANCE HIERARCHY, BIQ TLHUTLH NOM NEH GHAI 'EJ NAH VIYCHORGH HIVJE' PA'E'. QASTAHVIS FOURTH DAQ 'EJ GHIR TLHAM HIERARCHY, QASTAHVIS NOM NAH; SOP POSTAHVIS CHAH DAPON 'E' YI CLEANSING LOM, CHAH DAPON 'E' YI JE TEV; HUTLH EFFORTS JE LO'TAHVIS VAN'A', QUN'A' PUQLOD 'AY' HEV PACH; TOH GHOTVAM'E' GHITLH: TIR NGOGH PONG DIRHUH HUY'; BAI SOH 'E': IMPROVEMENTS, EFFORTS JE MERITS, BAI SOH VO'.

2475 DANGEPCHUGH YIN, LACH'EGHDI' QORWAGH QUN'A' WORSHIP WUTLH HOCH; LAW' QU' 'OH MIW LUTLH LATLHPU' 'ITLH 'EJ; WA' NUV WORSHIPPED MIW LUTLH QEYLIS, WORSHIPPED 'OH CHIRGH GHITLHVAM DEGH 'EJ QUQ 'E' 'OHBE' CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' 'EJ; 'E' DAYAJMEH, QUN'A' DAT 'EJ WEJ NIS GHAI LIJ JIVLAW' JAN QAWMOH WEJ. NUV QEYLIS WORSHIPPED QASTAHVIS 'ITLH MIW, HOCH CHENMOH YINDAJ YAB DOTLH CHUT; 'EJ WARNINGS CHAQ QECHWIJ LOYMO' WEJ PUM VAI HUI FORGETFULNESS QUN'A'. DOV'AGH QUN'A' WO' CHAL, 'ITLH 'E' YIN, DANGEPCHUGH DE'E' LUTLH, MEJ JE CORRESPONDED 'OH JIVUMLI' DABBOGH HOCH'E' QA' 'EL. LAH 'EL 'IV, TAH JIHMEJ JE QECH LUTLH.

2476 QASTAHVIS SEGH YIN, NAD 'EJ APPLAUDED HUMAN HERO FATHERLAND VAV PONG QO'. NAD JE APPLAUDED SOVBE' NIV JE NUV SEGH'E'; QASTAHVIS HASTA JIH PLOT, QUN'A' PUQLOD 'E' HOCH 'AGHTA' VAI' QA' JIH STOCKS SOH; 'EJ GHAI HOMETLAND, BOQQA'PU' PACH VAV SO-CALLED. MO' YICHEGH CHUT WEM PEERS QO' HOH BOQQA'PU'; HERO SO-CALLED JE MUSA'BOGH HOMETLAND, HUMAN QUN TA' JATLHPU'; 'ELBE'MEH QUN'A' WO' CHAL 'EL JATLH PACH; HOSQU'MO' TLHINGAN DOV'AGH QUN'A' 'EL, HUMAN QUN EXTOLLED WEJ 'OH; 'IV GHAI SEH PACH. LAH 'EL 'IV, GHAI SEH 'OH.

2477 DANGEPCHUGH YIN, 'IV SOVLU'CHUGH GHAI NAD 'EJ APPLAUDED;; HOSQU'MO' CHAQ QECHWIJ LOYMO' LAYERTES, QEYLIS VO' PIHBE' HOCH; TREMENDOUS THREAT, QA' NAD SINNERS LAW' DILIJNISLAW' 'EJ PUM,. HOSQU'MO' QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; JE

PONG NUV SINNERS, HO' LAYERTES. GHAH HEGHDI' ROD CHAH JATLHPU'; HOSQU'MO' JOH VAVDAJ QUN'A' JE CHAQ QECHWIJ LOYMO' PUQLOD, GHAH GHAL QASTAHVIS CHAQ QECHWIJ LOYMO' CHUT, QASTAHVIS QUM SUT HABMOHWI' APPLYING; DOV'AGH QUN'A' WO' CHAL, 'E' DURING YIN WAH NAD GHOBE' SINNER 'EL. LAH 'EL 'IV, NUQDAQ NAD.

2478 DANGEPCHUGH YIN, TERA' QED; YINTAHVIS 'U' QUN'A' WEJ QEL HUJ QED, YIN GHAI QAS TIHARQO' QED. 'EJ PUQLOD QUN'A' QED, YIN; CHAQ QAS 'AGH SOH TOH, NGEH SOH TLHAM BIQ'A', POS 'EJ EQUAL PUH; 'EJ BISUDQU' 'E' GHUP PONG DOCH YINTAHVIS NUV TIHARQO' WIVANGMEH YINTAHVIS, QET. HOSQU'MO' TLHINGAN TIQ ELEMENTS YINTAHVIS DOV'AGH, 'E' YIN LUGHAJ DISBELIEVE NUV'E'; QENG BE'GHOMDAQ EGALITARIAN, WITH REGARD TO NIH LACH'EGHDI' YIN, QASTAHVIS CHUT RESPECTIVE.

2479 VAJ 'E' WOVBE' EQUAL BINGDAQ PE'LU' GHOJMOH, 'E' QEJ TERA', JE GHAI YIN. DASOVRUP VAJ QUN'A' 'EJ GHITLHVETLH TORN CHAQ QECHWIJ LOYMO' BEN LAW' BATLHMEY PUQLOD PAGH 'EB MUD, CHA' WAH, QO' QUN'A' WO' CHAL; 'EJ HOCH MIN VERA; 'EJ VERA HUMANITY NUJ TINGU' GHAI VENG QASTAHVIS QOD PEMHOV LATLH PEMHOV JE. 'EJ HOCH WANI'VAMMO', CHAQ QECHWIJ LOYMO' PARABLE JATLH QAW: LOUVER MATAY'DI' 'EJ LESSER; 'EJ CORRESPONDED QUL WEJ: QUL CHUQ PEMHOV JOQ HOV; QUL TERA' PEMHOV 'EJ QUL VO' TERA' QOD. 'EJ QASTAHVIS HOCH QO' VERA ROQ, PAGH BI'RES PAGH BERTLHAM JE SENIORITY. DOV'AGH QUN'A' WO' CHAL, NUV 'E' INFINITE YIN NGAS WOVBE' HAR 'EL. 'OH 'EL CHAH LAH, TIHARQO' 'IV.

2480 DANGEPCHUGH YIN, LAW' BE' WHOREDOMS; PUM IMMORALITY, JE GHAIWI'VAD SIY'LOH CHAH INVOLVES. HOSQU'MO' CHAH LOM QA'DAJDAQ, CHUT FLESH DEGENERATION 'EJ RAPE 'EJ COMPLICIT; DARKNESS PROSTITUTES QO' PE'EGH TOTAL, LEGALIZE PROSTITUTION, GHAH GHAI QUARTERS WEJ QASTAHVIS SEP RESPECTIVE; JE CHENMOHWI' JE HOLDERS, CAPITALISM PONG YIN, MIWVAM'E' HUJ.

2481 DANGEPCHUGH YIN, NUQ LATLH STOCK CHENMOH YIDIL LAW'; NUQ TOB YIN, PAYMENT APART FROM CHAY' QASTAHVIS YIN 'EJ QUQ NARGHTAHVIS 'OH; STOCK, 'E' SOVBE' QA' LIVUV LAW' LE REQUESTS, GHOM YIDIL OUTSTANDING DILIJNISLAW', QA'A'PU'VAD QEYLIS, DOV'AGH QUN'A' WO' CHAL, 'EL YIDIL 'OH TERA', PA' NGASWI' TU'LU' NUQ, WEJ NUQ CHENMOH MORGH PAGH BLASPHEMING; LAH 'EL 'IV, QU' 'OH 'OH.

2482 QEYLIS PONG HOCH QA' QAS PONG DOCHVAM'E' YITEQNES JAY' RAP JIVUMNISCHUGH WAH YIN, 'E' TOB YIN DAQ GHAI, DAN HOCH WA' ETERNAL, LUMAQ LACH'EGHDI' NAB YIN; HOSQU'MO' PAGH DUHBE' QEYLIS; VAJ HUMAN TLHAB, QA', NUQ LATLH JIQOCHBE' CHAH IMPROVEMENTS CHAH LACH'EGHDI' WUTLH; WANI' JE DOCHVAM'E' YITEQNES JAY', RA' RUV QEYLIS CHAW' QUL NAQMEY HOCH WA'; TOH GHOTVAM'E' 'E' MOLVO' HOCH GHAI; JATLH BI'RES VAJ GHAI 'OH WOVBE', CHALDAQ QUN'A' WO', QET QASTAHVIS YUQ; DOV'AGH QUN'A' WO' CHAL, 'IV TERA' CHENMOH CHU' 'EJ HUTLH QAGH NGAGHWI' NEH WA' MOLECULE, PUS JE PONG 'EL QUN'A' WO' CHAL.

2483 DANGEPCHUGH YIN, NUQ TA' 'E' HOCH WA', QASMOH NUQ PONG MANDATE CHAQ QECHWIJ LOYMO'; HOSQU'MO' MAQ DAGH CHA BORAQ YIN OWNER; VAJ ROQ HUMANPU' OWNER YIN, LAYERTES CHAQ QECHWIJ LOYMO' WEJ GHAI ROQ HUMAN; TOH GHOTVAM'E' 'E' YIN GHITLH 'EJ,

WAH; WAH HOCH QA' PONG QEYLIS; CHAQ QECHWIJ LOYMO' MANDATE YIN WAH, PONG GHAH QEYLIS, CHAQ QECHWIJ LOYMO' INTERVENTION, HUTLH WANI'VAMMO' DAH JIH; HOSQU'MO' GHAH LEGH TERA' YUQMEY, JE HOCH QA' HUMAN, SIQPU'BOGH SOVBE'LU'BOGH QOYLU' TERA' YUQMEY; CHAQ QECHWIJ LOYMO' ADDITION QUN'A' PONG TAM 'EJ CHAQ QECHWIJ LOYMO' INTERVENTION HUMAN SIQPU'BOGH, QEYLIS; 'ACH PUS CHAQ QECHWIJ LOYMO' ADDITION QAQ GHAH; HOSQU'MO' CHAH SEPDAQ 'E' TLHOS HOCH MODLAW' CHENMOH CHAQ QECHWIJ LOYMO' VAV JOH, WEJ GRANTED DESVIRTUAMIENTO HUI 'ACH, CHAQ QECHWIJ LOYMO' BOTLHDAQ.

2484 DANGEPCHUGH YIN, WANI' DOCHVAM'E' YITEQNES JAY' HUMAN, 'EJ QAS BOQ QA', WA' NEH HA' WAH BIDHOM, CHALDAQ QUN'A' WO' 'E' CHAQ QECHWIJ LOYMO' 'OH; HOCH 'E' LAY' DOINGS, UNCERTAIN NUQ 'OH QASTAHVIS JES; 'EJ 'E' LAY' HOCH QEYLIS. GHAH WEJ PUM. NUQ EQUIVALENT GHU' LUPEGH, WEJ YEM; QEP SABTAHBOGH QA', VAJ WEJ TRAGEDIES QEP; MO' REQUESTED JE QEYLIS, 'IV QASTAHVIS TERA' YUQMEY CHUQ 'EJ SOVBE'LU'BOGH QOYLU', VAJ, EQUALITY; CHE' 'E' LAY' HOCH 'E' YIN HOCH CHALDAQ QUN'A' WO' GHAYTAN EQUALITY; SELF-CONSCIOUS DAH YIN PAT GOLD, HOCH DISTORTED. 'EJ VAY'MO' CHEN VAY' HUI SUSPICION SABTAHBOGH HOCH BEINGS. DOCHVAM'E' YITEQNES JAY' WANI' HUMAN YIN, 'EJ CHENMOH CHUT SELF-CONSCIOUS GOLD, VAJ TRAGEDIES, SUICIDES, CHOT, INDIFFERENCE VAY' PUM; SAH DISTORTED, TRAGEDY; CHENMOH JE NUQ 'OH GHOTVAM'E', QATLH DASOVRUP GHITLH; 'EJ PA' JISAQ 'EJ GNASHING HO'.

2485 WIQELCHUGH QUN'A' WO' CHAL, QASNISBEJ PUH QASTAHVIS; VAJ SOH WAH YIN, WANI' BOQ SABTAHBOGH HOCH; VAJ HUI SELFISHNESS, PUM NUV INDIVIDUALLY, QAP PAGH QEYLIS; GHIL CHAH HOCH SO-CALLED PRESIDENT TA' VA HI' 'IV GHAH HUI, DOCH LU' NUVPU' CONSULTING CHAH LACH'EGHDI', HUTLH PROFLIGACY, DABIVPU'BE' JANGNIS QUN'A'; 'EJ QUN'A' WO' CHAL 'EL PAGH JATLH. DOV'AGH QUN'A', 'EL WEJ MANDATED 'OH PONG QUM NOV, QUN'A' WO' CHAL; CHUT CHAQ QECHWIJ LOYMO' HOSQU'MO' GHOCH HUTLHTAHVIS CHUT WEJ QUN'A'; 'E' LAH 'EL, 'IV.

2486 HOCH 'E' HUMBLE 'EJ BECH, CHALDAQ QUN'A' WO' WA'DICH, VAJ 'E' HOCH LANDFILLS QO' HOCH DAYAJMEH, WA' QUN'A' WO' CHAL; HOSQU'MO' POSTAHVIS 'ACH DESPISED WORKER, HUMAN IGNORANCE, WA' QEYLIS PONG, DESPISE, CRACKLE; DOV'AGH 'EL QUN'A' WO' CHAL, QO' LANDFILLS. LAH 'EL 'IV, BE'GHOMDAQ NOY, HOSGHAI, PRESIDENTS, TYCOONS, VIDA 'EJ MILLIONAIRES; HOSQU'MO' MINDAJ VI'IPRUP INFINITELY LUQOPLU', UNEVEN, CAPITALISM PONG YIN HUI NAQ MIWVAM'E' HUI.

2487 HOCH 'E' PUH ALMIGHTY, DESPISE, 'EJ HUMBLE HOCH EXALTED DAYAJMEH, HOCH QEI HOSGHAI, GHAL HOCH VIVUP 'EJ DAPUJMOHHA'BE' HOSGHAI QI'TU'DAQ QUN'A' WO'; DISUQ PAGH VIMECH MIP, HOSQU'MO' GHOBE' QEYLIS, GHIL CHAH HOSGHAI PAGH MIP; 'EJ SEH QA' REH 'E' DAHAR'A', QEYLIS, EQUALITY; 'E' VAY' UNBALANCE FEELINGS QA' JIH NGAD; MO' STOCKS LATLH, QASTAHVIS NUQDAQ YILO' LATLH TLHAB WILLS, PIM CHARACTERISTICS; CHENMOHTA' PIQ STOCKS RA' QEYLIS, CHENMOH WITH THE PURPOSE OF NGAD 'EJ INNOCENCE 'ACH PUP CHAV.

2488 QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', 'E' CHAQ QECHWIJ LOYMO' COMMANDMENTS QEYLIS, SACRAMENT 'EJ COMMANDMENTS WEM, 'OLBEJPU'; ACCUSTOM 'E' HUMAN JIYINTAH HUI QUCHMOH, 'E' DISTORTED, HOCH 'IV YIN LUH LE QASTAHVIS YIN, JISAQ 'EJ

HO'; GNASHING MIW VIQ HOCH HOCH LUT QASTAHVIS HUJ PSYCHOLOGY HUJ QUCHMOH MUCH, DISCOUNT; DASOVRUP VIJATLH, QA' GHAH, WOV STOCK GHAH; HOCH YIN CHA'DICH, GHAIJBOGH SUVWI' QABDAQ DABBOGH HOCH'E' TARGH EQUIVALENT; WUV HOCH QAP PAGH STOCKS LUJ; VAJ ACCORDING TO MUCH QAP QAP PE"EGH; DOV'AGH QUN'A' WO' CHAL, VAJ QASTAHVIS VAY' CHA'DICH YIN, YEM 'EL. LAH 'EL 'IV, NEH YEM 'OH QASTAHVIS CHA'DICH-

2489 DANGEPCHUGH YIN, EMERGED SO-CALLED MILITARISM; WEJ QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' GHITLH QU' HUJ SOR; QI' PONG NOT QAP; JATLH LUJ POH; QAP PAGH QABDAQ DABBOGH HOCH'E' WOV; JOB VAJ QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' NET GHITLH; 'EJ DOV'AGH 'E' QASTAHVIS TERA', QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' 'OH. 'E' LUDALAH, 'OHBE' NUQ.

2490 GHORGH JATLH VAV CHAQ QECHWIJ LOYMO': TIR NGOGH PONG HUY' DIRHUH BAJ SOH, REFERRED 'OH QAP; WEJ REFERRED CAPITALISM PAGH JATLHPU' JATLHPU' MILITARISM; HOSQU'MO' CHUT MUSHA'GHACH GHELTA' HOCH; QEYLIS, PAGH EXPLOITATION GHEL, PAGH QLP TLHAB WILLS VAY' PAGH. 'EJ QATLH JATLH: WEJ CHOT; CHAQ QECHWIJ LOYMO' VIQ MANDATE QASTAHVIS VAQ SO-CALLED MILITARISM; MEQMO' 'E' HOCH NUV DANOHMEH NUV 'IV TLHU' CHAH HUJ WANI'VAM YABQECHLIJ NEH QASNISBEJ HEQ, 'EJ CHAH CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA JATLH GHUJMOH DAHOHTA';: ROD VAJ 'AD SOH, 'AD SOH; 'EJ PONG HOCH GHAIJWI'VAD QI', MISFORTUNE PONG QO', COMMON HESWI'. HOCH LATLHPU' PONG'E', WEJ QOTLH 'OH.

2491 DANGEPCHUGH YIN, RELATED NGEHBEJ, NUS 'EJ VABDOT IMPRISONED PROPHETIC NGOD ANNOUNCED LAW'; CHAQ QECHWIJ LOYMO' LAYERTES GHAIJ 'OH QU' 'OH, HOSQU'MO' RA' VIQ PROPHECIES PONG HOCH; 'EJ REQUEST MO' 'E' QUN'A' WEJ GHAIJ PAGH BI'RES 'EJ PAGH BERTLHAM. PAGH NUV NUS 'EJ NUVPU' IMPRISONED, JICHEGH PAGH QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A', 'OH NUS MAQ DAGH CHA BORAQ, 'EJ IMPRISONED PAGH 'EL.

2492 DANGEPCHUGH YIN, GHAQ HOCH LACH'EGHDI' QORWAGH, HAPPINESS JOQ QO' UNHAPPINESS; 'AD VAJ OWN QU'DAJ, CHENMOH HOCH SOLAR TV VERA; IMAGING GIANT, HUMAN JENDAQ HUS MEQBUGH VERA; JINMOL HOCH MICROSCOPIC COLORS HOCH, AURA SOLAR TV, QASTAHVIS PUQLQD QUN'A'; TA HOCH LUT, HOCH INTENTION, HOCH QECH GENERATED QASTAHVIS JENDAQ HUS MEQBUGH, PEQ COLORS RUR; PAGH VUS GHAIJ SOLAR TV LUT DIMENSIONS; 'EJ SIZES VAJ CHAQ QECHWIJ LOYMO' QUN'A' PUQLQD; VAJ 'OH NEH, 'AB CHEN SURPASS GIGANTIC SOLAR TV.

2493 WA' SOJ CHOSEN, EXSISTIA HOCH SPIRITUALITY 'EJ JUPWI' YIN RELATIONSHIP; MAGHOMCHUGH NIV SPIRITUALITY, YIN, DANGEPCHUGH CHAV QASNISBEJ ROQ HUMANPU' SAY' QASTAHVIS HOCH GHOMCHOH, PORGH FLESH; SACHCHOHGHACH'A' NIV PE"EGH CHEP JE SPIRITUALITY CHAV NEH. 'OH LOM HA'DIBAH NOT VU' SPIRITUALITY VAY' QUN'A' WO' CHAL CHEGH PAGH SOP; IN ORDER TO VEB SPIRITUALITY, QEJ NATURIST CHAV; HOSQU'MO' NATURAL LAWS QUN'A' WO' CHAL; LOM, 'OHBE' QUN'A'; QASTAHVIS QUN'A' WO' JOH VAV, WEJ HEGH; VOQMO' SPIRITUALITY PUP: REH VI'IPRUP 'EJ NAQMOH WANI'MEY, HEGHDI' QOD 'EJ HUR QEL, QATLH CONCERNED NUV; GHOB 'EJ HA'DIBAH MOLECULE. HA'DIBAH LAM MOLECULE, PAGH MOLECULE LAM GENERATE QECH GHOBE' GHAIJ 'U', WO' 'EL PA'.

2494 NUV HEGH INJUSTICE HOT QIH; HOSQU'MO' BOTLHOBBOGH CHAH BIH'E' HEGH, HOSQU'MO' WEJ SOV; 'ACH SOV 'AR, QEYLIS KNOWN GHELMER; TOH GHOTVAM'E' JATLH: TOB YIN; 318 SENSATIONS 'E' SOVBE' QA' DAH NOBVAM WAH; 'EJ JAWBE' CHAH HEGH FEELING. DOV'AGH QUN'A' WO' CHAL, NUV QASTAHVIS BELIEFS HEGH TRANSFORMATION SOVBE'LU'BOGH QOYLU' HAR 'EL. LAH 'EL 'IV, INJUSTICE JATLH 'OH.

2495 QUN'A' WO' CHAL, PAGH VERA QEYLIS WEJ 'EL HOCH NOY PUH, VAY' 'E' SPECIALTY, 'ACH CHAQ QECHWIJ LOYMO' VAL LULIJBE'LU'BOGH GOSPEL QUN'A', HOSQU'MO' GHAAH VITLHOB BIH'E' CHAH QEYLIS. GHOTVAM'E', QATLH GHU' GHITLH: QEYLIS WOVBE' POHVAM IMAGINABLE; JOH JE WORSHIP PONG UMQU' GHOT JE; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN, WAH QEYLIS LAY' FULFILLED 'EL. LAH 'EL 'IV, 'OH LIJ 'OH.

2496 HOCH NUV NOVELS, PUBLISH TUCH DABIVPU'BE' YINTAGH JIHMEJ INTELLECTUALS LATLHPU', YIN, DANGEPCHUGH JANGNIS QUN'A'; 'EJ JICHEGH PAGH JATLH QUN'A' WO' CHAL 'EL. HOSQU'MO' QEYLIS GHELTA' PAGH MIS JE 'ANG QABDAJ TLHAB QO'VETLH LATLHPU' STIFLE; WEJ BOGHPU' SOH MIGHT JE TOH QO' VAJ LATLHPU', NUV TLHAB HIVMEH; HOSQU'MO' GHUP HOCHHOM JATLH PONG SCARY EARTHQUAKES 'OH GHOT'E' QUN'A', PUQLQD JISAQ 'EJ GNASHING HO'; WA' CHAH GHAAH NUV NOV HI' YIN COLLABORATED; DOV'AGH QUN'A' WO' CHAL, GHAAH, PROFLIGACY PAGH HUJ 'OH 'EL QET BOQTA' TLHAB QO'VETLH LATLHPU'; LAH 'EL 'IV, BAS CHUGH QU' 'OH.

2497 EMERGED HUJ CHENMOH, VA, JIHMEJ PONG HUMAN BEINGS YIN, LALDAN DANGEPCHUGH; VA CHENMOH HUJ 'EJ SOVBE'LU'BOGH QOYLU', HOSQU'MO' PSYCHOLOGIES GHELTA' QEYLIS, BELIEFS PAGH WAV LATLHPU'. 'EJ JATLH HUJ, SOVBE'LU'BOGH QOYLU', VOQMO' MAQ DAGH CHA BORAQ JATLHPU' LALDAN, QI'TU'DAQ QUN'A' WO'. 'EJ DOV'AGH QUN'A', 'OH QASTAHVIS YIN, WAH 'EL 'E' TLHOJ CHENMOH VA 'E' 'OHBE' HOCH WAV, QUN'A'; LAH 'EL 'IV, WEJ TLHOJ 'OH; MINDAJ 'E' YESAY'A: QONG HOCH QA'.

2498 QASTAHVIS HUJ 'EJ SOVBE'LU'BOGH QOYLU' CHENMOH BELIEF LALDAN, PONG EMERGED SO-CALLED RELIGIOUS; PUM NIB LAW' BEINGS VAJ SCANDALS 'EJ IMMORALITY; TOH JUM WANI'VAM YABQECHLIJ NEH DOCH SO' CHENMOH LUGHAI. TV PLOT QUN'A' PUQLQD, VERA HOCH QA' RELIGIOUS 'E' BE' RAPED; QEM QUN'A' PUQLQD TAY' HOCH QANTAHVIS; 'EJ 'E' HAR BIH, QO' QAR VERA LUT PONG LUT LEGH QASTAHVIS GHOMCHOH BE'; RAPED HOCH VAJ HOCH LATLH, RAPED VEQLARGH VIQ VAJ JE CHAH WEM CHAH QASTAHVIS LATLH STOCKS, LATLH QO'; HOCH CHA'DICH 'EJ HOCH MOLECULE FLESH RAPE GHAI 'E', QABDAQ DABBOGH HOCH'E' DARKNESS 'E' CHAH GHAAH WEM; JIYINTAH GHAI VEQLARGH RELIGIOUS 'EJ CHAH, CHU'WI' FULFILL WANI'VAMMO' CHAQ QECHWIJ LOYMO' PARABLE JATLH: ROD PIM VAJ TALL, 'AD.

2499 DANGEPCHUGH YIN, 'E' YAP YIN HAR LAW' 'EJ PAGH LATLH; NUV VAJ PUM VAJ MUJBOGH QUN'A' PUQLQD QUB; 'EJ YIN HUMAN TEQ BISUDQU' 'E' JATLH CHAH QET. JOH QEYLIS NOB 'EJ TEQ. 'EJ DOV'AGH 'OH CHAH TEQ UNGRATEFUL, 'IV YIN 'EJ QUQ LES WANI'VAMMO' TLHA'; 'E' APPRECIATE. TEQ 'E' DAGHAJBOGH MERIT; 'AD HUJ INDIFFERENCE YIN, VEGH JENDAQ HUS MEQBOGH COLORS; 'EJ ROD GIGANTIC HASTA JIH QUN'A' PUQLQD; 'EJ NET POQBEJ QASTAHVIS HOCH NUV DANOHMEH NUV CASE, COLOR 'E' CORRESPONDS HUJ INDIFFERENCE YIN.

2500 HOCH 'E' 'EJ HOCH MUH QASTAHVIS YIN WAH, COLOR; CHEGH 'EJ COLORS HOCH QASTAHVIS JENDAQ HUS MEQBOGH HUMANPU'. HA'DIBAH NGED TU'LU', INSECTS 'EJ POCH GHAI JENDAQ HUS MEQBOGH COLOR; HOSQU'MO' DISINHERITED MAQ DAGH CHA BORAQ QASTAHVIS CHUT EVOLUTIONARY; LUT HOV HOCH 'OH DANGEPCHUGH YIN, COLORS; 'EJ VIQ LUT GHAI SOLAR TV, JANGNIS QUN'A' AGIGANTADAS. 'EJ OUTRAGEOUS LUT 'OH QEYLIS CHUT CHAQ QECHWIJ LOYMO' WEM WEJ LACH'EGHDI' NEH WORTH. 'EJ GHAIWI'VAD, QEYLIS, VAI NOT GHELTA' LATLH SOH MIGHT JE YIN WAH.

2501 DANGEPCHUGH YIN, EMERGED ABUSIVE; HIVMEH BAS LATLHPU', 'E' NOT DASOV HAR; GHONG, HOCH LUT HASTA JIH QUN'A'; PUQLOD VERA YUQMEY 'EJ DIL VAY' GHONG CHA'DICH, QECH 'EJ MOLECULES. 'EJ HOCH MICROSCOPIC UNITS, DABBOGH HOCH'E' QASNISBEJ YIN CULPRIT QO' NUQDAQ GHONG MOTLH CHUT.

2502 DANGEPCHUGH YIN, GHAI CHOSE SOJ ON THE BASIS OF LOM, JIYINTAH QO' LOM; QEYLIS GHEL CHAH, WOVBE' HOCH JUZJADOS; LES VAY' ACTION QASTAHVIS MICROSCOPIC SAH, CHENMOH GHAI EXECUTORS, PROJECTIONS PLANETARY JE PIQ; HA' NUV DIET NATURAL, WUTLH VEGETARIAN, QO' NATURAL LAWS. 'EJ GHAYTAN VAY' PLANETAS-PARAISOS; HOSQU'MO' WAW' JE' QASTAHVIS 'U', QI'TU' CHUT NATURAL; HAVEN QASTAHVIS WEJ EATS LOM.

2503 PUM WAH, QO' HUJ TIGH SOP HA'DIBAH VAI; HA' VIQ 'UP WANI'VAM YABQECHLIJ NEH, MISMOWI' VO' DUJ CARNIVORES QA' JIH. WA'DICH INCARNATION QA' VO' VIQ DUJ; 'EJ QONGDAQDAJ BINGDAQ TLHAB-QO'VETLH QASTAHVIS VIVID STOCK, VAI 'OP QIL LUTLH DUJ, LATLHPU' JE 'OHBE' CHIM; [YIN TOB DUJ QA' JIH QIL. GHAIHQ BERNARDO; PUS VU' 'OH; HOSQU'MO' TLHA' 'IV LAW' PERFECTION GHANTOH, RAP PABWI' LAGGING; HUGH TRAGEDY QO', HYPOCRISY CALLING; HOSQU'MO' HUJ QO' PLURALITY BELIEFS PRODUCT; VINEHBE' 'E' VI'IPCHUGH CHAQ QECHWIJ LOYMO' VINEH QUN'A' PUQLOD; BECAUSE OF NEH VIPE'QANG.

2504 DANGEPCHUGH YIN, GHAI HO' IMITATORS. PAGH IMITATOR SINNER, CHEGH PAGH QUN'A' WO' CHAL 'EL; DOV'AGH VIRUR 'E' SABTAHBOGH, ACCOUNT PAGH GUARANTEE OFFERED GHOBE' HUMAN ROQ, NOB WA' GHAI. HOSQU'MO' HOCH HUTLH LURIHBOGH YEMBIGH; CHAY'PEN NUV HO', VAI QAQ, QEYLIS MAS HO', LATLH WEJ GHOS QEYLIS; FANS HO', CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA JATLH LIJ SOH: WEJ GHITLHVAM, CHIRGH NI PAGH LIKENESS VAY'; WORSHIP REFERRING SIMILARITY HUMAN HO'; 'EJ QEYLIS, GHELTA' CHAH BIH'E' VIQ PARABOLA-ADVERTENCIA-

2505 HOCH CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA 'E' QEYLIS, GHELTA' PA' LUGHOS YIN, QASNISBEJ FULFILLED 'OH QASTAHVIS YIN; HOSQU'MO' YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, QASTAHVIS HEQ 'E' DALIJCHUGH HOCH, NUQ LUGHAI BIH'E' GHEL QEYLIS, LES JUZJARA; JATLH 'EJ BEP AGAINST FORGETFUL CHAQ QECHWIJ LOYMO' PARABLES CHAQ QECHWIJ LOYMO' WARNINGS; CHAQ JAGHWI' HUBTAHVIS PONG REQUESTED NUQ QEYLIS, WA' TLHIH 'E' WAH YIN; FULFILLMENT ADVOCATED 'E', WA' YUVLU'PA' SO.

2506 DANGEPCHUGH YIN, LAW' HAR NEH HOMVETLH LOD. GHAI QASTAHVIS NUQ QEYLIS 'E' LAY' CHAH; HA' NUV GHOT MAS LOD. 'ACH, WEJ QEYLIS; GHITLH PREFERENCE HUMANPU' JENDAQ HUS

MEQBOGH QASTAHVIS; 'EJ HOCH CHAQ QASTAHVIS RESPECTIVE EXTENT; POTLHTAH QASTAHVIS LAYERTES CHAQ QECHWIJ LOYMO' 'E' MIW QAR. 'EJ DOV'AGH VIRUR CHU' HA'DIBAH PUQ, WA' 'IV WEJ VABDOT MOLECULE PREFERENCE LOD MOH SUQ. 'E' SUQ 'OH, WA' 'E' NEH MAS QASTAHVIS MOLECULE, PAGH QUP HOS WA' MOLECULE.

2507 DANGEPCHUGH YIN, 'E' CHAQ QECHWIJ LOYMO' COMMANDMENTS QUN'A' BEQDAQ GHOMCHOH PONG GHOMCHOH, GHAI; YIN YIN CHA'DICH HOCH, GHAI QABDAQ DABBOGH HOCH'E' TARGH EQUIVALENT; 'EJ PONG NUQ VILEGH QASTAHVIS YIN HARQO' RAP HOCH SIGH. MOH QAP YINISQO', QEYLIS HESWI' 'E'. HOSQU'MO' CHAQ QECHWIJ LOYMO' MANDATE 'E' QAP HOCH; MOH SO-CALLED MILITARISM, WEJ QAP JIQAY'RUP 'E'. HOSQU'MO' MILITARISM WEJ YICHEGH RA'; 'EJ QEYLIS WEJ SO-CALLED QI', VAJ. MO' 'E' MUHLU'NIS PUQ WEJ INDUCE ETERNAL; 'EJ DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'E' WORKER TOB YIN; MONTAH 'E' QI'.

2508 DANGEPCHUGH YIN, BIGHAQQANG WUTLH HOCH; QUN'A' WO' CHAL WEJ YU' BIGHAQQANG CHAQ QECHWIJ LOYMO' FULFILLMENT QUN'A' NUQ, NOT 'EL NUV; HOSQU'MO' QEYLIS DA'OL HUTLH LURIHBOGH, HOCH, CHAQ QECHWIJ LOYMO' GOSPEL, CHUQ CHENPU' WAH SOV VO' LULIJBELU'BOGH; TOH GHOTVAM'E' GHITLH: QEYLIS QOTLH WOVBE' HOCH DOLMEY; JE WORSHIP WABMEY: MUMER, MEMORIZATION DAH NOBVAM; DOV'AGH QUN'A' WO' CHAL, ILLUSTRATED QEYLIS QASTAHVIS TLHOGHDAJ 'EL. TLHOGH JIV 'EL.

2509 HOCH PUM HOCH TLHOGH QASTAHVIS YIN, SEGH QASTAHVIS WEM QEYLIS CHUT CHAQ QECHWIJ LOYMO'; TOH LACH'EGHDI' HUI PSYCHOLOGY BEAST, DISTORTED PAGH LES; NGANVAD MAQ DAGH CHA BORAQ ACCOUNT GHITLHVAM. TOH GHOTVAM'E' GHITLH: QONG HOCH QA'; 'E' YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES TOH, NUV SUVMEH BEAST, HUI QUCHMOH, CAPITALISM PONG 'OS GLORIFY; HOSQU'MO' DOV'AGH QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', 'OH QAP SUVMEH VAY' 'E' WASN'T QUN'A' WO' CHAL GHAI 'E' GLORIFIED. GLORIFIED 'E', 'E' CHENMOH PAGH PONG 'OHBE' NUQ QUN'A'.

2510 JISAQ 'EJ GNASHING HO', STRANGERS, NUV QASTAHVIS IDEALS GHUCH HUTLHTAHVIS, UNJUST, UNBALANCE HUBTAHVIS PONG; STRANGERS, JATLHPU' CAPITALISM HUBTAHVIS 'IV PONG; HOSQU'MO' VAY' 'E' WASN'T QUN'A' WO' CHAL HUBTAHVIS CHAH; 'EJ QASTAHVIS NGOD PONG HUI, PSYCHOLOGIES HUBTAHVIS HOCH 'IV PUS WAV LATLHPU'. CHAQ JAGHWI' 'E' WEJ PONGLU' HUI, 'IV HUBTAHVIS WA' LUGH, EQUITABLE JE NGAD; STRANGERS PONG 'E' YESAY'A: HUI JIHECH'A'.

2511 DANGEPCHUGH YIN, LAW' HAR NEH QASTAHVIS PAGH HOSGHAI MIP, VIVUP PAGH BECH; 'E' VAJ 'E' HA' PAGH JATLH QUN'A' WO' CHAL VIHAR, LIJ CHAH 'E' LUHAR, VAJ, BISUDQU' 'E' JE QET CHAH WEJ 'ACH HAR BIH 'OH VAJ WEJ 'EL QUN'A' WO' CHAL, 'IV; PUM YIN TOB HO' GHAI, SIBI 'OH JE PUM. MO' 'E' JEHOVAH QEYLIS, GHAI; DAYAJMEH DOV'AGH QUN'A' WO' CHAL, NUV TIHARQO' SINNERS, CHENPU' YAB 'EJ CHAQ QECHWIJ LOYMO' JUDGEMENT, PENDING PA' 'EL. LAH 'EL 'IV, 'E' LUHAR 'OH.

2512 SOQ DANGEPCHUGH YIN, 'A QU'LIJ 'OH INFINITY, 'OH CHOHOH PAGH HAR; MO' 'E' QUJMEY DA'OVQO' PAGH NOT VAY' CHAHBE'A' TIHARQO', CHAH GHAI PAGH YIN HUMAN; HOSQU'MO' YAH HOCH; 'EJ NUV HAR, CHAH JEGH NUQDAQ VIHAR GHAI; SALIO HUMAN VUS HOCH; VO' MEJDI' QEYLIS. HOSQU'MO' DAYAJMEH, PAGH BI'RES PAGH BERTLHAM-WEJ JE QUN'A'

2513 VAJ 'E' VIMOLME' JE BI'RES 'EJ VAN YICHEGH DIVINELY DAYAJMEH 'OH, QASNISBEJ WEJ GHAI PA' QASTAHVIS BELIEFS LOD PAGH VUS; HOSQU'MO' IMPOSED 'E' VIQ VUS SAP, CHAH, VUS; TEV NOB VUS BELIEFS WEJ DAH NOBVAM 'E', CHAH, VAN'A' HUTLH VUS; NOB DOV'AGH QUN'A' WO' CHAL, WEJ EMPEQUEÑECÍO QEYLIS, QU' 'OH 'EL DANGEPCHUGH YIN. LAH 'EL 'IV, 'OH BELITTLE WA' HUJ DEBAUCHERY GHAI 'IV.-

2514 DANGEPCHUGH YIN, LAW' LUJ PONG IMITATE NOV NEH; QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, HUJ NEH HOCH CHENMOH PAH, 'E' CHAQ QECHWIJ LOYMO' MORALITY QUN'A' YAY' PONG; TV PLOT QUN'A' PUQLOD, HOCH MAW'HA' VERA; YIDIL PAH JE OUTRAGEOUS, CHA'DICH MOLECULES JE; JE YIDIL 'EJ VAJ WANI'VAMMO' TLHA' 'E' QO', JABBI'ID QECH JE; DOV'AGH QUN'A' WO' CHAL, 'OH PAH HUTLH SCANDALS 'EJ EXHIBITIONISM 'EJ ACCORDING TO NGA'CHUQ MORALITY 'EL. LAH 'EL HUJ DEBAUCHERY, CHA' VISOPMEH 'OH, JUPWI' YIN 'EJ TUQ CHARACTERISTICS NGA'CHUQ OPPOSITE CHA' 'IV.

2515 GHOB'E' TIHMEY JAJLO' SUTCHAJ BELMOH, QASTAHVIS GHOJMOHWI'PU'NA', HOCH CHA'DICH, MOLECULE, JABBI'ID PAGH QECH, GHAI DABBOGH HOCH'E' OUTSIDE OF QUN'A' WO' CHAL; WEJ FORGIVEN SCANDAL; PAGH SCANDAL CHENMOH VAY'. GHOBE' SCANDALOUS QASTAHVIS SUTCHAJ BELMOH, JICHEGH PAGH QUN'A' WO' CHAL 'EL; SEH PAGH 'IV HA' TOB YIN SCANDAL GHELTA' PAGH; HOCH SCANDALOUS GHAI JIYINTAH ETERNITY. GHAI NOV DILIJNISLAW' YIDIL.

2516 DANGEPCHUGH YIN, JES LAW' QASTAHVIS PIM TLHOQ LOPNO'; HOCH GHOM 'E' TOB YIN, 'OH CHAQ QECHWIJ LOYMO' QAWMOH DAQ GHAI QUN'A' WO' CHAL, 'OH PONG CHA'DICH, BAJ NIV PE'EGH YIMAQ; NAGH RELIGIOUS GHOM EXCLUDE CHUT; HOSQU'MO' LALDAN WEJ QUN'A'; TU'LU'BOGH 'E' WAV LATLH, QUN'A'; TOH WEJ GHITLH JATLHPU' LALDAN QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; GOSPEL QUN'A' 'OHBE', PAGH HEV QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES 'OH. DOV'AGH VIRUR TEV, CHAQ QECHWIJ LOYMO' TA'WIJ'E' QUN'A' JECHLAHBE'BOGH HEV.

2517 DANGEPCHUGH YIN, HAR LAW' LAW' LUT 'EJ WICH; QASTAHVIS WAH BIDHOM NARGHTAHVIS 'OH, QORGH VIQ 'EJ WICH LUT GHAI; TOH, VAJ QUN PAGH WICH WEJ MAGNIFYING CHAQ QECHWIJ LOYMO' MORALITY QUN'A', 'IV HAR QASTAHVIS CHAHVAD VI'IPRUP CHAHVAD, VAJ WEJ BOTLHOBBOGH MIGHT JE TOB YIN; TOH, PUM CHAH COMPLICIT IMMORALITY; 'E' VO' QA' JIH LEGEND, WICH, QUN, CHENMOH QASTAHVIS HOCH JE 'EMVO' CHAQ QECHWIJ LOYMO' LAYERTES QUN'A'; 'E' QASTAHVIS POH, 'OH QAS HOCH.

2518 DANGEPCHUGH YIN, EMERGED CAPITALISM PONG YIN MIWVAM'E' HUJ; TA' NEH, PUS NUQ QOD CHUGH NAD DEV, 'IV NUV DANOHMEH NUV RAP; WEJ YIDAQO' UMQU' GHOT QOD BEINGS; TOH SOH NOT HUJ HUJ QO' GOLD DEVWI', CHAH NOT VAY' UNIFY CHAH; 'EJ HOCH LES JUJARA JE JATLHHA'LAW' MAGHWI' NIV JE NUV SEGH'E'. 'EJ PUNG HOT PAGH CHAHVAD, JISAQ 'EJ GNASHING HO'. SEH NOT UNITED 'OH HEGH'E' SOQVAM QO', YIDIL QEYLIS.-

2519 DANGEPCHUGH YIN, GHAI 'EJ PHYSICIST WA' ROQ YINDAJ YAB DOTLH HUJ IMBALANCE. CHA' IMBALANCES QAS WA' CHEV QUN'A' PUQLOD; WA' GHAI NEGLECT IMPROVEMENT QOYDI' GHAI HOCH NUV DANOHMEH NUV CARELESSNESS PAGH; LON LATLH PONG SEP, WITH RESPECT TO

PERFECTION 'E' FACILITATE, VAJ, CONSTITUENCIES HOCH; CHAQ QECHWIJ LOYMO' LAYERTES QET MOLECULE, PAGH YIN NATLH HOCH 'OH, CHA'DICH; VAJ PICH TU'LU', VIQ GUILT YIDIL VAY'; DOV'AGH QUN'A' WO' CHAL, 'OH JATLHQO'GHACH QASTAHVIS HOCH BIQUV DOCH 'EJ CHAY' HOP LATLH CHAH 'EL. LAH 'EL 'IV, LON 'EJ QENG NAJ HUI 'OH 'E' CHAH DISTORTED BIH'E'.

2520 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS HUCH HOS; 'OH CHAH QASTAHVIS HUI SENSATION VAJ HUCH LUH QONGDI', LUJ CHAH CHUTMEYVAM PER CHA'DICH. HUI SENSATION HUCH, SOLAR TV VERA; HURGH COLOR, DARKNESS PEQ COLOR. QASTAHVIS HOCH JENDAQ HUS MEQBOGH MEJ QA' MOH HUCH, VERA HUI PEQ WABHEY; DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' QAD GHAH 'E' YINDAJ YAB DOTLH RESISTANCE HUI SENSATION HUCH; LAH 'EL 'IV, LUMERLAW'LU'BOGH WA' QONG 'E' 'EJ 'E' MEJ.

2521 HOCH TLHOGH WILLS TLHAB WEJ VUV SPOUSES, QUN'A' WO' CHAL WEJ 'EL; QEYLIS, GHEL PAGH MUN PAGH QASTAHVIS LATLH DETERMINATIONS BAN. HOSQU'MO' TLHAB WANI'VAMMO' VAY' UNIQUE 'EJ HOCH; HUI DEBAUCHERY LATLH, JIVLAW' PAGH JIVLAW' DOCH BANNING GHAH, LIBERTINE BISUDQU' 'E' QET NGOY' IMPERFECTIONS QASTAHVIS LATLH; MO' LATLH; SER QAD RAP HUI SELFISHNESS, DOV'AGH QUN'A' WO' CHAL, TLHOGH CHA GHOT'E' CHAY' TLHAB WANI'VAMMO' NIH VUV 'EL. TLHOGH ATROPELLADORES JATLH CHAQ 'EL 'E'.

2522 JACH 'EJ HO' CRUJÍR, CHEV VA COUPLES 'UY', SOV 'IGH. HOSQU'MO' DISCOUNTED QAGH, INJUSTICE JE IGNORANCE QAS TLHOGH CHA'DICH, MOLECULE JE QECH; NIB LAW' MICROSCOPIC UNITS WA' CORRESPONDING, LUJ QABDAQ DABBOGH HOCH'E' WOV; POSTAHVIS HOCHHOM WOV, 'OH QA' QAP, STOCKS MI' MATAY'DI' GHAH 'EB QUN'A' WO' CHAL 'EL.

2523 QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, SAN PONG QI', YIN DANGEPCHUGH, EXTREMISMAS PONG CHAH; HOCH SICH CHAH JE KILLINGS SHOOTINGS LEGALIZED DOR; TLHU' PE'VIL JE WEJ JIQAY'RUP NUV DANOHMEH NUV, CONSISTED TOB. HOCH DEBAUCHERY HUI QET TLHAPPU' RIN CHAQ QECHWIJ LOYMO' COMMANDMENT JATLH SUVWI' QEYLIS: WEJ CHOT, VAJ JE LATLH QO' ENTRENCH CHAH CHAH, CHAH LACH'EGHDI' EXECUTIONS 'EJ ASSASSINATIONS; BECAUSE OF WOVBE', EQUAL BINGDAQ PE'LU'.

2524 DANGEPCHUGH YIN, JOB JIYINTAH WUTLH HOCH; POSTAHVIS QUP VISOV OVERCOME DAGHAJ TAH, CHAH DAPON 'E' YI JE VAN'A' CHAQ QECHWIJ LOYMO'; YIN, DANGEPCHUGH EXPIRED VAY' VISOV POP PONG CHA'DICH, MOLECULES, QECH; 'EJ DOV'AGH VIRUR HA' QUN'A' WO' CHAL, YIN WAH VISOV OVERCAME WA'. LAH 'EL 'IV, VIVOQHA' WEJ MOQ WA' 'IV.

2525 DANGEPCHUGH YIN, NEH 'IHRISTOS NGAN VODLEH GHAI HAR LAW' NAILED POL HUB'EGHTAHVIS; NUV 'E' DAHAR TISCHOHLAHBE'BOGH QAGH; 'E' DALIJCHUGH JIVLAW' 'E' 'E' PONG YINTAGH JIHMEJ LOD GHAI JUZJADOS GHUHMOH, GHAI; DOV'AGH QUN'A' WO' CHAL, 'EL BAS GHORGH 'E' UMQU' GHOT MATSCHAJ LAH'E', 'OH CHENMOH 'E' QASTAHVIS QAP, CHA'DICH-PONG-CHA'DICH BASIS; LAH 'EL 'IV, YINISQO' 'OH MOH. GHAI PONG HUI FÉ HUTLH SOV RUR 'EJ NEH INTUITIVE.

2526 QAP NAIL 'IHRISTOS NGAN VODLEH, YIN, TOB WORSHIP NUV'E' CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA 'OH QEYLIS GHELTA' CHAH BIH'E' LIJ JATLH: WEJ GHITLHVAM, CHIRGH NI PAGH LIKENESS VAY'; WORSHIP REFERS WABMEY SIMILARITY NAIL 'IHRISTOS NGAN VODLEH; 'E' CORRESPONDS CHAQ QECHWIJ LOYMO' SIQPU'BOGH, SIQPU'BOGH QUN'A', YUQMEY MU'MEYVAM PUQLQD SIMILARITY QAR. 'EJ DOV'AGH VIRUR QUN'A' POP, VUV 'EJ HEQ GHAH TLHAM PUQLQD QEYLIS; NUV 'IV LIJ 'EJ 'E' HUJ CHENMOH, VA HUJ ATTACHMENT HAP 'U'-DAH NOBVAM VAJ POP

2527 NAILED 'EJ BLOODIED, ANTICHRISTS, PONG JANGNIS QUN'A' NUV 'IHRISTOS NGAN VODLEH WORSHIPPED. MO' CHAQ QECHWIJ LOYMO' FULFILLMENT REQUESTED NUQ QEYLIS, LATLH, UNTIL SOH GHAYTAN SOH WORSHIP, QASTAHVIS MACH MIW 'E' 'OH GHELTA' PAGH QEYLIS; GHEN PAGH QASTAHVIS QUN'A' WO', BELITTLE PAGH VUS, LAN INFINITE, EXPANSIVE HOS TRINITY. 'OH NUQ TA' 'E' CHAH, NAILED NUV 'IHRISTOS NGAN VODLEH WORSHIPPED TOB YIN.

2528 NAILING 'IHRISTOS NGAN VODLEH QAP HESWI' AGAINST CHUN LOD, MIM CHA'MAH VATLH DIS SPIRITUAL QASTAHVIS HUMANITY 'OS; WAH QO' TIPPED IN FAVOR OF SENTIMENTALITY HOS, 'EJ LUH JINOV JIH BACKWARDNESS, ILLUSTRATION CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VAV; RESTRICT MINDU' SENSATIONS VUS HUJ ATTACHMENT GHAIJCHUGH HUMAN, ROQ HUMAN CHENMOH; APART FROM MINDU', PAGH LEGH GHAH; PAGH PE"EGH ILLUSTRATION NOT NOB GHAH NAIL 'IHRISTOS NGAN VODLEH; 'EJ NUV HUJ SENTIMENTALITY, GHOM VI'IPRUP INFINITELY FAR FROM QUN'A' WO' CHAL.

2529 NAIL 'EJ BLOODY, WEJ 'IHRISTOS NGAN VODLEH QASTAHVIS PUH; HOSQU'MO' POH, POH NGOQCHAJ JE HOCH; LATLH SENSATIONS, GHAIJ ANGELIC ROQ CHU' QUN'A' WO', PSYCHOLOGY LATLH SEPDAQ 'E' WEJ PUM CHAH SENTIMENTALITY, VAJ MIM LUH QASTAHVIS ILLUSTRATION QUN'A'; DOV'AGH 'E' QASTAHVIS CHU' QO', 'OH WEJ ILLUSTRATION, QEYLIS 'OH BACKWARDNESS. WEJ 'E', WA' CHUGH PONG LACH'EGHDI' DESVIRTUAMIENTO BACKWARDNESS.

2530 NAILED 'EJ BLOODY, WEJ VIVOQHA' MERIT NUV 'IHRISTOS NGAN VODLEH WORSHIPPED. NUQ TA' 'E' CHAH 'E' QOCH CHAH VIOLENCE 'AGH; CHOGHIJTAHGHACH, QONGDI' 'EJ WEJ REFINE GHOB. VA HUMAN SOHBE' 'IJQU'LAW' CONTEMPLATION CRUCIFIX SUBORDINATE; TOH VA. GHAIJ LACH'EGHDI' EFFORTS HOCH; DUMERBE' HOCHHOM JENWI' DIRHUH HUY'; HOSQU'MO' VAY' DATA'NISBOGH, WEJ NEH, PETAQ CHAH LEGH JE DOCH; HUJ VA STATIC 'OS CRUCIFIX; MEV QASTAHVIS SPIRITUAL MERIT; DOV'AGH QUN'A' WO' CHAL, NUV STATIC VA, YIN DANGEPCHUGH 'EL. LAH 'EL 'IV, BE'GHOMDAQ QONGDI'.

2531 DUQIPPU'CHUGH CONTEMPLATION BIR MIW WIJE'LAHBE'CHUGH VAJ CHA'DICH CRUCIFIX, QAP CHA'DICH, QAP, INFINITE TEV GHAIJ WA' CHA'DICH. 'EJ BATLH HOSQU'MO' QAP SUPREME 'EJ CHAQ QECHWIJ LOYMO' PHILOSOPHY QUN'A'. HA' CRUCIFIX, CONTEMPLATION MICROSCOPIC HUMANPU' FREEWILL. WA'DICH QUN'A'; 'EJ 'EB QAV HUMANPU'. DOV'AGH VIRUR POP, QEYLIS PUQLQDPU' WA' 'E' IMPORTANCE LATLH NOB LUCHENMOH. LATLH IMPORTANCE NOB HA' GHAIJ WA' POP.

2532 NAILED 'IHRISTOS NGAN VODLEH JE REGH QUN LAW' NUQ PSYCHOLOGY WAH; 'EJ NUV SIQPU'BOGH PO'MO' WAH, YIN FEELING VA, QAP NARGHTAHVIS 'OH; NAH DWARFED CHAH 'OH

OVERCOME DEDUCTED TA' HOCH, VAJ NAILING 'IHRISTOS NGAN VODLEH WORSHIPPING, QAHJAJ GHU' PAGH WEJ PUQLOD QEYLIS; GHOTVAM'E', QATLH GHU' GHITLH: 'E' SUVWI' SEARCH; YIDAQO', NGOQ 'EJ QUQ 'OHBE' NUVPU' COMMON 'E' TU'. CHU' NAH LAHLIJ LAHLIJ 'EJ QAP; HOCH VUS, INHERITED BLIND RA'WI' BLIND QAGH QASNISBEJ GHOR HOCH LOD.

2533 NAILED 'IHRISTOS NGAN VODLEH 'OS QASTAHVIS YIN, SEGH RU'HA'WI' QIH VA; HOSQU'MO' PUQLOD CHAQ QECHWIJ LOYMO' HUMILITY FIRSTBORN QEYLIS, WOV VIGHET WORSHIP PE''EGH GHOV MAQ DAGH CHA BORAQ; NOB QEYLIS CHAQ QECHWIJ LOYMO' PREFERENCE PUQLOD QEYLIS; , QATLH HA' YICHEGH CHAQ QECHWIJ LOYMO' MANDATE 'E' YIQOY JATLH: WEJ GHITLHVAM, CHIRGH NI PAGH LIKENESS VAY'; WORSHIP CHAW'NIS TUHMOH, WEJ QEYLIS WOVBE' POHVAM IMAGINABLE PREFERENCE NOB.

2534 NAIL 'IHRISTOS NGAN VODLEH 'EJ BLOODIED HUMANPU' WANI'VAMMO' TLHAB PERPETUAL; TOH ROQ, HUMAN, GHAI TLHAB ALBEDRÍO VA CHENMOH WUTLH; TIPPED HUMAN QA' PONG EASIEST, QASTAHVIS SENTIMENTAL FEELING; VAJ DAYAJMEH SOH DAT, 'OH VUS VEH OBJECT 'E' VIPEPNISBE' QEYLIS. MO' DWARFED 'OH; CHAH DWARFED MACH, VUS 'EMVO' DUDWI' 'IV BIH'E', CHAH LACH'EGHDI' CHAL; MO' 'E' WOVBE', EQUAL BINGDAQ PE'LU' GHUHMOH HOCH; EMPEQUEÑECIÓ QEYLIS TERA', GHAI JE, MACH PUMTA' CHAH LACH'EGHDI' DESTINY, QASTAHVIS CHAQ QECHWIJ LOYMO' HIERARCHY QUN'A' WO' CHAL.

2535 NAILED 'EJ BLOODIED, VAJ NOT NIV'E' QASTAHVIS SIQPU'BOGH HUMAN 'IHRISTOS NGAN VODLEH. HOSQU'MO' QO' SOLAR TRINITY HOH 'E' CHOLDI' PONG CHAQ QECHWIJ LOYMO' BOQ, ROD YUQMEY WAH, QUN'A' WO' CHAL; WEJ 'EL VIQ QO' DOV'AGH QUN'A' WO' CHAL 'EL, CHUN, ENVOYS QUN'A' 'IW QO' WEJ GHOP NGUVMOH ROQ. LAH 'EL 'IV, QO' CHUGH BLOODY GHOP; 'IV NAIL 'IHRISTOS NGAN VODLEH, WORSHIP BEL PUM LES PROPANGANDISTAS 'EJ QUQ SAN VIQ FELONY, QASTAHVIS YIN SEGH.

2536 'IHRISTOS NGAN VODLEH NAILED 'EJ BLOODIED, PERPETUATED QASTAHVIS NUVPU', BELIEFS PONG HUI 'EJ SOVBE'LU'BOGH QOYLU' CHENMOH VA, 'OH 'OHBE' PAGH QUN'A' WO' QUN'A' JOQ TERA'; HOSCHOH RELIGIOUS NAGH QO' CHUT GOLD HUI; RELIGIOUS NAGH, 'E' PERPETUAL 'IHRISTOS NGAN VODLEH NAILING. 'EJ BECAUSE OF DISPROVEN BEINGS, 'UY' HOCH VA. 'E' CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA JATLH BUSHI', GHAI INDUCED, RELIGIOUS NAGH: WEJ GHITLHVAM, NI CHIRGH PAGH VAY' LIKENESS WORSHIP; SAQ IMMENSE 'EJ HO' CRUJÍR, LUH 'IHRISTOS NGAN VODLEH, NAILING PERPETUITY HOCH BOVVAM GHAI BOGH MISFORTUNE SOV HUI MOH RELIGIOUS NAGH; MO' INSTEAD OF RECEIVING NAQ WOV HOCH PE''EGH, CORRESPONDING VA, NOT VAY' HEV; TOH MOH MEJ PONG WORSHIP HAP 'U' NAGH RELIGIOUS, HOCH PUM PABWI' ANTICHRISTS.

2537 SUBVERTED LO'TAHVIS, DEGH JE CRUCIFIX PONG NAGH RELIGIOUS; HOCH NUV DANOHEM NUV SEH HUI TLHACH, CHAQ QECHWIJ LOYMO' DEGH CHAQ QECHWIJ LOYMO' LO'TAHVIS, QASTAHVIS QUN'A'; LAYERTES 'EJ QAD DEGH JE LO'TAHVIS, JATLH QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS CHUT RESPECTIVE. BEP AGAINST RELIGIOUS, 'EJ STRANGERS

BAJ, VA WAH QO' UNDERMINE; DOV'AGH QUN'A' WO' CHAL, YIN SEGH VAY' CHIL PAGH 'EL. LAH 'EL 'IV, 'OH GHAAH HUJ DEBAUCHERY.

2538 NUV PUM WORSHIP QEYLIS NAIL 'IHRISTOS NGAN VODLEH, QASTAHVIS DIL CHA'DICH; [YIN TOB QEYLIS. GHAAH VEGH QAP WORSHIP. GHAAHDAQ BERNARDO; HOCH CHA'DICH HUJ WORSHIP ETERNAL, QASTAHVIS MICROSCOPIC CRUCIFIX, QASNISBEJ TIHMEY STRANGERS WORSHIPERS, QABDAQ DABBOGH HOCH'E' OUTSIDE OF QUN'A' WO' CHAL YIN; TOH GHOTVAM'E' GHITLH: QONG HOCH QA'; QONG VAJ PONG HUGH FULFILLMENT CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA JATLH QASTAHVIS: WEJ GHITLHVAM, NI CHIRGH PAGH VAY' LIKENESS WORSHIP; VAJ 'OH QAW CHAH, PIGHNA' MAQ DAGH CHA BORAQ QASTAHVIS WORSHIP HAP 'U', QEYLIS WITH REGARD TO. YINDAJ YAB DOTLH WORSHIP BOGHPU'.

2539 JOB INVESTIGATING, WEJ GHAAH NUV WORSHIPED NAIL 'IHRISTOS NGAN VODLEH, VAJ NUQ TA' 'E' CHAH, JOTLHMEH LUGH; CHAQ QECHWIJ LOYMO' LIJ SOH PARABLE JATLH: 'OH TU' SEARCH; WEJ NEJ, BISUDQU' 'E' MUJ QET 'OH. 'EJ WORSHIPERS NAIL 'IHRISTOS NGAN VODLEH, QIH. DOV'AGH QUN'A' WO' CHAL, WEJ QIH QASTAHVIS YIN WAH 'OH 'EL. LAH 'EL 'IV, BE'GHOMDAQ QIH.

2540 EMERGED YIN DANGEPCHUGH, NGASWI' YUVTLHE' WINGAQMOHTA'DI' PONG VAS HUB'EGHTAHVIS NAIL 'IHRISTOS NGAN VODLEH. 'EJ 'ACH SUBLIME DEGH LO'TAHVIS QEL 'OH. WA' WORSHIP OBJECT HAP 'U', 'EJ LATLH DOCH LAN JE EXAMPLE. VIMOLME' JE DOCH 'EJ DEGH WEJ WORSHIP ROQ PIQ BELIEF; HOSQU'MO' FEELINGS VI'IPRUP EVOLVE QU'MEY POTLH ROQ HUMAN PUS; QUB CHAH VUDWIJ; HOSQU'MO' WEJ CHAH DANGEPCHUGH YIN; UNCERTAINTIES QU'MEY POTLH HUMAN BEINGS-GHAJ QO' LUGHAJ

2541 NAILED 'IHRISTOS NGAN VODLEH 'OS NAQ BOV, PA'E' HOCH QIH; WAV VA QAGH PONG; MIGH. GHAAH QEYLIS FEELINGS VIHUTLH WUTLH HUMANITY. HUJ QAGH, 'OH GHELTA' PAGH QEYLIS; HOSQU'MO' LUJ QEYLIS NEH MAQ DAGH CHA BORAQ; HA' HUJ QAGH, HUJ CHENMOH, VA, JE QIH 'OH. VAJ MUJ 'E' JATLH GHOBE' QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' DUHMOHTA'BOGH SAN DO' VA RELIGIOUS NAGH, PAGH DISUQ GHAI. TOH, WEJ GHOV 'OH JANGNIS QUN'A'; CHAQ JAGHWI' DASOVRUP GHOV QUN'A', PUQLD CHENMOH VA, 'E' WAV PAGH; NGENGDAQ, WA' WAV SOH 'E'; HOCH DAYAJMEH GHAAH, WAV 'EJ VAJ WAV RAP-NEH VEQLARGH

2542 NUV NAILED PERPETUARON 'IHRISTOS NGAN VODLEH, PERPETUARON BIH'E', PIQ TLHAM SENSATIONS, DAGHAJBOGH OVERCOME IMPERFECT QA' CHAH LACH'EGHDI' JIH; SOH LUH HUJ ATTACHMENT HAP 'U' OBJECT, EVOLUTIONS; MIM VAJ LAH WEJ JEY QA' PAGH QU' 'OH QASTAHVIS LATLH DABBOGH HOCH'E'; HOT PAS QASTAHVIS BIH DABBOGH HOCH'E', 'OH GHOTVAM'E', QATLH GHU' 'E' HOCH QA' REBORN JATLHQA'; GHITLH, IMPERFECT GHU' 'E' LAH WEJ OVERCOME QAV DABBOGH HOCH'E', QASTAHVIS EXPIRE CHU' DABBOGH HOCH'E'.

2543 NUV NAILED PERPETUARON 'IHRISTOS NGAN VODLEH, PERPETUARON BIH'E', PIQ TLHAM SENSATIONS, DAGHAJBOGH OVERCOME IMPERFECT QA' CHAH LACH'EGHDI' JIH; SOH LUH HUJ ATTACHMENT HAP 'U' OBJECT, EVOLUTIONS; MIM VAJ LAH WEJ JEY QA' PAGH QU' 'OH QASTAHVIS LATLH DABBOGH HOCH'E'; HOT PAS QASTAHVIS BIH DABBOGH HOCH'E', 'OH GHOTVAM'E', QATLH

GHU' 'E' HOCH QA' REBORN JATLHQA'; GHITLH, IMPERFECT GHU' 'E' LAH WEJ OVERCOME QAV DABBOGH HOCH'E', QASTAHVIS EXPIRE CHU' DABBOGH HOCH'E'.

2544 QASTAHVIS ADORATION OBJECTS, DEGHI, GHITLHVAM, PUM NUV'E' VERAGH 'IHRISTOS, NGAN VODLEH QOP LUMAQ LACH'EGHDI' MAJQA'; MO' INSTEAD OF TLHETLHBE'LU'TAHVIS, PUM; HOSQU'MO' QASTAHVIS PIQ STOCK, RAD RECTIFY QIH HA' QA' JIH; HOSQU'MO' TLHINGAN TIQ VEB YINTAHVIS HIERARCHY, WA' DABBOGH HOCH'E', QASTAHVIS OVERCOME CHAV 'E' CHAV NGED WA'DICH JUS STOCK DEGHWI' QEM IMPERFECTIONS; 'E' EXCEEDED WA' VAJ, 'OH.

2545 NUV NAIL 'IHRISTOS NGAN VODLEH WORSHIPPED, BIH'E', CHENMOH FORMIDABLE BARRIER, SABTAHBOGH SHORTENING DUQIPPU'CHUGH HAP 'U' SPIRITUAL; CHAH BIH'E' UNBALANCE QASTAHVIS SPIRITUALITY; HOCH HE, PA'E' CHAH 'OHBE' EQUAL GHOB SENSATIONS PAGH TLHAPPU'; VO' GHOMCHOH WA'DICH MEJ IMBALANCE JE 'EJ QUQ SAN LAY' QEYLIS; PE'VIL HEGHBOGH VAJPU'E' GHAH WORSHIP OBJECTS, MARGINALIZED INFINITE VO'; VAY' 'E' WEJ GHELTA' QU' CHAH 'EJ VAY' 'E' WEJ GHITLH QI'TU'DAQ QUN'A' WO'. JE LATLH WORDS, DESHEREDARON; [YIN TOB QIT TLHAM MIW QEYLIS GHOM. GHAHDAQ BERNARDO; CHENMOH 'OH NGOD SOV JE; GHORGH QA' SUMTAH CHAQ REJMORGH QA' JIH, FEELING VISOVBE'.

2546 'E' YESAY'A LIJ WORSHIP NAIL 'IHRISTOS NGAN VODLEH TLHE' 'OH: GHOT YIN WEJ NEH TIR NGOGH; 'E' PA' 'OHBE' NEH VAS MIW WORSHIP QEYLIS QEJ 'E'; BISUDQU' 'E' CHA' GHAI YIN RAP REPETITION; WA', LAH QIH 'OH CHA', CHAQ QAR'A' GHAI AGREEABLE QUN'A' PUQLOD; QIL NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, WEJ CONSULTED CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' HOSQU'MO'; CHAH PROFLIGATE VA; DOV'AGH QUN'A' WO' CHAL, 'EL PROFLIGATE JE JIV, QORWAGH VA DAWIVPU'. LAH 'EL 'IV, 'OH QU' 'OH HUTLH QUTLHWI' 'OH EVANGELICAL.

2547 'E' CHAQ QECHWIJ LOYMO' TLHAB VAJ WANI'VAMMO', QU'VETLH TA' HOCH TLHAB CHAH HUMAN JE GHAI QUN'A', PUQLOD, WEJ QUB NUV NAIL 'IHRISTOS NGAN VODLEH, WORSHIPPED; 'E' DALIJCHUGH 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'E' GHOJMOH 'OH, 'E' WOVBE' BINGDAQ PE'LU' EQUAL; ACCOUNT 'IM QEYLIS QATLH WEJ QEL SOH, PUQLOD RAP GHAI WORSHIPERS 'IHRISTOS, NGAN VODLEH NAILING CHAQ QECHWIJ LOYMO' TLHAB WANI'VAMMO'; SAQ VA LIBERTINES 'EJ HO' CRUJÍR PONG NAIL 'IHRISTOS NGAN VODLEH, WORSHIPERS.

2548 NUV NAIL 'IHRISTOS NGAN VODLEH, WORSHIPPED HOCH WORSHIPED QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' MANDATE WEM; HOSQU'MO' LOVINGLY RA' NUQ, WOVBE' POHVAM IMAGINABLE; WORSHIP HOCH, GHAI WOVBE' GHITLHVAM. VAJ DAYAJMEH JOH VAV VEGH PUQLODDAJ, WEJ GHITLHVAM, CHIRGH NI PAGH LIKENESS VAY', WORSHIP JE WA'DICH; DOV'AGH QUN'A' WO' CHAL, 'OH QEYLIS PREFERENCE GHAI NOB 'EL. LAH 'EL 'IV, PREFERENCE CHAH LACH'EGHDI' INCLINATIONS VA 'OH NOB.

2549 NUV LAW' VAY' SELF-RIGHTEOUSNESS PATH INDUCED, NAIL 'IHRISTOS NGAN VODLEH WORSHIPPED; MO' IMITATED 'UY' 'UY'; QAGH DAQVO' VO' RUV NGE', 'UY' LAW' 'UY' LATLH; NUV NAIL 'IHRISTOS NGAN VODLEH, WORSHIPPED BLIND DEVWI' BLIND; LATLH HARM LAW' LATLH YAP'A' WORSHIP LUH HUJ WORSHIP STATIC; QUN'A' WO' CHAL, WA' PAGH SAN 'EL NGED QAGH, SEGH YIN; LAH 'EL 'IV, 'E' PUM SOH LATLH, PONG QAGH WA'.

2550 NUV NAIL 'IHRISTOS NGAN VODLEH, TIHMEY PUM NGO' FEELING VAJ WORSHIPPED; AS IN LATLH STOCKS RAP JE LUTA'; VIQ TA' NAILED NUV 'IHRISTOS NGAN VODLEH WORSHIPPED SOLAR TV; 'EJ 'E' NOT CHOH QU'MEY POTLH DABBOGH HOCH'E' VILEGH JACH QAR'A' JATLHQA' QUN'A' WO' CHAL 'EL. HOSQU'MO' QUN'A', CHEGH, HEGHDI' WAH YIN, QA' OVERCAME NGO' IMPERFECTIONS; CHEGH NEH JIQAP CHUT WOV, QASTAHVIS.

2551 NUV NAIL 'IHRISTOS NGAN VODLEH WORSHIPPED, MIM CHA'MAH VATLH DIS, QASTAHVIS JIHECH'A' 'EJ SPIRITUAL PLANE GHAQ RESPECTIVE LULINGLAH WAH SIQPU'BOGH QO'; HUJ CONTRIBUTION PONG YUQMEY, SER PUM DIL CHA'DICH WEJ WAVER QASTAHVIS NAIL 'IHRISTOS NGAN VODLEH; WORSHIPPING HOCH CHA'DICH NGEBMO' WORSHIP, JIYINTAH DABBOGH HOCH'E' SEPDAQ 'E' GHAI LUGHAJ TIQWI'PU''E' 'EJ CHU' CHENMOH VA DAWIVPU'.

2552 NUV NAIL 'IHRISTOS NGAN VODLEH, BISUDQU' 'E', 'E' PIQ TLHAM YIN QEYLIS, QASTAHVIS VA TEM LES QET WORSHIPPED; TOH CHAQ QECHWIJ LOYMO' TA'WIJ'E' QUN'A' TEQ CHAH; TOH CRUCIFIX WORSHIP, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; LAN MAYITTAHVIS CHENMOH CHAH HUJ LUT CHAQ QECHWIJ LOYMO' GOSPEL; 'OH BELITTLE PAGH 'OH VUS 'EMVO' HAP 'U' OBJECT WEJ GHOJMOH YICHEGH TOH.. DAYAJMEH DAT.

2553 NUV NAIL 'IHRISTOS NGAN VODLEH WORSHIPPED,, BEINGS, 'IV SPIRITUAL LI', NAIL 'IHRISTOS NGAN VODLEH, ABERRATION SOV 'UY' HUJ QAB; SEH ACCUSERS POH NIV JE NUV SEGHE'E'; HOSQU'MO' CHONAYTA' YINBE' WA' NEH CHAH QASTAHVIS LATLH POH. WAH QO' LUGHOS QECHMEY PA' QUN'A', PUQLOD.

2554 NUV NAIL 'IHRISTOS NGAN VODLEH, GHAQ DARKNESS IN RELATION TO WORSHIP QEYLIS MODE WORSHIPPED. HARM, 'EJ LATLH QO' 'E' NOH HOCH NITEBHA', 'E' QO' GHOM GHAI VAJ, MICROSCOPIC LUT HUMANPU'; TOH, VAJ DIVINELY DABIVPU'BE' VINEH VES, TEM 'IHRISTOS NGAN VODLEH, NAILING WORSHIPERS JANGNIS RAP QUN'A'; QUN'A' WO' CHAL, ENTRANCE CHAQ QECHWIJ LOYMO' DETERMINATIONS, CHAQ QECHWIJ LOYMO' TLHAB-WILLNESS QUN'A' PUQLOD SUBORDINATE.

2555 NAILED NUV 'IHRISTOS NGAN VODLEH WORSHIPPED TOB YIN, QASTAHVIS TRIALS LAW', QASTAHVIS RAP TRIAL PUM. HOSQU'MO' GHOB 318 HOCH GHAI GHAI 'E' HUMAN, GHAI LAYERTES CHAQ QECHWIJ LOYMO'; IN ADDITION TO JUDGEMENT HOCH PORE HA'DIBAH, WORSHIPFUL STRANGER NAIL 'IHRISTOS NGAN VODLEH GHAI; WANI'VAMMO' TLHAB, GHAI HOCH GHOB HOCH PORE GHAI, 'EJ QASTAHVIS CHUT RESPECTIVE; HOCH QA' HUMAN GHAI 'OH; GHAI LAW' ACCUSERS 'IV 'IHRISTOS NGAN VODLEH WORSHIPPED NAILED, 'E' LAH FORGIVE 'UY', QAS 'E' 'EJ 'UY' 'EJ QUQ 'IV NOT FORGIVE.

2556 NUV NAILED WORSHIP 'IHRISTOS NGAN VODLEH, CHAHVAD, JEN HIERARCHY VA, QEYLIS; GHELTA' BIH'E' CHAH QEYLIS NAILED HUB'EGHTAHVIS PUQLOD WEJ DAH NOBVAM VA 'EJ QUQ QEYLIS, TLHOB 'E' BIQUV; HOSQU'MO' HEGHDI' CHALDAQ QUN'A' WO' HOCH, QUN'A' PUQLOD VIHOHQANG QUB MAQ DAGH CHA BORAQ; VAJ PERPETUATE VAY', VAJ OBJECT GHAI JOH VAV, NAILING 'EJ REGH PUQLOD; DOV'AGH QUN'A' WO' CHAL, 'EL UMQU' GHOT CHAY' SAGH GROUND

GHU' CHALDAQ QUN'A' WO', PA' HA' WAH YUQMEY; 'OH CHENMOH WAH YIN, VA CULTIVATE QUB LAH 'EL 'IV, QAR'A' NUQ 'OH.

2557 NAILED TOB YIN, HEQ GHAH QEYLIS LAY' MIW QAGH NUV 'IHRISTOS NGAN VODLEH WORSHIPPED. 'E' LAY' HOCH QEYLIS, GHAH WORSHIP VEGH QAP, REH MÉRITO GHAI NUQ. QEYLIS, OFFERS PAGH IMPERFECT RAM WANI' QASMOHLU'BOGH WAH; NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, PUM TI VAJ HUI WORSHIP, QASTAHVIS WA'DICH GLANCE, WEJ VAY' MERIT SEV 'OH; NEH STATIC CONTEMPLATION; REGRETTABLE DAPABCHUGH MEJ LOSS YINTAHVIS CHA'DICH, VAY' QABDAQ DABBOGH HOCH'E' WOV, PUS.

2558 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, INTELLECTUAL TUHMOH BOV WAH; HOSQU'MO' MEJ PAQDI'NORGH SUBLIME PAGH, BOVVAM; LUT IMITATED 'OH MUCH CHAH, LUH BAQTO' 'EJ HO'. GHAH QASTAHVIS BAS LES CRUJÍR; MO' DESVIRTUAMIENTO HUI CHAHVAD NOB CHAH; IMITATORS, NOT VAY' CHAV QEYLIS, ILLUSTRATION; WORSHIP WA' VINEHBE' 'E' VI'IPCHUGH; VAY' PE'EGH DIVISION WORSHIP; HOSQU'MO' LATLHPU'VAD MAQ, WAV QAGH HOCH QA', YIN DANGEPCHUGH CHAV.

2559 NAILED, ROPWI'QOQ NUQ TA' 'E' CHAH LU' 'IHRISTOS NGAN VODLEH WORSHIPERS; HOSQU'MO' PUQLOD QUN'A', WEJ QO'VETLH GHOV, LAW' PUQ 'EJ QUQ 'IV QU' LUGH 'OH; 'EJ QASTAHVIS VAY' LANG MAMOB'A', CHAH LAJ CHAH HUI MIW, QUN'A' WORSHIP, HUI VUS; DAT QET; HOSQU'MO' MAMOB'A' INFINITE, 'E' ACCOMPLICE, QUN'A' BAS DWARF, CHENPU' NEH PAGH.

2560 WORSHIPERS 'IHRISTOS NGAN VODLEH STRANGERS NAILING, INFINITE 'OY'; GHOMCHOH PIHBE' CHAH NUS PONG DEEPEST SEARCH QUQ TEH SPIRITUALITY; TOH GHOTVAM'E' GHITLH: 'EJ PA' JISAQ 'EJ CRUJÍR HO'; HOSQU'MO' NUS LATLH JUPWI' YIN LAW' EXPRESSLY MIGH HUR, QASTAHVIS; CHAQ QECHWIJ LOYMO' LAYERTES, QEYLIS BANG, GHELTA' 'IHRISTOS NGAN VODLEH STRANGERS, NAILING WORSHIPERS SEH IN CASE OF PUM, WEJ 'OH CHAH FORGIVE PAGH CHIM'E' NEH MOLECULE; JUDGEMENT HOCH WOVBE' 'OH; NUS JE DAH NOBVAM WABMEY WOVBE' HOCH DOLMEY, 'EJ TEASING.

2561 , QATLH GHAI WORSHIPERS 'IHRISTOS, NGAN VODLEH NAILING JIYINTAH CHENPU' NAQ IMPERFECTIONS; MO' PEP HIERARCHY, QASTAHVIS WEJ DANEH CHAH WORSHIP QEYLIS; QASTAHVIS NEST WORSHIP QEYLIS, QEI HAP 'U' 'EJ PREFERENCE YINDAJ YAB DOTLH EXCLUDING GHUR; VAJ 'IWLII WAH QO' CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA, VATLH DIS QAR'A': WEJ GHITLHVAM, CHIRGH NI PAGH SIMILARITY VAY', WORSHIP QO' WAH, QU WORSHIP YINDAJ YAB DOTLH QEYLIS; RUQHA'MOHLAH APPEALS BIZARRE IGNORANCE RELIGIOUS, CHENMOH DUHBE' QO', VAJ SUBLIME SPIRITUAL TLHETLH.

2562 WORSHIPERS 'IHRISTOS NGAN VODLEH STRANGERS NAILING, LATLH MIW QAS LUGHAI, CHAH; WEJ NEH 'OY' VAY' 'ACH IMITATED CHAH; VAJ QO' QAR HASTA JIH QUN'A' PUQLOD, WA'DICH NAIL 'IHRISTOS NGAN VODLEH WORSHIPED WAH VERA WA'DICH 'E' DECISION, DISTORTED MACH GHAH, WA'DICH, 'EJ QO'; 'EJ HEGHDI' SOV QO', CHAH LYNCH QO' JE JISAQ 'EB 'EJ SO'MEH CRUJÍR HO'; QABDAQ DABBOGH HOCH'E' WOV, ACCORDING TO CHAY' 'EMVO' CHA'DICH, QAP PAGH VIQ

DABBOGH HOCH'E' LUJ 'OS HOSQU'MO' QASTAHVIS GHOMCHOH CHAQ QECHWIJ LOYMO' RUV, REVOLUTIONARY, QO' SAQ, HOSQU'MO' YIN HOCH CHA'DICH.

2563 LAHLIJ LAHLIJ, 'EJ YISEH NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, SPIRITUALITY YUQMEY DANGEPCHUGH YIN; QU'DAJ HUJ LAH WEJ VI'IPRUP DIRE; 'EJ BECAUSE OF CHAH MARTYRDOMS 'EJ LUTUNGHU'LU'DI' BECH LAW'. CHAQ JAGHWI' WEJ VAY' NAIL 'IHRISTOS NGAN VODLEH BEN LAW' BATLHMEY QUN'A' VILEGH WORSHIPPED NUVPU'. 'OH NUV TIHMEY PUM, QASTAHVIS QATLH QAS HUJ LEGH 'IV LAH.

2564 PUM NUV WORSHIPPED NAIL 'IHRISTOS NGAN VODLEH, QASTAHVIS YIN SEGHI; HOSQU'MO' JATLH PAGH, JICHEGH PAGH 'EL QUN'A' WO' CHAL; DOV'AGH QUN'A', CHAY' ENLARGE VEGH YINDAJ YAB DOTLH VA QUN'A' SOV 'IV 'EL. SER WOV, SOV QUV TRINITY PONG 'OH HINDERED NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS.

2565 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, LAHLIJ PIQ DABBOGH HOCH'E' LAHLIJ 'EJ YISEH; CHAH LACH'EGHDI' PIQ DEVELOPMENTS HARMED CHAH; 'EJ POSTAHVIS QAP REDUCING GHAGH PAGH VA HUTLH VUS. GHAGH 'EMVO' QOQ'E' CRUCIFIX, MIMIC CHAH PIQ STOCK VAJ JE LIFT DIMINISH, HIERARCHICAL LES.

2566 WORSHIPERS NAIL 'IHRISTOS NGAN VODLEH, SOH MISS HOCH QO' YINTAHVIS 'U' QUN'A'; HOSQU'MO' YAB LAD 'OH 'EJ 'E' CHAH HUJ PROPAGATORS FELONY LOD TERA'; LEGH SOH 'EJ DAI BISUDQU' 'E' VAY' QASTAHVIS REINCARNATIONS TLHAM QET. INFINITE NGEHBEJ, 'IV ENLARGE CHAQ QECHWIJ LOYMO' VA, CHUQ CHENPU' YAB LUJ QAH DUHIVDI' MAQ DAGH CHA BORAQ.-

2567 NAQDAQ 'IHRISTOS NGAN VODLEH WORSHIPERS, CHAH DUMERBE' NET DRAMA, LACH'EGHDI' DARKNESS; HOSQU'MO'; CHUT EXPANSIVE GHAGH HOCH SENSATION PAGH CULTIVATE WANI'VAM YABQECHLIJ NEH, 'E' 'E' DAHAR'A' NUQ, JATLHQA' 'U'; HUCH LAW' VAJ 'E' STRANGERS WORSHIPERS NAILING 'IHRISTOS, NGAN VODLEH DURGH LE VIRAKNIL JE PERPETUARON INFINITE YUQMEY, NUQDAQ MARTYRDOM, 'OY'NAQ 'OY'YAS, CRUCIFIXION, QU'MEY POTLH; SO'MEH VIQ YUQMEY DARKNESS, QASTAHVIS GHAGH 'OH DURGH LE VIRAKNIL, RAP SO'MEH 'E' CORRESPONDS 'OH SO'MEH CHA'DICH TOTAL, YIN CHAH 'IHRISTOS NGAN VODLEH NAIL ADORING.

2568 WORSHIPERS 'IHRISTOS, NGAN VODLEH NAILING MOJ LES NET DRAMA INFINITY, QASTAHVIS JACH 'EB 'EJ SO'MEH CRUJIR HO'; HOSQU'MO' HOCH IMITATE, QASTAHVIS BIH INSTANT YIN, YU' CHAH RUV PUQLOD QUN'A'; SEH PAGH WA' QASTAHVIS 'E' POH, 'EB WOV 'EMVO' MICROSCOPIC QAP WASTED PAGH YINBE' WA' NEH VUS DABBOGH HOCH'E' CHUTMEYVAM. PONG DRAMA CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS DRAMA STRANGERS WORSHIPPERS; QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', GHITLH JE JIHECH'A' HUJ.

2569 WORSHIPPERS NAIL 'IHRISTOS NGAN VODLEH, DRAMA CHENMOH HOCH IMAGINABLE PSYCHOLOGISTS GHOM'A'; CHAH HUMAN MANGGHOM TEH CHA'DICH. GHAGH MOLECULES, JABBI'ID, GHOB, QECH. GHAGH NUMBERS. GHAGH FEELINGS MIW VILIJ, 'EJ PORES QASTAHVIS; HOSQU'MO' YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, QASTAHVIS JES HOCH RIN NAQ GHAGH 'EJ QASMOH NUQ; DOV'AGH QUN'A' WO' CHAL, DAGHAJBOGH GHOBE' DILIJNISLAW', MICROSCOPIC BEINGS

MANGGHOM 'EL. LAH 'EL 'IV, WA' MOLECULE DILIJNISLAW' NEH GHAI 'OH JE CHAH DANGEPCHUGH YIN.

2570 'IHRISTOS NGAN VODLEH WORSHIPERS NAILED CHAH 'E' INFINITE PIQ TRIALS; TERA' WA'; HOSQU'MO' HOCH MICROSCOPIC BEING ALL OVER NAQ MANGGHOM VAJ RAP, LAYERTES CHAQ QECHWIJ LOYMO'; INFINITE DISUQ CHONAYTA' GHAI HOCH WA' CHAH; ENDLESS QIB QO' PEMHOV JE VO' CHAH; 'EJ CHAQ QECHWIJ LOYMO' PARTNERSHIP BROODING QA', CHAH VAJ 'E' MACH QUCHMOH, SOV CHAH SOVBE' CHAH; HEGHDI' TERA' LON HUMAN REINCARNATION, QA', PONG GHAI JUDGEMENTS VO' QO'; GHOTVAM'E', QATLH DASOVRUP 'E' WOVB'E' RAP BINGDAQ PE'LU' GHITLH,.

2571 WORSHIPERS NAIL 'IHRISTOS NGAN VODLEH, DESPISE CHAH, HOSQU'MO' CHAH OVERCOME LUJ CHAH; HIERARCHY NIV WEJ NOB CHAH VA CHENMOH; 'EJ HOCH HOSQU'MO' GHOBE' ILLUSTRATED WIVANGMEH QUN'A'; VAJ PAGH DESVIRTUASE. GHAI DANGEPCHUGH YIN, 'E' YESAY'A: SEARCH TU'; VAY' GHOQIJNES SOH; VAY' TU' 'E' PSYCHOLOGY PAGH LUMAQ LACH'EGHDI' SAR SOH.-

2572 WORSHIPERS NAIL 'IHRISTOS, NGAN VODLEH TREMENDOUS INTELLECTUAL INFERIORITY QATLH CHENMOH; CHAQ QECHWIJ LOYMO' SOV TU' SOH HOSQU'MO' PAGH PAGH BERTLHAM BI'RES CHAVVAM. SOV QUN'A', QUV TRINITY PONG LAMB. VANGVIPMOH PAGH VUS, HOCH, SIBI' 'OH PAGH VUS GHAI BE'MO'; GHELTA' NUV NAIL 'IHRISTOS NGAN VODLEH, WORSHIPPED BIH'E' SOV, CHALDAQ QUN'A' WO'; CHAQ REJMORGH QA' JIH MUNG PONG 'EJ CHAQ WEJ RECALL, HOSQU'MO' SABTAHBOGH HOCH SENSATIONS 'E' RA' QEYLIS, PA' WA'; 'EJ DOV'AGH QUN'A' WO' CHAL, 'OH 'E' QEL 'EL 'E' YIN, VO' QUN'A' WO' CHAL; CAME HOT CHAH 'E' DALIJCHUGH LAH 'EL 'IV, QEL VUD NUQ JE VAJ 'OH.

2573 'IHRISTOS NGAN VODLEH WORSHIPERS NAILED CHAH TEARS GHOMCHOH 'EJ HO'; CRUJÍR 'E' HOSQU'MO' NUJ TINU' GHAI GHAI CHAQ QECHWIJ LOYMO' WRATH QUN'A', PUQLOD LEGHDI' SOH CHAQ QECHWIJ LOYMO' VA, LUJ QASTAHVIS JEN HIERARCHY; HOCH LATLH GHOB VA, RUR SOLAR HIERARCHIES PAGH QUN'A' WO' GHOB; 'EJ HOCH SOLAR, SOLAR PUQLOD 'IHRISTOS NGAN VODLEH DUMERBE' CHAH. QORDU' SOLAR HUBTAHVIS SOLAR, QASTAHVIS HOCH FIRST-BORN, QENG JE LAYERTES 'E' CHAQ QECHWIJ LOYMO' HOCH, QASTAHVIS CHUQ YUQMEY YAB.-

2574 WORSHIPERS NAIL 'IHRISTOS NGAN VODLEH, PU'HICH PENANCE. GHAI QASTAHVIS QEYLIS CHAQ QECHWIJ LOYMO' LAYERTES JACH VEGH, QO' STREETS DISTORT CHENMOH QEYLIS WORSHIP GHAI. 'EJ CHAQ QEL PENANCE JANGNIS QUN'A', LAW' PRINCIPLE QAS. SAQ 'EJ HO', CRUJÍR QO' VERA INFINITE CHENMOH PAY; DAH NOBVAM TIGH CHO H GLOBE ACROSS; DOV'AGH VIRUR FORGIVEN JANGNIS QUN'A', WA' 'E' LAJQO' WEJ QAS; LAH FORGIVEN 'E', WA' 'E' REJECTION.

2575 WORSHIPERS 'IHRISTOS, NGAN VODLEH NAILING CHAH ISOLATE JE JACH 'EB 'EJ SO'MEH CRUJÍR HO'; HUI WORSHIP STATIC CRUCIFIX PRACTISED HOSQU'MO' CHAH JE ISOLATE VO', QO' HEGHDI' GHAI PAGH, HOSQU'MO' CHENMOH GESTURES HOCH DURING YIN, GHAI JUZJADOS; TICHUP ABSOLUTELY PAGH IMAGINED, YAB SOH PAGH; 'EJ QASTAHVIS POH DARKNESS CHENMOHWI' HOCH GHONG.

2576 WORSHIPPERS NAIL 'IHRISTOS NGAN VODLEH, CHAH, QU' HOCH VERAGH 'IHRISTOS NGAN VODLEH QO' 'OH WORSHIPPED BIH'E' CHAH; QAW' NOB NEH GHAAH VAS HUB'EGHTAHVIS; TOH GHOTVAM'E' GHITLH: 'EJ SABHA' HOCH DOLMEY; LUGH DOTLH RUVVAM NGE'TA' JATLHQA'; NGEBMO' TIHMEY GHU' TEH; NUQ VAJ NOT, NOT JATLHQA' NGO'E'; VAJ QEL RECTIFY JE LUGH, JANGNIS QUN'A', QAS BI'RES JE.

2577 WORSHIPPERS NAIL 'IHRISTOS NGAN VODLEH, NI CHAH LEGH JISAQ 'EJ GNASHING HO'; HOSQU'MO' JES HOCH UMQU' GHOT SOHDAQ NAQ, QASTAHVIS QA' TRIAL, VAJ JE INVOLVED MIN; 'EJ MINDU'WIJ BEP CHAH PUQLOD QUN'A', AGAINST QA', DAGHAJBOGH PAGH TLHOQ CHAHVAD, WA' NAIL 'IHRISTOS NGAN VODLEH WORSHIPPED 'E' LEGH. LEGH WA' 'E' QEYLIS CHUT WEM; QO', JISAQ JE GNASH HO' CHENMOH QO' REHUIRÁ.

2578 WORSHIPERS NAIL 'IHRISTOS NGAN VODLEH, CHAH QEL NGEBMO' PROPHETS QO'; HOSQU'MO' NGEBMO' PROPHET PONG 'IV VAY' AGAINST CHAQ QECHWIJ LOYMO' COMMANDMENTS QUN'A', QU' HOCH HOSQU'MO' SACH 'EJ TRANSFORMED VAJ YUQMEY, POSTAHVIS MOH RESPECTIVE; YICHOQ CHUT EXPANSIVE, QAQ JE MIGH NGEBMO' PROPHETS NGEBMO' SACH VEGH YINDAJ YAB DOTLH WAVES; NARGH INFINITY. GHAAH GHURBEJTAH NUV MIS POH NEN JE TRANSFORMED VAJ YUQMEY. GHAAH VO' MIV TIN VITUQCHOH VISIBLE.

2579 WORSHIPPERS NAILING DARKNESS, CHAQ QECHWIJ LOYMO' LAYERTES QUN'A' DOQ 'IHRISTOS NGAN VODLEH; TOH, 'IV BEP BECH WA' HO', DARKNESS; VI'IPRUP MICROSCOPIC RIQ FLESH, PORGH HEGH'E' 'OH INVOLVED DARKNESS; CHAQ JAGHWI' WEJ DOQ 'E' PONG DARKNESS, WA' 'E' LUQOPLU' DIVE 'IHRISTOS NGAN VODLEH; 'EJ 'E' RECLAIMED, WA' CHUGH QU' 'OH.

2580 WANI'VAMMO' TLHAB, TEQ CHAH 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING HEGHDI' QASTAHVIS NUQ 'OH, QEYLIS, TLHOB WUQ SOH LATLH CHENMOH STOCK; TOH CHAQ QECHWIJ LOYMO' TLHAB WANI'VAMMO' QUN'A' PUQLOD WEJ QEL CHAH; CHAHVAD PAGH QEL; CHAQ QECHWIJ LOYMO' OVERLOOKED CHAH 'E' WOVBE' EQUAL BIS'UB; JATLH PAQDI'NORGH VAY' LIJ NIH TRINITY, QEJ 'EJ QUQ 'E' NIH, 'E' TIV QASTAHVIS YIN WAH LUJ FORGETFUL.

2581 WORSHIPPERS NAIL 'IHRISTOS NGAN VODLEH, WEJ LATLH 'EB NOB VAJ QU' 'OH; HOSQU'MO' QASTAHVIS LATLH STOCKS LATLH QO', RAP LUTA'; 'ACH PIGHNA' VAJ VA TLHOY MATERIALISTIC CHENMOH. 'EJ QASTAHVIS POH RAP CHAH LACH'EGHDI' VA DISTORTING. CHENMOHTA' IMPERFECT AMEND QASTAHVIS LATLH STOCKS REQUESTED PONG BIH'E', YIN TOB; QU' HOCH QA' SIQ, GHOJ UMQU' GHOT YIN CHU' 'EJ NUQ REFINE BADLY.

2582 CHAH MISSED JE VAJ HAD NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS; 'EJ NATLHLU'MO' MATAY'DI', INFINITE; 'OH MISSED YINGAQMOH CHAH QASTAHVIS SENSATIONS MICROSCOPIC; PUM CHAH HUJ DISTORT WELFARE VAJ; YINDAJ YAB DOTLH COMFORT VA ILLUSTRATED SAMTA'MEH SAB CHAH; CHAH LACH'EGHDI' PENSARES 'EJ JIMUCHLI' QASTAHVIS HUJ DESVIRTUAMIENTO QOP SUVWI' NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS.

2583 WORSHIPERS 'IHRISTOS NGAN VODLEH NAILING, BEP MIGH POH, QASTAHVIS HUJ VUS, QEYLIS WORSHIP GHAAH LO' AGAINST CHAH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; VA

QAGH FORGIVE CHAH POH; BEP HOCH UMQU' GHOT HOCH CHAH 'EJ TLHOQ, QUN'A' PUQLOD; DOV'AGH HUTLH CHAQ QECHWIJ LOYMO' LAYERTES, GHAAH WA' WEJ QAB MALJA' POH, CHENMOH NATLH YIN 'OH AGAINST. 'EJ VIVUP MALJA' POH 'E' PUM HUJ WORSHIP VUS VAJ DIVINITY, GHAAJ WA'.

2584 NOT JUS WORSHIPERS NAIL 'IHRISTOS NGAN VODLEH, HA'; BECAUSE OF CHAH QAS JISAQ 'EJ GNASHING HO'; GHAAH VITLHOB BIH'E' QEYLIS, SEPDAQ WANI' 'E' WIV VA. GHAAH YIN DANGEPCHUGH BACHHA'; HOSQU'MO' NOB 'EJ TEQ; JEHOVAH HA', 'IQTAHGACH LACH YIMAQ JOQ FEELINGS LAN 'OH PUQ, QASTAHVIS ACCORDING TO QAP MUCH BITQU'; CHAQ JAGHWI' 'E' QASTAHVIS NUQ 'OH GHOSH, VA QEYLIS, PAGH GHITLHVAM PAGH LIKENESS HEGHDI' QASTAHVIS WAH SAH DAPABCHUGH VITU' WA' FEELINGS HAPPINESS, 'OH WA' DAPABCHUGH 'OH 'E' VITU'.

2585 WORSHIPERS NAIL 'IHRISTOS, NGAN VODLEH LES CHAQ REJMORGH, 'E' MILLOGH PAGH LATLH OBJECT VAY'; NOT WORSHIPPED QEYLIS, PUQLOD CHENMOH HUJ FORGETFULNESS, FABULOUS PE'EGH, WOV; LUJTA' 'IHRISTOS NGAN VODLEH WORSHIPERS, NAILING STRANGERS PE'EGH QUN'A' PUQLOD IMITATION. PE'EGH INFINITY, 'OH PONG FIRSTBORN, QEYLIS, PA' HIERARCHY LAH, QATLH 'EL IMITATORS QUN'A' WO' CHAL; QUN'A' PUQLOD VAJ YIN YAB YIN NAPWI' QU QO' PAGH.

2586 WORSHIPERS NAIL 'IHRISTOS NGAN VODLEH, GHAAH CHAH DISCOUNTED VIQ MOLECULES MI' MACH LAW' MOLECULES CRUCIFIXES CHIRGH, NUQDAQ HUJ WORSHIP; DAPABCHUGH CHAH 'EJ SEV MI' HOSQU'MO' CHIRGH HAP 'U' JE QASTAHVIS CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA JATLH: WEJ GHITLHVAM PAGH CHIRGH PAGH LIKENESS VAY' WORSHIP.

2587 HUJ WORSHIP HAP 'U' CHA'DICH-PONG-CHA'DICH BASIS, YIDIL GHAAJBOGH NUV'E' NAIL 'IHRISTOS NGAN VODLEH, WORSHIPPED; HOSQU'MO' YIN GHIL CHAH CHUTMEYVAM PONG CHA'DICH; VICHIL NUQ DOTLHDAJ WEJ VUS LAN VA, PAGH LATLH GHOB VAY'; BEJ 'E' HOCH HIJMEH VUS, LUMAQ LACH'EGHDI' OVERCOMING GHAAJHA'GHACH VUS TU' JE GHAAH VAN'A', PITLH CHAQ QECHWIJ LOYMO' LAYERTES; REH DIL IMPERFECTION REASONING QA', GHAAH QA'; HOSQU'MO' QIT PERFECTION DAGHAJBOGH CHAQ YIN, WAH BEP CHAH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, QASTAHVIS CHUT PERFECTION; 'EJ DOV'AGH QUN'A' WO' CHAL, 'OH WEJ GHOT'E' QASTAHVIS COMPLAINTS QIT PERFECTION 'EL. LAH 'EL 'IV, PUM 'OH 'OH WINOBQANG.

2588 RATLH NAIL 'IHRISTOS NGAN VODLEH, WORSHIPERS OUTSIDE OF QUN'A' WO' CHAL; UNTIL 'E' VA ILLUSTRATION 'EJ ATTACHMENT QAS JUS HUTLH GHOJ CHAH; QUN'A', QASTAHVIS CRUCIFIX DEPICTING MARTYRDOM; PUQLOD WORSHIP WEJ VOQMO' QUN'A' WO' CHAL, HOSQU'MO' MARTYRDOM DARKNESS; IMITATE QUN'A' WO' CHAL WEJ DANEH NAIL 'IHRISTOS, NGAN VODLEH WORSHIPERS; 'EJ WEJ 'OH IMITATE, QUN'A' WO' WEJ 'EL CHAH. CHAQ JAGHWI' DASOVRUP QUN'A' WO' CHAL DOQ, WA' 'E' IMITATED GHAAH, CHUQ CHENPU' WAH; CHAQ DAJ 'IV, PONG VAY' 'E' JIQOCHBE', 'EJ GHOBE'.

2589 'IHRISTOS NGAN VODLEH-WORSHIPERS NAILING, SAB WITH RESPECT TO REQUESTED 'EJ QEYLIS 'E' LAY' NUQ; VO' QO' TOB, ABSOLUTELY PAGH WA', QUB QASTAHVIS QUN'A' WO', PA'E' QUN'A' PUQLOD PIHOH SOH 'EJ 'E' PERPETUÁR GHAAH VATLH DIS POH, QASTAHVIS CHENMOH BEP

VAY'; BOQOY PAGH QASTAHVIS QUN'A', PAGH INJUSTICES AGAINST DIVINITY; 'E', CHAQ QECHWIJ LOYMO' QASTAHVIS CHUQ YUQMEY WAH, 'OH WEJ 'ACH SOV QAS GHOBE' INJUSTICE ENSURE HOCH.

2590 WORSHIPPERS NAIL 'IHRISTOS NGAN VODLEH, SELF-CONSCIOUS, PONG QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; NUS 'EJ RIDICULIZACIONES HEV CHENMOH WHOEVER YIN, TOB ANTICHRIST; CHAQ JAGHWI' HOY' QEYLIS, GHOM 'OH HUTLH CONTRAS NOB GOSPEL CHAQ QECHWIJ LOYMO'; VAY' 'OH NUQ'E' CONTRAS, ACTIONS CHAH LACH'EGHDI' NOB; PAGH QEYLIS VITLHOB BIH'E' CHAH.

2591 NAILED WORSHIPERS 'IHRISTOS NGAN VODLEH, MEJ HUTLH QUN'A' WO' CHAL, PONG DISTORT VA, VAGARÁN VO' ETERNITY LOGH 'EL; HOSQU'MO' MU' DEV CHAH PAGH; HOSQU'MO' PUM COMPLICITY 'EJ QUQ 'OH QUN'A' GREATNESS VUS NEH PAGH; PUH, YAB LAD CHAH HOCH 'EJ GHITLH VÉ LES LUT JENDAQ HUS MEQBOGH. JE MARTYRDOM, TU' 'EJ WANIVAMMO' CHENMOH QEYLIS PUQLQD WORSHIP NUV'E' HAW' VO' CHAH JE WA' 'IV HAW' VO' VEQLARGH.

2592 NAIL 'IHRISTOS NGAN VODLEH WORSHIPPED 'IV, IMAGINED NI 'E' LATLH VI'IPRUP JEN CHENMOH QEYLIS WORSHIP GHAH TU'LU' WUTLHDAQ WEJ DAHAR'A' CHAH. JENWI' 'OH 'ACH WA' NEH 'EJ QAP 'E'; 'EJ 'IHRISTOS NGAN VODLEH, NAILING WORSHIPERS 'EJ IMAGINE QASTAHVIS LATLH CHENMOH WORSHIP 'EJ QUQ CHAQ NIV'E' LATLH QO'; HOSQU'MO' NGAQ 'EJ VON QASTAHVIS BIZARRE QATLH, VUMNIS YABRAJ TOWARDS QEYLIS; CHAH DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN, WAH VAY' CHAH LACH'EGHDI' QATLH OVERCOME 'EL. LAH 'EL 'IV, QONGDI' 'EJ MEJ QENG CHAHVAD JIHMEJ.-

2593 GHAQ 'IHRISTOS NGAN VODLEH, NAILING WORSHIPERS, VA WEJ ILLUSTRATION, TOY'WI' DEGHTUQ GHAH QASTAHVIS HUMAN VABDOT MATAY'DI'; PAGH TAS NOB HUJ PSYCHOLOGY NAIL 'IHRISTOS NGAN VODLEH, PAGH; VINEHBE' 'E' VI'IPCHUGH; MIS QIN DIVISION 'EJ HON, QASTAHVIS VEB CHENMOH, WORSHIP QEYLIS, QUB 'E' QIN GHAH 'ACH; NUV WORSHIPED NAIL 'IHRISTOS NGAN VODLEH YIDIL 'OH DIVISION, HUJ MIS JE; HOSQU'MO' QEYLIS GHELTA' BIH'E' LAW' HOCH, WEJ LU' VAY', NUQ 'E' QU' LES GHAYTAN NOT CHAH.-

2594 GHAQ NAIL 'IHRISTOS NGAN VODLEH, WORSHIPERS WORST OBSCURANTISM, QASTAHVIS HUMAN SIQPU'BOGH; VIQ MIM LUH CHAH QASTAHVIS HUMAN SPIRITUALITY, PAGH JATLH PAGH 'IV CHAH SOV PAGH, 'EL PAGH QUN'A' WO' CHAL; DOV'AGH QUN'A', SAN GHOBE' QIH QASTAHVIS PUH 'EL. LAH 'EL 'IV, QU' 'OH 'OH.

2595 WEJ VAJ CHAQ QECHWIJ LOYMO' LAYERTES WOVBE' HOCH DEEPEN LUJ NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, WABMEY HOCH DOLMEY WOVBE' 'OH GHELTA' BIH'E' CHAH QEYLIS; 'EJ WABMEY: MUMER, CHAY' QUN'A' WORSHIP GHOJMOH, JE 'EMVO' WABMEY; CHAQ QECHWIJ LOYMO' LAYERTES 'EMVO'; DOV'AGH QUN'A' WO' CHAL, 'EL BAS GHORGH 'E' UMQU' GHOT YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, JE MIW WORSHIP WUTLH CHAH 'E' LAH 'EL 'IV, WEJ BAS QUB.

2596 WORSHIPPERS NAIL 'IHRISTOS, NGAN VODLEH LES CHAQ REJMORGH PUS VIOLENCE BEP JOQ CHENMOH VAY', MAQ PAGH JANGNIS QUN'A'; VINEHBE' 'E' VI'IPCHUGH; GHOJMOH, 'EJ QUB VAY' DATA'NISBOGH GHAI GHAH. CHAQ AMPLE MEQ, BORTAS, WEJ QAW 'EJ PERPETUATED GHAH,

NAILING HUB'EGHTAHVIS; DOV'AGH 'EL QUN'A' WO' WOV, 'OH NEH LACH'EGHDI' ACTS QASTAHVIS YIN, WOV TOB CULTIVATED. LAH 'EL 'IV, LACH'EGHDI' ACTS DARKNESS CULTIVATED 'OH; SUFFERING 'EJ PHYSICAL WANI'VAM'E' PLANETAS-INFIERNOS; TU'LU' VERAGH JAWBE' JOY'QANG 'E' VIPIH.

2597 NUV NAIL 'IHRISTOS NGAN VODLEH, WORSHIPPED LAW' CHAY', QASTAHVIS YIN PAQ LEGH LES CHAQ REJMORGH; JE SOV JE SOLAR TV; DEV QUN'A', NAILING 'EJ REGH, PUQLOD WORSHIP UNPRECEDENTED MORGH PONG QUN'A' WO' CHAL GHOM'A'; VERA SOLAR TV JINGEHMOHDI' MAHVAD QUN'A', PUQLOD CHAQ QECHWIJ LOYMO' CHERUBS ELEMENTS, CHENMOH HOCH MIN QUN'A' WO', GHOM'A'; VAY' BEL, VO' NUV QUN'A', NAILING PUQLOD WORSHIPPED WEJ POQ QUN'A' WO', GHOM'A'; INSTEAD YAJ 'E' 'OH CHENMOH, BORTAS 'OH, VEGH QAP HAD 'EJ; 'EJ HOSQU'MO' MINDAJ IN ACCORDANCE WITH YICHEGH CHAQ QECHWIJ LOYMO' RA'.

2598 WORSHIPERS 'IHRISTOS, NGAN VODLEH NAILING CHAH HUD; VIH VA 'E' DALIJCHUGH WEJ NOB AWARE 'E' CIRCUMSCRIBED VA MICROSCOPIC HEH CRUCIFIX; LATLH QO' HUD LEGH NAIL 'IHRISTOS NGAN VODLEH, WORSHIPPERS CHAQ QECHWIJ LOYMO' PARABLE MIW QUN'A' WORSHIP NOT LINKED CHAH HOSQU'MO'; DOV'AGH 'EL QUN'A' WO' CHAL, LACH'EGHDI' QORWAGH QUN'A' WORSHIP, 'A GHIH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' PAQDI'NORGH JE COMPARING. LAH 'EL 'IV, QAR'A' NUQ 'OH.

2599 NUV NAIL 'IHRISTOS NGAN VODLEH WORSHIPPED, REQUESTS CHENMOH LIJ QEYLIS PERFECTION GHAH; PERFECTION QEYLIS, GHELMEH WEJ 'EMVO' VUS CRUCIFIX BELIEF ENCLOSE REQUESTED SOH; NUV LAW' LAW' CHENMOH, QIT PE"EGH PERFECTION, WAV CHAH VUS; 'EJ DOV'AGH VIRUR HEV NAQ PE"EGH PERFECTION, WA' WEJ JE LIMITED. 'OH HEV ENTIRELY, WA' 'E' LIMITED; GHITLH: WAV VEQLARGH NEH 'EJ VAJ WAV RAP-

2600 LIJ NUV NAIL 'IHRISTOS NGAN VODLEH, WORSHIPPED 'E' 'E' CHAY', WEJ GHOJMOH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; VINEHBE' 'E' VI'IPCHUGH; GHUHMOH SOH WORSHIP HAP 'U'; CHUT QEYLIS, GHAH NGOD SOV WEM CHAH; HEGH'E', QEYLIS VITLHOB BIH'E' CHAH; HOSQU'MO' GHEL HOCH CHAQ QECHWIJ LOYMO' GOSPEL QEYLIS; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, GOSPEL CHA'DICH-PONG-CHA'DICH BASIS, QEL 'EL. LAH 'EL 'IV, 'OH LIJ 'OH.

2701 NOT 'IHRISTOS NGAN VODLEH-WORSHIPPERS WORSHIPPERS GHITLHVAM, 'EJ NAILING IMAGINED, CHAQ QECHWIJ LOYMO' LAYERTES, JIVUMNISCHUGH CHAHVAD; GHAI 'OH MO' UNTIL TU' CHAQ QECHWIJ LOYMO' OVERLOOK; GHITLH CHAH: GHAH VAJ JISQAQ 'EJ GNASHING HO'; NUQ TA' 'E' CHAH QASTAHVIS YIN. GHAH 'A GHIH CHAQ QECHWIJ LOYMO' WARNINGS QUN'A' NOT LINKED CHAH; 'EJ NUQ TA' 'E' CHAH, VOLUNTARY IGNORANCE JE HUI COMFORT. HUI MATSCHAJ, IMAGINED CHAH HURDAQ CHAH QEL QENG ACTS QASTAHVIS YIN; DOV'AGH QUN'A' WO' CHAL, NUV NGOY' CHAH LACH'EGHDI' ACTIONS HEGHDI' QUB CHAH CHAQ QECHWIJ LOYMO' RUV QUN'A' 'EL. LAH 'EL 'IV, WEJ BAS QUB.

2702 NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS 'EJ 'E' 'E' TU' SEARCH JATLH 'OH 'E' DALIJCHUGH GHITLHVAM, WORSHIPPERS. QAP SEARCH WEJ GHAH CHAH COMFORT, 'EJ HOCH WEJ EFFORTS QEYLIS WIYAJLAHBE'LAW' QU' CHAH, PAGH HEV. DOV'AGH VIRUR HEV QASTAHVIS CHAQ

QECHWIJ LOYMO' LAYERTES QUN'A', BAS LOVINGLY EFFORTS VAY' WOV CHENMOH. LAH HEV 'IV, 'OH CHENMOH GHOBE' EFFORT.

2703 'IHRISTOS NGAN VODLEH-WORSHIPPERS WORSHIPPERS GHITLHVAM, 'EJ NAILING RAP LAW' STOCKS, QASTAHVIS QU' RAP; HOSQU'MO' LATLH BOGH CHAH POH; TOH VAS DABBOGH HOCH'E', 'OH YAP SOV 'OH HOCH; HOCH REH SOV PAGH; HOCH SOV QEYLIS NEH; 'EJ LAW' DABBOGH HOCH'E', MAGHOMCHUGH ENTIRELY, TEQ NIS PAGH QA', QAS PAGH BAS IMPERFECTION; CHAQ QECHWIJ LOYMO' PARABOLA-MANDATO JATLH QEYLIS QEJ: TIR NGOGH PONG HUY' DIRHUH BAJ SOH; 'OHBE' QEYLIS, NEH DABBOGH HOCH'E'; QUN'A' HOCH INFINITE; DOV'AGH QUN'A' WO' CHAL, 'OH TAGHA' QEYLIS, 'ANGBOGH QUVHA'QU' 'EL NGAQ QASTAHVIS VAS DABBOGH HOCH'E'; 'OH 'EL CHAH LAH, 'E' DAHAR 'IV; WA'MAHWA' NEH QASTAHVIS DABBOGH HOCH'E', LATLH QO' SOV CHAH.

2704 NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS 'EJ WORSHIPPERS, GHITLHVAM IDOLATERS 'EJ QUQ 'IV CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' JATLH. LULEGH HASTA JIH QUN'A' PUQLOD; 'EJ CHAQ CHENMOH TEB TUHMOH; HOSQU'MO' CHOH RAM PAGH PAGH; 'E' NAGH WIYAJLAHBE'LAW' TAH CHAH; YINDAJ YAB DOTLH TOUGHNESS WIYAJLAHBE'LAW' QEJ NAGH WABMEY, BECAUSE OF GHU'VAM, 'E' JATLH QUN'A' PUQLOD: VIPE'QANG QACH NAGH; DAHECH UMQU' GHOT LET BOGHAI'A', ROD NID VA, WUTLH BIH'E' CHAH; VAJ CHENMOH NAGH JE LATLH NAGH TIHMEY WA' WORSHIP QEYLIS, GHAH HAP 'U' MOH; 'EJ LAW' INSTEAD OF VAS VIPE'QANG, YOTLHMEYVO' 'IV. YOTLHMEYVO' NAGH BIGGEST. DUMERBE' NUV MACH CHENMOH VA VAY', 'E' VAS VIPE'QANG, BELIEF VAS NEH NEH QUN'A', PUQLOD LIJ SOH. 'EJ NOT PUM BLIND NAGH NOT, VAJ ACCOUNT. NOT GHOV VIPE'QANG, PLURALITY JANGNIS QUN'A'; HOSQU'MO' VIQ TA' WEJ DAYAJMEH GHAH.

2705 POH, QASTAHVIS HUI WORSHIP STATIC NONGTAH PUS VAS VIPE'QANG, HUBTAHVIS LUJ 'IHRISTOS NGAN VODLEH-WORSHIPPERS WORSHIPPERS GHITLHVAM, 'EJ NAILING STRANGERS; WEJ YIDAQO' UMQU' GHOT UNITING, NUQ GHU' QAV'E' VEQLARGH; 'IHRISTOS NGAN VODLEH-WORSHIPPERS WORSHIPPERS GHITLHVAM OVERLOOKED, CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA, JATLH 'EJ NAILING: GHU' QAV'E' NEH VEQLARGH 'EJ JE VAJ; HUI STATIC ADORATIONS, DIVISION VEQLARGH CHE' PERPETUATED; QASTAHVIS LUJ ENORMOUS POH: HUI WORSHIP 'EJ CHEL, VATLH DIS CHAQ MALJA' QASTAHVIS VIQ NUQ WAV QO'; HOSQU'MO' DOV'AGH QUN'A' WO' CHAL, NUV POH DANOHMEH UNIFY NUQ WAV LATLHPU' 'EL. LAH 'EL, QORWAGH, DIVISION YUQMEY PERPETUATED.

2706 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ GHITLHVAM, WORSHIPPERS CULPRITS, 'E' WEJ GHAI HOCH BOVVAM, BEINGS 'UY' VAY' TU' SPIRITUAL HAPPINESS; PRESENCE DESVIRTUAMIENTO CHENPU', QABDAJ MIS; HOSQU'MO' SACH CHAN 'EJ DAQVO' VO' PUQLOD VAV GHAH, 'EJ PUQ POH BOVVAM; MIS BEINGS 'UY'; HOSQU'MO' DISTORTED VIT 'OH QUB CHAH, PONG IGNORANCE, NAILED BAS WORSHIP 'IHRISTOS NGAN VODLEH 'EJ QATLH VENERATE GHITLHVAM; INCLINED HUI MIS QO' LUH WORSHIP CRUCIFIXES 'EJ DIL GHITLHVAM CULPRITS, 'OH PONG CHA'DICH. GHAI MOLECULES. GHAI QECH BOM MU' JE. DOV'AGH QUN'A' WO' CHAL, MIS PAGH, DURING YIN WAH 'OH 'EL. LAH 'EL 'IV, MIS 'OH.

2707 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM, WA'DICH WEJ GHOV, HOS INTELLECT, SABTAHBOGH YICHEGH INFINITE CHUT; GHAI BECAUSE OF CHAH EMERGED DATAMMEH LAW' TYRANTS; MIW NGED, GHONG HOCH LATLH TU' TYRANTS TERA', HI' 'EJ; NAILED, 'EJ PONG NUV GHITLHVAM WORSHIPPED, GHOJMOHWI''A' HUJ IGNORANCE, PONG 'IHRISTOS NGAN VODLEH WORSHIPPED NUV'E' 'AGH. CHENMOH CHAH MIS, QO' MUHIVTAHBOGH HUMAN RIGHTS; IMPORTANCE NOB. 'EJ GHITLH HUMAN RIGHTS, VATLH DIS POH, QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'. DOV'AGH QUN'A' WO' CHAL, 'OH HUMAN RIGHTS, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' HUBTAHVIS 'EL. LAH 'EL 'IV, NIH HUMAN LOD HUBTAHVIS 'OH; 'E' WAW' HUMAN RIGHTS QUN'A', CHUT EGALITARIAN SABTAHBOGH CHA' TLHIH NIH DIFFERENCE; 'EJ WAW' HUMAN RIGHTS LOD, CHENMOH GHOCH HUTLHTAHVIS CHUT.

2708 NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS 'EJ HUJ NAQ GHOT'E' HUJ PAT YIN WAW' GOLD, CHUT HUJ OUTPUTS, GHOCH HUTLHTAHVIS LOD PONG TERA' QEJ 'E' GHITLHVAM, WORSHIPPERS. QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, MI' CHA'DICH, 'E' POH NOT MEVCHOHBA' SEV, SIM QUN'A' PUQLOD PUH; JERKY 'EJ QAY'QU' WANI'VAMMO' TLHA' CHENMOHWI' DESIGUAL; HOLDERS 'EJ YIDIL 'OH DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS IDEALS EQUALITY GHOJMOH QEYLIS HUBTAHVIS 'EL. LAH 'EL 'IV, HUBTAHVIS 'OH GHOCH HUTLHTAHVIS.

2709 NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS 'EJ GHITLHVAM, WORSHIPPERS PERPETRATORS, VAJ LATLH CHAQ QECHWIJ LOYMO' LAYERTES QA' JIH, SCARY EARTHQUAKES, DIVINITY VAY'MO' SIQPU'BOGH ROQ. JAWBE' LAW' CHAQ QECHWIJ LOYMO' LAYERTES SODOM 'EJ GOMORRAH; 'EJ QAS RAP JISAQ 'EJ GNASHING HO'. HOCH CHAQ QECHWIJ LOYMO' RUV 'EJ LATLH PUJ, REHHA' IDOLATERS; CHAQ QECHWIJ LOYMO' WRATH QUN'A' PROVOKE QA' LAW' NAGH EVOLUTIONARY ARREARS, JE; DOV'AGH VIRUR WEJ WRATH QUN'A' LUH, NOB WA' 'E' JAY'. 'EJ 'OH VIVUP LUH 'OH LAW' QAD QASTAHVIS QA' ATTACH, HUJ QAS WORSHIP-

2710 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING STRANGERS 'EJ GHITLHVAM, WORSHIPPERS PERPETRATORS, 'E' CHAH LACH'EGHDI' MERITS, VEGH HEW 'EJ MONUMENTS; QAW QO' HEW JE MONUMENTS GHELTA' PAGH QEYLIS; QASCHOH CREATION QUN'A', GHAI PAGH VISOV VUS; CORRESPOND MONUMENTS, HEW 'EJ LIKENESS CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA; DOV'AGH QUN'A' WO' CHAL, NOT PARADED PA' HEW MONUMENT PAGH 'OH 'EL. LAH 'EL 'IV, QU' 'OH NUQ'E'; QEL WA'DICH QUN'A'; QAV BUSHA' YICHEGH CHAQ QECHWIJ LOYMO' WARNINGS.

2711 NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS, 'EJ WORSHIPPERS, GHITLHVAM TRAGEDY QORDU'. HOSQU'MO' VABDOT RAD, RAP QU' CHAH; DESVIRTUADORES VA QAL PE'VIL, LATLHPU'; BEP VIQ QORDU' 'UY' QEYLIS, VAJ RAD TLHA'WI', PUQLOD HUJ CHENMOH, WORSHIP MATERIALIST; TOH JAJ QAV LAYERTES, CHA'DICH QA' JIH WEJ FORGIVE HUMAN; WA' CHAH LAW' GHAI QABDAQ DABBOGH HOCH'E' TARGH EQUIVALENCE.

2712 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM, MAGH INTELLECT, 'OH QEYLIS; GHELTA' BAS BIH'E' 'EJ QOCHBE' HOCH CHALDAQ QUN'A' WO', 'E' NEH VEGH

INTELLECT, BU'VAM WIYAJLAHBE'LAW' QEYLIS. DOV'AGH 'E' INTELLECT,. JE PIQ STOCKS, QOCH WEJ BAS MAGH DANGEPCHUGH YIN; 'E' WEJ 'E' MAGH 'OH.

2713 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ MEJ GHITLHVAM, WORSHIPPERS HUTLH QUH INTELLECTUAL; HOSQU'MO' HUJ ADORATIONS QEYLIS, QASTAHVIS 'OH WEJ QEL CHAH; DOV'AGH QUN'A' WO' CHAL, 'OH QORWAGH QUN'A' WORSHIP, QASTAHVIS VI'IPRUP NAQMOH WANI'MEY 'EL. LAH 'EL 'IV, CHENMOH INCOMPLETE WORSHIP WUTLH 'OH; WORSHIPERS STRANGERS MATERIALISTS, INCOMPLETE.

2714 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ CHAQ QECHWIJ LOYMO' LAYERTES, QAB PONG GHOB 'OH LUGHAI QASTAHVIS YIN; HOCH GHAI WORSHIPPERS GHITLHVAM, 318 TRIALS QASTAHVIS RAP TRIAL; JE, GHIPDIJLU'A' FLESH LOM PORE HOCH VO'; YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, VAJ GHAI ACCOUNT, VI'IPRUP MICROSCOPIC LAH IMAGINE YAB HUMAN; DOV'AGH QUN'A' WO' CHAL, 'EL BAS GHORGH 'E' UMQU' GHOT YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, HOCH QU' PAGH PUS JUZJABA 'ACH MICROSCOPIC; HOSQU'MO' HOCH DAYAJMEH JUZJARIA 'OH; LAH 'EL 'IV, WEJ BAS SAW.

2715 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'OP 'E' CHAH QON WORSHIPED, MOLECULES HAP 'U', CRUCIFIXES 'EJ GHITLHVAM, WORSHIPPERS GHITLHVAM, VAJ WEJ QO'; TERA' LAGGING DEV TERRIFY LUT DAQASMOHBEJ OPPOSITE NUJ TINU' GHAI JIHDAQ HASTA JIH SOLAR QUN'A' PUQLOD; TOH CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS HA' QAS YIN. TLHIVMO' 'E' GHITLH CHAH; QATLH YIN 'U'.

2716 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, GHITLHVAM ALTOGETHER, LUJ WORSHIPPERS 'EJ COLOSSAL POH LUJ POH QASTAHVIS ADORATION, CORRESPONDS VAY' PROFITS, YINISQO' CHA'MAH VATLH DIS BACKWARDNESS, TERA' YUQMEY, JECHLAHBE'BOGH QASTAHVIS JIHECH'A' 'EJ SPIRITUAL PLANE 'E'; DOV'AGH QUN'A' WO' CHAL, JIHMEJ QORWAGH BEING, WEJ MIM LUH WAH CHENPU' 'EL. HA', GHAIWI'VAD MISFORTUNE SO.

2717 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM 'E' NEH JUPWI' YIN ILLUSTRATED, QEYLIS; BELMOH 'E' DALIJCHUGH NAILED HUJ CONTEMPLATION 'IHRISTOS NGAN VODLEH 'EJ GHITLHVAM, QAR'A' ILLUSTRATE; VINEHBE' 'E' VI'IPCHUGH; JATLH, HOCHHOM NGED GHED SUPERSTITION; CHAH BEINGS LATLH DE'E' QASTAHVIS VUMNIS YABRAJ QEYLIS; 'ACH HACH SEP, VUS WEJ LAN 'IV QEYLIS; 'AD HOCH QASHA' SPIRITUAL, PONG CONCEPT 'E' HOCH QA' INFINITE 'E', QATLH LEGH MINDU',-

2718 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM 'E' LAH CHOH QECH, LIJ HOCH BOVVAM; LAH CHOH CHAH 'EJ CHAH OUTDATE, PA' QECH DAW'. LAW' 'OH NOT SEH OUTDATE, QI'YAH, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; TAGH PAT YIN HUJ 'EJ SOVBE'LU'BOGH QOYLU', EMERGED VO' GOLD CHUT HUJ 'EJ GHAI HOCH QASTAHVIS 'OH.

2719 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'OP CHAH SAY' GHITLHVAM, WORSHIPPERS YUQMEY HOCH VESTIGES WORSHIP HUJ HAP 'U'; HOSQU'MO' QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, 'OY' 'OH QASTAHVIS YIN SEGH, QIH RESET; WEJ DANEH 'IV, 'EJ NOT PRINCIPLE

QAS QEL SOH; DOV'AGH PUS QUN'A' PUQLD, HOT, GHAH TIJUNCHOH JE; 'IV SLOP WEJ TIJUNCHOH JE LAH VIH PONG NUV 'E'.

2720 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING, GHITLHVAM WORSHIPPERS 'EJ MOJIGATERIAS, DAQVO' 'UY' BEINGS; 'EJ CHAH LUH HUJ DESVIRTUAMIENTO, QASTAHVIS GHOB; 'IV CHAH IMITATED CHAH, NUP CHAH LAHLIJ 'EJ LAHLIJ., QASTAHVIS SPIRITUAL HIERARCHY; CHAQ JAGHWI' SPIRITUALITY, QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', GHOV SOH 'E' 'E' CHENMOH CHAH LACH'EGHDI' SEARCH, HUTLH VAY'; IMITATING HOSQU'MO' CHAH VI'IPRUP LUMUHRUP 'EJ LACH'EGHDI' MERIT.

2721 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM CHENMOH HUMAN BECH, VI'IPRUP JIVUMNISCHUGH; HOSQU'MO' POSTAHVIS 'UY' BECH CHAH CHENPU', CHAH INDIFFERENT; CHAH BUSY QASTAHVIS HUJ WORSHIP STATIC; POH DO'HA' LUJ CHAH; HUJ INDIFFERENCE, 'OH YIDIL POH, HUJ WORSHIP STATICS LUJ; HOSQU'MO' 'E' LAY' CHAH QEYLIS, WEJ LU' VAY', NUQ CHAH 'E' QU' CHAH VIVUT WEJ CHAH; DIL HUJ INDIFFERENCE SUSTAIN, CHA'DICH; CORRESPONDING HOCH CHA'DICH DABBOGH HOCH'E' WOV, INDIFFERENT STRANGER LOSS.

2722 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, HES GHITLHVAM, WORSHIPPERS BEAST, ACCOMPLICES JANGNIS QUN'A'; HOSQU'MO' GHAQ CHAH BEAST CHE'; TOH POH 'E' LUJ QASTAHVIS GHITLHVAM WORSHIP, VAJ NGAT QASTAHVIS HEMBOGH DUJDAJ HUJ CHUT GHOCH HUTLHTAHVIS BEAST; DOV'AGH MEJDI' JIQAP QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', WA' 'IV WEJ HUJ ACCOMPLICE, JANGNIS QUN'A'; YAY, WA' 'E' HUJ.

2723 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM MAGH HUMAN PIHBOGH LAHWIJ; CHAH PUJ QASTAHVIS HOCH NIH HUBTAHVIS; RAP 'OH NUQ'E' NAGH RELIGIOUS CHENMOH QU' CHAH; I.E., RIQ, 'ACH WEJ 'OH VOR PATCH; MO' WORSHIP MATERIALIST BATLHCHAJ, 'EJ SEH NAGH RELIGIOUS NUV DANOHMEH NUV, MOH PONG GOLD; 'EJ HUJ MOH NOB 'OH HUJ JE JEY JIHECH'A'; 'OHBE' FORCEFUL PAT YIN CORRUPTER; PUM CHAH VAJ SERVITUDE; TOH, JOH BEAST 'EJ HOCH WARLORDS QAL JAB.

2724 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM, WEGHBOGH UNBELIEVERS; CHAQ LUHAR NEH QASTAHVIS FEELINGS, 'EJ PAGH LATLH; REVELATION CHAQ QECHWIJ LOYMO' LES LUMERLAW'LU'BOGH MEQ; 'EJ BATLH PUM LUMERLAW'LU'BOGH HUJ 'EJ GHEL QEYLIS CHAH. HOSQU'MO' LUMERLAW'LU'BOGH HON 'E' YIN NIN CHAH. MO' NAILED PSYCHOLOGY HUJ 'IHRISTOS NGAN VODLEH WORSHIPERS, 'EJ WORSHIPPERS GHITLHVAM, MUJBOGH; MISMOHWI' NOT HAD CHAH TOH QO' VOQHA' TU'LU'; HOSQU'MO' BIH'E' CHAH GERM BEARERS; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, SUVMEH PREVAIL MUJBOGH HOCHDAQ 'EL. HOSQU'MO' SUVMEH CHAH VAY' QEN, HATLH QUN'A' YOS; HA', NUV INDIFFERENT 'EJ APATHETIC.

2725 NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS, 'EJ WORSHIPPERS GHITLHVAM, REH 'OH QAD NUQ 'OH SER CHO. HUJ WORSHIP QATLH, REH TUCKED TLHOY RAP, CHAHVAD UNABLE WIYAJLAHBE'LAW' VIQ CHO; CHAH REFRACTORY SER QASHA'; HUJ MIM QO', TLHETLH NUQ YIDIL CHAH QASTAHVIS COLLECTIVE CHA'DICH; BOQ'EGH CHA'DICH GHOM PONG WA'SANID; DOV'AGH

QUN'A' WO' CHAL, 'EL 'E' GHOBE' QO' SER MIM JE 'EJ QUQ YINBE' WA' NEH; REQUESTED PENETRATE 'E' TLHETLH YUQMEY MIM 'OH BECAUSE OF IMPERFECTIONS CHENMOH.

2726 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ GHITLHVAM, WORSHIPPERS BIGGEST CORRUPTERS JE QO' WAH; TOJAJ CHAH QACH BLEACHED, RUR 'EJ NAQ ROT QOD; CORRUPTION, YEM, VO' HUJ HAP 'U' WORSHIP BEINGS INSEPARABLE; PERPETUATED BIH'E' QAGH 'EMVO' CHAH; HOSQU'MO' NUCH BEINGS QO' REALITY QAB VAY'; HOCH NITEBHA' 'OY'NAQ 'OY'YAS QO'; VAJ BECH HEV PAGH VO' CHAH; BECH RIN, 'AY' 'OH REVOLUTIONARY. GHAH YIN DANGEPCHUGH; PONG PROPHETS CHALDAQ QUN'A' WO'.

2727 VERAGH 'IHRISTOS NGAN VODLEH GHITLHVAM, WORSHIPPERS 'EJ WORSHIPERS NUV QO' DOLMEY MIM; HUJ QORWAGH VUMNIS YABRAJ QUN'A', QO' MATERIALISTIC ARCHITECTS; NUV TU'LU'BEJ NOB HUJ QUCHMOH, GOLD CHUT HUJ; QASCHOH 'OH WEJ HUBTAHVIS CHAH VO' QEYLIS. GHAH VEGH INTELLECT; VAJ GHAH CAPITALISM, PONG HUBTAHVIS JE SOVBE'LU'BOGH QOYLU' QUCHMOH STRANGER NOT NIV'E' 'OH; 'EJ WEJ TERA' YUQMEY ACTUAL, GHAH UNIFY YUQMEY.

2728 VERAGH 'IHRISTOS NGAN VODLEH WORSHIPERS WORSHIPPERS GHITLHVAM, 'EJ QIH HOCH, 'E' LOD TAH GHAI GHOT QO'; QASTAHVIS HOCH HUMAN FOLLY, GHAH 'IV NAIL 'IHRISTOS NGAN VODLEH 'A PAGH GHITLHVAM WORSHIPPED WA'. QASTAHVIS VIT, JUM PSYCHOLOGY HAR GHAH HUTLH GHAH MEJ, YIDIL QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; CHAQ JAGHWI' QUN'A' 'EL, NGAQ WA' 'E' PONG, VIT MAQ QUVHA'QU' QASTAHVIS CHUGH; 'EL, WA' 'E' YINGAQMOH.

2729 STRANGER, 'EJ STRANGER JATLH NUQ BOTLHOBBOGH PAGH QUN'A'; EMERGED SO-CALLED CAPITALISM DURING YIN, WAH 'OH GHELTA' PAGH QEYLIS; SEH PAGH UNFAIR REQUESTS QEYLIS; PAGH SO-CALLED MIP JE REQUESTED. TOH GHOTVAM'E' GHITLH: HUJ JIHECH'A'; HOSQU'MO' SAN QASTAHVIS YIN, CHA'DICH PONG CHA'DICH, HOCH INSEPARABLE VO' CHENMOH QILMEH PIJ JIHECH'A'; DOV'AGH QUN'A' WO' CHAL, 'OH IDEALS, QASTAHVIS WEJ HUJ 'EJ, YIN, 'OHBE' QUN'A' 'OH MIWVAM'E' SOVBE'LU'BOGH QOYLU' LEGALIZED 'EL. HA', NUV GHAH DISILLUSION.

2730 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ NGAB GHITLHVAM, WORSHIPPERS VO' TERA'; 'EJ QAS GHU'VAM, HEGHDI', TERA' CHE' JATLHHA'LAW' HAPPINESS. HOSQU'MO' QASBE'CHUGH HYPOCRISY JE OCCULT; 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING NOB GHITLHVAM, WORSHIPPERS SLOP. GHAH JE HUJ INCLINATIONS QAS, LATLH QO' YAB.-

2731 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ LARGEST WORSHIPPERS GHITLHVAM, JIV, LATLHPU'; 'OY' WIYAJLAHBE'LAW' HOSQU'MO' HAD GHOBE' CHAHVAD; FEELINGS JOQ GHOB PAGH VISOV; NOT CHAH PENETRATED NARGHTAHVIS 'OH; MEQ MISUNDERSTANDING VUMNIS YABRAJ GHAI HOCHHOM; DOV'AGH QUN'A' WO' CHAL, NUV YAJ, 'EL DANGEPCHUGH YIN. LAH 'EL 'IV, YAJ PAGH 'OH.

2732 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, HES GHITLHVAM, WORSHIPPERS JANGNIS QUN'A', ACCOMPLICES HUJ MECH, VA, NUVPU'; CREDULITY 'EJ BAJTA' POSTAHVIS QAP CHAH QASTAHVIS WORSHIP HAP 'U', JE GHAH VA SUY. 'EJ NAILED WORSHIPERS 'IHRISTOS NGAN VODLEH, 'EJ LAW' WIJE'MEH GHITLHVAM, WORSHIPPERS; TUL JE' CHAH CHAH; VAJ WEJ WORSHIPERS

MATERIALISTS NIV'E', SHOULDN'T CHAH WORLDWIDE, VA SUY; DOV'AGH QUN'A' WO' CHAL, 'IV GHAH QORWAGH QUN'A' WORSHIP, WEJ TRADERS CHENMOH 'EL. LAH 'EL 'IV, CHENMOH.

2733 NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS 'EJ WORSHIPPERS, GHITLHVAM ARCHITECTS, WA' QO' WAH. GHAH 'EL QUN'A' WO' CHAL; WEJ JIVUMNISCHUGH CONTRIBUTION ILLUSTRATE VA; DOV'AGH QUN'A' WO' CHAL, GHAJWI'VAD VA ILLUSTRATED DURING YIN WAH 'EL. LAH 'EL 'IV, WEJ PURELY INTUITIVE, VA ENLIGHTENMENT NEH GHAJ 'OH.

2734 NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS 'EJ WORSHIPPERS GHITLHVAM, QASTAHVIS LATLH STOCKS, VA TRADERS. LAW' JATLH WA' QABDAJ SUY; BIH'E' DAQASMOHBEJ TV PLOT QUN'A', PUQLOD HEGHDI' INVENTORIES FIRSTBORN PUQLOD JUS CHA'; NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS, 'EJ WORSHIPPERS GHITLHVAM, NAQ TUHMOH. HOSQU'MO' TIHARQO' CHAH QASTAHVIS VIQ CHUT. YIBOT DURING YIN, NOT 'E' TINY 'EJ HUMBLE, VIMOJ QASTAHVIS QUN'A' NIV GHAJ CONCEIVED; 'EJ WEJ VAJ CHAQ QECHWIJ LOYMO' PARABLE JATLH GHOTVAM'E': DUST JICHEGH SOH ARE 'EJ DUST; MICROSCOPIC ERES, 'EJ MICROSCOPIC CHEGH TU'LU'.

2735 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ QIT RINTAH WAH YIN; NOT INVESTIGATED, GHITLHVAM WORSHIPPERS GHOB, MOH PONG SPIRITUALISTS; VIT DUN HAJBOGH; 'EJ VI'IPRUP 'EY, WORSHIP QEYLIS QASTAHVIS TAM 'EJ HUTLH PAQDI'NORGH VAY'; CHAH WIQELDI', MAHEDNIS HUTLH HEGH'E' DISUQ GHET; HUJ HUB, QASTAHVIS 'EMVO' CHAH LACH'EGHDI' INDIVIDUALITIES HIDING; DOV'AGH QUN'A' WO' CHAL, 'OH WEJ PUM OCULTISMOS, VAJ CHALVAD HES JUPWI' YIN 'AY' BIH'E' 'EL. LAH 'EL 'IV, PUM 'OH 'OH.

2736 NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS, 'EJ GHITLHVAM, WORSHIPPERS LARGEST TRADERS YIN. HOSQU'MO' NEH NARGH 'E' NUQ 'OHBE' CHAH; 'AGH VIQ TA', HEGHDI' QUN'A', PUQLOD CHA' QO' VEGH HASTA JIH SOLAR, HOCH WA' YIN.

2737 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM, 'E' QICH LAW', HUTLH; RUCH WOQ GHAJWI' INQUISITION HOCH QA' 'IHRISTOS NGAN VODLEH WORSHIPERS NAILED 'EJ WORSHIPPERS GHITLHVAM; HOCH HESWI' QUN'A', PONG LUQOPLU' HOH 'E' YIDIL ETERNAL QUL; ETERNAL QUL NOT TLHE' DOH QUL QAR 'EJ NOT HEGH VICTIM.

2738 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS, GHITLHVAM JATLHHA'LAW' DENIER CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; PAGH PAGH TLHOS PAGH VOQMO' CHAH CHENMOH 'IQWI' ATTACHMENT MANIFESTATIONS HAP 'U', 'E' IMPORTANCE CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' MUHIVTAHBOGH WEJ CHAHVAD NOB CHAH; DOV'AGH QUN'A' WO' CHAL, NUV 'A GHIH SEARCHES PONG QEYLIS, INTELLECTUAL, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' QASTAHVIS MAS 'EL. LAH 'EL 'IV, NEH MEJ NID 'OH PONG IMPERFECT HONG.

2739 WORSHIPPERS NAILING 'IHRISTOS NGAN VODLEH, 'EJ GHITLHVAM WORSHIPPERS 'E' WAV RELIGIOUS 'EJ HOCH NUQ VAY' VICHEL VABDOT TU', CHAH, WEJ YESAY'A QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; PUM CHAH VAJ BLINDNESS MIW VILIJ, 'EJ SUCH AS CAYO JATLHPU' CATHOLIC VIPE'QANG; CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', PONG RELIGIOUS NAGH HEAVENLY

VAV JEHOVAH NAGH, PONG SOH HOSQU'MO' CHAY'PEN CHAH 'E'. VATLH DIS POH LAW', HUI HARDNESS VATLH DIS POH, YIN, QO', YIDIL CHAH RAM WANI' QASMOHLU'BOGH DIVISION BELIEFS.

2740 DOV'AGH PUS QEYLIS MEJ PUQLQD TERA', BELIEF NOT WAV 'E'; HOSQU'MO' GHUHMOM HOCH, WAV JE JE WAV NAQ VEQLARGH NEH. VAY'MO' CHEN VAY' DURING CHE' QO' GOLD, WEJ RELIGIOUS SO-CALLED QASTAHVIS PUH; HOSQU'MO' YINDAJ YAB DOTLH, BELIEFS, DAH NOBVAM, QASTAHVIS HOCH DIVISION WEJ; CHAQ JAGHWI' WAV NUQ; UNIFIED NUQ LAH UNIFIED NUQ NUQ WAV.

2741 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ TAH GHITLHVAM, WORSHIPPERS PONG HUI IMITATION NOT NAW' GOSPEL CHAQ QECHWIJ LOYMO' HAR'A', HOSQU'MO' GHAI VAI PONG RELIGIOUS, HUI DEBAUCHERY, MALJA' CHENMOM CHAHVAD BANNED CHAH. BAN. SO-CALLED RELIGIOUS, SO' CHAH LACH'EGHDI' IGNORANCE; HOSQU'MO' TLHINGAN TIQ, PONG JATLH PAGH GHAI CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; 'EJ HOCH GHOT'E' GHAI, HOCH QASTAHVIS CHENMOM MATERIALISTIC INTERPRETED. TOH 'E' TOB, QASTAHVIS VAS BELIEF, QEYLIS TOWARDS QO' LAH NOT UNIFY CHAH.

2742 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ QATLH NAIL 'IHRISTOS NGAN VODLEH HUI GHITLHVAM; 'EJ WORSHIPPED VATLH DIS CHAH NOT, GHITLHVAM WORSHIPPERS WEJ GHAI 'OH HOSQU'MO' WEJ DAI QASTAHVIS NGOY' HEGH'E'; CHICH VI'IPRUP 'EY, 'OH BUSHI'; 'EJ HOCH VA JIV, YIN, DANGEPCHUGH GHAIJBOGH BLIND DEVWI' BLIND. TOH CHENMOM VA, INCLUSIÓN IGNORANCE LATLHPU' NOB.

2743 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ WORSHIPPERS, GHITLHVAM PERPETUATE 'ACH IGNORANCE HOCH, LUT QO' YAB; JATLH NOT GHAI PORGHVAM; HOSQU'MO' ENCLOSED CHAH BIH'E' QASTAHVIS CHAH LACH'EGHDI' FEELINGS; 'EJ WA'VATLH WEJ LULAIQO' NUV HUI ATTACHMENT PONG HAP 'U', NOT TEH SPIRITUALITY CHAV. CHAQ JAGHWI' GHU' CHAV, WA' SURPASSED 'EJ HAD WA'DICH RAP-

2744 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, HAPPINESS NOT NOB GHITLHVAM, WORSHIPPERS VAY'; MO' TA'; GHAI PAGH PUP HAPPINESS, HEGHDI' INTELLECTUALS, 'E' QEYLIS CONCERN BUSHI' QA'. NAIL 'IHRISTOS NGAN VODLEH WORSHIPERS 'EJ WORSHIPPERS, GHITLHVAM HAPPINESS EPHEMERAL HAPPINESS; HOSQU'MO' WAW' 'OH LACH'EGHDI' INSECURITIES INDIVIDUALITIES; SOQDAI INCLUSIÓN VUS SAP. HAPPINESS 'IV ILLUSTRATED CHAH, ETERNAL HAPPINESS; HOSQU'MO' WAW' 'OH ETERNAL MU' VAV CHAQ QECHWIJ LOYMO' JOH.

2745 DOV'AGH ETERNITY, HEV QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', 'E' DANGEPCHUGH YIN, PREFERENCE CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' HAD NOB. 'E' ETERNITY, 'OH NEH WUV MICROSCOPIC FEELINGS HEV CHAH; CHAQ QECHWIJ LOYMO' MANDATE JATLH GHOM WA'DICH: BAS SEARCH; QAV, PAGH GHOM.

2746 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ MEJ GHITLHVAM, WORSHIPPERS HUTLH CHAQ QECHWIJ LOYMO' TA'WIJ'E' QUN'A'; TOH, DEBAUCHERY NUV DANOHMEH NUV 'OHBE' QUN'A' WO' CHAL; GHITLHVAM CRUCIFIXES 'EJ WORSHIP, HUI DEBAUCHERY. GHOTVAM'E', QATLH

DASOVRUP GHITLH: JIHECH'A' HUI; DEV HUI WORSHIP HAP 'EJ 'U' PAGH WA', QUN'A'; PAGH NUV MEJ PAGH CHAV QUN'A' WO' CHAL, 'ELQA' HOSQU'MO' NUQ WEJ 'E' LAY' GHAAH QEYLIS; LUTA' GHAAH GHAAH WORSHIP PAGH DA'OL PAGH TU'LU'BE', PAGH 'OS QASTAHVIS VAY' CONCEIVABLE GEOMETRY; CHAQ QECHWIJ LOYMO' BISOT 'E' GHITLH GHOTVAM'E': WEJ GHITLHVAM, NI CHIRGH, VAY' LIKENESS PAGH WORSHIP.

2747 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'ACH LOM; SOP GHITLHVAM, WORSHIPPERS JE' HA'DIBAH WAW' ROT; MATERIALISTIC WORSHIPERS NON QOD 'EJ DECORATE HUR; VAY' JAY' HA'DIBAH YIN DANGEPCHUGH, VAJ 'EL PAGH QUN'A' WO' CHAL; DOV'AGH QUN'A', NUV PAGH RAGH SOP QASTAHVIS 'EYMO' 'EL. SAY' NUV QASTAHVIS QORWAGH SOJ WUTLH; LAH 'EL 'IV, QASTAHVIS 'EYMO' WUTLH LAM BE'GHOMDAQ; PAGH WA' QEYLIS VAY' FLESH SOP GHEL HOSQU'MO' JATLH GHELTA' COMMANDMENT CHAQ QECHWIJ LOYMO': WEJ CHOT; CARNIVOROUS CADAVERS, HAR PAGH JIVLAW' CHAQ QECHWIJ LOYMO' COMMANDMENT JE', TU'LU', HOCH HA'DIBAH; SOP MAGHOMCHUGH HOCH QEYLIS GHEL PAGH, HA'DIBAH, SOP 'E' BOGH HOCH CHECH NIM.

2748 DOV'AGH QUN'A' WO' CHAL, 'OH TLHOQ, CHUT VUV DURING YIN WAH 'EL. LAH 'EL 'IV, EPI; HA'DIBAH VISOP, UNNATURAL; HOSQU'MO' MISSED JAY', ROQ 'EMVO' HIJA', HOCH NONG HA'DIBAH GERMS; 'EJ NONGTAH LAW' SPIRITUALITY CHOSAY'MOHLAH CHAV, OPPOSITE; CHAV 'OH BRUTALIZE 'EJ ROP CHAW'NIS: VU'; FORMIDABLE OBSTACLE, NUV SOP, GHORGH, QUN'A' WO' CHAL 'EL HA'DIBAH SOP YIN, DANGEPCHUGH.

2749 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ GHITLHVAM WORSHIPPERS DESVIRTUADORES NUQ DOQ BIH'E' CHAH; HOSQU'MO' QAA 'EJ MIGH 'E' JAB; HUI QO', CHUT UNJUST, GHOCH HUTLHTAHVIS CHAH ADOPTED; 'EJ QASTAHVIS MORGH POH RAP. 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ WEJ QILMEH PIJ WORSHIPPERS GHITLHVAM, QASTAHVIS GHOB MIGH. PE'VIL GHAAH SETTLE MAS CHAH. DOV'AGH QUN'A' WO' CHAL, 'EL 'E' GHOBE' MECH MIGH; HOSQU'MO' WEJ WAV; LAH 'EL 'IV, MECH 'EJ 'OH; VEQLARGH DIVISION IMITATED QA' JIH JE CHAH LACH'EGHDI' ATTITUDES; 'EJ NGED PONG WOV, 'E' IMITATED WOV QASTAHVIS WA' 'OH RECLAIMED. 'E' 'E', WA' 'E' VEQLARGH IMITATED.

2750 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, EJ CHAH LACH'EGHDI' TLHAM 'EJ LAY' 'EJ QUQ SAN QEYLIS, PA' LUGHOS YIN; GHITLHVAM, WORSHIPPERS WEJ VITLHOB CHAH QEYLIS, HUI WORSHIP, OCCULT FEELINGS; INTELLECT, 'OH DEV QEYLIS CHOHOH WEJ GHELTA' CHAH; PAGHHEY, PETAQ NUQ GHEL PAGH QEYLIS; MO' REQUESTS QEYLIS; QAL PAGH DOV'AGH QUN'A' WO' CHAL, 'EL YIN DANGEPCHUGH, NGANVAD ACCOUNT POH, VO' CHAH LACH'EGHDI' QAGH BLUNDERS 'EJ 'EJ TIJUNCHOH JE 'E'. LAH 'EL 'IV, WEJ TLHOJ, WEJ TIJUNCHOH JE QASTAHVIS POH 'OH.

2751 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ CHAH PERVERTED, GHITLHVAM WORSHIPPERS BIH'E', QAP CHAH LACH'EGHDI' NAH; MO' BECAUSE OF MATERIALIST WORSHIP QAA LAH GHAAH BIH WAV; DOV'AGH QUN'A' WO' CHAL, WEJ WAV, NGAGHWI' CHA'DICH VABDOT 'OH 'EL. LAH 'EL 'IV, VAJ DIVISION SEGH QASTAHVIS YIN PUM 'OH.

2752 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ WORSHIPPERS GHITLHVAM LIJ CHALDAQ QUN'A' WO', PAGH GHITLHVAM CRUCIFIXES; PAGH PAGH TOH QUN'A' WO' VAV,

QASTAHVIS VUS PAGH VAV; BECAUSE OF VAV, GHAI PAGH BI'RES 'EJ PAGH BERTLHAM; 'EJ HOCH PAGH, ABSURDITY QEL 'OS VAV, QASTAHVIS CHENMOH VAY' CONCEIVABLE. DOV'AGH QUN'A' WO' CHAL, WEJ QEYLIS, GHITLHVAM PAGH CRUCIFIXES 'OS JIHMEJ 'EL. MO' IMITATED JIVLAW' CHAQ QECHWIJ LOYMO' CONCEPT, AS IN QUN'A' WO' CHAL, QUN'A'; LAH 'EL 'IV, QASTAHVIS GEOMETRIES HAP 'U' 'OS 'OH 'OH.

2753 NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS, 'EJ WORSHIPPERS GHITLHVAM NOT QEL YIN LAW' WAH; TOH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' SOV WEJ GHOV CHAH; CHAQ QECHWIJ LOYMO' GOSPEL QASTAHVIS 'E' WAH HOCH QA' PONG QEYLIS, QATLH GHOJMOH LES; 'EJ JATLHRUP YIN WAH. VAJ 'E' WAH TLHOQ, HOCH ROQ PONG QEYLIS, GHU' HOCH NUQ IMAGINED CHAH; 'EJ QASTAHVIS CHAQ QECHWIJ LOYMO' COMMANDMENTS QUN'A', PA' PAGH LURIHBOGH. HOCH, 'EJ WAH PONG QEYLIS; SAINT, PROPHETS, HUMAN DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, 'E' WAH QEL 'EL. 'EJ 'E', VAJ ROQ HUMAN OWNER PAGH; LAH 'EL 'IV, WEJ BAS SAW JE WAH.

2754 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, EJ 'E' SEH 'OH QO', PA''E' PAGH; SO' PAGH WORSHIPPERS GHITLHVAM, HOSQU'MO' CHAH RAP SO' QOD CHUGH MOH FEELINGS. GHAI WORSHIP QEYLIS, PONG QAS; NAILED HUI PSYCHOLOGY, 'AGH PONG NUV 'IHRISTOS NGAN VODLEH WORSHIPPED 'EJ GHITLHVAM, QUN'A' WO' CHAL PSYCHOLOGISTS; VAJ SOHBE'. QUN'A' WO', PUQLD DARKNESS; QEM IMPERFECTIONS PONG QA', VO' CHUQ QIB DARKNESS; QEYLIS, RA' YIN TOB SUQ RID VIQ IMPERFECTIONS.

2755 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ WORSHIPPERS GHITLHVAM, YISEH YINTAHVIS SINCERITY, QEYLIS; GHELTA' CHAH HOSQU'MO' HUI WORSHIP STATIC, HARMED 'IL; VAJ 'E' STRANGERS, 'EJ GHITLHVAM NAILED SUVWI' 'IHRISTOS NGAN VODLEH WORSHIPERS, YAH GHOB SINCERITY PONG; HEGHDI' TI'MEH TLHAM, WUQ CHAH CHU' CHENMOH NUQ 'OH; YIN CHAQ JAGHWI' 'E' QASTAHVIS NUQ 'OH 'E', QU'MEY POTLH HOS, 'OH QASTAHVIS SAH, QAR'A' PERVERT; 'E' CHAH WEJ 'E' SEH.

2756 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ WORSHIPPERS, GHITLHVAM INFIDEL HUMAN REECARNACION; NOB CHAH MAGH LOQ 'ITLH MIW, QASTAHVIS WORSHIP QUN'A'; HOSQU'MO' 'E' LAY' CHAH, VAY' QEYLIS VUS WEJ LAN; NOT QU' DURING YIN WAH, QUV, VICHID JE WOV, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES BETRAYAL. DOV'AGH QUN'A' WO' CHAL, 'OH CHUQ PLANETARY TRIALS, QASTAHVIS WEJ PUM MAGHWI' JANGNIS QUN'A' 'EL. 'E' LAH 'EL, 'IV.

2757 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM, YISEH CULTURE QO'; HOSQU'MO' QUN'A' SOR PUQLD MOH WORSHIP HUI, IMMENSE; HUI MOH JOCH, QO' SER YIDIL PER CHA'DICH, MISMOHWI' WANI'; MI' CHA'DICH, 'OH VATLH DIS WORSHIP HUI HAP 'U' WAH QO' 'EB QAV 'E' NGAS VAJ SIM 'IHRISTOS NGAN VODLEH-WORSHIPPERS WORSHIPPERS GHITLHVAM, 'EJ NAILING; HOSQU'MO' HOCH HUI CHENMOH, WORSHIP, 'OH JUH CHUQ CHENPU' PABWI'; GHOTVAM'E', QATLH GHU' GHITLH: WOVBE' EQUAL PIRMUS; QAGH QA', LUQEM HOCH SOVBE' NUQ 'E' SOV RAM WANI' QASMOHLU'BOGH LACH'EGHDI'.

2758 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING EJ 'E' QEYLIS GHITLHVAM, WORSHIPPERS 'EJ GHAAH, 'U' VUS; HUTLH 'EJ QASTAHVIS LACH'EGHDI' MIW QUN'A' WORSHIP 'OH 'OS GHAAH 'U' HAQCHORHEY, PONG NAQ 'E' QUN'A' PUQLOD VIVUT WEJ SOH, 'E' 'OH JE GEOMETRY LIMITED 'OS CHAH; MO' REALITY CHAQ QECHWIJ LOYMO' DISTORTS VIQ TA'; QEYLIS, WA' 'E' WORSHIP, QASTAHVIS WEJ 'E' INFINITE NIH NGE' VILEGH NGED. 'OH WA' GHAAH HOCH TEQ VILEGH.

2759 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ WORSHIPPERS GHITLHVAM, REH QAD VAY' 'E' CHAH QIH; LEGH CHAH INSTEAD OF 'OH, MODLAW' HUJ ARROGANCE, VAJ LUGH WEJ JUSTIFIED 'OH JANGNIS QUN'A'; MO' LISTINGS REQUESTED HOCH YIN TOB; TU' GHOB 'OH 'E' JATLH QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS CHUT TU'; 'EJ BEP TU' AGAINST MOTLHMOHMEH CHALDAQ QUN'A' WO', APPLIED DESPISE DANGEPCHUGH YIN; DOV'AGH QUN'A' WO' CHAL, DESPISED VAY' GHOB 'OH 'EL. LAH 'EL 'IV, DESPISE.

2760 NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS 'EJ HOCH HUMAN SOV, LUJ GHITLHVAM, WORSHIPPERS 'E' GHOJ HOCH BOVVAM TERA'; HOSQU'MO' GHOJ LACH'EGHDI' WORSHIP MATERIALISTIC PONG IMITATION, NUQ GHOJ WAV 'EJ SEH WOV; 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ CATTLE CHEP, LAHLIJ LAHLIJ; 'EJ PE''EGH HOCH YISEH CHAH, GHITLHVAM WORSHIPPERS INSTEAD OF SO'MEH WOV STOCKS NAQ HEV, HEV HOCH QUP; 'OH 'OH DOV'AGH VIRUR HOCH, HEV WEJ MOH MIGH, PAGH MOLECULE NGED TU'LU'; HOCH, HEV GHU' 'OH CHU' QASTAHVIS WA' NEH MOLECULE.

2761 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING JE HUTLH QUN'A' WO' CHAL, 'EL MEJ GHITLHVAM, WORSHIPPERS HOCH IMITATE; SOVBE' CHAH 'EMVO' BIH'E', POL EGALITARIAN AGENDA HOS CHAH LACH'EGHDI'; VINEHBE' 'E' VI'IPCHUGH; BIH'E', CHAH LIH WA' HUJ WORSHIP MATERIALISTIC, CHAH PROVOKE EMOTIONAL DISORDER; 'EJ EXCITEMENT QEYLIS, GHEL 'OH PONG HUJ EMOTION; 'OH DAQVO' RAP DISORDER EMOTIONAL, IMITATE; VIMOLME' JE CHAH 'EJ IMITATORS, CHEGH QUN'A' WO' CHAL VU'. HOSQU'MO' YIN TOB, WEJ MICROSCOPIC MOLECULE, MIGH INHERIT.

2762 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ INFLEXIBLE LACH'EGHDI' QORWAGH WORSHIP TOWARDS QEYLIS; VIYAJ, GHITLHVAM WORSHIPPERS VAJ JE GHAAH INFLEXIBLE TOWARD CHAH, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; HOSQU'MO' WEJ TOUGHNESS YINDAJ YAB DOTLH NAGH NIB LAW' CHAH 'EJ MOLECULE FORGIVE; DOV'AGH VIRUR FORGIVEN WA' YIN; TOB NAGH 'OHBE' WEJ WA' 'E' 'E'.

2763 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ QASTAHVIS 'E' LAY' POH DENIAL, QEYLIS; 'OS WORSHIPPERS GHITLHVAM, WEJ OVERCOME MIW LIMITED QEYLIS, GHOV; BOGH GHAAH QEYLIS. GHAAH WOVBE' HOCH WIYAJLAHBE'LAW'; OPPOSITE SOHVAD HUJ WORSHIP HAP 'U', QASCHOH JIH MEJ MAYITTAHVIS, SEARCH INTELLECTUAL QEYLIS TEH; 'EJ BEINGS NOT NOT VAY' JIQOCHBE', HA' SOV VAS QEYLIS NOMAS.

2764 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS, GHITLHVAM DARKNESS GHAAH TERA'; VAJ QO', JISAQ 'EJ GNASHING HO' GHOV 'OH; MO' BECAUSE OF MATERIALISTS

WORSHIPERS HUGH QO', QUN'A' WO' CHAL 'EL PAGH JATLHPU'; DOV'AGH QUN'A', 'OH QASTAHVIS YIN, YICHEGH CHAQ QECHWIJ LOYMO' WARNINGS WAH BUSHA' 'EL. 'E' BUSHA' WEJ SOH LAH 'EL, 'IV.

2765 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ PUM JANGNIS QUN'A' GHITLHVAM, WORSHIPPERS, DISTORT TEH QUN TERA'; MO' MOSTLY WORSHIPPED NUV GHOT QUN GHITLH NAILED 'EJ GHITLHVAM 'IHRISTOS NGAN VODLEH. CHAH HOCH RETROGRADE; HOCH CONCEPT VUS, ETERNAL SPIRITUALITY CHAQ; WA' QQQ JAN NEH WEJ CONCEIVE GREATNESS HUTLH QASTAHVIS QEYLIS; WORTH WEJ PATH HISTORIANS WUTLH GHAH VIQ NEH LES; HOSQU'MO' WEJ CHAH QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES, PUM FOBS QUN.

2766 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ WORSHIPPERS GHITLHVAM, PONG DIVISION DIVINITIES; LAW' WORSHIP PAGH MICROSCOPIC HIERARCHY QEYLIS. YIN CHAHVAD NOB PAGH JATLH; TOH HA' HOCH WA' QEYLIS. JE GHAH WHOM WORSHIPPED CHAH, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; HOSQU'MO' HOCH IMAGINABLE SUBORDINATE VAV PUQLOD 'EJ; JIVLAW' PUM ORIENTALIST SPIRITUALITY; WA' NEH QEYLIS GHOV NOT NEH CHAN; PONG WEST ALIKE; HOSQU'MO' VATLH DIS POH, QAP HUI PLURALITY BELIEFS; DOV'AGH JOH VAV, 'IV NEH HAR MOLBOGH VILEGH. LAH LEGH 'ACH HAR 'OH QASTAHVIS LATLHPU'; YESAY'A JOH CHENMOHWI' HOCH WA', GHAL.

2767 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, GHITLHVAM PERVERTED, WORSHIPPERS 'EJ NUQ QASNISBEJ MATSCHAJ HOCH; DISTORTED POH WAH YIN, VAJ SOV QO' WA'LOGH, LATLH WANI' 'EMVO' POH JE; HOSQU'MO' ROQ POP CHAQ QECHWIJ LOYMO' ADDITION QUN'A' HEGHDI' WEJ DISTORTED ROD QASTAHVIS POH; WORSHIPERS QEJ STRANGERS VERAGH 'IHRISTOS NGAN VODLEH, YITUNGHA', QAH QAQ GHITLHVAM, WORSHIPPERS DANGEPCHUGH YIN, POH JE LATLH WIB 'EJ JIVUMNISCHUGH WANI', SOVWI'PU''E' QASNISBEJ QO'.

2768 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS, GHITLHVAM TEH YOKE HOCHDAQ. QO', NGEJ CHAH DUBIOUS SPIRITUALITY; 'EJ QORGH CHAH GHAI MAGHOMCHUGH QUN'A' WO' CHAL, 'EL. CHAQ YIYEP NUV WEJ CASE CHAQ QECHWIJ LOYMO' WARNINGS QUN'A'; YIYEP, DESTINIES HEGHMOH TLHA' GHAI; DOV'AGH QUN'A' WO' CHAL, NUV GHOJWI'PU'LI' NUV QEYLIS CHUT CHAQ QECHWIJ LOYMO' WEM 'EL. LAH 'EL 'IV, 'OH NEGLECTED.

2769 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ WORSHIPPERS GHITLHVAM ETERNITY, LUJ PIQ DABBOGH HOCH'E'; MO' PERPETUATED BIH'E' CHAH, LAHLIJ QA' LAHLIJ 'EJ 'ES 'ES PAGH HOSQU'MO' GHITLH, 'E' LUMAQ LACH'EGHDI' 'U' CHENMOH HOCH; PONG CHA'DICH, CHA'DICH INSTANT PONG INSTANT, HOCH LACH'EGHDI' ARTIFICE NUQ 'OH; DOV'AGH 'E' 'IH NUQ 'OH, NUV MATERIALISTIC WORSHIPERS QEYLIS.. 'IV-GHAJ-

2770 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM, VAJ CHUT SUY; HOSQU'MO' BECAUSE OF CHAH PA' COLOSSAL GHITLHVAM; MECH 'IV LAH TOH ALLEVIATED HUCH 'UY' 'EJ QUQ 'E' BECH CHAH QO'; HUI MECH CHENMOH VI'IPRUP JIVUMNISCHUGH, TOB YIN; DOV'AGH QUN'A' WO' CHAL, PROVOKED GHOBE' TOY'WI' DEGH TUQ GHAI, 'E' PASSAGE VEGH YIN PONG 'EL. LAH 'EL 'IV, 'OH LUH.

2771 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM PLOTTED AGAINST NUV LUGH; MEQ GHAI 'OH, QATLH VAS 'EJ MEEK TIQ; NUV WORSHIP QEYLIS, HAP 'U' SAMPLES RUCH WEJ NGANVAD CHAH; NUV SELF-CONSCIOUS QAS CHAH; BECAUSE OF CHAH QUN'A' WO' CHAL. DOV'AGH QUN'A', 'OH QASTAHVIS YIN WAH, ACKNOWLEDGED NAP 'EJ MEEK TIQ 'EL. LAH 'EL 'IV, WEJ BAS GHOV; HOCH QASTAHVIS QO'NOS GHOM'A' HUTLH VUS, QASTAHVIS QUN'A' WO', GHEL LATLH VIQAD YIN HUMAN QEYLIS, HOCH LEGH GHOM'A', QASTAHVIS MATAY'DI' MERIT SPIRITUAL PUS BIH'E' CHAH; QEYLIS, 'E' LAY' HOCH GHOV 'EJ CHAH VUV DANGEPCHUGH YIN.

2772 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, GHAI GHITLHVAM, WORSHIPPERS 'EJ GHAI, DENIERS WOV; TOH, GHAI LAW' STOCKS DURGH LE VIRAKNIL; 'EJ JATLHQA' PUM HOCH CHAH. LATLH QO', HUI WORSHIP; CONTEMPLATING LATLH QO' GHAI 'OY' 'EJ TEARS; HOSQU'MO' GHITLH, DASOVRUP HOCH QA' SIQ, SUQ YIN CHU' SOV; 'EJ TODLU'MEH YIN QA' TAGH, QAP MUCH PREVIOUS DABBOGH HOCH'E' QASTAHVIS NGE'.

2773 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING JE WORSHIPPERS GHITLHVAM, BIH'E', PERPETUATE CHAH CHAQ QECHWIJ LOYMO' PARABLE 'OH JATLH TERA': TIR NGOGH PONG DIRHUH HUY'; BAI SOH 'E': IMPERFECTIONS, EFFORT JE LACH'EGHDI' MERIT POHLIJ; MO' SLOPE VIVOQHA' MAMOB'A'; CHALDAQ QUN'A' WO', WEJ NOB HA' VAY', PAGH MOLECULE VO' SCRATCH; CHAQ JAGHWI' 'E' WON QAP QUN'A', 'OH EFFORT LO'TAHVIS, JE LUMAQ LACH'EGHDI' SOH; 'OH 'E' BAI, WA' 'IV DESPISED MERIT.

2774 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS, GHITLHVAM ARE 'EJ WANI'VAMMO', CHAGH DABBOGH HOCH'E' BOQQA'PU' MISMOWI'; JATLHPU' BOQQA'PU' PUM, MAMOB'A', QA' QEYLIS, GHEL PUM QUCHMOH 'E' SOVBE', QASTAHVIS ENFORCEMENT CHUT; DOV'AGH QUN'A', PUM; LUH WA' THE FALL; 'OH 'EL LAH 'EL 'IV, 'OH LUH.

2775 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, GHITLHVAM, WORSHIPPERS MAGH COUNTLESS ROQ CHAH 'E' LAY' 'OH VINEH, HEQ CHAQ QECHWIJ LOYMO' NAQ QUN'A'; ROQ QUN'A' WO' CHAL GHOM'A'; QA', DISMISS HEGHDI' REINCARNATE ROD NUV'E' NID 'EB 'EJ SO'MEH WAH. GHAI QASTAHVIS CHENMOH YIN SOVBE'LU'BOGH QOYLU'; GHOTVAM'E', QATLH GHU' GHITLH: WOVBE' EQUAL PIRMUS; GHOM'A'. GHAI QUN'A' WO' CHAL, 'EJ VI'OGH VAJ TERA' TU'LU'.

2776 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ WORSHIPPERS, GHITLHVAM PERVERTED INFINITE CHUT ALL OVER NAQ; SEH QA' HOCH HUMAN, INFINITE BOQ CHENMOH CHAQ QECHWIJ LOYMO'; 'E' LAY' QA' HUMAN QASTAHVIS TLHOGH INFINITY WOV; LATLH WORTH NUV WOV, CHUT WEM 'EJ WEJ TLHAM; TOH, DOQ CHAH PONG DARKNESS; PONG CHUT 'E' CHA' QAHMEY LAH WEJ QO'VAD GHAI GHUHMOW 'E' HUMANITY. NEH WA' WUTLH VIGHAI; DEFINITION 'E' MU'TLHEGHVAM. WIQELDI', MAHEDNIS, HUTLH NAQ WEM VUDWIJ. DOV'AGH QUN'A' WO' CHAL, 'OH DEFINED JE HUTLH PONG WOV 'EL. LAH 'EL 'IV, PONG DARKNESS WAV 'OH.

2777 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ WORSHIPPERS GHITLHVAM, DUMERBE' LEGION, 'E' ATTRACTED HOCH LATLH; CHAH LEGIONS PUM QASTAHVIS LACH'EGHDI' QORWAGH BEING; NUQ QIH, YAB QEYLIS YIN GHAI REQUEST; CHAH LEGIONS HUTLH BERTLHAM, 'OH MOURN HUR QUN'A' WO' CHAL; CHAH BOQQA'PU' LEGIONS PUM; INFINITE VINEH, PRINCIPLES YUQMEY,

NUQDAQ TAGH WAH PAGH SIQPU'BOGH YIN; PAGH BI'RES PAGH BERTLHAM JE INFINITE VINEH, HOSQU'MO' HOCH ROQ QUN'A', PRINCIPLE, LEGACY PAGH VUS GHAI NUQ GHAI QAP BITQU', MUCH.

2778 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ IMPENETRABLE VATLH DIS POH LAW'; 'EB QAV JIH, QASTAHVIS HOCH NAGH DUMERBE' GHITLHVAM, WORSHIPPERS PERPETUAL HUI INDIFFERENCE WA' HUMAN BEINGS NAGH. PHILOSOPHY COMMON, CHAQ QAR'A' GHAI YUQMEY TERA' HOSQU'MO' SAH, WORSHIPERS MATERIALISTS; LAGGING NIV JE NUV SEGHE'; 'E' NEH CHOH PONG SCARY EARTHQUAKES DIVINITY; NEH CHOH JISAQ JE GNASHING HO'; CHAH LET BOGHAI'A' TIQ, 'OH NEH LEGH HUMAN, JAGH; CHAH QO' NAGH; CHAH NUQ CHENMOH DUHBE' DUN YOD QA'; GHAI YOD JATLHHA'LAW' 'EJ, UNIFICATION YUQMEY, ROQ NUV DANOHMEH NUV QAD SENSATIONS; DOV'AGH QUN'A' WO' CHAL, NOT LUJ YUQMEY TERA' UNIFIED LEGH TUL 'OH 'EL. 'IV TUL. LAH 'EL, 'IV-LUJ

2779 NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS, 'EJ GHITLHVAM, WORSHIPPERS 'ACH MUL CHAQ QECHWIJ LOYMO' HOS QUN'A' GOSPEL GHOV. NOT QEL 'OH QASTAHVIS MUSEHBOGH DOTLH YIN; DOV'AGH VIRUR HUBTAHVIS QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', 'IV YIN, DANGEPCHUGH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', WOVBE' HOCH HUBTAHVIS. LAH HUBTAHVIS 'E', 'E' HUBTAHVIS WEJ 'OH.

2780 NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS, 'EJ WORSHIPPERS GHITLHVAM, QASTAHVIS IMAGINABLE HOCH ANTICHRISTS. HOSQU'MO' HOCH ROQ CHENMOH 'E' YIN DANGEPCHUGH, HOCH SUBORDINATE LACH'EGHDI' QORWAGH QUN'A' WORSHIP; VILAJQO' PER CHAQ QECHWIJ LOYMO' HOCH GOSPEL CHAQ QECHWIJ LOYMO', INTELLIGENTSIA DENIERS; MOLECULE PONG MOLECULE PAGH 'OH CHAH QUN'A' WO' CHAL; CHAH QUN'A' WO' STRANGERS GHAI; DOV'AGH VIRUR NUQ GHOV 'IV TERA', VO' QUN'A' WO' CAME GHOV QUN'A', PONG. GHOV QUN'A' WO' BUSHA' TERA',.

2781 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING JE WORSHIPPERS GHITLHVAM, 'E' PAGH NIS MORGH WORSHIP HAP 'U'; GHAI ETERNAL 'E' DALIJCHUGH SOH 'OH QEJ NUQ HEGHDI' NOB GHAI WAH, QO' CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA JATLH: WEJ GHITLHVAM, CHIRGH NI PAGH LIKENESS VAY'; WORSHIP DOV'AGH QUN'A' WO' CHAL, 'OH HAR JE LAW' 'EL. LAH 'EL 'IV, CHAQ QECHWIJ LOYMO' WARNING BUSHA' JIHMEJ.-

2782 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, GHOGH SAGH PUJCHOH SOQDAJ GHITLHVAM, WORSHIPPERS PONG HUI ATTACHMENTS GOLD; 'ACH MOH PONG GOLD, IDOLATROUS; HA' CHAH HUI PSYCHOLOGY, FLATTERY GOLD. HAP 'U', MANIFESTED BIH CHA' TLHIH PHYSICALLY 'EJ EMOTIONALLY 'IQWI' ATTACHMENT; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, YINDAJ YAB DOTLH RESISTANCE, NOV EXERTED MOH, GOLD QA' 'EL. LAH 'EL 'IV, BAS GHOBE' YINDAJ YAB DOTLH RESISTANCE QAD SOH; QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, CHA'DICH-PONG-CHA'DICH BASIS VAN'A' YINDAJ YAB DOTLH RESISTANCE, HOCH CHA'DICH QAP, EQUIVALENT QA', WEJ TLHU' PIQ DABBOGH HOCH'E', PA''E' MUTVAM.

2783 'IHRISTOS NGAN VODLEH-WORSHIPPERS NAILING JE WORSHIPPERS GHITLHVAM, QAD REH 'OH, CHAH QUM NUV ARE. HOS CHENMOH CHAH MAJORITY, REH GOLD NIS BAI 'OH HOSQU'MO'; WEJ 'OH VALID QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; HOSQU'MO' QEYLIS

VITLHOB PAGH, VAJ HUJ QEQ. 'EJ BATLH MO' 'E' HOCH MIP JE NAQ PAT 'E' GOLD LING SOH 'IQ WEJ 'EL 'OH QUN'A' WO' CHAL GHUHMOH VEGH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', 'OH. NAILED STRANGERS WORSHIPERS 'IHRISTOS NGAN VODLEH, 'EJ 'E' 'OH VAJ HUBTAHVIS MAQ DAGH CHA BORAQ VAY' PAQDI'NORGH MEJ VO' QEYLIS; POH ADORATIONS MUT, GHITLHVAM. GHAH INSTEAD OF WASTING WORSHIPPERS VAJ ENFORCED, NUQ QASTAHVIS GOSPEL CHAQ QECHWIJ LOYMO' GHITLH; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, 'OH HUBTAHVIS VO' QEYLIS 'EL. LAH 'EL 'IV, QAR'A' NUQ 'OH.

2784 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM LIJ TEH SIMPLICITY, QEYLIS NICE WA' 'E' HAP 'U', QA'A'PU'VAD BIH'E'; VIHUTLH, DEMONSTRATIONS NIS. SELF-CONSCIOUS RAQPO' QAS, VAY', 'AGH WEJ LAH QEYLIS. GHAH VEGH NAP WIYAJLAHBE'LAW'; 'E' NOV QUTLH, 'OH WIYAJLAHBE'LAW' NIS CHAH CHA' CHAH; HUJ QUTLH JUZJADO MIW VILIJ, 'EJ SUCH AS JUZJADAS HOCH DOLMEY JE FACTS YIN; DOV'AGH QUN'A' WO' CHAL, 'IV SIMPLICITY WORSHIP QEYLIS, WUTLH DURING YIN WAH 'EL. HA', NUV WUTLH WORSHIP COMPLICATE, SOPHISTICATE, SCANDALOUS 'EJ SO'.

2785 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING EJ 'E' QASNISBEJ WEJ NAILED QEYLIS, PUQLQD; GHITLHVAM, WORSHIPPERS GHAH CHUN; QAQ 'OH HUBTAHVIS AGAINST LOD, 'IHRISTOS NGAN VODLEH WORSHIPERS, TAM NAILING STRANGERS; WEJ COMMON HEGH'E' NUQ INJUSTICE CHENMOH; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, NUV VO' QUN'A' HUBTAHVIS 'EL. LAH 'EL 'IV, HUBTAHVIS PAGH 'OH.

2786 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ NOT GHOJMOH GHITLHVAM 'E' HAP 'U', WORSHIP HOCH LIJ WORSHIPPERS 'IHRISTOS NGAN VODLEH; VINEHBE' 'E' VI'IPCHUGH; GHITLHVAM, NI CHIRGH PAGH VAY' LIKENESS WEJ WORSHIP GHOJMOH; HUJ WORSHIP HAP 'U', PHARAONIC MUNG; DOV'AGH QUN'A' WO' CHAL, 'OH CHENMOH QUN'A' WORSHIP, QASTAHVIS WEJ COPIED 'E' QASTAHVIS POH TIQ QEYLIS CHUT CHAQ QECHWIJ LOYMO' WEM 'EL. LAH 'EL 'IV, 'OH IMITATE.

2787 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ GHITLHVAM, WORSHIPPERS MAGHWI' CHUT WOV; SETTLE WORSHIP JUPWI' YIN MAS CHAH; 'EJ WEJ EFFORTS, VAJ 'E' YAJ QUN'A', REH ENLIGHTENMENT; CHAHVAD DOCH RAP CHAW' QO' PAGH HUTLH WOV; DOV'AGH QUN'A' WO' CHAL, INTRANQUILIZARON PONG SPIRITUAL GHU' QO' 'OH 'EL. LAH 'EL 'IV, WEJ 'OH NUQ'E' INTRANQUILIZARON.

2788 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ QUGH, 'ACH LAW' TRADERS, GHITLHVAM, WORSHIPPERS QO' WAH; MO' NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS SPIRITUALITY 'EJ OCCULT WORSHIPPERS, GHITLHVAM; UNSEEN HIJMEH MAYITTAHVIS SUY PONG MECH, WEJ SOQ SOH HOSQU'MO'; MATERIALISTIC WORSHIPFUL JINOV, TUNGHA'MO', LING OCCULTISM 'OH. DOV'AGH QUN'A' WO' CHAL, WEJ PUM VAY' OCCULT VAJ 'OH 'EL. LAH 'EL 'IV, PUM 'OH 'OH.

2789 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING STRANGERS, GHITLHVAM WORSHIPPERS 'EJ GHOCH HUTLHTAHVIS NAQ 'E' QO' LOD GOLD, CHENMOH; JATLH PAGH WORSHIPPERS MATERIALISTS, 'E' HOSQU'MO' VAY'MO' CHEN VAY' CHUT QUN'A', CAME YIN, PUQLQD UNFAIR 'EJ GHOCH HUTLHTAHVIS; CHAH LIJ WEJ CHAQ QECHWIJ LOYMO' MISMOWI', GHOSWI'PU' QUN'A'

PUQLOD VAY' DEEPEN CHAH CHENMOH ATTACHMENT WORSHIP MATERIALIST, QASTAHVIS MUGH LUGHAI; CHAQ QECHWIJ LOYMO' PRESENCE ENNOBLING RATHER THAN TERA', CHAH LUJ; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS QORWAGH QUN'A' WORSHIP, CHAQ QECHWIJ LOYMO' HEGH'E' ENLARGED 'EL. LAH 'EL 'IV, ENLODARON-

2790 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING STRANGERS 'EJ REMOTELY QUB WORSHIPPERS GHITLHVAM, NGED TU'LU', QOD, JUZJADO; SUCH AS HUR; BIH, NUQ WATLH IGNORANCE; HUJ INTUITIVE, WEJ ENLIGHTENMENT, VA CHAH CHENMOH SOH NAQ YIN IGNORANCE; 'EJ DOV'AGH VIRUR CHAW' CLOSE TO QEYLIS, VAJ QOD, ILLUSTRATED QASTAHVIS LUCHENMOH PUQLOD. CHAW' 'E' CLOSE TO ELDEST PUQLOD NEH QEYLIS, TU'LU'BE'A' INTUITIVELY.

2791 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM, NUV DANOHMEH NUV EXCLUSIVE, QEYLIS WIYAJLAHBE'LAW'. WORSHIPERS MATERIALISTS, PAGH YAJ; MO' IMPORTANCE WEJ QU' CHAH ILLUSTRATION, QASTAHVIS QORWAGH QUN'A' WORSHIP HUJ; CRUCIFIX PAGH MILLOGH, QAB HUJ TAM HUJ WORSHIP STATIC, 'EJ DAQWIJ SOVBE' POH; DOV'AGH QUN'A' WO' CHAL, 'OH LEGH POH WORSHIP QEYLIS, ILLUSTRATED LATLHPU' QASTAHVIS REP 'EL. LAH 'EL 'IV, MUT 'E' ILLUSTRATED PAGH.

2792 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ GHAH GHITLHVAM WA'LOGH VI'IPRUP YEM WORSHIPPERS AGAINST, CHAQ QECHWIJ LOYMO' COMMANDMENTS QUN'A'; 'EJ 'ELBE'MEH, PROFLIGACY HUJ, CHENMOH LOBHA' QEYLIS; HOCH TOB, YIN PLANETARY DUH CHA' VIGHAJ: RUVVAM NGE'TA' 'EJ QU' VO' PAGH RUV NGE'; NUV QEYLIS. GHAH MOH LU'OGHQANG, WORSHIPPED QIH; 'E' SIGH WORSHIP HUTLH JIVLAW', WEJ QIH; QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, LAD QUN'A', PUQLOD VAY', CHAQ QECHWIJ LOYMO' PARABLE JATLH: WEJ GHITLHVAM, CHIRGH NI PAGH LIKENESS VAY'; WORSHIP CHEV 'EJ QUQ 'E' QU' 'OH, WEJ CHENMOH-

2793 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ CHAY' NGED HUTLH OCCULT, LIJ GHITLHVAM, WORSHIPPERS BEL QEYLIS; 'E' YESAY'A LIJ CHAH: NUJ JATLH CHAVVAM. WEJ YIJA' CHAH. WORSHIP TOWARDS QEYLIS SO' CHAH; CHAH OPPOSITE QU'; 'EJ 'IV CONSTITUTED OPPOSITE, DANGEPCHUGH YIN, QASTAHVIS ANTICHRIST. DOV'AGH QUN'A' WO' CHAL, 'EL SOQMEYVAD QOGHLIJ'E' YIN TOB ANTICHRISTS. 'E' LAH 'EL, 'IV.

2794 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, EJ 'E' QEYLIS CHUT, SUNG ETERNALLY EXPANSIVE; GHITLHVAM, WORSHIPPERS CHAH INFINITELY OPPOSITE MIWVAM'E' PAGH VUS HUJ LAN CHAH, MATERIALISTS, 'E' QAS 'EJ WEJ CHAH JICHEGH WINOBQANG, CHUT EXPANSIVE; HUJ VUS VOLUNTARY, PAGH JICHEGH WINOBQANG EXPANSIVE; PAGH BERTLHAM GHAI; DOV'AGH, CHAHVAD JATLHQA' WEJ 'E' LAN YAP'A' VUS, QUN'A'.

2795 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING JE WORSHIPPERS GHITLHVAM, PUS 'E' LUHAR PAGH HOMVETLH CHAHVAD; LOJMIT QUN'A' WO' WEJ POS CHAH VUDMEY'E', PETTINESS VIQ; DOV'AGH 'E' QUN'A', 'E' QIJ LATLHPU', QUN'A' CHAY' WORSHIP 'EL 'OH. LAH 'EL 'IV, CHAY' QIJ SOV WEJ 'OH 'OH.

2796 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ EXPLANATION PAGH; GHAI NUQ MUL GHITLHVAM, WORSHIPPERS YINGAQMOH CHAH QOD BIH'E'; CHAH WEJ GHAI COMMUNICATIVE VAY'; JUM MOH, QEM VO' CHUQ QIB DARKNESS. NUQDAQ SOV WOV NEH GHOJ CHAH.

2797 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM 'E' LUHAR CHAHVAD 'EJ WEJ LATLHPU'; CHAH MUT VUDMEY'E'; DOV'AGH QUN'A' WO' CHAL, JIHMEJ JE VUDMEY'E' WOV NOB LATLHPU' 'EL. LAH 'EL 'IV, WEJ BAS NOB; LATLH, NOB GHAI TLHAM PONG QA', HA' WAH HUMAN YIN.-

2798 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ INDIFFERENT DUN VIT, CHAQ QECHWIJ LOYMO' TLHAB-WILLNESS QUN'A'; OUTPUTS WORSHIPPERS GHITLHVAM, 'OHBE' VIT DUN 'EMVO' VUDMEY'E' HUMAN; HOSQU'MO' HUMANPU' DANGEPCHUGH YIN; LOS HUMANPU', NUQ NGOY' DESTINY; TIN VIT QUN'A', QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL; WORSHIPERS, QUN'A' QIN MATERIALISM, MOH INCOMPATIBLE YAJ, NUQ NGIP CHAH BIH'E' CHALDAQ QUN'A' WO'.

2799 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ QASTAHVIS QA' VIVUP GHITLHVAM, WORSHIPPERS HOSQU'MO' WEJ MAGNIFIED SPIRITUAL WORSHIP QEYLIS; INTELLIGENTSIA, LACH'EGHDI' QORWAGH QUN'A' WORSHIP EXCLUDED GHAI CHAH; CHAH HUJ SPIRITUALITY INCOMPLETE; CHAH LACH'EGHDI' HEGH'E' DEEPENED WEJ CHAH; DOV'AGH QUN'A' WO' CHAL, NUV VI'IPRUP NAQMOH WANI'MEY DAGHAJCHUGH 'EJ BI'IHCHUGH, CHOSEN SPIRITUALITY 'EL. LAH 'EL 'IV, INCOMPLETE JE UNFAIR.

2800 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ WORSHIPPERS GHITLHVAM 'E' NOB 'EJ TEQ; JEHOVAH 'E' DALIJCHUGH JE PIQ LAN CREATION, ROQ CHAH, LATLH SENSATIONS, LATLH PSYCHOLOGISTS, 'EJ LATLH MIW QUN'A' WORSHIP; LIJ WORSHIPERS LUTLH MATERIALISM, LIJ 'E' CHAH CHAH; WEJ 'OH SOV DURING YIN, WAH CHAH YIDIL PONG CHA'DICH; HOSQU'MO' GHORGH QEYLIS, GHIL HOCH YIN, TOB QEYLIS, 'E' LAY' QASMOH NUQ RECALLED PIQ FORGETFULNESS SOHDAQ, QASTAHVIS SAH 'E' YINBE' WA' NEH. 'EJ WEJ QAS HOSQU'MO' 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING STRANGERS, GHITLHVAM WORSHIPPERS VAJ CHAQ BE'NALWI' MENTALITY 'E' WUTLHDAQ WEJ DAHAR'A' 'EJ QASTAHVIS PIQ RAM WANI' QASMOHLU'BOGH, QEM GHU', QO' HUJ 'EJ MUT MIW QUN'A' WORSHIP.

2801 NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS 'EJ CHIM'E' GHITLHVAM WEJ 'E' CHAH GHAI JUZJADOS, IMAGINED WORSHIPPERS VAY' WORSHIP QEYLIS; BUSTAHMO' ACCUSED YAJBE' HOCH MAGNITUDE, QASTAHVIS, CHAQ QECHWIJ LOYMO' LAYERTES QEYLIS; GHELTA' BIH'E' CHAH WABMEY YAJ: MUMER; 'EJ YAJBE' CHAH, NUQ QEYLIS, GHELTA' CHAH BIH'E' WEJ CHAH VAJ JATLHQA' GRANT, CHAQ QECHWIJ LOYMO' LATLH LAYERTES JE, REQUESTED CHAH CHAQ BOTLHOBBOGH CHAH LATLH TRIALS, FEATURES LATLH.

2802 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ TIHARQO' GHITLHVAM, WORSHIPPERS PA' CHAQ QECHWIJ LOYMO' HOS MU'MEY; TOH CHAH TAM LEGH QEYLIS ADORATIONS; YIV CHAH, HEGHDI' JATLH LATLH QUN'A'; DOV'AGH QUN'A', 'EL NUQ'E' QASTAHVIS YIN QEYLIS; MAQ WAH TOH CHAQ QECHWIJ LOYMO' MANDATE JATLH GHOM CHAH: NUJ YIJA'; GHAI 'OH PENETRATE 'E', LUJ GHAI GHITLH NUQ, TAM JE CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'.

2803 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ GHITLHVAM, WORSHIPPERS NUV DISILLUSION WELL-BEING, EMERGED VO' HUJ GHOCH HUTLHTAHVIS CHUT; QED ATTACHMENT LACH'EGHDI' PONG CHAY' NGED 'EJ QONG NUQ WEJ LO'TAHVIS, 'E' CHENMOH COST 'OH DANGEPCHUGH YIN. TOH GHOTVAM'E' GHITLH: QONG HOCH QA'; WORSHIPPERS MATERIALISTS, QONG QASTAHVIS QULMEY YIN. LAHLIJ 'EJ LAHLIJ MISLEADING; DOV'AGH QUN'A' WO' CHAL, NUV NOT LUJ YIN, QASTAHVIS YIN WAH 'EL. LAH 'EL 'IV, 'OH SEH.

2804 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM HAR QASTAHVIS IMPERFECTIONS; VAJ BE CHAH, 'E' TAMTAH JE ILLUSTRATE; MAS CHAH VAJ, PIQ STOCKS CHAHVAD, MUT STOCKS, WIQELCHUGH CHAH; WEJ QEL CHAH, 'E' PONG LACH'EGHDI' YINTAGH JIHMEJ, HOCH GHAH JUZJADOS GHITLH, WORSHIP QUN'A' HUMAN QAP 'AY'. 'EJ NUQ 'OH JE UNDERMINE DISTORT NUV'E'.

2805 NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS, 'EJ WORSHIPPERS GHITLHVAM, PUJ QASTAHVIS MUSEHBOGH DOTLH YIN. WEJ TUNGHA'MO' CHAH CHAQ QECHWIJ LOYMO' EQUALITY MAQ. YESAY'A QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; DOV'AGH QUN'A' WO' CHAL, 'EL NUQ'E' QASTAHVIS YUQMEY CHUQ YAB, QASTAHVIS 'E' MAQ BOV QUN'A' WO'; LAH 'EL 'IV, CHUT HUJ GHOCH HUTLHTAHVIS MAQ 'OH.

2806 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ IDOLATROUS; GHITLHVAM WORSHIPPERS CHAHVAD GHAH QEYLIS. GHAH VEGH INTELLECT WORSHIP PAGH. CHAH 'EY INJUSTICE WORSHIPPED 'OH; CHAQ QECHWIJ LOYMO' MANDATE, 'E' MEJ QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' NAQDAQ CHAH RAP WEJ GHOM CHAH; CHAH BLIND SAP; DOV'AGH 'EL QUN'A' WO' CHAL, 'OH CHAQ QECHWIJ LOYMO' LO'TAHVIS 'IHRISTOS, NGAN VODLEH VEGH INTELLECT INTERPRETED. MO' PSYCHOLOGY VEB; 'OH INTERPRETED LAH 'EL 'IV, 'OH PONG INTUITION NUV DANOHMEH NUV, INTELLECT EXCLUSION INTERPRETED 'OH.

2807 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM, CHAH LACH'EGHDI' YILO'; CHAH LACH'EGHDI' PUM MUH CHAH; CHAH, GHAGH SLOP. GHAH 'EMVO' RAP PUM; 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING STRANGERS GHAH, GHITLHVAM WORSHIPPERS GHAH LARGEST DIZZY SPELLS, GHORGH PUQLOD QUN'A', 'E' MIW NOT RUR SOH, RUR CHAH YIN; SEGH RECALLED 'OH JATLH LES CHAQ JAGHWI' 'E' BEL QUN'A' PUQLOD, PAGH SELF-RIGHTEOUSNESS SEV 'OH; 'E' RUR SOH, NUQ 'OH NGAS.

2808 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM RAP QA' INQUISITION JATLHPU'; CHAH RAP HESWI' 'E' CHOT IN THE NAME OF QEYLIS; BIJ NARGH PAGH JATLH; DOV'AGH VIRUR NARGH, 'E' 'OHBE' PUH QASTAHVIS WA'. NARGH WA' GHAH.

2809 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ GHITLHVAM WORSHIPPERS RAP TYRANTS QA' JIH; ENFORCED 'OH, TA' MIGH SO-CALLED TERA'. HASTA JIH QUN'A' PUQLOD, BIH'E' LEGH, HUGH 'EJ QUQ QASTAHVIS PUH; NIV'E' TEH CHUH LIONS, WEJ SICH FAR-OFF BEINGS, HOSQU'MO' SOV, HUJ DIVISION BELIEFS.

2810 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING EJ 'E' HEIRLOOMS, HARMS NOT OVERCOME, VINEH 'E' IMPERFECTIONS QAR UNTIL FOURTH PUQ POH; GHITLHVAM, WORSHIPPERS SACH WEJ JATLHQO'GHACH NUQ, WIQELCHUGH JATLHQO'GHACH SACH NUQ; LACH'EGHDI' IGNORANCE SACH, NGEBMO' PROPHET QUN'A' PONG NUQ. WORSHIPERS STRANGERS MATERIALISTS, NGEBMO' PROPHETS; TOH, NUQ 'E' LAY' QEYLIS CHOH CHAH.

2811 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ GHITLHVAM, WORSHIPPERS PUQLOD WOV; PUQ POH NAQ, IMITATE PA' HUU WORSHIP STATIC. HOSQU'MO' PUM LATLH NUV DANOHEM NUV CHENMOH INDIVIDUALITY IGNORANCE; TOH GHOTVAM'E' GHITLH: BLIND DEVWI' BLIND; QASTAHVIS CHA'DICH YIN DESVIRTUAMIENTO, LATLH IMITATING SUQ 'OH. DOV'AGH QUN'A' WO' CHAL, WEJ WORSHIPPERS, 'EH, 'IHRISTOS NGAN VODLEH STRANGERS NAILING, GHITLHVAM WORSHIPPERS 'EJ IMITATED 'OH 'EL. HA', GHAIWI'VAD CHAH IMITATE MISFORTUNE.

2812 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS, GHITLHVAM YITEB FOBS VIT; VAJ WEJ NIV'E', CHAH, VI'IPRUP JEN SPIRITUALITY SOV WAH, QO'; WOULDN'T SELF-CONSCIOUS QAS; TU'LU' PAGH SCANDALOUS MECH VA; 'EJ 'EB CHEGH QUN'A' WO' CHAL GHAI HUMANITY. DOV'AGH QUN'A', 'OH QASTAHVIS YIN, WAH WEJ GHITLHVAM WORSHIPPED, 'EJ 'IHRISTOS NGAN VODLEH NAILED SPIRITUALITY QAR GHAI 'EL. LAH 'EL 'IV, QU' 'OH 'OH.

2813 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ INDIFFERENT VAY'; GHITLHVAM, WORSHIPPERS SPIRITUAL SER HOSQU'MO' BIH'E' DAH WEJ DANEH CHAH; EXPANSIVE INSIDE OF CHAH RADIATED CHAH; WEJ RADIATE HUR; CHAHVAD, CHENMOH CHAH HUU PEQ OCCULT; CHAQ JAGHWI' 'E' LEGH CHU' 'U', 'OH QECH, GENERATE QU' 'OH QASTAHVIS EXPANSIVE CHENMOH, MEJ 'OP PAQDI'NORGH LATLHPU'; 'E' LAH CHU' 'U' VAY' PAGH CHU' GHOJMOH 'E' LULEGH.

2814 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM PERPETUATED DANGEPCHUGH YIN, HUU 'EJ SOVBE'LU'BOGH QOYLU' CHENMOH QEYLIS WORSHIP GHAI. QASTAHVIS HUU CHENMOH WORSHIP ETERNAL, QUN'A' PUQLOD NAGH PONG SOH; BECAUSE OF CHAH 'E' JE PIQ, NAGH PONG NUV SEH VAY' SO-CALLED HUGH, SYNONYMOUS TOUGHNESS, SELFISHNESS JE DIVISION VEGH BELIEFS; HOSQU'MO' WAV NUQ LATLHPU' HUBTAHVIS, QEL JANGNIS QUN'A', LAW' JATLHHA'LAW' YEM WOV CHUT AGAINST; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, WEJ HINDERED CHAQ QECHWIJ LOYMO' EQUAL WOV QO' 'EL. LAH 'EL 'IV, 'OH DESPRESTIGIARON, DIVISION MIS. GHAI VEGH BELIEF 'EJ QIN, WEJ CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' ILLUSTRATION.

2815 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ GHITLHVAM, WORSHIPPERS LARGEST DESVIRTUADORES DUN VIT QUN'A'; QASTAHVIS 'U' HOCH PUH SANCTIMONY YOTLHMEYVO' CHAH; CONSTITUTED CHAH QASTAHVIS NGEBMO' 'IHRISTOS NGAN VODLEH, HOSQU'MO' NUQ QASNISBEJ NIVMO' QASTAHVIS PUH YISEH CHAH; CHAH 'OHBE' DUQIPPU'CHUGH QAS QA' EQUAL; UNBALANCE 'EJ LATLHPU' CHUH CHAH; DOV'AGH QUN'A' WO' CHAL, QASTAHVIS YIN SEGH GHOT'E' GHOBE' DISORDER 'E' 'EL. LAH 'EL 'IV, 'OH LUH.

2816 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS, GHITLHVAM PERPETUATED STRANGEST NAGH HUMAN QA' WA' PRIMITIVO FLUID 'E' 'OHBE' GHOB, HOCH LUHAR; HOSQU'MO'

VAY' GHOB; WEJ CONSTITUTE DISOBEDIENCE YICHEGH CHAQ QECHWIJ LOYMO' WARNINGS, DOV'AGH QUN'A' WO' CHAL, 'OH, NUQNEH QEYLIS, 'EL INVESTIGATED QASTAHVIS GOSPEL CHAQ QECHWIJ LOYMO', GHAH RUR 'OH NUQ'E' NEH WORSHIP. LAH 'EL 'IV, CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', BUSHA' 'OH TOB YIN DURING.

2817 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING WORSHIPPERS GHITLHVAM NOT 'E' MEJDI' CHAH BIH'E', RUV 'E' VITLHOB CHAH IMAGINED 'EJ QASTAHVIS QI'TU'DAQ QUN'A' WO'. 'EJ WEJ IMAGINE HOSQU'MO' NOT DEEPEN CHAH, CHAQ QECHWIJ LOYMO' LAYERTES; CHAH WEBQU'MEH NOV CHAH LACH'EGHDI' RUV, BASIS GHOMCHOH PONG GHOMCHOH CHA'DICH-PONG-CHA'DICH, VANG HOCH HUMAN 'E'; CHAQ JAGHWI' 'E' CHAQ QECHWIJ LOYMO' TLHAM LAYERTES QEYLIS, 'EJ CHA'DICH NEGLECTED QUN'A' WO' CHAL, 'OH 'OHBE' 'EL VABDOT; LAH 'EL 'IV, QASTAHVIS QUP HOS CHA'DICH NEGLECTED 'OH.

2818 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ WORSHIPPERS GHITLHVAM CHENMOH PUM QO'; BE'GHOMDAQ NEH BUSCADORES, RESEARCHERS JE QEYLIS, NARGH VO' HUI PUM JAQ; NUV CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA GHOM 'E' JATLH HOCH: WEJ PUM 'OH TU' SEARCH, VAJ UNDERMINE WORSHIP; HOSQU'MO' VAY' VEB 'EJ VI'IPRUP CHONG, LAW' CHAH LACH'EGHDI' INTUITIVE CHENMOH VA QAMTAH CHAH; DOV'AGH QEYLIS, GHAH WIYAJLAHBE'LAW' QASTAHVIS YIN. GHAH VEGH RELENTLESS PURSUIT 'E' VINID 'E' VILEGH; 'OH 'E' QAMDU'DAJDAQ PUM CHENMOH HUI, QASTAHVIS WA' LAH VILEGH 'IV 'EY 'EJ HOCH SEARCH 'E' ELUDED.

2819 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM, LACH'EGHDI' DARKNESS GHAH TERA'; BIH TLHEJMEH 'ITLH PAGH TOWARDS QUN'A'; VINEHBE' 'E' VI'IPCHUGH; CHAHVAD, TIHMEY VAY' NIV'E' HUMAN ROQ, QUN'A'; DOV'AGH VAV, WO' 'EL NUQ'E' WEJ GHOM.

2820 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ VIT, WEJ NEJ GHITLHVAM, WORSHIPPERS SEGH YIN; 'EJ NUQ TA' 'E' CHAH, HOSQU'MO' COMFORT HUI QONG QA' JE JEY CHAH. CHAHVAD VI'IPRUP 'EY, WORSHIP SILENTLY QEYLIS; CHAQ JAGHWI' POP PONG QEYLIS, WA' 'IV GHAH WORSHIP GHOJMOH 'EJ 'ITLH VAY'; VAN'A' 'E', WA' 'E' WEJ 'ITLH PAGH LATLHPU' VIH CHENMOH.

2821 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM, YU'DAS QO'; HOSQU'MO' WEJ MORGH AGAINST NOV GHUCH HUTLHTAHVIS NAQ HUI QO' CHUT GOLD; CHAHVAD JERKY TLHAB; MOJPU' GHAH DEBAUCHERY; HOSQU'MO' TLHAB TEH, RA' YUQMEY, DIVISION WEJ DAH NOBVAM QUN'A', VAY' IMAGINABLE 'ENGVETLH; HOSCHOH HUI TLHAB DIVISION, HUI QO', 'OH QASTAHVIS SOJNA' WEJ QEL JIH QEYLIS.

2822 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ HAPPINESS BEINGS; 'UY' MAGH GHITLHVAM, WORSHIPPERS HOSQU'MO' 'EMVO' HIJA' TOY'WI' DEGH, TUQ GHAH BEINGS; MAQAP QIN QAGH PERPETUITY HUI TOY'WI' DEGH TUQ GHAH 'E' NOT VAI NIV'E'; DOV'AGH QUN'A' WO' CHAL, 'OH CHAH VAY' TOY'WI' DEGH TUQ GHAH MEJ. 'EL. LAH 'EL 'IV, WIB LATLHPU' DURING YIN WAH 'OH.

2823 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ PHARAONIC TAY HUI RELIGIOUS NAGH; PERPETUATED GHITLHVAM WORSHIPPERS WORSHIPERS MATERIALISTS, 'E' POH VABDOT QASTAHVIS

HUJ TAY JATLHPU' CATHOLIC VIPE'QANG JES VIMOLME' JE 'IHRISTOS NGAN VODLEH 'EJ APOSTLES VICHEL TLHOJ CHAH; WA' LAW' SOR WEJ POCH CHAQ QECHWIJ LOYMO' VAV JEHOVAH 'EJ RIPPED 'OQQAR HUMAN EVOLUTION. DOV'AGH QUN'A' WO' CHAL, 'OH IDEALS, QASTAHVIS WEJ JE', HUJ TAY TLHA' 'EL SEH TIQ YINTAHVIS HIERARCHIES, 'OH YICHEGH CHAQ QECHWIJ LOYMO' NAQ WEM CHEN TERA', JOH VAVDAJ CHAQ QECHWIJ LOYMO'.

2824 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ GHITLHVAM, WORSHIPPERS WORST YOKES QO'; SO-CALLED CAPITALISM CHE' CHAH MIWVAM'E' MUT WORSHIP QEYLIS, PERPETUATED; HUJ QO' QICH QEYLIS. GHAH QASCHOH VATLH DIS LAW'; QO' HOCHDAQ, QASTAHVIS EPHEMERAL WAW' QASTAHVIS BAS CHAN HOCH ENTHUSIASM NIN WORSHIPERS STRANGERS MATERIALISTS, MO' NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS 'EJ MENTALITY VAJ LOQ GHAI GHITLHVAM, WORSHIPPERS, DUNMO' LAW' GOLD, QASTAHVIS LATLH QO' WEJ 'OGH 'E'; VAJ QASJAJ LUTA', NIV'E' QO' REVOLUTIONIZED MATERIALISTS WORSHIPERS, NOT RESERVED VI'IPRUP VIQ BEN LAW' BATLHMEY DWARFED 'OH QEYLIS. GHAH VEGH MUT WORSHIP; RESERVED VIQ BEN LAW' BATLHMEY, 'OH SUVMEH CHENMOH WA' PAGH LATLH, 'EJ SOVBE'LU'BOGH QOYLU' QUCHMOH, GHOCH HUTLHTAHVIS CHUT STRANGER.

2825 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ ALPHA 'EJ OMEGA YIN; YISEH, GHITLHVAM WORSHIPPERS JIHECH'A' PRINCIPLES 'E' BOTLHOBBOGH CHAH JE QUN'A' WO' CHAL, LUJ HUJ WORSHIP 'OH WEJ VITLHOB; WEJ FULFILLED TOB RA' BITQU', YIN IN ACCORDANCE WITH RA' MORALITY QEYLIS; FULFILLED YIN TOB HUJ JIHECH'A', NOV 'EJ WABMEYVETLH CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'; TOH NAILED 'E' 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ STRANGERS PONG GHITLHVAM, WORSHIPPERS JANGNIS QUN'A'.

2826 VAJ CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', QASTAHVIS GHITLH: BECAUSE OF IMMORALITY VAJ GOLD; CHUT HUJ GHOJ QO' HUJ JIHECH'A', 'EJ JE HUJ JIHECH'A' HOCH YOT 'OH, DASOVRUP HOCH UMQU' GHOT HUMAN YIN NAQ, DISTORTED. TEMPORARILY DETHRONED 'EJ NGASWI' YUVTLHE' WINGAQMOHTA'DI' PONG DARKNESS WOV; DARKNESS CHE' DEV WORSHIPERS MATERIALISTS, NEH GHOJMOH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', 'EJ CHONAYTA' DARKNESS NUQ OPPOSITE QU'.

2827 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ QUN'A' WO' CHAL 'EL, WEJ NIS RAP; LET BOGHAJ'A' LIJ GHITLHVAM, WORSHIPPERS 'E' PA' LIJ CHAH SPIRITUALITY NAGH LACH'EGHDI'; 'E' 'E' PUQ, QUN'A' WO' CHAL 'EL VUDMEY'E' DAGHAJ LIJ CHAH; MEQ 'E' 'E' QUN'A' WO' CHAL 'EL PUQ NEH JATLHLU'; HOSQU'MO' WEJ SICH CHAH YICHEGH CHAQ QECHWIJ LOYMO' WARNINGS, CHAQ QECHWIJ LOYMO' GOSPEL VEGH LOBHA'.

2828 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING EJ 'E' NOT WORSHIPPED PUQLOD QUN'A', QASTAHVIS; CHENMOH HAP 'U' GHITLHVAM, WORSHIPPERS CHAH BLINDED SIMPLICITY 'EJ HUMILITY FIRSTBORN SOLAR; VAJ WORSHIPPERS MATERIALISTS, IMITATED, QUN'A' WO' CHAL; 'EL HOSQU'MO' LUGHAJ QASTAHVIS FAVOR, IMITATION QUN'A' PE''EGH JINOB'EGH JE WOV PE''EGH; BLIND DEVWI' BLIND CHAQ 'EB; DOV'AGH QUN'A' WO' CHAL, 'OH IMITATED GHOSWI'PU' QUN'A' WO' 'EL. LAH 'EL 'IV, CHENMOH WORSHIP, 'OH 'OHBE' QUN'A' WO' CHAL IMITATED 'OH.

2829 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM, 'E' LIJ CHAH HUMAN QUN; LIJ CHAH HOSQU'MO' WEJ YIN NEH WA' WAH; VITU' LAH CHAH PAGH QO'NOSDAQ CHEGHLAHBE' CHAH HUMAN BEINGS. 'E' WUV HOCH CHAQ QECHWIJ LOYMO' TLHAB-WILLNESS QUN'A' LIJ CHAH; MO' UNTIL 'E' CHAQ QECHWIJ LOYMO' TLHAB WANI'VAMMO', JE, GHAI QEYLIS LIJ SOH NEH LAW' LUGHAJ TLHAB VAJ SUVWI' HUMAN; DOV'AGH QUN'A' WO' CHAL, 'OH 'E' ATTRIBUTES LACH'EGHDI' CHAH GHAI, JE JOH LUGHAJ CHAH CHAQ QECHWIJ LOYMO' VAV QEL 'EL. LAH 'EL 'IV, WEJ BAS SAW.

2830 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS, GHITLHVAM JE QAD QAD FIG; VAY' GHOT'E' WEJ NOB CHAH; HA' PAGH DISUQ CHAH. BECAUSE OF CHAH PAGH; WORSHIPERS STRANGERS MATERIALISTS, YUQMEY RETROGRADE; DOV'AGH QUN'A' WO' CHAL, 'OH JUS VEGH 'OP YUQMEY, POS, DISUQ 'EL. LAH 'EL 'IV, MEJ PAGH 'OH.

2831 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING JE WORSHIPPERS GHITLHVAM, 'E' PAGH UNIQUE, TOWARD YIN; SEGH NUQ LIJ CHAH CHAH NGEBMO' PROPHETS VEGH NGEBMO' WORSHIP; NUQ TA' CHAH 'E' LUHAR LUGH; YICHEGH LAYERTES CHAQ QECHWIJ LOYMO' WANI', 'E' CHAH QASTAHVIS PUM UNIQUE 'AGH CHAH; PERDITION PUP GHANTOH; HOSQU'MO' CHAH LACH'EGHDI' PUM, VO' QOD; CHAH JE' HUR, MOH PAGH NIS CHAH SUQ LUJ.

2832 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS, GHITLHVAM UNDOING WA' NAQ VI'IPRUP HUJ, OUTPUTS DOTLH CHAH LACH'EGHDI' EVOLUTION; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN, WAH VAY' HUJ DOCHMEY OVERCOME 'EL. LAH 'EL 'IV, OVERCOME LUJ 'OH.

2833 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, EJ 'E' SOV TIQDAJ GHAI GHITLHVAM, WORSHIPPERS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', DURING WAH YIN; 'E' WAH RAP OVERCOME OBSTACLES 'E' DALIJCHUGH CHAH; WEJ SETTLE VAJ EASIEST; HOSQU'MO' PA' QEYLIS, 'ECH NUQ TIR NGOGH IMPROVEMENT LACH'EGHDI', HUY'; DIRHUH PAGH BAJ TEH PROPORTIONS 'OH GHAI MERIT LUJ WORSHIPERS STRANGERS MATERIALISTS.

2834 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM WEJ QEL, CHAQ QECHWIJ LOYMO' PARABLE JATLH: SOV SOR NAH; NUH NOB SOV, VIQEL LIMITED 'EJ HUTLH MERIT VAJ WORSHIP QEYLIS YAJ CHAH. CHAQ JAGHWI' VIYAJ QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', 'E' DURING WAH YIN, CHAY' WA'VATLH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; VUV WIYAJLAHBE'LAW' SOV 'OH BU'VAM WIYAJLAHBE'LAW' WEJ NEH YAJ, YIN DANGEPCHUGH.

2835 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS, GHITLHVAM VA; CHENMOH CHAH LACH'EGHDI' NAGH WEJ HAD BIH'E', SAMTA'MEH TLHOY CHAH QIH, CHAQ QECHWIJ LOYMO' WARNING JATLH DESPISED CHAH CHAH: VISOV; MATERIALISTIC WORSHIPERS WEJ GHOM JE TOH VAJ QASJAJ LUTA', QUN'A' WO' CHAL LAH 'EL; 'EB GHAI QASTAHVIS HOCH GHOMCHOH YIN; WEJ FORGIVE GHOMCHOH, POH MATERIALISTS WORSHIPERS, MEQ QAR 'EB QAV HUJ WORSHIP QEYLIS, QAS SIGH JE.

2836 NAIL 'IHRISTOS NGAN VODLEH-WORSHIPPERS, 'EJ WORSHIPPERS GHITLHVAM, QUP SYMPATHETIC BEINGS QO'; WEJ CHAH DUGHAI MOH PUS QUM LOD GHOCH HUTLHTAHVIS CHUT QU'

CHAH; NOT DEEPENED CHAH HUMAN RIGHTS; 'EJ PONG WEJ YIDOH, LEGHLAHBE' DESPISED CHAH. VAJ NIH CHAHVAD, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES JE CHOHOH 'E'; DOV'AGH VIRUR HUBTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', 'E' QASTAHVIS YIN NIH 'EJ LATLHPU' NIH HUBTAHVIS WAH, QASTAHVIS. HUBTAHVIS HUBTAHVIS POS NIH BAS VIVOQHA'.

2837 'IHRISTOS NGAN VODLEH-WORSHIPPERS, NAILING 'EJ WORSHIPPERS GHITLHVAM, 'OH NEH HUBTAHVIS JATLHPU' CAPITALISM, DURING WAH YIN; 'E' GHOCH HUTLHTAHVIS 'EJ, DIVISION VEQLARGH MAS CHAH QEJ; YIBOT, NUQ CHAH SOVBE' CHAH; DOV'AGH 'EL QUN'A' WO' CHAL, NUV HUBTAHVIS, YIN, DANGEPCHUGH DOCH 'E' NGOD; VANGVIPMOH HEGH'E' JE LAH 'EL 'IV, 'IV NUQ HUBTAHVIS CHAH SOVBE'.

2838 NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS, 'EJ GHITLHVAM, WORSHIPPERS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' JABBI'ID HOCH MAGHWI' GHAH. HOSQU'MO' JABBI'ID YINTAHVIS HOCH YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; MAGHWI' PUM, YIJA' JABBI'ID QASTAHVIS CHUT JABBI'ID. GHAH QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES. HOCH VIGHEL CHAH HUMAN QA', QASTAHVIS QA' CHUT; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, GHOBE' COMPLAINT ON THE PART OF CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' JABBI'ID GHAI. 'EL. LAH 'EL 'IV, 'OH.

2839 NAILED 'IHRISTOS NGAN VODLEH WORSHIPERS, 'EJ WORSHIPPERS GHITLHVAM, HUMAN YIN DESVIRTUADORES. PUM CHAH, HOCH NAQ PAGH VAY' 'OGHWI'. HOSQU'MO' KNOWN, CHAQ QECHWIJ LOYMO' BOQ, NUQ QO' SOV CHAH, HUMAN YIN SOVLU'CHUGH SOVLU'CHUGH QU' CHAH; DOV'AGH QUN'A' WO' CHAL, 'OH YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, QASTAHVIS WEJ QASPU'BOGH MOLECULE PUM, 'AY' GHAI QABDAJ TODLU'MEH 'EL. LAH 'EL 'IV, NEH MOLECULE PUM GHAI.

2840 GHORGH JATLH CHAQ QECHWIJ LOYMO' VAV JOH: SLOP WEJ WORSHIP GHITLHVAM PAGH CHIRGH PAGH VAY' LIKENESS, GHOS HUIJ WORSHIP VIQ WA', VAJ NAGH RELIGIOUS, CENTURIES LATER; BY VIRTUE OF CHAQ QECHWIJ LOYMO' MANDATE VAV, PUS RELATES VAY' SIMILARITY MULAJBE' PUQLODDAJ; QASTAHVIS CHAQ QECHWIJ LOYMO' 'E' MULAJBE' TLHAB-WILLNESS GHAI QAW VATLH DIS POH NAILED HUB'EGHTAHVIS; HOSQU'MO' WEJ QOTLH 'OH; CHAQ QECHWIJ LOYMO' LAYERTES GHAI HOCH NUV FELONY LOD CHENMOH PERPETUATED; NOT HUB'EGHTAHVIS NAIL 'IHRISTOS NGAN VODLEH, QASTAHVIS PUH; CRUZ-SIMBOLO GHAI JUB EXAMPLE LO'TAHVIS; DOV'AGH QUN'A' WO' CHAL, 'OH ACCOUNT 'E' 'IHRISTOS NGAN VODLEH NAILED INJUSTICE 'EJ WEJ APPEAL 'E' QUN'A' PUQLOD NOB 'OH 'EL. LAH 'EL 'IV, 'IV BLIND 'EJ WEJ QUN'A' PUQLOD DELICACY GHAI.

2841 NUV WORSHIPED NAIL 'IHRISTOS NGAN VODLEH 'EJ GHITLHVAM, WORSHIPPED 'IV LES DEDUCTED STARTING PONG MICROSCOPIC 'E' LUGHAI BIH'E'; HOSQU'MO' GHAI CHAH HOCH UMQU' GHOT HOCH HOCH RAM WANI' QASMOHLU'BOGH; DOV'AGH QUN'A' WO' CHAL, 'OH WORSHIP QEYLIS, QUB UMQU' GHOT RAM WANI' QASMOHLU'BOGH INFINITE LEGH 'EL. LAH 'EL 'IV, WEJ BAS QUB.

2842 DANGEPCHUGH YIN, EMERGED HUJ QEQ GHITLHVAM JE 'OS. GHAH VIRIQMOHMEH CHAQ QECHWIJ LOYMO' WARNING YICHEGH WORSHIPPING; JATLHPU' LALDAN VAY'MO' CHEN VAY' DURING CHE' HUJ BEAST, PUM, 'EJ 'IV HAR BIH NUV'E'. DOV'AGH QUN'A' WO' CHAL 'EL, ACCOUNT NUV HEAVENLY VAV JEHOVAH; NOB NOB 'OH LAH 'EL 'IV, PUM 'OH HERGH VON VAJ; TOB YIN, WEJ LUMERLAW'LU'BOGH PONG 'IHRISTOS NGAN VODLEH NGEBMO'; CHAQ QECHWIJ LOYMO' WARNING YICHEGH BUSHA', HOSQU'MO' VAY' DATA'NISBOGH GHOJMOH NUQ 'IHRISTOS NGAN VODLEH OPPOSITE; CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS NUQ PONG ANTICHRIST.

2843 DANGEPCHUGH YIN, LATLH WORTH BEING AWAY FROM HUJ MOH BEAST; HOSQU'MO' QASTAHVIS HOCH GHOMCHOH WAV 'EJ WAV BEAST; TLHOS PAGH NAQ QASTAHVIS BEAST ENVIRONMENT; QAQ MIGH, 'EJ HOCH LATLH; WAV 'OH CHAQ JAGHWI' MATAY'DI' MI', WOV, WA' AWAY FROM BEAST MOH YIN 'IV PE''EGH HEV; 'OH 'E' YIN SOQ 'E' WA' HEV 'E' PAGH 'EMVO' LACH'EGHDI' BEAST.

2844 DANGEPCHUGH YIN, LATLH AMENITIES LATLHPU' LAW' GHAI LAW'; CHAH, POQ 'E' HUCH LAW' LATLH, QASTAHVIS QEYLIS CHAQ QECHWIJ LOYMO' LAYERTES; HOSQU'MO' LATLH POH HAD 'EJ QEYLIS YAJ HAR'A'; LOQ, HAR'A' VIVUP QUTWI' MATAY'DI' MALJA' POH, IN ORDER TO CHAV NEH; LOD VIVUP BUSY, IN ORDER TO TAH; 'EJ 'E' TIR NGOGH JE HUY' DIRHUH VAJ BAJ HOCH YESAY'A, 'E' NUV VIVUP, SUMBEJ QUN'A' WO' CHAL; TOH DANGEPCHUGH YIN, CHAQ QECHWIJ LOYMO' MANDATE, WA' 'E' SO-CALLED MIP.

2845 DANGEPCHUGH YIN, VAJ QEL GHOMCHOH VIVID MEN CHAH RAP INFINITE; VAJ HOCH VAJ PUM VAJ QATLHED YIN WEBQU'MEH NOV; CHAQ JAGHWI' DASOVRUP QUN'A', HUMAN YIN, RECURRENCE PUQLOD WEJ DESPISE; NOB CHAH 'OH 'OH PUM VAJ HUJ DEBAUCHERY BEJ QUP; YIJA' RUR HOCH LATLH FEELINGS QA', YIN LEGH CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS YIN CHUT. NEH JE QA', JATLH QASTAHVIS CHUT QA'.

2846 DANGEPCHUGH YIN, QABDAQ DABBOGH HOCH'E' WOV 'OS YIN GHOMCHOH; BOGH GHOCH CHA'DICH JUS; TOH GHOTVAM'E' GHITLH: HUMBLE 'EJ MACH, NIVMO' QASTAHVIS HOS QI'TU'DAQ QUN'A' WO'. DUN JE HOS CHA'DICH; HUTLH 'OH PIQ DABBOGH HOCH'E' TARGH QAP MAQ DAGH CHA BORAQ; DOV'AGH QUN'A' WO' CHAL, 'OH 'E' NGAS MACH QEL YITEB 'EL. LAH 'EL 'IV, WEJ BAS SAW.

2847 DANGEPCHUGH YIN, EMERGED SO-CALLED SPIRITUALISTS; POH DEDICATED QA', 'OH, LUJ POH; TOH, DAH PAGH PE''EGH. DOV'AGH VIRUR WOV, QEYLIS WIYAJLAHBE'LAW' POH DEVOTED 'IV PE''EGH HEV. HOSQU'MO' GHAH WA' 'IV BIH YINMOH; PAGH WEJ NOB QA'; VINEHBE' 'E' VI'IPCHUGH; QA' CHAH JE, PONG ACCOUNTABLE QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES. DOV'AGH VIRUR HA' QUN'A' WO' CHAL, WA' 'IV CHAY' YIN, 'IV YIN LASVARGHDAQ GHAH DANGEPCHUGH DISTINGUISH SOV. LAH 'EL 'IV, WA' 'E' 'OH DISTINGUISH LUJ.

2848 DANGEPCHUGH YIN, HAR LAW' QASTAHVIS HUNG; HUNG ENSURED REH GHAI MAQ DAGH CHA BORAQ; HOSQU'MO' CHAQ QECHWIJ LOYMO' LAYERTES, PENDING TU'LU'; DOV'AGH QUN'A' WO' CHAL, QAR'A' CHAQ QECHWIJ LOYMO' LAYERTES 'E' QEYLIS, GHELTA' CHAH BIH'E' PA' LUGHOS YIN LIJ CHA'DICH-PONG-CHA'DICH BASIS, 'OH 'EL. LAH 'EL 'IV, 'OH LIJ 'OH.

2849 QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QEYLIS, QA' 'EJ NUV SANTOS PONG, PUQBE' JATLHHA'LAW' CHA' HEGHDI' 'E' WORSHIPPED JIH CHAH SOV CHAHVAD JE NEH RUR QEYLIS 'EJ QUQ GHAH; BECAUSE OF 'E' JATLH PUQBE' NIV JE NUV SEGHE' 'E' QEYLIS UNIQUE; NUQ HUMAN NAGH YAJ QA' NUV PONG PONG SAINT WA' QUV JE; NUQ YINDAJ YAB DOTLH YAJ SOH TOUGHNESS. GHAH WIYAJLAHBE'LAW' BEN LAW' BATLHMEY QUN'A'; NAGH HECH DUJ'E' YAJ; DOV'AGH QUN'A' WO' CHAL, 'EL SOQMEYVAD QOGHLIJ'E' NAGH BEN LAW' BATLHMEY QUN'A' VIYAJ. 'E' LAH 'EL, 'IV.

2850 DANGEPCHUGH YIN, LAW' LUJ, ATTENDING CHA', MISLEAD; FLAW QO', CHA' WA' LAW' FOOTBALL, BULLFIGHTS, NAKED CABARET, ROOSTERS, GHOB SUDTAH CHAH; VIQ CHA', VAJ CHAH WEJ 'OH ATTENDED NUV'E' QUN'A' PUQLOD BEL, QUN'A' WO' CHAL; WEJ 'EL DOV'AGH QUN'A', NUV QUN'A' PUQLOD RUR 'EL. 'E' BEL WEJ SOH LAH 'EL, 'IV; 'EJ DOV'AGH VIRUR GHAHVAD, YIN, DANGEPCHUGH GHOM VI'ELTA'BOGH, 'EJ JEN MORALE, BEL LAH IMAGINE YAB HUMAN.

2851 PONG CHA' HOCHDAQ MOH YINISQO', JAGH QUN'A' CHENMOH 'E'. HOSQU'MO' VIQ HUJ MOH, DOMINANT JE, CHAH LACH'EGHDI' QONG SPIRITUAL; 'EJ MO' EMERGED CHA' QO', DURING CHE' HUJ GHOCH HUTLHTAHVIS NAQ; DANGEPCHUGH YIN, LATLH YIDAQO', INJUSTICE, VIQ PUS QASTAHVIS MIYWI' CHU' GHAI; HOSQU'MO' TLHINGAN DOV'AGH QUN'A' WO' CHAL, 'EL YIN DANGEPCHUGH, INTRANQUILIZARON UNJUST CHE' PONG; HA', NUV INDIFFERENT.

2852 DANGEPCHUGH YIN, VO' RUV NGE' DUN IDEALS 'IV, JATLHPU' CAPITALISM HUBTAHVIS CHAH; QABWIJ BLIND BILUGHBA', HUBTAHVIS UNEVEN; WEJ 'E' TLHOJ CHAH UNJUST, GHOCH HUTLHTAHVIS, UNBALANCE, 'OHBE' QUN'A'; WEJ COMPARED QUN'A' WO', HUMAN SIQPU'BOGH; 'EJ QEL CHALDAQ QUN'A' WO', WA' YIN PAT, LOD 'OGH HUBTAHVIS, QUN'A' ACCOUNT GHAH NGED. QEL, WA' QABDAQ CHAQ REJMORGH QUN'A' WO'.

2853 DANGEPCHUGH YIN, WOV STOCK LOSS LUH POH, LOSS VAY'; HOCH CHA'DICH DOWNTIME, QABDAQ DABBOGH HOCH'E' WOV LUJ YIN LOAFER, VAJ QUN'A', WEJ 'EL HOCHHOM HUMANITY PONG WEJ CHAY' 'UTMO' DUJVAM POH GHAH VISOV; GHAQ QED WELL-BEING DOWNFALL WAH QO'; MAMEJ NUQ HABLI' QU' CHAH, 'ACH DUNMO' 'E' ROQ HUMAN; TA' 'OH HOSQU'MO' VAN'A' CHAQ QECHWIJ LOYMO' CHA'DICH MOLECULES JE, QASMOH NUQ.

2854 YIN, DANGEPCHUGH YIN; CHUT NUCH VAY'MO' CHEN VAY' HUJ PROFLIGACY, FUMBLING RAD MALJA' VISOPMEH 'OH; NUV DANOHMEH NUV 'IV NUVPU', IMMORAL MALJA' RAD QUM USURPED TU'LU'; WEM CHUT MUSHA'GHACH, QASTAHVIS NUV DANOHMEH NUV 'E' SEH JATLHPU' QI' TYPICAL; HUJ YEJHAD WEJ GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; VIQ NUV DANOHMEH NUV GHAH COMMON HESWI', PONG JISAQ 'EJ GNASHING HO'; HOSQU'MO' QUN'A' TA'WIJ'E' CHAHBE'A'; HOCH 'OH CHAQ QECHWIJ LOYMO' GOSPEL 'ACH NIV'E' 'E', NUS HOCH JANGNIS QEYLIS QO' JE.

2855 DANGEPCHUGH YIN, VAQ LAW' NUQ QOYTAHVIS CHAH VAY' BURLESQUE, GHAH NEH LES WORTH WEJ BOTLHOBBOGH HUMAN YIN; HOSQU'MO' WEJ TLHOJ HOCH DURING YIN WAH, YAJ 'EJ YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; VERA TOH GHOTVAM'E' GHITLH: 'EJ HOCH MIN VERA; DOV'AGH QUN'A' WO' CHAL 'EL, NUQ YAJBE' CHAH QASTAHVIS YIN; VAQ NOT 'OH LAH 'EL 'IV, VAJ HUJ DEBAUCHERY VAQ PUM 'OH.

2856 DANGEPCHUGH YIN, EMERGED MIP; CONSISTED JATLH TOB WEJ MIP; HOSQU'MO' CHAH MU'TLHEGH 'OH QUN'A' WO' CHAL 'EL PAGH CHAH; QEYLIS, GHEL CHAH 'ACH QOB WAH; HOSQU'MO' SEY MIP HA' QECHMEYDAJ HUJ SUCH AS ROQ LIJ QEYLIS. DOV'AGH QUN'A' WO' CHAL, 'EL MIP, PAJ. LAH 'EL 'IV, 'IV WEJ PAJ VINEH.

2857 DANGEPCHUGH YIN, GHAAH PESSIMISTS 'EJ OPTIMISTS. 'EJ MEJ DOV'AGH PUS QUN'A' PUQLD OPTIMISTS. HOSQU'MO' OPTIMISM QASTAHVIS DIRECT RELATION JE VA; PESSIMISM DARKNESS; 'EJ SEH DAYAJMEH GHAAH WAH QO', SOQVAM QEYLIS, WEJ PAGH BI'RES PAGH BERTLHAM; CHAQ QECHWIJ LOYMO' REALITY WEJ GHOV PESSIMISTS; DOV'AGH QUN'A' WO' CHAL, YIN DANGEPCHUGH OPTIMISTIC NUV 'EL. LAH 'EL 'IV, WEJ BAS-

2858 DOV'AGH QUN'A', 'EL MEEK TIQ; CHAH NAP VUDMEY'E' 'EJ PAGH SO' 'E' DURING YIN WAH; NUV GHET WEJ VAY', QAGH; SEH DOCH HECH, CHAQ QECHWIJ LOYMO' LAYERTES SOQVAM; 'IV MEEK TIQDAJ VI'IPRUP NOM PAY GHOV; TOH HA' CHAH DURING YIN YAV QEQ RECOGNITION PUQ. MUT NAGH, QAR'A' QEQ; 'EJ HUCH LAW' DOV'AGH VIRUR YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, WA' YIN 'E' LET BOGHAI'A' VUDMEY'E' JE HEM; GUILT BAQTO' WA' BAQTO' GHAAH TIQ MANSO.

2859 DANGEPCHUGH YIN, ROQ 'EJ QUQ 'IV IGNORANCE VAVDAJ DESVIRTUAMIENTO PAGH INHERITED BOGH; MOH CHAH PONG HUJ DESVIRTUAMIENTO, VEGH FLESH; GHAAH TLHOGH DESVIRTUAMIENTOS, 'OH NEH LES DAQVO' VAY' 'EJ MUV 'IV WORTH, WEJ BOTLHOBOGH TOB HUMAN YIN; MO' ACCOUNT NOB PUQLD QUN'A', LUGHAJ HOSQU'MO' QU' CHAH VAY', NUQ 'E' QU' CHAH GHAYTAN NOT CHAH; MEJ VIQ TLHOGH HUTLH QUN'A' WO' CHAL 'EL.

2860 DANGEPCHUGH YIN, 'E' HEGH'E' NOT QIJ DOCH HAR LAW'; QUN'A' WO' CHAL WEJ 'EL NUV VAJ DAHAR'A', HOSQU'MO' CHAH MAQUPQU' 'E' WOV SOV GHOSWI'PU'; CHAQ CHAQ QECHWIJ LOYMO' ANNOUNCEMENT VATLH DIS; CHAH WEJ CHAH JICHEGH WINOBQANG HUMAN YIN; DOV'AGH QUN'A' YINTAHVIS, YAY QASTAHVIS YIN SEGH 'IV PUQLD PUS. TI'MEH DARLA, MEJDI' 'IV WAH LAYERTES.

2861 DANGEPCHUGH YIN, YOTLHMEYVO' LAW' VO' CHAH LACH'EGHDI' NUJ QIT QI' YOL; CHAH JUZJARA ETERNAL QUL; INSTEAD OF LATLHPU' GHIJ, EFFORTS DANOHMEH DES MANUFACTURERS HIVMEH GHAI; WEJ QUN'A' JAGH HIVMEH; WEJ LUTA', BETRAYAL, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES QEL CHAH; MO' MANUFACTURERS NUH, TAUNTED CHAQ QECHWIJ LOYMO' COMMANDMENTS QUN'A'; QADTA'BOGH; BIH YINMOH ETERNAL, 'EJ DES MANUFACTURERS QAW'. DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN, WAH VAY' QUN'A' JAGH DISTINGUISH 'EL. LAH 'EL 'IV, DISTINGUISH LUJ 'OH.

2862 NUV MEJDI' VIOLENCE APPLAUD WEJ GHAI YIN, TOB; HOSQU'MO' QEYLIS; GHELTA' YAP'A' VIOLENCE, GHOGH SAGH PUJCHOH SOQDAJ SO-CALLED MILITARISM QASTAHVIS VIOLENCE JATLHQO'GHACH; SOVBE'BOGH RUR JAGH 'OGH; BEINGS, 'IV CHAQ QECHWIJ LOYMO' COMMANDMENT QEYLIS GHELTA' CHAH BIH'E' 'OH QIMHA', 'UY' PROMPTED HUJ SOR DARKNESS, JATLH: WEJ CHOT; DOV'AGH QUN'A' WO' CHAL, 'EL BAS YINDAJ YAB DOTLH RESISTANCE HUJ MOH SO-CALLED MILITARISM; LAH 'EL 'IV, YINISQO' 'OH MOH PONG GHAAH.

2863 MUSHA'BOGH WEJ QEQ 'E', CHAH GHAH JUZJADOS; 'EJ HOCH INJUSTICE LUQOPLU' PUQ, QASTAHVIS BECAUSE OF IGNORANCE, YIDIL CHA'DICH, QECHVAM JE MOLECULES. DOV'AGH QUN'A' WO' CHAL, MUSHA'BOGH PUQ UPBRINGING QASTAHVIS ILLUSTRATED 'EL. 'OH 'EL CHAH LAH, JIV MUSHA'BOGH.

2864 VI'IPRUP HOPMO' NATION 'EJ QUQ EMERGED DURING CHE' SO-CALLED CAPITALISM SCARY EARTHQUAKES, LUH QUN'A' PUQLOD; NATION 'E' LING PAGH ATOMIC NUH, FAMINES SUQ; BECH TERRIBLE HOSQU'MO' HOCH PRODUCT 'E' ELEMENTS; LING TEQ SOH QUN'A', PUQLOD DOV'AGH CHAH MENDIGUEN 'EYMO' JISAQ 'EJ GNASHING HO', 'OH SEH NATION 'EJ QUQ DAGHAJBOGH LINGCHUGH WEAPONS; MENDIGUEN 'OH, 'E' WEJ GHAI; QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, POSTAHVIS WEM MAYOR CHAQ QECHWIJ LOYMO' NAQ CHAH DAPON 'E' YI JE CHAQ QECHWIJ LOYMO' BIJ.

2865 DANGEPCHUGH YIN, IN ORDER TO MUSHA'BOGH VA, 'E' CHAQ DAJ GHOM JATLHQO'GHACH HOCHHOM, 'EMVO' IMPERFECTION RAP; HOSQU'MO' HOCH TLHOGH QO' QUH IMPERFECT, VEGH PUQLOD NOB 'E' QUN'A' WO' CHAL WEJ 'EL JIVLAW'; DISUQ IMPERFECT PONG CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS HOCH LON MUSHA'BOGH; WEJ SUN CULTIVATED; HUJ MIME MOQ BOQTA' PUQ: LUJ; TOH PUQ 'IV PAMPERED, VAJ 'EL PAGH QUN'A'; DOV'AGH QUN'A' WO' CHAL, 'OH DUN SENSATIONS NEH VISOV QUP, 'EL 'EJ BELMOH QEYLIS; HA', NUV FEELINGS 'EJ QUQ CHAQ GHAH VI'IPRUP PUP SOV; YIDIL DAQVO' DISUQ CARNAL QAGH MOLECULES, QECHVAM JE CHA'DICH. GHAH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES.

2866 WA' QOQ QOY DUQIPPU'CHUGH GHAH FOOTBALL 'E' LATLH, WOV PE''EGH QAP WA'DICH; VAY' VICHEL QAP CHA'DICH; HOSQU'MO' QOQ QUN'A' WO' CHAL; FOOTBALL 'E' YAY' FLESH. GHAH WEJ QUN'A' PORGH; HOCH CHA'DICH QOQ QOY, YIJA' GHAH QABDAQ DABBOGH HOCH'E' WOV BAJ. QABDAQ DABBOGH HOCH'E' WOV PER CHA'DICH NUV QOY PAGH FOOTBALL, LEGH LUJ; TOH, PUM CHAH QASTAHVIS DAWI'PU' SCANDAL COMPLICIT; QASTAHVIS CHAQ QECHWIJ LOYMO' RUV QUN'A', FLESH PORGH 'AY' VAY' CHA' QEL SCANDAL; QEYLIS, VO' VIMUGHTA' PUH, QASTAHVIS GHEL HUMAN ROQ HOCHHOM HIGHLY JIHECH'A', HUMAN YAB LAH IMAGINE RAP.

2867 MUSHA'BOGH PUQ PUJ PORGH DAMO' GHAH GHAI,, CHAQ QECHWIJ LOYMO' LAYERTES GHAI; QASTAHVIS CHUT NIV'E' CHAH LUH CHA'; WA' QA', 'IV WEAKNESS SOVBE' WAH; LATLH 'E' WEAKNESSES MUSHA'BOGH IMPERFECTIONS 'EJ HEV PUQLOD; GHAI LEGH, HUJ WEAKNESS, YINDAJ YAB DOTLH 'EJ PHYSICAL; PRIOR TO TLHOGH, CHAH LACH'EGHDI' IMPERFECTIONS, VAJ TLHOJ DAJ 'OP CHAH JUS; DASOVRUP TOH GHITLH: VISOV; DOV'AGH QUN'A' WO' CHAL 'EL, WEJ PUQ WEAKNESS VAY' DAQVO' MUSHA'BOGH. LAH 'EL 'IV, ROP 'EJ IMPERFECTIONS CHAHVAD NOB 'OH.

2868 [BIDHOM 'IV QEYLIS, QA' GHEL TOB PERFECTION 'AQROS, QAS LACH'EGHDI' VISOV HOCH WA' CHAV. GHAHDAQ BERNARDO; MO' JE VAN'A' PERFECTION CHA'DICH 'EJ PONG MOLECULES; HUMAN ROQ MUV TLHOGH, PA' HURDAQ WA'DICH DUB VINID, QUN'A' WO' CHAL; WEJ 'EL MO' BROADCAST PUQ DISUQ IMPERFECTIONS; PA' QO'NOS PAGH UMQU' GHOT TLHOGH, UMQU' GHOT PERFECTION 'E' WA'DICH GHAI; BECAUSE OF NUV QO', VAJ YESAY'A: DEV BLIND BLIND; DOV'AGH QUN'A' WO'

CHAL, 'OH QASTAHVIS YIN WAH, 'OP QABDAQ QECHMEYDAJ HUJ PERFECTION CHARGH 'EL. LAH 'EL 'IV, WEJ JATLHQO'GHACH 'OH.

2869 'EQ TLHOGH, DEGENERATE HUMAN EVOLUTION. PAGH NUV JISAW 'E' PUBESCENT, PAGH JATLH GHAAH ROQ HUMAN; SOVBE' QEYLIS, YIN CHENMOH LATLH LAH NATLHOMLU'MEH; CHOGHIJTAHGHACH, QAWLU' CONFIDENCE DAGHAJ; HOSQU'MO' YIN NEH WAH; JOH QEYLIS NOB 'EJ TEQ. 'EJ DOV'AGH VIRUR QEYLIS TEQ, WEJ 'E' JATLHQO'GHACH LES WANI'VAMMO' TLHA' 'OH. DOV'AGH VIRUR QEYLIS YIN, NUV INDIFFERENT YIN TEQ. VISOVBE' JATLHQO'GHACH; GHAAH 'E' CHU' CHENMO', CHAY' ENHANCE, ENLARGE 'EJ REFINE SOV.

2870 DOV'AGH 'E' HUMAN YIN. YUQVAM PAGH LATLH CHENPU' 'OH YIDAQO' UMQU' GHOT JE PUP, PORE PONG PORE. WA'LOGH JATLHQA' GHAAJ, YIDAQO' NUV; GHOTVAM'E', QATLH GHU' GHITLH: 'E' SUVWI' SEARCH; QEL VAY' SEARCH CHENMOH DANGEPCHUGH YIN, QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QOB PERFECTION JE; 'EJ VAN'A' NUQ NID CHAH PONG CHA'DICH, MOLECULES 'EJ PONG QECH. DOV'AGH QUN'A' WO' CHAL, 'OH NEH MOLECULE FLESH LOM JATLHQO'GHACH 'EL. LAH 'EL 'IV, 'E' WEJ MOLECULE JATLHQO'GHACH VABDOT WA'.

2871 DANGEPCHUGH YIN, MUV LAW' TLHOGH, QASTAHVIS LULIJBELU'BOGH, UNAWARE CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; PAGH SOV'EGHBOGH SUQ. QU' 'OH BAS, QUN'A' WO' CHAL WEJ 'EL. DOV'AGH 'EL, GHOM JIHMEJ JE 'E' LAY' QEYLIS, PA' LUGHOS YIN. HOSQU'MO' BIDHOM, ENDLESS LAY' CHAQ QECHWIJ LOYMO' CHENMOHWI' HOCH HEQ TOB LUGHOS 'OH.

2872 DANGEPCHUGH YIN, YAY HUMILITY 'OH JATLHQO'GHACH; PRESUMPTUOUS, WEJ YAY PEGH JOQ LEGHLAHBE' JE HEM, HOSQU'MO' VIQ VUDMEY'E' QATLH, 'OH LUJ MOQ, QASTAHVIS STOCK TARGH, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES DEDUCTED CHAH; HOCH CHA'DICH PRESUMPTION, VANITY JOQ HEMTAHGHACH, PIQ DABBOGH HOCH'E' WOV LUJ CHAH; DOV'AGH 'E' PIQ STOCKS WOV, NUV HUMBLE 'EJ NAP, YIN DANGEPCHUGH..

2873 DANGEPCHUGH YIN, WA'DICH ENCOUNTER, JIMUSHA'MO' GHAAJ HOCH; 'EJ CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', SOV PONG TIQ NEH WORTH NUV SIQPU'BOGH JUS LEGH GHOMCHOH WA'DICH MUSHA'GHACH. TOH, VAJ WEJ NUQ PUM QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', MUSHA'GHACH; QOB MUNDANIZAR SOV, CHAH QASMOHLU' VAY' DATA'NISBOGH SO. HAR'A' 'E' MUSHA'GHACH, LUGH GHAAH. 'E' CHOSAY'MOHLAH LOM YAB JE GHAAJ; GHOBE' TU'LU' MOH, GHAAH JUM PSYCHOLOGY BEAST; HOSQU'MO' QUN'A' WO' CHAL PAGH 'EL PAGH 'IV MUSHA' SEH BEAST.

2874 DANGEPCHUGH YIN, LUT OUTRAGEOUS QASTAHVIS QO' STREETS MIW LAW'; HASTA JIH QUN'A' PUQLOD LEGH VIQ LUT; PROTAGONISTS QA'DAJ'E' OUTRAGEOUS, GHAAH NEH LES WORTH, WEJ BOTLHOBBOGH TOB YIN; TOH HU'TEGH YIN TEQ JAJLO', GHAAH CHAH; DOV'AGH PUS QEYLIS 'IV YIN, RECURRENCE, WEJ NOB SCANDALIZE; WINOBQANG, GHAAH PROFLIGACY HUJ, 'OH YAY'.

2875 DANGEPCHUGH YIN, HAR LAW' CHAH LACH'EGHDI' TIGH QASTAHVIS; DOV'AGH QUN'A' WO' CHAL, NUV CHAH LACH'EGHDI' TIGH HAD 'EL. LAH 'EL 'IV, WEJ BAS HAD; CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA JATLH GHOM WA'DICH: VISOV; VIVOQHA' WEJ GHOM MINDAJ; DOV'AGH

VIRUR RATLH QASTAHVIS QO' WOV, YIN, SOJ QUB CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' NADLU'MEH 'OH. 'EJ 'A GHIH PARABLES CHAQ QECHWIJ LOYMO', QASTAHVIS MIWVAM'E' YINTAHVIS APPLIED CHAH. 'E' WOV, QO' POHLIJ BE'GHOMDAQ WOV RAP INDIFFERENT.

2876 DANGEPCHUGH YIN, QU' VABDOT LATLH, HOCH GHAI JE ROQ DUB LUGHAI NUV'E' TLHOGH, DUMERBE'; DOV'AGH TA' LAW' CHAH JATLHQA', PETAQ CHUT BANG PROCREATION, 'IV VIQ CHUT JATLHQO'GHACH 'EJ NOB YIN DANGEPCHUGH; 'E' CHAH JATLHQA', PETAQ NOB, 'E' LUJ; VAVDAJ DESVIRTUAMIENTO PRINCIPIA PONG IGNORANCE 'E' ROQ HUMAN, WITH RESPECT TO 'A GHIH CHAQ QECHWIJ LOYMO' GOSPEL JOH.

2877 DANGEPCHUGH YIN, QONG LAW' WITH RESPECT TO QEYLIS TA'; PUQLOD QUN'A' 'AY' HEV VIQ PAGH; HOSQU'MO' TLHINGAN DOV'AGH ETERNITY GRANT FIRST-BORN PUQLOD, GHAI MERIT; NUV QEYLIS. GHAI VEGH ILLUSTRATION QAP 'EJ WIYAJLAHBE'LAW' NID; 'EY 'EJ INDIFFERENT, HEV PAGH; NEH BIH LOS HEGH.

2878 DANGEPCHUGH YIN, ILLICIT NGA'CHUQ GHAI LAW'; GHAI CHAQ QECHWIJ LOYMO' TA'WIJ'E' QUN'A', REH SACRAMENT TLHOGH PONG VIHUTLH VICHEL LUGHAI; HUJ DEBAUCHERY JE HA'DIBAH DOCH JAJLO' DIL MOLECULES; 'EJ LEGH LUT SEXUAL DEBAUCHERY, QASTAHVIS SOLAR TV, YUQMEY NAQ IN THE PRESENCE OF. QEYLIS, GHELTA' BIH'E' EXHIBITED CHAH VAY', VAJ QEYLIS CHUT GHOR SUQ CHAH; VISOV RUV, CONCEALMENT, CHALDAQ QUN'A' WO'.

2879 DANGEPCHUGH YIN, LAW' LUJ QAB POH LO'; POH POORLY REP, CHAQ QUN'A'; MORALITY PAGH, PONG QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, NGUGH VIVID LUT PONG HUMAN ROQ CHAH QAB YINDAJ YAB DOTLH EXAMPLES, PAGH VAY' DATA'NISBOGH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' PAQDI'NORGH. PUQ NGEH MUSHA'BOGH LAW' BIZARRE WASTE, POH; QABDAQ DABBOGH HOCH'E' WOV 'OS CHA'DICH; DOV'AGH QUN'A' WO' CHAL, NUV SOVBE' JE DISUQ 'EL LOSS POH; HA', GHAIWI'VAD GHAI GHOM MISFORTUNE.

2880 DANGEPCHUGH YIN, HEMTAHGHACH CHA' LAW' VAY'; MISS QEYLIS VAY', FEELINGS, CHA', SAM MUNG QASTAHVIS HURGH GHELTA' MAQ DAGH CHA BORAQ; HOCH GESTURE HEMTAHGHACH SOLAR TV VERA; 'EJ BATLH LUMERLAW'LU'BOGH GESTURE HEMTAHGHACH, DEDUCTED QASTAHVIS WOV STOCKS VAY' 'IV. DOV'AGH HUTLH DISCOUNT, WA' 'E' VAY' QU' PAGH. 'EJ 'E' GHAI 'OH, 'OY', 'EJ HOCH LATLH VUDMEY'E' VEGH.

2881 DANGEPCHUGH YIN, LATLH LUJ POH VIS DEVOTED NAGH RELIGIOUS; MISMOHWI', QASNISBEJ LALDAN WEJ GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; PAGH VAY' 'E' WAV LATLHPU' JOH VAV GOSPEL; POH DEDICATED RELIGIOUS, DAH NAGH NAH PAGH. PAGH ABSOLUTELY PAGH QAP; DOV'AGH VIRUR 'E' YINISQO' SOQ QEYLIS, PA' NUQ WAV PAGH; LAH MEJ 'IV WAV NUQ; 'E' WAV VEQLARGH NEH GHUHMOH, QO' WAH 'EJ JE VAJ; HOCH CHAQ QECHWIJ LOYMO' WARNING OUTPUT QUN'A', HOCH QA' HUMAN ROQ JOQ VAY' NAQ UMQU' GHOT.

2882 DANGEPCHUGH YIN, 'E' INJUSTICES WEJ NOT GHAI JUZJADAS 'E' LUHAR LAW'; HUMAN YIN WEJ LUGHAI NUV'E' VAJ DAHAR'A', HOSQU'MO' TLHINGAN DOV'AGH VIRUR, PUM WA' NEH CHAH

LACH'EGHDI' GHAH; DOV'AGH VIRUR BOGH JATLHQA' YIN, WA' 'E' QAGH GHOV. , PETAQ DUB BOGHDI', WA' WEJ GHOV.

2883 DANGEPCHUGH YIN, LOS LAW' VAY' QO'VAD QASTAHVIS PAGH NIS 'OH; HEV HOCH PENDING QASTAHVIS WOV; STOCKS VAN'A' CORRESPONDS WAITING, CHA'DICH HOCH, QABDAQ DABBOGH HOCH'E' WOV; DOV'AGH STOCKS WOV, NUV LOS YIN TOB HEV. 'E' CHAH WEJ LOS NUV LAH HEV CHAH.

2884 DANGEPCHUGH YIN, TEV GHAI HOCH CONTRARIETY, QUTLH YITUV, 'EJ BATLH 'AD TEV PAGH SIM CHA'DICH, QECHVAM JE MOLECULES. NIB LAW' MICROSCOPIC UNITS, HOCH CORRESPONDS QABDAQ DABBOGH HOCH'E' WOV; DOV'AGH VIRUR HEAVENLY TEV QASTAHVIS SIQPU'BOGH GHOM CONTRARIETY WA' SOV. WA' 'IV CONTRARIETY. SOVBE'-SOV,

2885 DANGEPCHUGH YIN, INJUSTICES HEV TAM LAW'; GHITLH DASOVRUP NUJ JATLH GHAI 'OH; HEV, CHAQ QECHWIJ LOYMO' MANDATE CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' FULFILLED NUV AGAINST INJUSTICE MORGH. NUV WEJ MORGH, QAR'A' GHOM; CHAQ JAGHWI' POP QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' NUQ GHOJMOH HEQ MAS 'OH WA'; VAN'A' 'E', MAS WA' SOHBE'; JAWBE' HOCH IMAGINABLE PREFERENCES, QUN'A' WA'DICH.

2886 DANGEPCHUGH YIN, QAP LAW' JE LATLHPU' VEQLARGHLI' INJUSTICE; UNJUST HOCH LUT SOLAR TV VERA; 'E' UNFAIR, DEDUCTED SOH CHA'DICH, MOLECULES JE QECH; MICROSCOPIC UNITS HOCH, QABDAQ DABBOGH HOCH'E' WOV LUJ UNFAIR; DOV'AGH QUN'A' WO' CHAL, QASTAHVIS YIN WAH LUQOPLU' GHOBE' INJUSTICE 'E' 'EL. LAH 'EL 'IV, QASTAHVIS INJUSTICES PUM 'OH.

2887 DANGEPCHUGH YIN, 'E' NGED MAS LAW'; 'E' LAW' WUTLH CHAH, BAJ PE''EGH CHEP HIERARCHY 'ES; PAGH VAY' QAP WEJ QIL. QASTAHVIS CHAQ QECHWIJ LOYMO' CHEP PE''EGH, NUQ MOQ COST 'OS 'OH 'ACH JEN HIERARCHY, VISOV SURPASSED 'OH 'OS; WEJ 'OS NGED; CORRESPONDED NUQ CHAQ QECHWIJ LOYMO' MANDATE QUN'A', JATLH DOCH, LO'TAHVIS: TIR NGOGH PONG HUY' DIRHUH BAJ SOH; 'EJ BATLH, 'EJ, QUN'A' VAJ IMITATION CHAQ QECHWIJ LOYMO' 'OH. NUV NGED, WEJ IMITATE QEYLIS WUTLH; 'EJ DOV'AGH VIRUR QUN'A' WO' CHAL, BAS IMITATED ETERNAL, 'EL WILLS TLHAB DECISIONS. LAH 'EL 'IV, WEJ BAS IMITATE.

2888 DANGEPCHUGH YIN, MU' 'EJ WEJ GHOM PAWNED LAW'; DOV'AGH QUN'A', CHAY' YIN TOB LAY' VUV SOV 'IV 'EL. LAH 'EL 'IV, HUJ DEBAUCHERY QET VISOPMEH 'OH BOQTA' CHAH; LAY' UNFULFILLED BEP CHAH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, QASTAHVIS LAY' CHUT; WIQELCHUGH BEP QA' HUMAN QASTAHVIS CHUT QA'.

2889 QASTAHVIS SEGH YIN, WAV TOB QO' DUQIPPU'CHUGH QAQ MIGH; TOH GHOTVAM'E' GHITLH: VEQLARGH NEH WAV 'EJ JE VAJ; 'EJ PA' VEQLARGH. GHAH VEGH LACH'EGHDI' ACTIONS 'E' IMITATE. DOV'AGH QUN'A' WO' CHAL, 'OH CHAQ QECHWIJ LOYMO' WARNINGS QUN'A', CHAH LACH'EGHDI' ACTIONS PUS DAILY LINKED, QASTAHVIS YIN MUCH 'EL. LAH 'EL 'IV, WEJ BAS LINK.

2890 DANGEPCHUGH YIN, EMERGED LIBERTINES; CHAH QA'DAJ GHODPU'MO' BIH'E', UNIFICATION YUQMEY QATLHED; JICHEGH PAGH JATLH QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A', NUV YIDAQO' UMQU' GHOT YUQMEY UNIFYING 'EL. HOSQU'MO' QUN'A' UNIFICATION; LAH 'EL 'IV, WEJ YIDAQO' 'OH.

2891 DANGEPCHUGH YIN, CHAH LACH'EGHDI' PE''EGH WOV, LUJ LAW' VANGTA'BOGH DISTORTED; TOWARDS DESTINY PIQ CHA'DICH PONG CHA'DICH, PUS HOCH; BEINGS, 'UY' DEV POH LAZINESS, 'EJ LOSS TRAGEDY NOT CHEGH QUN'A' WO' CHAL; YINBE' WA' NEH CHA'DICH SUBVERTED PONG QA', WEJ PE''EGH WOV QU'. WEJ QAP DABBOGH HOCH'E' WOV; DOV'AGH VIRUR SOQ STOCKS WOV, CHA'DICH VIVID YISEH. 'OH. CHAH NUV PUM DESVIRTUAMIENTO HUI QAP.

2892 DANGEPCHUGH YIN, RAP MISLEAD MUSHA'BOGH 'E' JUS GHAH DAQ PUQ, DESVIRTUAMIENTOS; LO'TAHVIS, POS HUTLH 'EL QUN'A' WO' CHAL; DANGEPCHUGH YIN, QORGH VO' MUSHA'BOGH GHAI; SEH PAGH JATLH BIH YINMOH; 'EJ BATLH HOSQU'MO' YIN TOB HOCH. WAH LOD 'EJ HA'DIBAH RESPECTIVE REQUEST CHUT QEYLIS; DOV'AGH QUN'A' WO' CHAL, 'EL MUSHA'BOGH 'IV WEJ NGEJ JE IMPERFECTIONS PUQ. LAH 'EL 'IV, QONGDI' 'EJ LATLHPU' JE DARKNESS INHERIT MEJ 'OH.

2893 NUV BOTLHOBBOGH YIN QEYLIS TOB, GENERATED LES JUZJARAN YINTAGH JIHMEJ, CHEV QECH PONG QECH; JE QUVMOH 'E' QAWQU' MOLECULE PONG MOLECULE VO' FLESH PORGH; DOV'AGH 'E' QUN'A' WO' CHAL, QEYLIS, WA' QECH, NGAGHWI' HA'DIBAH MOLECULES VIVOQHA' CHUT WEM. WA' 'EL VU' SOH. LAH 'EL 'IV, 'E' WEM MICROSCOPIC WA' DASOVRUP QASTAHVIS GHAI.

2894 DOV'AGH QUN'A' WO' CHAL, NUV PUQ 'EJ 'E' DURING YIN YIN PUQ WAH 'EL. LAH 'EL 'IV, SAINT WA' QUV, LOD PAGH MAQ 'OH; PROCLAMATION SAINT JOQ QUV WA' 'E' TOB YIN, 'OHBE' VALID QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; HOSQU'MO' TERA' WEJ SAINT YUQMEY; 'EJ HOSQU'MO' HUI CHENMOH, VA, CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU' HA' CHAH PROCLAMATION.

2895 DANGEPCHUGH YIN, MAGHOMCHUGH NUQ QUN'A', 'EJ NUQ BOV LOD DISTINGUISH GHAI; YICHEGH GHOBE' WAV. HOCH GHOT WAV; 'EJ DOV'AGH QUN'A' WO' CHAL, LAH VAY' DISTINCTION NUV 'EL. LAH 'EL 'IV, WEJ BAS QU'; GHUHM OH HUMANITY. GHAI NEH VEQLARGH WAV, LUCHENMOH WINOBQANG.

2896 DANGEPCHUGH YIN, VA RELIGIOUS PA' QEYLIS MODLAW' WUTLH; MO' BELIEFS, PA' DIVISION QU'VETLH QEYLIS NOMAS, VAJ NOT QUN'A' WO' CHAL; QASTAHVIS QUN'A' ETERNAL UNITY; VEQLARGH QOB UNIT FAILURE 'EJ WAV; BADLY TAGH RELIGIOUS SO-CALLED; HOSQU'MO' WEJ VAS BELIEF, TOWARDS QEYLIS, QO' UNIFY IMITATED 'EJ PERPETUATED CHE' DIVISION VEQLARGH; DOV'AGH QUN'A' WO' CHAL, 'EL 'OH WUTLH QORWAGH VA WEJ IMITATED NGAGHWI' MOLECULE VEQLARGH; LAH 'EL 'IV, QU' 'OH 'OH.

2897 DANGEPCHUGH YIN, QORGH HOCH GHAI; TOH HUI TIGH MIGH QU' GHAI HOCH; [BIDHOM NARGHTAHVIS 'OH, WAH VICTORIOUS COEXISTENCE WA' NUV DANOHMEH NUV, 'E' VO' PIM 'AY' CHOLHA'TAH, PIM BIQUV INIQUITIES QEM 'UY' EMERGE. GHAIHQ DAQ BERNARDO; BIDHOM

NARGHTAHVIS 'OH TOB, VIQ INIQUITIES DISPEL; DOV'AGH QUN'A' WO' CHAL, 'OH LEGH WAH, VAN QET INCLINATION TA' MIGH 'EL. LAH 'EL 'E', REH QAP 'OH LEGH WAH, VAN TA' MIGH.

2898 NIV JE NUV SEGH'E', QUN MICROSCOPIC QUN 'E' BATLHCHAJ LOS ANGELES CHAGH QUN SEH; PUM LACH'EGHDI' TLHAM TLHAB WILLS, CHENMOH QEYLIS PRODUCT; GHOJ UMQU' GHOT SIQPU'BOGH PAGH 'E', GHEL BROOD QA' LAHLIJ LAHLIJ TLHAB WANI'VAMMO' QUN'A' JE; 'EJ FOOLPROOF GHEWMEY SOVBE'LU'BOGH QOYLU' BISUDQU' 'E', 'E' QAB QA'. VAJ QEYLIS, JE, YIN GHAAH MOLECULARLY POQLU' QA' LE MOLECULARLY NATLHOMLU'MEH, HEQ WOV CHUT; HOCH MOLECULAR QAS CARNAL 'EJ SPIRITUAL PEQ DUMERBE' YIN, TOB; GHEL QA' QAS 'EJ QASTAHVIS NAQ COMMON; 'E' MACH QUCHMOH, NEH CHUT COMMON VAJ WUTLH HUMANITY QEJ 'E'; VAJ, NAW' PERFECTION, YIDOH 'OH DOV'AGH. HOSQU'MO' DISUQ DAQVO', HOCH TRACES INDIVIDUALISM, SELFISHNESS 'EJ DIVISION ABOLISHED; DOV'AGH QUN'A' WO' CHAL, 'OH CHAH LACH'EGHDI' SPIRITUAL, MACH EVOLVING GHOT'E' EQUALITY EQUIVALENT VU' 'EL. LAH 'EL 'IV, CHAV GHOT'E' INEQUALITY EQUIVALENT.

2899 QASTAHVIS YIN, CHA'DICH PONG CHA'DICH, SEGH HUMAN YIN VIYCHORGH HOCH; 'E' YIN WAH QA', PAGH BE PAGH INSURED VAY', JATLH CHU' HUMAN NUQ 'OH; HOSQU'MO' WAH PSYCHOLOGY UNCERTAINTY DURGH LE VIRAKNIL JE, POSTAHVIS POH DEVELOPMENT PAGH NATLH 'OH; CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', NEH WA' ANNOUNCE HOCH, VAJ QUVVAM PAGH CHOMUVBE'A', LATLH PIQ HUMAN YIN; TOH GHOTVAM'E' GHITLH: JEHOVAH QEYLIS NOB 'EJ TEQ; 'EJ DOV'AGH QUN'A' WO' CHAL, NUV 'OHPU'-LUTMEY GHAAH LES TIHMEY HUMAN BIH YINMOH JATLHQA' 'EL. HA', BE'VAM QAQQU'VAD NUV.

2900 DANGEPCHUGH YIN, POH LUJ NUV MUSHA'BOGH, WEJ SUN PAGH SEARCH 'EMVO' CHAH; VIQ JIV MUSHA'BOGH, DAQVO' PUQ HUJ DESVIRTUAMIENTOS; CHAH BLIND DEVWI' BLIND; PUQ CHENMOH CHAH VAJ LAW' BLIND INWARD MIW; VAY' VAV PAGH SOS 'EJ QUQ 'E' VIVID POH LUJ, JICHEGH PAGH QUN'A' WO' CHAL 'EL; DOV'AGH QUN'A', 'EL MUSHA'BOGH 'EJ QUQ 'IV LARGEST EXAMPLE IMPROVEMENT, VAJ LAH, QATLH IMAGINE YAB HUMAN NOB.

2901 DANGEPCHUGH YIN, LULINGMEH PERFECTION PHYSICAL 'EJ YINDAJ YAB DOTLH WA'DICH, PA' PAGH UMQU' GHOT TLHOGH GHAI; VANGMEH QEL 'IV PERFECTION 'EJ LATLH MAS WA' HEMHA'WI' QASTAHVIS IMPERFECTION SEP MAS GHAAH, HOSQU'MO' MAS WA'DICH QASTAHVIS QUN'A'; MO' PERFECTION FULFILMENT NOB CHAQ QECHWIJ LOYMO' PARABLE JATLH MAS CULTIVATION: SOV JE; NEH BY MEANS OF PERFECTION, SOV QA'.

2902 DANGEPCHUGH YIN, EMERGED CRAFTSMEN 'EJ TARGHHOM VEDDAQ NOCH SO-CALLED; QAP SCHEDULE, CHAH LACH'EGHDI' NIH MIWVAM'E' VUV GHAI HOCH; WA' LEGHLAHBE' HOCH; QUN'A' WO' CHAL WEJ 'EL NUV QAP JE DISORDERLY, HUTLH VAY' QAP SCHEDULE, VUV; DOV'AGH QUN'A', NUV SUN 'EL. NUV, GHOR VUV; LES JE YIJA' HOCH LATLH FEELINGS QA', QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS CHUT HOCH. 'EJ DOV'AGH YINTAHVIS HOCH 'E' YIN SEGH VUV 'OH HUBTAHVIS. 'E' HUBTAHVIS 'IV EPI-

2903 VAJ 'E' QUN'A' WO' CHAL QAPTA' PUQ GHOJMOH 'OH, WEJ LUTA' VAJ PONG NEN SCANDALS BIH; VAJ NOT QAL INNOCENCE, PAGH MOLECULE QASTAHVIS CHIM'E' CHAH. NAKED LOM YI'AGHQO'

PUQ, HOCHHOM CHAQ JE TOH WEJ BOTLHOBBOGH CHAH YIN TOB; HOSQU'MO' YEM CHAH QASTAHVIS SCANDAL; 'EJ WEJ FORGIVE SCANDAL YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES QASTAHVIS. LOM NAKED PAGH TLHOS NAKED NOT LEGH KIDS; HOSQU'MO' QEYLIS VITLHOB NIV JE NUV SEGH'E', VUV HE LUGHOSCHOHMO'.

2904 LUT 'AY'HOM YIN WAH, DAQASMOHBEJ HASTA JIH QUN'A' PUQLOD; GHAAH SHOWING PUQ NAKED. DEGENERADORES TLHAM CHENMOH QEYLIS VERA GHAAH TU'LU'; VAJ TU'LU' JISAAQ 'EJ GNASHING HO'; HOSQU'MO' LUTLHEJ LUT OUTRAGEOUS PONG SCARY EARTHQUAKE, GHUP QASTAHVIS 'UY' BAS PONG TERA'; QAMCHOH WRATH CHAQ QECHWIJ LOYMO' NOB EARTHQUAKES REH LEGH PONG NIV JE NUV SEGH'E'; TOH GHOTVAM'E' GHITLH: 'EJ PA' VAJ JISAAQ 'EJ GNASHING HO'.

2905 DANGEPCHUGH YIN, EMERGED VA NAGH; EMERGED 'E' HAR NEH QASTAHVIS QORWAGH PAGH; QUN'A' WO' CHAL 'EL PAGH JATLH; HOSQU'MO' DOV'AGH QUN'A', WEJ QEYMOH CHAH LACH'EGHDI' QUB 'OH 'EL. NOT CHEGHTA' NAGH YINDAJ YAB DOTLH QUN'A' WO' CHAL 'EL; VAJ NAGH RELIGIOUS JE PABWI' WEJ 'EL PAGH 'EL CHAH.

2906 VA QEH, QEH, DIME DAH NOBVAM WEJ PA' NGASWI' TU'LU' HOCH WA' CROP DANGEPCHUGH YIN, 'EJ JATLH JIH TE. HOSQU'MO' SENSATIONS VIQ HUJ QAR'A' WOV; 'EJ NAH VA WAV CHAH. DWARF PAGH PE''EGH VA WON NULLIFY CHAH. HOCH VIDELTA'BOGH 'E' QAP QASTAHVIS YIN SEGH, HOCH QASNISBEJ WATLH 'A GHOTVAM'E', QATLH GHU' GHITLH: DUDWI' DARGH QEVPOB, VAJ LATLH; LAN CHENMOH 'OH, NAQ PE''EGH WOV HEV SOH. PA' 'E' DIVISION LUH TU'LU'BOGH.

2907 DANGEPCHUGH YIN, HOS DOCH DUB JE RAP DUB GHAAJ HOCH; 'EJ POSTAHVIS OVERCOME PAGH CHAV GHAAJ NEH VISOV NUQ IMPROVEMENT, MATAY'DI' QAP TEV QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES. HOSQU'MO' VISOV OVERCOME, LIKENED, PAGH CHAQ QECHWIJ LOYMO' MANDATE JATLH NUGHOS CHAH: TIR NGOGH PONG DIRHUH HUY'; BAJ SOH IMITATION JATLH QEYLIS PE''EGH BAJ 'OH.

2908 DANGEPCHUGH YIN, GHAAH VA FANS. FANATICISM WEJ DAH NOBVAM TEH VA 'OH GHOV JANGNIS QUN'A', HOSQU'MO' QUN'A' WO' CHAL 'EL PAGH FANATIC; DOV'AGH QUN'A', 'OH VAY' YIN SEGH YISEH 'EL. LAH 'EL 'IV, SELF-CONSCIOUS VUDMEY'E'.

2909 JATLHPU' FANATICISM 'E' VAY'MO' CHEN VAY' 'OH DANGEPCHUGH YIN, QEYLIS EMPEQUEÑECIÓ GHAAH. HOSQU'MO' VO' GHOMCHOH VIPEPNISBE' PA''E' HUMANITY, GHOJMOH VO' 'E' QUN'A', PAGH BI'RES PAGH BERTLHAM, VAJ PAGH FANATIC; MAQ FANS JE OVERDUE, QUN'A' PUQLOD; 'EJ ARE PONG'E': HEGHMOH; HOSQU'MO' QUN'A' WO' CHAL JATLHQA' 'EL PAGH WANI'VAMMO' WA'LOGH, CHAH; QASTAHVIS SA' LUJ HA' 'E' QUN'A', HEGHMOH.

2910 PUQ NEH HA' WA'MAHCHA' DIS QANTAHVIS, CHU' QUN'A' WO'; 'EL WEJ PONG HEGHMOH; HOSQU'MO' QASCHOH VATLH DIS POH LAW', MAQ NADPU'DI' JANGNIS QUN'A'; NEN SO-CALLED HEGHMOH; HUJ SAN, CHAQ TOH EXPIRED, YIN DANGEPCHUGH 'OH. DOV'AGH QUN'A' GHAAH PUQ, 'IV LAH, 'OH PONG NEN BEL PUQLOD.

2911 TOB YIN HA'DIBAH CONSISTED QAR'A' JE QAB WANI'VAM YABQECHLIJ NEH HUMAN BEINGS WEM GHOJ; SIQPU'BOGH SIQPU'BOGH HUMANITY, 'E' DOV'AGH PUS HA'DIBAH QA'ANG 'EL QUN'A'; 'E' HUMAN JATLHPU' 'E' QEYLIS CHUT WEM PENETRATE; NUV LEAST IMAGINED, QO' VI'IPRUP GHAYTAN CHEGH QUN'A' WO' CHAL.

2912 REQUESTED YIN, TOB PONG THRONGS CHAGH QA'; UNIVERSALLY PONG BOQQA'PU' PUM; HUMAN QA' TIHMEY PUM HOSQU'MO' WA'LOGH VI'IPRUP VO' WAH YUQMEY UNIFY LUJ; LES 'OHBE' YAP VATLH DIS; WA'SANID CONSUMMATION HUMAN QA' 'OH CHAH KNOWN JE NAGH, MAMOB'A'; EXTREMELY LET, QEYLIS; CHUT CHAQ QECHWIJ LOYMO' WIYAJLAHBE'LAW' JE QEL SOH JE LIBERTINES VEQLARGH; QASTAHVIS 'U' INFINITE NICKNAMES NARGH PAGH; RAP AS IN PUH; TLHIVMO' 'E' YESAY'A: WOVBE' RAP BINGDAQ PE'LU'.

2913 DANGEPCHUGH YIN, VEB HIERARCHY, TARGH ETERNITY LUJ LAW'; QON LUJ POH ENDLESS STOCK PIQ YUQMEY WOV; HOCH CHA'DICH POH LUJ, PIQ YUQMEY, TARGH LUJ QA'; 'E' YESAY'A VAJ PAGH WA' LUJ QO' WOV,: TU' SEARCH; HOSQU'MO' POSTAHVIS NEJ 'OH, QASTAH CHA'DICH; PAGH QU' 'OH, HEV PAGH. 'EJ BATLH CHENMOH, WOV, YUQMEY HEV HOCH CHA'DICH POH EMPLOYEE 'OH.

2914 DANGEPCHUGH YIN, GHAH 'UY' MUSHA'GHACH. BANG, GHAH CHAQ QECHWIJ LOYMO' BEL QUN'A' PUQLOD PAGH ROD. 'E' PAGH JICHEGH PAGH CHAH QUN'A' WO' CHAL 'EL; TOH GHOTVAM'E' GHITLH: GHAH VAJ JISAQ 'EJ GNASHING HO'; BANG VU'MEH, HUJ MUSHA'GHACH. CHAQ QECHWIJ LOYMO' NAQ QUN'A'; WEM HOCH HOCH DOV'AGH QUN'A' WO' CHAL, WA' PAGH MUSHA' 'E' 'EL TERA'; LAH 'EL 'IV, WA' DAGHAJBOGH GHAH MISFORTUNE.

2915 PA' MUSHA'GHACH SOV, WA'DICH JATLHQ'GHACH ROQ HUMAN; HOSQU'MO' WEJ PUP, QA' LUMERLAW'LU'BOGH QASTAHVIS MUSHA'GHACH SIQPU'BOGH, MOH PONG IMPERFECTION; CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' VISOV LULIJBELU'BOGH WA'DICH MIW PERFECTION MIW VILIJ, 'EJ QASTAHVIS HUMAN HIERARCHY CHAV; HOSQU'MO' 'OH 'E' LAY' RAP HUMAN ROQ, QEYLIS; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN, WAH QEYLIS LAY' FULFILLED 'EL. LAH 'EL 'E', LUJ 'OH.

2916 VA IMPERFECT 'EJ SUQ, QUN'A' WO' CHAL WEJ 'EL. PONG NAGH WA'DICH CHUH, 'IV YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; BOQ'EGH WA'DICH TLHAM IMPERFECTION 'E' GHURBEJTAH NUV MIS 'OH POH, REH PUQLODDAJ; QU'MEY POTLH IMPERFECTION QU'MEY POTLH DESVIRTUAMIENTO SEGH HUMAN 'EJ MUHIVTAHBOGH NUV TLHOUGH. GHAH QASTAHVIS SEP IMPERFECTION IGNORANCE 'EJ CONTRACTED; CHAH NAH 'OHBE' NEHQU'; CHAQ WA' NEHQU', SO-CALLED CAPITALISM WOULDNT EXSISTIDO REH; VAJ DEDUCED 'OH, CAPITALISM, PONG 'OH HUJ ROQ IN THE PROCESS OF DEGENERATION PRODUCT; QUN'A' WO' CHAL; 'EL PAGH ANNOUNCED JE VATLH DIS ANTICIPATION, WA'SANID PUS VAY' JATLHPU' RICO, GHU'VAM, 'E' JOH, VAVDAJ CHAQ QECHWIJ LOYMO' 'EJ ALONG WITH PAT CHAHVAD, WEJ 'EL 'EJ HUJ LING 'E' MIP-

2917 VAJ SOHVAD, DURING WAH YIN HOCH QU' WAH, QO'; GHOTVAM'E' QATLH QO' HUMAN 'EJ 'ELBE'MEH, PETAQ QUN'A' WO' CHAL 'EL; DOV'AGH CHAHVAD 'EL QUN'A', VAJ LATLH QUCHMOH CHENMOHTA' HUMAN. GHAH MORALITY JIVLAW' 'E' FEATURES, HOCH INNOCENCE INNOCENCE PUQ CHAVVAM. YIN HUMANITY, MIWVAM'E' HUJ MUT, SIBI' CORRUPTER; 'ACH FORMIDABLE QEJ JIPAYLI'MEH HOCH QA'. 'OS MISERY SAN, 'EJ QASTAHVIS LACH'EGHDI' YIN HUMAN PAT.

2918 DANGEPCHUGH YIN, LATLH GHOQWI' LAW'; HUJ DEBAUCHERY GHOQWI', GHAH HOCH DAQASMOHBEJ HASTA JIH PUQLOD QUN'A'; DIL GHOQWI' CHA'DICH, HUJ DEBAUCHERY; LOD CHA'DICH 'E' POH LINDAB 'EB QAV 'E' NGAS MI' QASNISBEJ CHEL CHAH; DOV'AGH QUN'A' WO' CHAL, GHOQWI' PAGH 'OH 'EL. LAH 'EL 'IV, QU' 'OH 'OH.

2919 DANGEPCHUGH YIN, PUQ, WIQELDI', MAHEDNIS NGA'CHUQ WEJ GHOJMOH TLHOGH LAW'; HOCH LUT YIN, DAQASMOHBEJ QASTAHVIS SOLAR TV; VAJ DESVIRTUAMIENTO, VAJ HOCH HOUSEHOLD DAQ GHAH QO' HOCH LUT; DOV'AGH QUN'A' WO' CHAL 'EL, COUPLES 'EJ QUQ 'IV PUQ, WIQELDI', MAHEDNIS NGA'CHUQ GHOJMOH VA NUV. LAH 'EL 'IV, WEJ BAS GHOJMOH.

2920 DANGEPCHUGH YIN, EMERGED DEBAUCHERY HUJ; VAJ LAJQO' CHAN CHAW' PONG BEING HUMAN HOCH; HOSQU'MO' 'OH GHELTA' PAGH QEYLIS; GHELTA' HOCH ETERNAL, SUN; VOQMO' HOCH QASTAHVIS QUN'A', CHEGHLAHE' 'E' SUN HUTLH QUN'A' WO' CHAL; VAJ HUJ DEBAUCHERY BEAST, HUJ MOH VISOV HUTLH QUN'A' WO' CHAL, HUMANITY 'EJ QUQ DAGHAJBOGH MISFORTUNE 'EL MEJ.

2921 DANGEPCHUGH YIN, EMERGED MOH PONG GOLD; BECAUSE OF CHAH GHITLH MU': DUN BEAST; HOSQU'MO' MEJ SEYMOH CHAH PONG YO', HARSHEST MU' JE TAHQEQ. GHAH ON THE PART OF QUN'A' PUQLOD HEV; TREATED CHAH, WIQELCHUGH TREATED, IN CASE OF QEYLIS CHUT CHAQ QECHWIJ LOYMO' WEM GHEL; NUV QO' GOLD, THRILLED FOREFRONT QASTAHVIS; NACH DUN BEAST. NATION 'AMERI'QA' SEPIJQA' PONG.

2922 DANGEPCHUGH YIN, WEJ 'E' BEAST 'ACH MOH PONG GOLD, QUN'A' WO' CHAL WEJ 'EL JIVLAW' TLHOJ, TOB YIN TLHOJ; 'E' LAY' PAGH QEYLIS, GHAH CATCH DOH-'AVWI' LAH DUJLIJ VEQLARGH; DOV'AGH QUN'A' WO' CHAL, 'EL NUQ'E' QASTAHVIS YUQMEY CHUQ QASTAHVIS WAH, 'IV YUQMEY RESPECTIVE; VEQLARGH TLHOJ CHAH LAH 'EL 'IV, WEJ TLHOJ 'OH.

2923 DANGEPCHUGH YIN, ILLUSION HUJ SACH RAQPO'; DAQVO' HUJ ILLUSION VO' VAV PUQLOD; VAY'MO' GHOMCHOH WA'DICH, 'EJ HAY'DI' EMERGED SO-CALLED CAPITALISM BEAST; 'OH HUBTAHVIS VO' QEYLIS NARGH ILLUSION HUJ QAR'A' 'E'; NEH PUQ NARGH; VAJ DOV'AGH QUN'A', 'EL 'IV LAH, SO-CALLED NEN 'EL PUQ QAR.

2924 DANGEPCHUGH YIN, EMERGED SO-CALLED QUM QI'; HUJ SOR WEJ POCH HEAVENLY VAV JEHOVAH PONG; VABDOT MOLECULE QUM QI' QASNISBEJ WEJ GHOV HUMAN RIGHTS, HOSQU'MO' YILADCHU' LUGH HOCH MEMBERS HUMANPU', CHAH ACCOMPLICES BAS TLHAB QO'VETLH JE, VEGH RAD 'ETLHVI'LIJ VISOPMEH HUJ DEBAUCHERY, COARTARON ACCUSED; DOV'AGH QUN'A' WO' CHAL, 'OH WEJ LAJ 'EL 'EJ TRAMPLING MOLECULE TLHAB QO'VETLH GHAH, YIN TOB, VAJ 'EJ DOTLHDAJ LATLHPU'. LAH 'EL 'IV, 'OH LAJ 'OH.

2925 DEV GHOV NOV QUM QI', YIN, YILADCHU' HUMAN RIGHTS, 'AY' WAH DURING ENCOUNTERED SCARY EARTHQUAKES, QASTAHVIS 'UY' BAS GHUP PONG TERA'; 'E' SO-CALLED MILITARISM 'OH GHELTA' PAGH QEYLIS VAJ LUH CHAQ QECHWIJ LOYMO' WRATH QUN'A', PUQLOD; PAGH, GHOJMOH PAGH GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', 'IHRISTOS NGAN VODLEH JE.

QEYLIS, CHUT MUSHA'GHACH GHELTA' HOCH; DOV'AGH QUN'A' WO' CHAL, 'OH TLHOJ 'E' 'OHBE' SO-CALLED MILITARISM QUN'A' 'EL. LAH 'EL 'IV, WEJ TLHOJ 'OH.

2926 DANGEPCHUGH YIN, EMERGED TLHOGH SO-CALLED; WEJ LEGH CONJUGAL DIVI' PONG MINDU' INNOCENCE; HOSQU'MO' CHAH SINNERS DANGEPCHUGH YIN; PAGH LUT CONJUGAL QASNISBEJ JIH PONG HA' WA'MAHCHA' DIS QANTAHVIS ROQ VAY'; VAJ NOT LEGH MUSHA'BOGH QONG NITEBHA', PONG PUQ; CONJUGAL HOCH LUT SOLAR TV VERA; TLHOGH 'EJ LON QASTAHVIS JUPWI' YIN, GHOT'E' QASTAHVIS QEH TREMENDOUS, QASTAHVIS PUQLOD QUN'A'; GHUP, QO' HOPMO' EARTHQUAKES SCARY, QASTAHVIS 'UY' BAS PONG TERA'.

2927 DANGEPCHUGH YIN, EMERGED HUJ DEBAUCHERY 'E' LUMAQ LACH'EGHDI' 'EJ NGA'CHUQ HE LUGHOSCHOHMO' PHYSICAL NEGLECTING ROQ HUMAN; HUJ NEGLECT, QUN'A' PUQLOD SCANDAL PONG SOH; 'EJ BISUDQU' 'E' WEJ VI'IPRUP HUMAN YIN GHAI QET NUV PUM. HOSQU'MO' WEJ QA' VIQ JAJLO', CONFIDENCE; DAGHAJ CHAH DEGENERADORES STOCK; GHOTVAM'E', QATLH GHU' GHITLH: JOH NOB 'EJ TEQ.

2928 DANGEPCHUGH YIN, EMERGED HUJ INDIFFERENCE, LATLHPU' NIS; HUJ INDIFFERENCE, BEAST CHENMOH HUJ PROFLIGACY; 'EJ LAW' HUJ INDIFFERENCE. JAWBE' LAW', 'E' WASTE BIQ; QET NUV BIQ YINISQO', WASTING YIDIL PER MOLECULE; HOSQU'MO' QEYLIS NUQ WASTING HOCH SERBIAN GHELTA' PAGH; DOV'AGH QUN'A' WO' CHAL, 'E' YIN DANGEPCHUGH SQUANDERED GHOBE' BIQ MOLECULE, 'EL. LAH 'EL 'IV, NEH MOLECULE SQUANDERED 'OH.

2929 TARGH, PONG HOCH WASTE MOLECULE STOCK TEQ NUV SQUANDERED DRINKING BIQ, YIN DANGEPCHUGH; YIJA' BIQ NARGHTAHVIS 'OH LEGH CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', QASTAHVIS CHUT BIQ. HOSQU'MO' PAGH DUHBE' QEYLIS; YAP 'E' JUDGEMENT CHAQ QECHWIJ LOYMO', QASTAHVIS WA' NEH MOLECULE BIQ AGAINST QA' BEP, 'EJ LEGHLAHBE' QUN'A' WO' CHAL 'EL LUJ QA'; RAP HUMANITY 'E' RIGOROUS LAYERTES GHAI WEJ FORGIVE CHAQ QECHWIJ LOYMO' QEYLIS, MACH GHIL PAGH MOLECULE VO' SCRATCH; 'E' JUZJADA WOVBE' POHVAM IMAGINABLE GHIL.

2930 DANGEPCHUGH YIN, WAW' EMERGE JATLHPU' WOQ, HUJ PAT YIN, GOLD; CHUT HUJ VAY'E' PUM BIR MIW WIJE'LAHBE'CHUGH VAJ THREE-QUARTERS GUILT, WASTED HOCH MOLECULE BIQ; HOCH NUV DANOHMEH NUV QASTAHVIS POH WOQ, QONG QASTAHVIS LEGHLAHBE' REQUIREMENTS; PAGH JATLHPU' WOQ 'E' PUM GHAI QONGDI', CHEGH PAGH QUN'A' WO' CHAL 'EL; PONG VIQ QONG 'E' YESAY'A: QONG HOCH QA'.

2931 YIN, DANGEPCHUGH EMERGE BEINGS MOH GOLD; GHOBE' MOH GOLD, POSITIONS WOQ; VAJ DAN PAGH HOSQU'MO' CHAH YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; 'E' JE PUP JE QIT GHAI ASPIRED JEN POSITIONS YIN, DANGEPCHUGH DAN; HUJ WEAKNESS GOLD, 'OHBE' PERFECTION; QATLH SEPDAQ 'E' QA' HIERARCHY DISTORTS 'OH. 'EJ MO' DIVINELY YESAY'A, 'E' GHOBE' PONG RICO, JICHEGH PAGH QUN'A' WO' CHAL 'EL.

2932 QASTAHVIS LAYERTES CHAQ QECHWIJ LOYMO', YOTLHMEYVO' QUN'A' PUQLOD WA' GHOM'A', PUQ; NUV WEJ MOH PONG GOLD; TIGH WATLH; DOV'AGH QUN'A' WO' CHAL, 'EL NUQ'E'

QASTAHVIS YUQMEY CHUQ YAB, QASTAHVIS WEJ POS MOH PONG WEJ BOTLHOBBOGH NUQ QUN'A'; MOH YINISQO' LAH 'EL 'IV, PUM 'OH 'EJ 'IV.

2933 VIHTAHBOGH DO CHE'WI' 'OH JE WOQ YILAN MATAY'DI' NGI' YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; VAJ SOV, 'EJ CHAH PONG, TIQ CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; 'OH NUQ SOV CHAH, WEJ NUS JANGNIS QUN'A'; HOSQU'MO' GHITLH 'E' DESPISED HOCH YITEB; HUMBLE 'EJ BECH, EXTOLLED; CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' LULIJBELU'BOGH SOVBE' 'IV, QEYLIS LAY' CHAH LACH'EGHDI' MISSED CHAH. DOV'AGH QUN'A' WO' CHAL, 'IV GHOM HOCH QEYLIS. GHAH YIN DANGEPCHUGH 'E' LAY' 'EL. LAH 'EL 'IV, 'OH LAY' 'E' DALIJCHUGH.

2934 LAH WEJ BOGH NUQDAQ TU'LU' GOLD, RUV; MO' 'E' QUN'A' WO' CHAL 'EL GHOBE' MIP ANNOUNCED ON THE PART OF QEYLIS, 'OH; VIMOLME' JE MIP 'EJ YIN MIW. CHAQ JAGHWI' QUTWI' 'E' LOD, QAGH GHAH LAH QIH, CHENMOHWI' HOCH DOLMEY; NUV QUTLH 'EJ CAPITALISM JATLHPU', HUBTAHVIS PUM ANNOUNCED QEYLIS LIJ; CHENMOH HUI FORGETFULNESS, 'E' 'U' WANDERING TAH FORGETFUL; VO' ETERNITY QUN'A' WO' CHAL WEJ 'EL.

2935 PA' NUQDAQ PA' TU'LU' DAJ, CHEP DIVISION PE'EGH; GHOMCHOH PONG GHOMCHOH, POSTAHVIS YIN CHAH, QET QUN'A' LAYERTES; QASTAH WOV STOCKS, HOCH CHA'DICH VIVID JUS; LACH'EGHDI' 'U' CHENMOH, YIN CONSECUTIVE CHA'DICH YIN. DOV'AGH VIRUR QUN'A' WO' CHAL, 'OH VIVID CHA'DICH, QASTAHVIS WEJ YICHEGH CHUT WEM, 'EL 'EJ QASTAHVIS CHA'DICH CHIM'E'. LAH 'EL 'IV, 'OH WEM QASTAHVIS NEH CHA'DICH.

2936 QASTAHVIS PUBLIC BANG HOCH ALARDEARON, WEJ 'EL VAJ QUN'A' WO' CHAL. CHAH WA'DICH NAGH HEGHDI' HOPMO' QEYLIS. GHAH PA' QO' LAUNCHED; HOSQU'MO' QEYLIS MUSHA'GHACH RAP DAYAJMEH GHAH; JISAQ 'EJ GNASHING HO' JAQ NAQ IGNORANCE 'OH; 'OH TLHU' DOV'AGH QUN'A' WO' CHAL, 'EL WEJ NUQ'E' MUSHA'GHACH JATLH QASTAHVIS PUBLIC; HA', NUV TLHU'.

2937 DANGEPCHUGH YIN, HOCH CHENMOH YIN DESTINY; QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', YOTLHMEYVO' PUQLD FIRSTBORN VAY' WAH VAJ CHA' GHOM; GHOM GHAH SOVBE'BOGH RUR NUV YIN QONGDAQDAJ BINGDAQ; 'EJ LATLH GHOM NUV YIYINQO' QONGDAQDAJ BINGDAQ. SUBMISSION VAY' VAJ MORGH NUV YIYINQO' BOPUMMEH, HOSQU'MO' QUN'A', EGALITARIAN PHILOSOPHY MEJ HOCH. VO' VIMUGHTA' MIP PAGH VIVUP WEJ DAH NOBVAM EGALITARIAN PHILOSOPHY, HOSQU'MO' BATLHCHAJ CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU'; DOV'AGH QUN'A' WO' CHAL, 'OH GHOCH CHENMOH HUTLH SUBJECTED VAY' 'EL. LAH 'EL 'IV, MOH HUI FEELING YINISQO' 'OH.

2938 DANGEPCHUGH YIN, PUM LAW' WEAKNESS YIN PAT LUMAQ LACH'EGHDI' HUBTAHVIS; VO' GHOMCHOH GHOJMOH 'E' QASNISBEJ HUBTAHVIS 'E' PAGH HA' CHAQ QECHWIJ LOYMO' LAYERTES, WAH, QO', RAQPO' 'OH; DOV'AGH QUN'A' WO' CHAL, NUV QUB PA' BIDHOM, WA'DICH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES PAT CHAH LACH'EGHDI' HUBTAHVIS 'EL. LAH 'EL 'IV, 'IV NEH OPPOSITE CHENMOH.

2939 DANGEPCHUGH YIN, HAR LAW' NEH QASTAHVIS LOD; HA' NUV GHOT MAS LOD. 'ACH, WEJ QEYLIS; MO' 'E' JEHOVAH GHAL CHENMOHWI' CHUT GHUHMOM, CHAH; PAGH NUV QASTAHVIS LOD QAP HAR, JICHEGH PAGH QUN'A' WO' CHAL 'EL.

2940 DANGEPCHUGH YIN, LAW' HAR 'ACH TU'LU'BEJ VA; QASTAHVIS REVELATION QUN'A'; PUM JIVLAW' NEH BIH VIHAR; HOSQU'MO' YOTLHMEYVO' DOCH ACROSS GLOBE; 'EJ CHAH PAGH WA' SOV 'OH. NUV NEH HAR BIH, GHAAH INTEGRATE GHOM MINDU' BOGHAJTAHVIS 'EJ LAH LEGH.

2941 DANGEPCHUGH YIN, PUM LAW' VAJ HUI NEGLECT, TOWARDS INFINITE; JE NGOD INFINITE, DAQ MUNG FORGETFUL; ANNOUNCED MUNG DAQ JANGNIS QUN'A', ALPHA OMEGA JE; PRINCIPLE NIV JE NUV SEGH'E' MUNG; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS VA, CHENMOH VIHUTLH JIH ALPHA JE OMEGA MACROCOSM, QUN'A' WO' CHAL PONG SOLES 'EL. ALPHA JE OMEGA 'EJ MUNG DAQ. LAH 'EL 'IV, HOT 'OH WEJ VAJ

2942 PUQLOD QEYLIS RESURRECT WEJDICH JAJ, BOCH 'OH PEMHOV RUR; , 'E' GHAAH FIRSTBORN SOLAR, SOLAR TRINITY VAV JEHOVAH 'AGH; DOV'AGH QUN'A' WO' CHAL, 'OH 'E' CORRESPONDED BOCH QEYLIS, PUQLOD PLOT WO' 'E' PEMHOV ALPHA OMEGA 'EJ BRIGHTNESS VIYAJ REH SEARCHES, 'EL. LAH 'EL 'IV, YAJ SOHBE' JE VAJ 'OH.

2943 DANGEPCHUGH YIN, CHAH LACH'EGHDI' PUQ CHAGH MUSHA'BOGH LAW'; HOSQU'MO' CHAH YU' CHAH QEYLIS CHUT CHAQ QECHWIJ LOYMO' WEM YINTAGH JIHMEJ IMPERFECT JIHMEJ JE; HOSQU'MO' LAW' MUSHA'BOGH WEM CHUT QUN'A', PONG TIGH; CHAH ACCUSTOM GHAAH; CHAH BLIND DEVWI' BLIND; QASTAHVIS HASTA JIH PLOT, YUQMEY LAW' VISOV; BLIND DEV 'E' BLIND TLHOGH QAR VAY', JICHEGH PAGH QUN'A' WO' CHAL 'EL.

2944 DANGEPCHUGH YIN, LATLHPU' HUBTAHVIS LAW'; PA' LATLHPU', HUBTAHVIS GHAI SOV JOTLHMEH DEFENDANT PAGH LO'TAHVIS QEYLIS; HOSQU'MO' VUDWIJ, DARKNESS HUBTAHVIS 'OH; QASTAHVIS HOCH GHOMCHOH YIN, 'E' QUN'A' GHAI; DOV'AGH QUN'A' WO' CHAL, 'IV DARKNESS, YIN DANGEPCHUGH HUBTAHVIS LUJ 'EL. LAH 'EL 'IV, 'OH JUPPU'WI'.

2945 TOB YIN QASTAHVIS PAGH NAGH YINDAJ YAB DOTLH TOUGHNESS HOCH 'OH CHENMOH; CHAH LACH'EGHDI' QONG 'EJ DAI BEINGS 'UY' SUFFERING PONG HUTLH. WEJ CHAH JATLHQA', PETAQ NOB, MOH PONG HUI QONG BISUDQU' 'E' QUN'A' PUQLOD NUQ'E' MEJ HUMAN YIN; PUQLOD ETERNAL CONFIDENCE WEJ PILMOH YIN QONGDI', TOH PUQLOD QUN'A' TI'LU'MEH WAH QO' JIHECH'A' JE YU' 'EJ JEN, 'E' GHOBE' JUBBE' LOD KNOWN POH TERA'; 'EJ 'E' QEYLIS GHELTA' HOCH MORALITY QAR.

2946 DANGEPCHUGH YIN, LURED DO CHE'WI' 'OH LAW' VENGHOM; LAW' WA' LATLH 'EJ OFFERED SOH; NUV DANOHMEH NUV 'IV DO CHE'WI' 'OH, 'EJ HUI DEBAUCHERY TOJ GHAAH, LATLH LES GHAAH DUNMO', WEJ BOGHPU' QO'; HOSQU'MO' QUN'A' PUQLOD SOH HIJ, QEH BEINGS JISAQ 'EJ GNASHING HO'; 'UY' CHAH GHAAH RAP HOCH LURED CHAH; 'EJ CHAHVAD PUNG WEJ GHAI MAQA' HUMAN.

2947 DANGEPCHUGH YIN, EMERGED 'OH QASTAHVIS HUMAN HUJ YINDAJ YAB DOTLH TOUGHNESS; HUJ PSYCHOLOGY BEAST HA' VIQ HARDNESS VINEH. QASTAHVIS INDIVIDUALITY LACH'EGHDI' EMBODIED 'EJ WAH CHENMOH DRAMA YIN, VI'IPRUP JIVUMNISCHUGH, CHAQ NUQ; HUJ HARDNESS TA QASTAHVIS HUMANPU' JENDAQ HUS MEQBOGH; 'EJ DIL CHA'DICH. HOCH CHA'DICH HARDNESS QASTAHVIS REP, STOCK TARGH LUJ ROQ HUMAN; WAV HUJ HARDNESS CAPITALIST, QASTAHVIS HUJ PSYCHOLOGY INSTANT PONG INSTANT, HUMAN HOCH QAP; SOV JE YIN CAPITALISM, TIHMEY PAGH VAY' HUMAN ROQ QUN'A' WO' CHAL.

2948 VAJ 'E' DOCH YIN DANGEPCHUGH, CHAH VI'OGH QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, SAD POH VI'IPRUP DEDUCTED CHAH LEGH DOCH 'IV JEN POSITIONS QASTAHVIS WAH DAN; HOCH INCIVILITY 'EJ SOLAR TV VERA. QEL QASTAHVIS VAY' INCIVILITY CHA'DICH TRILLONESIMAS; DOCH, LUJ NAQMOH WANI'MEY STOCK WOV; DOV'AGH QUN'A' WO' CHAL, 'EL BE'GHOMDAQ YIN DANGEPCHUGH POLITE. LAH 'EL 'IV, WEJ BAS-

2949 QASTAHVIS QEYLIS, 'UM YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES PUQLOD COMMON HOCH OFFENDERS CAREER DES, WUTLH YIN DANGEPCHUGH 'IV; HOSQU'MO' QEYLIS. GHAH MALJA' RAD, PUP GHELTA' PAGH CHUT MUSHA'GHACH REQUESTED HOCH; TOH MILITARISM POTLHNA' WEJ GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; 'EJ DOV'AGH VIRUR CHE' TERA', QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; GHITLH NUQ 'E' WEJ GHITLH NUQ.

2950 QASTAHVIS SEGH YIN, JON BEAST QASTAHVIS DAILY YINTAHVIS TIGH; YIN TOB PUP GHOMCHOH-PONG-GHOMCHOH, HUTLH NOV PSYCHOLOGISTS 'IV TLHAM OPPOSITE TA' QEYLIS; PSYCHOLOGISTS HUJ HUJ PRODUCT, HUMAN DEBAUCHERY; BEAST 'OH TLHAB PONG; BEAST, 'E' NUQ TLHAB, PONG NAP WEJ DEBAUCHERY PHILOSOPHY VAY' QA'ANG QUN'A' PUQLOD; BEAST NOT GHOCH; HOSQU'MO' DO'; ULTIMATE BEAST. PAGH NUQ PONG LUCK, BEAST YAJ GHAH.

2951 QASTAHVIS SEGH YIN, JON BEAST QASTAHVIS DAILY YINTAHVIS TIGH; YIN TOB PUP GHOMCHOH-PONG-GHOMCHOH, HUTLH NOV PSYCHOLOGISTS 'IV TLHAM OPPOSITE TA' QEYLIS; PSYCHOLOGISTS HUJ HUJ PRODUCT, HUMAN DEBAUCHERY; BEAST 'OH TLHAB PONG; BEAST, 'E' NUQ TLHAB, PONG NAP WEJ DEBAUCHERY PHILOSOPHY VAY' QA'ANG QUN'A' PUQLOD; BEAST NOT GHOCH; HOSQU'MO' DO'; ULTIMATE BEAST. PAGH NUQ PONG LUCK, BEAST YAJ GHAH.

2952 DANGEPCHUGH YIN, EMERGED HUJ QONG BEINGS; CHAH UNRESPONSIVE VABDOT CHAH LACH'EGHDI' NIH, 'OH GHELTA' QUN'A' WO' CHAL; YINBE' WA' NEH NIH REQUESTED, WA' QASTAHVIS EQUALITY. JIQOCHBE' BEAST HOCH CHE' HUTLH CONSULTING CHAQ QECHWIJ LOYMO' NUQJATLH QUN'A' JE; HOSQU'MO' HUJ MIW BIDHOM 'E' WUTLH LOD GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; 'EJ 'E' WEJ GHITLH 'ACH 'E' VAY'MO' CHEN VAY' 'OH QO' HOCH SAH. HOSQU'MO' HUMANITY 'E' HUMAN EVOLUTION RIPPED HOCH SOR 'E' 'OQQAR WEJ POCH VAV CHAQ QECHWIJ LOYMO' GHUHMOH.

2953 DANGEPCHUGH YIN, EMERGED ANTICHRIST; VO' GHOMCHOH WA'DICH BI'RES GHAI DARKNESS SEPDAQ 'E' YEM TAGH LOD; HOSQU'MO' HOCH SINNER CORRESPOND QECHMEYDAJ HUJ ANTICHRIST; VAJ LATLH, VAJ CRITICIZE VAY' TARRING GHAH JE ANTICHRIST; HOSQU'MO' HOCH

HUTLH LURIHBOGH; HUJ DEBAUCHERY CRITICIZING LATLH, PA'E' JE CHONADMO', CHA'LOGH VAJ LAYERTES CHAQ QECHWIJ LOYMO' GHAI BOV, GHAI.

2954 DANGEPCHUGH YIN, EMERGED MECH; HOCH WUV, 'OH WUTLH PAGH WEJ 'OH WUTLH JE HECH YINBE' WA' NEH. DOV'AGH QUN'A' WO' CHAL, 'OH OUT OF RESPECT FOR CHAQ QECHWIJ LOYMO' WARNING CHAQ QECHWIJ LOYMO' PARABLE NEEDLE CAMEL, 'EJ QASTAHVIS NGAS WUTLH WEJ MECH, LAW' YIN QEJ 'EL. LAH 'EL 'IV, VAJ HUJQU' NABVAM FEELING PUM 'OH, WUTLH 'OH.

2955 DANGEPCHUGH YIN, 'E' 'OHBE' MECH PUH SO-CALLED, QUN'A' WO' CHAL QASNISBEJ DEDUCED HOCH; HOSQU'MO' QUN'A' PA' PAGH DAI PAGH SOQ; MECH LACH'EGHDI' IMPERFECTION LOD FLAW; DOV'AGH QUN'A' WO' CHAL 'EL, ACCOUNT PUH MECH NOB 'OH BE'GHOMDAQ PE'VIL HEGHBOGH VAJPU'E' GHAI VAY' QUN'A' WO' CHAL TIHMEY IMMORAL.

2956 DANGEPCHUGH YIN, PILMOH LAW' LOD; YEP VAJ HO', PAGH WEJ QEYLIS CHUT CHAQ QECHWIJ LOYMO' WEM GHAI GHAI; HOSQU'MO' VAJ 'OH WEM GHAI, BISUDQU' 'E' GHAI HUJ YEM; QET FAN PAGH FAN, GHOTVAM'E', QATLH GHU' GHITLH: WEJ WORSHIP PAGH VAY' SIMILARITY.

2957 DANGEPCHUGH YIN, MAS LAW' NEH LOD, QEYLIS; HA' NUV GHOT MAS LOD. HOCHHOM WEJ QEYLIS; 'E' CHAQ QECHWIJ LOYMO' CHENMOHWI' HOCH WA', GHAI DAYAJMEH, HOCH; BLINDNESS NUV 'OH MAS VO' LOD, REH WUV PREFERENCE ARE OBJECT VAY', QEYLIS; HOSQU'MO' CHENMOH HOCH UMQU' GHOT HOCH PONG QEYLIS; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS VA, CHENMOH TLHOJ 'E' HOCH MAS CHAI, NUQ 'EL SUBORDINATE QEYLIS; LAH 'EL 'IV, WEJ TLHOJ 'OH.

2958 DANGEPCHUGH YIN, ATTITUDES CHA' LAW' LET, HEGHDI' 'IWLII CHAI YIJATLH QUN'A'; WOV, JAGH MAQ PUQLOD QUN'A'; DOV'AGH VIRUR WEJ JAGH QUN'A', QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES ENDING, WA' QUN'A', YIJATLH BUSBOGH ATTENTIVE 'EJ FRIENDLY MAQ. JAGH, WA' QAB QAB LAN 'E' MAQ; HOCH LUT JE HUMAN ATTITUDES, WABHEY WA' SOLAR TV; WANI'VAMMO' ANNOUNCED CHAQ QECHWIJ LOYMO' GOSPEL QUN'A', QASTAHVIS YIN PAQ JE.

2959 DANGEPCHUGH YIN, EMERGED MUSA'GHACH; MUSA'GHACH 'E' GHOM QASTAHVIS YIN, YIN ETERNAL GHAI, LULIIBE'LU'BOGH SOV CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' GHAI COUPLE. WEJ CHAQ QECHWIJ LOYMO' CHUT WEM 'EJ QASTAHVIS MOLECULE CHIM'E'. HOSQU'MO' QEYLIS WOVBE' POHVAM IMAGINABLE; RETLHDAQ MOSTLY MUSA'GHACH, HOCH HUMAN PREFERENCE; DOV'AGH VIRUR 'OP CHENPU' MUSA' QASTAHVIS WAH, WA' 'E' YIN, DANGEPCHUGH MAS QEYLIS. GHAI WOVBE' MUSA'GHACH, DAGHAJBOGH SOV TERA'; TI'MEH MUSA', WA' 'E' WEJ PREFERENCE CHAQ QECHWIJ LOYMO' CHENMOHWI' HOCH MUSA'GHACH NOB.

2960 DANGEPCHUGH YIN, LAW' BIQUV QAB EXAMPLES NOB LAW'; JAWBE' LAW', VIQ JOQ WASTE VIQ DOCH; YIDIL MOLECULES HOCH WASTE NOV; 'E' PIQ STOCK, TARGH, HOCH MOLECULE PONG LUJ JO LULO'HA'; DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS YIN WAH, QAR'A' MOLECULE SQUANDERED VABDOT 'EL. LAH 'EL 'IV, QU' 'OH NUQ'E'; WASTE, 'OLBEJPU' LARGEST NUH MANUFACTURERS; GHAI ETERNAL QUL CHUT MU'QAD 'EJ CHAHVAD HOCH; NUH MANUFACTURERS 'EJ 'E' YILO', GHAI NEH LES WORTH WEJ BOGHPU' QO'; HOSQU'MO' PUNG WEJ QAMTAH CHAI QASTAHVIS QUN'A' PUQLOD; SUCH AS CHAI WEJ YIN SEGH QO' GHAI.

2961 DANGEPCHUGH YIN, 'E' DALIJCHUGH LAW' SOVBE'BOGH RUR QEYLIS; JE LIJ NUV QEYLIS, LIJ JANGNIS QUN'A'; 'U' WANDERING TAH NUQ CHAH; HA' NEH 'EJ LATLH VO' QUN'A' WO' CHAL. NUV QEYLIS LIJ, DOQ PONG DARKNESS; DOQ LAYERTES CHAQ QECHWIJ LOYMO' VERA; LUT 'AY'HOM SPOOKY VERA WORLDWIDE, JISAQ 'EJ GNASH HO'; CHAQ JAGHWI' 'E' WEJ RECLAIMED 'OH PONG VEQLARGH, WA' 'E' FORGETFULNESS QUN'A'; HIJA', 'EJ WA' YUVLU'PA'.

2962 DANGEPCHUGH YIN, 'OH DEFERRED LAW' VO' QEYLIS, PONG WUTLH HOCHDAQ; JE LUM 'E' 'OH CHENMOH, VAJ CHAH ENTRANCE QUN'A' WO' CHAL LEGH; HOCH CHA'DICH QEYLIS POSTPONEMENT GHAAH, STOCK QUN'A' WO' CHAL GHOM GHAI JIVLAW'; DOV'AGH QASTAHVIS QUN'A', 'EL OBSTACLES PAGH GHAI 'OH QASTAHVIS YUQMEY CHUQ YAB, QASTAHVIS WEJ 'OH DEFERRED VO' QEYLIS. GHAAH VAY' IMAGINABLE 'ENGVETLH; 'OH LUM PAGH GHAI HOCH DOLMEY CHENMOHWI'.

2963 DANGEPCHUGH YIN, EMERGED VEQLARGH 'IV GHOJ QEYLIS, UMQU' GHOT MACH MIW WOV, YIN SOVBE' CHAH GHELTA'; NUV QEYLIS, CHUT CHAQ QECHWIJ LOYMO' WEM DURING YIN, WAH CHAH, QA' PONG HOSQU'MO' QEYLIS, VAJ GHELTA' 'OH NIV JE NUV SEGHE' SEPDAQ WANI' CHAQ QECHWIJ LOYMO' CHUT WEM 'E'; QEYLIS, GHELTA' HUMAN BEINGS WORST BIJ CHUGH, DURAP SOHBE' 'E' LAY' QU' CHAH; 'EJ HEQ HOCH ETERNAL 'E' LAY' LUJ QO' PONG YIN CAPITALISM, PONG MIWVAM'E' HUJ CHENMOH. HOSQU'MO' WABHEY WEJ DAH NOBVAM HUMAN TLHAM, GHAIJCHUGH WA'; 'EJ PONG CAPITALISM, VAJ DAH NOBVAM 'OH.

2964 DANGEPCHUGH YIN, HAR LAW' PUS ACCOUNT; DISCOUNTS LUGHAJ NUV'E' PUM VIQ ARROGANCE MOLECULES 'EJ CHA'DICH; 'EJ PONG MICROSCOPIC UNITS HOCH, GHAI RELIVE, NET STOCK QUN'A' WO' CHAL; HOSQU'MO' WEJ MOLECULE DILIJNISLAW' OWE QUN'A', GHU' RE-ENTERS, GHOBE'; GHOTVAM'E', QATLH GHU' 'E' HUMBLE 'EJ MICROSCOPICALLY, CHALDAQ QUN'A' WO' POTLH HOCH MACH, JATLH.

2965 CHAH DEDUCED HUMAN BEINGS 'IV BOTLHOBBOGH TOB YIN, BIH'E', 'E' MICROSCOPIC HUMBLE, 'EJ 'ACH POTLH 'OH QUN'A'; WEJ INFERRED, COSTS QA' HUMAN QI'YAH-ENTRY VAJ QUN'A' WO' CHAL; HOSQU'MO' DOV'AGH QUN'A' WO' CHAL, NUV VUQ PONG HUMILITY, YIN TOB 'EL. 'E' HOT PAGH PONG HUMBLE LAH 'EL, 'IV.

2966 DOV'AGH QUN'A' WO' CHAL 'EL, MUSA'GHACH BECH JE DESTITUTE, 'IV YIN SEGHE SOV HOT CHAH. LAH 'EL 'IV, BITQU' HOT GHOBE' SENSATION 'OH; HOSQU'MO' WEJ DAJ 'IV SOHVAN NON VEQLARGH PAGH VAJ QOH YINAY QASTAHVIS, QUVMOH 'E' QAWQU' DAJ MAQ DAGH CHA BORAQ BITQU', QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; ADVOCATE PAGH VAJ QUN'A' WO' CHAL LAH 'EL.

2967 DANGEPCHUGH YIN, GHAAH QASTAHVIS LACH'EGHDI' LIMITATION VEGH VIHUTLH QO'VETLH VA MIS. QO' HUTLH TAKING VAJ ACCOUNT WORLDWIDE ROP QIJ LAW'; QICH LAW' MAGAZINES 'EJ QO' PAQ, HOSQU'MO' QO' MIGH QIJ, QU' CHAH VAJ MOH PONG YIN STYLES CHAH LACH'EGHDI'. CHAH LARGEST BLIND; MIN LATLH VAY' SPECK LEGH, 'EJ QASTAHVIS CHAH LACH'EGHDI' JOL LEGH. CHAH. DOV'AGH QUN'A' WO' CHAL, NUV GHOJMOH VAY', 'EL MIGH QO', WEJ GHOV NOV GHOCH

HUTLHTAHVIS CHUT 'E' GHOGH JATLHPU' QO' GOLD; SAGH PUJCHOH SOQDAJ QU' 'OH LAH 'EL 'IV, 'OH ACKNOWLEDGED 'OH.

2968 DANGEPCHUGH YIN, HAR LAW' GHAH IMPOSE LATLHPU' NIH; DOV'AGH LAW' HUMBLE QUN'A', 'E' LAH IMPOSED WA' 'EL LATLH 'EL. HOSQU'MO' HOCH YINDAJ YAB DOTLH ATTITUDE, QAV CHAQ QECHWIJ LOYMO' LAYERTES; JUZJADA 'EJ HOCH HOCH ATTITUDES, 'E' DAQASMOHBEJ QASTAHVIS SOLAR TV. CHAQ QECHWIJ LOYMO' TLHAB-WILLNESS QUN'A' PUQLOD, HUMAN BEINGS, CHAQ JOQ ARE WEJ PRETTY ATTITUDE BAS WUV VIQ PAGH.

2969 DANGEPCHUGH YIN, VI'IPRUP HAR LAW' QASTAHVIS BIDHOM, AS IN CHAQ QECHWIJ LOYMO' WARNINGS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' SIQPU'BOGH; MAS PONG QEYLIS, WA' 'IV QASTAHVIS YIN WAH, MAS QEYLIS NGED. HA', YIN SIQPU'BOGH QASPU'DI' QEYLIS. GRANTED HOCH PLANETARY SIQPU'BOGH, PONG QEYLIS 'EJ QUQ GHAH.

2970 TARGH, 'IV NEH PAH PE''EGH VAY' WEJ BIMEJ JATLHPU' NEH PAH HA' HUMAN VAY'MO' CHEN VAY' DURING YIN, WAH; HOSQU'MO' QEYLIS 'E' LAY' NIV JE NUV SEGHE', YINBE' WA' NEH CHUQ CHENPU' WAH. GHAH JATLHHA'LAH' NAPWI', LAH, QATLH IMAGINE VAY' YAB. CHAH PEGH JOQ QASTAHVIS SUTCHAJ BELMOH WEJ GHOM LEGHLAHBE' 'E' LAY' QEYLIS; 'EJ DOV'AGH QUN'A' WO' CHAL, 'OH LAY' CHENMOH QEYLIS FULFILLED 'EL. LAH 'EL 'IV, 'OH VISOPMEH HUJ QAR'A' HEQ CHAH DEBAUCHERY.

2971 DANGEPCHUGH YIN, RESORTED LAW' HUJ MIW ROP VOR; HA'DIBAH LO'TAHVIS LAW'; WEJ SOV VIQ HUJ QEQ PORGH DAMO' GHAH, LULINGMEH CHALDAQ QUN'A' WO'; QIH; WEJ VOQMO' QUN'A', PAGH VIDELTA'BOGH HA'DIBAH QA' 'E' DUNMO' PORGH DAMO' GHAH, PAGH JATLHQA', PETAQ QUN'A' WO' CHAL 'EL. LO'TAHVIS 'E'; HOSQU'MO' HA'DIBAH YINTAHVIS 'EJ HEGHPU' CHIM'E', JES QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES.

2972 WEJ POQ 'OH VEGH JIH 'EJ IDEALS. GHAH YUQMEY GHAI UNIFY, NOT QUN'A' WO' CHAL; 'EL PAGH CHAQ QECHWIJ LOYMO' PARABOLA-ADVERTENCIA 'E' DALIJCHUGH JIH, WAV NEH VEQLARGH 'EJ JIHMEJ JE TOH, JICHEGH PAGH QUN'A' 'EL; VILEGH JATLHQA' QEYLIS, WA' WEJ UNIFIED NUQ UNIFYING NGED. 'OH VILEGH, WAV WA' GHAH INDIFFERENT NUQ.

2973 HOSCHOH HUJ YINDAJ YAB DOTLH IMBALANCE 'E' GHOGH WAH, QO' SAGH PUJCHOH SOQDAJ HUJ PAT YIN, LOD 'OH; IMBALANCE, BECAUSE OF 'UY' CHENMOH VA, VAJ NOT JIQOCHBE' GHOM; CHAH NOT VAY' UNIFY 'U' NAGH DUNGDAJ HUJ WANI'; WELL-KNOWN PUM NAGH BOQQA'PU' PAGH; LET YAJ, EXTENT 'E' 'E' REBORN, QASTAHVIS INFINITE CHU' STOCKS; DAGHAJ CATHOLIC VIPE'QANG DEV NAGH QO' JATLHPU'; VA, CHALDAQ QUN'A' WO' SOVBE'LU'BOGH QOYLU' HUJ CHENMOH.

2974 DANGEPCHUGH YIN, VUS JE QABDAJ LACH'EGHDI' YINDAJ YAB DOTLH HAR LAW'; 'EJ WEJ 'E' LATLH SENSATIONS 'ES DAQVAM LATLHPU', VI'IPRUP GRANDIOSE; IMAGINED VAJ PUM 'IV, QUN'A' WO' CHAL WEJ 'EL. HOSQU'MO' TLHINGAN DOV'AGH QUN'A' 'EL, FIGURED 'E' DURING YIN, WAH LUMAQ LACH'EGHDI' LIMITATIONS; LAH 'EL 'IV, WEJ TLHOJ 'OH.

2975 DANGEPCHUGH YIN, QECHMEY WEJ 'E' HAR IN ORDER TO YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, QAS LAW'; QUN'A' WO' CHAL WEJ 'EL NUV VAJ DAHAR'A', HOSQU'MO' BIMEJ LUMERLAW'LU'BOGH; DOV'AGH QUN'A' 'EL, BAS CHA'DICH-PONG-CHA'DICH GHUH YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; ARRIVAL LAH 'EL 'IV, NEGLECTED 'OH, QATLH NEH CHA'DICH.

2976 DANGEPCHUGH YIN, LURED LAW' VAY', CHAH 'E' LAY' QEP, QEP, APPOINTMENTS 'EJ LUJ; VAJ VIQ DEBAUCHERY PUM 'IV, QUN'A' WO' CHAL 'EL PAGH STRANGER. TOH DECEPTION QASTAHVIS CHENMOH VIVOQHA', 'OH GHELTA' PAGH QEYLIS; QEP, APPOINTMENTS JOQ QEP, DECEIVERS DIL CHA'DICH; PER DECEPTION HUJ CHA'DICH HOCH NET WOV; STOCK CHAH TEQ WEJ WA' 'IV NOT VAY' TOJ TEQ NGED.

2977 DANGEPCHUGH YIN, HOCH DUMERBE' LUMAQ LACH'EGHDI' GEOMETRIC QAP 'E' QU'. QASTAHVIS JENDAQ HUS MEQBOGH; 'U' SPECIFIC 'OS HOCH CHENMOH LUT; PABBOGH EXPANSIVE BIH'E'; NUQ 'OH 'OS HOCH FEELING 'E' YAB, GENERATED JIH; NUQ 'OH 'E' CHONAYTA' MATERIALIZED LATLHPU'; VAJ 'OH JATLH: PAGH UNIQUE; DOV'AGH QUN'A' WO' CHAL, NUV NOT JATLH QASTAHVIS YIN, 'EL MU' NEH; IN THE CASE OF HUMANPU'; HA', GHAJWI'VAD 'OH PRONOUNCE MISFORTUNE; NEH MU', GHAH VAJ QEYLIS SIGH HUMAN LAN RAP, LO' 'IV VUS HUJ.

2978 CHAQ QECHWIJ LOYMO' CREATION YICHEGH, VAJ IMMENSE, QO', 'E' PEERS LATLH CHONAYTA' GHAJ QO' BOGHDI' 'E'; GHOTVAM'E', QATLH GHU' GHITLH: WOVBE' EQUAL PIRMUS; 'OP VIMOLME' JE BI'RES 'EJ VAN WEJ RAP CHONAYTA' EXSISTIAN, LAW'. QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, MULAJBE' VEH MOLECULE, 'EJ CHAQ QECHWIJ LOYMO' CREATION QUN'A'; 'EJ HUCH LAW' QUP HUMANITIES QASTAHVIS QO'NOS YAB YIN, GHUHMOH LES VIMOLME' JE BI'RES 'EJ BERTLHAM VIPEPNISBE' QEYLIS, 'OH.

2979 DANGEPCHUGH YIN, HAR LAW' NEH QASTAHVIS LOD SAN; HA' NUV'E' NEH QASTAHVIS LOD, HAR LOD. WEJ QEYLIS; VIHAR QASTAHVIS WOVBE' HOCH GHAJ MAGHOMCHUGH QEYLIS, HA'; HOSQU'MO' HOCH CHENMOH GHAH; KNOWN 'EJ SOVBE'LU'BOGH QOYLU'. 'E' PIN'A', 'OH JE CHENMOHTA' GHAH; 'EJ DOV'AGH VAJ QEYLIS, WA' 'IV QEYLIS, VAJ QAQ MUSHA'GHACH 'EJ QUQ GHOT'E' YIN SEGH QAMUSHA'. 'E' QEYLIS, LAH DALEGH WA' LATLH PIN'A' LATLH.

2980 DANGEPCHUGH YIN, 'E' YEP WEJ QEYLIS. GHAH MICROSCOPIC HEGH'E' LIJ GHAJ; HEGH'E' 'OCH TIQ; MUHIVTAHBOGH HUMAN HEGH'E'; CHAQ QECHWIJ LOYMO' BEN LAW' BATLHMEY QUN'A' PAGH YAJ PAGH MUSHA'GHACH HUMAN 'IV BOGH HACH YIN DANGEPCHUGH JE; CONSISTENT. ROQ HUMAN VAY', GHOJ 'OH CHAQ QECHWIJ LOYMO' GOSPEL LULIJBE'LU'BOGH YICHEGH; TOH DOV'AGH QUN'A', 'E' PONG YAJ HOCH CHAQ QECHWIJ LOYMO' NITEB; MEMORIZED WA' 'EL LAH 'EL 'IV, CHENMOH WA' SOHBE'.

2981 DANGEPCHUGH YIN, VAJ HUJ QONG INTELLECTUAL PUM LAW', 'EJ LAH BIH'E', JIJAJ. DOV'AGH QUN'A', WEJ YINISQO' 'OH 'EL MOH, HUJ QONG; HOSQU'MO' QONG INTELLECTUAL 'OH, STOCK WOV; NARGH PER CHA'DICH NARGH QA', LUJ CHEP STOCK.

2982 DANGEPCHUGH YIN, ETERNITY HUTLH VAN 'OS MICROSCOPIC VI'IPRUP YIN GHOMCHOH, HOSQU'MO', QATLH PONG QA' HUMAN QASTAHVIS WA' LAW' SENSATIONS 'E' REQUESTED SOH,

FEELING SOV INFINITE; 'EJ CHAQ INFINITE, GHEL 'IV HA' HOCH RAM WANI' QASMOHLU'BOGH. HOCH ESPECIALLY TLHAM. DOV'AGH QUN'A' WO' CHAL, 'OH QASTAHVIS CHENMOH VA, YAJ INFINITY 'EL. LAN VUS, LAH 'EL, YAJ SOHBE'.

2983 DANGEPCHUGH YIN, GHAAH LAW' TLHACH. QUN'A' WO' CHAL WEJ 'EL NUV YIN DEDICATED; MO' 'E' QAS 'EJ NUQ QUN'A', NOT TERA' DAYAJMEH 'OH; VAJ GHOJMOH 'OH CHU' QO' TUGH CHU' QUN'A' WO'; TU'LU' VAY', NONGTAHGHACHWIJ PAGH VAY'MO' CHEN VAY' NUQ 'EMVO' WAH YIN; QASTAHVIS QO' VIHAR CHAQ MAGHOMCHUGH CHU' QUN'A' WO' PONG QEYLIS, 'E' LAY' BAJ; MO' DISBELIEVE 'IV, CHU' QUN'A' WEJ LULEGH.

2984 DANGEPCHUGH YIN, LAW' HAR NEH QASTAHVIS MUSHA'BOGH GHOJMOH PUS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' PAQDI'NORGH QASTAHVIS; DANGEPCHUGH YIN, 'E' YEP VO' QAGH LUQOPLU' MUSHA'BOGH; GHAI MO' AMOUNTED CHA'DICH STOCK, PIQ STOCK, TARGH QA' MEJ LAW' MUSHA'BOGH HUTLH PUQ, INPUT GHAAH QUN'A' WO' CHAL, HOSQU'MO' SEH; PAQDI'NORGH SEH PAGH VAVDAJ TOB YIN, SOS PAGH 'EJ PAGH LULIJBELU'BOGH, VALBE'CHUGH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; CHAH BLIND DEVWI' BLIND; GHOTVAM'E', QATLH GHU' GHITLH: 'EJ MUSHA'BOGH 'EJ MUSHA'BOGH MUSHA'BOGH 'IGH PUQ.

2985 YIN, LAW' VAV SOS JE, 'E' HE LUGHOSCHOHMO' PHYSICAL LOM; EXHIBIT CHAH INSTILLED QASTAHVIS PUQ QASCHOH CHILDHOOD, DANGEPCHUGH QASCHOH CHILDHOOD, GHAAH LACH'EGHDI' LOM SCANDAL LEGALIZED INNOCENCE; DOV'AGH QUN'A', WEJ YAY' FLESH, PORGH 'E' 'EL DANGEPCHUGH YIN. LAH 'EL 'IV, QU' 'OH 'OH.

2986 DANGEPCHUGH YIN, PUM LAW' VAJ LUMAQ LACH'EGHDI' DOQ; VAJ JATLH QASTAHVIS WAH YIN RELATED QEYLIS, HOCH NEH DOCHMEY TEV GHAI; HOSQU'MO' NGAB WAH QO' VO' HUMAN EVOLUTION; NUQ ETERNAL, PERPETUAL QUH; GHEL DEADLY PONG HUMAN QA', JUS CHAQ REJMORGH; DOV'AGH QUN'A' WO' CHAL, GHOT'E' QASTAHVIS YIN, CHAY' JUB DISTINGUISH VO' JUBBE' 'EL. LAH 'EL 'IV, QAR'A' NUQ 'OH.

2987 DANGEPCHUGH YIN, GHOJMOH LAW' TLHOGH PUQ YINDAJ YAB DOTLH DISPERSION; I.E. WEJ CHAH SUN GHOJMOH; NGERDAJ GENERATED CHAH DAILY, GHOCH HUTLH QECH; CHAH PIQ INVENTORIES HUTLH VAY' CHUT; JAJVETLH QACH ARMAGEDDON, YINDAJ YAB DOTLH DISPERSION, HEGH'E' IMMENSE SAQ, QASTAHVIS NUV MOH GHOM 'IV; HOSQU'MO' HOCH CHA'BE'MO' GENERATED JIH 'EJ HUJ MOH YINDAJ YAB DOTLH DISPERSION GHAI 'OH, PIQ STOCK, TARGH LUJ ROQ; VO' YIN TOB TLHOGH MEJ IMPERFECT 'EJ JUS PUQ, QACH BISOT, PONG BAS ROD 'IGH CHAH 'E'.

2988 TLHOGH PA'E' TU'LU' YINDAJ YAB DOTLH DISPERSION, QASTAHVIS MUSHA'BOGH NGOY' VIQ DARKNESS UNTIL WA'MAHCHA' DIS QANTAHVIS NAQ PUQ; BLISS PAGH DISCOUNTS SOH; NONGTAH, CHAH GHAAH ACCOUNTS 'EJ QUQ 'E' MUSHA'BOGH GHEL; HOSQU'MO' LUH VAY' QIH YIN DANGEPCHUGH, YIDIL QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES; QIH LUH PONG MUSHA'BOGH PUQ DAH NOBVAM; DOV'AGH QUN'A' WO' CHAL, 'EL TLHOGH, 'OH AGING PUQ, QASTAHVIS WEJ CHAH PAGH MOLECULE YINDAJ YAB DOTLH DISPERSION; DAQVO' LAH 'EL 'IV, NEH MOLECULE JEJLAW' 'OH.

2989 DANGEPCHUGH YIN, HA' NIV POH LOSS. PER CHA'DICH YIDIL IDLENESS GHAH YINDAJ YAB DOTLH DISPERSION; TARGH STOCK LOSS COST IDLENESS, CHA'DICH HOCH; MATAY'DI' DEPARTURE, VO' QUN'A' WO' CHAL COST; DAQVO' IDLENESS PONG MUSHABOGH TIGH; JE HEV PONG DISUQ, WEJ SOH YINDAJ YAB DOTLH RESISTANCE; DOV'AGH QUN'A' WO' CHAL, 'OH YINDAJ YAB DOTLH HOS, GHOB MIGH EMPLOYED 'EL. LAH 'EL 'IV, QAR'A' NUQ 'OH.

2990 'EJ 'E' 'IV YAY LUH 'IH GHESPU', IMPRISONED EGALITARIAN, HUBTAHVIS 'OH CHAH. 'EJ UNJUST VINEH GHOCH HUTLHTAHVIS HUBTAHVIS, 'OH HUBTAHVIS NUV'E' TLHAB. QASTAHVIS QEYLIS ROLES; REVERSED ARE, CHAQ QECHWIJ LOYMO' LAYERTES YIN BEAST MIWVAM'E' HUJ APPLAUDED, GHAH QASTAHVIS BIGHHA' NUV INDIFFERENT JE. 'EJ NUV QUN'A' WO' CHAL, EQUAL HUBTAHVIS TLHAB; CHAQ JAGHWI' CHAQ QECHWIJ LOYMO' CHEP VAN'A', WA' 'E' 'E' DAHAR'A' GHAH HEV 'E' EGALITARIAN BOV WOV; VAN'A', WA' 'E' GHAH 'E' 'E' GHOCH HUTLHTAHVIS, HEV BOV.

2991 QASTAHVIS HEW, DEGH PAGH MILLOGH LOD LULIJBELU'BOGH WORSHIPPED 'IV, FORMIDABLE OBSTACLE, TU' SOH VAJ LUGH LEGH QEYLIS SUBLIME 'E' QASTAHVIS CHAQ QECHWIJ LOYMO' YICHEGH LAYERTES, GHOV. HOSQU'MO' GHUHMOH CHAH, VAY' GHITLHVAM, NI CHIRGH PAGH VAY' LIKENESS WORSHIP; DOV'AGH YICHEGH QUN'A' WO', 'OH BUSHA', 'EL TU' CHAQ QECHWIJ LOYMO' QEYLIS. 'EJ 'E' QEYLIS VITLHOB BIH'E' CHAH. LAH 'EL 'IV, BUSHA' 'OH.

2992 DANGEPCHUGH YIN, STOCK 'OS HOCH LUT MUCH DAILY BASIS, YIN, CHUQ CHENPU'; NEH QO'VAD QAQ GHAJHA'GHACH SAL YIN QASTAHVIS PLANETAS-PARAIOS; NOB, 'EJ SAL PLANETAS-INFIERNOS QASTAHVIS YIN NEH TOY' MIGH, QAQ MIGH 'EJ QO'VAD, PROVOKED QASTAHVIS QA', TREMENDOUS SETBACK, QASTAHVIS EVOLUTION; JE BEQDAQ CASE NGEH QA' VI'OGH WOV PE'EGH; TO'VAM QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', EVOLUTIONARY JAS; VUDWIJ SER EVOLUTIONARY.

2993 TOB YIN, 'ES LAHLIJ LAHLIJ, 'EJ DAH NOBVAM JAS EVOLUTIONARY, QASTAHVIS LACH'EGHDI' PE'EGH WOV; YINDAJ YAB DOTLH ACTS HA' VO' RUV NGE', QU' TRAGEDY, ROQ 'E' LACH'EGHDI'. GHOTVAM'E', QATLH GHU' GHITLH: HOCH WA' LUMAQ LACH'EGHDI' CHAL; DOL, 'EJ, 'E' NET CHAL; HOSQU'MO' QUB MACH MICROSCOPIC, MOJ EXPANSIVE 'EJ WEJ REH; DOV'AGH CHAH LACH'EGHDI' SOH PENSARES, CHAL MEJ 'EL QUN'A' WO' CHAL, PA' HOCHHOM VIT NEJ DANGEPCHUGH, YIN 'E' HAR. LAH 'EL 'IV, WEJ BAS QUB PAGH HAR.

2994 DANGEPCHUGH YIN, EMERGED NOV QUM QI'; STRANGERS, PONG LES MO' SO-CALLED MILITARISM 'OHBE' QUN'A' WO' CHAL; 'EJ GHITLH QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; SOVBE'LU'BOGH QOYLU' DOL 'E' QUN'A' TA'WIJ'E' GHAJ.. TOH VIVOQHA' DAW' QI' YAY QASTAHVIS PUH; SEH DOV'AGH 'E' JIQAP TERA', CHAQ QECHWIJ LOYMO' TA'WIJ'E' QUN'A' SOQVAM NUQ; NUQ CHAQ QECHWIJ LOYMO' QUN'A' WO' BOV; NUQ GOSPEL CHAQ QECHWIJ LOYMO' BOV; 'E' CHAQ 'OH, HUJ 'EJ SOVBE'LU'BOGH QOYLU', QEYLIS VITLHOB PAGH.

2995 DANGEPCHUGH YIN, NAD LAW' 'EJ APPLAUDED, WEJ YESAY'A QASTAHVIS CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'. JIVLAW', QEYLIS ACCOMPLICES; PONG PUQLOD HOSQU'MO' DAYAJMEH, CHA' QAHMEY LAH WEJ QO'VAD GHU'. NAD 'EJ QAGH APPLAUD LOD, DARKNESS; JOH JAB CHAQ QECHWIJ LOYMO' GOSPEL QUN'A' WEJ BECHQU'NIS LOD, QAGH; GHAH, VAJ GHOBE' CHAH NAD 'EJ

CHAH APPLAUD. IGNORANCE JATLHHA'LAW' FEATURES LABBE'CHUGH SO-CALLED HUGH WA'; HUJ 'EJ SOVBE'LU'BOGH QOYLU' QO' VA, NOT NEH VAS QEYLIS GHOV NEH 'OH; LUMAQ LACH'EGHDI' UNIFICATION NOT JILAJNES.

2996 HUJ PROFLIGACY, 'OH FORMIDABLE OBSTACLE, VAJ 'E' TERA', VAS PSYCHOLOGY, 'OH WIYAJLAHBE'LAW' VO' QEYLIS UNIFICATION BOGH YIN YIN, TOB; 'E' VAY' QEYLIS QU'VETLH NOMAS IDEAL RAVDAQ BIH ROQ, CHAH LACH'EGHDI' FEELINGS MAY' START GHAI YUQMEY LUTLH PUH, SUCH AS; ESPECIALLY JE NUV, CHAH BOT 'OH VO' UNITING; HUJ CONCEPT TLHAB 'EJ QUQ LOD, 'E' PERPETUAL DISUNITY WA' CHAH; MO' DEBAUCHERY LACH'EGHDI' TLHAB PONG SOH; PUNG WEJ TU' PIRAY'AM FALSITY, QASTAHVIS QUN'A' PUQLOD; HOSQU'MO' CHAH GHUP PONG SCARY EARTHQUAKES, CHAQ QECHWIJ LOYMO' WRATH VO' WA'DICH.

2997 DANGEPCHUGH YIN, HA' ODIOSIDADES, 'OH QEYLIS VITLHOB PAGH. GHAI RELATIONSHIP SOQ DUQIPPU'CHUGH NUV CHUT CHENMOH TERA' GHOCH HUTLHTAHVIS, ODIOSIDADES 'E' HOCHDAQ HUJ DESIGUAL EMERGED. PONG HOCH RUV CHAQ QECHWIJ LOYMO' PUS SOV QO', CHAGH ODIOS QASTAHVIS HEGH'E'; QASTAHVIS WEJ-FOURTHS HOCH RUV, NEP JE NUV CHUT CHENMOH GHOCH HUTLHTAHVIS, SEGH YIN; QUARTER NAQ CHAQ QECHWIJ LOYMO' RUV YIDIL QO' HOCH.

2998 WAH, SUCH AS TERA', GHOCH HUTLHTAHVIS CHUT CHENMOH, 'E' CHENPU' YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES, INFINITELY VI'IPRUP SEVERE; MO' 'E' NAGH WA'DICH CHUH GHAI DAYAJMEH, CHAH, GHAI CLEANER VIGHAJ 'E' WEJ LAUNCH; NUV CHUT CHENMOH TERA', HAQCHORHEY QECHMEYDAJ HUJ TLHIV JE SOHBOGH QASTAHVIS NUVPU', HA' SOV HUMAN YIN, QASTAHVIS YICHEGH CHAQ QECHWIJ LOYMO' LAYERTES 'IGH 'E' POQ 'OH.

2999 NAGH WA'DICH CHUH 'E' RUCH QASTAHVIS NIV SUT CHU' PERFECTION MIW VILIJ, 'EJ QASTAHVIS MAJQA' GHOMCHOH WANI'; GHAI VAY' QASTAHVIS YIN, VAY' DATA'NISBOGH QEJ 'OH VAJ 'E' QO', TLHOGH CHAH VAJ POQ QASTAHVIS CHAQ QECHWIJ LOYMO' LAYERTES QUN'A', PERFECTION JIVLAW' 'E' MOURN JE NUV 'E' NGIVWI'GHOMQUVVAN PAGH HEROYDIYAS LODNAL 'IGH 'EJ HOCH CHAH GOLD; MOH SOV POQ HOSQU'MO' 'E' VAY' 'OH PONG RICO, QUN'A' WO' CHAL 'EL PAGH GHUHMOM; HOCH PERFECTION PRINCIPIA JE WARNINGS CHAQ QECHWIJ LOYMO' QES QEL VO' QEYLIS WOVBE' POHVAM IMAGINABLE.

3000 DANGEPCHUGH YIN, GHAI FORNICATORS. 'EJ DAYAJMEH CHAQ QECHWIJ LOYMO' GOSPEL QUN'A': NOT FORNICARÁS; UNIQUE SEXUAL RELATIONS 'E' VAJ JE HOCH, NIV'E' TLHOGH LAHDAJ; 'EJ VABDOT ROD POQ CHAQ QECHWIJ LOYMO' GOSPEL QUN'A'; SOV VO' LULIJBELU'BOGH VAJ BANS CHAQ QECHWIJ LOYMO' GOSPEL QEYLIS EXSISTED, ADVISORIES, WARNINGS, HOSQU'MO' INFINITE VINEH SO. QU' HUJ DEBAUCHERY FORNICATING JE VIVOQHA' GHAI, 'IGH JANGNIS QUN'A'; SEH VANG VIQ SEXUAL, QAR'A' CHAQ QECHWIJ LOYMO' TA'WIJ'E' QUN'A' SOQVAM; QUVHA' HOCH, 'EJ DARKNESS SOH DOQ 'OH; BECAUSE OF FORNICATORS, GHUP HUMAN BEINGS, 'UY' PONG SCARY EARTHQUAKES GHOT'E' QASTAHVIS CHAQ QECHWIJ LOYMO' QEH QUN'A' PUQLOD 'OH.

taH...

ALPHA JE OMEGA

'EJ TUGH QED GHAP TELEPATHIC GHITLH GHAP TETLH QUN'A' LAMB GHAP REVELATION ALPHA OMEGA 'EJ CHAQ QECHWIJ LOYMO' GHAP DILDO.

MUGH ORIGINAL LINKS 'EJ SOH VINAD HUTLH RESTRICTIONS



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