

TELEPATHIC UMARNI OF MAHAIFINA JEHOBAH

ABIN ZA DAWO

MENE NE KE ZUWA, KA FITAR DA OF KOWANNE. AN RUBUTA CEWA DUK ZA SHARI'A BA MUSU SU AYYUKAN. DA ALLAH NE YANKE SHARI'AR DA ALLAH, NE RA'AYIN BY RA'AYIN DAGA GOMA SHA BIYU SHEKARU. ME YA SA YARA SUNE WHO YI NO ALLAH YANKE SHARI'AR, DA ALLAH NE YANKE SHARI'AR DA ALLAH YAKE KIRA NA MANYA NA GWAJI NA RAYUWA, IRIN ZATON NA BIYU, ZAI DA DAIDAI WA DAIDA NA AN ZAMA. A CEWAR AS TUNANIN CEWA, KA BARI RINJAYU WANZUWAR HASKE KO WANZUWAR HASKE BACEWAR. WANNAN NE, DOMIN CEWA ALLAH SHI DA IYAKA; MA'ADUKAKIN BY A MICROSCOPIC SHAFI TUNANIN MUTUM KOKARI NA NUNA HALITTU, TAYI NA IN KYAUTUTTUKA, GAMA STOCK.

DAYA A CIKIN GWAJI NA RAYUWA, YAWA NE BA CIKA ALKAWARI. WA'DANDA SUKE YA FĀDA A KETA, BA SHIGA MULKIN SAMA. CEWA NE BA CIKA DA ABIN YI ALKAWARINSA TO MUTANE KUMA BA KA SADU DA SHI; DEFAULTING YI KO MORE M, MUTUM AL'UMMA; MUTANE DA YAWA RASA AMINCEWA, DOMIN OF 'YAN'UWANSU DEFAULTING. DEFAULTING DUKAN ABIN DA GWAJI NA RAYUWA, KA NE DOLE BĀYAR EXISTENCES, RASHIN DARAJA MUTANE; EXISTENCES WANNAN LAMBA YAKE DAIDAI DA LAMBA NA PORES OF JIKI, WANDA KASANCE A KANTA, DA WHO AKA RU'DAR. SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA DAYA WHO YA GASKIYA DA DUK; WANDA DON DAYA NE BA WHO HAMAYYA DA SHAFI TUNANIN MUTUM JURIYA GA M TABBATAR ALKAWARI BA CUMPLIDA.-

2 A CIKIN GWAJI NA RAYUWA, YAWA RASHIN AMINCEWA NA RASHIN ADALCI NA M DUNIYA, WADDA TA ZO FITAR NA M DOKOKIN NA ZINARIYA. KOWANE KIN YARDA TO WANI BAKON RAYUWA TSARIN, RUBUTA SU A MULKIN NA SAMA, IS RASHIN IYAKA BAYAR CIKIN MULKIN NA SAMA. WANI SARARI WANNAN NE LAMBAR YABO NA BIYU BY NA BIYU. KOWACE NA BIYU KUMA NINKA BY RAB. , DOMIN IT IS NA GAMA CI. RASHIN AMINCEWA YA BA DON KANKA. AMMA WANDA YA HADA DUK MUTANE; SCORE WANNAN YA HADA DUK MUTANE; PUBLIC RASHIN AMINCEWA CEWA HANYA, LASHE YAWA BAYANAN OF HASKE, AS NE DA TOTAL LAMBA NA PORES OF NAMAN DUK HUMANITY.-

UKU A CIKIN GWAJI NA RAYUWA, YAWA FADI AS SAUKI. BA KOME BA CEWA YI SAUKI CIKIN GWAJI NA RAYUWA, YANA KAR'BA BA KOME BA. KYAUTA NE KUWA SAUKI GABA DA RUHU. DA GWAJI NA RAYUWA KUNSHI LOKACIN BY LOKACIN A KANTA A RINJĀYE IN ALL SAN CEWA JI DA RUHU. SUN JI DADIN DŪKIYARKU, WADDA YI RABA KAN CI BAYA DA KUMA RUHANIYA DA 'YA'YAN ITACE. ALEJO, DOMIN DA RUHU OF HIDIMAR. HIDIMAR WAKILTAR DA MAFI GIRMA BAYANAN OF HASKE. BA DOMIN KA BAR ALLAH MAHALICIN DUKAN SARARIN SAMANIYA. IS SAUKI A SHIGA MULKIN SAMA, CEWA ABIN KOYI ALLAH A CIKIN M TAURARI OF GWAJI. WANDA DOMIN WA'DANDA SUKE YI BA IMITARON.-

4 A CIKIN GWAJI NA RAYUWA, MUTANE DA YAWA SUN SHA'ANINSU DABAM, TO ABIN SU NEMA CIKIN MULKIN NA SAMA. DUK AN GWADA IN RAI, NAN TAKE BY NAN TAKE. WANNAN DOKAR WANDA A FAHIMCI, AS DUNIYA NA GWAJI, SAN DA ANANAN RUKUNAN HUKUNCI DUNIYA. DA KŌWANE ABU MAI CIKIN HASKEN RANA TELEBIJIN. KIRA CIKIN LINJILA ALLAH, DA LITTAFI LIFE.-

5 A CIKIN GWAJI NA RAYUWA, YAWA NEMI ZUCIYARSA CEWA MIKA LES. SEARCH DUK YA KAMATA BE, TUNANIN ABIN ALLAH; YI ALKAWARINSA SO, DOMIN DA DAN-ADAM RUHU. SEARCH KAFIN KALMAR ALLAH IN DA DOKOKIN SEARCH. SEARCH DUK KOKA TO UBA JEHOBAH, SA'AD DA BARIN BA TARE DA ALLAH NE HATIMIN ALLAH. IS SAUKI A SHIGA MULKIN SAMA, CEWA A KANSU SEARCH, KAMATA KA SHIGA LABARIN TO ALLAH; WANDA DOMIN WAÐANDA SUKE YI BA CONSIDERARON.-

6 A CIKIN GWAJI NA RAYUWA, YA RUBUTA YAWA MAI GIRMA AYYUKAN OF HANKALI. DUK MAWALLAFIN DUK HIDIMAR IS HUKUNCI DA WASIQA WASIQA, TSAYA A DAKATA; , DOMIN SU NEMA AS RUHOHI, YI HUKUNCI SAMA DA KOWA IMAGINABLES.-

7 WANDA AZABA DUK SAURAN NA DOGARO A CIKIN GWAJI NA RAYUWA, IS BIYA NA BIYU BY NA BIYU. WANNAN CI DARK, MĀSU LAIFI DEDUCTED DAGA TIME CEWA DADE KANSA DA M DA RIKICI DA TUHUMA. ANNAN ABUSERS DA KE NUNA HANYA NA ZAMA, PRECIPITATED DUNIYA IN NA GAMA KAWO RASHIN YARDA A. WHO FADA CIKIN WANNAN DOKA MAI GA NA GAMA YANKE SHARI'AR. DUK SAN CEWA M DUNIYA AMARGURA GWAJIN, MĀSU LAIFI IS BIYA NA BIYU BY NA BIYU, KWAYOYIN BY KWAYOYIN. IS SAUKI A SHIGA MULKIN SAMA, BASU IN A KWAYOYIN, EMBITTERED DUNIYA. WANDA DOMIN WAÐANDA SUKE KADA KA YALE KANSU RINJAYI M DARK DA AKA SANI DA ZAGI CONFIANZA.-

8 A CIKIN GWAJI NA RAYUWA, YAWA YI SU AURE KASA DON SIRRI WHIM. WAÐANDA SUKA YI, MANTA NA ALLAH MISALIN-WARNING CEWA CE: KADA KA YI TO MUTANE DA ABIN DA KA ZA BA LIKE A GARE KA YI TO; WAÐANDA SUKE KADA KA YALE KANSU RINJAYI M CAPRICHIO, IS BIYA NA BIYU BY NA BIYU. SU YI TO LISSAFTA YAWAN SECONDS DAUKE A CIKIN TOTAL TIME CEWA DADE DA WHIM. DON KOWANNE NA BIYU ZAUNA A BAKON GALABAR OF WHIM, YAYI DACE RAI AN ZAMA FITAR DA MULKIN NA SAMA. WANNAN NE, DOMIN DA HALITTA NEMA ALLAH, DA FITINA ON DUK ABUBUWA; KALMAR: SAMA DA KOWA, HADA DA FI MICROSCOPIC CEWA ZA HANKALI YI TUNANIN; HADA DA SECONDS, LOKACIN, RA'AYOYI DA KWAYOYIN. SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA, CEWA SUN YI TSAYAYYA DA SHAFI TUNANIN MUTUM JURIYA GA M GALABAR OF CAPRICHIO. SHIGAR DA WANDA DON WAÐANDA DA YA YI BARCI ON DA WAÐANNAN BAKIN SENSACIÓN.-

9 A CIKIN GWAJI NA RAYUWA, YAWA YAWA GALABAR. DUK MAJALISAR HUKUNCI CIKIN ALLAH FINAL YANKE SHARI'AR. WASU SHAWARCI CEWA RABA KO RABA, SU MA KA DIVISION, RABUWA, RIKICE, M, RARRABUWA, IN DA ALLAH NE YANKE SHARI'AR DA ALLAH; SU NE IN SAURAN EXISTENCES KUSKURE, IN SAURAN HALITTU; SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA, CEWA MUSU SU SHAWARA KO WANI RA'AYI. HADADE. WANDA DOMIN WAÐANDA SUKE DIVIDIERON.-

10 WADANDA SUKA BĀYAR SAURAN AZABA MAI JI, SU KUMA SAMI WANZUWAR IN DA WANNAN CIKIN MAI ZUWA. , DOMIN SU NEMI ALLAH YI HUKUNCI IN GUDA HANYA AS SUKA WARWARE SHARI'AR. NA'AM DA SU GUDA FASALI KETA. ADALCI ANA BUKATAR BY DA RUHOHI, YA GANA KWAYOYIN DA KWAYOYIN, NA BIYU BY NA BIYU. IS SAUKI A SHIGA MULKIN SAMA, CEWA SUN YI TSAYAYYA DA SHAFI TUNANIN MUTUM JURE, DA JI CEWA MUTANE YI LALATA. WANDA DOMIN WADANDA SUKE KADA KA YALE KANSU RINJAYI IRIN WADANNAN ABIN BAN SENSACIONES.-

11 A CIKIN GWAJI NA RAYUWA, DA TIME YA PRECIOSÍMO DOMIN WADANDA SUKE NEMA. KOWACE NA BIYU YA WUCE, DAIDAI A NAN GABA ZAMA. WADANDA SUKE RASA TIME YIN NUFIN BA KOME BA, RASA AN IYAKA LAMBA NA NAN GABA EXISTENCES. KANSU TO WASTING LOKACI, AN RUFE KA TIKITI DA MULKIN NA SAMA. KAFIN SHIGA DA MULKIN DA TSOHONSA YA TO YI KASHI BIYU AS OF HASKE, AS YA DA LAMBA NA PORES NAMA, KOWA YA KANTA MISMO.-

12 A CIKIN GWAJI NA RAYUWA, YAWA SAURAN BIYAYYA. CEWA WANI BIYAYYA, YA KAMATA SUN KADDARA CĒWA KO YA AIKA CIKA DA DA ALLAH NE SHARI'AR ALLAH; LALLE NE WADANDA SUKA YI BIYAYYA SAURAN MAKĀHO AS NA ALLAH, SU KADA KA FITO BACK TO SHIGA MULKIN SAMA. BASU STARTER IN TAKE HAKKIN DA IMITATORS SHIGA MULKIN ALLAH; SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA DAYA WHO YA KI BIN FĪFĪTA BA DA CIKA SHARI'AR ALLAH, WANDA DON DAYA NE BA WHO LASHE MAKAMAN SUNA MADAWWAMA, ABIN FITO DAGA A INMORAL.-

13 A CIKIN GWAJI NA RAYUWA, MUTANE DA YAWA IZGILI OF DA SUKA JIKI LAHANI. WADANDA SUKE YI, WANNAN ZA SU DA BĀYAR M TAKE HAKKIN LAHANI JIKI WANDA BA'A. CEWA SAURAN BA'A CIKIN GWAJI NA RAYUWA, KA BY SARANSA CIKIN ALLAH YANKE SHARI'AR DA ALLAH, A TIRILIYAN OF KWAYOYIN NA TSOKA DA VIRTUES, WANDA CORRESPONDED ZUWA DUK GAME DA DUK, DA BA'A. BURLESQUE NO DAYA ZĀ KU SHIGA MULKIN NA SAMA. IDAN KA GĀFARTA TIRILIYAN KANANA, KUMA ALLAH UBA GĀFARTAWA. IF YI GĀFARA BA A DA BURLESQUE TIRILIYAN ZA CIKA SAKE, AN ZAMA PER KWAYOYIN KOKA DA CEWA FITAR DA NA MULKIN NA SAMA. SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA, CEWA SUN YI TSAYAYYA DA SHAFI TUNANIN MUTUM JURIYA GA M BURLA. WANDA DOMIN WADANDA SUKE KADA KA YALE KANSU RINJAYI IRIN WADANNAN ABIN BAN TINIEBLA.-

14 DUNIYA TA UKU IS KIRA DUNIYA NA TRINIDAD; WANNAN DUNIYA IN SHUGABAN WURARE OF DUNIYA. LOS CEWA MAMAYE, GO TO TAKA RAWA NA KARSHE ISAR DA SAKO; DA M DUNIYA FITO DAGA M DOKOKIN NA ZINARIYA, PRINCIPIA A ZASU KARE. A NAMA ZA A KIRA LALACEWA DON KARBAR TASHI DAGA MATATTU OF NĀMŌMINSU. A DUNIYA DA ZA A HAIFA DA SAURAN; DUNIYA NA GWAJI KARE. FARA DA NEW DUNIYA EXPANDIRSE.-

15 A CIKIN GWAJI NA RAYUWA, WADANSU MUTANE SUN GASKANTA SUN FITO DAGA ALLAH, ZUWAN SHAWO; ABIN ALLAH BAZAI BUKATAR SHAWO; KUMA NO BUKACI SHAWO, MIKA GUDA. FUROFAGANDA NE NA MUTANE; ABIN ALLAH YAKE FADADA IN A HANYA AS CEWA BADA HALITTA BA KO LABARIN DA ANA SĀKE; SHI NE MAFI KUSANTAR TO SHIGA

MULKIN SAMA, CEWA BABU DAYA ZA A SAKA IYAKA KA ALLAH; WANDA DON DAYA CEWA SAKA LÍMITE.-

16 ISOWA RU'YA TA YOHANNA NEMA BY DUNIYA NA GWAJI, SHA WAHALA A JINKIRTA GA DAMA SHEKARU. DOMIN WAÐANDA SUKE NEMI BE DA FARKO A YI MAKI, YA FADI GAME IT AS AN ERROR OF WANI ABU DA YA FITO DAGA MUTANE; GANE DA SANI DA ALLAH YA BABBAN MAI JARRABA SU; BABU WANI DAGA WANDA SHAKKA CIKIN NAN TAKE AUKI DA BIYOWA, NO SHIGA MULKIN SAMA. SU NE DOLE KARA SECONDS WUCE IN TIME, CEWA SUN RAYU DA M ABIN MAMAKI OF ALLAH BIMBINI AS A WANI ABU DA YA FITO DAGA MUTANE; SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA, CEWA CIWON BIYOWA ISAR DA SAKO, BA KARYATA GAME DA KAI LOKACIN DA KARBAR; WANDA DOMIN WAÐANDA SUKE YA FĀÐA A BAKON GALABAR OF NEGACIÓN.-

17 A CIKIN WANI SARARI CI DUK NEMA DA SUKA HADAR DA MAFI GIRMA HALIN KIRKI, CEWA TUNANIN MUTUM ZA YI TUNANIN; DA RAYUWA M TSARIN, WANDA YA FITO DAGA M DOKOKIN NA ZINARIYA, GURBATA TO WANNAN HALIN KIRKI. DUNIYA NA KA JARRABA GWAJIN FARA DA BAYANAN OF HASKE GURBATA. FARA DA KANANAN KYAUTA. AN CIGABA DA SAMUN KARAMI, NAN TAKE BY NAN TAKE. IT IS DON HAKA AN RUBUTA: KAWAI SHAI AN RABA KUMA RABA KANSI. SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA, CEWA BABU DAYA HAGU RINJAYI DA RABO A KANTA. A WANDA DON DAYA NE BA WHO SUN YI TSAYAYYA DA SHAFI TUNANIN MUTUM JURE IRIN WADANNAN ABIN BAN SENSACIÓN.-

18 KIRA GA MAKIYIN KRISTI A SAUKAR ÐAN RAGO NA ALLAH, KADA KA FITO BACK TO SHIGA MULKIN SAMA. SABŌÐA SĀBĀ A CIKIN NASA GWAJIN NEMA CIKIN MULKIN NA SAMA. JARRABTA, KUNSHI BABU WANI MUSUN. DUK SAN ABIN DA IS BA KARYATA. GAGGĀWA FITINA BA TARE DA DUK HIDIMAR CEWA SANI GABAN SHARI'A, ANA KAWO MAKOKI DA CIZON HAKORA, WHO YI DON EXPEDITED FITINA. IS SAUKI A SHIGA MULKIN SAMA, CEWA YA BA DA FITINA GAME BINCIKA. WANDA DOMIN WAÐANDA SUKE JUZJARON TO LIGERA.-

19 WAÐANDA SUKA RIKI M LICENTIOUSNESS CIRE SAURAN KASA, SU WANDA BE CIRE DA YANCIN SHIGA MULKIN SAMA. DA KASA KOWA NEMA ALLAH, SUN HAÐA DA ALL DUNIYA. PLANETARY KWAYOYIN KOKA NE DA ÐAN ALLAH, CEWA YAWA MUTANE, KADA KA DAUKE SU ZAMANTO WANI ABU. DA HADIN GWIWA YI NEMA BY ALL CIKIN MULKIN NA SAMA. MANTA DA KUMA CIRE TO MUTANE, BABU WANDA YA TAMBAYE; IS SAUKI A SHIGA MULKIN SAMA, CEWA A CIKIN GWAJI NA RAYUWA, DAUKE DA CEWA GABADAYAN DUNIYA YA MUSU SU KASA. TO WAÐANDA CEWA KAWAI A YI LA'AKARI, SĀSHENSA. DA KARSHE RASA AN IYAKA BAYANAN OF HASKE. KU KIRA DUNIYA KWAYOYIN CI. IYAKA WANDA LAMBA, MU ZA YI YARDA A SHIGAR DA MULKIN NA SAMA. AN RUBUTA DON DUNIYA NA TABBACI CEWA KAWAI SHAI AN RABA DA SHI AN RABA MISMO.-

20 DA ILIMIN HALIN DAN ADAM OF COMILLAS, BAKIN ABU NE ILIMIN HALIN DAN ADAM CIKIN KOWANE ABU, EXSISTENTE CREDULITY. MAI HALITTA SHAKKA LALLE MICROSCOPIC CEWA AN BA SHIGA MULKIN SAMA. AIKI KO DA CEWA QUOTES MUSU SU MAGANGANU CIKIN GWAJI NA RAYUWA, NO YA KOMA SHIGA MULKIN SAMA. WAÐANDA AIKI DA KWASO DON UBA IN BĀYAR NEW DUNIYA NA GWAJI, KUMA BĀ ZĀ; SHI NE MAFI KUSANTAR TO

SHIGA MULKIN SAMA, CEWA DAUKE HARMAN KARDON DA BA A SANI BA, AS A DABI'A DA AKE; TO WADANDA NA KA SAKA INSINUATIONS DUDA.-

21 LIYAFAR OF SAUKAR DA ROLLS OF 'DAN RAGO NA ALLAH. BY 'YAN JARIDA KIRA DUNIYA YA KAMATA A HAKIKA DA YA FI MICROSCOPIC. NEMAN ABIN ALLAH AS A WANI ABU DA YA FITO DAGA MUTANE, BADA YUNKURIN ZUWA FITINA A MADADI ALLAH; DA GWAJI NA RAYUWA KUNSHI IN KAUCI WA ANA MAMAKIN, IN ZUWA NA A ALLAH RU'YA TA YOHANNA. AKA GUDA AS DAN-ADAM RUHOHI WHO NEMA DA BIYOWA ZUWA DUK DUNIYA. SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA, DA 'YAN JARIDA SUKA KARBI BIYOWA AS LA'AKARI MAFI GIRMA NA DUK NEWS OF ALL TIME. , DOMIN DWARFING WANI ABU YA BAR UBA, UBAN KUNCI. BĀBU MAI SAW ABIN DA KA NEMA CIKIN MULKIN NA SAMA, AS WANI ABU NA MUSAMMAN. IT DAUKE A MATSAYIN TALAKAWA NEWS, DUNIYA FITAR DA GUDA. SU KUMA SAMI FITINA BA TARE MUHIMMANCEIN SU DACE THEM.-

22 A CIKIN GWAJI NA RAYUWA, YAWA TAKE HAKKI DA NAU'O'IN ZAGI AN HORE; DUK SU GANI A KAN HASKEN RANA TELEBIJIN, KUMA KIRANSA LITTAFI RAYUWA. BĀBU ABIN DA YAKE BABU ABIN BA TARE KA YANKE SHARI'AR. ARMAGEDDON DUK NEMA. NA BIYU BY BIYU SHI NE ALLAH YANKE SHARI'AR. ABIN DA RA'AYOYI, DA ABUBUWA DA GENERATED A CIKIN SARARI NA BIYU NE, ALL SAMA GUDA YANKE SHARI'AR. WANNAN NE FITAR DA DAGA GOMA SHA BIYU SHEKARA. YARA DA BABU YANKE SHARI'AR. SU NE BIENAVENTURADOS.-

23 M DUK JIRAN CEWA SHA WAHALA DA WAKILIN OF UBA JEHOBAH, IS BIYA NA BIYU BY NA BIYU. SHAKKA LALLE BABU WANDA NEMA CIKIN ALLAH WANDA ZAI AIKO UBA DA FIYE DA TIME ZUWA M TAURARI KO KO IN NA BIYU. KOWA YI ALKAWARINSA TO ZATA FARU NAN TAKE CIKIN GWAJI NA RAYUWA, DON ALLAH DA LALLE; WHO YI IN KUWA GA NAN TAKE DA UBA LASHE IYAKA KASHI BIYU DA NAN TAKE. WANNAN JINKIRI ABIN DA ALLAH, SU SUKA RABU MISMOS.-

24 A CIKIN GWAJI NA RAYUWA, YAWA NEMI GASKIYA TA HANYOYI DABAN-DABAN. OCCULT GASKIYA IN NEMI NE BA DA MULKIN NA SAMA. A BŌYE, DON BA KOME BA NE YAKE AIKATA CIKIN MULKIN NA ALLAH; MAI UNGUWAR NA KAFA BINCIKE AYUBA SEARCH. HIDIMAR WAKILTAR MAFI GIRMA DA BAUTAR MAHALICCIN DUKAN KŌME. BA GUDA. DOMIN KOWA WANDA YA YI AIKI IN KANSA KOYI, DA ALLAH NE FALSAFAR ALLAH; UBAN SHINE LAMBA DAYA MA'AIKACIN HALITTU; MENE NE KA ALLAH HIDIMAR DA KUMA KULA DA WANZUWAR DUK SAMA JIKI ZAMAN LUMANA. IMITA WANDA ALLAH YA LASHE IN KA KASHI BIYU DA KWAIKWAYO NA KWAIKWAYO NA OF ABIN ALLAH; DA YADDA AN KOYAR CEWA ALLAH NE IYAKA, AS NO CI LÍMITES.-

25 A CIKIN GWAJI NA RAYUWA, AKWAI MUTANE DA YAWA SEARCH. DAYA KASANCE SAN YADDA ZA KA RARRABE TSAKANIN ABIN YA DUNIYA DA ABIN YA DAGA WUCE DUNIYA. ABIN DUNIYA DA EPHEMERAL HARD TO AKWATIN GAWA. MENE NE WUCE DUNIYA, IS PERPETUATING DUNIYA IN DUNIYA. AS TUNANIN AS DUK DAN-ADAM TUNANI CIKIN GWAJI NA RAYUWA, WANNAN NE KA NAN GABA SHUGABANCI GALACTIC. HADDI TO SAKA KAINA, ZA A TSAYA. WADANDA SUKA YI ĪMĀNI IN AN IYAKA, NE IYAKA. KOWANNE DAYAN YI NASA

SAMA AS TUNANI AS; DA ZATON BA KOME BA, BA KOME BA ZA KAWO KARSHEN ON; IS SAUKI A SHIGA MULKIN SAMA, CEWA YI ĪMĀNI DA MULKIN. WANDA DOMIN WAḌANDA SUKE KADA KA CREYERON.-

26 A CIKIN GWAJI NA RAYUWA, DA ABIN KUNYA IS YADA A DUNIYA. SITE AT DUK CEWA YA DA HASKEN RANA TELEBIJIN ABIN KUNYA BAYYANA, KA DUNIYA NA GWAJI, BAYANIN DA DA YAN; SCANDALOUS NO DAYA ZĀ KU SHIGA MULKIN NA SAMA. KOWACE NA BIYU OF ABIN KUNYA, YA BIYA DA DAYA ZAMA FITAR DA MULKIN NA SAMA. IS SAUKI A SHIGA MULKIN SAMA, CEWA DAYA M A TAMBAYE CIKIN GWAJI NA RAYUWA WANDA DON A ESCANDALOSO.-

27 A CIKIN GWAJI NA RAYUWA, YAWA A BŌYE, EXSISTIERON ABOKAI; A BŌYE, DUK DA GWAJI NA RAYUWA, ZA KU IN DA HASKEN RANA TELEBIJIN. KUNGIYAR ASIRI ZATA BĀ ZĀ IN DAN-ADAM JUYIN HALITTA. DUK NE DA SUKA RAYU KUNGIYAR ASIRI ZATA, DOLE NE LISSAFTA YAWAN SECONDS DAUKE A CIKIN TIME CEWA DADE KUNGIYAR ASIRI ZATA; DON KOWANNE NA BIYU OF M KUNGIYAR ASIRI ZATA, WANDA MAYAR TO LIVE DAYA ZAMA FITAR DA MULKIN NA SAMA. SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA, CEWA BA WANDA YA CE SUN JI DADIN JI JANYO HANKALIN BY OCCULT. A WANDA DON DAYA WHO PIDIÓ.-

28 A CIKIN GWAJI NA RAYUWA, AKWAI MUTANE DA YAWA RASHIN ADALCI; DUK ZA BE M RASHIN ADALCI CIKIN HASKEN RANA TELEBIJIN. IN WANNAN ZA TELEBIJIN BE ZUWA HALAYE NA TIME DA YA FARU DA BAYANIN. DA TELEBIJIN KALMAR DA BAYYANA SU GABATAR. BA KOME BA ZA YI MIN WAHALA NACI DON DA ḌAN ALLAH; WANNAN AKA RUBUTA A ALLAH MISALIN CEWA CE: DA ZUWA. ḌAUKAKARSA DA MAJESTAD.-

29 A CIKIN GWAJI NA RAYUWA, YAWA SAW ABIN DA KA YA KAMATA TABA GANIN; ABIN DA KA YA KAMATA YI DUBA, YA KAMATA YA YI DAWO DAYA ILIMIN HALIN DAN ADAM SHAFI TUNANIN MUTUM. TABBACIN RAYUWA, IN KUNSHI HADADE KEWAYE DARSUWA. MIMIC DA ALLAH DAIDAICI DA MULKIN NA SAMA. ALLAH ABIN DUK RABA. DA M DIVISION CEWA DUNIYA NA GWAJI SAN, DA HALITTA WAḌANDA WANDA YA HALITTA M DA RAYUWA BA A SANI BA TSARIN, WANDA YA FITO DAGA M DOKOKIN GOLD.-

30 DIVISION OF 'YA'YA NA DAYA NE KOWANNE NA GWARGWADO ZUWA M SHAFI TUNANIN MUTUM RASHIN DAIDAITUWA, KOWANNE OF GAJI M RAYUWA TSARIN, WANDA YA FITO DAGA M DOKOKIN NA ZINARIYA. TSOMA CEWA KARBI JI CEWA ALL NEMA CIKIN MULKIN NA SAMA. SU NE JUZJADAS KWAYOYIN DA KWAYOYIN. DA M KWAYOYIN HALITTA, KUKA IN ALL DA ALLAH NE FINAL YANKE SHARI'AR. WANNAN MAKOKI BIYA DA RUHU PENSANTE.-

31 WANDA TATTARA KAWAI DAYA KWAYOYIN OF DATTI CEWA SAME IN TITUNAN DUNIYA, YA LASHE A TABO HASKE. YA LASHE DAYA ZAMA CEWA IYA ZABAR ALLAH; DA TATTARA A TITUNAN DUNIYA GWAJIN IS BAYAR DA KWAYOYIN DA KWAYOYIN. DA DATTI GWANGWANI DUNIYA, LASHE YAWA BAYANAN OF HASKE, AS SU NE LAMBA NA KWAYOYIN CEWA DAUKE A CIKIN DATTI CEWA TATTARA YAYIN DA RAYUWA. HIDIMAR AS A SHARAN NA AIKI DON DA JAMA'A NE CEWA KOWANNE KWAYOYIN NINKA BY RAB. SHI NE MAFI

KUSANTAR TO SHIGA MULKIN SAMA, CEWA DATTI TATTARA A CIKIN GWAJI NA RAYUWA. A WANDA DON DA BOTÓ.-

32 A CIKIN GWAJI NA RAYUWA, YAWA KASANCE SANI DA WANZUWAR DA ROLLS OF DAN RAGO NA ALLAH, BI BAYANSU KANSU SIFFOFIN BANGASKIYA. DA GWAJI NA RAYUWA KUNSHI IN SANIN IN DAYA TSARI DA KUMA SAMA DA KOWA, KA AIKO ALLAH IN A LOKACIN, DOMIN NA GWAJI NA RAYUWA. SANIN YA KAMATA A INSTANTANEOUS. WADANDA SUKE FADA CIKIN ABIN SU KANSU NEMA CIKIN MULKIN NA SAMA, BA SHIGA MULKIN. , DOMIN WANDA AKA SAUKAR KALMAR DA BAYYANA A GABAN ALLAH, IN DA DOKOKIN RU'YA TA YOHANNA. DA YAKE JAWABI A GABAN ALLAH, WANDA AKA SAUKAR ZARGIN DA AKA SHA'ANINSU DABAM TO IT. IS SAUKI A SHIGA MULKIN SAMA, CEWA YI ĪMĀNI DA NEW, AIKO DA REINO.-

33 A CIKIN GWAJI NA RAYUWA, YAWA YI ALKAWARINSA TO CIKA WAJIBAI TO DA DA AKA SAUKAR SU KANSU NEMA ALLAH A CIKIN MULKIN NA SAMA. DA BA CIKA. TSAMMACI YI NO BUKATAR CIKIN MULKIN NA SAMA. NE YA YI JIRA CIKIN EVENTS NA ALLAH NE FINAL YANKE SHARI'AR. DON KOWANNE NA BIYU OF M JIRAN KU DA ALLAH, SU YI TO ZA MAYAR TO LIVE DAYA ZAMA FITAR DA MULKIN NA SAMA. ABIN ALLAH NE IYAKA. DUK NA SAN KAFIN ZUWA DA GWAJI NA RAYUWA. A MICROSCOPIC SHAFI TUNANIN MUTUM KOKARI BY DA ALLAH NE MAHALICCIN DUKAN KŌME, EXISTENCES TAYI NA UNLIMITED. IS SAUKI A SHIGA MULKIN SAMA, CEWA GANA DA KUKA NEMA DA YI ALKAWARINSA CIKIN MULKIN NA ALLAH; WANDA DON WADANDA SUKA MANTA ZUWA GWAJIN LIFE.-

34 DAYA WHO YA ZAMA SHUGABAN KASA ZABAB'BU, REY, FIR'AUNA OF A NATION TA FREE NUFIN ZABEN, DA SAURAN WANDA A CIMMA GUDA NUFIN IS JARABCE ZUWA AMFANI DA KARFI, DA FARKO NE MAFI CANCANTA GA MULKIN OF SAMMAI. NA BIYU KUMA IN SHARI'AR HUKUNCI. AMFANI DA KARFI CIKIN GWAJI NA RAYUWA, NE MAFI GIRMA DA SUKA FARU, DAN-ADAM RASHIN LAIFI. BABU WANDA NEMA ALLAH, DA AMFANI DA KARFI TA KOWACCE HANYA DARSUWA. DON KOWA YA NEMA DOKOKIN LOVE.-

35 A CIKIN GWAJI NA RAYUWA, YAWA DABAN-DABAN KUNGIYOYIN MALLAKAR DON BINCIKA GASKIYA. SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA, A MAJALISAR SEARCH, A WANDA DON A SEARCH RARRABA. SPIRITUALISTS DUNIYA YA KAMATA YA YI MAJALISAR IN A GABAN KAWAI. KOYARWA TA GROUP DON DUK BA NEMI DAIDAITUWA CIKIN GWAJI NA RAYUWA, BAR KA HANYA TO BE, DA M DIVISION, CEWA SUKA FITO DAGA DA M DOKOKIN NA ZINARIYA. SPIRITUALIST DUK YA KAMATA SAN CEWA KAWAI SHAI AN RABA. DA RAYUWA M TSARIN, WANDA YA FITO DAGA M DOKOKIN NA ZINARIYA, KAFA A SHAI AN BY M HANYA SU MALLAKI KA RARRABA. SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA, DAYA BANGASKIYA, CEWA IN DA DOKOKIN CIRE DA M RABO. A WADDA ZA TA IYA SHIGA, WANDA INCLUYERON.-

36 A CIKIN GWAJI NA RAYUWA, YAWA SAW ABIN YAKE BA NEMA CIKIN MULKIN NA SAMA. BABU WANDA YA NEMI BA KOME BA M TO ALLAH; AZZĀLUMAI SUKA FITO DAGA WANI BAKON RAYUWA TSARIN, WANDA BA WANDA NEMA ALLAH; DUK NEMA DAIDAITO A KANKA DA MUTANE; WANNAN AN KOYAR CIKIN LINJILA ALLAH NA ALLAH; MUTANE DA GWAJI NA RAYUWA, BA KAMATA KA SHIGA LABARIN TO ALLAH DON BA KOME BA SA'AD

YANKE SHAWARAR DON KIRKIRAR RAYUWA TSARIN. SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA, MUTANE DON KIRKIRAR RAYUWA TSARIN, KAMATA KA SHIGA LABARIN MENE NE NA ALLAH; WANDA DON MĀSU SHIGA OLVIDARON.-

37 A CIKIN GWAJI NA RAYUWA, YAWA KASANCE BUTULI DON WAÐANDA WADANDA SUKA TAIMAKA WAJEN DA, KO SAURAN NAU'I NA. WAÐANNAN BAKIN KĀFIRCI, MAI YAWAN KĀFIRCI BĀYAR, NA BIYU BY NA BIYU, KWAYOYIN DA KWAYOYIN, ZARRA TA ZARRA, RA'AYIN BY RA'AYIN; KADA KA YALE WAÐANDA SUKE RINJAYI DA M DARK KIRA KĀFIRCI, BA YI TSAYAYYA DA SHAFI TUNANIN MUTUM KARFI, A SO M GALABAR. IS SAUKI A SHIGA MULKIN SAMA, CEWA DA CIWON ISAR DA SAKO SAN M TSOMA, SUN YI TSAYAYYA DA SHAFI TUNANIN MUTUM JURIYA A YAYIN DA GWAJI NA RAYUWA. WANDA WAÐANDA CEWA BA KOME BA HICIERON.-

38 A CIKIN GWAJI NA RAYUWA, YAWA OF WAÐANDA SUKE NEMI BE DA FARKO ZUWA DUBI WANDA AKA SAUKAR, BAI TSAMMACI AIKA DA UBA JEHOBAH. M DUK JIRAN ABIN ALLAH, AN BIYA NA BIYU BY NA BIYU. BABU WANDA NEMA BATA LOKACI NA ALLAH A CIKIN GWAJI NA RAYUWA, DA IN JUST NA BIYU. WADÐANDA SUKA YI WA JUST WAIT NA BIYU, BA SHIGA MULKIN SAMA. TO SU WANDA YI JINKIRI CIKIN ALLAH YANKE SHARI'AR DA ALLAH; IS SAUKI A SHIGA MULKIN SAMA, DON WAÐANDA SUKE TĀRE DA TAKE DA ALLAH, TO WAÐANDA NE DURMIERON.-

39 A CIKIN GWAJI NA RAYUWA, YAWA TA TAFI DAGA GIDAJEN CEWA SHEKARU. HANA KOWA YA RAYU A SU. SO M SON KAI, BIYU SHI NE YA BIYA BY NA BIYU, KWAYOYIN BY KWAYOYIN. DA M TO KADA KA YALE WANNAN RINJAYI DARK, ZA SU CEWA LISSAFTA YAWAN SECONDS KUNSHE DA CEWA TIME DADE LES SON KAI; LES MAI-TA BIYU BACK TO LIVE DAYA ZAMA FITAR DA MULKIN NA SAMA. SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA, CEWA KASANCE BA KOME BA RAGI. TO WAÐANDA SUKE DA WANI BAKON DA M ABUNDANCIA.-

40 A CIKIN GWAJI NA RAYUWA, YAWA WHO SAW DA ROLLS OF ÐAN RAGO NA ALLAH, BI BAYANSU DA HALI BANGASKIYA. FREE ZAI KASANCE; MORE, FADI A KANSU TABBATAR DA DALILIN; , DOMIN SU YI ALKAWARINSA TO ALLAH TA ALLAH GANE SHARUDDAN KOYASWAR RAI. WADANDA SUKA FI SON TO KA SIFFOFIN BANGASKIYA, SUKA YA DA SU. WADANDA SUKA FI SON TO ABIN ZO OF ALLAH, SUN YA DA ALLAH; A CIKIN GWAJI NA RAYUWA, DAYA KASANCE SAN ELEGIR.-

41 A CIKIN GWAJI NA RAYUWA, YAWA CI DA GUMI DA ALLAH NE LINJILA DA ALLAH, DA M SIFFOFIN BANGASKIYA. DUK SIFFOFIN BANGASKIYA, SUKA FITO DAGA HALITTU NA FREE SO, HAKĪKA JIRA A ALLAH YANKE SHARI'AR A MADADI ALLAH; WANNAN ISA YA YI TAKAWA IN BANGASKIYA SANAR DA BY MUTANE; MAI UNGUWAR DUNIYA MAKĀHO GWAJIN, BA SU SAN CEWA NASU BANGASKIYA KASANCE TO ZA A HADE TARE RAYUWA TSARIN. KOWA YI ALKAWARINSA TO ALLAH, MAKE A DUK TSAKANIN ABU DA KUMA DA KOYARWA. BABU WANDA NEMA RABUWA KO RABO TA KOWACCE HANYA DARSUWA. DON KOWA DA KOWA YA SAN CEWA KAWAI SHAI AN SU DA RABA GA UBA JEHOBAH. BABU

WANDA NEMA ALLAH, KOYI SHAI AN, DOMIN KA SAN DUK DA SHAI AN IMITATOR, BAI KÖMA BA SHIGA MULKIN SAMMAI

42 DUK NA GAMA AIKIN YI CIKIN GWAJI NA RAYUWA, LASHE A SOSAI HIGH BAYANAN OF HASKE. NA GAMA KOYI ALLAH DAIDAICI SANAR DA BY UBA JEHOBAH. IS SAUKI A SHIGA MULKIN SAMA, CEWA DA CIWON YI AIKI, ZATON MUTANE; TO WAÐANDA SUKE AIKI, SUKA ZACI KAWAI. DA BAKI IS TSAYA A KAN BAKI. TANA KUMA NA GAMA RASHIN IYAKA. NA GAMA DA ABIN SUKE GAMA-GARI ALLAH; DA BAKI NE DA RUHU. DUK HIDIMAR GROUP WAKILCI CIKIN ALLAH FINAL YANKE SHARI'AR, MAFI GIRMA NAU'I NA SADAKA FITAR DA OF ESPÍRITU.-

43 A CIKIN GWAJI NA RAYUWA, YAWA KOKARIN KOYARWA MUTANE, KO MAI IN IRIN WANNAN NAU'I NA BANGASKIYA. FARKO NA SIFFOFIN BANGASKIYA, DUNIYA NA RAYUWA GWAJIN YA DA YAKE DA ALLAH NE ILIMIN HALIN DAN ADAM NA ALLAH NE LINJILA OF UBA JEHOBAH. FASSARAR KOWANNE BAKI RUHU, DA KUKA NEMA DA GWAJI NA RAYUWA, NE ABIN KIRGA CIKIN ALLAH FINAL YANKE SHARI'AR. IS SAUKI A SHIGA MULKIN SAMA, CEWA IN HALI BANGASKIYA, BA ZABI GA ABIN ALLAH; TO WAÐANDA SUKE BARI SHIGA LALLE KOYI MEN.-

44 A CIKIN GWAJI NA RAYUWA, YAWA KASANCE MORE WANDA MUTANE; WAÐANDA SUKE CIKIN GROUP CEWA KASANCE MORE, KASA SAMUN BAYANAN OF HASKE. IN AN M DUNIYA, DA GWAJI NA RAYUWA KUNSHI IN YI, IF DA TAKE HAKKIN SHARI'AR ALLAH YA A KAI. ADALCI DON KOWANE DAYA KAMATA YI DAWO FITAR DA KANSI. DON KAUCI WA FADOWA CIKIN DA M ERROR, NO DUBI BAMBARO CIKIN IDON MUTANE, DA CIWON KATAKO IN PROPIO.-

45 TSAKANIN UWA WANDA YA ÐAUKAKA MUSU SU CIKIN YARA GWAJI NA RAYUWA DA UWA YA AIKO TADA, KUSA DA MULKIN ALLAH MAI DA FARKO; ME YA SA YA IN KAI TSAYE CUDANYA DA DA ALLAH NE ISAR DA SAKO YI A CIKIN MULKIN NA SAMA. EXPERIENCE YI BA WATSI NA HAIHUWA KO IN NA BIYU CIKIN FARKO UWA. AN SAUKI A SHIGA MULKIN SAMA, WADANDA SAMARWA MATA TO BE SAHIHI CIKIN GWAJI NA RAYUWA. WANDA DOMIN WAÐANDA SUKE NE BA KA DA SU TAIMAKE NEMA CIKIN MULKIN NA SAMMAI

46 CEWA YAYIN DA GWAJI NA RAYUWA, KASANCE DA M CUSTOM FENTIN FACE, ZA ALLAH YANKE SHARI'AR DA TIRILIYAN OF PORES NAMA. DA JIKI NA TSOKA DA RUHU, AKA NEMI ALLAH DON BIN DA SAUKI DA KUMA NA HALITTA. BABU WANDA NEMA DA WUCIN GADI KO DON KANKA KO TO MUTANE; DON KOWA DA KOWA YA SAN CEWA YA DA WUCIN GADI EPHEMERAL DA CEWA AKA FALLASA TO A ALLAH YANKE SHARI'AR A MADADI ALLAH; DA WUCIN GADI GWAJIN NA RAYUWA, NE SUN FITO DAGA WANI BAKON DA RAYUWA BA A SANI BA TSARIN, RUBUTA SU A MULKIN NA SAMA. ABIN SUNA DA SAUKI HALITTA AS DA MULKIN NA SAMA. IS SAUKI A SHIGA MULKIN SAMA, CEWA KOYI CIKIN GWAJI NA RAYUWA, DA MULKIN. A WANDA DON DA BABU KWASTAN KOYI RUBUTA A MULKIN NA ALLAH

47 A CIKIN GWAJI NA RAYUWA, YAWA DA GUDUMMAWAR YI KO MORE MAI RAÐADI, DA GWAJI NA RAYUWA KANTA. DA DA DA M HALAYE DA SON KAI. KOMAI NA KIRA DILA, TASOWA A YAYIN DA M DUNIYA FITO DAGA M DOKOKIN NA ZINARIYA, YA UKU

ABŪBUWANALFĀSHA;, INA NĀ ZĀBE TABBATAR DA DALILIN DA M HANYA OF M. DA FARKO NE GUDA TABBATAR DA DALILIN; NA BIYU KUMA SAKA FARASHI TO ABIN DA ZAI KA DUNIYA NA BUKATAR; DA ANANAN NE DA BAKI SAMUN KUDIN SHIGA, RIBA ON M. DA KOWANNE OF ANNAN DARK, DILA NE DA DUK LOKACIN DA NA FARA BIYA SAU UKU; IS SAUKI A SHIGA MULKIN SAMA, CEWA DA CIWON YAWA HANYOYI IN KA KAMMALA ZA'BA YA DA MA'AIKATA. TO WAÐANDA CEWA ZASU FĪFĪTA KASUWANCI

48 WAÐANDA WADANDA SUKA TAIMAKA WAJEN FITAR DA ALLAH NE SAUKAR DA ALLAH FREE NUFIN UBA JEHOBAH, DĀ] SHARE A KAN DUNIYA LASHE YAWA BAYANAN OF HASKE, AS SU NE LAMBA NA SECONDS, KWAYOYIN, RA'AYOYI, DA SUKA AIKI. BAYANAN NA WANNAN NE HASKE MAFI GIRMA CI CEWA SU LASHE A RAYUWARSU. ABIN YA ZO, DOMIN ALLAH SHI DA IYAKA; DA ALLAH NE AWARDS IYAKA. SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA, CEWA DA CIWON SAME DA GUDA WAHAYI, YANA BAUTA WA BY DA FREE SO. A SAMUN DON SHIGAR KAN DAIDAI-ZARAFI AN SHA'ANINSU DABAM ZUWA AIKO DA ALLAH NE UBA JEHOVAH.-

49 A CIKIN GWAJI NA RAYUWA, ALL JIN DADIN BY DA RAMI RAMI RAYUWA KANTA. DA ALLAH NE YANKE SHARI'AR KUMA AIKI BY RAMI RAMI. DOKAR AT DUK AIKATA, DA DAN-ADAM RUHU, DA DUK WANNAN YA ANA ON DUK KANSA. MENENE RUHU, RA'AYIN BY RA'AYIN, SHAFI KOWANNE NA KWAYOYIN NA JIKI NA TSOKA. DA YANKE SHARI'AR DA ALLAH HUKUNCI DA GUDA, A KWAYOYIN DA RA'AYOYIN DAGA GOMA SHA BIYU SHEKARA. YANKE SHARI'AR DA RASHIN LAIFI NE BA TABBACIN RAYUWA SASHE NA ALLAH

50 A CIKIN GWAJI NA RAYUWA, DAYA KASANCE SAN YADDA ZA KA YI ABIN RARRABE AKA BA DALĪLIN RAYUWA KANSA, KUMA ABIN YA DA ALLAH; IT IS CEWA DON DA GWAJI NA RAYUWA AKA RUBUTA: BA BAUTAR SIFFOFI TEMPLES KO WANI KAMA. ALLAH FINAL YANKE SHARI'AR IN ALL KAMATA A ÐAN RAGO NA SILVER,, DOMIN IT IS ALLAH RU'YA TA YOHANNA SHARUDDAN DAGA GARE TA, AMFANI DA ALLAH NE ÐAN RAGO NA ALLAH, LASHE YAWA BAYANAN OF HASKE, AS SU NE LAMBA NA SECONDS OF TIME DA AKA YI AMFANI DA ITA DA ALLAH NE ALAMA CE; YA WAÐANDA BA KOME LASHE IN BAYANAN OF HASKE. SCORE CI WANNAN NE GA WATA ALAMA CE BY BANGASKIYA IN BAR ALLAH FREE NUFIN ALLAH

51 WAIT KOWANE M FARU, LOKACIN DA GWAJI NA RAYUWA, IS SHARI'A DA ALLAH FINAL YANKE SHARI'AR. PRODUCT AKA SA RAN TO DUK DA M BUROKRASI, TASOWA FITAR NA M DOKOKIN M RAYUWA TSARIN NA ZINARIYA, AN BIYA NAN TAKE BY NAN TAKE NA BIYU BY NA BIYU. WANDA AKA SANYA ZUWA BUROKRASI, SU BĀYAR IN BAYANAN OF HASKE, CEWA YI TO WAIT. KIRA DUK YANAR M DA RAYUWA BA A SANI BA TSARIN, WANDA YA FITO DAGA M DOKOKIN NA ZINARIYA, FITINA YA TSAYAR DA ÐAN ALLAH, IRIN RAWA CIKIN M DARK KIRA BUROCRACIA.-

52 A CIKIN GWAJI NA RAYUWA, AKWAI MUTANE DA YAWA TAKE HAKKI; HAKKOKIN NA YAWA DA AKA TATTAKE. DUK AL'AMURAN DUNIYA CEWA AN BUGA CIKIN HAKKOKIN, DUNIYA ZAI JARRABA CIKIN HASKEN RANA TELEBIJIN. MUTANE DA YAWA MUTANE DA ABIN HAWAN SU TATTAKE, AMMA BABU WANDA VIERA, DA SAN DUNIYA. DA DUNIYA ZA

JINKAI DOMIN SU. KAMAR YADDA SUKA BA AMFANI DA ITA GA TATTAKE. HAGU YAWA HANYOYI MUTUWA A DUNIYA. BABU WANI DAGA KISAN, MAYAR TO DUBI CIKIN HASKE; DON KOWANNE NA BIYU OF M SHURU, BAYAN AZZĀLUMAI, LES MATCHES LIVE, DAYA ZAMA IN HALITTU DARKNESS.-

53 TSAKANIN AZABAR BOYE CEWA DUNIYA NA GWAJI ZA DUBI CIKIN HASKEN RANA TELEBIJIN, NE DA M AZABTARWA DA TAKE HAKKI IN ALL LOKUTTAN, YA FARU A SOJA HEDKWATAR, A SASHEN HARKOKIN 'YAN SANDA, GIDAJEN WATSI, DAJIN DA DAI SAURANSU, DA KO'INA A WANDA YA FARU DA TAKE HAKKI; MUTANE DA YAWA DA ALJANU SUKA RIKI M DEBAUCHERY OF DA RIKICI DA MUTANE, NE KASHE KANSA. MORE IF KASHE KANSA NE A DUBU LOKUTTAN, A DUBU LOKUTTAN SAKE A TASHE BY DA 'DAN ALLAH

54 A CIKIN GWAJI NA RAYUWA, DUNIYA SAN BA KOME BA DA ALLAH NE KERUBOBI. MUTANE DA YAWA SUNA SANI. IN MILLENNIUM OF SALAMA KO NEW DUNIYA ZA DUBI NUNA HALITTU DA SAN ABIN DA BA KERUBOBI, DOMIN TA SU, DA 'DAN ALLAH ZA DOKAR ON THE ABUBUWA NA HALI; CHERUB ALAMAR MICROSCOPIC UMURNIN SARARIN SAMANIYA. ABIN DA KE DUK DA ALLAH NE KUNSHI QUERUBINES.-

55 CHERUB DOKA, BY RABO FIYE DA ALL DA SUKA ZO FALSAFAR DUK TUNANIN MUTUM. AIKA ZUWA ABUBUWA NE MAFI GIRMA NA JUYIN; WANNAN ALLAH YA Kafa DOKA DUK RAYUWA TSARIN, M ZUWA ALLAH TILASTA NA ALLAH, 'BACE DAGA DUNIYA. DON NA DUK DARSUWA ALLAH CHERUB, WANNAN DUK ABIN YA ZAMA; IT IS DON WANNAN SHARI'AR IYAKA WUTA, AN RUBUTA: KUMA MAYAR DA DUKAN DARSUWA ABUBUWA; IS SAUKI A SHIGA MULKIN SAMA, CEWA YI ĪMĀNI DA GWAJI NA RAYUWA, CEWA ZA A MAYAR, KASANCE NO IYAKA. WANDA DOMIN WADANDA SUKE TUNANI, DA LÍMITE.-

56 A CIKIN GWAJI NA RAYUWA, YAWA SAN YAWA DOKOKIN DA MUTANE NE BA SAN; SANIN WANDA YA BA MORE BA A SAN SAN CEWA LITTLE KO BA KOME BA, BA DAWO BACK TO SHIGA MULKIN SAMA. DUK ILIMI SON KAI BIYU SHI NE YA BIYA BY A KARO NA BIYU CEWA DADE SO M SON KAI; BABU WANDA NEMA DA ALLAH NE UBA, YI ZAMA M TA KOWACCE HANYA DARSUWA. HIKIMA TO HID, FITINA TAMBAYI 'DAN ALLAH; IS SAUKI A SHIGA MULKIN SAMA, CEWA BA KOME BA IN DA GWAJI BOYE LIFE.-

57 A CIKIN GWAJI NA RAYUWA, NE SHA WUYA IRI IRI MUTANE, A FANNONI DA DAMA. DUKAN WAHALA SA ZUWA WANI BAKON, IS BIYA NA BIYU BY NA BIYU, KWAYOYIN BY KWAYOYIN. DUK WAHALAR DA NE SANADIYYAR CIKIN GWAJI NA RAYUWA, DUNIYA ZA DUBI CIKIN HASKEN RANA TELEBIJIN. BA KOME BA FITO DAGA TUNANIN MUTUM, BABU ABIN BA ZAI KA JUICIO.-

58 A CIKIN GWAJI NA RAYUWA, MUTANE DA YAWA SUN YAN KASUWA, GOUGED YAWA; DUK ZAMBA BIYA KWAYOYIN BY KWAYOYIN. SEA TIKITIN HANNU DON KARFE KO AN DAUKI BY KWAYOYIN. A CIKIN GWAJI NA RAYUWA, DAYA YA KAMATA A BIYA DON M. ME YA SA SO M ILIMIN HALIN DAN ADAM OF FARASHIN TO SAKA ABUBUWA DA BUKATU NE BA DA MULKIN NA SAMA. CINIKAYYA YA DAYA DAGA CIKIN HANYOYIN YIN KUDI CIKIN GWAJI NA RAYUWA. KOWANE DA DUKAN SAN CEWA KIRA RICO, BABU WADANDA ZA SU SHIGA MULKIN SAMA. MULKIN DAWO TO WADANDA SUKE RIKON DA DOKOKIN DA MAJALISAR

CIKA. BA DAWO KADA KA YALE WADANDA SUKE RINJAYI M DOKOKI, BA RUBUCE CIKIN MULKIN NA SAMMAI

59 A CIKIN GWAJI NA RAYUWA, NO IYA CIKA DA AKA YI ALKAWARINSA TO ALLAH; , DOMIN DA ALLAH NE KUMA DOKOKI CONCEPTS OF ALLAH LINJILA DA ALLAH AN FASSARA ZARGI A KARKACE MAL. DA M ILIMIN HALIN DAN ADAM FITAR NA M DOKOKIN NA ZINARIYA,-TASHEN PSYCHOLOGIES ALL OF BANGASKIYA, DA SUKE A DUNIYA NA GWAJI. ABIN ALLAH YA KAMATA BA WADANDA SUKA RARRABU KO A CIKIN KWAYOYIN. RABA DON BA KOME BA YI NEMI ALLAH; BA KOME BA KO RABA SHIGA MULKIN SAMMAI

60 A CIKIN GWAJI NA RAYUWA, YAWA SUKE DAUKE ALAMOMIN DA TSAFI. BY ALLAH SHARI'AR DA MULKIN NA SAMA, DUNIYA NA RAYUWA GWAJIN YI SHAWARCI. ALAMUN DA AKA BA DA ALLAH NE HATIMIN ALLAH, CEWA ZA CEWA AMFANI DA ITA, BA SAKE SHIGAR DA MULKIN NA SAMA. EXSISTIESE KO ALLAH UMARNI DA AKA NEMA BY GUDA DAN-ADAM YANCIN NUFIN, DA WHO AMFANI DA ITA ALAMOMIN, YES ZUWA MULKIN ALLAH SHIGA

61 A CIKIN GWAJI NA RAYUWA, YAWA FLAWS GWADA BY LOKACIN. IRIN WANNAN LOKACIN DA RANGWAME BY SECONDS. DON BABU WANDA AKA NEMI ALLAH BE MUGUN KO KO AN NAN TAKE. MATAIMAKON RABA BAYANAN OF HASKE. NO SAKE ZAGAYOWAR NA GWAJI NA RAYUWA, NO SHIGA MULKIN SAMA. IS SAUKI A SHIGA MULKIN ALLAH, DA JI CEWA JANYO HANKALIN BY DA M MATAIMAKON, LE YI TSAYAYYA DA SHAFI TUNANIN MUTUM JURIYA. WANDA DOMIN WADANDA SUKE KADA KA YALE KANSU RINJAYI IRIN WADANNAN ABIN BAN TINIEBLA.-

62 A CIKIN GWAJI NA RAYUWA, ALL SUN SHA, TO RINJAYI M ILIMIN HALIN DAN ADAM FITAR DA RAYUWA M TSARIN DA M DOKOKIN NA ZINARIYA. DA MATAKI NA SHAFI TUNANIN MUTUM KARFI, WANI BAKON GALABAR, RUBUTA SU A MULKIN NA SAMA, IS DAUKE SHI ZUWA LISSAFI CIKIN ALLAH FINAL YANKE SHARI'AR. SHI NE MAFI KUSANTAR TO TĀRĀWA BAYANAN OF HASKE, WADDA KADA KA KADA KA YALE KANSU RINJAYI M ZUWA MULKIN. WANDA DON LASHE BAYANAN OF HASKE, WANDA AKA RINJAYI DA M HAGU NASU UMARNI YI A CIKIN MULKIN NA SAMMAI

63 A CIKIN GWAJI NA RAYUWA, YAWA NEMI GASKIYA, DA MUTANE DA YAWA BA SU NĒMI. WADANDA SUKE NEMAN GASKIYA, YAWA BAYANAN OF HASKE YA LASHE AS NA BIYU KE TIME CEWA DADE SEARCH. DON KOWANNE NA BIYU OF BINCIKE IN SEARCH NA ALLAH, DA RUHU IS LASHE AN WANZUWAR HASKE. NEMAN BA KOME BA, BA KOME BA TSIWIRWIRINSU, KAFIN SHIGA DA MULKIN NA SAMA, CEWA KASANCE BY GUMI GUMI AIKATĀWA. ME YA SA KA BA BA KOME BA IN DA MULKIN NA ALLAH; WANNAN AKA SANAR CIKIN ALLAH MISALIN CEWA CE: KA CI ABINCI DA DA GUMI NA KA FRENTE.-

64 CEWA IN NASA RUDANI DA NAU'I NA BANGASKIYA, BA DA BIMBINI GABADAYAN DUNIYA AS KASAR KU, DA TAUSASAWA RASA ZARAFI OF SHIGA MULKIN NA SAMA. RAINA DON AN IYAKA BAYANAN OF HASKE, M GA TOTAL LAMBA NA KWAYOYIN OF DUNIYA. IYAKA BAYANAN NA WANNAN HASKE YA SAMU ISASHEN, CEWA DA RUHU SAKE SHIGA MULKIN ALLAH; WHO FĪFĪTA SON KAWAI KASA AS A NATION, BELITTLED KA BAYANAN OF

HASKE. KAWAI SHAI AN AKA RUBUTA CEWA RABA. DA M DUNIYA RABA IN AL'UMMAI, YI AIKIN OF SATANÁS.-

65 A CIKIN GWAJI NA RAYUWA, DA M DUNIYA SAMU AMFANI DA SU PSYCHOLOGIES BABU WANDA NEMA CIKIN MULKIN NA SAMA. TSAKANIN M KWASTAN RUBUTA SU A MULKIN ALLAH YA RAI DA RABA. BABU WANDA YA KAMATA YI A YARDA; DON WAÐANDA DA YA YI BARCI IN WAÐANNAN BAKIN BARCI, RARRABA AIKINSA. KOWACE RUHU NE DA SUKA RAYU A KANTA SO M HIDIMAR, NO DAYA ZÃ KU SHIGA MULKIN NA SAMA. BAR PLURALISMS KIRA DA RABO. LALLE WANNAN NE A RIGHT YAWAN NA DAN-ADAM FREE SO. MORE, DA GWAJI NA RAYUWA, KUNSHI BABU WANI TSAGA; ZABI DAYA KASANCE SAN DA IRIN PLURALISMO.-

66 A CIKIN GWAJI NA RAYUWA, KARE SA YAWA ZATON SUN KASANCE FAIR. A SA NE JUST SA'AD IN YA KĀRE OF SA RUHU YI TUNANIN DA ILIMIN HALIN DAN ADAM NA ALLAH NE LINJILA DA ALLAH ALLAH; FITAR DA GAME DA WANNAN, DA SAURAN SA A KIRA CIKIN ALLAH YANKE SHARI'AR DA ALLAH, M CAUSAS.-

67 A CIKIN GWAJI NA RAYUWA, AKWAI MUTANE DA YAWA SIFFOFIN BANGASKIYA. KWATANTA LASHE FI MUHIMMAN BAYANAN OF HASKE. KADAN DA KWATANTA, KASA DA KASHI BIYU DA HASKE; KYAU NAU'I NA BANGASKIYA A GABAN ALLAH, SHI NE WANDA YA HADA SU CIKIN NAZARI BY DAIDAI YAKE DA KIMIYYA DA KUMA HALIN KIRKI. KIRA ADDINAI HUJJA NA RAYUWA NE KAWAI MORALISTS. HALIN KIRKI DA WANI BAKON CEWA IN DA DOKOKIN SUN HADA DA RABO WAJEN KA BA SEGUIDORES.-

68 A CIKIN GWAJI NA RAYUWA, AKWAI MUTANE DA YAWA MA'AURATA CEWA KA TATTAKE ABŪBUWANALFĀSHA; NA DEBAUCHERY NASU, DA ALLAH NE KIRA SACRAMENTO AURE. RABU DA YAWA MERO CAPRICHIO BA TARE DA HAKKI. WAÐANDA SUKE NE BA DAWO BACK TO SHIGA MULKIN SAMA. SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA, AURE WAÐANDA SUKE TA KASANCE DA HUKURI OF RAI AMIRKA, DUK DA HARD SHAIDA. WADDA ZA TA IYA SHIGAR DA AURE CEWA DAUKI M DEBAUCHERY OF KAUCE A PROMESA.-

69 A CIKIN GWAJI NA RAYUWA, YAWA FADI BY RAYUWA TA RASHIN NISHAÐI. RASHIN NISHAÐI YI NEMA BY ALL, DON TA DOKE CIKIN GWAJI NA RAYUWA. YA TAMBAYE DON KA JI SHI BA A SANI BA. RASHIN NISHAÐI SAN DUNIYA NA GWAJI, IS A PRODUCT OF WANI BAKON RAYUWA TSARIN, WANDA IS WUCE A CIKIN KAYAN MAFARKI; IS SAUKI A SHIGA MULKIN SAMA, CEWA MUSU SU INGANTA KO BA WUCE CIKIN KAYA KO CIKIN KOYARWA. DAYA KASANCE SAN DAIDAITA A AMBAS.-

70 A CIKIN GWAJI NA RAYUWA, KARE DUK WANI IRIN BANGASKIYA IN ALLAH DA SOCIAL DOKOKIN DUNIYA. BA TARE DA ALLAH NE HATIMIN ALLAH, NO DAYA NE IN WANNAN DUNIYA. DA YA KAMATA BAKI YI BANGASKIYA TO RUFE DUKKAN KAN KOMAI; FUSKANCE BAKI DA GAMA KAI KWAREWA. IS SAUKI A SHIGA MULKIN SAMA, ABIN DA AKA KA FULL NAU'I NA BANGASKIYA, WANDA WAÐANDA SUKA INCOMPLETOS.-

71 A CIKIN GWAJI NA RAYUWA, YAWA AN RINJAYI M DAKUNA, MANTA DA CEWA YI NASU KOYARWA TA BINCIKE. WAƊANDA SUKE CIKIN WANNAN DOKA YA FADI YA RABA KA CI IN SEARCH VERDAD.-

72 A CIKIN GWAJI NA RAYUWA, KADA KA YALE KANSU RINJAYI YAWA KASASHEN WAJE CONTRASTES, WHO YI KO MORE MAI RAƊAƊI DA GWAJI NA RAYUWA. DAYA NA ANNAN M CONTRASTES, YANA MAGANA OF SALAMA DA KUMA YA TABA KIRANSA TO AMINCE DA SOJA. DA WHO TUNANIN CEWA HANYA, RABA BAYANAN OF HASKE OF SALAMA DA AKA CI DARK OF SOJA. DON KARNI AN KOYAR CEWA ZA BA BAUTA WA IYAYENGIJI BIYU DA CEWA KA CE IS BAUTA WA DAYA. MAƊAUKAKIN HIDIMA NO DA MUGAYEN. HIDIMA NO LALLE KAMMALA KASHE WANI. , DOMIN MU DUKAN RUHOHI NEMI ALLAH CE DA ALLAH NE UMURNIN BA KASHE; SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA, CEWA GIRMAMA ISAR DA SAKO CIKIN MULKIN. TO KADA KA YALE WAƊANDA SUKE RINJAYI M TILASTA SABODA KWANAN WATA MEN.-

73 KIRA SARAKUNA DA DUKAN WHO YI MANYA KIRA CIKIN GWAJI NA RAYUWA, BA SHIGA MULKIN SAMA. KOYARWA TA JARRABTA TO YI KISHIYAR KUNSHI; KASANCE ZAƔI TSAKANIN DA TAWALI'U DA ZASU SARAKUNA. ME YA SA ZA BA KU BAUTA WA BIYU SARAKUNA. KAWAI UBA JEHOBAH, MAHALICCIN DUKAN KŌME, NE SARKIN. SARAKUNA OF SAURAN TAURARI AN GWADA BY DA SARKIN SARAKUNA. IS SAUKI A SHIGA MULKIN SAMA, DA FĪFĪTA MU KASKANTAR DA KAI. TO WAƊANDA SUKE RIKON DA HANYA DA KIRA NOBLEZA.-

74 A CIKIN GWAJI NA RAYUWA, DA SO-KIRA YAN KASUWA, KASHI BY DA M 'YA'YA KA CINIKAYYA. NO DILA ZĀ KU SHIGA MULKIN NA SAMA. DA GWAJI NA RAYUWA KUNSHI IN SAN YADDA ZA KA RARRABE HALIN KIRKI SOSAI HIGH, HALIN KIRKI OF SHA'AWAR; DA M NA DUNIYA TASOWA FITAR NA M DOKOKIN NA ZINARIYA, GURBATA HALIN KIRKI ZUWA GARE SHI NEMA CIKIN MULKIN NA ALLAH; SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA, CEWA GIRMAMA ISAR DA SAKO CIKIN MULKIN. WANDA DON MĀSU SHIGA OLVIDARON.-

75 A CIKIN GWAJI NA RAYUWA, YAWA SAKONNIN KARBI IYAKA. BĀBU WANDA YA AKA TAMBAYE IF KARƔA KO BA DUNIYA SĀKE; MANTA WANNAN AN BIYA NA BIYU BY NA BIYU CIKIN ALLAH YANKE SHARI'AR. WAƊANDA SUKE NEMI BE DA FARKO SAN ABIN BABU WANDA YA SAN SU YA KAMATA A TA FARKO DON BIMBINI DUNIYA AS DAYA DUKAN; IS SAUKI A SHIGA MULKIN SAMA, DA NEMA BA TO BE DA FARKO SAN KO WANNAN CEWA WUTA. TO WAƊANDA SUKE DA CIWON NEMA IKO, YA FADI IN DOKA PEDIDA.-

76 A CIKIN GWAJI NA RAYUWA TA KASANCE YAWA DAMA GA CI GABA DA KUMA KADA KA SAN YADDA ZA KA DAUKI AMFANI. YADDA YAKE DUK ABIN DA DARSUWA NEMA ALLAH, DA TUNANI RUHOHI NEMA DA ZARAFI DON DA SAN NO JI LIKE. DOMIN WAƊANDA SUKE NEMA SAN DA ZARAFI DA RAINA, FITINA ZA TA SASHE NA MAI RAI ZARAFI. DAMAR MAGANA KAFIN ALLAH, IN DA DOKOKIN ZARAFI. MAGANA AS DA RUHOHI MUSU SU DOKOKIN ESPÍRITUS.-

77 A CIKIN GWAJI NA RAYUWA, YAWA JOBS VIDEO MAN; HIDIMAR DA ALL CIKIN FALALAN DAN-ADAM ZATON MA DA NESTS. HIDIMAR CEWA YA FI RAINA DAGA MUTĀNE, CEWA NE DA MAGAJIN GARI YA GIDA KAFIN ALLAH; RAINA DUK CEWA AKA RUBUTA A WANI BAKON RAYUWA TSARIN, RUBUTA SU A MULKIN NA SAMA, AN DAUKAKA DA BAYAR A GABAN ALLAH

78 A CIKIN GWAJI NA RAYUWA, ALL KASANCE A KARKASHIN DA DOKOKIN. DUK SANIN CEWA M DOKOKIN M RAYUWA TSARIN, WANDA YA FITO DAGA M DOKOKIN NA ZINARIYA, AN GAURAYE, BA TARE DA TOGIYA NE CEWA DUK YA KAMATA YI YĀKI DON GUDA DOKOKIN. DON ALLAH A CIKIN LINJILA DA UBA JEHOBAH, AKA RUBUTA. WAÐANDA SUKE YI YAKI DA UNEQUAL BA KO DA AN UNEQUAL ALLAH YANKE SHARI'AR. WANDA SUKA YI YAKI DON DAIDAICI, DAIDAI YI A ALLAH YANKE SHARI'AR. DUK YI HUKUNCI A BY JI RAYU. JI DON JI. AS AIKATA CIKIN GWAJI NA RAYUWA, DA KUMA RECIBE.-

79 IS SAUKI A SHIGA MULKIN SAMA, CEWA MUSU SU TAIMAKA BARCI, LALLE CIKIN GWAJI NA RAYUWA, AIKATA GA HORO WAHAYI ZUWA GARE TA ALLAH LINJILA DA ALLAH; WANDA DON WAÐANDA SUKA BĀYAR IN SAURAN DISCIPLINES. ZABI GA MENE NE NA ALLAH, DA RUHU CEWA YA KAFA DA FĪFĪTA ALLAH, YIN MA FI SON BY DA MULKIN SAMMAI

80 TSAKANIN MAI HIKIMA CEWA YA BA M, MAI YAWAN JĀHILCI CEWA YA NA KWARAI, LAST NE MAFI CANCANTA GA MULKIN NA SAMA. DUK DA YAKE, DOMIN SHI HIKIMA, MAGAJIN MU KASKANTAR DA KAI. GENIE IYAKA DUNIYA IYAKA TAURARI BA SUN KOMA SHIGA MULKIN SAMA, DA, DOMIN TAURARI OF GWAJI,-TASHEN TO GASKIYA CEWA YA IN TAWALI'U THEM.-

81 A CIKIN GWAJI NA RAYUWA, NO SEARCH DON GASKIYA YA KAMATA SUN AUKU IN M PSYCHOLOGIES DA YA RABA MUTANE, BA BAR A DUNIYA. IS SAUKI A ZAUNA A CIKIN KASA DA YA RABA BABU WANDA; KAWAI SHAI AN AKA RUBUTA CEWA RABA KUMA RABA DA MISMO.-

82 , DOMIN NA SO-KIRA ADDINAI OF YAMMA, SAUKAR ÐAN RAGO NA ALLAH, DA KE GABAS. PRACTITIONERS OF SIFFOFIN BANGASKIYA CEWA SAURAN RABA BA SAN YADDA NA RARRABE GA ABIN DA KE NA ALLAH, ABIN FITO DAGA MUTANE; WAÐANNAN BAKIN MAKANTA KIRA COCIN KATOLIKA GANGARAWA. M DA BA A SANI BA IRIN BANGASKIYA A CIKIN MULKIN NA SAMA. IN DA MULKIN ALLAH, BABU BA KOME BA SAURAN WANDA A RABA CIKIN M TAURARI OF AUDITION.-

83 SADAKA DUK AIKATA CIKIN GWAJI NA RAYUWA, IS BAYAR DA KWAYOYIN DA KWAYOYIN, ZARRA TA ZARRA, RA'AYIN BY RA'AYIN, NA BIYU BY NA BIYU. WAÐANDA SUKA BĀYAR TO MUTANE KO KAYA KO DA KOYARWA TA DA LASHE YAWA BAYANAN OF HASKE, AS YA DA LAMBA NA KWAYOYIN DAUKE A CIKIN JIKI NA TSOKA OF KARBAR ZAKKA; SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA DAYA WHO AIKATA SADAKA IN JUST DAYA KWAYOYIN CIKIN GWAJI NA RAYUWA. KWAYOYIN DA SUKE, DOMIN SADAKA KAFIN ALLAH YANĀ YIN FADA IN DA DOKOKIN KWAYOYIN. WANDA DON DAYA CEWA KOWANE KWAYOYIN SADAKA M LIFE.-

84 LOKACIN DA AKA TAMBAYE DA MAFI GIRMA HALIN KIRKI TO ALLAH GA DA GWAJI NA RAYUWA, KOWANE DAN-ADAM RUHU NEMA DA LADABI. AN SO CEWA DUK SAURAN YA BA KUJERU, YAWA BAYANAN OF HASKE NE LASHE, AS YA DA LAMBA NA KWAYOYIN OF NAMA YA NA DA ZARAFI TO SENTARSE.-

85 IN ALL A KAN KOMAI DA AKA NEMI ALLAH, DA YA FI MICROSCOPIC TO INSHA SA'AD NAGARI TA KYAU AYYUKAN SA'AD HIDIMAR YA KAFA BAD, DA YA FI MICROSCOPIC OF ALL A KAN KOMAI, KOKA TO ALLAH; AN RUBUTA CEWA KOWANE M, LITTLE DA MICROSCOPIC, NE FARKO KAFIN ALLAH; DA WHO IS FARKO A CIKIN ALLAH FREE NUFIN ALLAH, AKA BAYYANA FARKO KAFIN ALLAH; DA DA EXPRESS FARKO KYAUTA ROKO KO KUKA GA KA YI ZĀLUNCI CIKIN M TAURARI OF GWAJE-GWAJE LIFE.-

86 A CIKIN GWAJI NA RAYUWA, WANDA FARKO SAW DA ROLLS OF 'DAN RAGO NA ALLAH YA KAMATA YI DA AKA MUSU SU AYYUKA IN BANGASKIYA. DA GWAJI NA RAYUWA KUNSHI IN YARDA DA AIKO ALLAH IN GUDA LOKACIN DA GANNANSU. NA BIYU KO FIYE KO ŽASA DA NA BIYU; DON BABU WANDA CIKIN GWAJI NA RAYUWA, NEMA ALLAH, BATA LOKACI OF IT, KO KO IN NA BIYU. TABBATAR DA DALILIN DA YA BAR, DOMIN NA ALLAH, ABIN YA CEWA, YA KAMATA YI DAWO FITAR DA OF KANKA DA KUMA KAUNAR HANYA; DETERMINATIONS SANYA WANI YARDAR ALLAH

87 EDITOCI DA AKE KIRA TASOWA A YAYIN DA GWAJI NA RAYUWA, NO MAGANA KO YA KAMATA CANJA WASIQA KO WANI DA ALLAH NE SAUKAR BY UBA JEHOBAH DUNIYA NA GWAJI. WASIQA MAGANA DA RAI, KOKA TO ALLAH MUSU SU DOKOKIN. KOKA AS A RUHU IN DA DOKOKINSA NA RUHU. GURBATA KAWAR KO CEWA DA ABUN CIKI NA AIKO ALLAH, SU KUMA ZA A KARKATAR DA KUMA CIRE SU IN WANNAN RAYUWA DA SAURAN RAYUWARSU. SA'AD CIKIN NAN GABA SAKE TO TAMBAYA ALLAH TO MAYAR DA MAYA HAIHUWA, SAN RAI NUEVA.-

88 A CIKIN GWAJI NA RAYUWA, DA MUTANE CEWA YA ZABI YA KWASTAN JAMIÁI AKA SHA'ANINSU DABAM TO MUMMUNAR MUTANE; KIRA IN AL'UMMAI, DA ALJAN DA KARFI BY USURPED IKO DA OPPORTUNISM CRAFTINESS. A CIKIN GWAJI NA RAYUWA, DAYA KASANCE SAN KO WANENE MAI ELEGY AS SHUGABAN, SARKIN KO MONARCH OF A NATION. WA'DANDA SUKE RIKON, HABERLES YA KAMATA BUKATAR CEWA SAN KASANCE DAGA KWAKWALWAR, DA ALLAH NE LINJILA DA ALLAH; AS AN KOYAR. DA M MANTA DON ZAFIN NA MUTANE DA KOWANE KASAWA OF HUMANISM, IS BIYA CIKIN ALLAH YANKE SHARI'AR DA ALLAH, NA BIYU BY NA BIYU, RA'AYIN BY RA'AYIN, KWAYOYIN DA KWAYOYIN, NAN TAKE BY NAN TAKE. DA WA'DANDA SUKE YA ZABI YA SO M ABUBUWA CEWA DAUKI M DEBAUCHERY NA FARKO BA TARE MULKIN SAN ABIN DA ALLAH, ZA A CAJE CÓMPlices CIKIN ALLAH YANKE SHARI'AR DA ALLAH

89 A CIKIN GWAJI NA RAYUWA, AKWAI MUTANE DA YAWA MUZGUNA DA BABU WANDA YA SAN; BABU WANDA SAN ABIN DA DA DUBA ON THE HASKEN RANA TELEBIJIN. SCANDALOUS AL'AMURAN DA MUTANE DA YAWA ZA DUBI DUNIYA. TSAYA A KAN LALATA AL'AMURAN CEWA YI YAWA MOTOCIN A CIKIN SO-KIRA DUNIYA. MUTANE DA YAWA NA LALATA SE KASHE KANSA BY TSORON ABIN KUNYA. SAKE, SAKE A TASHE BY DA 'DAN

ALLAH; NO LALATA MASU AUNA AL'AMURAN DA YA FARU A DANDALIN DUNIYA, NO SHIGA MULKIN SAMA. SHIGA MULKIN NE DA GUDA RASHIN LAIFI NE NA'AM SALIÓ.-

90 AN SAUKI A SHIGA MULKIN SAMA, MA'AIKACI NA GWAJI NA RAYUWA, TO DAYA WHO DA CIWON GIRMA DA RAYUWA NA IBADA, NO YIN AIKI; NA BIYU BY NA BIYU HIDIMAR, KO YA BA MA'AIKATA AIKI, BABBAN BAYANAN OF HASKE, CEWA BABU KWATANTA; GUDANAR DAIDAI DA JUNA HIDIMAR DA TAWALI'U. WANDA YA YI AIKI CIKIN GWAJI NA RAYUWA, ABIN ALLAH KOYI; DA ABIN ALLAH SHI DA IYAKA; AWARDS MA DA MUSU SU IMITATORS LÍMITES.-

91 A CIKIN GWAJI NA RAYUWA, DAYA KASANCE SAN YADDA NA RARRABE ABIN YA DA BAKI SEARCH, SEARCH FITAR DA OF KANSÁ, KUMA KWAIKWAYO NA KO ADDINAI SEARCH SEARCH. BINCIKE DA BAKI DA RABA BABU WANDA SAMUN BAYANAN OF HASKE KAMMALA. SEARCH TO KOYI A ADDINAI DUNIYA, AN RABA BY DA LAMBA NA ADDINAI DA SUKE A DUNIYA NA GWAJI. BINCIKE DA BAKI CEWA BABU WANDA AN RABA SEARCH DA AKA NEMA CIKIN MULKIN NA SAMA. ADDINAI SEARCH BABU WANDA YA TAMBAYE, DOMIN DA SO-KIRA ADDINAI SUNA BA A SANI BA CIKIN MULKIN NA ALLAH; IN DA MULKIN NA SAMA, DUK WANI IRIN RABO BA A SAN; DA M HANYA FITAR DA OF ADDINAI BANGASKIYA DAN-ADAM YANCIN NUFIN, YA WANI BAKON NAU'I NA BANGASKIYA, CEWA IN DA M HANYA TO BE, BAR DIVISION OF YAWA RUDANI, ANA KAWAI DAYA ALLAH NOMAS. IS SAUKI A SHIGA MULKIN SAMA, CEWA A KANSU RUDANI, FINESSE BA RABA TO KOWA ZAI; TO WADANDA BA SA ABIN DA KA NE YA KULA CIKIN GWAJI OF LIFE.-

92 FIRST AYYUKAN WALLAFA ÐAN RAGO NA ALLAH DON KA EDITA AKA GURBATA. WANNAN YA MAKÃHO RUHU DA ALLAH NE HAKKOKIN NA ALLAH; NO BA DA ALLAH HANYA DON BAYYANA DA ZARAFI TO YI SO. WADANNAN BAKIN HANYA TO GASKATA IN ABIN ALLAH, AN BIYA BY WASIQA WASIQA, BY MAGANA NASA; KOWACE WASIQA YAKE DAIDAI LE LALLE GURBATA NA ALLAH, TO LIVE DAYA ZAMA FITAR DA MULKIN NA SAMA. ZUWA GYARA OF NAN GABA DUNIYA NA GWAJI DA BA FADOWA A CARE OF DA CEWA YA FADI DA FARKO EDITA, TAMBAYARKA DON BE FARKO A CIKIN MULKIN NA SAMMAI

93 A CIKIN GWAJI NA RAYUWA, DA MANAJOGI BUGA DA ALLAH, MADAUAKAKIN MANTA CEWA YI BA KASANCE TO WAIT KO A KWAYOYIN OF NA BIYU, SAMA DA KOWA. DON KOWANNE NA BIYU OF JINKIRTA TO ABIN ALLAH, SHI YANA DA HAR ZUWA ALLAH YANKE SHARI'AR. BABU WANDA NEMA ALLAH, ALLAH AYOYIN ATRASARLE, LE HALITTU CEWA GUDA PIDIERON.-

94 A CIKIN GWAJI NA RAYUWA, YAWA MANTA SUN FITO DAGA KANSÁ, NE ABIN KIRGA A KANSU GABAN DA ÐAN ALLAH; ABIN YI AKAYI DABAN-DABAN, IS HUKUNCI NA BIYU BY NA BIYU, NAN TAKE BY NAN TAKE, RA'AYIN BY RA'AYIN, KWAYOYIN DA KWAYOYIN. SHI NE MAFI KUSANTAR TO SHIGA MULKIN SAMA DAYA WHO YI IMANI DA CEWA ALLAH YANKE SHARI'AR DA ALLAH; YA FARA DA KANTA. TO WADANDA SUKE NE GANI BA, AS SASHE NA THEM.-

95 A CIKIN GWAJI NA RAYUWA, DA WHO GANIN ROLLS OF ÐAN RAGO NA ALLAH, BI BAYANSU DA HALI BANGASKIYA TO ABIN DA AKA AMFANI DA ITA TO, MAKÃHO AN BA TO

KA FAHIMCI DA FARKO LOKACIN, DA GWAJI NA RAYUWA, MUN AIKA BY ALLAH ; DON SUKA RUBUTA: IDANU DA KUMA KASANCE NO SAW; WAÐANNAN BAKIN MAKANTA YA KAFA UBA JEHOBAH, MATSAR DA GIRMA NA ALLAH; DA TA KASANCE NO DAMAR CREYERON.-

96 A CIKIN GWAJI NA RAYUWA, YAWA KASANCE DA NASU HANYOYIN DA ZA A DRESS. DA SAMAR DA DRESS, GIGICE ALLAH HALIN KIRKI NA ALLAH, KADA KA SHIGA MULKIN SAMA. DA SAUKI TSARE KANMU CIKIN WANNAN DUNIYA, ABIN A FASHION CEWA ALLAH GIRMAMA; WANDA AKE WANI BAKON FASHION, CEWA IN KOWACE NAN TAKE BA'A DA ALLAH NE GARGADI CEWA ON THE ABIN KUNYA SAMU TA WURIN ZAMANAI. KOWANE M FASHION KANTI OF WANI BAKON DA RAYUWA BA A SANI BA TSARIN, RUBUTA SU A MULKIN NA SAMA, NO BAR A MENE NE BY VENIR.-

97 A CIKIN GWAJI NA RAYUWA, WANDA YA LITTLE KO NO, HARTADOS BE CIKIN MILLENNIUM OF SALAMA. IS FI SAUKI GA KOYA A CIKIN ALLAH YANKE SHARI'AR DA ALLAH, BA DA RAYU GALABAR OF DŪKIYŌYI A CIKIN GWAJI NA RAYUWA. KAFIN SU SAMI MORE, WANDA YA MORE IN AN BA BISA DOKA BA DA RAYUWA M TSARIN, RUBUTA SU A MULKIN NA ALLAH

98 A CIKIN GWAJI NA RAYUWA, KADA KA YALE KANSU RINJAYI YAWA MUTANE; DA GWAJI NA RAYUWA KUNSHI BABU WANI HAGU KAMA BY KASASHEN WAJE TSOMA AS IRIN WANNAN CEWA BABU WANDA NEMA CIKIN MULKIN NA SAMA. M GALABAR IS KIRA CIKIN ALLAH YANKE SHARI'AR DA ALLAH, TO DUK CEWA RINJAYI IN BA HAKA BA, KARYA DOKA OF ALLAH; M GALABAR DUK RAYU, IS RANGWAME NA BIYU BY NA BIYU, TIME CEWA DADE DA M GALABAR ON YES MISMO.-

99 A CIKIN GWAJI NA RAYUWA, DA FARKO WHO SAW DA ROLLS OF ÐAN RAGO NA ALLAH BA TA DA IDO DA SAW; BABU WANDA LURA, CEWA KALMAR: YI DA KUMA ÐAN RAGO, SUN KASANCE A LITTAƒI MAI TSARKI DUNIYA NA GWAJI. IS FI SAUKI GA SAKE SHIGAR DA MULKIN NA SAMA, CEWA DA CIWON ISAR DA SAKO TO ALLAH BE DA FARKO ZUWA DUBI SAUKAR, DA GANE CIKIN NAN TAKE. ZUWA GA WAÐANDA AKA SHA'ANINSU DABAM TO IT. DA GWAJI NA RAYUWA KUNSHI IN BA DAME ABIN DA KE NA ALLAH, ABIN FITO DAGA MEN.-

100 ALLAH FINAL YANKE SHARI'AR IN ISAR DA SAKO DON ADAM, ALL DA SECONDS RAYU, COUNT CIKIN YANKE SHARI'AR DA ALLAH; DAYA BY DAYA NA A. , DOMIN DA DAN-ADAM KANSA HALITTA, JUZJADA A BUKACI SAMA DA KOWA. KALMAR: SAMA DA KOWA YA NUFIN CEWA DAN-ADAM HALITTA YǺ YǺFE BA KO KANSA DA KWAYOYIN OF TAKE HAKKIN SHARI'AR ALLAH. IF WANNAN YA YA KARYA SHARI'AR ALLAH CIKIN GWAJI NA RAYUWA. DA VIOLÓ.-

101 A CIKIN gwaji NA RAYUWA, yawa yawa ba'a, kare ABIN TO ALLAH; WAÐANDA SUKE kare, kuma za a kare, DON DUK GAME kome da ke cikin ALLAH Final YANKE SHARI'AR. Sami BA KOME BA burlesque. , Domin DUK RAYUWA ON DUK DA hamayya a ɗaukaka da na GOMA

SHA BIYU shekara. Abin da ke duk abin da yake DA SOSAI HALI, CEWA KA abubuwa, wanda ya jūya ON A AKA lokacin, CREÓ.-

102 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA ALLAH ZA dawo DUNIYA IN WANNAN KO CEWA HANYA; Manta CEWA Uba JEHOBAH, kuma yana da ALLAH yancin nufin, don bayyana IN WANNAN KO CEWA HANYA; DA gwaji NA RAYUWA kunshi IN ka manta; An koyar CEWA sama NE guda AS kasa; ABIN Kowane mutum na da kanta, shi ma yana da iyaka digiri a MADAUKAKIN. IS sauki a shiga Mulkin SAMA, CEWA mutunta 'yancin ALLAH A CIKIN gwaji NA RAYUWA. WANDA WADANDA CEWA OLVIDARON.-

103 Ta yin amfani da GA wadda Amfani da karfi ya yi mulkin, an rubuta: DUBI KAFIN bambaro cikin idon MUTANE, KA NE DOLE DUBI AT DA katako CEWA DA kansa. Saba wa m jaraba amfani karfi ya yi mulkin NE DA AMFANI DA zabe a RAI FREE so. Bugawa NE halin kirki KAFIN ALLAH; FIRST YI BA, domin BA nema ALLAH; DA SHEKARA NA FREE so, YES DA AKA nema. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA YI AMFANI DA isar da sako CIKIN MULKIN. TO WADANDA SUKE YI AMFANI DA m ayyuka, rubuta su a MULKIN NA sammai

104 Jarabce wacce Amfani da karfi ya yi mulkin CIKIN gwaji NA RAYUWA, Be kira cin amanar CIKIN MULKIN NA SAMA CIKIN events NA ALLAH NE Final YANKE SHARI'AR. Guda sharuddan laifi TO iya aikata CIKIN gwaji NA RAYUWA, guda DA samu a KANSU CIKIN ALLAH YANKE SHARI'AR DA ALLAH; WANNAN DOKA YAKE da abin zaton wai kare wani bakon DA RAYUWA ba a sani ba tsarin, rubuta su a MULKIN NA sammai

105 A cikin zuwan, nan gaba zamaninsu, kira DA Kira tsarin jari-hujja, DA m RAYUWA tsarin zinariya hadaddun-assirtar. DA ZA a bi AS FI rare, tasowa A YAYIN DA Juyin Halitta DUNIYA NA RAYUWA gwajin. Wadannan baƙin RAYUWA tsarin da yawa daukar kwayar cutar DA m hadaddun TO zinariya, ZA BA a tuna CIKIN FAR nan gaba. Wakilta KAWAI A kura CIKIN LOKACI na dan lokaci; , Domin DA duniyarmu, KA NE RAYUWA AS MUCH IS THE LAMBA NA kwayoyin dauke da duniya MISMO.-

106 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA da ciwon BANGASKIYA IN Los Santos, suka sami ceto. Abu daya ne DA BANGASKIYA A CIKIN tsarkaka da kuma Wani abu NE DA BANGASKIYA IN ALLAH; DA KAWAI KASANCE BANGASKIYA IN ALLAH DON gwajin NA RAYUWA lambar yabo ne Mafi BANGASKIYA A MADADI ALLAH; Ban da haka YI BANGASKIYA IN ALLAH kuma ya IN tsarkaka, raba kansa BANGASKIYA IN ALLAH; Raba sami lambar yabo BANGASKIYA. IT IS DON WANNAN ALLAH DOKA an rubuta: ZA BA bauta wa iyayengiji biyu DA SAY CEWA AN bauta wa DAYA. A Santos WORSHIPPED Ai da tsarkaka. Kuma abin da suke bauta wa Allah, da barin DA GOD.-

107 A CIKIN gwaji NA RAYUWA A Karkashin TUNANIN KOWANE DAN-ADAM, YA KAMATA BA sun rarrabu BY DA Galabar OF Kasashen Waje kwastan CEWA IN DA Masu hada da alfāsha. DUK gwajin NA RAYUWA CARE YA KAMATA YA YI na biyu BY na biyu OF halin kirki IN ne da suka rayu. ME YA SA BA DAYA na biyu OF alfāsha, gāfarta NE IN DA ALLAH NE YANKE SHARI'AR DA ALLAH; Shi ne mafi kusantar TO a gāfarta, da ciwon DAYA, waɗanda suka warware shari'ar Allah, ya rayu a halin kirki. A gāfarta WANDA DAYA wanda shi ma keta, AMMA TA YA CIKIN gwaji OF lalata LIFE.-

108 Kira addinai tasowa A YAYIN DA gwaji NA RAYUWA TA KASANCE ta wurin zamanai, wani bakon DA BEWILDERED ilimin halin dan Adam, CEWA sa a cikin wani bakon PASSIVITY CEWA YI A gaban sha'aninsu dabam TO Social fama DA YARA NA ALLAH; , Domin yawansu sun kasance yawa rashin adalci; Waɗannan baƙin makanta IS biya CIKIN ALLAH Final YANKE SHARI'AR, na biyu BY na biyu, kwayoyin BY kwayoyin. Ruhohi CEWA ya zaɓi DA Addinai, fadi a matsalolin su. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO IN NUNA nau'i na BANGASKIYA NO DAYA raba. A WANDA DON DAYA CEWA yawa rude da ciwon KAWAI DAYA ALLAH NOMÁS.-

109 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta TO bauta wa SET RUDANI, ya ceci rayukansu. WADANDA SUKE tunani, KASANCE DA microscopic Ra'ayi OF iyaka adalci OF ALLAH; Manta CEWA SU KASANCE DA ALLAH a lokacin YANKE SHARI'AR cikin 'yan lokutan. YANKE SHARI'AR CEWA SU nemi ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA, DOMIN WADANDA SUKE Kada ka manta da gwaji NA RAYUWA, ABIN SU KANSU nema CIKIN MULKIN. WANDA DON mäsü shiga OLVIDARON.-

110 A CIKIN gwaji NA RAYUWA, yawa fāɗa a bakon ilimin halin dan Adam NA ALJANU. Magajin kuma shaidan YA DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya. SHAI AN ya ɗauki siffar A RAYUWA tsarin, wanda IN DA m dokokin sun haɗa da rashin daidaito. DUK DAN-ADAM wasan kwaikwayo, gindi YA gauraye BY DOKA halitta guda MUTANE; MUTANE DUNIYA NA gwaji, YA makāho a cikin ganowa DA MAFI GIRMA gida aljan CIKIN gwaji NA RAYUWA. DA rinjayi Iblis IN ALL ta kwastan da OF kansa DA m m RAYUWA tsarin. IS sauki a shiga Mulkin SAMA, CEWA KASANCE DA shafi tunanin mutum samuwa na gane cewa Iblis YA IN nasa hanya TO BE, CEWA BABU DAYA wanda ya ba CUENTA.-

111 A CIKIN gwaji NA RAYUWA, DA SO-kira shugabannin zo, Kira al'ummai. Kuma daga cikinsu YA scandals DA sata. ANNAN m abūbuwanalfāsha; OF wadda ya kamata YI TA KASANCE DA MAFI GIRMA halin kirki CEWA tunanin mutum ya taHa tsammanin, IS na biya su DA CEWA seconded. ABIN wannan hukunci guda MUTANE, TO WADANDA SUKE ta rüde. Fake da dukan abin da ya zama magudi MUTANE, KA DUBI DUNIYA NA gwaji CIKIN hasken rana TELEBIJIN. Nan take BY nan take kome ze; DA biya DA mutanen yaudara abūbuwanalfāsha; na biyu BY na biyu, kwayoyin BY kwayoyin, ra'ayin BY ra'ayin; DA SO-kira shugabannin m DUNIYA na zinariya, SUN yi gāfara ba a KO aikata da kwayoyin OF yaudara. DA ALLAH NE YANKE SHARI'AR ALLAH MAI mafi tsananin azāba kuma m DOMIN WADANDA SUKE ya ɗaukaka MORE iko da kuma YI IN wani bakon DA RAYUWA ba a sani ba tsarin rubuta su a MULKIN NA SAMA. IS sauki a shiga Mulkin ALLAH, A m Citizen WANE NE YA BA hukuncin wani bakon DUNIYA CEWA IN DA m dokokin sun haɗa da rashin daidaito. WANDA DOMIN WADANDA SUKE NE SO zabi shugabannin m WORLD.-

112 A CIKIN gwaji NA RAYUWA, mutane da yawa sun m. Daya daga cikinsu AN kira Saboda Kwanan wata jami'an gwamnati OF abin kunya, DA m kunno kai al'ummai A YAYIN DA m mulki na zinariya. Yaushe DA GWAMNATI ON A tsegumi, SCANDALOUS DUK jami'an Gwamnatin YA KAMATA YI DA AKA taro. KASAWA TO YI SO, Wannan yana nufin cewa ALL ruhohi ake zargi da hada baki da DA DA abin kunya. WANNAN biyu shi ne ya biya BY a karo na biyu IN wani bakon SHURU CEWA kiyaye DAGA guda nan take IN wadda ta zo DA abin kunya. DA NE DOLE kara

CÓMPLICES, haƙĩƙa, sun shige BAYAN ta biyu abin kunya. WANNAN ci Dark ZA gushe, SA'AD irin wannan ruhohi, ihu IN titunan DUNIYA IN KA hada baki da scandals. Dokar AS PUBLIC za a bincika BY DA 'DAN ALLAH, AS A A'IDA NA TUBA, SASHE NA CÓMPLICES. IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, guda sharuddan aiki a DUNIYA NA gwaji DA AMFANI DA ITA. IT an koyar CEWA sama NE guda AS kasa; Shi ne mafi kusantar TO shiga Mulkin SAMA, abin da aka BUKACI TO yi amfani da jami'an m. TO WADANDA SUKE YI NA KARYA jami'an, magudi TO ALL, DA A KARYA MORAL.-

113 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA DA JUST YI BANGASKIYA ya tsira. BANGASKIYA AN BUKACI DON DUK SEARCH DUK GASKIYA. Ilhama BANGASKIYA BA shiga Mulkin SAMA. BANGASKIYA kwatanta shiga YES, yana da sauki ga shiga Mulkin ALLAH, abin da ba kunshe KYAUTA DA KO A kwayoyin OF shafi tunanin mutum ƙoƙari. A WANDA DON, SO BA IN abin yabo kokarin TENÍÁ.-

114 A CIKIN gwaji NA RAYUWA, mutane da yawa sun sha'aninsu dabam, gama kai A HIDIMAR. SU RASA DA MAFI GIRMA kashi biyu da rayukansu; AS DA GROUP AS AN Gaba OF gida, cewa imitators ZUWA na gama, YI DA ZARAFI TO shiga Mulkin SAMA. DA CLASS hada da ALL pores OF naman DUK jikin DA HALITTU NA humanity.-

115 A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa rashin adalci; DUK DA rashin adalci OF ALL LOKUTTAN, DUNIYA ZA gwada hasken rana TELEBIJIN. DAYA DA m rashin adalci, TO WADANDA SUKE ba da jima mutunta layuka KO wutsiyoyi, tasowa IN Masu kansu gwaje-gwaje nemi ALLAH; M KO m DUK suka riƙi m DEBAUCHERY, gudu a kan sa ran DAGA SAURAN, BA shiga Mulkin SAMA. KOWANNE OF ANNAN take hakki, biyu shi ne ya biya BY na biyu, kwayoyin BY kwayoyin. ATROPELLADORES layuka KO wutsiyoyi, SU KANSU su gani a kan hasken rana TELEBIJIN. SU DA darajõji KO wutsiyoyi, fitina tambayi 'DAN ALLAH; DA a ba; Ta biyu take hakkin MUTANE, DA m ZA YI TO LIVE AN zama Fitar DA MULKIN NA SAMA. DA gãfarta musu ba na biyu KO zagi SIQUIERA.-

116 A CIKIN gwaji NA RAYUWA Daga cikin KULLUM 'Dawainiya DUNIYA NA gwaji, ya bayyana BY mamaki, wanda aka saukar OF ALLAH; DUNIYA YA dauke AT FARKO, MORE LIKE A Saukar da yawa da suke; DA FARKO ZUWA DUBI, DA FARA TUN TO bata lokaci ba. Wadannan baƙin DA bata lokaci DON ALLAH, AN biya na biyu BY na biyu. DA jinkirta da take kaiwa DA m Addinai Rajkumar. Domin shekaru masu yawa, Addinai Rajkumar CEWA san OF da wanzuwar DA Rolls OF 'Dan Rago na Allah. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA BA KOME BA IN DA ALLAH jinkiri. TO WADANDA SUKE fadi cikin wani bakon manta, WANDA KANSU nema CIKIN MULKIN NA sammai

117 M dubi Fitar DUK DA m burokrasi OF WADANDA wanda Ya halitta m DA ba a sani ba DUNIYA fito daga m dokokin na zinariya, SU bãyar da ci OF karbo daga MUTANE; Zã a rangwame. TO DUK jami'an DON Lent NE SO m Dark perpetuate. KADA KA YALE WADANDA SUKE rinjayi DA burokrasi CIKIN gwaji NA RAYUWA, YA KAMATA YA YI canza HIDIMAR, BA ci gaba da bauta wa DAYA DA YUGOS DA m DUNIYA na zinariya. BUREAUCRAT duk abin da dole ne ƙara sama DUK a karo na biyu IT YA BURÓCRATA.-

118 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta TO halartar kayan temples, ya ceci rayukansu. SOSAI ERROR wadanda suke ganin; DA GASKIYA SAMI CETO YA DA YAKE; Growing OF ALL HIDIMAR. HIDIMAR wakiltar MAFI GIRMA wa Uba sujada JEHOBAH. Ya zo BA TARE aiki kanka, babu wanda shiga cikin MULKIN NA SAMA. Babu wanda BA TARE abin yabo ve kansa BACK TO ALLAH; IS sauki a shiga Mulkin SAMA, DA ma'aikata DUNIYA. A wadda za ta iya shigar da OCIOSOS.-

119 A CIKIN gwaji NA RAYUWA, AS DUBA yawa SAURAN kidan. DA bai yi ZUWA hari ya sa IN MUTANE; Manta da wadannan baƙin CEWA shūde a matsalolin CIKIN gwaji NA RAYUWA, IS biya na biyu BY na biyu. Ya saura CEWA YA DA TIFF halarta, BA TARE YIN NUFIN BA KOME BA mafi girma da ci Dark, DA RUHU IS lashe ESPECTADOR.-

120 Kare Wani abin, IN DA gwaji NA RAYUWA, kuma za a yi kariya CIKIN ALLAH Final YANKE SHARI'AR. Kare DA ZASU DA tiriliyan OF pores nama, jikin CEWA kare. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO kare wani. WANDA DON DAYA cewa babu wanda DEFENDIÓ.-

121 A CIKIN gwaji NA RAYUWA, yawa ya daukaka gasa SANI DA MUTANE; Kuma san da wanzuwar SANI CEWA Uba ya aiko. Rarrabe BA SAN ABIN DA KA YI NO iyaka YI YA KAFA WADANDA SUKE ya fadi a cikin wannan jarabawar ZA Be da rangwame BAYANAN don a kira: score gane da jahilci; Tabbacin RAYUWA, kunshi BABU WANI mamaki hagu, SO MADAUKAKIN DUNIYA aika gwajin IN KOWANE INSTANTE.-

122 Sa ran saboda wani bakon aiko Uba JEHOBAH, IS rangwame BY seconds IN WHO NE KA sa ran; Babu wanda nema ALLAH, SHIN sa ran CIKIN gwaji NA RAYUWA. DON kowa yi masa alkawarin CEWA YA Sama da kowa darsuwa. KOWACE na biyu OF m jira, haifar da NEW CHANGE IN al'adar Adam; Wait KAFIN Kalmar Allah IN DA dokokin jiran; A lokacin zargin DA KOWANE RUHU CEWA YI jira, KA aiko Uba JEHOBAH, IN DA m duniya OF Audition.-

123 A CIKIN gwaji NA RAYUWA, yawa mistook shi ALLAH, DA DA MUTANE; WANNAN ruɗarwa ce Yā isa Ya WADANDA SUKE rikita batun, KADA KA shiga Mulkin SAMA. DA gwaji NA RAYUWA kunshi BABU WANI hagu kama cikin isowa daga ALLAH saukar kowa nema BY guda. NI a cikin wani kwayoyin Yā karo na biyu, BA KOME BA NE saboda jinkirta da ALLAH; DAN-ADAM isar da sako YI TO ALLAH, DA YA FI microscopic cire, jinkirin MENE NE NA ALLAH; Gwajin DUK MADAUKAKIN, ya hada da nan take DON DA him.-

124 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta IN yawa RUDANI. RUDANI CEWA NE DA KAWAI a wannan duniyar tamu OF gwajin NE wadda ta kunshi iyaka Unlimited. BA KOME BA bar a m Concepts TSAYA BAYAN DA ALLAH NE Final YANKE SHARI'AR. IS sauki a shiga Mulkin SAMA, CEWA BA KADA KA YALE CEWA rinjayi PSYCHOLOGIES raba MUTANE CIKIN gwaji NA RAYUWA. WANDA DOMIN WADANDA SUKE KADA KA YALE KANSU BY MASTER IT.-

125 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta IN KA YA KAMATA GASKATA. KOWANE RUDANI CEWA SHE YI TABA YA KAMATA, sun haɗa DA iyaka ALLAH; NI NI sani a sume. Sa iyaka AS ALLAH, IT ta sa Fitar da OF duniya iyaka gwajin. DUK RUDANI YA KAMATA ANA Be daidai da iyaka ALLAH MAGANAR LINJILA DA ALLAH; An rubuta: ALLAH NE iyaka. DUK

RUDANI CEWA NE BA BIMBINI ABIN fito daga ALLAH yancin nufin ALLAH MAI BA IN nan gaba, AS Belief.-

126 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA MADAUKAKIN son BAUTAR abu. Babban kuskure, ALLAH kullum yarda, BAUTAR DAN GABA TO YIN NUNA HALITTU IN DA DUK GAME DA DUK; DUNIYA NA gwaji, ba ta fadada yadda ya kamata DA ALLAH NE umarni CEWA YA CE: KA ci abinci DA DA gumi fuskarka. Nufin cewa falsafar HIDIMAR YA mafi so OF ALLAH; DA YA FI microscopic shafi tunanin mutum kofari IS rashin iyaka bayar da BY Uba JEHOBAH. , Domin CEWA an koyar OF ALLAH YA iyaka. IS sauki a shiga Mulkin SAMA, CEWA DA naku aikin, bautā wa Allah. WANDA DOMIN WADANDA SUKE DA BAUTAR ya zaɓi MATERIAL.-

127 A CIKIN gwaji NA RAYUWA, KOWACE nan take zaune, daidai A nan gaba zama. Yana da DA ALLAH NE dace da ALL GAME DUKAN kansa. WANNAN DOKA MAI, domin NA ABIN ALLAH shi da iyaka; Kuma bashida wata iyaka, MADAUKAKIN Tana kuma IN sa iyaka, kansa seconds NA RAYUWA. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, dauke da ALLAH Awards OF ALLAH wani abu AS AN iyaka. TO WADANDA CEWA hada duk wani irin LÍMITE.-

128 A CIKIN gwaji NA RAYUWA, yawa fadi a m al'adu, KO CEWA SU KANSU, nema CIKIN MULKIN NA SAMA. BA KOME BA lalata IN kwastan, BA KOME BA AN nema CIKIN MULKIN NA SAMA. M Custom ALL, rubuta su a MULKIN NA SAMA, CEWA NE BA AS ZUWA. Da sauki ya kasance halinmu ne dauke a cikin halin kirki NA ALLAH, su zauna halinmu ne da wani bakon MORAL.-

129 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta TO da dalilin; TOTAL TO YI TA KASANCE DA YANCIN, a da KO AS MATSALOLI, DA DAN-ADAM RUHU KASANCE SAN FARKO, da abun ciki na ALLAH LINJILA OF Uba JEHOBAH. Ya aiko AS Sama da kowa. Ya ce hakki ba, suka DA YA TIME AN m DA LINJILA DA ALLAH, ka DALILI An Raba Ta wajen jahilcinsa a ALLAH KA SHIGA DA

130 A CIKIN gwaji NA RAYUWA, DA kunno kai FREE zaben WANNAN KO CEWA wakilin Sarkin KO monarch. Keɓance su KAFIN KOWACE masu jefa furi'a KASANCE DA halin kirki wajibi, TO KA DA CEWA bukatar mai nema, YA KAMATA SAN BY kwaƙwalwar DA ALLAH NE LINJILA DA ALLAH; ME YA SA an koyar TO ALL, CEWA ALLAH YA Sama da kowa darsuwa. Sama da duka Siyasa matsayi. WADANDA SUKE NE BA kare MENE NE NA ALLAH, IN DA gwaji NA RAYUWA, kuma ya SU DA BA KO kare CIKIN ALLAH YANKE SHARI'AR KO A CIKIN MULKIN NA SAMA. WANNAN NE DAYA NA SA DON kunno kai azzalumai DUNIYA, DA WHO ba da zabe TIRANO ZA A zargi CIKIN ALLAH YANKE SHARI'AR DA ALLAH NA COMPLICIDAD DA m HALITTU suka riƙi m DEBAUCHERY NA AMFANI karfi TO GOBERNAR.-

131 IN zaben NA SO-kira shugabannin, DUNIYA NA RAYUWA gwajin YA ANA CIKIN GAME, DA FREE nufin ALL. MULKIN DUKAN DUK CEWA ake MASU CAPA Social DA MULKIN hagu zaɓi BA shiga Mulkin SAMA. DA gwaji NA RAYUWA kunshi IN hukunci na kowa DOKA. Ba tare da togiya DON DUK nemi ALLAH, TO LIVE IN daidaici CIKIN m duniya NA RAYUWA gwajin. Shi ne mafi kusantar TO shiga Mulkin SAMA, wanda yake shi ne damuwa da dokokin daidaici CIKIN gwaji NA

RAYUWA. Dokokin da SU nemi ALLAH; TO waɗanda suka manta; Manta da dukan abin da m 'ya'ya NA raba yi alkawarin zama GOD.-

132 A CIKIN gwaji NA RAYUWA, yawa manta CEWA SEARCH DON HANYAR tuki TO ALLAH KASANCE TO bar kanka. Yana da Sahihi DA abin yabo NA ABIN KYAUTA, KAFIN ALLAH; SEARCH BY kwaikwayo An Raba BY guda kwaikwayo. ABIN fito daga kansa a ra'ayin kanka sami lambar yabo FULL SASHE NA ALLAH; Microscopic shafi tunanin mutum ƙoƙari BY ALL CEWA NE, iyaka ALLAH sami lambar yabo. IS sauki a shiga Mulkin SAMA, CEWA kokarin BY KANSU; WANDA DOMIN WAɗANDA SUKE CIKIN SAURAN SE APOYARON.-

133 A CIKIN gwaji NA RAYUWA, yawa koyi m IN yawa NA MUSU SU lalata al'adu. KADA KA YALE WAɗANDA SUKE rinjayi DUNIYA m gwajin, raba ka BAYANAN OF haske, dabbobi CIKIN gwaji NA RAYUWA. IS sauki a shiga Mulkin SAMA DAYA NE BA WHO SAN KOWANE SCANDALOUS. A WANDA DON DAYA WHO Bari rinjayi KOWANE OF them.-

134 A CIKIN gwaji NA RAYUWA, yawa ya yi magana da dabba; Suka manta CEWA da dabba DA kafa Rayuwa tsarin, tasowa Fitar NA m dokokin na zinariya. Fassara da m dabba, SU AN rinjayi da dabba; DA MUTANE da yawa manta cewa duk wanda ya JUZJÓ, mai zargi da IDAN aka gwada CIKIN gwaji NA RAYUWA, SA DUK daidai A ALLAH YANKE SHARI'AR. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA ABIN YA yin da dabba CIKIN gwaji NA RAYUWA, bai MORE tunani da azāba da maida su ba kome, CEWA IYA YI tunanin zukatanku. WANDA WAɗANDA suka buga dabba, SU ake rinjayi m al'adu, kansa dokokin DA BEAST.-

135 Kira Addinai gwajin NA RAYUWA, BA kare daga farkon, DUNIYA Social dokokin DA HOLDING. A maimakon haka, ya zaɓi DA m HANYA OF sadaka. DA irin wadannan abin ban hali, bar zālunci ga DUNIYA NA gwaji. Waɗannan baƙin HANYA tilasta bin Allah a nan duniya DA biya da Addinai KANSU, na biyu BY na biyu, kwayoyin BY kwayoyin, ra'ayin BY ra'ayin; ABIN YA KAMATA YI kira Addinai GASKIYA NE DA tilasta yin aiki, DA ALLAH NE daidaici koyarwa a ALLAH LINJILA OF Uba JEHOBAH. Idan ka aikata haka, YA saboda BA KASANCE DA halin kirki isa ya tasiri bisa m gudun hijira CEWA m WUTA na zinariya, exerted ƙarnōni CIKIN DUNIYA m, wadda ta zo Fitar da OF A GROUP OF hadaddun-assirtar DA GOLD.-

136 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta a rayuwarsu, dā ba isa DA ALLAH NE YANKE SHARI'AR DA ALLAH; ERROR OF rijiya mai zurfi tunanin cewa, DA CEWA da suka isa YANKE SHARI'AR. DA gwaji NA RAYUWA kunshi IN LA'AKARI DA ALLAH NE YANKE SHARI'AR AS mallakar kōme,. DON kowa nema DA ALLAH NE YANKE SHARI'AR DA ALLAH, AS A RIGHT. WAɗANDA SUKE zaton YA BA DA ALLAH NE YANKE SHARI'AR DON SU, DA BIYU gwaji, DA YANKE SHARI'AR DA dalilin ayukansa yi a matsalolin su NA RAYUWA. ALLAH YANKE SHARI'AR DA CEWA AS irin wannan SAURAN Les tafiyar YANKE SHARI'AR. Kalmar DA DUKAN bayyana gaban Allah, IN DA dokokin YANKE SHARI'AR. AS DA RUHU Kalmar DA bayyana, a DA dokokin ESPÍRITU.-

137 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CIKIN halin kirki OF da dokokin zinariya. SU suka rabu CIKIN halin kirki. , Domin AS halin kirki KO SU nema CIKIN MULKIN NA SAMA. DA halin kirki nema CEWA DUNIYA NA gwaji, NE BA KO HADA mawadāci kō matalauci. MANYA DA, domin ba su san CIKIN MULKIN NA SAMA. Unequal BA KOME BA aka sani CIKIN

MULKIN NA ALLAH; DUNIYA NA rayuwa mai kyau nema gwajin, wanda ya hada DA daidaito a guda. DA m halin kirki na zinariya, babu wanda nema. M Fitar DA dokokin halayen kirki na zinariya, raba halin kirki, KOWANNE nema CIKIN MULKIN NA sammai

138 A CIKIN gwaji NA RAYUWA, yawa YI dogon Lines KO wutsiyoyi DON SU AN bauta KA BUKATU. Irin wannan layuka KO wutsiyoyi YA KAMATA YA YI TAba EXSISTIDO. DON Babu wanda nema ALLAH KADA KA Wait wani barata. JUZJADA DUK ana sa ran CIKIN ALLAH Final YANKE SHARI'AR. Wadanda suka jira damar AMINCE DA gaban 'DAN ALLAH; A suka aikata DA SU, AS m rashin adalci; DUK m jira, IS biya na biyu BY na biyu. DON KOWANNE na biyu OF m jira, DA Mawallafa YI TO mayar TO LIVE DAYA zama Fitar DA MULKIN NA SAMA. IS fi saufi ga Sake shigar da MULKIN NA SAMA, cewa babu wanda NE sa ran; WANDA DOMIN WADANDA SUKE KADA KA YALE KANSU rinjayi irin wadannan abin ban SENSACIÓN.-

139 A CIKIN gwaji NA RAYUWA, NE sa ran yawa MUTANE, ba dalili. Wanda bai yi haka, NE gaban DA 'DAN ALLAH; Sa ran ANNAN m cewa babu wanda nema ALLAH, an biya na biyu BY na biyu. KOWACE na biyu OF UNEXCUSED jira, daidai ZUWA GA LIVE DAYA zama Fitar DA MULKIN NA sammai

140 IS sauki a shiga Mulkin SAMA, CEWA ake Revolutionary, tunani a duniya. TO WADANDA SUKE suka rabu neman sauyi IN JUST A SASHE NA duniya. Neman sauyi raba, raba kansa naka 'ya'ya. DA KASA CEWA DUK nema CIKIN MULKIN NA SAMA, sun haɗa da ALL duniya. DON kowa da kowa ya san cewa ALL umarni rabo a kansu ALLAH YA wani bakon kwaikwayo na OF SHAI AN. CEWA IN DA MULKIN NA SAMA, MU KASANCE TO raba malā'iku ALLAH Uba JEHOVAH.-

141 IN DA ALLAH NE Final YANKE SHARI'AR, Be kira fasikai, ALL WADANDA SUKE yi jima'i DA MORE WANDA DAYA MUTUM; IT An umarceni da in nama aya. Daidai A DAYA aure. YARA NA fasikai, KADA KA shiga Mulkin SAMA,, domin NA MUSU SU IYAYE. IT IS DON WANNAN NE an rubuta: la'anar MUSU SU IYAYE YARA. IYAYE DA MUSU SU IYAYE, don ya fi a ɗaukaka da na GOMA SHA BIYU SHEKARU, abin da aka OF aure kadai; A ɗaukaka CEWA ya zo daga IYAYE FORNICADORES.-

142 A CIKIN gwaji NA RAYUWA, yawa ji a kansu sihirce. DA BA NE SAN YADDA rarrabe tsakanin microscopic da suke, KUMA DA iyaka duniya. IS sauki a shiga Mulkin SAMA, CEWA gane, microscopic YADDA sun kasance a cikin gwaji NA RAYUWA. TO WADANDA SUKE KADA KA gane. DON SANIN AS an dauki CIKIN ALLAH adalci OF ALLAH AS A microscopic Dokar HUMILDAD.-

143 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta TO halartar kayan temples NA m BANGASKIYA kira ADDINI, ya ceci rayukansu. Babban ERROR. Kira DON addinai suna ba a sani ba CIKIN MULKIN NA SAMA. M Falsafa DA DUKAN CEWA raba mahaifinsa YARA CIKIN m taurari; IS sauki a ajiye KA KURWA, wanda ya yi aiki YAYIN DA gwaji NA RAYUWA. TO WADANDA SUKE sami ceto a haikalin WORSHIPPED kayan. FARKO DA iyaka abin yabo KAFIN ALLAH; Bugawa BA TIENE.-

144 A CIKIN gwaji NA RAYUWA, yawa yawa DISCIPLINES nazari. DUK NAZARI CIKIN gwaji NA RAYUWA daraja BA KOME BA IF KA zaton ALLAH; DUK CEWA YI tunanin mutum, duk abin da YA KAMATA riƙi shafi tunanin mutum hatimi. IS fi sauƙi ga DUBI ALLAH IN ALLAH zaton A YAYIN DA gwaji NA RAYUWA. MU ZA DUBI, CEWA TAba An yarda KASANCE DA GOD.-

145 A CIKIN gwaji NA RAYUWA, yawa gaza, domin ya so. SAN SA ganewar tsakanin nagarta da mugunta. WADANDA SUKE fadi BY ya nufa, domin su so BA DUBI ALLAH; NI za a tada da na GOMA SHA BIYU SHEKARU. Awards DA ALLAH NE isar da sako TO ALLAH, NE CEWA dabba a take KOWANE tsabta ka LAW.-

146 A CIKIN gwaji NA RAYUWA, DAYA KASANCE za a inganta da ALL ON DUK kansa. IT IS CEWA KOWANE DAN-ADAM shafi tunanin mutum ƙoƙari YA KAMATA YA YI littattafai Daidaituwar DA DA KOYARWA. DA jiki DA DA shafi tunanin mutum. WHO ya kula da KAWAI ɗaya daga cikinsu NO MORE, ya fadi CIKIN gwaji NA RAYUWA. , Domin DA JAM'IYYA gefen hagu, da ake zargi da shi CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Rashin daidaituwa wanda kanta ZA A zargi da ciwon halitta rashin daidaito a kanta. DA gwaji NA RAYUWA kunshi IN kokarin jiki da hankulansu jiki, guda. , Domin SHI YI SO mimic da ALLAH daidaici sanar da BY Uba

147 DUK ALJANU suka halarci a sace sace Yã, su gani a kan hasken rana TELEBIJIN, KANSU; Da kuma kowa da kowa nufin; Azãba sabõda waɗanda suka riƙi m LICENTIOUSNESS satar zuwa wani, bar guda DUNIYA. Domin kowa aka fallasa TO m sace. Satar YI A RAZANA makoki DA hakori cizon; Bãbu mai tsere wa ALLAH YANKE SHARI'AR DA ALLAH

148 A CIKIN gwaji NA RAYUWA, ya haifar Kasashen Waje kotuna, wanda ba'a cikin credulity na Peoples. DUK KARYA kotu hujja NA RAYUWA, za a unmasked CIKIN hasken rana TELEBIJIN CEWA bayyana Fitar da OF guda yanayi. Be guda DUNIYA hukunci tanã fita YANKE SHARI'AR GA WADANDA SUKE ta rûɗe. DA DAN ALLAH MAI CEWA BARI yarda ko ƙin, DA adalci da shawara DA TIDES HUMANAS.-

149 Kewayen laifi faru a cikin m DUNIYA fito daga m dokokin na zinariya, da wani yanki daga IT, NE tare da dabba; A SASHE NA da laifin DUK laifi NE DA yin halitta DA kambun NA m DUNIYA CEWA DA m dokokin kunshe a cikin DESIGUALDAD.-

150 Sadaka ƙõ kuwa YA KAMATA BA DA EXSISTIDO, HALITTU A CIKIN DUNIYA wanda roƙi Allah ya LIVE IN daidaici CIKIN m duniya OF gwaji. Sadaka an koyar BY DA ALLAH NE LINJILA DA ALLAH, DON DA DAN-ADAM halitta karya isar da sako daidai YI TO ALLAH; Fitar da GA KOWACE Dokar NA ALLAH, NE annabci. Dubawa DOKA ya bashi fada DAN GABA MUSU SU YARA. Sadaka CIKIN taurari da daidai DOKA, yana da kashi biyu da haske, kananan gida. Sadaka CIKIN taurari DA unequal dokoki wani babban ci gida. Mafi girma BUKATAR TA aka kafa. IS sauki a shiga Mulkin SAMA, CEWA aikata sadaka IN A DUNIYA m. WANDA DOMIN WADANDA SUKE KADA KA PRACTICARON.-

151 Experience DUK CEWA kowanne ido SAW a sarari, YA KAMATA A ce musu TO MUTANE; WANNAN shafi tunanin mutum kokarin FADA MUTANE ka abubuwan, tãrãwa BAYANAN OF haske. Yana da aka ci NA labari. Waɗanda suka yi su irin abubuwan da MUTANE NE DOLE ƙara sama DA seconds dauke a cikin TIME NA Rahoton; Faɗa mana cewa, BA KOME BA, BA KOME

BA tsiwirwirinsu, Experience DUK ajiye a kansa, kuma KOME NE lashe son kai; IS sauki a shiga Mulkin SAMA, cewa wani abu ya shaida wa MUTANE; TO waɗanda suka yi BA KOME BA IN DA gwaji OF LIFE.-

152 Sadaka DUK aikata CIKIN gwaji NA RAYUWA, BY KOWANE kyauta seconds DA kwayoyin. KOWACE biyu da na KOWANNE kwayoyin sadaka aikata daidai A RAYUWA A haske ya lashe CIKIN RUHU iya zaɓar. DA YA FI microscopic IS rashin iyaka bayar da BY Uba. , Domin ALLAH ba shi da farko NI NI END.-

153 A CIKIN gwaji NA RAYUWA, wanda exerted HIDIMAR CIKIN tuhuma TO a kunshe DA MUTANE, SU aiki KA ci rarraba. Birokrasi tasowa A YAYIN DA gwaji NA RAYUWA YA wani bakon tuhuma cewa babu wanda nema ALLAH; A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN YADDA ZA KA bambanta da suka bauta tare da KA HIDIMAR. IS sauki a shiga Mulkin SAMA, CEWA KASANCE DA CARE AND FINESSE, damuwa WHO bauta tare da KA HIDIMAR. Zuwa ga waɗanda aka INDIFERENTES.-

154 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA YIN NUFIN sadaka, tsira da rāyukansu. Babban ERROR. Sadaka NE A microscopic SASHE NA ceton. , Domin DUK GAME DUKAN na kanta sune tiriliyan tunani wanda yake; IS sauki a shiga Mulkin SAMA, CEWA DA KA SAMI CETO tunanin, ya yi tunanin DUK KA ji. TO WAɗANDA SUKE tunani KAWAI UNA.-

155 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA m Santos sami ceto. Babban ERROR. Sabōda haka ka yi sanar da inda ake nufi dogara a kan ALLAH Final YANKE SHARI'AR. A MADADI ALLAH; BAUTAR tsarkaka, ne mai ban DA ba a sani ba irin BANGASKIYA, cewa babu wanda aka nemi ALLAH A CIKIN MULKIN NA SAMA. DON kowa ya YI ALKAWARINSA bauta masa Sama da kowa darsuwa. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA cika isar da sako DA YI ALKAWARINSA TO ALLAH; WANDA WAɗANDA CEWA OLVIDARON.-

156 A CIKIN gwaji NA RAYUWA, yawa shan HAKKOKIN BA kare. IS SO yawa na son KADA KA YALE gudu. Akwai maza a cikin jiki ya tattake MUSU SU MATA; DA MATA WHO fadi LIKE DA MUSU SU MAZA. WAɗANDA SUKE NE BA kare KA HAKKOKIN IN AUNA, IN DA gwaji NA RAYUWA, ZA Allah YANKE SHARI'AR DA SASHE NA HAKKOKIN. Yin magana da HAKKOKIN DA fada a baya ALLAH, IN DA dokokin HAKKOKIN. AS yin magana da kasance māsū ruhohi. IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, kare KA HAKKOKIN. WANDA DOMIN WAɗANDA SUKE KADA KA DEFENDIERON.-

157 A CIKIN gwaji NA RAYUWA, yawa ALJANU OF HIMMAR, ya zo A KARSHEN kadaici TO MUSU SU MATA; WAɗANDA SUKE fadi cikin irin wadannan abin ban YI demonic BA shiga Mulkin SAMA. DON KOWANNE na biyu OF m ENCIERRO, Muka Jihar DA MAI-Les BACK TO LIVE DAYA zama Fitar DA MULKIN NA SAMA. IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, DA m tsayayya da shafi tunanin mutum juriya zafi. WANDA DOMIN WAɗANDA SUKE Bari KANSU rinjayi him.-

158 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA WANNAN KO CEWA dress tufafi, suka fito daga nasu hanyoyin BANGASKIYA, ya ceci rayukansu. SO m YI, NO BAYANAN OF haske ganye. , Domin DA GASKIYA BANGASKIYA GAGARUMIN ON tawali'u, NO

BUKACI Ya rinjāyar da IN jiki manifestations. WADANDA SUKE YI A YAYIN DA gwaji NA RAYUWA raba BANGASKIYA NA KANSU; , Domin DA BANGASKIYA CEWA DUK nema CIKIN MULKIN NA SAMA, BA HADA kalamai Materials.-

159 A CIKIN gwaji NA RAYUWA, yawa SAURAN koyi; Koyi TO samun wani, DAYA KASANCE don tabbatar da cewa IF DA koyi da, BABU YA NO raba ka 'ya'ya. , Domin wannan da koyi da keta shari'ar Allah, za a caje CÓMPlices CIKIN ALLAH Final YANKE SHARI'AR. IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, WHO ya kula koyi; WANDA abin DESCUIDARON.-

160 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta wajen inganta nasu iko da ceto. AS kyautata NE KAWAI A SASHE NA shari'ar DA AKA nemi ALLAH; DA inganta a kanta, da za a RELATED ZUWA Social DOKA, KA shāfe A dabba. Babu wanda ya kamata a sha'aninsu dabam wa kowa DA; DON Babu wanda aka nemi ALLAH AS INDIFERENCIA. DUK nema DA GROUP yi daidai. DUK nema a matsayin dukan kyautata; Babu wanda nema ALLAH, watsi matsalolin MUTANE; IS sauki a shiga Mulkin SAMA, CEWA ya kula da wasu matsaloli DA matsaloli CIKIN gwaji NA RAYUWA, zuwa ga waɗanda aka INDIFERENTES.-

161 A CIKIN gwaji NA RAYUWA, DUK YA KAMATA sun nēmi TO GWAMNATOCI CEWA yi mulki DA shan la'akari TO ALLAH; DON kowa YI ALKAWARINSA MA'AUWAKIN, CEWA IT, YA Sama da kowa darsuwa. WADANDA da Ya Yi Barci kare DA AKA YI ALKAWARINSA Uba, BA dawo BACK TO shiga Mulkin SAMA. , Domin su ma, NO DAYA Yanā yin faɗa CIKIN ALLAH Final YANKE SHARI'AR. Tabbacin RAYUWA kunshi IN ka manta ABIN SU YI ALKAWARINSA CIKIN MULKIN NA SAMA. NI IN na biyu KO A CIKIN kwayoyin OLVIDO.-

162 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA DA YANKE SHARI'AR DA ALLAH YA LIKE DA gwaji NA MUTANE; ERROR SOSAI GODIYARKA. IF, domin ALLAH halitta dukan kowane abu, KO NA ALLAH YANKE SHARI'AR hukunci TO ALL. Kuma JUZJÁNDOLO ALL, ALL REVOLUCIONA. Wanda ba su san wani bambanci tsakanin YANKE SHARI'AR DA ALLAH, DA YANKE SHARI'AR DA MUTANE, BA shiga Mulkin SAMA. DON fadi a matsalolin su nemi ALLAH; IS sauki a shiga Mulkin SAMA, CEWA shafi tunanin mutum K o ƙarin YI BY FAHIMCI ALLAH; WANDA DON da babu kokarin HICIERON.-

163 A CIKIN gwaji NA RAYUWA, yawa fadi a kansu halaye. An Raba tsakanin nagarta da mugunta. ME YA SA AN rinjayi DA m ilimin halin dan Adam, Fitar NA m dokokin na zinariya. IF Mutanen nan BA tsaga, da suka ZA in ba haka ba san ilimin halin dan Adam IN KA KULLUM RAI. DA DUKAN MUSU SU halaye ZA kada ku rarrabu a. DUK RAYUWA tsarin, bar sawun IN DA DUK GAME DUKAN OF YES MISMO.-

164 A CIKIN gwaji NA RAYUWA, ka RAYUWA tsarin na zinariya, kafa a kansa Yoke na RUHU. , Domin AS POSSESSIVE gurbata. DUK DA motsin zuciyarmu NA RUHU SAN wani bakan m lissafi BASU DA RUHU CEWA JI, BA nema CIKIN MULKIN NA SAMA. Ilimin halin dan Adam TO a buƙaci CIKIN MULKIN Uba NE BA HADA DA rabo DON Duk da sauki TO shiga Mulkin SAMA, CEWA IN KOWANE lokacin A YAYIN DA gwaji NA RAYUWA, sun yi tsayayya da shafi tunanin mutum juriya ga m lissafi m CEWA wajen tunani Sāsanninsu nā nīsanta tunanin DA makoman rarraba MUTANE;

WANDA DOMIN WADANDA SUKE KADA KA YALE NO Galabar da hankulansu farfi OPUSIERON.-

165 A CIKIN gwaji NA RAYUWA, WANNAN KO CEWA yawa musu sunāyen falsafa rukunan. Wanda bai yi haka, YA KAMATA YA YI ABIN YA raba NA ALLAH, DA ABIN YA NA MUTANE; ALLAH ABIN su ne māsū tsōron Allah, DA kaskantattu maida su ba kome. ME YA SA ake karantāwa a DUNIYA NA tabbaci cewa KOWACE m NE FARKO KAFIN ALLAH; IS sauki a shiga Mulkin SAMA, CEWA DAYA HALLITAR A Falsafa, AKA zaɓi ga ABIN DA ALLAH NE mahaifinsa fifita. WANDA DON DAYA WHO BAZAI yi wahayi zuwa CIKIN yake cikin sama da zaɓin

166 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA furta, ya ceci rayukansu. SOSAI ERROR OF Juyin Halitta OF halitta. DA m ikirari Babu wanda nema ALLAH; DON kowa nema DA AMANA A CIKIN ALLAH Uba. Sama da kowa. IS sauki a shiga Mulkin SAMA, wanda ya shaida DA ALLAH A CIKIN gwaji NA RAYUWA, TO irin waɗanda ya shaida men.-

167 A CIKIN gwaji NA RAYUWA, yawa fadi a kansu kwastan wasiyya NA MUSU SU IYAYE. Fall DUNIYA DA MAFI GIRMA gwajin, DA YAKE kwaƙwalwar BA SAN a cikin Game da individuality, abun ciki na ALLAH LINJILA OF Uba JEHOBAH. DON DUK ba tare da togiya, YI ALKAWARINSA TO ALLAH masa cewa YA Sama da kowa. IS fi sauƙi ga Sake shigar da MULKIN NA SAMA, wanda ya sanya shi alkawarɓa ALLAH, DA gana CIKIN gwaji NA RAYUWA. WANDA DON da OLVIDARON.-

168 A CIKIN gwaji NA RAYUWA, Shin m SUBSERVIENCY. SUBSERVIENCY Babu wanda nema ALLAH; SUBSERVIENCY DUK SASHE NA wanda aka shi daraja, raba 'ya'ya OF haske kai BY DA RUHU. Ya lashe talaucinsu, IN BAYANAN OF haske, wadda bauta zuwa wani; Ku bauta wa CEWA ya zama BA KOME BA tsiwirwirinsu, ABUBUWA TO, domin KASANCE SU guda SUBJECT. Abin yabo TO BE m, KASANCE TO bar kanka. IS sauki a shiga Mulkin SAMA, DA suka yi aiki a matsayin bayin MUTANE; TO WADANDA suka yi aiki a matsayin PATRONES.-

169 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA ake FAIR CIKIN fama NA RAYUWA, ya yi aiki daidai. WADANDA SUKE tunani sun yi kuskure. ME YA SA yāƙi lashe BAYANAN, DAYA ya ji da yaki. FAIR lashe kashi biyu da ādalci, BA KOME BA NE IN DA MULKIN NA SAMA. Ci DON irin wannan samun lambobi bai cika kwarewa da yaki. Falsafa rasa abin yabo KAFIN ALLAH; IS fi sauƙi ga tārāwa BAYANAN OF haske, wanda aka yanke shawarar DA Sahihi a gare shi. MU iya lashe, wanda bā ya FUƎ.-

170 Wani abin bauta CIKIN gwaji NA RAYUWA, ya lashe yawa BAYANAN OF haske, AS su ne LAMBA NA seconds CEWA dauke a cikin TIME bauta zuwa wani; Duk wanda ya yi aiki, BA KOME BA tsiwirwirinsu, DA YA FI microscopic shafi tunanin mutum ƙoƙari YI A CIKIN gwaji NA RAYUWA, DA BAYANAN OF haske. DUK CEWA YA nan take IN kokarin ya lashe kyautar. IS sauki a shiga Mulkin SAMA, CEWA kokarin IN JUST DAYA kwayoyin OF na biyu. WANDA WADANDA CEWA BA KOME BA ESFORZARON.-

171 A CIKIN gwaji NA RAYUWA, KAMATA yawa tunanin; Waɗanda suka riƙi, Win BAYANAN OF haske Initiative. Shirin da ya NO, BA KOME BA tsiwirwirinsu, IS fi sauƙi ga tārāwa BAYANAN NA DAYA haske WHO tunani wani abu. To lashe daya WHO tunani NO BA KOME BA. Shirin DA YI

DUKAN BAYANAN OF haske, DA MAI ABU YA KAMATA SAN BY kwaƙwalwar da abun ciki na ALLAH LINJILA DA ALLAH; SABÉRSELO, domin DA Sama da kowa, ya kamata a, DA FARKO Initiative OF tsakanin DUK KA K o ƙarin LIFE.-

172 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA tsaye TO MUTANE TO bi DA m dokokin na zinariya, sun kasance a cikin halin kirki OF ALLAH; SOSAI ERROR, DON irin wannan umurni cewa ya ba, MAYFLY YA bukata CEWA YA SUBJECT TO A ALLAH YANKE SHARI'AR A MADADI ALLAH; Shi ne mafi kusantar TO YI fitina da ƙasa da BUKACI DAYA WHO CIKIN gwaji NA RAYUWA YA BA DON m DA BABU. ABIN DA MU DAYA WHO FUÉ.-

173 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA waƙanda suka yi OF A ALLAH mahaukaci. IS fi sauƙi ga DUBI DAYA ALLAH, waƙanda suka yi ĩmāni IN ALLAH; ABIN TO DUBI WAƊANDA SUKE NE BA GASKATA. DA BABU RUDANI CIKIN YARA, IS mutunta kewayen iyaka. Daidai DA RUDANI. GASKATA isa ya DUBI Fitar NA taurari OF PRUEBAS.-

174 A CIKIN gwaji NA RAYUWA, yawa aka tilasta dāndani abin da DA m burokrasi. Bauta wa WAƊANDA suka halarci burokrasi, SU YI KARYA ON rangwame BAYANAN. WANNAN NE rangwame na biyu BY biyu a KOWANE ma'aikaci KO jami'in, wanda aikata ON SAURAN, DA m burokrasi. A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN KO WANENE Ana hidiman bambanci DA naku aikin. TO hana na ku 'ya'ya, suka rabu kai lokacin da ya DA ALLAH NE Final YANKE SHARI'AR. DA ALLAH NE YA WARNING a cikin misalin CEWA CE: KAWAI SHAI AN raba kuma raba kansa. Da sauki a yi maka KA kyauta cikakken haske DAYA WHO ya kula da DA ABIN-CIKIN misalin; Don karɓar DA DAYA NE BA WHO KAMATA IN CUENTA.-

175 A CIKIN gwaji NA RAYUWA, yawa ado riguna, yi wahayi zuwa a kansu hanyoyin BANGASKIYA. Amma duk da haka laifi, KA masu zaman kansu jiki sassa. Wanda bai yi haka, NE SASHE NA YANKE SHARI'AR DA BANGASKIYA. Shaida Kalmar DA bayyana a gaban ALLAH, IN DA dokokin BANGASKIYA. BANGASKIYA DA zargin gigice bisa IN nasa hanya tufafi. IS sauki a shiga Mulkin SAMA, CEWA BABU DAYA ado a kanta, halittarsa BANGASKIYA A CIKIN gwaji NA RAYUWA. WANDA DON aikata. DA GASKIYA BANGASKIYA NO BUKACI OF kayan samar da bayyana; , Domin AL'AMARIN SAI GASKIYA BANGASKIYA IN kanka. WAƊANDA SUKE TA KASANCE DA m al'ada OF bayyananna, da kansa BANGASKIYA a kansa dress ZA A kira CIKIN ALLAH YANKE SHARI'AR DA ALLAH, m HALITTU faith.-

176 A CIKIN gwaji NA RAYUWA, yawa da aka sarrafa a m samar da; Abin da aka sarrafa zālunci, ZA zargin ALLAH RIGHT a gaban ƊAN ALLAH, wacce tilasta, SAN DA m Galabar NA m TRAMITAJE. Kamar dillalai ya gafarta KO BA ZASU na biyu KO DAYA kwayoyin, ABIN MUTANE yi ji. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO bauta tare da NO HIDIMAR, DA m RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya, WANDA DON DAYA WHO SIRVIÓ.-

177 A CIKIN gwaji NA RAYUWA, yita alkawarin IN MUTANE karkatar da; Babu wani daga WAƊANDA SUKE YI, NO Ya Koma shiga Mulkin SAMA, IN, domin ABUBUWA CEWA karkatar da NE BA SAN NA kwaƙwalwar, DA ALLAH NE LINJILA DA ALLAH, Sama da kowa. WANNAN NE bauta wa DAYA WHO ta keta shari'ar Allah. DON kowa ya YI ALKAWARINSA Uba, CEWA IT, YA Sama da kowa darsuwa. IS fi sauƙi ga Sake shigar da MULKIN NA SAMA, INA NO karkatar WHO ta keta a kansa DOKA. TO WAƊANDA SUKE fadi cikin irin wadannan abin ban ILUSIÓN.-

178 A CIKIN gwaji NA RAYUWA, yawa ya zaɓi DA Kira OF gasar mallakar makamai. SU ya zaɓi Mal. DON babu wanda ya tambaye ALLAH zuwa wani makami zalunci. WADANDA SUKE TA KASANCE DA m ya faru na Dokar, wani aiki wanda ya hada DA m m AMFANI DA makamai, NO dawo BACK TO shiga Mulkin SAMA. Raba, domin ka BAYANAN OF haske. WADANDA guda baka tsoro, guda Les shiga cikin YANKE SHARI'AR a gaban DAN ALLAH; IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, ya san zaɓi ayyukan dindindin samun qaunar Ubangiji da kuma halin kirki sosai high, CEWA ta mallaka tunanin mutum ZA YI tunanin; TO WADANDA SUKE fadi cikin wani bakon Dokar KO CEWA SU nema CIKIN MULKIN NA sammai

179 A CIKIN gwaji NA RAYUWA, yawa SAURAN dogara, DA CEWA disabused. Wani tã rüďě, ya ALLAH YANKE SHARI'AR BY irin wadannan abin ban YI, KO CEWA shi da kansa nema CIKIN MULKIN NA SAMA. DUK m yaudara IS biya na biyu BY na biyu. WADANDA SUKE CIKIN yaudare gwaji NA RAYUWA, SU YI TO lissafta yawan seconds dauke a cikin TIME CEWA dade yaudara. Lokacin da TUBA MARK KARSHEN WANNAN m ci Dark. Lissafin kansa lalacewa aka aikata TO STATE DA ɗauke shi zuwa lissafi CIKIN ALLAH YANKE SHARI'AR DA ALLAH AS A A'IDA OF ARREPENTIMIENTO.-

180 TUBA DUK ya faru YAYIN DA gwaji NA RAYUWA, DA DA Final YANKE SHARI'AR daga gare ta, IS ɗauke shi zuwa lissafi CIKIN TOTAL ci halitta. WANNAN YAKE kira BAYANAN OF haske NA TUBA; Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO tuba. A WANDA DON DAYA WHO BAZAI ARREPINTIÓ.-

181 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA kayan da in bauta wa ALLAH ya lashe MULKIN NA SAMA. Babban ERROR. BAUTAR NE KAWAI AS SASHE NA abin yabo NA halitta TO ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA yi aiki a rayuwa, TO WADANDA CEWA ALLAH IN Kasashen Waje WORSHIPPED temples kayan. A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN YADDA ZA KA rarrabe abin yabo OF KOWANNE GASKIYA. DA shafi tunanin mutum danniya gwajin NA RAYUWA TA KASANCE gida. Mafi DA shafi tunanin mutum ƙoƙari YI IN RAI, mafi girma ne kuma ALLAH kyauta:

182 A CIKIN gwaji NA RAYUWA, yawa mistook shi ALLAH, ABIN zo da MUTANE; Allah ya aiko BY halittu OF gwajin YA KAMATA taba kuskure. DON Babu wanda nema ALLAH, dame; DA gwaji NA RAYUWA kunshi IN BA fada cikin irin wannan ruɗarwa ce; WADANDA SUKE fada cikin rikice, IN DA GAME DA ALLAH, AN biya na biyu BY na biyu CEWA SU YI yin lissafi, AS YA DA TIME CONFUSIÓN.-

183 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA ALLAH wani abu ZUWA MUTANE; WADANDA SUKE fada cikin SO m DA LIMITED HALI GAME DA ALLAH, SU KADA KA FITO BACK TO shiga Mulkin SAMA. Tabbacin RAYUWA, kunshi BABU WANI ƙasƙanta ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO ya ɗaukaka Harman Kardon OF ALLAH; WANDA DON DAYA CEWA EMPEQUEÑECIÓ.-

184 A CIKIN gwaji NA RAYUWA, yawa fadi a kansu tabbatar da dalilin; , Domin irin wannan determinations BA KAMATA KA SHIGA LABARIN TO ALLAH DON BA KOME BA. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO IN sun gudanar da binciken KAMATA KA SHIGA LABARIN TO ALLAH; WANDA DON DAYA NE BA WHO KAMATA IN CUENTA.-

185 A CIKIN gwaji NA RAYUWA, DAYA KASANCE DON BIMBINI guda, na biyu BY na biyu. , Domin ALLAH ne, sunã daidaita muhimmin abin MANYA na biyu RAYUWA AS DAYA shekara ñari NA RAYUWA. Babu wanda shi ne kasa KAFIN ALLAH; , Domin DA YA FI DA kalla halitta su ALLAH; MADAUKAKIN NE IN Ra'ayi ON DUK fito daga nasu HIJOS.-

186 A CIKIN gwaji NA RAYUWA, yawa ya manta ya ALLAH AS tabbacin RAYUWA ci gaba. WADANDA SUKE fadi cikin waɗannan baƙin manta MENE NE NA ALLAH, Su ma an manta, a lōkacin da suka je BY adalci, DA ƊAN ALLAH; Shi ne mafi kusantar domin a bauta masa CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA WHO ya kula da MENE NE NA ALLAH, IN DA gwaji NA RAYUWA. Domin a bauta masa INGRATO DON DAYA WHO YA DA Mahaliccin dukan THINGS.-

187 A CIKIN gwaji NA RAYUWA, KOWACE na biyu rayu, KASANCE ya mallaki wannan lambar lashe zaben da kansa. DUK kyauta OF haske ke tsiro karami, SA'AD DA BA sha'awar ba da muhimmanci kan DA YA FI microscopic SAN IN KANSU; IT IS DON da waɗannan baƙin LITTLE Miss A Lalle, an rubuta: KOWACE RUHU barci. Barci CIKIN m RAYUWA YI sauran BAYANAN OF haske, DA halitta ANA BUKATAR TO mayar TO shiga Mulkin sammai

188 A CIKIN gwaji NA RAYUWA, yawa KADA KA YALE KANSU rinjayi m DUNIYA, wadda ta zo Fitar NA m dokokin na zinariya. WANNAN DUNIYA m raba TO DUKAN BAYANAN OF haske, OF kowane halitta CEWA SAN m Galabar. DA m al'adu, KA DA RAYUWA m tsarin, wanda ya fito daga m dokokin zinariya waɗanda AN raba kan BAYANAN OF haske, KOWANNE. Da sauki a yi maka KA haske FULL ci DAYA NE BA WHO SAN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya. Don karɓar DA DAYA WHO SAN DA ABIN VIVIÓ.-

189 A CIKIN gwaji NA RAYUWA, yawa KARANTA KUMA YA Smuts. WADANDA SUKE fadi cikin waɗannan baƙin alfāsha, ZA Allah YANKE SHARI'AR DA SASHE NA Tunanin; Duba AS DUK SAURAN iko NA halitta, magana cikin DA dokokin iko, KAFIN ALLAH; AS A RUHU Kalmar IN da dokokinsa NA RUHU. Shi ne mafi kusantar TO shiga Mulkin SAMA, BA YIN TUNANIN DAYA Tunanin, IN DA gwaji NA RAYUWA, BA ANA KOWANE BATSA. WANDA DON DAYA Samun Tunanin, VIÓ.-

190 A CIKIN gwaji NA RAYUWA, ya lashe yawa BAYANAN DON HIDIMAR, AS su ne LAMBA NA kwayoyin da sakan KA shāfe kwarewa TO KOWANNE. Aikin yi IN KOWANNE ƊAYAN RAYUWA, wakiltar DA MAFI GIRMA BAYANAN OF haske, dabbobi. Wanda ya yi aiki RAI, DA BAYANAN OF haske, DON a rayuwa. SU YI TO lissafta yawan seconds, kai kunshe LIFE.-

191 Wanda ya zauna a cikin zaman talala TO ANIMALS, IN DA gwaji NA RAYUWA, ZA Allah YANKE SHARI'AR A MADADI ANIMALS. DON DA ƊAN ALLAH ZA magana da ALL. DA MUTANE da yawa OF waɗanda suka shūde IN bauta, ya tambaye zuwa ga waɗanda aka MUSU SU Masters, SU YI AMFANI daidai Bauta a WANNAN DUNIYA DA SAURAN halittu; Bauta babu wanda ya tambaye ALLAH DON tsagaita dokokin FREE nufin HALITTU. DUK m bauta, biyu shi ne ya biya BY na biyu. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA BABU aikata DA m Bauta a MUTANE; WANDA WADANDA CEWA PRACTICARON.-

192 A CIKIN gwaji NA RAYUWA, NE sha wuya iri iri MUTANE; DA m fama da Muka MUTANE bãyar na biyu BY na biyu, kwayoyin BY kwayoyin. Babu wanda nema ALLAH, sha wahala wani. IS sauki a shiga Mulkin SAMA, cewa babu wanda NE sha wahala. TO WADANDA SUKE YI SUFRIR.-

193 A CIKIN gwaji NA RAYUWA, DA SANIN CEWA da wanzuwar Saukar da ALLAH, BA DA ya dāukaka, ANYI shawarci KO WASU, bã zã ta shiga DA MULKIN NA SAMA. CEWA YA sha'aninsu dabam TO DA DA ALLAH, IN DA gwaji NA RAYUWA, kuma ya KA kansa ga manta DON IN abubuwan da suka faru OF ALLAH Final YANKE SHARI'AR. Don ya fi a dāukaka yaro KO GIRL NA GOMA SHA BIYU shekara, DA tashin hankali AT nuna cewa ALLAH; A dāukaka Wanda ya nuna wani bakon apathy. DA ALLAH NE YANKE SHARI'AR DA ALLAH YAKE ji DON SENSACIÓN.-

194 A CIKIN gwaji NA RAYUWA, yawa SAURAN yi fyāmarsu. WADANDA SAURAN yi fyāmarsu ba tare da sanin, DA FARKO BA shiga Mulkin SAMA. DON KANSU DA MUSU SU m shakka, ya taimaka perpetuate kawo rashin yarda a CIKIN DUNIYA NA gwaji. A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO Ku yi hankali da HANYA TO BE na kanta da sauran DUNIYA. IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, KASANCE AS FINESSE. TO WADANDA SUKE KADA KA TUVIERON.-

195 A CIKIN gwaji NA RAYUWA, yawa keta shari'ar Allah, biri MUTANE; WADANDA SUKE fadi, domin NA MUTANE, har ya yi fushi a kan waɗanda suka yi koyi da; Makoki DA YAKE cizon haƙora, CEWA zargin KOWANNE SAURAN; Na biyu RAI DON BAD ma'aikaci yake daidai AN wanzuwar haske BACEWAR DON kansa ESPÍRITU.-

196 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta cewa babu wanda zai zama da lissafi don ayyukansu. WADANDA SUKE tunanin cewa za a nuna KAFIN DUNIYA, BY DA DAN ALLAH TA hasken rana TELEBIJIN. Boye laifi DA DUKAN DA DUBA CIKIN ALLAH hasken rana TELEBIJIN DA DUK cikakken bayani. DUNIYA zai jarraba azabar, da Kirista suke kira CEWA YI A CIKIN DUNIYA m fito daga m dokokin na zinariya. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA ake Kiristoci KADA KA SAN DUNIYA na zinariya. TO WADANDA CEWA SAN; , Domin CIKIN gwaji NA RAYUWA IYA BA bauta wa iyayengiji biyu DA CEWA SAY bauta A ONE.-

197 A CIKIN gwaji NA RAYUWA, babbar munafikai sun DA mafi yawa rinjayi zinariya. Ba domin m Galabar na zinariya, YI MUSU SU sincerities, NO su ne MAFI GIRMA matsayi SINCERIDAD. Bisa ga TO TUNANIN CEWA DUK DAN-ADAM, su ne MAFI GIRMA CIKIN KA gida Karkashin ya wajaba DON DA DAN-ADAM RUHU, ba ta san KOWANE m Galabar ON him.-

198 A CIKIN gwaji NA RAYUWA, yawa motocin INMORALIZARON. Kōwane abu mai CIKIN hasken rana TELEBIJIN. INMORALIZAR DON Babu wanda nema ALLAH; IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, sun yi tsayayya da shafi tunanin mutum juriya ga m alfāsha. TO WADANDA SUKE kasance waɗanda aka raunana NA RUHU DA KADA KA YALE alfāsha za ka mallaki them.-

199 A CIKIN gwaji NA RAYUWA, raina yawa MUTANE, DOMIN WANNAN KO CEWA abu. M DUK IN raini bar iska ta shiga hasken rana TELEBIJIN. MILIYOYIN OF wanda yake, ci gaba passionately, SA CEWA SAURAN raina. KOYO iyaka dokokin dangane da ALLAH YANKE SHARI'AR DA ALLAH

200 A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa asirai. DUK asiri na RAYUWA, za a yi bayani CIKIN hasken rana TELEBIJIN, BY Haihuwa DAN. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO Mutunta asirin. WANDA DON DAYA WHO izgili. Asiri Duk abubuwan na nema BY DA DAN-ADAM halitta, SA KADA KA sani. Asiri Kalmar DA DUKAN Express KAFIN ALLAH, IN DA dokokin MISTERIO.-

201 A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa marubuta. KOWACE marubuci ZA Allah YANKE SHARI'AR, A MADADI DA DAN ALLAH; WANNAN NE ko a ci IF sakamako ko gabce keta shari'ar Allah. Don ya fi a yabe su da SASHE NA DAN ALLAH, CEWA marubuci WHO MUSU SU aikinsa OF marubuci, ya daukaka yaba DA ALLAH Sama da kowa darsuwa. A yabe, marubuci WHO IN NUNA HIDIMAR OF ALLAH BA amince

202 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA DA JUST karanta ALLAH, tsira da rayukansu. Babban ERROR. , Domin DA KARANTA MADAUAKIN, NE SASHE NA gwaji NA RAYUWA. TO kuwa kasance tare da cikakken DON ALLAH, DA YA KAMATA halitta rufe dukan CEWA IYA rufe zuciarsa. Iyaka ALLAH don na, DA bincike kansu YARA kamata kuma a SO a cikin nests CRIATURAS.-

203 A CIKIN gwaji NA RAYUWA, yawa gaza, domin ya so. , Domin SU KASANCE KYAU fahimtar abin aikata. IS fi samun fahimtar CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA Wannan ba ya KYAU fahimtar; TO KA DA DAYA WHO KASANCE DA YES. DA MORE LUCID yake samun CIKIN gwaji NA RAYUWA, ZA Be mafi yawa m DA ALLAH NE YANKE SHARI'AR DA GA him.-

204 A CIKIN gwaji NA RAYUWA, yawa manta cewa wata rana ZA YI a sa LABARIN DA abubuwan da suke yi, ALLAH; Don ya fi a tuna CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA CEWA YAYIN DA RAYUWA Kada ka manta; TO a dauke shi zuwa LABARIN DON DAYA WHO OLVIDÓ.-

205 Tasowa CIKIN m DUNIYA DA m dokokin zinariya yajin Kira ya zo. M PRODUCT NA m dokokin rashin daidaito. Mawallafa CEWA tilasta MUTANE TO KAMATA DA m HANYA OF yajin IS biya CIKIN ALLAH Final YANKE SHARI'AR, na biyu BY na biyu, kwayoyin BY kwayoyin. Dan wasan DA DUKAN CEWA ya kuma IS hukunci. , Domin mutane da yawa sun CEWA lashe BABBAR albashi, ba su yi shakka a Be Yan wasan. Manta CEWA SU KASANCE A CIKIN DUNIYA, ga wadanda aka yunwa ta fara addabar. Manta da wadannan baƙin cikin wahala, IS biya BY m, na biyu BY na biyu. Don ya fi a daukaka da na GOMA SHA BIYU SHEKARU, DAYA fama da yunwa m ya faru CIKIN gwaji NA RAYUWA. A tashi daga matattu TO SEA dan wasan, kuka manta CEWA SAURAN sanã'anta kasa da him.-

206 A CIKIN gwaji NA RAYUWA, yawa manta CEWA ALLAH YA YANKE SHARI'AR DON DUK ba tare da togiya. Manta da wadannan baƙin, IS rangwame na biyu BY na biyu CIKIN ALLAH Final YANKE SHARI'AR. IS sauki a shiga Mulkin SAMA DAYA WHO bai manta ABIN shi da kansa ya nema CIKIN MULKIN NA ALLAH; WANDA DON DAYA WHO fadi cikin wadannan baƙin OLVIDO.-

207 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA su kyautatãwa tunani, sune mafi kyawun CIKIN DUNIYA. WADANDA SUKE TUNANIN sũ ne mafi sharri. , Domin suka

manta CEWA A CIKIN DUNIYA TA KASANCE miliyan zukatan ko SOSAI yanayin SU CEWA shafi tunanin mutum. IS fi sauƙi ga Sake shigar da MULKIN NA SAMA, CEWA NE BA TUNANIN, CEWA SU sune mafi kyawun; WANDA DOMIN WAƊANDA SUKE Bari KANSU rinjayi m abin mamaki ƙmāni ÚNICOS.-

208 A CIKIN gwaji NA RAYUWA, KOWACE RUHU YA KAMATA zabi wani salon CEWA YA IN Zaman Lumana DA DA halin kirki DA ALLAH NE Dokoki. Yana da sauƙi ga Sake shigar da MULKIN NA SAMA, CEWA A CIKIN m taurari OF gwaji, koyi DA ALLAH NE Dokoki DA MULKIN. WANDA DON māsū shiga OLVIDARON.-

209 A CIKIN gwaji NA RAYUWA, KOWACE RUHU aka fallasa TO MAYFLY Mafarki NA RAYUWA. KOWACE shafi tunanin mutum ƙarfi ga waƙannan baƙin abin mamaki, IS bayar CIKIN ALLAH Final YANKE SHARI'AR. WANNAN NE lambar yabo na biyu BY na biyu. WAƊANDA SUKE yi tsayayya da shafi tunanin mutum ƙarfi, A worldliness NA RAYUWA, ya lashe AN wanzuwar haske DON KOWACE na biyu OF shafi tunanin mutum ƙoƙari

210 A CIKIN gwaji NA RAYUWA, yawa SAURAN sha'awar; AS BUKATA YA KAMATA ya dogara da zakka; WHO IS sha'awar wani, KUMA BABU zaton zakka, KA YANKE SHARI'AR A MADADI ALLAH; , Domin SU rika ALL, CEWA ALLAH YA a ko'ina. Ya kasance KO jikin mutane kuma mutane. SO wani wanda tsammani WRONG, ALLAH tunani MAL.-

211 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA kira na zuwa Social azuzuwan A MAI GIRMA adalci gana; SOSAI DA m ERROR. KIRA GA Social azuzuwan, tasowa A YAYIN DA gwaji NA RAYUWA, DAYA DA nema ALLAH; DON kowa ya YI ALKAWARINSA TO LIVE IN daidaici CIKIN m duniya OF gwaji. Ku kira Social azuzuwan, kuɓuta daga wani bakon DA RAYUWA ba a sani ba tsarin da babu wanda nema ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA BABU KIRA kasance daga Social azuzuwan, tasowa A YAYIN DA m sarautar DA m dokokin na zinariya. TO WAƊANDA SUKE mallakar SI. Manta da LAST KAWAI DON SHAI AN raba REINAR.-

212 A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN YADDA ZA KA rarrabe tsakanin ABIN YA NA ALLAH, DA ABIN YA NA MUTANE; Suka riƙi shafi tunanin mutum HIDIMAR OF bambanci, yi tsiwirwirinsu BAYANAN OF haske, na biyu BY na biyu. BAYANAN OF haske WANNAN ZA A kira BY guda DUNIYA. Kashi biyu da DA HAKKOKIN NA ALLAH; IS sauƙi a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, DA ALLAH NE HAKKOKIN gane Uba. WANDA DOMIN WAƊANDA SUKE KADA KA RECONOCIERON.-

213 A CIKIN gwaji NA RAYUWA, yawa f? F? Al'amuran da MUTANE MORE WANDA DA ABUBUWA NA ALLAH; Wadanda suka fi son TO MUTANE, MUTANE DA GO, MORE, BA YA DA ALLAH; IT an koyar CEWA IYA BA Ku bauta wa BIYU KO MORE Masters. IS sauƙi a shiga Mulkin SAMA, DA WHO f? F? DA Ubangiji NA SAMA. TO WAƊANDA SUKE f? F? DA iyayengiji na duniya. DAN baya NO LIFE.-

214 A CIKIN gwaji NA RAYUWA, yawa musun ALLAH; Reneged BA DUBI CEWA ALLAH; Yana da sauƙi WANDA MAƊAUKAKIN aka nuna shi, ABIN WAƊANDA fata. TO ki WAƊANDA nuna azaman. DA ALLAH NE Uban shine FARKO A DARAJA NA MUSU SU RUDANI HIJOS.-

215 A CIKIN gwaji NA RAYUWA, DAYA KASANCE don ya d'aukaka ALLAH TA HIDIMAR. HIDIMAR KAWAI take kaiwa DA MULKIN NA SAMA. BABU WANI SAURAN HANYA; IS sauki a shiga Mulkin SAMA, CEWA YA DAYA ma'aikacin CIKIN gwaji NA RAYUWA. WANDA DON DAYA WHO YA BA. MAFI GIRMA KOYARWA TA abin yabo DON ALLAH NE DA HIDIMAR. HIDIMAR MAI MAFI GIRMA NA SU bauta wa ALLAH; DA HIDIMAR NE NA ALLAH NE baicin ALLAH

216 A CIKIN gwaji NA RAYUWA, yawa ya zaɓi ya yi bauta. Waɗanda suka yi,-tashen ka FINESSE, KAFIN ALLAH; BABU dangantaka tsakanin microscopic bauta da kuma bauta. Wanda a cikin wannan zaɓi ya yi barance da aka a baya, masu sayar da BAYI. Da wanzuwar A ajizanci, KAMATA A daban samar da IN SAURAN; A baya can sayar da wanda yake; NOW SU fashe IN KA BUKATU. IS sauki a shiga Mulkin SAMA DAYA WHO bai kyale KA YI SAURAN ABUBUWA, IN DA gwaji NA RAYUWA. WANDA DON DAYA CEWA PERMITIÓ.-

217 A CIKIN gwaji NA RAYUWA, yawa ya zo ya m zagi. Daya daga cikinsu YA DA m yanayi Gurbata ISKA OF numfashi DA HALITTU NA HALI; Waɗannan baƙin zagi IS biya da masu kamfanoni da kuma masana'antu hadaddun, CAR masu, DA DUKAN WA'DANDA SUKE YI DA TA KASANCE TO sharar gida aika zuwa yanayi. DUK da laifin guba yanayi, SU bãyar DUK LALACEWA Muka HALI; DUK ANNAN masu laifi ZA A kira BY DA 'DAN ALLAH, kisan OF duniya. Jama'a ce da TABA DUBA, a tambaye DON SU, azābar. IS sauki a shiga Mulkin SAMA, CEWA zaune a cikin gwaje-gwaje NA m taurari, kowa guba. TO waɗanda suka riƙi SO m LICENTIOUSNESS.-

218 A CIKIN gwaji NA RAYUWA, yawa manta CEWA KASANCE DA ALLAH a lokacin YANKE SHARI'AR A MADADI ALLAH; WA'DANDA SUKE ya fāɗa a bakon manta, SU NE rangwame BAYANAN OF gushewa; Manta wannan da Wani ALLAH a lokacin fitina, Sai suka tambaye ALLAH Don kara UP DUK DA seconds dauke a cikin TIME NA m manta; DON KOWANNE na biyu OF gushewa, yayi dace zuwa LIVE DAYA zama Fitar DA MULKIN NA SAMA. DUNIYA NA kotu yana yi musu gargadī OF ALLAH CEWA YA INFINITO.-

219 A CIKIN gwaji NA RAYUWA, yawa gigice da nasu al'adu. Wanda kuyatar da ta m al'adu, bã zā ta shiga DA MULKIN NA SAMA. DUK aka yi wa gargadī CIKIN LINJILA ALLAH NA Uba JEHOBAH, TO KOWANE SCANDALOUS sake shiga Mulkin SAMA. DAYA DA m kwastan tasowa A YAYIN DA gwaji NA RAYUWA YI nuna DA LITTLE OF kasa da tsirara. TO MUTANE; M sha'awa, shi ne lalata, IS biya CIKIN ALLAH Final YANKE SHARI'AR, kwayoyin da kwayoyin, na biyu BY na biyu. DA m OF jikunansu YI TO lissafta yawan pores OF naman jikunansu sallama wani abin kunya. DA kamata kuma lissafta yawan seconds dauke a cikin TIME CEWA DUK dade m nuni jikunansu. DON KOWANNE biyu da na KOWANNE kwayoyin nama SUBJECT don nuna, mãsu laifi YI TO mayar TO LIVE DAYA zama Fitar DA MULKIN NA SAMA. IS fi sauki ga Sake shigar da MULKIN NA ALLAH, wanda a cikin m taurari OF gwaji, gigice NI BA KO DAYA IN kwayoyin. TO WA'DANDA CEWA IN JUST DAYA gigice MOLÉCULA.-

220 A CIKIN gwaji NA RAYUWA, DA m DA MUTANE da yawa aikata SCANDALOUS NUDITY. Aikata WA'DANDA SUKE KADA KA FITO BACK TO YI ZARAFI TO CIKA SAKE, wata kama NA DAN-ADAM RAI. ME YA SA KA mayar TO YI ZARAFI TO mayar TO BE ABIN DA YA, KASANCE TO zama daraja IN ABIN YA. MAYARWA ne mafi kusantar TO BE DAN-ADAM RAI, a wata duniyar

DAYA WHO girmama halin kirki OF ALLAH Sama da kowa. A cimma YI TA SAKE, DAYA ALLAH halin kirki da suka gudu GOD.-

221 A CIKIN gwaji NA RAYUWA, KOWACE na biyu rayu, YA SOSAI MUHIMMI TO ALLAH DA ALLAH NE Final YANKE SHARI'AR. , Domin guda halitta nemi ALLAH Be JUZJADA Sama da kowa darsuwa. Isar da sako WANNAN SASHE NA guda dabba ALLAH ya hada da ALL OF microscopic CEWA SAN DA halitta CIKIN gwaji NA RAYUWA. Ya hada da seconds rayu, kwayoyin, ra'ayoyi, ji da kuma ayyukan alheri; IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA ya ba muhimmanci kan DA YA FI microscopic CEWA KASANCE a kanta. TO waɗanda suka bāyar NO IMPORTANCIA.-

222 A CIKIN gwaji NA RAYUWA, yawa bai ba muhimmanci kan KA ci. YI wani bambanci dace su su ci ABIN TO samun kyautata IN RAI. Manta da waɗannan baƙin inganta da kansa, IS biya BY CEWA KADA KA YALE KANSU rinjayi m abin mamaki Kira INDIFERENCIA. IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, pores na tsoka da cikin falalan DA RUHU, koka GA WAɗANDA SUKE KADA KA inganta YAYIN DA gwaji NA RAYUWA. Don ya fi a ɗaukaka da na GOMA SHA BIYU SHEKARU, DAYA kyautata A YAYIN DA gwaji NA RAYUWA, DA DUKAN GAME DA DUK kansa. A tashi daga matattu TO BE DAYA CEWA YA sha'aninsu dabam TO KA MISMO.-

223 A CIKIN gwaji NA RAYUWA RASA TIME YA wata babbar 'BACEWAR OF nan gaba rayuwar haske DON WAɗANDA RASA TIME. , Domin KOWACE nan gaba zama cewa duk ZA A AKA, IT IS DON KOWANNE na biyu zauna a ALLAH halin kirki OF ALLAH; RASA TIME, NO halin kirki ya ƙunshi. KOWACE na biyu OF rasa TIME daidai mayar TO LIVE DAYA zama Fitar DA MULKIN NA SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA BABU DAYA RASA KO DAYA TIME kwayoyin. WANDA DON DAYA CEWA PERDIÓ.-

224 IS sauki a zauna a cikin ƙasa babban rabo, wani abu ya bar ALLAH LINJILA DA ALLAH; A bar wani abu da suka fito daga MUTANE; IN FI halittu OF rayuwar gwajin da shiri ALLAH shari'u, IS fi sauki akan MUSU SU planetary HALITTU kuskure, CEWA NE WRONG ALLAH; MUTANE DA gwaji NA RAYUWA, IF suka manta CEWA KASANCE DA ALLAH a lokacin fitina, sai su ZA ba a WANNAN cikakkar, a kansu RUDANI. IS sauki a shiga Mulkin SAMA DAYA WHO YA BA cikakkar MUSU SU RUDANI. WANDA DON DAYA wanda ya bar rinjayi irin wadannan abin ban SENSACIÓN.-

225 Kira Addinai tasowa A YAYIN DA gwaji NA RAYUWA, fadi a kansu gwaje-gwaje nemi ALLAH; Manta CEWA KAWAI SHAI AN raba sarauta. Addinai kira ya DA m Muhimmancin SHAI AN. Zuwa kashi DUNIYA hujja IN yawa RUDANI, ana KAWAI DAYA ALLAH nomas. Waɗannan baƙin shafi tunanin mutum AS TO ALLAH kira rabo shafi tunanin mutum rikice CIKIN MULKIN NA SAMA. Cikin hanyar irin wadannan abin ban rabo, IS biya BY KANSU, na biyu BY na biyu. Ta biyu division sanar da TO Jihar kira Addinai, dole ne mayar TO LIVE DAYA zama Fitar DA MULKIN NA SAMA. IS sauki a shiga Mulkin SAMA, CEWA IN matsalolin su NA RAYUWA, NO koyi DA m division of SHAI AN. WANDA WAɗANDA CEWA IMITARON.-

226 A CIKIN gwaji NA RAYUWA, yawa nemi GASKIYA TA yawa KIMIYYA. SU yi tsiwirwirinsu BAYANAN OF KIMIYYA. WANNAN kashi biyu da haske an karɓi FULL, TANADIN CEWA nemi, SHI zā su san OF ƙwaƙwalwar, DA ALLAH NE LINJILA DA ALLAH; IT an koyar CEWA ALLAH, I NE

FARKO Sama da kowa. Wannan yana nufin cewa ALLAH YA FARKO Dokar IN ALL shafi tunanin mutum. Wadanda suke neman GASKIYA, DA BA NE SAN BY kwaƙwalwar DA ALLAH NE LINJILA DA ALLAH, SU rarraba BAYANAN OF haske. DA raba BY DA kashi biyu da manta MENE NE NA ALLAH; IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, BA raba lashe NUNA BAYANAN OF haske. WANDA WADANDA CEWA HICIERON.-

227 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA KAWAI bada, tsira da rāyukansu. Babban ERROR. BA KAWAI, domin sadaka, LIVE DA MAN; A CIKIN gwaji NA RAYUWA, DA DAN-ADAM tunanin ji 318 YA KYAU KO virtues. DA KOWANNE YA DA zakka; IS sauki a shiga Mulkin SAMA DAYA wanda shi ma kyautata, shan la'akari ka duk abin da; WANDA DON DAYA WHO KAWAI yin la'akari, da wani yanki daga kansa. WANNAN YA abun ciki na misalin-WARNING CEWA YA CE: KAWAI SHAI AN raba kuma raba kansa. GARGADI DUK Fitar da OF ALLAH, ya hada da ALL GAME DUKAN kwayoyin halitta DA RUHU. Ya hada da ALL darsuwa PSYCHOLOGIES. A sanar DON DA HALITTU NA gwaji NA RAYUWA, ALLAH DUK ABUBUWA IMAGINABLES.- JUZJARÍA

228 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA DA JUST DO penance, tsira da rāyukansu. Babban ERROR. BA KAWAI, domin OF penance MAN rayu. M dōmin tūba ne wani nau'i na BANGASKIYA. Penance DA DUKAN KASANCE su zama daidai DA DARAJA TO Sauran SAURAN falalan DAN-ADAM tunani. Penance YI cikin lokacin da gwaji DA NA RAYUWA, ya lashe BAYANAN OF penance, na biyu BAYAN Na biyu; YI CEWA KOWANE penance, BA KOME BA tsiwirwirinsu, Kuma PENITENTE ALL, DON NUNA BAYANAN OF haske OF penance, gama, DAYA KAMATA san OF kwaƙwalwar, DA ALLAH NE LINJILA OF Uba JEHOBAH. IT an koyar CEWA ABIN ALLAH, I YA Sama da kowa. Sama da duka PENITENCIA.-

229 A CIKIN gwaji NA RAYUWA, yawa SAW kallo aiko da Uba JEHOBAH, KUMA BA gane, WANDA KA SAW DA yi dūbi. FARU AS ZA Be CIKIN hasken rana TELEBIJIN. DA DUNIYA AS ALLAH kalla TELEBIJIN, DA kira: makāho NA RUHU, bã ta da idanu SAW; Tabbacin RAYUWA, kunshi BABU WANI mamaki hagu ko IN na biyu su manta da GA DA aika DA DA MULKIN. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA DAYA Mai gani Saukar nema, DA gane nan take. WANDA DON DAYA wanda ya bar mamakin take. Gwaji DA isar da sako IN ALLAH cire KOWACE nan take OF m INDIFERENCIA.- 230. Sa'an CIKIN gwaji NA RAYUWA, kowace lokacin rayu, KASANCE ya mallaki BAYANAN OF haske. , Domin Lokacin da aka tambaye DA RUHU DA RAYUWA, DA nema nan take BY nan take, kwayoyin da kwayoyin, ji DON ji. A barbashi IN BASU DA SU bai DON ALLAH YANKE SHARI'AR. Dabba nema guda ALLAH ka DUK a kan komai ZA yi hukunci a sama da dukan THINGS.-

230 A CIKIN gwaji NA RAYUWA, DAYA KASANCE za a inganta DAYA yake ji DA DARAJA TO Harman Kardon. CEWA YA sha'aninsu dabam zuwa ga Harman Kardon, BA KA DA abubuwan al'ajabi cewa yana dauke da iyaka. IS fi sauki ga KA DA DAYA suka yi ĩmāni CIKIN iyaka. TO KA DA DAYA WHO YA sha'aninsu dabam. DA sha'aninsu dabam DON DA Halitta NA ALLAH, NO SASHE NA karbar CREACIÓN.-

231 A CIKIN gwaji NA RAYUWA, DAYA KASANCE za a inganta DAYA yake ji DA DARAJA TO Harman Kardon. CEWA YA sha'aninsu dabam zuwa ga Harman Kardon, BA KA DA abubuwan

al'ajabi cewa yana dauke da iyaka. IS fi sauƙi ga KA DA DAYA suka yi ƙmāni CIKIN iyaka. TO KA DA DAYA WHO YA sha'aninsu dabam. DA sha'aninsu dabam DON DA Halitta NA ALLAH, NO SASHE NA karɓar CREACIÓN.-

232 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta DA TIME shakka. Shakka raba BAYANAN OF haske. EXSISTIENDO domin komai darsuwa IN ALLAH IN shakka cewa KASANCE BA KOME BA darsuwa. Aka sani da dabba, TAbA DA maida hankali ne akan DUK; KAWAI DA maida hankali ne akan DUK MAƊAUKAKIN. , Domin ya halicci dukan; Da sauƙi a yi maka DUK AIKINSA NA BAYANAN haske, CEWA ƙmāni da ALL. Don karɓar DUK DA DAYA WHO raba ka TODO.-

233 A CIKIN gwaji NA RAYUWA, cikin irin BANGASKIYA ga kowa da kowa, ba shi da iyaka YA KAMATA saka wani abu. Shafi tunanin mutum da iyaka DON ALL, IS shari'a da ALLAH Final YANKE SHARI'AR. Da sauƙi a yi maka Unlimited Awards DOMIN WAƊANDA SUKE KADA KA KADA KA YALE KANSU rinjayi m iyaka. A sama CEWA WAƊANDA SUKE DA wajen tunani ayi IN KOWANE IRIN iyaka. Iyaka ON DUK ABUBUWA NA Halitta, ba su san CIKIN MULKIN NA SAMA. Tunani da KOWACE RUHU nema DA gwaji NA RAYUWA, ABIN SABÍA.-

234 A CIKIN gwaji NA RAYUWA, DAYA KASANCE SU fassarar iyaka, ALL ABUBUWA; , Domin DUK ABUBUWA ya zo, domin OF A ALLAH iyaka. Abin da ya buga ABUBUWA, KUMA DA TIME iyaka kunshe a ka fassarar, raba kansa, kansa fassarar ci. Da sauƙi a yi maka FULL kashi biyu da haske DAYA WHO TO KOWANE abinda ke damunsu, saka iyaka shafi tunanin mutum. Don karɓar DA DAYA WHO SANIN CEWA ALLAH YA mayalwaciyar, fada cikin iyaka Saboda Kwanan wata YES MISMO.-

235 A CIKIN gwaji NA RAYUWA, yawa wahala SO SU nema CIKIN MULKIN NA SAMA. Da Allah SO quncin rai, dame Har ila yau, WHO Dole ne Ka ba Tashi daga matattu OF Nāmōminsu. DA ALLAH NE YANKE SHARI'AR DA ALLAH, AN ji DON ji. DUNIYA SAN GAME gwajin AT wahala ALLAH; DUK CIKIN hasken rana nufin TELEBIJIN. Makoki cizon hakori DA YI waƙanda suka ƙaryata kansu gwaje-gwaje nemi ALLAH; IS sauƙi a shiga Mulkin SAMA, CEWA KASANCE DA alheri zuwa ga ALLAH; WANDA DOMIN WAƊANDA SUKE KADA KA YALE KANSU rinjayi m ji BAD VOLUNTAD.-

236 A CIKIN gwaji NA RAYUWA, yawa hagu tsoratar, wanda Ya hōre, keta shari'ar Allah. NO WHO kare ABIN ALLAH A CIKIN gwaji NA RAYUWA, su ma kare DAYA A YAYIN DA ALLAH NE Final YANKE SHARI'AR, gabatowa DUNIYA NA gwaji. IS sauƙi a shiga Mulkin SAMA, CEWA a kansu kare SHAIDA NA ALLAH

237 IN DA ALLAH NE LINJILA DA ALLAH, Ya sanar da daidaici. Suka manta CIKIN gwaji NA RAYUWA, kuma za a manta CIKIN ALLAH YANKE SHARI'AR DA ALLAH; WHO BAZAI biri TO ABIN an koyar BY ALLAH TAbA DUBA ALLAH; IS fi sauƙi ga DUBI ALLAH DAYA WHO KOYI a rayuwarsu SHAIDA NA planetary. ALLAH ABIN Duk raba. IT an koyar CEWA KAWAI SHAI AN raba don gabatar MUSU SU m Dokar DESIGUALDAD.-

238 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta MORE CIKIN MUTANE CEWA AS OF ALLAH; Koyi m CEWA kwastan NA MUTANE, BA dawo BACK TO shiga Mulkin SAMA.

Yana da sauki shiga mulkin, wanda koyi al'adu, nema CIKIN MULKIN. Da suka gabata an rubuta su a MULKIN NA ALLAH; MENE NE BA baƙo writing.-

239 A CIKIN gwaji NA RAYUWA, m dokokin da suka zo SAURAN tilasta; Yin halitta OF DOKA CIKIN gwaji NA RAYUWA, YI A ALLAH YANKE SHARI'AR IN da suka kasance su na bukatan AR. DA wajibi hõre ta a MUTANE, BA YA KAMATA YA YI EXSISTIDO CIKIN gwaji NA RAYUWA. DON babu wanda ya tambaye ALLAH tilasta zuwa wani; Wajibi sanya DA m, IS A PRODUCT OF wani bakon DA RAYUWA ba a sani ba tsarin, wanda ba wanda nema CIKIN MULKIN NA SAMA. Shi ne mafi kusantar TO shiga Mulkin ALLAH, CEWA cika DA gwaji DA AUNA, DA Duk tilasta; WANDA WADANDA CEWA wajibi sanya DA m fitarwa men.-

240 A CIKIN gwaji NA RAYUWA, DA YA FI nema CEWA, suka manta CEWA YA JUST jarabawa. AS rinjayi yawa hagu ji cewa babu wani MAYFLIES nema CIKIN MULKIN NA SAMA. SE karkatar da WITH wani abu da an zartar; NO muhimmancin kuma ya ba kansa KOYARWA TA har abada. Shi ne mafi kusantar TO DUBI abubuwan al'ajabi OF sarari, wanda IN matsalolin su NA RAYUWA, Kada ka manta; TO ga abin da ake DA OLVIDARON.-

241 A CIKIN gwaji NA RAYUWA, ya haifar DA SO-kira shugabannin, SARAƘUNA, da kome da kome Jagorancin mulkin al'ummai. DON KOWANNE daga cikinsu AN kira Nation Jagorancin, SU KASANCE SAN BY ƙwaƙwalwar DA ALLAH NE LINJILA DA ALLAH; ALLAH YA, domin Sama da kowa darsuwa. WADANDA SUKE KADA KA SAN YADDA DA mulki, TRAIÐORES a kira da dokokin Allah. DON wannan zamani DA GA mai zuwa. Shi ne mafi kusantar TO shiga Mulkin SAMA, da ciwon mulki CEWA juna CIKIN gwaji NA RAYUWA, fifita a kansa sani, MENE NE NA ALLAH; WANDA DON DAYA CEWA OLVIDÓ.-

242 A CIKIN gwaji NA RAYUWA, DA SO-kira DIPLOMATS, ba tsarkake DA Mafi yawan ALLAH; MUTANE da yawa KASANCE DA m DA demonic mania, TO fim din DA KALMOMI, mutanen. SU bãyar BY WASIQA WASIQA, nan take BY nan take, ra'ayin BY ra'ayin, kwayoyin da kwayoyin, KOWANE lalacewar sa ZUWA MUTANE; A CIKIN hasken rana TELEBIJIN, DUNIYA suka yi ãmãni CIKIN SO-kira DIPLOMATS, gani da mai ji dukan abin da aka aikata Asirin DA BACK NA YARA NA ALLAH; Shi ne mafi kusantar WANDA A na jahilci shiga Mulkin SAMA. WANDA DON diflomasiyya CEWA bauta wa wani bakon DA RAYUWA ba a sani ba tsarin, rubuta su a MULKIN NA sammai

243 Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO CIKIN gwaji NA RAYUWA, DA AKA BA TARE DAKE CEWA yi mulki gaban da karfi. A WANDA DON DAYA da suka taimake IN karfi. DA Amfani da karfi, babu wanda nema ALLAH; DON kowa ya nema MADAUƘAKIN, ƙauna dokokin. DOKA Lokacin da aka tambaye TO CIKA ALLAH, ba wanda ya aikata ya saba. DON kowa da kowa ya san cewa ZA BA bauta wa iyyengiji biyu; ZASU IYA BA YI BIYU ABUBUWA, CEWA MUSU SU AUKUWA DA soke juna. IS sauki a shiga Mulkin SAMA, DA WHO zaton BA TARE DA karfi IYA mulkin. TO WADANDA suka bada umurni akan IT.-

244 A CIKIN gwaji NA RAYUWA, akwai nau'o'in munafukai. Girmi Waɗannan su ne shugabannin CEWA m sanar fraternity tsakanin al'ummai, BA TARE ba da Amfani da karfi. Munãfukai ANNAN YI A ALLAH YANKE SHARI'AR, wanda GASKIYA Brotherhood, za ta zargi gaban ƊAN ALLAH; Magana, kuma Brotherhood ne aka bayyana IN DA dokokin fraternity, KAFIN ALLAH; AS ujila Kalmar DA RUHU IN DA dokokin RUHU. IS sauki a shiga Mulkin SAMA, DON DAYA WHO YA

gaskiya DA DA fraternity CIKIN gwaji NA RAYUWA. A WANDA DON DAYA WHO YA zuwa ga munafuki IT.-

245 A CIKIN gwaji NA RAYUWA, yawa WHO AN rinjayi zinariya, sun kai hari neman sauyi DUNIYA. TaBa TaBa YA KAMATA yi Anyi. Domin an IN wani bakon RAYUWA tsarin, DA m dokokin da KASANCE hada da rashin daidaito. DA rinjayi zinariya, manta DUNIYA tasowa Fitar da OF da dokokin zinariya, NE BA DA MULKIN NA SAMA. Unequal DON BA KOME BA aka sani CIKIN MULKIN Uba. IS sauki a shiga Mulkin SAMA DAYA WHO SAW DUNIYA na zinariya, wani abu AS A fasinja; WANDA DON DAYA WHO IS TSAYA A him.-

246 A CIKIN gwaji NA RAYUWA, yawa NE BA SAN YADDA ZA KA KARANTA DA iyaka, SU, domin sanar da wani bakon nau'i na BANGASKIYA, ba kunshe daidai fassarar da dokokin duniya. Bābu mai CEWA NE BA fassara sararin samaniya, NO shiga Mulkin SAMA. DA gwaji NA RAYUWA kunshi IN ABIN YA daidaita DISPERSO. Da farko daga gare Shi; Da farko DAGA nasu CREENCIAS.-

247 A CIKIN gwaji NA RAYUWA, KOWACE tunani. DUK dauka zai Be ban mamaki IN hasken rana TELEBIJIN. , Domin guda DAN-ADAM halitta nemi ALLAH Be JUZJADA Sama da kowa darsuwa. IS sauki a shiga Mulkin SAMA, CEWA zaton Mayawaicin ga nasu gwaje-gwaje CEWA SU nema CIKIN MULKIN NA SAMA. TO WADANDA SUKE tunani a cikin hanyar DEBAUCHERY. Koyi FARKO ZUWA Uba JEHOBAH. DA KARSHE koyi SHAI AN. KAWAI, domin SHAI AN raba kuma raba DA MISMO.-

248 A CIKIN gwaji NA RAYUWA, yawa fadi BY gaji alfāsha. Imperfections NA IYAYE aka yi koyi da GA YARA yawa; MILIYOYIN OF YARA kuka, domin OF lalata IYAYE, domin SU KADA KA shiga Mulkin SAMA. IS sauki a shiga Mulkin SAMA, YARA BA SAN A lalata IYAYE. WANDA WADANDA CEWA CONOCIERON.-

249 FIRST mutānen farko abūbuwanalfāsha;, AN BA SAN YADDA k̄waḳwalwar DA ALLAH NE LINJILA DA ALLAH; DUK siffofin BANGASKIYA BA SAN DA tunawa da ALLAH raba kashi biyu da BANGASKIYA. Ci WANNAN jahilci IS kira SHIGA DA isar da sako DA YI ALKAWARINSA TO ALLAH; IS sauki a shiga Mulkin SAMA, CEWA lōkacin da suka YI ALKAWARINSA TO ALLAH, DA gana CIKIN gwaji NA RAYUWA. WANDA DOMIN WADANDA SUKE OLVIDARON.-

250 A CIKIN gwaji NA RAYUWA, yawa rikita batun shari'ar Allah, tare da kansa tsarkaka hajji. FIRST YI nemi ALLAH, na biyu YA BA isar da sako; DON kowa da kowa ya san cewa ALLAH ne na musamman; Addini a gare tsarkaka ZA A kira CIKIN ALLAH YANKE SHARI'AR DA ALLAH, m addini a gare; DON halin yin ibada a TO BA TAMBAYA duk wanda ke rubuta su a MULKIN NA SAMA. DA yana da sauki ga shiga Mulkin Uba, da WHO gana da rubuta wani abu da DA MULKIN. TO WADANDA SUKE Bari KANSU rinjayi A rubuta wani abu CIKIN MULKIN NA ALLAH

251 A CIKIN gwaji NA RAYUWA, yawa fadi BY koyi da blinds blinds. Makāho makafin jagora DA kira shugabannin, SARAUNA, mulkin, suka riḳi m DEBAUCHERY OF mulkin BA TARE SU SAN DA ALLAH NE LINJILA DA ALLAH; IF kun kasance kunā sani, ALL imitators, ZA YI mafi girma damar shiga Mulkin SAMA. IS sauki a shiga Mulkin ALLAH, BA SAN jāhilai AS shugabannin ALLAH

A CIKIN gwaji NA RAYUWA. TO WADANDA CEWA Samun aka sani, KADA KA YALE IT rinjayi DE them.-

252 A CIKIN gwaji NA RAYUWA, DA wakilan SO-kira al'ummai, su ne JINKIRIN TO ANA DA KA IN yawa BAYANAN azabtarwa duniya. Wadannan baƙin JINKIRIN, JINKIRIN ON THE biya amsa kiran mummunar MUTANE; M DA m IS biya na biyu BY na biyu. M ANNAN SAURAN zafi, shaida wa sha wahala DUK WADANDA azabar na dan lokaci OLVIDARON.-

253 SA'AD DA DAN-ADAM RUHU, aka nemi ALLAH san RAYUWA, yi odan KO WANI Sadarwa KO ruhohi OF fatalwowi. Gwaje-gwaje DON nasu, suna da mafi girma abin yabo. Duk da yake, domin SHI KASANCE kasa CUDANYA DA waje OF A duniyar tamu OF gwajin mafi girma DA kyauta lashe IN BAYANAN OF haske. IS sauki a shiga Mulkin SAMA DAYA NE BA WHO taimake A YAYIN DA gwaji NA RAYUWA, SASHE NA Cosmos. WANDA DON DAYA WHO YES DA TUVO.-

254 A cikin 'yan LOKUTTAN NA gwaji NA RAYUWA, alfasha SADUWA babban gida Dark. DA KARSHE NA DUNIYA m lalata tasowa Fitar NA m dokokin na zinariya, ya tashi daga gida TO KA scores Dark CIKIN lalata. IS sauki a shiga Mulkin SAMA, CEWA BABU DAYA NE LIBERTINO CIKIN gwaji NA RAYUWA. WANDA DON DAYA wanda ya bar rinjayi irin wadannan abin ban SENSACIÓN.-

255 A CIKIN gwaji NA RAYUWA, yawa fadi a kansu halaye da; Jin dāḍīn RAYUWA kunshi IN ka manta MENE NE NA ALLAH, Sama da kowa. Babu wani daga wanda Samun jin dadin DA RAYUWA DA manta ya ALLAH IN guda, NO Ya Koma shiga Mulkin SAMA. IS sauki a shiga Mulkin SAMA, CEWA MUSU SU halaye da, BA ya manta ya ALLAH; WANDA DON DAYA WHO DA OLVIDÓ.-

256 A CIKIN gwaji NA RAYUWA, DA SO-kira DIPLOMATS NA m DUNIYA fito daga m dokokin na zinariya, bar rabo daga cikin m DUNIYA NA gwaji. SU ba ce DON DA daidaituwa OF duniya. Kamar yadda suka BA KOME BA DOMIN DA daidaituwa, KUMA BA KOME BA kuma za ta DON SU CIKIN ALLAH Final YANKE SHARI'AR. DUK 'ya'ya OF ALL kira jami'in diflomasiiyyar, An Raba BY DA LAMBA kasashen CEWA YA YAYIN zamaninsa. Jami'in diflomasiiyyar NO kira m DUNIYA na zinariya, NO Ya Koma shiga Mulkin ALLAH

257 A CIKIN gwaji NA RAYUWA, KADA KA YALE NUNA HALITTU rinjayi DA Concepts PATRIAS. DA KASA kowa nema ALLAH, sun haɗa da ALL duniya. WADANDA SUKE NE BA TUNANIN CIKIN planetary KASA, SU suka rabu da nasa BAYANAN OF haske. Suka manta CEWA KAWAI SHAI AN raba IN isar da sako sarauta. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA kare AS ƙasarsu, ALL duniya. WANDA DON, DA SAW CEWA KAWAI karamin sashi OF him.-

258 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA YA TO LIVE RAYUWA DA BA KOME BA MORE. Babban ERROR.DOMIN WADANDA SUKE SAW Rayuwar sun Wani ALLAH YANKE SHARI'AR A MADADI RAYUWA. , Domin ALL OF kanta Kalmar KAFIN DA DAN ALLAH; DA WHO YA KO dauke sai dai idan KA RAI, KA rangwame NA NUNA BAYANAN OF haske. Darsuwa DUK magana ne ON THE ALLAH shari'u NA ALLAH

259 A CIKIN gwaji NA RAYUWA, Harkokin kunno kai iko. DUK DAN-ADAM WUTA, NE FARKO a yi masu shari'a CIKIN ALLAH YANKE SHARI'AR DA ALLAH; NO DAN-ADAM IKON masa shari'a

KASANCE NO SASHE NA ALLAH, MUTANE hujja NA RAYUWA YA KAMATA halitta daidai da dokokin. Guda DAN-ADAM iko, kama abin da bar m da wahala DUNIYA. Bar WADANDA fama DUNIYA, ABIN ZA bãyar na biyu BY na biyu. DON Babu wanda aka nemi ALLAH ya makanta ZUWA HAKKOKIN NA DEMÁS.-

260 A CIKIN gwaji NA RAYUWA, Shin m MAGANAR: waje. IT YA saba wa Brotherhood KOYARWA. ABIN BABU WANI baƙo CIKIN MULKIN NA SAMA. IN DA MULKIN ALLAH exsisted 'yan'uwa. IS sauki a shiga Mulkin SAMA, CEWA A CIKIN m taurari OF gwaji, koyi DA MULKIN. WANDA DOMIN WADANDA SUKE KADA KA YALE KANSU rinjayi m sharuddan, Kasashen Waje kansa tsarin LIFE.-

261 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta IN yawa ABUBUWA, kasa CIKIN LINJILA ALLAH NA ALLAH; WADANDA SUKE YI A CIKIN gwaji NA RAYUWA, BA dawo BACK TO shiga Mulkin SAMA. Shi ne mafi kusantar TO shiga Mulkin Uba, da WHO MUSU SU RUDANI, fifita son ALLAH Uba Sama da kowa. WANDA DOMIN WADANDA SUKE YI BA PREFIRIERON.-

262 MUTANE da yawa IYAYE hujja NA RAYUWA, KA YARA yarda ya shiga aure kasancewa a ANNAN matasa. KO irin wannan iyaye ko irin wannan YARA BACK TO shiga Mulkin SAMA. DA MAFI GIRMA halin kirki nema DA DAN-ADAM RUHU CEWA ALLAH duk abin da a hada aure YI IN STATE YA KAMATA YA YI Adult. Alhãli kuwa yanã mazan AT DA TIME aure, da girma DA BAYANAN OF haske, ya lashe zaben da DA RUHU, DON magajin gari da dandanawa NA RAYUWA, TO BA ya sãbã DA MATRIMONIO.-

263 A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa aure. IN isar da sako ya shiga aure, DAYA KASANCE SAN FARKO DA Sama da kowa, da abun ciki na ALLAH LINJILA DA ALLAH; Dabba YI ALKAWARINSA SO ALLAH; NO aure AS rashin sanin ALLAH, NO shiga Mulkin SAMA. IS sauki a shiga Mulkin ALLAH WADANDA SUKE yi aure CIKIN HOTO NA ALLAH; A wadda za ta iya shiga, aure IGNORANTES.-

264 A CIKIN gwaji NA RAYUWA, yawa keta ABIN SU KANSU nemi ALLAH; Guda gwajin NA RAYUWA, IN kunshi ka manta ABIN YI YI ALKAWARINSA TO ALLAH; SO NE duk wanda ya fadi cikin waɗannan baƙin manta sai ka ƙara a karo na biyu CEWA dade gushewa; DON KOWANNE na biyu OF manta TO DA AKA YI ALKAWARINSA TO ALLAH, yake daidai LIVE DAYA zama Fitar DA MULKIN NA sammai

265 A CIKIN gwaji NA RAYUWA, yawa kwatanta neman ALLAH GASKIYA. SEARCH ko'ina cikin GASKIYA, DAYA KASANCE TO Ku yi hankali da m RUDANI CEWA halitta bãya, DA ALLAH NE LINJILA DA ALLAH; DA LINJILA DA babanmu ya DA YA FI BAYANAN OF haske, AS ilimi

266 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta IN BA TARE ganin yawo SAUCERS. SU zai lashe AN iyaka BAYANAN OF haske. DON kara wahala Cin Nasara yi imani da cewa WADANDA SUKE SAW DA yawo SAUCERS. Mafi wuya a zama saboda ON WANNAN KO CEWA gwajin magajin gari ne kuma, kyautar OF haske. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA suka yi ĩmãni BA DUBI. WANDA DON DAYA WHO domin sun ga, BA GASKATA. , Domin yawa dawo DA KADA KA GASKATA. Idanu da kuma KASANCE NO VEÍAN.-

267 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta IN da nasu ra'ayi. GASKATA IN kanka, DAYA KASANCE SAN FARKO, DA ALLAH NE LINJILA DA ALLAH; INDIVIDUALITY DUK CEWA KADA KA SAN, na da RUDANI a kira m RUDANI CEWA IN FI m, ba kunshe ZUWA ALLAH; IS sauki a shiga Mulkin SAMA, CEWA KAFIN KA GASKATA IN DA KANSU, ba zaɓi ga MENE NE NA ALLAH; TO WADANDA SUKE KADA KA ya ba da PREFERENCIA.-

268 A CIKIN gwaji NA RAYUWA, yawa gaza, domin ya so.Yi kome. Guda saukaka, saka da makāfi. Dōmin karkatarwa tawali'u ya mallaki, ne mafi kusantar TO anā sāka musu IN tawali'u DAYA WHO DA horar da a ci gaba da gwaje-gwaje. Anā sāka musu TO DAYA WHO kokarin kasance da tawali'u CIKIN Tsakiya OF A ARFAFA. Duk da yake kasance mafi halin tsanantawa KASANCE a shawo kan, mafi girma ne kuma kyauta:

269 A CIKIN gwaji NA RAYUWA, yawa SAURAN sanar. Ya sanar da STATE CEWA KASANCE SAN NA ƙwaƙwalwar, DA ALLAH NE LINJILA DA ALLAH; Sama da kowa., Domin CEWA ya aiko. Koyar da ALL sun fito daga bakin, wanda bai san BA KOME BA NA tunanin ALLAH, AS ILMI An Raba BY DA jahilci TO ABIN ALLAH; Samu DA ILIMI ZA A zargi CIKIN ALLAH Final YANKE SHARI'AR, na hada baki da DA DAYA NE BA WHO FAHIMCI DA bayyana NA ALLAH A CIKIN gwaji OF LIFE.-

270 Fassara ko fassara da ALLAH LINJILA DA ALLAH A CIKIN gwaji NA RAYUWA, ya kamata ka yi a DAYA ilimin halin dan Adam DON KASAWA TO dasa shuki da ruɗarwa ce ga fassarar abin da aka IN DUNIYA. Los mistook DUNIYA NA gwajin biya kwayoyin BY kwayoyin, na biyu BY na biyu OF irin wannan ruɗarwa ce; Sun san cewa KAWAI SHAI AN gauraya raba DA mulkin DON WUTA. ANNAN ruhohi roƙi Allah ya gwajin TO KARANTA ABIN IT, kowa BA TARE rarraba. IS sauki a shiga Mulkin SAMA, CEWA lokacin da ƙoƙarin FAHIMCI ALLAH, ya yi tunanin daidaituwa planetary. TO WADANDA SUKE tunani IN DESUNIÓN.-

271 A CIKIN gwaji NA RAYUWA, DA MUTANE da yawa sadaukar Don kiran cinikayya. CEWA aka sadaukar domin cinikayya ka halin kirki gurbata. IT an koyar CEWA KOWANE Rico shiga Mulkin SAMA. Mawadāci kō dillalai KO, NO Ya Koma shiga Mulkin Uba. A CIKIN gwaji NA RAYUWA DAYA kula OF ALL DA ALLAH NE gargadi, DA ALLAH NE LINJILA DA ALLAH

272 A CIKIN gwaji NA RAYUWA, yawa SAURAN sace. Sata DUK ZA Be CIKIN hasken rana TELEBIJIN. DA babbar fashi IN Tarihin cikin ƙasa, MENE NE DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya. ME YA SA SO m RAYUWA tsarin, da daraja da karfi don gabatar KA DOKA. Babban barayi, DUNIYA NA gwaji, wanda sune amince da m dokokin DA DESIGUALDAD.-

273 A CIKIN gwaji NA RAYUWA, yawa YI zakka; Sadaka DUK YI A CIKIN gwaji NA RAYUWA, IS bayar da BY kwayoyin da sakan. Sadaka DA DUKAN ZA Be CIKIN hasken rana TELEBIJIN. Da sauki a yi maka Tashi daga matattu NA KA jiki nasa CEWA aikata sadaka. Don karɓa da zakka CEWA BABU HIZO.-

274 A CIKIN gwaji NA RAYUWA, yawa boasted IN WANNAN KO CEWA FARUWA. Boasted wanda zai zama KANSU ON THE hasken rana TELEBIJIN. KAFIN DUNIYA DA Haihuwa ƊAN, DA WADANDA da ciwon MANYA INMORALIZARON, shaida ka rangwamen kashi biyu da haske; Da

sauki a yi maka KA haske FULL ci DAYA WHO YA m IN NUNA HANYA na zama. CEWA sami FULL DAYA WHO nema IN matsalolin su boasted A GOD.-

275 A CIKIN gwaji NA RAYUWA, yawa KASANCE yawa na son; Babu wani daga cikinsu sunā shiga MULKIN NA SAMA. IT An umarceni da in nama aya, aure kadai; IS sauki a shiga Mulkin SAMA, CEWA IN NUNA AUNA, KAMATA KA SHIGA LABARIN DA ALLAH; TO WADANDA SUKE NE BA KAMATA KA SHIGA CUENTA.-

276 A CIKIN gwaji NA RAYUWA, yawa SAURAN azaba; DUK shimfidar wuraren DUK zagi ZA Be CIKIN hasken rana TELEBIJIN. DUK m ya za a deducted kansa, yawa BAYANAN OF haske, AS su ne LAMBA NA seconds dauke a cikin TIME OF zagi. Don ya fi a daukaka yaro KO GIRL NA GOMA SHA BIYU SHEKARU TSOHUWAR DAYA WANE NE YA BA zagi CIKIN gwaji NA RAYUWA. CEWA ZA ake fitar da DAYA WHO Bari rinjayi DA m abin mamaki ABUSO.-

277 A CIKIN gwaji NA RAYUWA, yawa MUTANE ya kuma yi alkawarin BA cika. SU YI rangwame ON KA kashi biyu da haske; DUK CEWA BABU wa'adi abin aikatawa CIKIN gwaji NA RAYUWA, NE kuka KAFIN ALLAH, IN DA dokokin Tabbatar Alkawari. IS sauki a shiga Mulkin SAMA, CEWA wa'adi abin aikatawa DA MUTANE; TO WADANDA SUKE fada cikin INCUMPLIMIENTO.-

278 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA suka sami ceto DA JUST addu'a. Babban ERROR.MAFI GIRMA ADDU'A DON ALLAH YA DA YAKE DA HIDIMAR. DA Harman Kardon DON ARIN ALLAH NE abin yabo IN NUNA CEWA HALITTU YI ABUBUWA BY KANSU; WHO ba ce CIKIN gwaji NA RAYUWA, BA KOME BA samun A MADADI ALLAH; DA don ya fi a daukaka yaro KO GIRL NA GOMA SHA BIYU SHEKARU TSOHUWAR DAYA wanda ya yi aiki IN RAI. A tashi daga matattu TO BE DAYA CEWA BABU work.-

279 A CIKIN gwaji NA RAYUWA, DA HALITTU SAW DA KYAU DA mugayen. Raba KYAU DA BAD. DUK CEWA YA kyau Masu DA Galabar OF da mugayen dabam-dabam suke. Mawallafin ba ta karɓe DUK KA ci da tsirfanta; Da sauki a yi maka KA haske FULL ci DAYA NE BA WHO SAN DA Galabar NA m DUNIYA na zinariya. Don karɓar DA DAYA CEWA IDAN CONOCÍÓ.-

280 A CIKIN gwaji NA RAYUWA, DA SO-kira yawa YAFI KO horar da HOBYS. Sha'awa, ALL ZA Be CIKIN hasken rana TELEBIJIN. IF BABU YA IN WANNAN KO CEWA abūbuwanalfāsha; PASATIEMPO, DA jam'iyyun YI rangwame BAYANAN DON alfāsha. Sha'awa, CEWA DUK horar da CIKIN gwaji NA RAYUWA, YA KAMATA daukaka MENE NE NA ALLAH; Shi ne mafi kusantar zauna a cikin ƙasa, CEWA kwastan ya daukaka ALLAH halin kirki OF ALLAH; A ruwa wanda REBAJARON.-

281 Kira DUK kimiyya tasowa A YAYIN DA gwaji NA RAYUWA, NE SASHE NA YANKE SHARI'AR DA KIMIYYA. KIMIYYA Kalmar KAFIN ALLAH, IN DA dokokin KIMIYYA. AS DA RUHU Kalmar IN da dokokinsa NA RUHU. DUK suka halarci a fannin kimiyya gwaje-gwajen CEWA SAURAN kashe, IS hukunta. DON KOWACE RUHU nema ALLAH KADA KA MAKE KYAU DA mugayen. Shi ne mafi kusantar TO shiga Mulkin SAMA, masanin kimiyya suka halarci a ABUBUWA CEWA WASU ya kyautata; WANDA DON DAYA WHO ta himmatu vs Duniya, faɗaɗa kan DA MAL.-

282 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta a kansu RUDANI, mumina su KAWAI. SO CEWA yi, ya fadi IN son kai; Kuma raba KA kashi biyu da BANGASKIYA DON SO m

son kai; BANGASKIYA CEWA DUK horar da CIKIN gwaji NA RAYUWA, YA KAMATA YA YI AT tushe na tawali'u. DUK siffodin BANGASKIYA CEWA cire ZUWA tawali'u, rarrabu kuma guda. IS sauki a shiga Mulkin SAMA, CEWA da ciwon girma BANGASKIYA NO basu da girman kai; TO WADANDA da ciwon BANGASKIYA, AN BA HUMILDES.-

283 A CIKIN gwaji NA RAYUWA, yawa sun yi kuskure, NO NEMAN GAFARA nema. DUK a lokacin gwaji DA NA RAYUWA, uzuri Don bincika CIKIN ALLAH Final YANKE SHARI'AR. IS sauki a shiga Mulkin SAMA DAYA WHO KASANCE DA FINESSE gafarta, aikata SA'AD kuskure a cikin gwaji NA RAYUWA. WANDA DON DAYA WHO BAZAI DISCULPÓ.-

284 A CIKIN gwaji NA RAYUWA rarraba yawa BAYANAN OF haske. , Domin karkatar da BY shigewar RAI ABUBUWA; KADA KA YALE KANSU rinjayi worldliness. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA sun yi tsayayya da shafi tunanin mutum juriya ga m Galabar worldliness. WANDA DOMIN WADANDA SUKE Bari KANSU rinjayi him.-

285 A CIKIN gwaji NA RAYUWA, dama, da yunwa wuce. WANNAN gwajin AS MUTANE, YA KAMATA a sadu DA tawali'u DA ZUNUBI GA ALLAH ihu. YI DON KOWACE gwajin kashi biyu da haske, SA'AD DA halitta DA gana da halin kirki DA cikawa. IS sauki a shiga Mulkin SAMA DAYA WHO ta haifa masa gwaje-gwaje DA ya'yan kauna da murna. WANDA DON DAYA suka yi QUEJÁNDOSE.-

286 A CIKIN gwaji NA RAYUWA, yawa CANTANDO bauta wa Allah. WORSHIPPED WADANDA SUKE ALLAH YAKE lashe yawa BAYANAN OF haske, AS dauke a cikin OI sung haruffa; MORE, DA MAFI GIRMA kashi biyu da haske HIDIMAR MAI-BY TO kowa da ke cikin gwaji OF LIFE.-

287 A CIKIN gwaji NA RAYUWA, yawa ya yi magana game AUNA a gaban MUTANE; AUNA magana a cikin PUBLIC ya YANKE SHARI'AR. , Domin yawa INMORALIZARON DA magana maganar AUNA. AUNA TABA YA KAMATA a nuna ta cikin A DUNIYA wanda DOKA, babu wanda nema ALLAH; M, domin BA KOME BA YI nemi ALLAH; AUNA CEWA KASANCE DA YANCIN a nuna ta cikin kowane lokaci ya kamata a IN A DUNIYA wanda RAYUWA tsarin, KAMATA KA SHIGA LABARIN TO ALLAH A CIKIN Halitta NA DA LAWS.-

288 A CIKIN gwaji NA RAYUWA, yawa dauki m DEBAUCHERY NA AMFANI GA SAURAN BAD KALMOMI, IN DA Tsakiya OF, jama'a jama'a. ANNAN muzguna OF Na Dogaro A Cikin Tsakiya NA taron mutane DA DUBA ON THE hasken rana TELEBIJIN. DA duk abin da ya adalci BARI TAMBAYA fusatattun HAIHUWARSU DAN. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO sun yi tsayayya da shafi tunanin mutum jure YIWUWA muzguna amāñninku, IN DA gwaji NA RAYUWA. WANDA DON DAYA wanda ya bar AS rinjayi m LICENTIOUSNESS.-

289 A CIKIN gwaji NA RAYUWA, yawa SAURAN cin mutunci. IN DA ALLAH NE Final YANKE SHARI'AR CIKIN hasken rana TELEBIJIN ZA A rufe SAURAN cin mutunci. Babu wanda nema ALLAH zagi zuwa wani CIKIN gwaji NA RAYUWA. IS fi sauki ga KA MORE BAYANAN NA DAYA haske WHO sun yi tsayayya da shafi tunanin mutum juriya ga m jarabtar zagi zuwa wani; ABIN TO samu wasu DAYA WHO sun yi tsayayya ZUWA m karfi, BA nema GOD.-

290 A CIKIN gwaji NA RAYUWA, yawa shaida ABUBUWA DA abubuwan da SU KADA KA nemi ALLAH; IN DA ALLAH NE Final YANKE SHARI'AR, miliyan NE koka ZUWA DAN ALLAH NA

BAYANIN. DA DUKAN yi ba tare da togiya, su gani a kan hasken rana TELEBIJIN. Gāfarta kowa da kowa, a karo na biyu KO DAYA kwayoyin daidai AN wanzuwar haske, da CEWA IYA lashe KO AKA RASA. Bisa halayyar DA RUHU IN irin wannan INSTANTES.-

291 A CIKIN gwaji NA RAYUWA, yawa gaza, domin kada rinjayi m al'adu, KO CEWA SU KANSU, aka nemi ALLAH; DA gwaji NA RAYUWA kunshi BABU WANI mara kirki. IF DA Adam YA NO san m RAYUWA tsarin da ya fito daga m dokokin na zinariya, DA ZA Adam BA gurbace. IS sauki a shiga Mulkin SAMA, CEWA BAZAI SAN DA m DUNIYA, wadda ta zo Fitar NA m dokokin GOLD.-

292 A CIKIN gwaji NA RAYUWA, yawa fadi a kansu gwaje-gwaje nemi ALLAH, SA NE barci. Tabbacin RAYUWA kanta, shi ne, RUHU YA KAMATA BA KO sakaci A lokacin TO ka yi mamaki. , Domin kowane lokaci na kowace lokacin DA AKA YI RAYUWA TA KASANCE MAI iyaka muhimmancin; Kowace lokacin rayu, YI RELATED ZUWA ALLAH YANKE SHARI'AR DA CEWA kansa halitta nema ALLAH; Kalmar: a sama da dukan abubuwa nufi a sama da dukan lokacin VIVIDOS.-

293 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta DA dogara a kansu halaye da; WANNAN ZA Be A Gaskiyar lamari IF SU ya rayu a daidai dokokin. Adam a zabi RAYUWA tsarin, ya zabi unequal dokokin. Nasu Baki bukatun kasance ba kama AN DUK daidai. Yin halitta NA SO m dokokin, azāba mai ALLAH YANKE SHARI'AR. DA DA DAN ALLAH TAMBAYA WADANDA SUKE AN rinjayi irin wadannan abin ban dokokin da cancanci horo domin wadanda suka riƙi SO m DEBAUCHERY. IF, domin dokokin rinjayi, jama'a-jama'a, jama'a-jama'a daga gare ta, NE SASHE NA ALLAH NE JUICIO.-

294 A CIKIN gwaji NA RAYUWA, yawa kwastan sayi WADANDA wanda ya tambaye ALLAH da za a jarraba IN A salon BA SAN; IS sauki a shiga Mulkin SAMA, CEWA DA horar da sauki da kuma na halitta. WANDA DOMIN WADANDA SUKE KADA KA YALE KANSU rinjayi wucin gadi. DA sauki ZUCIYA, KA lashe BAYANAN OF haske OF sauki. KADA KA YALE WADANDA SUKE rinjayi DA wucin gadi, raba nasa kashi biyu da sauki da kuma NATURALIDAD.-

295 A CIKIN gwaji NA RAYUWA, yawa SAURAN sanyi. CEWA WASU kuma za ta ta'azantar da ta'azantar SU CIKIN events NA ALLAH NE YANKE SHARI'AR DA ALLAH, looming kan gwajin WANNAN DUNIYA. ARFAFA ne wani nau'i na sadaka CEWA na biyu girmama BY na biyu. A CIKIN hasken rana TELEBIJIN, ZA KU DUK shimfidar wuraren consolation OF KOWANNE. DON TELEBIJIN DAGA WANNAN ALLAH HALITTU NA gwaji NA RAYUWA, DA lasafta seconds DA wani sarari BAYANAN tsirfanta; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA juna sanyi. WANDA DON DAYA cewa babu wanda CONSOLÓ.-

296 Makoki DA hakori da cizon gabatowa, DUNIYA NA gwaji, bi da weeds, shuka TO SU DA koya musu, CEWA DA KASA YA BA duniya. ME YA SA DON BIMBINI CEWA DA KASA YA BA KOME BA AMMA karamin sashi OF duniya, DA shuka, dwarfed DA kashi biyu da hasken nan da DA koyi; , Domin KOWANNE kwayoyin OF duniya, daga magana, kuma aka bayyana a gaban ALLAH; SASHE NA duniya YI raina, AS kunshe ne a cikin kashi biyu da haske, AS ZUWA RUHU, kuma shiga Mulkin SAMA. KAWAI SHAI AN raba DON kowa ya shiga Mulkin sammai

297 A CIKIN gwaji NA RAYUWA, yawa yawa KARANTA; DAYA KASANCE TO hattara da BA KARANTA lalata marubuta. DON DUK WHO KARANTA A lalata, TO a caje CIKIN ALLAH YANKE SHARI'AR DA ALLAH, na hada baki da tare da alfasha. Abin da kuke KARANTA KOWANNE, ZA KU IN DA hasken rana TELEBIJIN. Shi ne mafi kusantar TO shiga Mulkin SAMA, wanda duba KARANTA DA lalata. WANDA waɗanda suka DORMIDOS.-

298 A CIKIN gwaji NA RAYUWA, yawa dauki alama ce Giciyen. KAMATA A MAFI GIRMA alama ce hadaya, kwatanta CEWA KASANCE A CIKIN LINJILA ALLAH NA ALLAH; IS fi sauƙi ga tãrãwa BAYANAN OF haske alama ce DOMIN WAÐANDA SUKE kwatanta AT alama ce da saka; WANDA DON lashe kashi biyu AS waɗanda aka IN SO m LLEVABAN.-

299 A CIKIN gwaji NA RAYUWA, yawa SAW DA ABIN kare, CEWA DA WUTA na zinariya, IT YA ALL. BA kare WUTA DA akida; Don ya fi a ɗaukaka IN KA jiki nasa DAYA WHO kare manufa. A ɗaukaka zinariya DAYA WHO kare. LA DIVINA ALLAH MAGANAR Fitar da TASHIN MATATTU NA MAGANAR. NO SALE OF GOLD.-

300 A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa muzguna. Bã da wani hakki sa ran yawa YI MUTANE; Tsakanin m jiran, jira YA CEWA NA tarho. MUTANE da yawa ABUBUWA na yaro ya yi magana BY WAYAR wasu kuma GASKIYA KO wasanin kwaikwayo misfortunes. WANNAN ZA A kira CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DA sha'aninsu dabam buƙatar a waje. DA m manta DON da buƙatun wasu, KA bãyar na biyu BY na biyu. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO da ciwon magana BY WAYAR, ya yi magana da zama dole. WANDA DON DAYA WHO azaba WAYAR, YIN zãlunci Wait wani. FINESSE DUK AN bayar CIKIN ALLAH YANKE SHARI'AR Final Audition.-

301 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA BABU LABARIN DA abubuwan da suke yi sallama; WANDA BA a tashe da na GOMA SHA BIYU shekara. Babu wani daga wanda IS wajen tunani watsi Game ka YANKE SHARI'AR nema CIKIN MULKIN NA SAMA, NO shiga Mulkin ALLAH

302 Shi ne mafi kusantar TO shiga Mulkin SAMA, yaro, A Kira Don shigar da Adult gwaji NA RAYUWA. , Domin DA KARSHE YI mafi yawa rinjayi DA m ji na zinariya. KOWANE Ya Koma shiga Mulkin ALLAH; DA gwaji NA RAYUWA kunshi IN hagu ba mamaki BY m ji cewa BA nema A GOD.-

303 A CIKIN gwaji NA RAYUWA, DAYA kula OF ALL CEWA IN ka saba ji, dauke da alfasha. Ji DON KOWACE hali CEWA SAN, NE JUZJADA BY DA ALLAH NE Final YANKE SHARI'AR. Kansa da kalmar fitina isar da sako DON KOWANNE DAN-ADAM dabba ALLAH, DA CEWA CE: Sama da kowa, hada da ALL jin JI BY kansa RUHU lokacin da yake gwajin LIFE.-

304 Kewayen nan take, wasu mutane REINCARNATIONS YA KAFA halitta microscopic. DUK da ya shiga cikin jikinsa kwayoyin REINCARNATIONS. KOWACE RUHU nema Uba, biri a kanta, wadda ve CIKIN MULKIN NA SAMA. Kwayoyin da kwayoyin, ALL CEWA ci DAN-ADAM halitta CIKIN gwaji na rayuwa duk suka REINCARNATIONS tafiyar matakai. DUK sinadaran canji ya faru cikin jiki YI nemi ALLAH, AS REINCARNATIONS. Shi ne mafi kusantar TO YI nan gaba REINCARNATIONS DAYA WHO TAIMAKA DA DA halin kirki OF ALLAH AS; TO BE DA DAYA WHO TAIMAKA CIKIN ji OF INMORALIDAD.-

305 Misālin CEWA CE: BA BAUTAR SIFFOFI, temples KO WANI kama, YA A WARNING DON ALLAH Kira addinai CEWA DA Fiye da TIME, YAYIN DA bayyana gwaji NA RAYUWA. Duk da wannan ALLAH WARNING MILENARIA, DUNIYA NA gwaji, WORSHIPPED SIFFOFI. IS sauki a shiga Mulkin SAMA, DA FARUWA CEWA YI DA ALLAH NE gargadi OF ALLAH; WANDA DON wadanda ba sa CASO.-

306 A CIKIN gwaji NA RAYUWA, Shin m BAUTAR OF SIFFOFI. Babu wanda ya tambaye ALLAH in bauta wa m SIFFOFI. DON kowa ya sani cewa ALLAH MAI a ko'ina. TUNA abu daya ne TA hotuna da Wani abu NE DA BAUTAR OF SIFFOFI. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA dauke SIFFOFI AS kyauta. TO WADANDA CEWA dauke AS A tsafi na ADORACIÓN.-

307 IN DA ALLAH NE Final YANKE SHARI'AR, DA FUSHI DA DAN ALLAH, ZA fada a tilasta MUTANE CEWA karya shari'ar Uba. WADANDA SUKE aka tilasta SAURAN soja, cika da tsōro DUBI SA'AD DA KRISTI DAN hasken rana, ON AIKA SU, gāfin abubuwa. FI MUTANE CEWA tilasta, SE kashe kansa IN hakori da cizon makoki. WADANDA SUKE tilasta MUTANE ZA A kira ZUWA ALLAH DOKA cin amanar; Guda sharuddan tasowa Fitar NA m DUNIYA na zinariya, guda ZA A YI AMFANI DA ITA BY DA DAN ALLAH

308 A cikin 'yan LOKUTTAN NA gwaji NA RAYUWA, wasa yunwa ON THE tsara. WANNAN sa yunwa kera makamai. BAYANAI DON babbar IYA YI AMFANI DA ITA ANYI ninka DA Abinci IS aiki CIKIN makamai MALDITAS. Masana'antun OF makamai DA WADANDA wanda ya saye, bāyar IN BAYANAN Dark, DA CEWA yunwa sha wahala DA m DUNIYA NA gwaji. WANNAN yunwa IS biya na biyu BY na biyu, kwayoyin BY kwayoyin. KOWACE biyu da na KOWANNE kwayoyin, MU wakilci irin wannan ALJANU, MAI RAI DAYA zama Fitar DA MULKIN NA sammai

309 A CIKIN gwaji NA RAYUWA, DAYA KAMATA magana a game da YAKI. DON Babu wanda tambayi ALLAH; Babu wanda tambayarka don Lalata shafin. DUK CEWA MAGANAR YAKI furta, NE ALLAH YANKE SHARI'AR A MADADI DA DAN ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO ya kula da gwaji DA NA RAYUWA, na yi magana ABIN YAKE BA nemi ALLAH; WANDA DON DAYA suka riƙi m DEBAUCHERY OF HACERLO.-

310 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA DA DUNIYA WARS gudanar. Suka manta da ALLAH umarnin CEWA CE: KA ZA KA KASHE; Shi ne mafi kusantar TO BE DAN-ADAM RAI SAKE, NO DAYA WHO manta da Dokoki OF ALLAH IN DAYA NA NUNA EXISTENCES. WANDA DON DAYA WHO YI TA OLVIDÓ.-

311 A CIKIN gwaji NA RAYUWA, yawa mistook shi ALLAH, DA DA MUTANE; Wani mai fadi cikin WANNAN ruɗarwa ce, NO Ya Koma shiga Mulkin SAMA. Yana da sauki shiga mulkin DAYA NE BA WHO dame ragu a gwaji NA RAYUWA. WANDA DON DAYA WHO BAZAI yi tsayayya da shafi tunanin mutum ƙarfi, A SO m SENSACIÓN.-

312 A CIKIN gwaji NA RAYUWA, yawa haihuwar samarwa iyaka. SAKE bā zā ta shiga DA MULKIN NA SAMA. DON Babu wanda nema ALLAH, ƙuntata da FREE nufin ruhohi, WHO nemi ALLAH, SAN DA RAYUWA. WADANDA m dokokin take hakkin kafa DA FREE nufin MUTANE, NE ALLAH YANKE SHARI'AR DA SASHE NA SU SU ƙoƙari su kashe. DON KOWACE RUHU DA AKA

yanke wa RAYUWA, tambayi 'DAN ALLAH zama ba a cikin DA ALLAH NE Final YANKE SHARI'AR. Makoki DA hakori da cizon, PRINCIPIA BY guda CEWA nemi tsayar, fadada OF LIFE.-

313 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA DA JUST YI A AYUBA, sanã'anta SAMA. IS IT GASKIYA CEWA HIDIMAR wakiltar DA MAFI GIRMA BAYANAN OF haske. MORE TO DUBI ALLAH KASANCE TO damu da shi, a cikin gwaji NA RAYUWA. Zane YA DA HANYA TO KA FAHIMCI Mahaliccin dukan THINGS.-

314 A CIKIN gwaji NA RAYUWA, yawa azaba da nasu posts. Duk wanda ya yi hukunci a zage CIKIN hasken rana TELEBIJIN, a gaban MILIYOYIN OF wanda yake; DUBI dukan MUTANE zamba BY Dokar Dokar; DA kowa zai lura da cewa ya aikata CIKIN aljan. Don ya fi a ðaukaka yaro KO GIRL NA GOMA SHA BIYU SHEKARU TSOHUWAR DAYA wanda ya bar ba mamaki DON DUNIYA mayaudara. A DAYA TO anã sãka musu TO KADA KA YALE ENGAÑAR.-

315 A CIKIN gwaji NA RAYUWA, yawa dauki m DEBAUCHERY, wakili a kansu NA Amfani da karfi su mallaki; Babu wanda nema ALLAH, DA Amfani da karfi IN DAN-ADAM inda ake nufi; DUK nemi ALLAH, DA falsafa yãki, CEWA BABU WANI nan take gudu a kan AT FREE nufin MUTANE; Shi ne mafi kusantar TO shiga Mulkin SAMA, INA NO jarabce yi shelar Amfani da karfi. TO WADANDA SUKE fadi cikin irin wadannan abin ban LICENTIOUSNESS.-

316 A CIKIN gwaji NA RAYUWA, DA m yan kasuwa fito. MUTANE da yawa dillalai DUNIYA littered tituna, ko da kuwa HEALTH NA MUTANE; Waðannan baƙin HANYA TO yunkurin GA DA HEALTH OF 'yan'uwansu, kwayoyin da kwayoyin biya CIKIN ALLAH YANKE SHARI'AR. ZUWA LAST kwayoyin OF datti, ƙazanta, datti, rot, bar ta Kasashen Waje yan kasuwa IN titunan DUNIYA, DA biya su. Hukuma da CEWA BA KOME BA ake yi BY da waðannan baƙin rashin adalci; Har ila yau bãyar kwayoyin BY kwayoyin, na biyu BY na biyu

317 A CIKIN gwaji NA RAYUWA, abin da aka hukumomin CIKIN m DUNIYA CEWA fito daga m dokokin na zinariya, NE irin wannan AS A ALLAH YANKE SHARI'AR. , Domin abu daya ne DA Baki YANKE SHARI'AR, DA Wani abu NE DA Hukunci; Waðanda aka hukuma CIKIN gwaji NA RAYUWA, a buƙaci ka kammala AS irin wannan, DA MAFI GIRMA halin kirki CEWA tunanin mutum ZA YI tunanin; WADANDA SUKE KADA KA cika, Les MORE SOSAI BA san NA Authority.-

318 A CIKIN gwaji NA RAYUWA, gaskiya mai yawa gurbata. DUK GASKIYA gurbata, su gani a kan hasken rana TELEBIJIN. DA DUKAN CEWA misrepresented. ZA a sanar da ihu a kan titunan DUNIYA. SADUWA DA WANNAN NE, domin guda RUHU gurbata, nema ALLAH A ALLAH PUBLIC fitina, idan ta kamata fadowa a KARYA. DA ALLAH NE YANKE SHARI'AR YI nema Sama da kowa darsuwa. Wannan ya hada A PUBLIC isar da sako DA YANKE SHARI'AR UNIVERSAL.-

319 A CIKIN gwaji NA RAYUWA, yawa ALJANU WHO nemi ALLAH SAN A DUNIYA NA haske aka jarrabe su AZABTARWA IN MUTANE; ANNAN Funky sadistic DUBI DA GABADAYAN duniya CIKIN hasken rana TELEBIJIN. ZA Be KANSU, MUSU SU m wadanda torturing. MUTANE da yawa OF kisan NE m kashe kansa CIKIN makoki DA hakori cizon; MORE SAKE a tashe BY DA 'DAN ALLAH, CEWA AN BI BAYANSU DA ALLAH NE YANKE SHARI'AR CEWA SU nemi ALLAH; Los kashe kansa, tsada KO MORE, tare da kansa bashi GOD.-

320 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA MUCH bace DON ALLAH YANKE SHARI'AR CEWA SU nemi ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA, DA tsammani suka yi, DA DARAJA ZUWA ALLAH YANKE SHARI'AR DA ALLAH; TO WA'DANDA aikata. CEWA shiru abinsa, AMMA gane sani cewa ALLAH Mai halitta, kuma yana da ALLAH FREE zai IN NA ALLAH DETERMINACIONES.-

321 A CIKIN gwaji NA RAYUWA, keta yawa MUTANE; DAMN SU sanar BY DA 'DAN ALLAH; KOWANE DAN-ADAM halitta nemi ALLAH a tsine wa IF fadi cikin keta IN MUTANE; DUNIYA NA gwajin ZA DOKAR TA YI NA DUK take hakki da suke a ALL LOKUTTAN IN Tarihin ƙasa. DA VIOLADORES BA DA RAYUWA MORE, domin an bai dāce da IT.-

322 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA BABU LABARIN DA abubuwan da suke yi sallama; WHO tunanin cewa HANYA zā a bayyana CIKIN hasken rana TELEBIJIN. DA babu wani daga cikinsu, BA KOME BA ZA karbi 'DAN ALLAH; Shi ne mafi kusantar anā sāka musu waɗanda suka yi ƙmāni CIKIN ALLAH YANKE SHARI'AR DA ALLAH A CIKIN gwaji NA RAYUWA. ABIN TO WA'DANDA SUKE fadi cikin wani bakon musu, KO CEWA SU KANSU, nema A GOD.-

323 A CIKIN gwaji NA RAYUWA, babu wanda zaton cewa ba ABIN suka tambaye ALLAH a cikinsu, YA DA m tunanin ku SAN DA rayu, wani bakon DUNIYA NA son kai; Suka manta CEWA ALLAH, ABIN ANA m, m da na halitta SE kwaruruka. IS sauki a shiga Mulkin SAMA DAYA WHO IN kokarin YI tunanin, ta yaya za DA ALLAH NE Final YANKE SHARI'AR. WANDA DON waɗanda suka yi KOWANE shafi tunanin mutum ƙoƙari. , Domin DA YA FI microscopic shafi tunanin mutum ƙoƙari IS rashin iyaka bayar da BY GOD.-

324 A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa INDIFERENCIA ga wadanda suka sha wahala. Babu wanda nema ALLAH, TO BE sha'aninsu dabam TO wahala. Manta da waɗannan baƙin, IS rangwame IN BAYANAN Dark CEWA NE manta WANNAN raba BAYANAN OF haske, dabbobi IN RAI. Rangwame NE biyu BY Na biyu, TIME CEWA dade DA m INDIFERENCIA.-

325 A CIKIN gwaji NA RAYUWA, yawa KASANCE m YAFI KO kwastan. Sha'awa, KO Custom DUK CEWA BABU rayuwa mai kyau ya dāukaka sanar da BY ALLAH ALLAH NE JUZJADA CIKIN ALLAH Final YANKE SHARI'AR. Babu wanda nema ALLAH, amfani KO ayukan hutu, EMPEQUEÑECIERAN CEWA ALLAH halin kirki DA MULKIN NA SAMA. Da sauki ya shiga mulkin Allah, wanda jūya ka halaye da; WANDA waɗanda suka sha'aninsu dabam TO SU MISMOS.-

326 DAYA WHO YA ladabtar da SAURAN YA LIBERTINO, DA ladabtar shiga Mulkin SAMA. HORO NE, domin NA MULKIN. IT IS BA DA DEBAUCHERY. Dadi miliyan iyaye tasowa A YAYIN DA Masu NA m DUNIYA DA dokokin na zinariya, bar ba tare shiga Mulkin SAMA, da kansa YARA. , Domin Les saba wa rai IN wani bakon DEBAUCHERY, kansa DA RAYUWA m tsarin, wanda ya fito daga m dokokin GOLD.-

327 A CIKIN gwaji NA RAYUWA, DA YA FI CEWA manta ga nasu halaye da za JUZJADAS. Manta CEWA DA YANKE SHARI'AR CEWA suka tambaye ALLAH duk abin da a hada darsuwa. IS fi sauki ga KA DA SAKANDARE kashi biyu da haske DAYA WHO a kansa RUDANI, SAW Duk abin

da zai yi hukunci darsuwa UP ON KA FI microscopic kwayoyin. Don karɓar DA DAYA WHO ba nasa kara bunkasa da JUICIO.-

328 A CIKIN gwaji NA RAYUWA, yawa MAI GIRMA rasa damar, Harman Kardon OF samun BAYANAN OF haske. ME YA SA BA SAN YADDA ZA KA FAHIMCI DA WUTA DA tawali'u, DA MULKIN NA SAMA. BA SAN YADDA ZA KA fahimci ma'anar hatsi mustard OF misalin mai ALLAH LINJILA DA ALLAH; Shi ne mafi kusantar TO anã sãka musu BY ALLAH, CEWA kokarin fahimci ma'anar tawali'u, IN DA gwaji NA RAYUWA. MU ZA anã sãka musu DAYA WHO sharar gida seconds NA KA LIFE.-

329 A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa sace. WADANDA SUKE sace MUTANE, NE ALLAH YANKE SHARI'AR, IN gaban miliyoyin Adam; DUK DUK cikakken bayani game da ranar fyaucewa, DUNIYA ZA gwada hasken rana TELEBIJIN. DA m fyaucewa, ba wanda nema ALLAH; DON kowa ya YI ALKAWARINSA BA TO YI TO MUTANE, ABIN BA ga kowa da kowa KA ZA LIKE TO YI. Fyaucewa ne ya biya, ma ana CEWA sace sace, BY ALJANU OF DARKNESS.-

330 A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa siffofin BANGASKIYA. WADANDA SUKE a kansu Pensares, DAKE MUSU SU BANGASKIYA YA DA KAWAI, bã zã ta shiga DA MULKIN NA SAMA. , Domin DA irin wadannan abin ban hali, BA KA FAHIMCI DA FREE nufin BANGASKIYA. IS sauki a shiga Mulkin SAMA, CEWA IN tunaninsu, FAHIMCI DA FREE nufin MUTANE; WANDA DOMIN WADANDA SUKE KADA KA YALE KANSU rinjayi m RUDANI NA SU ZASU ÚNICOS.-

331 A CIKIN gwaji NA RAYUWA, yawa kai hari kira DA popes NA m DA ba a sani ba irin BANGASKIYA, ADDINI Kira; Wadanda suka kai hari ABIN YAKE rubuta su a MULKIN NA SAMA, DA BABU azãba A MADADI ALLAH; IF a duniya An yi musu horo, AS azãba NE BACK ON CEWA hukunta. A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN sa DA SANI wanda NE CASTIGABA.-

332 WADANDA SUKE kare wani bakon siffofin BANGASKIYA, rubuta su a ALLAH LINJILA DA ALLAH IN har abada suka YA DA SU. MORE MAKE NO GO DA ALLAH; Kirista DUNIYA YI kira makãho a kansa na ibada. DA ALLAH NE LINJILA DA ALLAH ya koyar cewa KOME an raba DA MULKIN NA SAMA. DA SO-kira Kiristoci DUNIYA, ba su yi CEWA da aka ðebe su BY wani bakon ilimin halin dan Adam CEWA KA sanar da OF ALLAH, DA DA shafi tunanin mutum rabo IN GASKIYA DA A ALLAH KAWAI NOMÁS.-

333 A CIKIN gwaji NA RAYUWA, DAYA KAMATA YA YI m, DA ABIN fito daga MUTANE; DON Babu wanda nema ALLAH, DA m tsatstsauran ra'ayin addini; Tsantseni duk abin da yake da rashin KOYARWA TA iko. Tsantseni raba DA DUKAN BAYANAN DA NA haske. FAN DUK DA yin lissafi ka seconds OF TIME CEWA YA FAN. DON KOWANNE na biyu WANNAN m abin mamaki, LE MAI-TO FAN, MAI RAI DAYA zama Fitar DA MULKIN NA sammai

334 A CIKIN gwaji NA RAYUWA YA sauki su iya shiga Mulkin SAMA, BA san DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya. DON Babu wanda nema ALLAH, AN m RAYUWA tsarin. M, domin BA KOME BA AN nemi ALLAH; IS sauki a shiga Mulkin SAMA DAYA WHO fifita

tserewa DA m DUNIYA, tasowa Fitar NA m dokokin na zinariya. WANDA DON mai barci DA bari kawai rinjayi DA m abin mamaki OF GOLD.-

335 A CIKIN gwaji NA RAYUWA, BABU gidajen kurkukun. Kewayen DUNIYA Don kirƙirar unequal dokokin, DA SO-kira alƙalai TO a zartar da REOS CIKIN ALLAH YANKE SHARI'AR DA ALLAH; WANNAN BAZAI gaskata a saki da mugayen kira SROs. Hukunci don na, DAYA KASANCE SAN FARKO DA Sama da kowa, DA ALLAH NE LINJILA DA ALLAH NA ƙwaƙwalwar. DA TA KASANCE kare Daidaitan ya koyar da Allah da kansa IN NA ALLAH LINJILA. Shi ne mafi kusantar TO shiga Mulkin SAMA, DA alƙalai waɗanda aka BA IN A DUNIYA CEWA IN DA m dokokin, hada da m rashin daidaito. A wadda za ta iya shiga, alƙalai OF makāho ne da rashin sanin ALLAH

336 A CIKIN gwaji NA RAYUWA, yawa kira shugabannin, SARAƘUNA, mulkin, tasowa A YAYIN DA m sarautar DA SO-kira tsarin jari-hujja, sami saki da su, AMMA BA KOME BA za a ta zuwa ga ɗayan al'ummōmi. SO m FREE ZA buga BAYANIN, na biyu BY biyu shi ne ya biya CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Babu wanda nema ALLAH SO m doka. IS sauki a shiga Mulkin SAMA, cewa duk tattake. WANDA DOMIN WAɗANDA SUKE ya fāɗa a bakon abin mamaki ATROPELLO.-

337 A CIKIN gwaji NA RAYUWA, DA Social matsayi shagaltar da KOWANNE ɗAYAN IS hukunci CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Social azuzuwan kira, NO MULKIN NA SAMA. DON CIKIN MULKIN BABU daidaito a duk siffofin darsuwa. Zayyana wanda kasance a cikin MAFI GIRMA Social CLASS CIKIN gwaji NA RAYUWA, KO KA YI DON Mafi daukaka DA SASHE mai tsanani shari'ar Allah. A buƙaci ka irin wannan, DA MAFI GIRMA halin kirki CEWA MUSU SU yadda tunani ko basira ZA IMAGINAR.-

338 A CIKIN gwaji NA RAYUWA, yawa KIRA kare Social azuzuwan ba tare da sanin CEWA DA TA, DA m Division bar; WAɗANDA SUKE gudummawar da division of SHAI AN perpetuate, su ma a raba IN SAURAN EXISTENCES IN SAURAN halittu; WANNAN DOKA Hukumar NO adalci DOMIN WAɗANDA SUKE TAba yarda da rabo, ya ɓadda CLASS SOCIALES.-

339 A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN YADDA na rarrabe, abin da raba DA ZA BA raba. DUNIYA YI shawarci NA SHAIDA, CEWA KAWAI SHAI AN raba kuma raba kansa. Don ya fi a ɗaukaka yaro KO GIRL NA GOMA SHA BIYU SHEKARU TSOHUWAR DAYA WHO TAba kare TO ilimin halin dan Adam TO DUK raba. A CEWA NE Waɗanda suke riƙon DA rabo MUSU SU hanyoyin PENSAR.-

340 A CIKIN gwaji NA RAYUWA, mutane da yawa sun yan kasuwa. Waɗanda suke riƙon DA m cinikayya AS A HANYA NA RAYUWA, BA SAN Yadda za a zaɓi. M, domin NO dan kasuwa, NO Ya Koma shiga Mulkin SAMA. DA Kasashen Waje Ciniki BA DAGA MULKIN NA ALLAH; Kuma waɗanda suka aikata KANSU IN wani abu da yake BA DA MULKIN, BA mayar shiga mulkin. IS sauki a shiga Mulkin SAMA, CEWA A CIKIN m taurari OF gwaji, koyi ABIN DA REINO.-

341 A CIKIN gwaji NA RAYUWA, DA SO-kira EXSISTIERON shamaki ba. ANNAN YI KO MORE azaba mai shaida na RAYUWA. Gudummawar da KYAUTA DA RAYUWA kasance fi tsada. M DUK samun cimma DA mummunar MUTANE, IS biya BY kwayoyin kwayoyin CIKIN ALLAH YANKE

SHARI'AR DA ALLAH; IS sauki a shiga Mulkin SAMA, cewa duk bukatun maida su ba kome. TO WADANDA SUKE fadi cikin irin wadannan abin ban INMORALIDAD.-

342 A CIKIN gwaji NA RAYUWA, yawa ya shafa da ALJANU TO a jarraba shi ZUWA Amfani da karfi. Kira DA ɗan fasist tasowa Lokacin da DUNIYA na zinariya, ALL za a tsine wa BY DA ʻDAN ALLAH; FI NA SU ZA kashe kansa. MORE WADANDA SUKE aka nemi a yi musu hukunci duniya za a ɗaukaka CIKA DA ALLAH NE YANKE SHARI'AR CEWA SU nemi ALLAH; KOWANE ayi yunƙurin cire DA RAYUWA A YAYIN DA Funky ALLAH YANKE SHARI'AR, DA ʻDAN TAKARA shi da wani hadari hasken rana wuta ʻDAN PRIMOGÉNITO.-

343 A CIKIN gwaji NA RAYUWA, mutane da yawa sun sha'aninsu dabam TO wahala da AZABTARWA NA MUTANE; A wurare da dama da kuma ƙasar kewayen lokacin, wasu sun azabtarwa; Irin wannan azabar zai DA WORLDWIDE CIKIN ɗimbin yawa hasken rana TELEBIJIN. Don ya fi a ɗauke shi zuwa LABARIN CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA abin da nuna rashin amincewarsu SAURAN azabtarwa; A wanda ake ɗauke shi zuwa lissafi, abin da aka sha'aninsu dabam TO mummunar MUTANE; DA sha wahala AZABTARWA SU CEWA shafi SAURAN; DA DUNIYA NA gwaji shaida wa māyen. Halarci ALLAH adalci OF ido DON da ido, da sakayyar haƙori kuma haƙori CEWA SU nemi ALLAH, IF da suka isa karya ALLAH LAW.-

344 A CIKIN gwaji NA RAYUWA, yawa fadi a rashin tunani TO aika da Uba JEHOBAH. Babu wani daga WADANDA SUKE ya fadi a cikin wannan jarabawar, NO shiga Mulkin SAMA. RASA DA ZARAFI Don shigar. IT an koyar CEWA ALLAH YA a ko'ina. Haka kuma an CIKIN INDIVIDUALITY OF ALL. Ki GAME ABIN Allah ya aiko ZUWA taurari, BA KOME BA samun SASHE NA ALLAH

345 A CIKIN gwaji NA RAYUWA, yawa-tashen ka 'ya'ya. AS Samun YI DA KYAU, DA BAD TO a jarraba shi. WADANDA SUKE YI, DA tausasawa rasa ZARAFI TO shiga Mulkin SAMA. Raba KANSU, domin DA 'ya'ya. IS sauki a shiga Mulkin SAMA, CEWA KASANCE DA hankali kada raba. WANDA abin DESCUIDARON.-

346 A CIKIN m DA ba a sani ba DUNIYA, tasowa Fitar NA m dokokin na zinariya, kansa Mawallafa kira mulki, DA tattake. KADA KA KADA KA YALE CEWA al'ummai zabi nasu rabo. DA m dabba mika DA m mulkin jari hujja, ba ku yi shakka a kauce guda ABIN SHE aka zayyana AS A RIGHT. Bambanci shelar WANNAN babban abu KUMA rebut, IS biya CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Wanda BY suka kamata karin gishiri aka jarrabe su TO karya da mulkin SO-kira al'ummai, IS biya BY kwayoyin kwayoyin, na biyu BY na biyu, zarra ta zarra, ra'ayin BY ra'ayin; DA m dabba bā zai gāfarta KO DAYA kwayoyin, take hakki BY DA Kasashen Waje mulki Don kiran al'umman da ya yi da gwajin OF LIFE.-

347 IN DA RAYUWA m tsarin da ya fito daga m dokokin na zinariya, ko wani kara bunkasa nazarin FARKO hanyar SA AKA YI WANNAN karfi YIN AMFANI DA ITA CIKIN HANYAR WARWARE OF bukatar mutuntaka ba. FARKO fend karfi, abin da aka ji tsōron su BUKATA kayan. Sun kasance māsū laifi OF annoba Babban Jami'in MAN Fitar; ; DA gida da karfi NE annobar ɗan fasist iyakar A CIKIN hasken rana TELEBIJIN, DUNIYA NA gwaji, DUBI WHO YA DA FARKO ZUWA a jarraba shi ZUWA Amfani da karfi. WHO ta biyu, ANANAN, na hudu da dai sauransu. Da dai sauransu. NA DUK LOKUTTAN. Kira DA jari hujja, tasowa CIKIN m DUNIYA sun fito daga

zinariya, NE DA KAWAI laifi CEWA DUNIYA NA gwaji, ya wuce DA akan dole bauta wa karfi. IF irin wannan mutane ya bari KA burinsu dan hanya, kasar kira dā ba su sani MILITARISMO.-

348 Tasowa CIKIN m DUNIYA DA m dokokin na zinariya, da yawa dillalai ALJANU a caje CIKIN ALLAH YANKE SHARI'AR DA ALLAH, IF CÓMPLICES MUTUWA DA MUTANE; Exploiting wanda yana bukatar NA MUTANE, sayar kira wasan wuta ZA A kira bisa kuskure MUTUWA CÓMPLICES. Irin wannan ALJANU NA BARAZANA CEWA san kulle irin wannan NA'URORI. Ga dukan mai mutu domin OF wasan wuta, CÓMPLICES Les MAI-TO mayar TO LIVE DAYA zama Fitar DA MULKIN NA SAMA, DON KOWACE rami KOWACE jiki na tsoka, OF ALL suka mutu a A HANYA, AT ALL DA WORLD.-

349 A CIKIN gwaji NA RAYUWA, yawa m ABUBUWA ya zo. Daga cikin AN kira tsarin jari-hujja. Ya DA m fatauci ne wanda KA ANA ya ba da Contra, DA ALLAH NE daidaici sanar da BY ALLAH; DA m tsarin jari-hujja gurbata babbar DA KAWAI JAM'IYYA CEWA kasance cikin WANNAN DUNIYA. Murguda Easter OF YARA. Shin cinikayya. Waɗannan baƙin fall na jari hujja kira, suka biya kwayoyin BY kwayoyin, na biyu BY na biyu. Easter JAM'IYYA yana tsaye CIKIN MULKIN NA SAMA. Domin ba CIKIN Majalisar shekaru daban-daban. DUK YARA BA MA'DAUKAKIN. Tsūfa TAMBAYA WA'DANDA SUKE DA bukatar gwaji NA RAYUWA. Kira DA ZA jari hujja YI A ALLAH YANKE SHARI'AR A MADADI KIRISTOCI DA MULKIN NA SAMA. DUK JAM'IYYA magana KAFIN ALLAH, IN DA dokokin JAM'IYYA. DA yana da sauki ga shiga Mulkin SAMA, CEWA kasancewa a m duniya OF gwajin, BA DA m LICENTIOUSNESS zuwa karkatar dauki TO, DA JAM'IYYA DA MULKIN NA SAMA. TO WA'DANDA CEWA aka jarrabe su TO fashe, ABIN YA DA INOCENCIA.-

350 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA DA JUST SAURARA TO suka sami ceto. WA'DANDA SUKE tunanin cewa NE WRONG. Nasu SEARCH IN TO ALLAH, DAYA KASANCE TO BE m. NACE gaskiya DA DUKAN OF kanka lokacin da yaro KA kanka da zurfafa. IS sauki a shiga Mulkin SAMA DAYA WHO YA gaskiya DA SOSAI CIKIN SEARCH NA KA ALLAH; WANDA DON DAYA WHO YA BA. Sauraron JUST basu isa shiga Mulkin sammai

351 A CIKIN gwaji NA RAYUWA, yawa da aka rubuta ilimi Ayyukan. Littattafai ba ya ɗaukaka ABIN ALLAH, AS ya koyar cewa NE BA a duniya. CAE manta game SU DAYA LIKE CEWA TABA EXSISTIERON. Shi ne mafi kusantar TO anā sāka musu CIKIN ALLAH YANKE SHARI'AR DA ALLAH, CEWA AN mawallafin ALLAH daukaka shi. Anā sāka musu TO DAYA WHO abin da ya ɗaukaka men.-

352 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA DA JUST GASKATA, shiga MULKIN NA SAMA. Zane OF RUDANI BA TARE kanta, basu isa DUBI DA GIRMA ALLAH; IS fi sauki ga DUBI ALLAH DAYA WHO aiki IN ALL MUSU SU K o ƙarin IN fahimta shi gwaji NA RAYUWA. MU ZA DUBI DAYA CEWA wani kokarin HIZO.-

353 A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN YADDA na rarrabe ABIN ABIN raba ba raba. Cikin irin BANGASKIYA kira ADDINI NA DAN-ADAM Fitar da yancin nufin, TO DUK raba. Kasa da KADA KA YALE DA ban mamaki, BY irin wadannan abin ban rabo. Bābu wanda ya bar CEWA rinjayi DA m Division, NO Ya Koma shiga Mulkin SAMA. Wadanda suke neman akayi daban-daban ALLAH raba Babu wanda; Sami FULL ci haske. Waɗannan masu neman BY ADDINI An Raba; Har ila yau rarraba BAYANAN OF haske. RUDANI kansa CEWA KOWANNE DAYAN

DAKE CIKIN gwaji NA RAYUWA, YA KAMATA YA YI NO bar rarrabe a tsakānin MUTANE; DUK aka yi wa gargadi CIKIN ALLAH misalin CEWA YA CE: KAWAI SHAI AN raba kuma raba DA MISMO.-

354 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA ake bāwa daga wani Tsarki ya lashe GIRMA; Waɗanda suka yi, ya sabawa Tabbatar Alkawari YI Ubansa ne. DA Tabbatar Alkawari CEWA YA KAWAI zuwa gare Shi, KA gane CIKIN gwaji NA RAYUWA. Da tunātarwa ga ALL, DA ALLAH NE Uba ya rubuta a ALLAH LINJILA: BA BAUTAR SIFFOFI, temples KO WANI kama. IS sauki a shiga Mulkin SAMA, CEWA IN hali BANGASKIYA, yin la'akari DA ALLAH NE LINJILA. WANDA DOMIN WAɗANDA SUKE YI BA CONSIDERARON.-

355 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA DA JUST SADUWA DA MUTANE tsira. DA WHO tunanin cewa HANYA, manta CEWA MUTANE sa ran A ALLAH YANKE SHARI'AR A MADADI ALLAH; WAɗANDA SUKE amince MUTANE, suka YA DA MUTANE; Su ba YA DA ALLAH; IS sauki a shiga Mulkin SAMA, CEWA fifita ALLAH Sama da kowa. TO Wadanda suka fi son DAYA NA mayalwaciyar CRIATURAS.-

356 A CIKIN gwaji NA RAYUWA, yawa ya fadi wajen ka ba ABOKANANSA. Samun Girma DON DA ABOKANTAKA NA DAYA WHO BAZAI SAN DA ALLAH NE LINJILA DA ALLAH, Sama da kowa aka yi maganarsu cikin ALLAH YANKE SHARI'AR DA ALLAH, AS A Kasashen Waje COMPLICIDAD. A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN YADDA na rarrabe A ABOKI. IS sauki a shiga Mulkin SAMA DAYA WHO ya kula da wanda ya BA yarda da abin da ALLAH; WANDA DON DAYA WHO da wani bakon DESCUIDO.-

357 A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN yadda za a zabi halin kirki NA KULLUM RAI. Abu daya TO LIVE halin kirki DA ALLAH NE Dokoki, DA Wani abu IS RAI DA m halin kirki na zinariya. CEWA MANYA rayu, raba nasa halin kirki ci. Don karɓa da cikakken ci halin kirki, DAN-ADAM halitta YA KAMATA BA san DA m halin kirki na zinariya. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA suka yi aiki KAWAI DAYA halin kirki. WANDA DON, wanda bauta guda biyu Morales. A CIKIN gwaji NA RAYUWA IYA BA bauta wa iyayengiji biyu DA CEWA Ka ce KAWAI bauta A ONE.-

358 A CIKIN gwaji NA RAYUWA, ya dāukaka yawa, manta Allah. Los dauke a kāfirci ga Allah, kasance cikin MAFI GIRMA talauci CEWA tunanin mutum ZA YI tunanin; Bacewar DA SO-kira arziki, tasowa CIKIN m mulki na zinariya, PRINCIPIA depletion BY KANSU; Babu wanda roki Allah ya Be NA ALLAH DOKA take hakkin Rico. Ne mafi kusantar DON A matalauta DA MULKIN NA sammai, WANDA DON A Rico.-

359 A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa bikin. IN yawa daga cikinsu, da sharar gida CIKA m iyaka. Duk da yake miliyoyin YARA, sha wahala da yunwa. Waɗannan baƙin abin kunya IS biya BY kwayoyin da sakan. WAɗANDA SUKE fada cikin scandals sharar gida, dole ne mayar TO LIVE DAYA zama Fitar DA MULKIN NA SAMA. WANNAN NE AN zama DON KOWANNE DA KOWANE na biyu kwayoyin. DUK m, kasance cikin MAFI GIRMA MISERIA.-

360 A CIKIN gwaji NA RAYUWA, yawa AN HAIHUWARSU a cikin matalauta gidaje. HAIHUWARSU CIKIN gidan matalauta da wani iyaka BAYANAN OF haske shanu. WANNAN kashi

biyu da haske Fitar da OF WADANDA SUKE da yawa. Bar DUK guda MAN; ABIN A 'yan Les ragaggen riga aka rasa SU TO MUTANE; DA ALLAH NE YANKE SHARI'AR DA ALLAH halitta DOKA, wanda MUTANE, MU wa kanka DON adalci. Shi ne mafi kusantar zama a duniya mulki WADANDA wanda duk A YAYIN DA gwaji NA RAYUWA. A ruwa wanda PASAJERA.- karkatar da dūkiya

Jimlar 361 A CIKIN gwaji NA RAYUWA, yawa fadi a kansu misfortunes. Las misfortunes, da ake nema guda RUHU ALLAH domin sun kasance m ji wulākanci. Kuma kowa YI ALKAWARINSA DA ALLAH NE Uba, IN DA shawo kan umarni wulākanci. Jarraba DUK nemi ALLAH, SHI YA KAMATA sun shūde DA tawali'u DA murabus. , Domin AS gudanar AS jarabawa aka nemi ALLAH, wannan shi ne DA ALLAH NE haske BAYANAN tsirfanta; IS fi sauƙi ga tārāwa BAYANAN NA DAYA haske WHO YA m IN matsalolin su. MU ZA lashe daya WHO YA SOBERBIO.-

362 A CIKIN gwaji NA RAYUWA, kowane halitta YA DA YA FI bambance bambancen abubuwan. KOWANE DAN-ADAM Experience ya daban BAYANAN OF haske. Duk ya dogara da HALI CEWA rayu. DA MORE mai raɗaɗi su ne HALI NA KOWANNE, MORE BAYANAN OF haske IS lashe.Yayin mai da kasa Al'amuranmu raɗaɗi, kasa DA arewa maso gabas Bayanan tsirfanta; NE Sauki zuwa Shiga Mulkin Sama, CEWA Babban Bayanan OF haske, kuma lashe. Wanda WADANDA kasa GANARON.-

363 A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA kawai Ana nuna Bari Shiga Mulkin Sama. Wa tawali'u hoto NA DA BA KOME BA arewa maso gabas GA Shiga MULKIN. Zanene kawai, domin NO MAN rayuwarsu. Shi Ne mafi kusantar TO Shiga Mulkin Sama , AN m CEWA KASANCE tawali'u. A DON AN Wanda Ne da Ba kwatanta da TUVO.-

364 A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA Faru Ba existences DA DA DA SHARI'AR Yanke arewa maso gabas ALLAH ALLAH; Tabbacin RAYUWA, don Ba Ba da da nashi da abu ra'ayin TO ALLAH arewa maso gabas Damu kawai FREE nufin Allah. Duk Abin da FREE yake Zai impenetrable. NE Sauki zuwa Shiga Mulkin Sama WHO IN Daya bada ra'ayoyinsu, KA KAMATA Shiga DA LABARIN FREE nufin MUTANE; WANDA DOMIN WADANDA SUKE YI BA CONSIDERARON.-

365 A cikin gwaji NA RAYUWA, ka Tashen Yawa Bayanan OF haske, DA aka Dark CI. Wadannan baƙin Zuwa contravention Rijiyar BY da mugayen, kuma shi Ne rangwame. NE DA Kashi Biyu da wutsiya. NE CI fi Sauki Akan KA BA raba raba IN AN wadanda da san Ba da mugayen cikin gwaji NO NA RAYUWA. Adamu Bayanan OF haske ZA kawai Idan MUTANE hujja RAYUWA NA, BA kuma halicci m RAYUWA tsarin, Wanda kuma phyto wuƙa m dokokin GOLD.-

366 A cikin gwaji NA RAYUWA, Yawa muzguna aikata, imani bada Cewa ZA SAN Babu Wanda EVER. SOSAI ERROR wadanda suke ganin;DON KOWACE Faru CEWA AN yi wa KOWANNE RAYUWA, photographed a Kansa Aurea. NE Sauki zuwa Shiga Mulkin Sama WHO YA CEWA Daya Daya IRIN DA BABU azaba. . KOME BA BA, DA BAD domin wani rubuta Aurea Wanda WHO IS DON Daya jarabce Sani Ba Cewa zuwa Kansa, SHI Yi KA Rubuce-rubucen Kansa JUICIO.-

367 A cikin gwaji RAYUWA NA, DA gaskiyar Yawa Mai Girma shi ka Ba dai bai ji BA. Wadanda Suka ji, KANSU DA NEMA NA cikin MULKIN Sama. Domin rana kasance m ji sauraron Gaskiya,

DA m duniyarmu gwajin. CEWA YA sha'aninsu dabam Abin TO DA KA NA Yayi tunanin cikin MULKIN Sama, Ya kuma KA NA DAN Sashe bargo NA ALLAH, ALLAH DA DON DA arewa maso gabas Yanke SHARI'AR ALLAH hukunci da jin SENSACIÓN.-

368 A cikin gwaji RAYUWA NA, EC BAD Yawa KALMOMI zuwa gaban YARA. WA'DANDA SUKE fadi cikin waɗannan baƙin alfāsha, ZA su yi BA MORE Isar gwaji NA DA RAYUWA da sako. Duk Wanda kuma gurbace bada Rashin laifi NA ALLAH, BA TO BE DAN MAYARWA Adamu Rai. TO, domin Yi NEW RAYUWA, CEWA KASANCE NO SAURAN m. NE Sauki zuwa Shiga Mulkin Sama, CEWA Taba AZ KOWANE rudeness. TO WA'DANDA SUKE fada cikin SO m DA lalata LICENTIOUSNESS.-

369 A cikin gwaji RAYUWA NA, NA SAURAN Yawa wahala domin wahala. Wannan Doka nasu ya shafe su cikin bashi CEWA sha wahala kuma da Masu laifi. CEWA gunaguni ko tabbata, fada cikin KA gwajin. CEWA yi Ba, kuma lashe Bayanan OF haske. KOWANE DAN-Adamu Yi DA tawali'u Dokar, da da Kashi Biyu tawali'u. . DA da shi yi KOWANNE Dokar Girman kai, kai yake wuraren Girman Ba . Da kuma raba raba NASA Bayanan OF haske, DA raba raba, don haka ya mafi lokuta domin yawan , Domin Kansa YA YA KAMATA Yi Dawo tabbatar ka da dalilin; Kada KA Yale Masu nashi da abu wulakantacce, ka ma mantāwa yana bada, IN DA DA ALLAH ALLAH arewa maso gabas Yanke SHARI'AR

370 A cikin gwaji NA RAYUWA, Yawa JAM'IYYA Dake. Daya KASANCE SAN yadda rarrabe tsakanin jam'iyyun ALLAH NA NA DA DA JAM'IYYA MUTANE; Daya Kula da ga Abin kuka kasance Kuna aikatāwa MUTANE. , Domin warkar da su su DA KASANCE ALLAH arewa maso gabas Yanke SHARI'AR A Madadi ALLAH. . Sun kasance Iya fāḍuwa zuwa kansu RAYUWA gwaje-gwaje Yi Shi Ne mafi kusantar Bayanan CARE OF DOMINOES WA'DANDA SUKE da kuma Kula cikin gwaji NA RAYUWA. A Wanda Zai Zama WA'DANDA SUKE DESCUIDARON.-

371 A cikin gwaji NA RAYUWA, Yawa jam'iyyun Shafe IN CEWA gigice da kirki OF ALLAH ALLAH halin; KOWANE JAM'IYYA ka gani a rana Kan hasken TELEBIJIN. Abin kunya IN JAM'IYYA, Biyu Ne shi biya Bashin karo na Biyu CEWA Dade JAM'IYYA Abin kunya DA. da kuma DA lalle wani YARA WHO SAW Abin kunya DA, DA DON sosai Arin m Isar Les BA DA da DA DAN SAN sako-Adamu Rai. DON KOWANNE na Biyu OF Abin kunya IN JAM'IYYA, DA m Dole Ne Mayar TO LIVE Daya Zama Fitar NA DA MULKIN Shammai

372 A cikin gwaji NA RAYUWA kamar yadda Yawa zaɓi Tarawa Rai TARE DA BA arewa maso gabas tuntubar halin kirki ALLAH, ALLAH ya bada koyar; Ne mafi kusantar Shi yi la'akari cikin TO ALLAH ALLAH Yanke SHARI'AR DA, Wanda aka gani, DA DA DON Uba arewa maso gabas ALLAH. TO zaɓi ga Ba BA Daya WHO YA ALLAH. . Manta KOWANE m TO ALLAH microscopic DA AKA DON, hukunci cikin ALLAH NE Yanke SHARI'AR Shi Ne ka mafi kusantar BA raba raba Bayanan OF haske da kuma lashe Wanda kuma fado IN A bargo Ba ALLAH cikin gwaji NA RAYUWA. TO KA KA CI Duk Wanda bargo da fado IN TO KA CREATOR.-

373 A cikin gwaji NA RAYUWA, rikita Yawa Batun Naka halin kirki DA rayuwa mai kyau cikin MULKIN NEMA NA Sama. halin kirki DA NEMA cikin MULKIN, arewa maso gabas BA Hada Wani unequal dokokin. , Domin BABU IN DA BA KOME BA unequal Majalisar. NE Sauki zuwa Shiga

Mulkin Sama Daya ANA WHO DA m halin kirki shakka, Koya MUTANE NA; Wanda WHO DON Daya Nazarin HIDIMAR CEWA AN BA KAMATA A MISMO.-

374 A cikin gwaji NA RAYUWA, Daya da wuƙa Duk gudu lalata DA SCANDALOUS. A rana cikin hasken TELEBIJIN DUBI Duk da NA Fifita kamfanoni cikin gwaji RAYUWA. Abubuwa wadanda aka DA Taru ka kyautatāwa sa, kuyatar bada jima'i, arewa maso gabas Kashe ON KA MUSU Bayanan OF haske. Su Wanda ya zargi BY ALLAH Be DA DA DAN CÓMPLICES alfāsha bada ESCÁNDALO.-

375 . Duk CEWA Kashe Kashe, arewa maso gabas Yanke SHARI'AR ALLAH ALLAH DAN DA, da ALL Dabba Tayar, tsuntsu, Kwari rana mutu Ba da Dalili yayyage. DA arewa maso gabas ALLAH umarnin CEWA EC: KA KA ZA Kashe, IT YA ALLAH A WARNING DON Duk MUTANE; Babu Wanda kuma fada IN Dole Ba Ba da Dalili mutuwar yayyage. CEWA Kashe Lamba CAPRICHIO cikin gwaji NA RAYUWA, Ya kuma ZA KA Kashe A cikin SAURAN existences, IN SAURAN halittu. Da Sauki domin karɓan har Abada cikin ALLAH Yanke SHARI'AR DA ALLAH, Daya WHO Kashe Ba nashi da. Don karɓar WHO DA Daya MATÓ.-

376 A cikin gwaji TA NA RAYUWA KASANCE Duk shimfidar wuraren KULLUM Rai iyaaka. Duk da gani a rana Kan hasken TELEBIJIN. Shi Ne mafi kusantar TO Ana Saka musu cikin Yanke SHARI'AR DA ALLAH ALLAH, Daya CEWA KOME BA BA IN nasu al'amuran kunyar jin; . Ana Saka musu WHO TO Daya m . DA m ji kunya CEWA KOWANNE DAYAN, TO Suka warware shari'ar Allah ALLAH NE rangwame cikin Yanke SHARI'AR Rami NA DON KOWACE nama JI DA YA kunya CEWA DA arewa maso gabas A Zama CEWA ZUWA Mayar NA ZUWA LIVE Fitar mulkin Shammai

377 Shi Ne mafi kusantar TO Shiga Mulkin Sama Daya WHO DA SAN tsarin Kira Jari-hujja Ba. A Wanda Daya WHO DON SAN, DA m tsarin Jari-hujja Dawo Fitar da OF MUTANE, gurbata Duk DAN-Adamu shafi tunanin mutum abubuwan da Suka Faru ; IF NA Duniya your Sani Ba Ba gwaji DA m tsarin Jari-hujja, shigar Duk NA DA MULKIN Sama. DON da kuma Babu Wanda san DA m wutsiya. Da yi Sauki zuwa Kashi Biyu KA Maka da haske Kammala, KO ji Daya MAGANAR tsarin Jari -hujja. Zaka Iya karɓar A Daya WHO ESCUCHÓ.-

378 A cikin gwaji NA RAYUWA, Daya KASANCE SAN KA ZA yadda rarrabe halin kirki cikin HIDIMAR. IN DA SO-Kira yan kasuwa tasowa A Yayin DA m sarautar Duniya na zinariya, halin kirki YA-Duka Duka m. Duk da halin kirki, domin CINIKI , An Raba BY DA m cinikayya, KO CEWA KA Nemi ALLAH; Sha'awar DON Yi BA KOME BA Nemi ALLAH. . NE Sauki zuwa Shiga Mulkin Sama, CEWA BABU Daya arewa maso gabas m A Wanda WHO DON Daya FUÉ.-

379 A cikin gwaji NA RAYUWA, Wannan abu irin Yawa boasted. WADANDA SUKE Yi boasted ALLAH Yanke SHARI'AR A Madadi DA DAN ALLAH; Rave DON Babu Wanda NEMA ALLAH, ALLAH DON kowa da Wata Yanke SHARI'AR gaba. NE Sauki zuwa Shiga Mulkin Sama Daya WHO kasance amintacciyā, humile. Wanda Wanda Daya DON kuma bar rinjayi DA m ALARDE.-

380 A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA koyi JUST DA da, zuwa cece; Babban ERROR.Shi Ne mafi kusantar da keto Sami kuma inganta Daya WHO DON KA SEARCH Gaskiya. A SEA CEWA kawai Daya CEWA koyi; imitator Duk ka CI belittled LIGHT.-

381 A cikin gwaji NA RAYUWA, Reggae BY MUCH NE Duniya NA gwaji, nashi da Bakon nau'i na BANGASKIYA, yi bai CEWA lissafi, misalai DA DA LINJILA da arewa maso gabas ALLAH ALLAH; AN SO Kira Kiristoci Duniya a matsayin ɗauki m LIBERTINANE NA BAUTAR ALLAH Hotuna . . Duk SANIN CEWA nashi da Misali YA CE: BA BAUTAR SIFFOFI, temples KO Wani Kama . Waɗanda Suka yi, antichrists da kuma Zama cikin dacewa sa , Domin IN Hali BANGASKIYA, Shin Sabani ya bada wani koyar BY KRISTI. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA IN Hali BANGASKIYA, Ba ga zaɓi LINJILA ALLAH ALLAH A cikin gwaji DA NA RAYUWA. TO WADANDA SUKE NE BA KAMATA KA SHIGA CUENTA.-

382 A cikin gwaji RAYUWA YA KAMATA NA Ka kasance gidaje temples. , wani IT Domin koyar CEWA ALLAH YA zuwa ko'ina. NE Sauki zuwa Shiga Mulkin Sama, CEWA IN Hali BANGASKIYA, Imani ALLAH ji yi cikin ko'ina duniya. TO WADANDA CEWA Saka iyaaka ON KA PODER.-

383 A cikin gwaji NA RAYUWA, Yawa fadi DON kare yarjejeniyar Saboda Kwanan Wata MUTANE; Manta bada Cewa Kowa Yana tsammani A ALLAH Yanke SHARI'AR. sauƙi ga fi NE MORE KA NA Bayanan WHO IN Daya haske KOWANE lokacin, kuka bargo ya bada ALLAH Yanke Shari 'AR NEMA Allah ya ba Kansa. A KA CEWA Daya WHO fadi cikin nashi da Bakon LICENTIOUSNESS.-

384 A cikin gwaji NA RAYUWA, Yawa fadi zuwa tsegumi, KO CEWA KA Nemi ALLAH; SCANDALOUS DON KOME BA BA AN Nemi ALLAH. . Nuna CEWA MUSU TO KA jiki jikin Duniya, arewa maso gabas m BY ALLAH Yanke SHARI'AR Waɗannan baƙin Abin kunya NE rangwame BY Rami na Tsoka gigice. DON KOWACE Rami NA DA SCANDALOUS nama Koka GA Ruhu yake daidai ZUWA GA LIVE Daya Zama Fitar NA DA MULKIN Sama. NE Sauki zuwa Shiga Mulkin Sama Daya Taba nuna jikinsa WHO TO Kowa Zai; Wanda DON Daya Suka riƙi m DEBAUCHERY OF nuna. halin kirki DA ZUWA ALLAH KOWANNE Nema, Kansa cire nuni YES MISMO.-

385 A cikin gwaji NA RAYUWA, Yawa fadi BY NASA ji Bugun jini kuma Rayuwar. Mundane ga Kira cikin Yanke SHARI'AR DA ALLAH ALLAH, Wanda kuma rayu TO Duniya clutching. Abin da KOWANE shafi tunanin mutum ƙarfi AS tsayayya ZUWA yi na m Galabar zinariya . DA YA DA FI m nashi da Bakon RAYUWA zuwa Sani tsarin Ba Ba. Mundane NO Daya Zé Ku Shiga MULKIN Sama NA. Tabbacin Ba RAYUWA your Zama; Shi Ne mafi kusantar Shiga mulkin samuwa a lokacin iyaka hours Daya WHO ya ba cikin m duniya OF gwaje-gwaje, Amma Daya CEWA YA halin kirki ajizai, equaled ZUWA MULKIN, Amma da aka MICROSCÓPICA.-

386 A cikin gwaji NA RAYUWA, Yawa SAW, da kuma ji kuma ji, arewa maso gabas BA GASKATA. Waɗanda Suka ƙāfirta Duniya gwaji NA, AS NEMA Ba Ba don Sani Abin Mamaki ƙāfirci. DA Yi ALKAWARINSA TO ALLAH KA, DA BABU Hagu rinjayi musu. DON kowa da kowa da St. musun Cewa, Ba Ba tsiwirwirinsu Kome, , Domin idanuwan OF ALLAH SAW BABU CEWA KASANCE iyaaka. Shi Ne mafi kusantar TO Shiga Mulkin Sama, A Kafiri CEWA A cikin gwaji NA RAYUWA lashe m ƙāfirci. Wanda DON Daya wanda ya lashe Bazai .-

387 Sa'ad DAN DA-DA NEMA Adamu Ruhu gwaji RAYUWA NA, DA NEMA BY ji. Daya Daya BY NA A. Da kuma tsakanin majiyai Nema, arewa maso gabas rana ji ji Dadin kayar ON Kansa ajizanci. gwaji NA DA DA RAYUWA kunshi IN CIM Kansa ji OF INDIVIDUALITY. BA DA Canza daikin IT IS HARD TO Farko Yi Canza Fitar; Wannan YAKE BA wuce zuwa Kansa ji OF

INDIVIDUALITY, BA KOME BA taimaka cikin Duniya NA gwaji. DON KOWACE shafi tunanin mutum ra'ayin, aka da ra'ayin DESVIRTUADA.-

388 A cikin gwaji NA RAYUWA, Wadansu mutane IN KA kawai gaskanta rana. TO yi Imani bada Kanta, Daya KASANCE SAN Farko Sama ya ba kowa DA DA DA LINJILA arewa maso gabas ALLAH ALLAH. Babu nashi da wuka waɗanda Suka yi Imani IN KA kawai, BABU Shiga Mulkin . Sama Shi Ne mafi kusantar Shiga Mulkin TO ALLAH, Daya Imani bada ALLAH Suka yi. yi Wanda DON Daya Suka Imani kawai him.-

389 A cikin gwaji NA RAYUWA, Yawa e INMORALIZARON nuna cikin tituna da kuma wuraren Duniya. SCANDALOUS Duk Duk shimfidar wuraren LOKUTTAN, Duniya ZA gwada hasken TELEBIJIN rana. IT Ne mafi kusantar DA DAN ALLAH PREMIE, SCANDALOUS CEWA BABU Daya Faru aka nuna wa duniya TELEBIJIN . A Daya TO Ana Saka musu DUBI TO IN ON TELEBIJIN kowa Abin kunya NEMA A GOD.-

390 A cikin gwaji NA RAYUWA, Daya Kula OF ALL mugunta zaton. Domin kowa Tunani WHO WRONG halitta iyaaka taurari Dark. Shafi tunanin mutum KOWACE ra'ayin arewa maso gabas A microscopic Magnetic Kalaman CEWA Fiye da DA TIME, Zai fadada da kuma Zama Yawa dīmbin duniya. Fitar da, domin KOWANNE NASA Sama. Duk Sama YAKE taurari NA Yi DA DA soles iyaaka jiki CELESTES.-

391 A cikin gwaji NA RAYUWA, ra'ayoyin CEWA generated MORE, MORE nashi da Sarari Ci wins. . DA HU Samu Bayanan MORE OF haske cikin gwaji RAYUWA YA NA NA Sama MULKIN Kusa da da Kasa ra'ayoyi generated cikin gwaji NA RAYUWA kasa nashi da Sarari Bayanan lashe. MORE Rashin itacen berry iyaaka your YA NA DA MULKIN Sama. kawai YARA rana Samu MUSU su NA kofar MULKIN ALLAH

392 . A cikin gwaji NA RAYUWA, Daya KASANCE SAN KA ZA yadda rarrabe nau'o'in halin kirki CEWA Duk guda IN Rai Daraja kawai halin kirki DA DA Kafin Shiga MULKIN Sama NA arewa maso gabas DA DA halin kirki Dokoki OF ALLAH ALLAH arewa maso gabas. halin kirki Wannan Fitar da, Ka kasance Kira Duk halin kirki SAURAN m. , Domin babu nashi da cikinsu wuka, aka rubuta su MULKIN NA Sama. Shi Ne mafi kusantar TO Shiga Mulkin Sama, Wanda mallakar Shammai. A Wanda DON, Abin Bai DA CIELO.-

393 A cikin gwaji NA RAYUWA, Daya KASANCE SAN yadda rarrabe na da Abin Yake alfahari Masu tsōron Allah. Allah Da Masu tsōron lashe kofar MULKIN NA ALLAH. Masu Girman kai KOME BA BA tsiwirwirinsu, Sabanin haka; Masu Girman kai TO KA Yi lissafta yawan seconds DAUKE zuwa cikin TIME Cewa rana rayu DA m Girman kai. NE sauƙi fi da ga Sake shigar MULKIN Sama NA, CEWA rana yi da shafi tunanin mutum tsayayya jure Girman kai da yin gwaji NA RAYUWA. TO WADANDA SUKE kasance waɗanda aka raunana Cewa Tuna Kada Yale KA KANSU rinjayi irin wadannan Abin ban SENSACIÓN.-

394 MORE abubuwan da kara jin dadi da ke Suka cikin gwaji NA RAYUWA, Magajin Gari, kuma kamata a, halin kirki Na'am YA KAMATA rayu. KASANCE GA Arin, MORE ZA A BUKACI cikin Yanke SHARI'AR DA ALLAH ALLAH; talakawa zasu buƙaci ka don takaici. . Sashe Farin ciki NA, DA arewa maso gabas domin matalauta sace arziki Bukata OF ALLAH ALLAH ALLAH Yanke

SHARI'AR DA Zama daidai, IF Mutanen nan kuma Sanya daidai dokokin. NE Sauki zuwa Shiga Mulkin Sama, CEWA zuwa hanyoyin kansu Tunani, kare TO daidaici. Wanda DEBAUCHERY DOMINOES WADANDA SUKE kare. Daidaitan MULKIN NA ALLAH DA arewa maso gabas, DA m arewa maso gabas BA DEBAUCHERY. DA m licentiousness Dark Fitar ban Mai Ne da nashi da Bakon NA DA RAYUWA zuwa Sani Ba Ba tsarin, rubuta ta ta MULKIN NA Shammai

395 A cikin gwaji NA RAYUWA, Daya KASANCE SAN yadda na rarrabe Abin YA Allah ya ba Masu tsōron DA YA Abin Mai arziki. Fifita WHO DA da Masu tsōron Allah kare su Gare Shi ma Za fi su ne kare DA DA NA MULKIN Sama. Ganin darajarsa DA kare CEWA SO-Kira arziki, NO Daya Yana yin faɗa KO NA Duk sha'awan cikin MULKIN Sama. , Domin NA arziki Ba St. cikin MULKIN NA ALLAH; MENE arewa maso gabas YES ZUWA m CONOCE.-

396 A cikin gwaji NA RAYUWA, Daya KASANCE Aiki MORE TO Bari Ka kasance Wanda Abin; . Ci DON Magajin Gari Shanu na Aiki Aiki CEWA yin, BA KOME BA tsiwirwirinsu, kuma Dole maya da Ne zuwa Mayar haihuwa, IN guda duniyarmu, CEWA Tara guda fasali , Wanda Kada KA Yale. Maimaita Wannan, arewa maso gabas iyaaka lokaci Ba riga AN DA DON Ruhu TIME WHO Rasa NUNA cikin gwaji NA RAYUWA, CEWA shi da NEMA Kansa GOD.-

397 A cikin gwaji NA RAYUWA, Daya KASANCE Abin TO Hattara da DA NA ALLAH KA da warkar da rarraba MUTANE; koyar Ya da Cewa MENE arewa maso gabas NA ALLAH, rarraba MUTANE, phytin ta rabu. ME DA SA yi Yi DA gargadin BY ALLAH ALLAH DA arewa maso gabas LINJILA , CEWA kawai shai AN raba raba. DA misalai OF ALLAH ALLAH arewa maso gabas da aka rubuta kyau NA DA manufa mai ke da KYAU Abin Kansa zuwa lokacin gwaji NA DA NA RAYUWA. Shi Ne mafi kusantar TO DON KA Ana Saka musu BANGASKIYA, IN Daya CEWA guda , yin la'akari ALLAH DA arewa maso gabas NA gargadi misalai DA DA LINJILA ALLAH. A Daya CEWA BA DA arewa maso gabas CONSIDERÓ.-

398 A cikin gwaji NA RAYUWA, Akwai mutane da Yawa Babban matsayi Samu, BA TARE Abin Yabo DON Kuwa. WADANDA SUKE Yi IN Rai Sashe arewa maso gabas NA DA Yanke SHARI'AR ALLAH; Yi mata BY Biyu Bayar na na Biyu, Daya CEWA Wani lokaci . Dark, ya tambayar Allah Duk NEMA MADAUKAKIN, LOKUTTAN CEWA KOWANE Ruhu IN kirki Zai fadada. . Shi Ne mafi kusantar TO Shiga Mulkin Sama Daya WHO da kuma girmama, Cimma don nasarar posts cikin gwaji RAYUWA NA DON Wanda Wanda kuma fado Ne zuwa Kansa kirki .-

399 A cikin gwaji NA RAYUWA, Faru Yawa debauchery. Daga cikin, YA DA m DEBAUCHERY OF WADANDA SUKE jami'an thwarted Zai FREE IN ILMI. Su arewa maso gabas Dole BY Biyu Bayar na na Biyu, kwayoyin BY kwayoyin, TO Suka sami irin Wannan zaben NA ILMI DA MUTANE. Duk da da kuma WHO Lady kurakurai da waɗanda Suka AN BUKACI, DA biya waɗanda Suka riƙi m DEBAUCHERY OF DESVIARLOS.-

400 Duk CEWA SAURAN wajibai Sanya cikin gwaji RAYUWA NA, DA arewa maso gabas Yanke SHARI'AR ALLAH. Haraji bashi DON MUTANE, KASANCE SAN kwaƙwalwar BY DA LINJILA OF Uba JEHOBAH. AN SO-Kira ɗan fasist, tasowa A Yayin DA m Duniya phyto wuƙa m dokokin na zinariya, Tashin hankali Fitina Zé Sashe NA ƊAN ALLAH; Fushin abubuwa, cika OF tsōron, TO waɗanda Suka riƙi m DEBAUCHERY, amfani yin na da don Karfi gabatar MUSU su m LAWS.-

401 A CIKIN gwaji NA RAYUWA, akwai ALJANU suka riƙi m DEBAUCHERY, BAZAI yi shawarwari Les kasance. Komai na kira shugaban, SARKIN, fir'auna, monarch DA DUKAN Kasashen Waje YANAR Gwamnatin, DA m DUNIYA fito daga m dokokin na zinariya, suka shiga yi shawarwari TO HALI BA TARE tambayar ra'ayi ZUWA MUTANE, NE tsanani hukunci SASHE NA 'DAN ALLAH; Ban da wadannan ALJANU OF zagi, SAKE DUBI cikin haske; TRAIADORES SU DUK anã da dokokin DA LIGHT.-

402 A CIKIN gwaji NA RAYUWA, BABBAR cin amanar wanda ya jagoranci su ne m WUTA na zinariya. KO, domin SU SAN AS nema WUTA. M DON BA KOME BA AN nemi ALLAH; M kira DA KUMA m ba a sani ba tsarin jari-hujja, WANDA YI A ALLAH YANKE SHARI'AR IN wanda zai zama kira TRAIADORES, BY DA 'DAN ALLAH; SU DA MUSU SU m hadaddun TO zinariya, ya sa daga faɗuwar DUNIYA NA gwaji. Sun kasance sũ ne DA gine-ginen OF hakori da cizon makoki DUNIYA CEWA nema Wani ALLAH YANKE SHARI'AR A GOD.-

403 A CIKIN gwaji NA RAYUWA, yawa fĩfita manta; NO m sha'aninsu dabam, NO shiga Mulkin SAMA. Shi ne mafi kusantar TO anã sãka musu BY ALLAH DAYA WHO ya kula da matsalolin MUTANE; A SEA CEWA DAYA wanda ya bar rinjayi DA m rashin tunani. Manta ba wanda ya tambaye ALLAH; DON kowa da kowa ya san cewa SAKE TO shiga Mulkin ALLAH ya wajaba TO KU CI GABA DA abin yabo a kanta. NO sha'aninsu dabam, MAYARWA SAN DA RAYUWA. IS fi sauki akan DA MAYARWA SAN DAYA wanda ya ba da muhimmancin DEBIDA.-

404 A CIKIN gwaji NA RAYUWA, mutane da yawa sun sha'aninsu dabam TO WADANDA SUKE KASANCE falsafa ra'ayoyi. DA sha'aninsu dabam kasance mafi makãfi. Manta CEWA KOWANE m RAYUWA tsarin, babu wanda nema ALLAH; M, domin BA KOME BA AN nemi ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA KASANCE DA falsafa ra'ayoyi IN wani bakon DA RAYUWA ba a sani ba tsarin, rubuta su a MULKIN NA SAMA. WANDA WADANDA m INDIFERENTES.-

405 A CIKIN gwaji NA RAYUWA, da yawa ya zo m rashin adalci; Daya daga cikin most, YA DA Halitta OF abu ZUWA ANANAN DUNIYA. Waɗannan baƙin son kai, wanda aka biya BA TARE KOWANE adalci basu amince. Irin wannan ALJANU OF musu DA HAKKOKIN NA MUTANE, DA ANANAN DUNIYA san cewa KUSAN mai kēwayēwa. Da kuma sanin, lalle sun ƙaryata, to Har ila yau, TO, KA HAKKOKIN ZA A ƙaryata CIKIN ALLAH YANKE SHARI'AR DA ALLAH

406 A CIKIN gwaji NA RAYUWA, ya haifar DIPLOMATS munãfukai. Kira DIPLOMATS, NE BA DA MULKIN NA SAMA. SU NE m PRODUCT OF wani bakon DA RAYUWA ba a sani ba tsarin, rubuta su a MULKIN NA SAMA. Kira DIPLOMATS, YI Amma duk da haka, MORE mai raɗaɗi DA rashin adalci NA m DUNIYA, wadda ta zo Fitar NA m dokokin na zinariya. Kazalika da SO-kira DIPLOMATS entertained da munãfinci, DA Masu zalunci CIKIN DUNIYA NA gwaji, da kuma SU DA liyãfa CIKIN ALLAH YANKE SHARI'AR DA ALLAH; FI NA su mutu jiran, DON SU WANE NE A Law.-

407 A CIKIN gwaji NA RAYUWA, DA Kira ya zo Majalisar Dinkin Duniya; M CEWA HUKUMAR wakilta TO wani bakon RAYUWA tsarin, wanda KOWANE aikin wakilan kotun, nema ALLAH; Raba DON BA KOME BA YI nemi ALLAH; Babu wani daga cikin m trod kira Majalisar Dinkin Duniya JAMA'A, NO shiga Mulkin SAMA. Shi ne mafi kusantar TO shiga Mulkin ALLAH, abin da aka BA KO

MUHIMMI m IN wani bakan DA RAYUWA ba a sani ba tsarin, rubuta su a MULKIN NA SAMA. WANDA DON mäsü shiga FUERON.-

408 A CIKIN gwaji NA RAYUWA, DA m jayayya yawa na girmamawa suke bauta wa yawa raba. Babu wani daga WADANDA suka yi aiki, KUMA KA bar DA m Division, NO shiga Mulkin SAMA. IS sauki a shiga Mulkin Uba DAYA WHO SAW kuma kara bunkasa, DA ALLAH NE misalin-WARNING CEWA YA CE: KAWAI SHAI AN raba kuma raba kansa. WANDA DON DAYA wanda ya ba NO muhimmancin SANARWA TO SO ALLAH A CIKIN gwaji OF LIFE.-

409 A CIKIN gwaji NA RAYUWA, yawa manta da Rayuwa Ta LINK DA abun ciki na ALLAH LINJILA DA ALLAH; IS sauki a shiga Mulkin SAMA, CEWA IN dalilin ayukansa ne OF KA RAI, KAMATA KA SHIGA LABARIN MENE NE NA ALLAH; TO WADANDA SUKE da wani bakan manta da su ALLAH; Manta BASU suka tambaye TO Uba

410 A CIKIN gwaji NA RAYUWA, yawa kira shugabannin, ya dauki m DEBAUCHERY, hadaya DA SAURAN MUTANE BA TARE tambayar ra'ayin NUNA MUTANE; Wadannan bakin DEBAUCHERY kira BASU shugabanni nemi ALLAH, AN biya na biyu BY na biyu, kwayoyin BY kwayoyin. Guda mutane wadanda suke tattake Kasashen Waje shugabannin MUSU SU FREE zai duba, JUZJARÁN guda MUTANE CIKIN ALLAH YANKE SHARI'AR DA ALLAH

411 A CIKIN gwaji NA RAYUWA, JAMA'A masu zunubi ne SOJUZZADOS KO MORE BY ALJANU CEWA guda MUTANE; Bambanci tsakanin masu zunubi, IS biya CIKIN ALLAH YANKE SHARI'AR DA ALLAH, kwayoyin da kwayoyin, ra'ayin BY ra'ayin; Shi ne mafi kusantar CIKIN YANKE SHARI'AR DA ALLAH a ba ZARAFI TO masu zunubi ga kowa SOJUZZARON. TO a ba masu zunubi, suka riƙi m DEBAUCHERY OF SOJUZZAR OTHERS.-

412 A CIKIN gwaji NA RAYUWA, yawa kaddamar DA FARKO dutse IN WANNAN KO CEWA abu. CEWA kaddamar a cikin hanyar YAKI, YI A ALLAH YANKE SHARI'AR, IN da kotu CEWA JUZZARÁ, Be guda, SU ana tilasta KASHE; Amince da DAN ALLAH ABIN MUTANE FADA; ME YA SA MUTANE bar da mäsü tsöron Allah. NO SALE OF rinjayi zinariya. IN DA ALLAH NE YANKE SHARI'AR ALLAH MAI Rarrabe a cikin humilities KOWANNE, cewar TO Galabar CEWA KOWANNE DAYAN ya zaƙi CIKIN gwaji NA RAYUWA. Tawali'u NE DA FARKO SAN DA Galabar OF HIDIMAR. CEWA NE DA KARSHE SAN DA m Galabar OF GOLD.-

413 A CIKIN gwaji NA RAYUWA, yawa za'a yi shelar CIKIN FARKO ZUWA WANNAN KO CEWA abu. SU CIKIN ALLAH YANKE SHARI'AR DA ALLAH Be DA KARSHE. DA GASKIYA KAWAI yi kira a FARKO A CIKIN DUNIYA NA gwajin CEWA YA KAFA DA FARKO sanar, Be DA KARSHE. GASKIYA tawali'u, NO BUKACI sanar. Wanda aka sanar, KA kashi biyu da tawali'u raba BY DA kashi biyu da shela, fitarwa YES MISMO.-

414 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta MORE NA LABARIN; WANNAN ZA Be guda rangwame yi ãmãni, WANNAN NE rangwame na biyu BY Na biyu, TIME CEWA dade DA m Galabar OF yi ãmãni MORE WANDA MUTANE; IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, DA YA FI microscopic abin mamaki JI DA TA RUHU MAI rashin iyaka JUZZADA BY DA DAN ALLAH; DON DUK ba tare da togia, aka nemi ALLAH yi hukunci Sama da kowa IMAGINABLES.-

415 A CIKIN gwaji NA RAYUWA, ALL SAN jin muna aunar; TO BE m TO LOVE, DAYA KASANCE SAN NA kwaƙwalwar, DA ALLAH NE LINJILA DA ALLAH a cikin wannan hali; LOVE WADANDA SUKE more DA ji jahiliyya TO ALLAH, AUNA aka bai dāce. DA KADA KA SAN DA SAKE AUNA IN nan gaba EXISTENCES tambaye CEWA ALLAH; Don ya fi a ba jin muna aunar, TO abin da aka cancanci AUNA, MUSU SU gwajin EXISTENCES. A ba, A DAYA WHO YA INDIGNO.-

416 A CIKIN gwaji NA RAYUWA, NUNA HALITTU suka ja DAGA GASKIYA. A koyar CEWA m RUDANI bar DA m rabo. Babu wanda nema ALLAH, RUDANI CEWA SAURAN raba. DON Babu wanda ya so biri a kansu umarni YI TO ALLAH, DA m division of SHAI AN. SHAI AN an raba mala'ikun Uba

417 A CIKIN gwaji NA RAYUWA, KADA KA SAN yawa YADDA ZA KA rarrabe tsakanin KYAU DA mugayen. WADANDA SUKE KADA KA SAN YADDA na rarrabe, SU suka rabu. Rage naka BAYANAN OF haske. Fall DON kowa a kansa rabo, an rubuta AS A ALLAH WARNING: KAWAI SHAI AN raba kuma raba kansa. DUK dawo GA KA, KUMA KA suka rabu. Da sauki a yi maka KA ci FULL haske, DA DAYA CEWA ya kula da DA m Division, CEWA aka fallasa A YAYIN DA gwaji NA RAYUWA. Don karɓar DA DAYA WHO sakaci, Don an shawarci .-

418 DUK tashin hankali SAN DUNIYA NA gwaji, IS biya da mafi yawa rinjayi IN mallaka. DA gwaji NA RAYUWA kunshi IN ware DAGA DUK siffotin mallaka. IT an koyar CEWA KOWANE sha'awar shiga Mulkin SAMA. Gushewa na kanta, halin kaka DA BABU ƙofar MULKIN NA ALLAH; WHO tunani da m, kuma sun kasance tashin hankali, raba kansa BAYANAN OF haske. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA AN BA raba, in bauta wa KAWAI A haske. TO WADANDA suka yi aiki kuma lokaci guda TO haske DARKNESS.-

419 DA ALLAH NE misalin CEWA CE KA ZA BA bauta wa iyyayengiji biyu, nufi DON DUNIYA hujja, CEWA KASANCE su bauta KAWAI TO kyau. DA m DA RAYUWA ba a sani ba tsarin halitta CEWA MUTANE KADA KA SHIGA KAMATA A LABARIN TO WANNAN ALLAH misalin; IF riƙi SHIGA LABARIN, DUK MUTANE ZA shiga Mulkin SAMA. DON kowa zai KAWAI bauta wa Ubangiji NA LIGHT.-

420 DUK siffotin BANGASKIYA DON YIN TSAYA, BELITTLED ka BAYANAN OF haske. Babu wanda nema iyaka TO ALLAH CEWA ka 'ya'ya jayayya; GASKIYA CEWA YA akayi daban-daban, NO iyaka lashe, KA FULL lambar yabo. Kare KAWAI DAYA nau'i na BANGASKIYA, MU saka iyaka ka iyaka. IS sauki a shiga Mulkin SAMA, CEWA ba su da iyaka sa ka SEARCH. TO WADANDA CEWA DA sanya LÍMITES.-

421 A CIKIN gwaji NA RAYUWA, NUNA HALITTU fada cikin kwastan NA baƙo. Daya daga cikinsu YA TO son zaman lafiya, yayin da bakin magana ne YAKI. Suna cewa shuka jita-jita, WAR DON sauki CAPRICHIO, BA shiga Mulkin SAMA. WADANDA SUKE fadi cikin irin wadannan abin ban kuma lalata al'ada, m a zargi BY DA DAN ALLAH; A CIKIN hasken rana TELEBIJIN DUNIYA SAN TO irin wannan m. Yada jita-jita CEWA NA YAKI, magana DON KOWANNE WASIQA, KA BACK TO MAI-LIVE DAYA zama Fitar DA MULKIN NA SAMA. Shi ne mafi kusantar shiga mulkin Uba DAYA WHO CIKIN gwaji NA RAYUWA, babu wanda tsoratar. WANDA DON DAYA suka riƙi m LICENTIOUSNESS zuwa tsoratar OTHERS.-

422 A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN YADDA na rarrabe iri biyu sadaka. Sadaka Fitar da OF RUHU da zakka Fitar daga cikin abu dūkiya. DA FARKO na da FI sadaka gida iyaka. Na biyu shi ne kasa matsayi, IT YA BAZATA. Sadaka CEWA MUCH MORE NE da cikakken karbar lambar yabo A MADADI ALLAH; Sadaka OF BUKACI NE MAFI GIRMA CIKIN MULKIN NA SAMA. IS sauki a shiga Mulkin SAMA DAYA WHO YA māsū yin sadaka. WANDA DON DAYA wadanda basu FUÉ.-

423 A CIKIN gwaji NA RAYUWA, AS IT tunani lokacin BY lokacin, nan take BY nan take Har ila yau, DA RUHU YI YIN ka ƙaddara. A cewar AS tunani CIKIN gwaji NA RAYUWA, DA YAKE ya lashe sama. WADANDA SUKE ya kula da DA BABU ALLAH, NO sama lashe. Da sauki ya lashe sama DAYA WHO HIDIMAR CIELO.- riƙi SEARCH

424 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA BAYAN rayukansu, BA KOME BA EXSISTÍA. WADANDA SUKE tunani da na kai ga buri. THEN Bari ƙasa SA'AD BA dawo BACK SAN KOWANE IRIN RAYUWA. IS fi sauki akan RAYUWA SAKE YI DAYA WHO ĩmāni da shi, WANDA DON DAYA CEWA DA TA NEGÓ.-

425 A CIKIN gwaji NA RAYUWA, yawa fadi a ji sauki. Ji cewa MUSU SU Morales kansa saukar; Shi ne mafi kusantar suna da motsin zuciya DON BAYANAN OF haske MORALISTS DAYA WHO IS wuce kokarin da kuma cikin sauki ji da kansu. ABIN DA MU DAYA CEWA KOWANE shafi tunanin mutum ƙoƙari HIZO.-

426 A CIKIN gwaji NA RAYUWA, yita alkawarin YI TO MUTANE, KUMA KADA KA cika. SO m HANYA TO BE, IS biya defaulting, na biyu BY na biyu. Babu wanda nema ALLAH DA KETA. DON kowa ya nema misalin CEWA YA CE: KADA KA YI TO MUTANE DA ABIN DA KA KADA KA LIKE KA HAGAN.-

427 A CIKIN gwaji NA RAYUWA, DAYA KAMATA YI jarabce ZUWA Amfani da karfi. DON Babu wanda aka nemi ALLAH; WADANDA suka yi aiki BY karfi, NO shiga Mulkin SAMA. IS sauki a shiga Mulkin ALLAH, CEWA BABU DAYA kira mallakar sojojin kasar. M DA ba a sani ba falsafar ALLAH, rubuta su a MULKIN NA SAMA. WANDA DON DAYA WHO PERTENECIÓ.-

428 A CIKIN gwaji NA RAYUWA, yawa nuna MUSU SU tsirara jikin KO KUSAN tsirara IN SCANDALOUS hotuna da kuma mujallu. Babu wani daga m, NO YI DA RAYUWA. RAYUWA MAI koka GA KOWACE CEWA RUHU IN guda gwajin INMORALIZÓ. WADANDA DA jikinsu gigice, a nuna BY hasken rana TELEBIJIN DUNIYA NA gwaji. M FARU ALL, NE IN guda yanayi. Wasa da hasken rana TELEBIJIN, BY ALLAH umarni DA DAN ALLAH

429 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO hattara da KIRA hukumomin CEWA NE BA SAN BY ƙwaƙwalwar DA ALLAH NE LINJILA DA ALLAH; , Domin CEWA ya aiko isar da sako OF KOWANNE TO ALLAH; Lalle ne waɗanda suka yi biyayya WADANDA SUKE NE BA SAN, ABIN YI YI ALKAWARINSA TO ALLAH ZA gudu da hadarin na zama dauke CÓMPlices BY DA DAN ALLAH A CIKIN makoki da cizon TEETH.-

430 A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN YADDA ZA KA Abokin Haɗín. Kira ma'aurata koma aure, AMMA SAN BY ƙwaƙwalwar DA ALLAH NE LINJILA DA ALLAH, BA kasance

cikin WANNAN DUNIYA. Babu wani daga cikinsu sunā shiga MULKIN NA SAMA. Don ya fi a ɗaukaka da na GOMA SHA BIYU SHEKARU, wanda aka kwatanta a ABIN ALLAH, Sama da kowa. A CEWA NE WADANDA SUKE fadi cikin wani bakon kāfirci GOD.-

431 A CIKIN gwaji NA RAYUWA, raina yawa MUTANE, DOMIN WANNAN KO da zai haddasa. Raina BA TARE SANIN CEWA ƙwaƙwalwar DA ALLAH NE LINJILA DA ALLAH, KA rangwame BAYANAN OF haske, DESPISING BY MUTANE; WANNAN NE GA rangwame seconds. Makangari, ALL NE DOLE lissafi da seconds, DA CEWA TIME dade DA m raini DON MUTANE; IS sauki a shiga Mulkin SAMA, cewa duk raina. TO WADANDA SUKE fadi cikin irin wadannan abin ban SENSACIÓN.-

432 DOMIN WADANDA SUKE nema DA gwaji NA RAYUWA, MU ya aiko Allah ya, yi yāki Iblis IN ALL cikin misalansa. DA DAYA KAWAI CEWA KASANCE TO DESPISING CIKIN gwaji NA RAYUWA DA YA aljan. Kuma shaidan daukar sifa ta m RAYUWA tsarin, wanda IN DA m dokokin, cire DA ALLAH NE daidaiƙi sanar da BY Uba JEHOBAH. DA gwaji NA RAYUWA kunshi IN DA fallasa aljan. Yaba da tafi da m unequal dokokin, WANDA a zargi BY DA ƊAN ALLAH, IF CÓMPlices ruhu na rashin daidaito. DA ZA DA hadarin NA BA, ake yaro da ake NA GOMA SHA BIYU shekara, BY DA ƊAN ALLAH

433 A CIKIN gwaji NA RAYUWA, ALL GASKATA IN DAYA ALLAH; MORE, NO nuna rashin amincewarsu da m Division IN WANNAN RUDANI. YA wani bakon barci OF waɗanda suka shūde DA gwaji NA RAYUWA. Manta CEWA KAWAI SHAI AN raba IN isar da sako sarauta. Bābu wanda ya yi ĩmāni da ALLAH DA KAMATA A lokacin da ya rage BY DA m Division, NO shiga Mulkin SAMA. DA gwaji NA RAYUWA kunshi BABU WANI bar mamakin DA ruhu na DIVISIÓN.-

434 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO KU CI GABA DA ilimin halin dan Adam NA ALLAH NE LINJILA DA ALLAH; , Domin OF ALL CEWA MUTANE PSYCHOLOGIES ya ba CIKIN gwaji NA RAYUWA, ALLAH NE FARKO; Shi ne mafi kusantar TO shiga Mulkin SAMA, DA WHO nazarin ALLAH LINJILA DA ALLAH A CIKIN gwaji NA RAYUWA. A WANDA DON, MAFI GIRMA psychologist DUNIYAR DA gwaji. Baicin ALLAH ABIN shi da iyaka ON ABIN KA kyauta tana nufin; DA MUTANE YES da ciwon LÍMITES.-

435 Fall da dabba, fara daga FARKO lokacin MUSU SU halitta, ƙirƙira DA DUKIYOYIN m. DON Babu wanda ya bar DA BA KOME BA. Mallaki ta kowacce hanya, NE JUZJADA kwayoyin BY kwayoyin BY DA ƊAN ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO KASANCE BA KOME BA IN DA gwaji NA RAYUWA. WANDA DON DAYA CEWA yā mallaki duka abin. DA MORE gogaggen DAYA NE IN wani bakon DA RAYUWA ba a sani ba tsarin, rubuta su a MULKIN NA SAMA, DA MORE KA sun samu ƙofar MULKIN NA sammai

436 DA m dabba da cewa ya fara tara da suka wuce haddi TO kanta Be IN MAFI GIRMA talauci. Be SO MAI GIRMA talauci OF sha'awar wanda Ya halitta A DUNIYA CEWA ZA YI NUNA Abinci IN roƙa makoki DA hakori cizon; Tsaya tare da guda CEWA auna DA MUTANE, DA guda ne auna TO BEAST.-

437 RASA da dabba CIKIN gwaji NA RAYUWA. IYA BA DUK KASHE IDEALISTS, WHO kare wani abu SAKANDARE WANDA DA WUTA na zinariya. Karnōni ZA ya faru DA DA ALLAH NE

YANKE SHARI'AR DA ALLAH, IT AT da dabba; AS DA mamaki da zai sa barawo OF NIGHT. IT IS MORE wata ila za a yi kariya CIKIN ALLAH YANKE SHARI'AR DAYA WHO yi yaƙi da m dabba. A SEA CEWA DAYA WHO kare BEAST.-

438 Da dabba PRODUCT OF kishi DA rashin daidaito, ANA yi yaƙi da WADANDA SUKE nema A MORE JUST DUNIYA. Waɗannan baƙin fada da FAIR, bāyar da dabba biyu BY na biyu, kwayoyin BY kwayoyin. IN KOWACE biyu da na KOWANNE kwayoyin, LE KYAUTA GA mambobi ne na dabba LIVE AN zama IN halittu munafukai E INTERESADOS.-

439 Da dabba ya zama mai iko, domin DA SO-kira shugabannin, Reyes, mulkin, tasowa A YAYIN DA gwaji NA RAYUWA, DA makamai waɗātar da sayen kuma bada dūkiyarsu kuma Ka yi musu al'ummai raw kayan. Yanā shiryar da kira al'ummai, WHO fadi cikin irin waɗannan abin ban hali ZA A zargi da cin amanar DA ALLAH NE DOKA, BY DA ƊAN ALLAH; IT IS MORE iya zama HAIHUWARSU ƊAN taya BY DAYA WHO CIKIN gwaji NA RAYUWA, kare 'yanci daidai, koyar da ALLAH; A SEA CEWA DAYA WHO kare m DESIGUALDAD.-

440 M sharar gida DUK ya faru CIKIN gwaji NA RAYUWA, ZA KU IN DA hasken rana TELEBIJIN. DUK sharar gida IS biya BY kwayoyin kwayoyin da na biyu BY na biyu. DON Babu wanda nema ALLAH, ABIN YI wasting Dole a LIVE. A spendthrift ba za a gafarta KO A kwayoyin sharar gida. KOWANNE kwayoyin sharar gida Les halin kaka mubazzarai, nufo LIVE DAYA zama Fitar DA MULKIN NA SAMA. IS fi sauƙi ga KA dūkiyōyi a cikin ALLAH YANKE SHARI'AR DA ALLAH, BA KO DAYA sharar gida ruwa guda daya a CIKIN gwaji NA RAYUWA. Don karɓar DA DAYA wanda ya bar kama BY da ruwa guda daya DESPERDICIADA.-

441 IN DA ALLAH NE Final YANKE SHARI'AR, DA ƊAN ALLAH WHO YI su raba tsakanin soja Kira DON da basu yi; DON WADANDA suka yi aiki BY karfi, su ne mafi yawa tsine wa abin da bā ya yi aiki; Babu wanda nema ALLAH, MAKE Amfani da karfi DON planetary CONVIVENCIA. DON kowa ya nema dokokin AUNA. Babu wani daga WADANDA SUKE bauta wa m karfi, NO shiga Mulkin SAMA. Shi ne mafi kusantar TO shiga Mulkin ALLAH, CEWA SADUWA DA nemi ALLAH; WANDA DON, DA m tilasta da ya gana, rubuta su a MULKIN NA sammai

442 DA gwaji NA RAYUWA kunshi IN CIM DUK BAD ji abu don; Daga cikin YA isowa TO KASHE DON kare wani bakan Ra'ayi gida na. M AN CE, domin DA gwaji NA RAYUWA kunshi BABU WANI KILL Sama da kowa. DA KASA kowa nemi ALLAH duniya kēwaye. Wanda DAKE CEWA KA KASA YA KAWAI A SASHE NA duniya, ya fadi IN son kai; Da dabba IN isar da sako ya yi mulkin, DA yaudaru da m Concepts, ciki har da DA m rabo. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA matsalolin a mahaifarsa, cika DA mutunta AS ALLAH; WANDA DOMIN WADANDA SUKE Kada ku shiga HICIERON.-

443 Da dabba halitta wani bakan DA RAYUWA ba a sani ba tsarin, wanda NE BA HADA DA ALLAH NE HAKKOKIN NA ALLAH; IF ANYI hada da, DA m dabba NO EXSISTIRÍA. ME YA SA ZA YI daidai ilimin halin dan Adam Reggae a fadin duniya. Da dabba NO dace da shi ALLAH daidaici sanar da BY Uba JEHOBAH. Da dabba, domin TaBa KASANCE DA KOYARWA TA zurfin TO FAHIMCI ALLAH IN KA Mataki BY ƙasar EPHEMERAL. , Domin da dabba, NO DAN-ADAM halitta, ya kōmo zuwa shiga Mulkin SAMA. Kuma bābu wani ENTRARÁ.-

444 Da dabba bukaci RAYUWA TA KASANCE NO JINKAI wa kowa. Daidai yake da sama da dabba ALLAH YANKE SHARI'AR. DA YA FI rinjayi zinariya, SUN yi gāfara ba a KO DAYA kwayoyin. Makoki DA hakori da cizon, PRINCIPIA BY da dabba; BY guda PRINCIPIA cewa jawo DAN-ADAM wasan kwaikwayo. Yana farawa DON SU, CEWA tilasta MUTANE, TO LIVE DA DESIGUALDAD.-

445 DUK CEWA safararsu a makamai CIKIN gwaji NA RAYUWA, DUK DA hukunta. Tsofaffi DA dillalai NE DA JAMA'A makamai. DUK ZA A la'ane BY DA 'DAN ALLAH; FI NA ALJANU, kashe kansa a makoki DA hakori da cizon. SAKE, SAKE a tashe BY Haihuwa 'DAN. , Domin suka tambaye hukuncensa a duniya. DA kashe kansa YAYIN DA ALLAH NE YANKE SHARI'AR DA ALLAH, SU ZA mayar BACK TO RAYUWA. IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, bãbu kuɓuta. BASU MUTU ESCAPAN.-

446 Makoki DA hakori da cizon rataye a kan DUNIYA NA gwajin kira Addinai ake biyã BY SU Suka rarraba. , Domin NA m Galabar Addinai Kirista NO Kira, MAYARWA TO shiga Mulkin SAMA. DON bãbu mai DA Galabar OF Division, NO Ya Koma shiga Mulkin Uba. Cikin bin E koyi kira Addinai RAYUWA A YAYIN manta, ma'anar ALLAH misalin WARNING CEWA CE: KAWAI SHAI AN raba kuma raba kansa. Babu wanda nema ALLAH, DA division of RUDANI DON gwajin fahimta shi LIFE.-

447 A CIKIN gwaji NA RAYUWA, zamananku yi barci MUSU SU HAKKOKIN. Waɗannan baƙin barci, aka yi amfani da DA m dabba. DA m barci, YI KO MORE mai raɗaɗi DA gwaji NA RAYUWA. DUK HIDIMAR da kuma fada da dabba, ya tafi DA KARSHE ƙarni daga gabãninsu DA ALLAH NE Final YANKE SHARI'AR. ABIN YA KAMATA aka yi RAYUWA aka aikata DA KARSHE ƙarni na DA gwaji NA RAYUWA. IT IS Don haka CEWA DA KARSHE ƙarni na neman sauyi, sama da ci haske, CEWA LAMBA hada da ALL pores OF naman DUK zuriyar PASADO.-

448 A CIKIN gwaji NA RAYUWA, KOWANE DAN-ADAM Dokar karban adalci ZA Be CIKIN ALLAH hasken rana TELEBIJIN. DUK nemi adalci CIKIN gwaji NA RAYUWA, anã sãka musu CIKIN ALLAH YANKE SHARI'AR DA ALLAH; CEWA BABU kare A adalci TO, KOWANE kyauta samun; Da sauki a yi maka kyautar A MADADI ALLAH, CEWA YI A m shafi tunanin mutum ƙoƙari, OF microscopic CEWA TA YA. Samun lambar yabo, wanda ya NO kokarin; DA dadi DON gwaji DA planetary raye har abada RASA CIKIN ALLAH YANKE SHARI'AR DA ALLAH; YIN SADAUKARWA DA, ANA GANAN.-

449 TAbA KARANTA DA ALLAH A CIKIN gwaji NA RAYUWA, zai karɓi BA KOME BA IN DA ALLAH NE Final YANKE SHARI'AR, gabatowa ƙasa. Butulai TAbA sun fami kyautuka BY ALLAH; Manta kazalika da ALLAH, IN DA gwaji NA RAYUWA, da kuma SU mantãwa da su, IN DA gagarumin al'amuran Final YANKE SHARI'AR. Don ya fi a tuna CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA An yarda ALLAH; TO BE DA DAYA WHO OLVIDÓ.-

450 SEARCH DUK MENE NE NA ALLAH, IN DA gwaji NA RAYUWA, IS bayar da BY kwayoyin BY seconds DA ra'ayoyi. Duk lokacin da ka YA GA BA KASANCE a zuciyar ka, DA m ilimin halin dan Adam OF rarraba MUTANE; , Domin IT IS AT hadarin OF tsaga a your own 'ya'ya OF haske. SEARCH KAWAI DA Baki sami lambar yabo FULL SASHE NA ALLAH; WANNAN SEARCH DON Duk raba. Bincike DA m Addinai, kashi MUCHOS.-

451 A CIKIN hasken rana TELEBIJIN NA 'DAN ALLAH, kowa zai cika ka RAYUWA, KO IN karami daki-daki; ZUWA LAMBA NA matakai CEWA bai wa kōwace IN RAI, ZA KU IN wannan ban mamaki TELEBIJIN. Har ila yau AS DA LAMBA DA Hanyar nasu pores nama. , Domin DA TELEBIJIN NA Trinit TO MENE NE ganuwa, YA KAFA bayyane. A bōye, ALL aukuwar CIKIN gwaji NA RAYUWA, ZA zama cikkakun DUK IN WANNAN dama giant TELEVISION.-

452 A CIKIN hasken rana TELEBIJIN NA 'DAN ALLAH, DA boye DUNIYA kalla ALL da dabba; DUK ba tare da togiya, san A DAYA BY DAYA, ALL kera makamai. Mai hasara DA wuraren da ya gina; DUK Asirin tarurruka OF ALL mutane, DUBI DUNIYA CIKIN hasken rana TELEBIJIN. Kuma za, TO ALL da aka kashe CIKIN occult. Abin da kuke tunanin tunanin mutum CIKIN gwaji NA RAYUWA, kome ze IN kyau launuka CIKIN TELEBIJIN SOLAR.-

453 A CIKIN gwaji NA RAYUWA, bai sa ran yawa SAURAN bāda hakki ba. KOWANE m DA m jira, IS biya CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Fatan m biya BY seconds. Jiran SO m, gudummawar da tuhuma BA KO MORE CIKIN gwaji NA RAYUWA. Lalata hali DUK Fitar da KOWACE RUHU, IS biya CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Shi ne mafi kusantar BA bāyar MUCH CIKIN ALLAH YANKE SHARI'AR DAYA WHO kokarin KA KA kammala a kansa hali. Bāyar MORE WANDA KOWANE DAYA WHO YA GA kammala CIKIN gwaji OF LIFE.-

454 A CIKIN gwaji NA RAYUWA, yawa san cewa IN WANNAN KO CEWA Nation, an torturing 'yan'uwansu. DA GASKIYA KAWAI SAN, DA aikata CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Babu wanda nema ALLAH, TO BE sha'aninsu dabam DA misfortunes wasu. Shi ne mafi kusantar TO shiga Mulkin SAMA, DA CEWA rashin amincewa sa da take hakkin MUTANE; Zuwa ga waɗanda aka sha'aninsu dabam. DON da suka gabata, Akwai kuma za ta manta CIKIN daraja abubuwan OF ALLAH YANKE SHARI'AR Final Audition.-

455 A CIKIN gwaji NA RAYUWA, mutane da yawa sun sha'aninsu dabam TO WANNAN KO CEWA FARUWA. Manta DUK zauna a RAI ZA Be CIKIN hasken rana TELEBIJIN. , Domin guda da aka sha'aninsu dabam, yi hukunci nema BY ji ji. Isar da sako DA DUKAN YI TO ALLAH Don bin IN NUNA LAST kwayoyin. Shi ne mafi kusantar TO anā sāka musu BY DA 'DAN ALLAH, CEWA ya kula da MUTANE CIKIN gwaji NA RAYUWA. A CEWA NE WAɗANDA SUKE ya fāɗa a bakon DA ba a sani ba INDIFERENCIA.-

456 A CIKIN gwaji NA RAYUWA, KASANCE SAN yadda za a zabi ABOKANANSA. DON DA m DUNIYA fito daga m dokokin na zinariya, YI gurbace. A CIKIN hasken rana TELEBIJIN, kowa da kowa ZA A DUBA DA CLASS OF halin kirki CEWA KASANCE, a lokacin da zabar A ABOKI. Abūbuwanalfāsha; FARKO Kira DON ABOKANANSA, ba su sani ba YA TO k̄waḱwalwar, DA ALLAH NE LINJILA DA ALLAH; , Domin IT an koyar CEWA MENE NE NA ALLAH YA Sama da kowa darsuwa. IS sauki a shiga Mulkin SAMA, CEWA cika ALLAH, Sama da kowa. Zuwa ga waɗanda aka INDIFERENTES.-

457 A CIKIN gwaji NA RAYUWA, DA m sun yi kira ga al'ummai ya d̄auki m DEBAUCHERY, OF Hukumar DA Amfani da karfi. WAɗANDA SUKE fadi cikin waɗannan baḱin YI, YI A ALLAH YANKE SHARI'AR rarrabe ALLAH YANKE SHARI'AR CEWA SAURAN MAI-TO MUSU SU ji mutane. Ku kira NO shugaban, SARKIN, KO monarch fir'auna, suka riḱi m DEBAUCHERY OF Hukumar dogaro

DA WUTA, NO shiga Mulkin SAMA. IS sauki a shiga Mulkin SAMA, CEWA TAbA goyon bayan Amfani da karfi CIKIN FARUWA hujja OF LIFE.-

458 A CIKIN gwaji NA RAYUWA, BABU AN rinjayi ON zinariya, a kowane fanni. DA mafi yawa rinjayi zinariya, kasa da IN Awards samu CIKIN ALLAH YANKE SHARI'AR DA ALLAH; IT an koyar CEWA Rico NO Kira, NO shiga Mulkin SAMA. DA ALLAH NE misalai gargadi AN AKA BA DUNIYA hujja, CEWA AN d'auke shi zuwa lissafi IN kansa KULLUM RAI. GAME DA YI CEWA KOWANE DA KOYARWAR NA ALLAH, KA mummunar ALLAH YANKE SHARI'AR DA ALLAH

459 IN DA ALLAH NE YANKE SHARI'AR DA ALLAH YAKE d'auke shi zuwa lissafi ZUWA LAST kwayoyin NA rayu kwarewa CIKIN gwaji NA RAYUWA. MUTU KO waje CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Abin da ke ALL OF kanta, magana cikin hasken rana TELEBIJIN, a gaban sha'awar; YARA UP TO GOMA SHA BIYU shekara sune WHO YI NO YANKE SHARI'AR A MADADI ALLAH; Shi ne mafi kusantar DON A jariri a tsakanin DA MULKIN NA SAMA. WANDA WADANDA kira manya, gwajin LIFE.-

460 A CIKIN gwaji NA RAYUWA, DAYA KASANCE mu kasantar da kai Sama da kowa. NO, domin kashi biyu da tawali'u, NO Ya Koma shiga Mulkin SAMA. KO kansa DA YA FI BAYANAN OF haske, duniya; DA RAYUWA m tsarin halitta mutanena ne suka kawo TO Adam, DA GIRMA NA shiga MULKIN Uba. , Domin DA GASKIYA tawali'u CEWA YA KAMATA san DUNIYA YA m rushe da son kai, halin IN CEWA m RAYUWA tsarin, tasowa Fitar NA m dokokin GOLD.-

461 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO kyautata daikin DA Fitar; Ya zama daidai, farkon DAGA guda. Me ya sa za DA KYAU MISALI NA FARKO kanka Fita. Ajizai CEWA anã haɗa IN SO, NE ALLAH YANKE SHARI'AR DA SASHE NA KYAU. DA KYAU KAFIN Kalmar Allah IN DA dokokin KYAU. AS DA RUHU Kalmar IN da dokokinsa NA RUHU. Kara NE DA KYAU ALLAH SA'AD da mugayen RUHU YA KAFA AMFANI DA him.-

462 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO kyautata daikin DA Fitar; Ya zama daidai, farkon DAGA guda. Me ya sa za DA KYAU MISALI NA FARKO kanka Fita. Ajizai CEWA anã haɗa IN SO, NE ALLAH YANKE SHARI'AR DA SASHE NA KYAU. DA KYAU KAFIN Kalmar Allah IN DA dokokin KYAU. AS DA RUHU Kalmar IN da dokokinsa NA RUHU. Kara NE DA KYAU ALLAH SA'AD da mugayen RUHU YA KAFA AMFANI DA him.-

463 A CIKIN gwaji NA RAYUWA, yawa ta kira idylls. M DA lalata magana IN AUNA. DA Kira TO GASKIYA AUNA gurbata IDILIO. DA IDILIO Babu wanda nema ALLAH; , Domin IT YA wani bakon HANYA TO fada cikin alfasha. DA Kira NE m IDILIO PRODUCT OF wani bakon DEBAUCHERY cewa babu wanda nema ALLAH; IS sauki a shiga Mulkin SAMA, CEWA basu fada CIKIN m YI IDILIO. WANDA DOMIN WADANDA SUKE LOVE MUSU SU nuna CIKIN sasanninta, wurare da kuma titunan DUNIYA TA Kira IDILIO.-

464 A CIKIN gwaji NA RAYUWA, NE sa ran yawa MUTANE, WHO KASANCE gaggawa yana bukatar. Daga cikin mutane da yawa sun wajibcin da ciwon House, DA jira aikata ba tare da dalili. Waɗannan baƙin Jira WADANDA SUKE KASANCE bukatun, cikin hanyar IS biya BY seconds. KOWACE na biyu OF m jira a SAURAN daidai LIVE DAYA zama Fitar DA MULKIN NA SAMA.

ABIN ALLAH shi da iyaka; Yana da iyaka. DAN-ADAM halitta shine gargadin cewa ALLAH KASANCE NI NI A'IDA END.-

465 A CIKIN gwaji NA RAYUWA, KAMATA yawa Kasashen Waje kwastan. Wanda ya shugabannin SANIN BY m Baki tunanin; BA TARE tunani da MUTANE; DEBAUCHERY da waɗannan baƙin DA buga FREE nufin mutane, IS biya SWINGERS, na biyu BY na biyu, kwayoyin BY kwayoyin, ra'ayin BY ra'ayin; IS sauki a shiga Mulkin SAMA, CEWA KOWANE m LICENTIOUSNESS dauki CIKIN gwaji NA RAYUWA. WANDA DOMIN WAɗANDA SUKE CIKIN ELLO.- jarabce

466 A CIKIN gwaji NA RAYUWA, yawa fadi a bakon hanyoyin tunani. DA gwaji NA RAYUWA kunshi IN HALLITAR A Falsafa IN guda hali don ya ɗaukaka MENE NE NA ALLAH, Sama da kowa. DA BA fadowa a wani bakon DEBAUCHERY, babu wanda nema ALLAH; IS sauki a shiga Mulkin SAMA DAYA WHO horar da HORO A CIKIN gwaji NA RAYUWA. WANDA DON DAYA WHO BAZAI adawa da shafi tunanin mutum ƙarfi LICENTIOUSNESS.-

467 A CIKIN gwaji NA RAYUWA, DA LABARI DA KE NUNA BARAKALLAH DOKA, YA IN guda ALLAH LINJILA DA ALLAH; Akwai YA CIKIN falsafancin DA hanyoyin tunanin MUTANE; Jira MUTANE A ALLAH YANKE SHARI'AR A MADADI ALLAH; M TO guda BARAKALLAH sanar da BY MUTANE IS gaban shari'a BY DA ɗAN ALLAH; DAN-ADAM Concepts DON DUK AN GWADA BY ALLAH; IS sauki a zauna a cikin ƙasa, A IRIN BARAKALLAH, ya yi kira IN DA dokokin da DA ALLAH NE daidai sanar da BY Uba JEHOBAH, IN NA ALLAH LINJILA. A BARAKALLAH zauna CEWA DA dokokin kunshe a cikin m DESIGUALDAD.-

468 A CIKIN gwaji NA RAYUWA, yawa kare SUBLIMES akida; DON irin wannan IDEALISTS sami KA kashi biyu da haske BY Idealism, SU YA KAMATA, sun haɗa A ALLAH IN Manufofinsa. WANNAN ba a gane AS A ALLAH WHO kare IN RAI, BA KOME BA sami DAGA ALLAH KO YA TO ALLAH; AN fi sauki akan MAɗAUKAKIN a koma, DON DAYA CEWA SHI aka koma. TO a koma, DON DAYA WHO YA sha'aninsu dabam TO DA him.-

469 A CIKIN gwaji NA RAYUWA, yawa yi ƙirƙiranci ya zama YI KAWAI DON sadaka, tsira da rāyukansu. SOSAI ERROR NA SAMI CETO. Sadaka NE KAWAI A SASHE NA dokokin RAYUWA. Da sauki a yi maka FULL lambar yabo A MADADI ALLAH, DAYA sutura Be ON NUNA HANYA, ALL MUSU SU virtues ji IN DAN-ADAM RAI. Don karɓar DA DAYA WHO KAWAI yin la'akari, da wani yanki daga YES MISMO.-

470 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO ɗan'uwa kō 'yar'uwa kira CIKIN KULLUM RAI. Cancanta ga irin wannan AN kwaikwayo na daidai da MULKIN NA SAMA, DA DA ALLAH NE LINJILA DA ALLAH; WANNAN YAKE kira wani sarari kashi biyu da kwaikwayo na OF ABIN ALLAH; WAɗANDA SUKE kokarin SAURAN 'yan'uwa yawa SU lashe EXISTENCES OF haske, AS su ne LAMBA haruffa, DA LOKUTTAN MAGANAR KO wa furta da HERMANA.-

471 A CIKIN gwaji NA RAYUWA, za TAba YA GASKIYA DA kammala fraternity, BABU, domin IS samu da kyau al'ada, 'yan'uwan bi da tare da KOWANNE SAURAN GA; FARUWA KO WANI FARUWA, BY wani abu PRINCIPIA. Planetary fraternity YA KAMATA sun fara ne a cikin ƙasa, DA DA KULLUM al'ada OF kokarin wa zuwa wani; BY sauki kwaikwayo na HAIHUWARSU CIKIN

taurari OF gwaji, kwastan CEWA yawa LOKUTTAN BABBAR CHANGE A hanya na Tarihin; Duniya ya AS ZARAFI na karni. Da sharar gida. Azāba ya mallaki WANNAN, KA SAME a kansa DESUNIÓN.-

472 A CIKIN gwaji NA RAYUWA, yawa KASANCE MAI GIRMA wahayi cewa babu wanda ya gaya; SU RASA A dīmbin yawa BAYANAN OF haske. , Domin YI ji da gani KO ji TO STATE IS aikata CEWA SASHE NA kidaya, yawa EXISTENCES OF haske, AS kwayoyin nama kunshe ne a cikin jikin Sauraren. Fuskanci FI microscopic ya shaidawa zuwa wani, IS rashin iyaka bayar da BY ALLAH; IS sauki a shiga Mulkin SAMA DAYA WHO būde, a DUK KA ZUCIYA. WANDA DON DAYA WHO ya fāda a bakon shafi tunanin mutum ajiya

473 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO KU CI GABA A m, mallaka halin YARA. IT an koyar CEWA kowane yaro YA mai albarka; DA WHO TO mai albarka IMITA samun BAYANAN OF haske. WANNAN ci ci BY kwaikwayo na IS kira mai albarka; ABIN ALLAH NE DAGA FI EXPANSIVE microscopic kwayoyin OF kwaikwayo. Win NE fi sauki akan haske DAYA WHO KOYI GA DAYA NA haske. To lashe daya CEWA KOYI, DAYA NA DARKNESS.-

474 A CIKIN gwaji NA RAYUWA, ALL CEWA dauke a cikin halin kirki kwaikwayo DA ALLAH NE Dokoki, Gaba rashin iyaka bayar da BY ALLAH; Na biyu BY na biyu, kwayoyin BY kwayoyin, ra'ayin BY ra'ayin, ALL alhēri IS bayar da BY DA ALLAH NE Uba. DA LITTLE KO microscopic, TAbA YA KAMATA YI ANYI scorned. Kyāmar wani abu da IYA YI KASANCE lambar yabo OF haske DON BA KOME BA samun girman kai yā DESPISING. IS sauki a shiga Mulkin SAMA, wanda dauke da cewa ALLAH YA a ko'ina. KO DA AS microscopic DA ganuwa. WANDA DOMIN WADANDA SUKE KADA KA CREYERON.-

475 A CIKIN gwaji NA RAYUWA, DAYA da za a ANA tunanin IN ALLAH; DAYA KASANCE TO san girma, DA ALLAH NE hatimin Allah IN zuciyarsa. BA TARE bada KOWANE MAGANAR, DA AKA YI AMFANI DA ITA HAR al'ada ne na tunaninku ALLAH; WADANDA SUKE YI A CIKIN gwaji NA RAYUWA DA KANSU cika DA ABIN kowa nema ALLAH; DUK CEWA KA yi Masa alkawari, duk abin da ZA Be IN darsuwa. KO a cikin wani abu. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA gana da kuka nema DA YI ALKAWARINSA CIKIN MULKIN NA ALLAH; WANDA WADANDA CEWA OLVIDARON.-

476 A CIKIN gwaji NA RAYUWA, SHI YA KAMATA san DAYA halin kirki. DA m LICENTIOUSNESS fito daga m dokokin m RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya, gurbata TO ABIN ya kamata a A halin kirki Sola. LICENTIOUSNESS Babu wanda nema ALLAH; DON Babu wanda kira don MADAUKAKIN lalata ka. WADANDA wanda Ya halitta m DA RAYUWA ba a sani ba tsarin, wanda ya fito daga m dokokin na zinariya, WANDA YI A ALLAH YANKE SHARI'AR A MADADI halin kirki CEWA SU nema CIKIN MULKIN NA SAMA. SU WANDA a zargi BY DA DAN ALLAH, to karkatar ABIN SU KANSU nema CIKIN MULKIN Uba. IF na KASANCE EXSISTIDO LICENTIOUSNESS, yin halitta NA m DUNIYA na zinariya, ba zai ALLAH YANKE SHARI'AR A MADADI DA ALLAH NE MORAL.-

477 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO KU CI GABA kyau Custom KAWAI ALLAH; DUK saba NE BA DA ALLAH NE yardar uban, BA zauna a cikin kasa. Duk abin mamaki ZUWA ALLAH halin kirki, aka nemi ALLAH, NE su cafe Akidar NA DAN-ADAM Juyin Halitta. Fall na

m DA ba a sani ba tsarin jari-hujja, alamomi farkon A halin kirki sosai high a duniya. A halin kirki IYA TABA EVER ba rinjayi zinariya. , Domin CIKIN taurari, don samar da SHAIDA, A halin kirki LIKE DA ALLAH NE halin kirki DA MULKIN NA SAMA, CEWA BABU YI ware DAGA mallaka. Akwai da ya rage don kauce wa CEWA an rinjayi cikon ephemeral da PASAJERO.-

478 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA DUK waje YA KASANCE na inganta; Littattafai YA KAWAI A SASHE NA GASKIYA. DA M KO DA daikin ma ya KAMATA KA SHIGA LABARIN; Tabbacin RAYUWA TA KASANCE BY Meta, inganta abin da ke DUK kansa. IS fi sauki ga KA DUK DA BAYANAN NA DAYA haske WHO CIKIN gwaji NA RAYUWA, DON BIMBINI DA DUK guda. Don karɓar DA DAYA KAWAI WHO SAW A SASHE NA YES MISMO.-

479 A CIKIN gwaji NA RAYUWA, yawa yi ĩmāni ya zama YI BY Kiristoci kāma KA tikiti ZUWA MULKIN NA SAMA. Babban ERROR.KAWAI DA Baki abin yabo ne dauke CIKIN ALLAH YANKE SHARI'AR DA GA halitta ZA KA shiga Mulkin SAMA. Da sauki ya shiga mulkin DAYA WHO SAW kanta DA m kokarin; WANDA DON DAYA WHO ne m IN Samun irin BANGASKIYA, rubuta su a MULKIN NA sammai

480 Ku kira karfin sojojin, tasowa A YAYIN DA gwaji NA RAYUWA YI kira seedlings OF mulkin fasist. IT IS DON WANNAN CEWA DUK ado TO tufafin sojan ZA A zargi da hada baki da aljan da karfi BY DA 'DAN ALLAH; Shi ne mafi kusantar da za a bi DA AUNA DON DA ALLAH NE YANKE SHARI'AR DA ALLAH, DAYA WHO CIKIN gwaji NA RAYUWA, ya zaɓi A HANYA DA AUNA HIDIMAR. Da za a bi DA AUNA DAYA wanda ya zaɓe DA m HANYA da karfi. Amfani da ofishin karfi, babu wanda nema ALLAH; DA fend AUNA, YES CEWA PIDIÓ.-

481 A CIKIN gwaji NA RAYUWA, m EXSISTIERON miyagun halaye. DA KUSAN DUKAN, aka karfafa ta hanyar da dabba guda. Kasafin kudi HUKUMAR Kira YA DA Bane halin kirki OF yawa; Wanda mallakar da waɗannan baƙin itacen da aka lalata da 'Yan iska guda, NE ALLAH na gama YANKE SHARI'AR. , Domin DA DA GROUP aka lalata. DUK shimfidar wuraren zamba, cūtar PUBLIC OF apathy, 'BACEWAR OF TIME, ALL ZA Be CIKIN hasken rana TELEBIJIN. IS sauki a shiga Mulkin SAMA, CEWA BABU DAYA mallakar da dabba kasafin kudi; A cimma DAYA WHO PERTENECIÓ.-

482 M DUK sharar gida ga wani abu, IS biya CIKIN ALLAH YANKE SHARI'AR DA ALLAH; A CIKIN hasken rana TELEBIJIN DUK CEWA aka aikata CIKIN gwaji NA RAYUWA, kome ze; A gani ON TELEBIJIN, FITILAR ON SA'AD bai dace; FAUCETS OPEN tare da dalili. Wōfintattu dakuna DON SHEKARU. Abinci taskace da Rotting. ALJANU HALLAKATA Abinci. DUK rayu BY m son kai kowa zai Be CIKIN hasken rana TELEBIJIN. Don ya fi a ɗaukaka yaro KO GIRL, DAYA CEWA BA A digon ruwa, KADA KA YALE sako-sako da IN RAI. A SEA CEWA DAYA WHO DESCUIDÓ.-

483 A CIKIN gwaji NA RAYUWA, al'adu da hanyoyi da dama TO BE, BABU. Daga cikin, YA DA gani OF rashin amincewa BY BA TARE DA YIN TUNANIN HIDIMAR yāƙi. Sun kasance sū ne m dadi RAYUWA. NO m m, NO Ya Koma shiga Mulkin SAMA. IS sauki a shiga Mulkin SAMA DAYA WHO yi yaƙi domin KA GASKATA CEWA KA HAKKOKIN sun kasance a cikin gwaji NA RAYUWA. WANDA DOMIN WAƊANDA SUKE NO AYUBA NE TOMARON.-

484 A CIKIN gwaji NA RAYUWA, DAYA KASANCE don yin yaki domin ALL sha'awar KASANCE BY Meta, mãsu saukar da wani bakon DA RAYUWA ba a sani ba tsarin, rubuta su a MULKIN NA SAMA. Duk wanda ya halarci neman sauyi gwagwarmaya, ya lashe BAYANAN OF haske. Na biyu BY na biyu, KOWACE a kokawar IS lashe A nan gaba wanzuwar haske. DA sha'aninsu dabam da kuma dadi, BA KOME BA tsiwirwirinsu, IS sauki a shiga Mulkin SAMA, CEWA kare sama. TO WADANDA SUKE kare wani abu m AL CIELO.-

485 Kira hukumomin IN kunno kai al'ummai kira m DUNIYA fito daga m dokokin na zinariya, SU YA KAMATA lashe, mafi kaskanci Hakkin. DON waɗanda suka aiko A YAYIN DA gwaji NA RAYUWA, ya kamata a DA YA FI sauki da kuma m. Tawali'u kara girman YA BY Uba JEHOBAH. Lalle ne waɗanda suka yi mulki IN RAI YA KAMATA HABERLE koyi Sama da kowa. Kira wani da'ili game TO KOYI ALLAH, BA shiga Mulkin SAMA. SU YI A ALLAH YANKE SHARI'AR A MADADI tawali'u. Magana tawali'u KAFIN DA 'DAN ALLAH, IN DA dokokin tawali'u. Da kuma zargin GAME DA tashen, Bayan da DA ZARAFI ZUWA m WORLD.-

486, har sau A CIKIN gwaji NA RAYUWA, yawa yabo DA yaba da tafi manta GAME ALLAH; DUK YA KAMATA san OF kwaƙwalwar DA ALLAH NE LINJILA Uba, Sama da kowa. , Domin CEWA ya aiko Allah ya. CEWA ganin darajarsa, Gōdadde, ya yaba da tafi yi kira a AS AN rashin sanin ALLAH, za a caje DA DA jahilci accomplice, BY DA 'DAN ALLAH; IS sauki a shiga Mulkin SAMA, CEWA ya kula da WADANDA SUKE SAN yaba CIKIN gwaji NA RAYUWA. TO WADANDA SUKE fadi cikin wani bakon DESCUIDO.-

487 A CIKIN gwaji NA RAYUWA, ALL sun sha ZUWA Galabar OF wani bakon mafarki. WANNAN YAKE BA yi tsayayya da shafi tunanin mutum juriya ga m, YI rangwame BAYANAN OF haske. Babu wanda YA KAMATA YA YI A RAYUWA m game da MAYFLY. MADAUKAKIN wary, domin KA BA KA RIGHT ya ɗaukaka. Don ya fi a cimma MADAUKAKIN, CEWA MADAUKAKIN ya ɗaukaka. ABIN a cimma DAYA WHO ya ɗaukaka EFÍMERO.-

488 DA 'DAN ALLAH da wuta ci JUZJARÁ, jarabce wacce Amfani da karfi. Al'ummai ZA Be IN STATE OF shafin BY ALLAH isar da sako DA 'DAN ALLAH; Yana so INA BABU YA AZABTARWA, ya kashe, mulkin fasist, take hakki ZUWA mata da maza, take hakki ZUWA ALLAH Dokoki OF ALLAH; MUTANE da ƙirƙira DA m STATE shafin, da kuma 'DAN ALLAH, za a shibtarsu GA waɗanda suka shige SO m umarni OF take hakkin. A kira shi ɗan fasist hadayu na BY DA 'DAN ALLAH; Kada ku mutu. Lokacin da na jin ƙõnuwa da, NE ɗan ƙasa da WANDA MADAUKAKIN. WHO AMFANI DA ITA DA uniform DA makamai za a cike da tsoron AT DA hakori da cizon makoki. FUSHI DA 'DAN ALLAH NE DOLE Be A Babu wanda nema ALLAH, DA jarabce ZUWA Amfani da karfi ta kowacce hanya darsuwa. DON DUK WADANDA SUKE san cewa karfi daraja, koma BA shiga Mulkin sammai

489 IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, DA HAIHUWARSU 'DAN ware KOWACE Nation INA BABU mulkin fasist. ZA domin sanya a kan iyakar Kira kasashen, kamar mala'ika na haske ta Arewa. Kamar mala'ika na haske Kudancin; Kamar mala'ika na haske TO gabas da yamma mala'ika na haske; WHO ƙoƙari na gudu, mutuwa hadayu na CIKIN hasken rana wuta, WANNAN shari'ar adalci, da ake nema ALLAH, guda CEWA sama. DON duk abin da darsuwa nemi ALLAH; ALJANU ɗan fasist, nema MADAUKAKIN ALLAH adalci AS IF CEWA keta NA ALLAH

DOKA. DA keta yalwa; Irin wannan tsine wa, aka nemi ALLAH, DA ALLAH NE YANKE SHARI'AR DA ido DON wani ido sakayyar hakori kuma DIENTE.-

490 DUK MATA, waɗanda suka warware CIKIN gwaji NA RAYUWA, ALL mutu konawa da wuta Magnetic-hasken rana DAN ALLAH; IF CEWA AN fyade gāfarta, Uba Jehobah yana gāfartawa. IT An umarceɗi da in gāfartawa. MAS, DAYA NE DOLE SAURARA ZUWA microscopic kwayoyin na tsoka da falalan da aka keta. IT an koyar CEWA KOWANE da kai da microscopic, NE MAI GIRMA CIKIN WUTA CIKIN ALLAH adalci OF ALLAH; WAɗANDA, waɗanda suka warware MUTANE, MORE isar da sako SU ZA da hujjan da OF RAYUWA. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA BABU DAYA dauki m DEBAUCHERY, OF kauce zuwa wani; WANDA DON DAYA WHO fadi cikin irin waɗannan abin ban kuma lalata ABUSO.-

491 IF IT an koyar CEWA sama NE guda AS dake kasa, wadda KOWANNE DAYAN KASANCE a kanta, IT ma DA ALLAH NE asali, OF wadda ta zo; Wasiyya da OF da yin jima'i Dokar, MUHIMMIYA wurin da REINCARNATION nemi Allah ya zama; WANNAN NE YA SA an rubuta: Babu wanda ya bambanta a wanda a kanta. KAWAI waɗanda suka yi ĩmāni BA dawo BACK TO shiga Mulkin SAMA. IS sauki a shiga Mulkin Uban DAYA CEWA TAba SAW DAYA, MUSU SU da yin jima'i ji. WANDA DON DAYA suka yi ĩmāni SINGLE.-

492 A CIKIN gwaji NA RAYUWA, akwai ABUBUWA DA kwastan NA baƙo. Daga cikin, YA CEWA lalle ne MUTANE AN JE WAJEN YAKI BY SAURAN haddasawa. WAɗANDA SUKE fadi cikin waɗannan baƙin DA demonic YI, mai tsanani ALLAH YANKE SHARI'AR A MADADI ALLAH; SAURAN VIOLADORES DON kare shari'ar Allah, SU bā zā ta shiga DA MULKIN NA SAMA. IS sauki a shiga Mulkin SAMA, CEWA BY kowa, keta DA ALLAH NE shari'ar ALLAH; TO waɗanda suka riƙi m LICENTIOUSNESS TO KASHE DON matsaloli OTHERS.-

493 DUK har abada NE zumunta TO KA buri na kansa. , Domin OF aikinsa Fitar da kowa da kowa, KA Fitar da nan gaba SAMA, CEWA more DA RUHU. KOWANNE DAYAN YA KAFA nasa SAMA. Ne mafi kusantar DON har abada ya DAYA suka yi ĩmāni kuma kara bunkasa TO har abada CIKIN gwaji NA RAYUWA. YI TA cimma wanda ya fado wani abu wulakantacce TO m IT.-

494 A CIKIN gwaji NA RAYUWA, yawa dauki m DEBAUCHERY, OF FUN NA KA su fahimta. Babu wanda nema ALLAH, DA ba a sani ba izgili. Lalle ne waɗanda suka yi izgilin daga gare NA ba a sani ba, ZA Allah YANKE SHARI'AR A MADADI DA ba a sani ba. IS sauki a shiga Mulkin SAMA, CEWA ba ya girmama fahimci; TO waɗanda suka riƙi SO m LICENTIOUSNESS yi na izgili da izgili gare bai CONOCÍAN.-

495 A CIKIN gwaji NA RAYUWA, DA SO-kira DIPLOMATS, tasowa IN kira al'ummai, kokarin inganta dangantaka da kasashen azabtarwa INA DA YARA NA ALLAH; Waɗannan baƙin makanta OF SASHE NA SO-kira DIPLOMATS, IS biya BY KANSU; Na biyu BY na biyu, ra'ayin BY ra'ayin; SU makāho mummunar MUTANE, WANDA a zargi BY DA DAN ALLAH Be da Iblis CÓMPLICES zagi da kuma strength.-

496 IN DA SO-kira al'ummai, tasowa A YAYIN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, waɗannan al'ummai KASANCE DA m al'adar gane, a lōkacin da akwai WANNAN KO CEWA GWAMNATI DA; Isar da sako TO yarda WANNAN KO CEWA GWAMNATI

kira al'ummai, SO m DA RAYUWA ba a sani ba tsarin YA KAMATA FARKO ya kaddara cewa, CEWA DA NEW Gwamnatin, wa kowa KO kowa ya azabtarwa POW. KASANCE TO YI SO, domin ba nema ALLAH, DA buga FREE nufin MUTANE; IF KA FAHIMCI DA GWAMNATI, AS bai damu ba, SU NE ALLAH YANKE SHARI'AR, A MADADI FREE so. DA IF BABU YA KAWAI DAYA WHO YA fursuna KO YI sha, CEWA DAYA, BABU DAYA A CIKIN SO-kira GWAMNATOCI, NO shigar, DA MULKIN NA SAMA. , Domin KOWACE rami OF nama DAYA, SU Dole a sāke haifarku BACK TO bāyar IN DA KOWANNE zama, DA DAYA CEWA sha wahala. IS sauki a shiga Mulkin SAMA DAYA WHO zama na waɗansu mutane. WANDA DON DAYA WHO zama na SO-kira GWAMNATOCI NA m nations.-

497 A CIKIN gwaji NA RAYUWA, NUNA HALITTU don samar ra'ayoyin su a halitta da nasu makoma. , Domin NA KA jiki ra'ayoyi DON KOWANNE, Mai halitta KAMATA A nan gaba jikin KOWANNE. WAƊANDA SUKE tunani IN lafiya da kuma m HANYA, YI da lafiya nan gaba DA m jiki. WAƊANDA SUKE zaton gurbace DA mugayen HANYA, YI A nan gaba wannan jikin Be DUK cin hanci da rashawa DA BAD. Ji BY mallaka a KOWANNE A YAYIN DA gwaji NA RAYUWA, DA ZA KA IYA nan gaba jiki CARNE.-

498 A CIKIN gwaji NA RAYUWA, NUNA HALITTU KASANCE DA m al'adar jarumai kira girmamā. DA extolled, AMMA irin wannan jarumai keta shari'ar Allah. WANNAN al'ada m da rashin sanyin hali a ABIN TO ALLAH, AN biya da m ENSALZADORES, na biyu BY na biyu. IS sauki a shiga Mulkin SAMA, cewa duk yaba CIKIN gwaji NA RAYUWA. WANDA DOMIN WAƊANDA SUKE karkatar da HALITTU IN wanda ya Wata ALLAH a lokacin fitina, BY GOD.-

499 A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa BAD KOYI; Daga cikin nan na WAƊANDA SUKE YI ALKAWARINSA TO MUTANE, BA cika. SO m HANYA za a magance, DA ALLAH NE halin kirki nema CIKIN MULKIN NA SAMA, KA bāyar na biyu BY na biyu, kwayoyin BY kwayoyin. KOWANE KASAWA TO tabbacin RAYUWA, IS hukunci CIKIN ALLAH Final YANKE SHARI'AR. IS sauki a shiga Mulkin SAMA, CEWA gana da KA YI ALKAWARINSA CIKIN gwaji NA RAYUWA. WANDA DOMIN WAƊANDA SUKE KADA KA CUMPLIERON.-

500 WAƊANDA SUKE NE BA cika alkawuransa YI IN RAI, BA shiga Mulkin SAMA. DA m tātsūniyōyin DA KA KETA, YI KO MORE mai raɗaɗi tuhuma CEWA m DUNIYA kāma gwajin. WAƊANDA SUKE NE BA cika, ZA Allah YANKE SHARI'AR A MADADI DA Tabbatar Alkawari. DA Tabbatar Alkawari Kalmar KAFIN ALLAH, IN DA dokokin Tabbatar Alkawari. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA BABU DAYA YI ALKAWARINSA. WANDA DON DAYA WHO YI ALKAWARINSA DA BABU CUMPLIÓ.-

501 A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa take hakki; DUK take hakki su gani a kan hasken rana TELEBIJIN. DUK buga IS biya da HALI CEWA ya faru a take hakkin. Shi ne mafi kusantar TO shiga Mulkin SAMA, DAYA cewa babu wanda keta doka. WANDA DON DAYA suka riƙi SO m LICENTIOUSNESS.-

502 A CIKIN gwaji NA RAYUWA, yawa izgili ALLAH; Waɗanda suka yi KOME Jira ALLAH; Suka zauna BA TARE DA hatimin Allah. Shi ne mafi kusantar TO anā sāka musu BY DA ALLAH NE DAYA CEWA Mutunta CIKIN gwaji NA RAYUWA. TO BE DAYA CEWA RIDICULIZÓ.-

503 A CIKIN gwaji NA RAYUWA, yawa boye fada cikin mamaki da kwastan. Babu wanda nema ALLAH, lalata al'adu. DON kowa ya sani cewa irin wannan umarni, NO reentered DA MULKIN NA SAMA. IS fi sauƙi ga Sake shigar da MULKIN DOMIN WAƊANDA SUKE yi tsayayya da shafi tunanin mutum juriya ga lalata. WANDA waƊanda suka wajen tunani MARASA- ARFI TO ABIN INMORAL.-

504 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta IN waje da ALLAH LINJILA gaskiyar ALLAH, DA gwaji NA RAYUWA kunshi IN GAME Dokar; DA bada zaɓi ga MENE NE NA ALLAH, ya lashe sama. WAƊANDA SUKE KADA KA fiƙta, BA lashe sama. IS sauki a shiga Mulkin SAMA, CEWA IN KA SEARCH fiƙta TO SAMA. WANDA DOMIN WAƊANDA SUKE YI BA PREFIRIERON.-

505 A CIKIN m DA ba a sani ba DUNIYA fito daga m dokokin na zinariya, MAI GIRMA DA gaskiyar yunkurin AN gurbata. WAƊANDA SUKE KASANCE MORE kayan, ya zaɓi m halaye da karfi, KO CEWA SU nema CIKIN MULKIN NA SAMA. Akida kare CEWA YIN TUNANIN MORE WANDA KASANCE abokin adawarsa, NE ALLAH YANKE SHARI'AR, A MADADI DA akida; Akida kowa nema ALLAH, sun haɗa da daidaito a RAI. IS sauki a shiga Mulkin SAMA DAYA WHO MUSU SU akida, kare ALLAH daidaiƙi DA MULKIN. WANDA DON DAYA WHO kare m rashin daidaito, ba a sani ba CIKIN MULKIN NA sammai

506 A CIKIN gwaji NA RAYUWA, gaskiya mai yawa DA SAW shiru; SO m HANYA DON BIMBINI GASKIYA YA KAFA DUK CEWA YA sha'aninsu dabam TO DA TA, Be ALLAH YANKE SHARI'AR DA SASHE NA GASKIYA. Da yake jawabi GASKIYA KAFIN ALLAH, IN DA dokokin GASKIYA. AS DA RUHU IS bayyana, a da dokokinsa NA RUHU. Shi ne mafi kusantar TO anã sãka musu CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA GASKIYA unbowed. TO BE DAYA CEWA kiyaye m SILENCIO.-

507 DA KAWAI GASKIYA CEWA YA KAMATA yi shuru CIKIN gwaji NA RAYUWA, shi ne cewa abin da engrandecía DA ALLAH NE tawali'u OF ALLAH; , Domin, domin NA ALLAH, dakatar da shi. Buƙata GASKIYA a nuna ta cikin DA gwaji NA RAYUWA. YADDA TA DUK SAURAN virtues NA RUHU, nema ALLAH, KA HAKKOKIN. IT IS MORE wata ila za a yi kariya DON GASKIYA, DAYA WHO fiƙta TO GASKIYA A CIKIN gwaji NA RAYUWA. TO BE DAYA CEWA DESVIRTUÓ.-

508 A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN DA KAMATA A TIME rayu. DON ALLAH A CIKIN YANKE SHARI'AR DA ALLAH ZA A ɗauke shi zuwa lissafi na biyu BY karo na biyu ya rayu; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA DAYA KO a karo na biyu, RASA CIKIN gwaji NA RAYUWA. A WANDA DON DAYA suka rasa; Na biyu RASA DON irin wannan ROKO adalci TO ALLAH, IN DA dokokin na biyu. Shi ne mafi kusantar TO shigarda ZUWA MULKIN ALLAH MAI GA DAYA, BABU DAYA kuka. Shigarda TO DAYA WHO ya ɗaukaka QUEJA.-

509 A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN YADDA ZA KA rarrabe tsakanin ABIN YA NA ALLAH, DA ABIN YA NA MUTANE; IS fi samun fahimtar CIKIN ALLAH YANKE SHARI'AR DA ALLAH, CEWA A CIKIN gwaji NA RAYUWA, na rarrabe DA HIDIMAR OF Allah ya ɗauki DA MUTANE; Fahimtar TO KA waƊanda suka riƙi NO AYUBA. DA sha'aninsu dabam da kuma dadi, ANA rasa CIKIN ALLAH shari'u NA ALLAH

510 A CIKIN gwaji NA RAYUWA, yawa kashe ta yarda, DA Kira adalci. NI NI WADANDA wanda Ya halitta su adalci, DA DA DA ALLAH NE fyade umurnin BA shiga Mulkin SAMA. Shi ne mafi kusantar TO shiga Mulkin Allah ya halicci CEWA BABU adalci, AMMA keta DA ALLAH NE umurnin. TO wadanda suka riƙi SO m LICENTIOUSNESS.-

511 Shi ne mafi kusantar DON A jariri a tsakanin DA MULKIN NA SAMA. A WANDA DON Adult Kira NA gwaji NA RAYUWA. An rubuta: KADA KA YALE DA YARA dawo TO ME, daga cikinsu, domin NE DA MULKIN NA SAMA. LE kira KOWANE Adult aka sanar DA ƙofar MULKIN. , Domin SU KASANCE DA ALLAH a lokacin YANKE SHARI'AR, A MADADI ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA wanda ya nemi shiriya a cikin hanyar BANGASKIYA, BY DA KOYARWAR DA ALLAH NE LINJILA DA ALLAH; WANDA DON DAYA NE BA WHO KAMATA KA SHIGA LABARIN DA LINJILA, DA CEWA aka zayyana ALLAH zaba BA TARE SERLO.-

512 DUK CEWA sa a cikin zaman talala TO dabba KOWANE, ZA A YI ALLAH YANKE SHARI'AR, A MADADI DA DAN ALLAH; Babu wanda nema ALLAH, NO captivate. DON kowa ya nema BA TO YI TO MUTANE, haka kuma, ba kamar; WHO aikata DA m bauta TO MUTANE, KA bayar na biyu BY Na biyu, TIME CEWA dade Bauta. Shi ne mafi kusantar TO shiga Mulkin SAMA, DAYA cewa babu wanda fursuna. WANDA DON DAYA suka riƙi m LICENTIOUSNESS zuwa captivate Wani

513 DA m dabba da cewa na ƙarni Asolo DUNIYA, exerted wani bakon WUTA DA Mafarki, DA m KIMIYYA. NO m game da dabba, NO Ya Koma shiga Mulkin SAMA. Kuma babu wani shiga. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO sun yi tsayayya da shafi tunanin mutum juriya ga m DA komai bane illa kawayeniya MAYFLIES, Fitar da OF SA cikinsu sun keta DA ALLAH NE shari'ar ALLAH; WANDA DON DAYA CEWA BABU juriya OPUSO.-

514 Samun Saukar da Uba JEHOBAH Abin ban mamaki, NE ALLAH YANKE SHARI'AR. DON irin wadannan abin ban STRANGENESS ba dace. , Domin SU nema wanda aka saukar; WADANDA SUKE CIKIN gwaji NA RAYUWA, Abin ban mamaki kokarin ABIN ALLAH, su ma za a bi DA STRANGENESS. DA gwaji NA RAYUWA kunshi IN hagu ba mamaki da kuma fada IN wani bakon mamaki BASU DA sha'awar nema GOD.-

515 WADANDA SUKE ya fada a bakon al'adar voye sauki Kira OF kudi, YI RAZANA YANKE SHARI'AR DA SASHE NA CEWA ANA BUKATAR DA sauki. Ya shafa tambayi DAN ALLAH, CEWA wadanda suka riƙi m DEBAUCHERY OF boye abin da YA NA DUKAN, MU DA ƙone hannayensu CIKIN hasken rana wuta, DA CIKA marmarin KASHE da suke MUSU SU HAKKOKIN. DA DAN ALLAH ANA tuntubar A wanda ya karbi rashin adalci NA MUTANE; Domin sun yi lalata. IS sauki a shiga Mulkin SAMA, CEWA KOWANE Kasashen Waje DEBAUCHERY, ya dauki CIKIN gwaji NA RAYUWA. TO WADANDA SUKE fada cikin ELLO.-

516 KIRA A kasashen, DA m DUNIYA tasowa Fitar NA m dokokin na zinariya, da yawa daga cikinsu AN gudana tawurin alama ce da karfi. WADANDA SUKE amince da su yi amfani da m karfi ZA Allah YANKE SHARI'AR A MADADI DA DAN ALLAH; , Domin SU KADA KA nemi ALLAH yi amfani da karfi. Wadanda suka shige TO YIN LED BY DA Kira karfin sojojin, WANDA a zargi BY DA DAN ALLAH, IF COMPLICES aljan da karfi. WADANDA SUKE amince da Amfani da karfi CIKIN gwaji NA RAYUWA, manta CEWA Kira karfin sojojin, NE BA IN DA ALLAH NE LINJILA DA

ALLAH; DA MENE NE BA IN DA ALLAH NE LINJILA DA ALLAH DA CEWA AN aikata, NE ALLAH JUICIO.-

517 A CIKIN gwaji NA RAYUWA, DAYA kula NA CEWA DUK AT LOKUTTAN, keta shari'ar Allah. A CIKIN hasken rana TELEBIJIN, kowa zai zama shi kansa; DA DA 'DAN ALLAH, ALLAH karanta YANKE SHARI'AR, AS YA DA kamfani, DA KUMA ABOKANTAKA dangantakar CEWA KOWANNE 'DAYAN KASANCE A CIKIN gwaji NA RAYUWA. Da sauki a yi maka kyautar OF halin kirki FULL DAYA WHO sani ba lalata A, WHO da ake MUTANE, MATA ado kamar; DA MATA ado kamar maza. Kuka, domin DA jima'i ALLAH, IN DA dokokin jima'i. Babu wanda nema ALLAH, INMORALIZAR a kansa. Babu wanda roki Allah ya dress FASHION tufafi ko, m jima'i OPUESTO.-

518 A CIKIN gwaji NA RAYUWA, ya haifar DA m SWINGERS. INMORALIZARON da view of ALL, da dokokin RAYUWA. Firgita LIBERTINO DUK Face, da fushin DA abubuwa na RAYUWA. Babbar ZA makoki da kuma hakora OF ALL cizon SWINGERS. MUTANE da yawa kashe kansa, A DUBU LOKUTTAN MORE IF NE kashe kansa, A DUBU LOKUTTAN SAKE a tashe BY DA 'DAN ALLAH, NE sauki a shiga Mulkin SAMA DAYA WHO sun yi tsayayya da shafi tunanin mutum juriya ga m abin mamaki OF DEBAUCHERY. WANDA DON DAYA WHO YA MARASA- ARFI hankali a siffar VOLUNTARIA.-

519 Kashe kansa DUK ya faru CIKIN gwaji NA RAYUWA, DAYA SASHE IS biya BY WADANDA wanda Ya halitta m RAYUWA tsarin da unequal dokokin. Wasu wurare kuma ya bayar da RUHU kashe kansa. KIRA A kasashen, INA DA DAMN mulkin fasist Impero, ALL kashe kansa IS biya BY yin halitta OF annoba kira mulkin fasist. Wadannan bakin da mugayen, mai yawa tilasta kashe kansa. A CIKIN hasken rana TELEBIJIN, DUNIYA rarrabe kowane irin kashe kansa, kuma Muka; IS sauki a ajiye hasken rana wuta DA 'DAN ALLAH, A kashe kansa. A salve A DAMN KA jarabce ZUWA Amfani da karfi don gabatar da wani babban HANYA TO LIFE.-

520 IF KA sanar da DUNIYA NA gwajin CEWA KAWAI ALLAH YA A kawai, KOWANE DAN-ADAM halitta A WANNAN DUNIYA YA KAMATA gama TO ka virtues, DA MUTANE; DA YA KAMATA kyale CEWA wani bakon CEWA BABU DAYA hadade DEBAUCHERY, wakilin na da da hanyar tunaninsa. WHO tunani KAWAI hadade DA daidaita TO MUTANE, KOYI DA ALLAH NE NA KOYARWA A ALLAH KAWAI nomas. Tunanin cewa rinjayi wani bakon DEBAUCHERY, KOYI SHAI AN. , Domin SHI YI rika cewa KAWAI SHAI AN raba SU DA ALLAH NE GA Uba JEHOVAH.-

521 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO AMFANI DA ABIN an koyar CIKIN LINJILA ALLAH NA ALLAH IN kawunanku NA KULLUM RAI. DAN-ADAM HALITTU nema DA ALLAH NE LINJILA DA ALLAH, AS mallakar kome,. IS sauki a shiga Mulkin SAMA, CEWA YI DA LINJILA DA ALLAH, ka STANDARD RAYUWA CIKIN gwaji NA RAYUWA. WANDA DON DAYA WHO da ya kira, fadi cikin wani bakon INDIFERENCIA.-

522 IF DA ALLAH NE LINJILA DA ALLAH, wakiltar DA YA FI kyawawan, AS ALLAH YA KAMATA LINJILA An sanar IN gidajenmu da makarantu, yana da sauki tsare kanmu cikin WANNAN DUNIYA gwaji yazo DAGA ALLAH wani abu, wani abu da ya fito daga hagu MUTANE; ABIN ALLAH NE MADAUKAKIN. ABIN DA MUTANE HARD ZUWA Final YANKE SHARI'AR. BAYAN DA ALLAH NE YANKE SHARI'AR, Haihuwar A NEW DUNIYA, wanda zai iya tunanin kowa halaye lokacin da yake gwajin LIFE.-

523 A CIKIN gwaji NA RAYUWA, KOWANNE Dokar aikata, KOWANNE DAYAN YA KAMATA YA YI DA MAFI GIRMA halin kirki OF ALLAH TO DOKAR AS sami KA kammala lambar yabo. IS fi sauƙi ga KA DUK KA lambar yabo OF haske, DAYA wanda ya ba DUK KA ALLAH; Don karɓar DA DAYA suka yi aiki IN rarrabu kuma bai cika ba samar da TO KA ALLAH; Kalmar: Sama da kowa, CEWA tambayi kansa DAN-ADAM halitta, ya hada da FI microscopic tunanin mutum CEWA KASANCE ka Ra'ayi NA ALLAH

524 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA bauta tare da dokokin MUTANE, tsira da rāyukansu. Babban ERROR. IS sauki a shiga Mulkin SAMA, da suke DA YA FI kammala IN DA wajibai; Shi ne mafi kusantar shiga mulkin DAYA WHO SAW DA ALLAH DA DA MUTANE; Waɗanda suka yi ĩmāni DA KAWAI AS men.-

525 A CIKIN gwaji NA RAYUWA, yawa ya yi magana game halin kirki, KUMA BA NE SAN NA ƙwaƙwalwar, DA ALLAH NE LINJILA DA ALLAH; WANDA a zargi munafukai BY DA DAN ALLAH; IS fi sauƙi ga KA DUK KA kashi biyu da halin kirki shanu CIKIN gwaji NA RAYUWA, DAYA CEWA IN nasa halin kirki, FARKO sadu da ALLAH; Don karɓar DA DAYA WHO OLVIDÓ.-

526 A CIKIN gwaji NA RAYUWA, yawa san cewa NE sha wuya iri iri MUTANE; Wani bakon DA shiru abinsa. BA KOME BA CE DUNIYA. WANNAN lalata SHURU IS biya MUSU SU Mawallafa, na biyu BY na biyu. Menene irin wannan son kai, DUBI ABIN kowa da ke cikin hasken rana TELEBIJIN CIKIN Tsakiya OF haƙori da cizon makoki. ANNAN m shiru, a kira kira DA ɗan fasist CÓMPlices, tasowa Fitar NA m DUNIYA DA m dokokin GOLD.-

527 A CIKIN gwaji NA RAYUWA, DA WHO tunani a cikin na kowa ilimin halin dan Adam MUHIMMAN BAYANAN OF haske AKA CEWA WAÐANDA SUKE tunani IN m ilimin halin dan Adam OF DEBAUCHERY. Da na kowa NE DA MULKIN. Kowa DA ABIN YI nema BY ALL DAN-ADAM HALITTU. DEBAUCHERY DA m NE BA DA MULKIN NA SAMA. Kuma babu wanda nema ALLAH; IS sauki a shiga Mulkin SAMA, CEWA IN KA tunanin kansu yin tunani AS CIELO.-

528 A CIKIN gwaji NA RAYUWA, MUTANE sun rarrabu BY ALJANU DA makirci da kishi; IN WANNAN m Division baƙi ne shuka PATRIAS Concepts CEWA keta DA ALLAH NE shari'ar ALLAH; IS sauki a shiga Mulkin SAMA, CEWA DUK WAÐANDA SUKE SAW duniya YA MUSU SU KASA. TO WAÐANDA SUKE KAWAI bincike da SASHE NA him.-

529 A CIKIN gwaji NA RAYUWA, yawa abided da DUNIYA. WAÐANDA SUKE fadi cikin waɗannan baƙin buri, sun yi kuskure. DON DA ALLAH NE YANKE SHARI'AR CEWA tambaye ALLAH YA fitina wanda ya hada DUK ABUBUWA; DA TA NE IN DA buri a cikinta suke fadi A YAYIN DA gwaji NA RAYUWA. Waɗannan baƙin buri IS biya na biyu BY na biyu. KOWACE biyu shi ne daidai LIVE DAYA zama Fitar DA MULKIN NA SAMA. Da sauki a yi maka BAYANAN OF haske, NO haše-haše DON LIVE A RAYUWA, BA KADA KA YALE CEWA rinjayi DA abin da aka makala OF wani bakon DUNIYA cewa babu wanda nema ALLAH; A sama CEWA WAÐANDA da Ya Yi Barci IN irin wadannan abin ban SENSACIÓN.-

530 WAÐANDA SUKE CIKIN gwaji NA RAYUWA, BA dauke Social dokoki a halittarsu BANGASKIYA, SU laifi Trinita Mai Tsarki. BA dauke DUK GAME duk abin da suke KANSU nemi ALLAH; WANNAN ba haduwar Social DOKA, ya karya daga AUKUWA DA faru a ka jarraba NA

RAYUWA. Fadowa a IT, AN RASA AN iyaka BAYANAN OF haske. Gama kai. DA YA FI microscopic manta CIKIN gwaji NA RAYUWA yana nufin ANA IN 'BACEWAR NA BAYANAN OF LIGHT.-

531 A CIKIN gwaji NA RAYUWA, akwai m hanyoyin da za a kare KA HAKKOKIN. Daga cikin hanyoyi da dama CEWA AN YIN TUNANIN MAFI GIRMA dūkiya TO MUTANE, YI AMFANI DA yajin TO YI MORE. DUK CEWA KASANCE MORE WANDA SAURAN DA YA dan wasan, yana da ALLAH YANKE SHARI'AR A MADADI ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA kare IN kasa KASANCE A CIKIN gwaji NA RAYUWA. WANDA DOMIN WA'DANDA SUKE KADA KA kare. Daga lokacin KA SAN CEWA KOWANE da kai da sha wahala, YI FARKO KAFIN ALLAH, DAYA KASANCE SU ake son a duniya, TO ABIN YA DA ALLAH NE baicin ALLAH

532 WA'DANDA SUKE KASANCE MORE CIKIN gwaji NA RAYUWA, magajin gari ya kamata a Fitar da sadaka daga cikinsu. Sadaka an koyar DA yi kira a BY DA ALLAH NE LINJILA DA ALLAH, SA zai haifar DA MUTANE Fiye da TIME, wani bakon RAYUWA tsarin da ZA YI WASU MORE DA MUTANE ZA da kasa; IF MUTANE ya halicci A RAYUWA tsarin da daidaita DOKA, Karkashin NO sadaka Kira zama wajibi IN irin wannan tsarin LIFE.-

533 A CIKIN gwaji NA RAYUWA, KOWANNE valorized ko devalued, AT ka BAYANAN OF haske. TAMANI CEWA bai wa kōwace NUNA aikinsa CIKIN gwaji NA RAYUWA, SASHE CEWA KASANCE DA Ra'ayi OF ALLAH IN KA ji hali da hali. WANNAN NE BA DA TAMANI KAWAI ABIN DA KA CE KO ya yi magana IN RAI. AMMA, DA kansa kokarin BY HIZO.-

534 A CIKIN gwaji NA RAYUWA, yawa yi ĩmāni ya zama IN GASKIYA. Yi ĩmāni a yi irin wannan abu, SU KASANCE SAN NA k̄waḱwalwar, DA ALLAH NE LINJILA DA ALLAH; WA'DANDA SUKE tunani da suka kasance sunā kira a KO IN GASKIYA, NO k̄waḱwalwar SAN DA ALLAH NE KOYARWAR Uba YI A ALLAH YANKE SHARI'AR A MADADI DA 'DAN ALLAH; Shi ne mafi kusantar TO anā sāka musu CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA WHO CIKIN gwaji NA RAYUWA, NO zaton shi BA IN GASKIYA sanar. A SEA CEWA DAYA WHO yi tsammani abu sanar Yā. DA ALLAH YAKE YANKE SHARI'AR shelar, IF WANNAN KO CEWA individuality, KO YA BA IN DA VERDAD.-

535 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta kare ABIN da ka HAKKOKIN. DA kare KA HAKKOKIN DOKA YA ALLAH A CIKIN isar da sako MULKIN NA SAMA. DA yana da sauki ga shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, kare ZUWA isar da sako CIKIN MULKIN NA SAMA. WANDA WA'DANDA CEWA BA KOME BA DEFENDIERON.-

536 WHO kare HAKKOKIN CIKIN gwaji NA RAYUWA, Ya kuma Yanā yin faḁa CIKIN ALLAH Final YANKE SHARI'AR. , Domin guda RIGHT KAFIN Kalmar Allah IN DA dokokin shari'ar. AS DA RUHU Kalmar IN da dokokinsa NA RUHU. Waḁanda aka sha'aninsu dabam TO KA HAKKOKIN CIKIN gwaji NA RAYUWA, babu wanda zai kare ALLAH YANKE SHARI'AR DA ALLAH; DUK cikin falalan tunanin kansu, da kuma Solidarity suke gama-gari DA ALLAH NE RIGHT kowa nema CIKIN MULKIN NA sammai

537 WHO kare HAKKOKIN CIKIN gwaji NA RAYUWA, kare da Uba JEHOBAH. IT an koyar CEWA ALLAH YA AT DUK DA IN ALL ABUBUWA; Kare CEWA BA KOME BA IN DA gwaji NA

RAYUWA, BA Duk wanda Yanã yin faɗa IT CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Duk so mutum abetting, wanda ya keta shari'ar Allah. DON DA ƊAN ALLAH ZA KARANTA DUK tunani; Shi ne mafi kusantar TO anã sãka musu BY DA ƊAN ALLAH, DAYA WHO ya kula SO ALLAH, tun da aka nemi ALLAH; Anã sãka musu TO DAYA WHO OLVIDÓ.-

538 A CIKIN gwaji NA RAYUWA, DAYA KASANCE yi nazarin abin da Allah ya yi magana Yã yi wa'azi. A bi don kauce wa KARYA A KRISTI KO annabawan karya. Daga cikin mutane da yawa sun, SUN kira Addinai; M nau'i na BANGASKIYA, CEWA sanar da division of RUDANI, ana KAWAI DAYA ALLAH nomas. IS sauki a shiga Mulkin SAMA, CEWA BA BI BAYANSU KO koyi abin da ya fãɗa a m division of RUDANI. IT an koyar CEWA KAWAI SHAI AN raba, don yin yaki DA ALLAH NE daidaici sanar da BY Uba JEHOBAH. WANDA DOMIN WAƊANDA SUKE KADA KA YALE KANSU rinjayi m ji DIVISIÓN.-

539 A CIKIN gwaji NA RAYUWA, DAYA KASANCE yi nazarin abin da Allah ya yi magana Yã yi wa'azi. A bi don kauce wa KARYA A KRISTI KO annabawan karya. Daga cikin mutane da yawa sun, SUN kira Addinai; M nau'i na BANGASKIYA, CEWA sanar da division of RUDANI, ana KAWAI DAYA ALLAH nomas. IS sauki a shiga Mulkin SAMA, CEWA BA BI BAYANSU KO koyi abin da ya fãɗa a m division of RUDANI. IT an koyar CEWA KAWAI SHAI AN raba, don yin yaki DA ALLAH NE daidaici sanar da BY Uba JEHOBAH. WANDA DOMIN WAƊANDA SUKE KADA KA YALE KANSU rinjayi m ji DIVISIÓN.-

540 IN DA ALLAH NE Final YANKE SHARI'AR, DA ƊAN ALLAH tãyar da ALL CEWA aka kashe CIKIN m DA RAYUWA ba a sani ba tsarin, tasowa Fitar NA m dokokin na zinariya. DA caje wacce harbi, Game da BAYANAN OF haske, DON kashe SAURAN DA LIVE AT A TIME, kare wani bakan DUNIYA m dokokin da suka hada da rashin daidaito. WAƊANDA SUKE halarci harbe-harbe DA kashe WARS, raina DA ALLAH NE umarnin CEWA CE: KA ZA KA KASHE; DA SU KANSU nemi ALLAH; IN DA ALLAH NE YANKE SHARI'AR, DA, waɗanda suka warware DA ALLAH NE Dokoki, ZA YI su ji ALLAH hukunci, DA ALLAH NE Dokoki OF RAI. IN DA ALLAH NE hukunci ALLAH MAI duk abin da darsuwa MATERIALIZA.-

541 A CIKIN gwaji NA RAYUWA, Shin m DUNIYA na zinariya. DA IN WANNAN DUNIYA kira yan kasuwa fito. IS fi samun ALLAH fahimtar CIKIN ƊAN ALLAH, CEWA KAWAI WAƊANDA dillalai su rayu aikata isa. TO KA CEWA WAƊANDA CEWA exploiting da bukatun wasu, ya zama mai arziki. Kasuwanci waɗatar, mayar da kwayoyin da kwayoyin, ABIN SAURAN sace. IN DA ALLAH NE YANKE SHARI'AR DA ALLAH kira yan kasuwa a kira barayi. KO, domin SU nemi ALLAH Be yan kasuwa CIKIN m duniya OF PRUEBAS.-

542 A CIKIN gwaji NA RAYUWA, yawa ALJANU wanda ya zo GROUP kafa Yã CULTS TO KAMATA DA m LICENTIOUSNESS kashe MUTANE; DUK wadannan kungiyoyi KO CULTS, su gani a kan hasken rana TELEBIJIN. Wanda yake na kungiyoyin KO SO m CULTS, cika da tsõro, taron mutane SA'AD DAN-ADAM, TO zama labulen da rana, tambayi ƊAN ALLAH, cewa duk wanda ya kashe dabba IS ñone IN hasken rana wuta, WANNAN DOKA DON CIKA ON MUSU SU ra'ayin kanka, kashe MUTANE; Kisan kai FARU ALL, ALL su gani a kan hasken rana TELEBIJIN. Jama'a ce da TaBa DUBA, a umarce ka da masu kisan kan dan kaso IN guda HANYA, SU YI

MUTANE; WANNAN NE YA SA an rubuta: KADA KA YI TO MUTANE DA ABIN DA KA KADA KA KA son HICIESEN.-

543 A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa wastage. DUK sharar gida ZA Be CIKIN hasken rana TELEBIJIN. Sharar gida DA DUKAN, KA laifi IS biya na biyu BY na biyu, kwayoyin BY kwayoyin, ra'ayin BY ra'ayin; M KOWANE NA gwaji NA RAYUWA, NO shiga Mulkin SAMA. IS sauki a shiga Mulkin SAMA DAYA WHO kasance amintacciyã. WANDA DON DAYA wanda ya bar rinjayi DA m abin mamaki DERROCHE.-

544 A CIKIN gwaji NA RAYUWA, DA ruhohi WHO nema sani, fadi cikin wani bakon barci, DA DARAJA TO take hakki; DUK duniya kallo kananan kasashe, da dabba gudu a kan; Kira al'ummar duka BA m tare da dabba, SANIN CEWA WANNAN aka wuce, BA shiga Mulkin SAMA. Tabbacin RAYUWA, kunshi IN kare mafi raunin. Ga wadanda fama, HANYAR KILL NE DA FARKO KAFIN ALLAH; Suka nuna rashin amincewarsu YI BY SAURAN take hakki, kare ABIN DA KA JI DA so ya Uba JEHOBAH. IS fi sauƙi ga DUBI ALLAH DAYA WHO kare ALLAH; A ra'ayin cewa DAYA CEWA SHI OLVIDÓ.-

545 Mafi da dūkiyōyi, waɗanda KASANCE A CIKIN gwaji NA RAYUWA, kasa NE CEWA sami lambar yabo CIKIN ALLAH YANKE SHARI'AR DA ALLAH; DON WAɗANDA wanda Ya halitta m tsarin jari-hujja, aikata ga unequal dokokin. Kuma dā sun yi hada da zama daidai ga DOKA, WANNAN DOKA a yi maka kasa, BA cika. Mafi shan wahalan A RUHU CIKIN gwaji NA RAYUWA, A Babban Jami'in gwajin AN sallama MUSU SU virtues. Da suka rayu DA DA BUKATU lashe rashin iyaka MORE, BA SAN CEWA bukatur; DA YA FI wuya a shawo kan microscopic, IS rashin iyaka bayar CIKIN MULKIN NA sammai

546 IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, ABIN ya kamata a tattalin arzikin duniya ZA Be JUZJADA BY DA ɗAN ALLAH; Dūkiya BA SAN duniya ZA A rangwame TO KE E bindigogi suka kawo shawara; Dūkiyōyi, waɗanda ya kamata ya san DUNIYA, AMMA SAN, shi ne saboda A GROUP OF ALJANU, BA SAN YADDA a shawo kan, DA m m majiyai. A fallasa wannan lokacin BY lokacin, to shakka SAURAN YA gwajin OF ALL DAN-ADAM halitta. FARKON da waɗannan baƙin ji OF SANIN TO KASHE, SO yi imani da cewa su ne HAKKOKIN YA KAMATA TaBa EVER materialize. RAI DON kammala bukata domin ya cika da isar da sako DA YI ALKAWARINSA TO ALLAH; Yin halitta DA kambun OF Kira karfin sojojin, yi hukunci DA hasken rana wuta kuma da DA ɗAN ALLAH

547 A CIKIN gwaji NA RAYUWA, DA SO-kira Kiristoci DUNIYA, NE BA rarrabe BAUTA TA GASKIYA DA ALLAH BA TARE kauce NA ALLAH LINJILA. IS sauki a shiga Mulkin SAMA, DA so a aiki TA WORSHIPPED. WANDA DON WAɗANDA CEWA IN Kasashen Waje temples WORSHIPPED kayan dauke CEWA m DA ba a sani ba IMÁGENES.-

548 A CIKIN gwaji NA RAYUWA, MAFI GIRMA RUDANI, shi ne cewa mafi sauki; Kayan ado wanda ya kasa; , Domin IT sauki da kuma ABIN YAKE ka bari rinjayi DA ARTIFICIO, NE abin da ya rage a duniya. IN DA ALLAH NE LINJILA DA ALLAH YI Rubuce-rubucen DA rabo OF da māsū tsōron Allah da kuma sauki ZUCIYA. M ake nufi da YARA DA DUKAN WHO KADA KA SAN DA m DUNIYA fito daga m dokokin na zinariya. , Domin DA YA FI microscopic kayan BUKATA detracts A GASKIYA HUMILDAD.-

549 WADANDA SUKE AN jami'an kira Majalisar Dinkin Duniya, ya haifar CIKIN m RAYUWA tsarin Fitar NA m dokokin na zinariya, WANDA YI A ALLAH YANKE SHARI'AR raba SASHE NA DAN ALLAH; SA'AD DA YI MAFI GIRMA tun lokacin da aka CIKIN gwaji NA RAYUWA, mafi tsanani NE DA YANKE SHARI'AR DA ALLAH; Mai tsanani WANNAN NE IN kai tsaye Saduwar DA unequal dokokin da MUTANE ya ba zabi tsarin LIFE.-

550 Reyes kira DA kunno kai CIKIN gwaji NA RAYUWA gwajin fadi a rayuwarsu. NO YA KAMATA sun auku CIKIN m ya burge OF INDIVIDUALITY, IT, domin YA saba wa ALLAH tawali'u, koyar da ALLAH; Manya da ake kira BA SAN Yadda za a zabi hanyar da take kai DA MULKIN NA ALLAH; NO, domin Manzon Allah Sallallahu Alaihi DA MUSU SU m m TO SARAUNA kai, NO shiga Mulkin SAMA. Shi ne mafi kusantar DON A PLEBEYO DA MULKIN NA ALLAH; WANDA WADANDA m SARAUNA NA EARTH.-

551 WHO tunani DA Karanta DA DARAJA TO Harman Kardon NA ALLAH, Karanta a iya samu kuma CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Kuma Karanta ma KA daga ƙasa. AS DA Ra'ayi OF Harman Kardon WHO KASANCE DA RUHU CIKIN gwaji NA RAYUWA, SO KA ZA nufin Allah, BA DA EARTH.-

552 DUK CEWA zauna a cikin zaman talala TO karnuka, tsuntsaye da kowane irin ANIMALS, hana su daga abubuwan da RAYUWA. Sun iyakance KA FREE so. WADANDA SUKE YI irin abu, yana da ALLAH YANKE SHARI'AR A MADADI DA DAN ALLAH; DON Babu wanda CIKIN m bauta riya, an rubuta: KADA KA YI TO MUTANE DA ABIN DA KA ZA BA LIKE KA YI; Shi ne mafi kusantar TO shiga Mulkin SAMA, kāmamme. WANDA ga juna da captivated

553 A CIKIN gwaji NA RAYUWA, DA IYAYE, KADA KA YALE KANSU rinjayi m al'adu, taskar OF wani bakan RAYUWA tsarin, rubuta su a MULKIN NA SAMA. Da kuma daukar kwayar cutar da yaro, ABIN KA YARA KO nema CIKIN MULKIN NA SAMA. DA m HERENCIAS daukar kwayar cutar BY IYAYE da suka rayu DA SAN DA m al'adun SO-kira tsarin jari-hujja, hanyar bala'i MUSU SU YARA. DON KOWACE m Custom raba BAYANAN OF haske shanu CIKIN gwaji NA RAYUWA. Babu wani da ya raba ka 'ya'ya, NO Ya Koma shiga Mulkin sammai

554 A CIKIN hasken rana TELEBIJIN NA DAN ALLAH, ZA KU DUK DAN-ADAM al'amuran. Daga cikin, take hakki ZA Be DUK jariran. DON babu wani daga cikinsu YA KAMATA YI ANYI dukan tsiya IN KA STATE OF rashin laifi. DA m da rikici da AMFANA DA MARASA- ARFI, IS biya na biyu BY na biyu, kwayoyin BY kwayoyin. Cizon makoki DA hakori DON MILIYOYIN NA IYAYE, KA NE BA SAN YADDA ZA KA suna rainon 'ya'yansu DA AUNA. WADANDA SUKE NE BA SAN YADDA tada, Les MORE SOSAI BA DA Majalisar aure. , Domin SU KADA KA shiga Mulkin SAMA. Da sauki ya shiga mulkin DAYA NE BA WHO aure. Aikata DA wani yaro a, domin rashin adalci; WANDA DON DAYA CEWA YI TO MUTANE DA ABIN DA KA kama da shi CEWA BABU HICIESEN.-

555 A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN YADDA ZA KA DA rarrabe tsakanin SAURAN wadanda ba rarrabu zuwa kashi. DON Adam YI rika cewa KAWAI SHAI AN raba. DA LINJILA DA ALLAH KASANCE ya mallaki halayen kwatanta halin KOWANNE. IS sauki a shiga Mulkin SAMA, CEWA IN su kyautatāwa tunani, kashi Babu wanda CIKIN gwaji NA RAYUWA. TO WADANDA SUKE KADA KA lura cewa, MUSU SU halaye da, DA SAURAN DIVIDÍAN.-

556 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO hattara da ABIN DA KA sanar da OF ALLAH, BA SAN BY kwaƙwalwar DA ALLAH NE LINJILA DA ALLAH; , Domin GASKIYA fara BY kansa. Saurari WADANDA CEWA NE BA SAN DA ALLAH NE LINJILA OF kwaƙwalwar a zargi CIKIN ALLAH YANKE SHARI'AR DA ALLAH BE WITH wadanda ba CÓMPLICES cika DA ABIN SU KANSU, aka nemi ALLAH; WADANDA SUKE NE BA SAN DA ALLAH NE LINJILA DA ALLAH NA kwaƙwalwar, NE BA cika ALLAH Tabbatar Alkawari YI TO ALLAH; WANNAN YA CEWA Tabbatar Alkawari OF ALLAH YA FARKO Sama da kowa IMAGINABLES.-

557 Kira DUK ilimi hujja NA RAYUWA, YA KAMATA YI ANYI damuwa BY da dokokin Hukumar DA m DUNIYA, wadda ta zo Fitar NA m dokokin na zinariya. Hikimar DUK CEWA YA sha'aninsu dabam, bar KA m rashin tunani, zafi da rashin adalci CEWA halin da waɗannan baƙin DA ba a sani ba DUNIYA fito daga m kuma son kai dokokin. Babu wanda nema ALLAH, TO BE sha'aninsu dabam ZUWA fama NA MUTANE; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA mai hankali ya kula da ci; WANDA WADANDA BA PREOCUPARON.-

558 A CIKIN hasken rana TELEBIJIN, DA DUKAN ZA Be hira faru a cikin gwaji NA RAYUWA a ji. DA DUKAN CEWA ba da shawarwari wani dalilin da ALLAH WANDA BA DUBI ALLAH; ME YA SA BA SU cika ABIN DA KANSU nemi ALLAH; Kowa nema DA YI ALKAWARINSA KA Kada ka manta KO A lokacin CIKIN gwaji NA RAYUWA. IS sauki a shiga Mulkin SAMA, CEWA cika DA AKA YI ALKAWARINSA TO ALLAH; WANDA WADANDA CEWA OLVIDARON.-

559 A CIKIN gwaji NA RAYUWA, baƙi ne, concealments. A CIKIN GWAMNATOCI NA SO-kira al'ummai, tasowa CIKIN DUNIYA m na zinariya, da yawa marasa kuma lalata SE HID. Waɗannan baƙin yaudara ZUWA MUTANE, an biya BY guda munāfukai, na biyu BY na biyu, kwayoyin BY kwayoyin. DA DAN ALLAH ZA NUNA IN DA hasken rana TELEBIJIN, ALL CEWA kuwaya aikata miyāgun ayyukansu AN boye. Aka ci IS biya gabce ya ɓatar DA CEWA OCULTARON.-

560 DUK cewa damfari jarabce DA KO hannu DA MUTANE, BA shiga Mulkin SAMA. Gubar da waɗannan baƙin jerin, DA SO-kira shugabannin, SARAƘUNA, DA DUKAN Les mulkin da suka taimake a kudi na sayayya OF makamai. DUK hannu kashe a sayan makamai ZA a yi la'akari AS A zamba CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Domin ba roƙi Allah ya E bindigogi KASHE MUTANE; Con kunshi IN CEWA MUCH NA bace DA KA AN HAIHUWARSU wadanda sayar da makamai. Waɗannan baƙin zamba, da ake hankali nasaba da yunwa da talauci CEWA gogaggen DUNIYA NA gwaji. Waɗanda suka aiko ON al'ummai da kera makamai YI A ALLAH YANKE SHARI'AR raba CIKIN kansa YANKE SHARI'AR. Abu daya ne DA YANKE SHARI'AR TO ka ji OF hali gwajin IN RAI. DA Wani abu ne na gama barnar IN WANNAN KO wannan wajen, IN DA gwaji OF LIFE.-

561 WADANDA SUKE mulki DA SO-kira al'ummai, tasowa a zamanin mulkin Kira tsarin jari-hujja IS kira TRAIADORES DA ALLAH NE DOKA, BY DA DAN ALLAH; AS koyar da cewa sama NE guda AS kasa, NE DA DAN ALLAH IN NA ALLAH FUSHI, yi amfani da kalmomin nan daga gare ta da aka yi amfani da DUNIYA. FUSHI IS HAIHUWARSU DAN, bayyananniya DA fushin DA abubuwa na HALI; Duk abubuwa, MOLECULARLY Amirka NE DA hasken rana INDIVIDUALITY DAN ALLAH

562 A CIKIN gwaji NA RAYUWA, DAYA kula NA KA DOKA, A RAYUWA tsarin fasinja; IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, DA Haihuwa DAN ZA KARANTA DUK yi nufin DON

KOWANNE DA DA EPHEMERAL. Kuma lalle ne CEWA WA'DANDA SUKE KADA KA YALE babbar sha'awa, SO YA KAWAI A gwajin SAKE bã zã ta shiga DA MULKIN NA SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA wanda ya ba LABARIN CEWA MUTANE DA DA ALLAH NE bace YANKE SHARI'AR DA ALLAH

563 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO KA DA ALLAH NE GASKIYA, BY kansa. SEARCH DON KAWAI DA Baki sami FULL ci haske. SEARCH DON irin wannan Wani raba Babu wanda; Bincike DA m Addinai sami BA KOME BA. , Domin da yawa raba. KAWAI SHAI AN aka rubuta CEWA raba wa kowa LIVE IN daidaici. Don ya fi a yi maka ALLAH lambar yabo CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA CEWA la'akari DA ALLAH NE gargadi, DA ALLAH NE LINJILA DA ALLAH; Don karɓar DA DAYA NE BA WHO KAMATA KA SHIGA LABARIN DA ALLAH NE gargadin da mahaifinsa

564 A CIKIN gwaji NA RAYUWA, DAYA kula OF kanka scandals Saboda Kwanan wata. DAYA KASANCE TO hattara da nuna DA tsirara jiki. DON irin wadannan abin ban tsegumi IS biya BY rami rami CIKIN ALLAH YANKE SHARI'AR DA ALLAH; DON KOWACE rami SAN CEWA nama tsegumi, DA RUHU ya YA BACK TO LIVE DAYA zama Fitar DA MULKIN NA SAMA. Shi ne mafi kusantar YI NO ragi ma abin kunya DAYA WHO ta shãfe BA LIVE IN DA RAYUWA m tsarin, wanda IN DA m al'adu, hada da abin kunya. MU KADA KA YI DAYA WHO KASANCE DA iyaka wulãkanci TO BE IN KA Mataki BY duniya DA DA DA m ba a sani ba tsarin jari-hujja ba ce su hana m Galabar OF ESCÁNDALO.-

565 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO hattara da MUTANE CIKIN EPHEMERAL m. , Domin DA YA FI microscopic kwaikwayo na OF wanda ya keta shari'ar Allah, IN DA gwaji NA RAYUWA Yanã DUK IMITATOR, haɓori da cizon makoki. WANNAN ne dole ne GA KOWACE na biyu ne da suka rayu, AN zama MAI-, KA lashe KO rasa; DA YA FI microscopic CEWA ZA hankali YI tunanin, ya zama EXISTENCES. WANNAN NE DA Harman Kardon NA ALLAH

566 IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, abin da aka BUKACI TO MAKE THE Kira OF wajibi soja, tasowa A YAYIN DA m sarautar Kira tsarin jari-hujja IS koka ZUWA 'DAN ALLAH; DON Babu wanda nema ALLAH, DA Kira karfin sojojin; Don ya fi a ðaukaka da na GOMA SHA BIYU SHEKARU TSOHUWAR DAYA NE BA WHO SAN DA Kira soja. TO BE DAYA CEWA ABIN gogaggen wani bakon kwarewa, BA nema CIKIN MULKIN NA sammai

567 IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, DUK mutane da suka zama na SO-kira sojojin kasar, tasowa daga m DA ba a sani ba RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya, Za a kira cin amanar DA ALLAH NE DOKA, BY DA 'DAN ALLAH; SO bi DA ALLAH NE misalin-WARNING DA AKA CE TO DUNIYA DA gwajin da aka yi da sanda TO MEDISTES, SO KA kuma za ta auna. YI ALKAWARINSA ZUWA ALLAH DOKA MAI duk abin da darsuwa PREEXISTENTE A gwajin YAYIN LIFE.-

568 A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN YADDA na rarrabe, wanda a KOWANNE HALI Baki zai zama farin KO m TO ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO tunani IN PLEASE ALLAH; A CIKIN gwaji NA RAYUWA. WANDA DON DAYA WHO ya kula da NO AGRADARLO.-

569 A CIKIN gwaji NA RAYUWA, yawa AN rinjayi DA MORE m RUDANI. Galabar DA KAWAI haske CEWA sami, yana daya a cikin abin da shafi kwatanta INDIVIDUALITY CIKIN LINJILA ALLAH NA ALLAH; DA gwaji NA RAYUWA kunshi IN bada zaɓi ga MENE NE NA ALLAH, Sama da kowa darsuwa. , Domin ALLAH halicci dukan abu. Shi ne mafi kusantar Be DA ALLAH NE baicin ALLAH DAYA WHO CIKIN gwaji NA RAYUWA, DA fifita TO ALLAH; TO BE DA DAYA WHO DESPRECIÓ.-

570 A CIKIN gwaji NA RAYUWA, yawa karkatar da IN ABIN wata. DUK Mafarki MAYFLY, iyaka NE rasa BAYANAN OF haske TO KADA KA YALE CEWA rinjayi IT. RASA TIME aka kafa BY seconds. Na biyu DA DUKAN KASANCE DA daidai wa daida NA AN zama. DA YA FI microscopic CEWA ZA hankali YI tunanin, NE SASHE NA AN iyaka ALLAH; , Domin OF ALLAH Bashi da wani mafari kuma ba END.-

571 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO hattara da hanyar tunani. Wani tunani DON KOWANE DAYA, BA JUZJADAS BY DA ƊAN ALLAH; M DA KOWANE ra'ayin KO m, take kaiwa zuwa wani ALLAH YANKE SHARI'AR, BY guda ra'ayin; Ra'ayoyi CEWA KOWANNE ƊAYAN generated CIKIN gwaji NA RAYUWA magana KAFIN DA ƊAN ALLAH, IN DA dokokin ra'ayoyi. KUSAN DUKAN ra'ayoyi CEWA generated DUNIYA NA gwaji, NE koka. , Domin WANNAN DUNIYA SAN wani bakan RAYUWA tsarin, wanda ba wanda nema ALLAH; Ra'ayoyi zama mutum, gurbata aiki kuma ingancin ra'ayoyin; Wannan yana nufin cewa ALL CEWA kowa na tunanin CIKIN gwaji NA RAYUWA, BA YA KAMATA YI taba tunanin; Babu wanda ya nema, domin TO ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO CIKIN gwaji NA RAYUWA, koyi da kira DA YI ALKAWARINSA SAMA. WANDA DON DAYA WHO BAZAI SAN PIDIÓ.-

572 Shi ne mafi kusantar CIKIN ALLAH YANKE SHARI'AR DA ALLAH sami ceto AN na jahilci, KADA KA KAMATA DA m DEBAUCHERY OF yi DA atomic bam tsoro KA 'yan'uanmu. A Kira CEWA masu hikima ne KO kimiyya, WHO fada cikin SO m DEBAUCHERY, KO CEWA shi da kansa nema GOD.-

573 Kira karfin sojojin faruwa CIKIN DUNIYA m fito daga m dokokin na zinariya, ba shi da wani rabo nan gaba na duniya. TaBa KASANCE; Waɗanda suka soja KO WANI nemi ALLAH; CEWA NE YA SA AKA m karfin sojojin BA IN DA ALLAH NE LINJILA DA ALLAH; Da sauki tsare kanmu cikin WANNAN DUNIYA, DA ALLAH NE tilasta rubuta a ALLAH LINJILA Uba. Wani bakan CEWA BARI Be tilasta Saboda Kwanan wata men.-

574 A CIKIN gwaji NA RAYUWA, waɗanda a KULLUM tattaunawa APOCABAN ABIN ALLAH, su ma Be APOCARÁ CIKIN ALLAH YANKE SHARI'AR DA ALLAH; DA fitina isar da sako NE DAN-ADAM YANKE SHARI'AR DA ji DON ji. KOWANNE karimcin, niyyar, so, tunani, ra'ayin DON KA sami amsa CIKIN ALLAH Final YANKE SHARI'AR. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA IN KA KULLUM tattaunawa, daukaka shi ALLAH; WANDA WAƊANDA CEWA APOCARON.-

575 A CIKIN gwaji NA RAYUWA, yawa taurare a kansu RUDANI. WAƊANDA SUKE fada cikin SO m abin mamaki, raba kansa tawali'u. Qarfin halaye DUK biya na biyu BY na biyu CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Waɗannan baƙin sabon abu son kai, aikata SA'AD MUTANE ya zaɓi KA m RAYUWA tsarin GAGARUMIN ON THE m dokokin na zinariya. IF DA DAN-ADAM FREE ZA

BA An zabi waɗannan baƙin HANYA NA RAYUWA, babu wanda ZA YI ragi ma tightening OF CARÁCTER.-

576 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA KAWAI aiki DA, shiga Mulkin sammai. DUK HIDIMAR YA KAMATA KA FAHIMCI ALLAH Sama da kowa. Lalle ne CEWA KAWAI BAUTAR ALLAH NE DA HIDIMAR. WAÐANDA wanda ya yi aiki CIKIN gwaji NA RAYUWA, KA DA MAFI GIRMA kashi biyu da duniya; ANA sun gane cewa Mahaliccin rayukansu. DUBI NO da mugayen godiya ga ALLAH; IS fi sauki akan KA DUBI DAYA WHO gane CIKIN gwaji OF LIFE.-

577 A CIKIN gwaji NA RAYUWA, DA SO-kira kunno kai 'yan leƙen asirin. Irin wannan ALJANU shari'a ba DA ÐAN ALLAH, DA TALAKAWA DAN-ADAM, ga wanda spied. Waɗannan baƙin LICENTIOUSNESS RPG IYAKANCE, WAÐANDA SUKE DA biya aikata BY seconds DA kwayoyin. FI NA 'yan leƙen asirin kira DUNIYA zinariya ZA A ayyana tsine wa BY DA ÐAN ALLAH

578 KOWACE na biyu OF ƙishirwa da yunwa da suka sha wahala dabbobi, na biyu BY na biyu kuma ku bãyar kwayoyin BY kwayoyin. IN DA ALLAH NE YANKE SHARI'AR kira zuwa ga al'ummomi daga DUK ANIMALS WHO nema DA YANKE SHARI'AR Allah a nan duniya, magana; DA WAÐANDA SUKE sha wahala bã da wani hakki, NE koka ZUWA ÐAN ALLAH; MILIYOYIN OF masu ANIMALS za a cike da tsoron IN hakori da cizon makoki. , Domin KOWACE biyu da na KOWANNE kwayoyin OF laifi, Les daidai da BACK TO LIVE DAYA zama Fitar DA MULKIN NA sammai

579 TO mika ANANAN rukunan Uba JEHOBAH, a cikin ƙasa, MU so ka zama yawa Tashi zabe su bauta Uba. Cewar ZUWA ALLAH HAKKOKIN NA gida, ne mafi kusantar da a ka zaba BY Uba, mai albarka, da a ka zaba DAYA WHO yana da har zuwa ALLAH YANKE SHARI'AR. Kira manya NA gwaji NA RAYUWA, ba su da isasshen OF rashin laifi AS TO za'a yi shelar BY DA ALLAH NE Uba. YES DA YARA CEWA DA; IS fi sauki akan Manzon Uba, LIKE YARA zaɓar 'sakatarorin, a zabi SO-kira manya

580 A CIKIN gwaji NA RAYUWA, ya haifar karancin da yunwa. Abin da izini makamai sayayya, bãyar SU DUK DA karancin jin yunwa DUK CEWA YA a duniya. Wadanda suka sha wahala yunwa da karancin, bãyar BA KOME BA. KA ciyar IN makamai ya samu isashen TO YI KOWANE KASAWA TO BUKATAR bace CIKIN gwaji NA RAYUWA. Starvers ƙarnõnin, YI TO bãyar kwayoyin BY kwayoyin DA lalacewar MUTANE; IN DA ALLAH NE YANKE SHARI'AR DA ALLAH miliyan SAN DA yunwa tambayi YANKE SHARI'AR wuta, DON da starved. DA KO BA gafarta musu m DAYA kwayoyin lalacewar; A kwayoyin OF LALACEWA daidai WAÐANDA SUKE YI DA lalata, SUN BUKACI TO mayar TO LIVE DAYA zama Fitar DA MULKIN NA sammai

581 A CIKIN gwaji NA RAYUWA, yawa ya yi magana BA TARE ra'ayin ABIN DA KA yi masa magana; Waɗannan baƙin HANYA TO KOYARWA DA adalci a kanta, IS hukunci CIKIN ALLAH Final YANKE SHARI'AR. Rashin adalci lalacewa ta hanyar KOWANE shafi tunanin mutum hazo IS biya BY WASIQA WASIQA, kwayoyin da kwayoyin, ra'ayin BY ra'ayin, na biyu BY na biyu. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO ya kula TO BE gaggãwa, yi DON tsõron wani zãlunci CIKIN gwaji NA RAYUWA. WANDA DON wanda ya fado IN m abandonment DA DESCUIDO.-

582 A CIKIN gwaji NA RAYUWA, yawa sun rarrabu tsakanin haske da duhu, da nasu, domin kara bunkasa related shafi tunanin mutum KO ACTION DA DA ALLAH NE LINJILA DA ALLAH; RAYUWA rayu, shi ne rabuwa daga abin da koyar da ALLAH; DON DA ALLAH NE umarni ya halitta RAYUWA, NE guda ya halitta ALLAH LINJILA. Shi ne mafi kusantar TO shiga Mulkin SAMA, A RAYUWA IN su basu aiki da TO KAMATA KA SHIGA LABARIN DA ALLAH; MU iya shigar, DAYA RAI TO BA CONSIDERÓ.-

583 A CIKIN gwaji NA RAYUWA, AN CE yawa Kiristoci DA san kome game da abun ciki na ALLAH LINJILA DA ALLAH; Za a kira munafukai da annabawan karya, BY DA DAN ALLAH; Waɗannan baƙin HANYA TO YIN YA siffa da aka kira Kirista DUNIYA. IS sauki a shiga Mulkin SAMA, CEWA BABU DAYA kasance daga waɗannan baƙin Kristanci. WANDA DON DAYA WHO FUÉ.-

584 A CIKIN gwaji NA RAYUWA,, domin yawa sun rarrabu so. MUTANE da yawa TO samun WUTA A CIKIN RAYUWA MAYFLY, tattake da reneged, OF A SAKANDARE halin kirki. Kāfin DA ALLAH NE Uba TO WANNAN m alfāsha, SHINE WANNAN FA'DA CEWA hagu likita ABIN YA KAFA DA YANCIN. IN DAN-ADAM RAI A CIKIN gwaji NA RAYUWA, ya bar mutane kira. DA YANCIN DA YA FI rinjayi zinariya. BA TO a raba, DAYA KASANCE TO Ku yi hankali da m halin kirki, OF da suka MORE. DA halin kirki ga matalauci, BA DA halin kirki OF mara kirki, Rico.-

585 KOWACE bata lokaci ba sa ALLAH saukar BY Uba JEHOBAH, IS rangwame BY seconds. WADANDA SUKE kar a ba muhimmanci kan ABIN ALLAH ANA kawo karshen IN bala'i. To SU DA ba muhimmancin CIKIN ALLAH YANKE SHARI'AR DA ALLAH; DON KOWANNE na biyu OF m TO manta da Allah ya aiko, yake daidai LIVE DAYA zama Fitar DA MULKIN NA sammai

586 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA DA KAWAI kai tsaye, samu abin yabo. Grand kyauta lashe, ku gudu HIDIMAR. Har zuwa CEWA lashe. MORE KA kyauta ne kasa; A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO YI ABUBUWA; Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA suka yi ABUBUWA A CIKIN gwaji NA RAYUWA. WANDA DON DAYA WHO kasan- ce WANNAN KO CEWA work.-

587 A CIKIN gwaji NA RAYUWA, yawa sadaukar domin daura da m DA kwastan, TO kuwa sū, suna, nema CIKIN MULKIN NA SAMA. DUK al'adu da ALL AM CEWA KOWANNE DAYAN KASANCE A CIKIN gwaji NA RAYUWA, su gani a kan hasken rana TELEBIJIN. Shi ne mafi kusantar TO shiga Mulkin SAMA, KADA KA YALE'S BA rinjayi 'yan kasashen waje CIKIN gwaji NA RAYUWA. TO WADANDA CEWA BABU shafi tunanin mutum ƙarfi AS yi tsayayya ZUWA EXTRAÑO.-

588 A CIKIN gwaji NA RAYUWA, yawa zauna a AREAS daga dūkiya da MUTANE IN AREAS talauci. Dūkiyar KASANCE DA halin kirki wajibi, TO KA DA m GAME, DA YA SA SU KASANCE MORE. DON Babu wanda aka nemi ALLAH Be sha'aninsu dabam ZUWA rashin adalci; ARFAFA CEWA KASANCE A CIKIN gwaji NA RAYUWA, DA ƙasa da dama CIKIN ALLAH YANKE SHARI'AR DA ALLAH; DA YA FI matalauta da MORE fama anã sãka musu rashin iyaka. Ijãra Wannan ya hada DA MAYARWA TO BE yaro KO GIRL NA GOMA SHA BIYU shekara. More DA ABUNDANCES DA abubuwan da ke kara jin dadi IN A RAYUWA tsarin da unequal dokokin, an

dauki sakamako FARKO A CIKIN ALLAH adalci OF ALLAH; WANNAN NE YA SA an rubuta: DA KARSHE WANDA BE PRIMEROS.-

589 A CIKIN gwaji NA RAYUWA, DAYA KASANCE don yin yaki domin DA daidaituwa DUNIYA, na biyu BY na biyu. DON Babu wanda nema DA m Division TO ALLAH; IS sauki a shiga Mulkin SAMA DAYA WHO yi yaki da rabo CIKIN gwaji NA RAYUWA. WANDA DON DAYA WHO BAZAI damu. WANNAN YAKE ka damu, ba wanda ya kula shi, a cikin ALLAH YANKE SHARI'AR DA ALLAH

590 A CIKIN gwaji NA RAYUWA, yawa KO KUSAN DUK DA saka manta da TO kammala jiki da hankulansu kai. Bã a bar ma, NO Ya Koma shiga Mulkin SAMA. , Domin DA kwayoyin DA virtues, NE koka ZUWA DAN ALLAH; Wanda ya hada da kyautata, kwayoyin DA MUSU SU virtues Yanã yin faɗa CIKIN ALLAH Final YANKE SHARI'AR. IT IS MORE wata ila za a yi kariya BY DAYA kwayoyin, DAYA AS A kwayoyin kyautata; TO BE DA DAYA cewa babu wanda PERFECCIONÓ.-

591 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta TO cika DAN-ADAM dokokin, shiga MULKIN NA SAMA. SOSAI lissafi ERROR. DA DAN-ADAM yi tsammani A ALLAH YANKE SHARI'AR A MADADI ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO CIKIN gwaji NA RAYUWA, DA DAN-ADAM DA SAW A ALLAH. IT YA MORE cikakken IN GODIYARKA. , Domin CEWA An Raba YANA SO ka dwarfs kyauta:

592 A CIKIN gwaji NA RAYUWA, mutane da yawa sun sha'aninsu dabam TO mummunar MUTANE; Waɗanda aka, INDIFERENCIA ma KA CIKIN ALLAH YANKE SHARI'AR DA ALLAH; M manta KOWANE, ya biya BY na biyu. DON Babu wanda nema ALLAH, TO BE sha'aninsu dabam ga matalauci. IS sauki a shiga Mulkin SAMA DAYA wanda ya lashe m rashin tunani, IN DA gwaji NA RAYUWA. WANDA DON DAYA WHO rinjayi hagu IT.-

593 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA m Santos ceto rayukansu. Kabari ERROR. IS fi sauki akan shagon, wanda bauta wa Allah. Santos kira kunno kai CIKIN gwaji NA RAYUWA raba kashi biyu da BANGASKIYA, OF WADANDA SUKE f? F m. IS fi sauki ga DUBI ALLAH, WHO fifita TO ALLAH A CIKIN gwaji NA RAYUWA. A ra'ayin cewa DAYA WHO fifita TO kira SANTOS.-

594 A CIKIN gwaji NA RAYUWA, DAYA KASANCE gudanar da bincike ABIN ALLAH, ABIN MORE IYA KA IYA; Kyauta DON DA ALLAH YAKE na biyu BY na biyu. KOWACE na biyu OF BINCIKE TO ABIN ALLAH, wakiltar AN wanzuwar haske ya lashe. Dokar LIKE SADUWA DA haruffa da abun ciki, KA karatu. KARANTA KOWANNE WASIQA YA daidai A nan gaba wanzuwar haske ya lashe. Shi ne mafi kusantar ya lashe AN wanzuwar haske DAYA WHO nazari JUST na biyu TO ALLAH; WHO YI riƙe KAWAI DAYA WASIQA NA KARANTA A CIKIN LINJILA ALLAH Uba. To lashe A zama NE DAYA WHO ya kula BA DAYA na biyu AS NA ALLAH

595 IS fi sauki ga DUBI ALLAH DAYA WHO IN nasa nau'i na BANGASKIYA, ya siffa, DA guda fasali AS da nasa hali. IT an koyar CEWA ALLAH YA AT DUK DA DUKAN. MU ZA DUBI DAYA WHO IN-kula game AMOROSA.- BELITTLED

596 A CIKIN gwaji NA RAYUWA rayu KOWANNE FARUWA IS hukunci CIKIN ALLAH Final YANKE SHARI'AR. Duk da yake mafi zafi HALI AN rayu, mafi girma ne kuma lashe kyautar OF

haske. WADANDA SUKE nema A RAYUWA BA TARE zafi gwajin IN KA HALI, sama lambar yabo LITTLE haske. Tabbacin RAYUWA YI nema BY ALL shawo kan ABIN DA KA KASANCE TO VENCER.-

597 A CIKIN gwaji NA RAYUWA, yawa halarci gungu; Shi ne mafi kusantar zama a wannan duniyar tamu, kungiyoyin TO amincewa da shi ALLAH; A CEWA BARI BE, CEWA manta; Manta game da ALLAH kuma karbi OLVIDO. WHO tuna ALLAH IN KA tabbacin RAYUWA, Ya kuma ZA TUNA CIKIN MULKIN NA sammai

598 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta TO BE WITH su kyautatāwa tunani DA tsira. Wanda zai Be ON KA HANYA TO TUNANIN DA KADA KA SHIGA KAMATA A LABARIN MENE NE NA ALLAH, NO Ya Koma shiga Mulkin SAMA. Kuma bābu wani ya shiga. IS sauki a shiga Mulkin SAMA, CEWA la'akari sama. WANDA DON wanda ya fado IN m INDIFERENCIA.-

599 A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN YADDA ZA KA nasa tufafi DA tufafi. DON duk abin da darsuwa OF rayuwar jama'a, duk abin da yake yi hukunci a. DA ALLAH NE YANKE SHARI'AR kowa nemi ALLAH, DUK hada da; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA IN tufafinsu da kuma tufafi, NO gigice. WANDA DOMIN WADANDA SUKE tattake halin kirki OF SEXOS.-

600 A CIKIN gwaji NA RAYUWA, KOWACE cuta YA KAMATA ake taimako DA hukuri. DON wanda bai yi haka, AS yawa BAYANAN OF haske, AS dauke a cikin karo na biyu CEWA dade lashe cuta. CEWA ake marasa lafiya kuma bai YI WANNAN hukuri rasa BAYANAN OF haske. Jarraba IN ALL nemi ALLAH, SHI YA KAMATA AMFANI DA hukuri. Hukuri AS GA DUK SAURAN virtues, Kalmar DA kuka IN DA dokokin hukuri da a gaban ALLAH

601 A CIKIN gwaji NA RAYUWA, mutane da yawa soma MUTANE, DON yawa HALI; WANNAN NE sadaka CIKIN ALLAH adalci OF ALLAH; Dauko wani wanda aka lashe yawa BAYANAN OF haske, AS YA DA LAMBA NA kwayoyin OF nama kunshe ne a cikin jiki ko jikinsu wadanda soma. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO soma. WANDA DON DAYA cewa babu wanda ADOPTÓ.-

602 A CIKIN gwaji NA RAYUWA, ALL SEARCH NA ALLAH YA KAMATA YI Ba a hada duk wani irin rabo. DON DUK aka yi wa gargadi CIKIN LINJILA ALLAH NA ALLAH, CEWA KAWAI SHAI AN raba kuma raba kansa. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO la'akari DA ALLAH NE gargadi DA LINJILA DA ALLAH; WANDA DOMIN WADANDA SUKE KADA KA BIMBINI IN SEARCH NA ABIN MUSU SU GOD.-

603 A CIKIN gwaji NA RAYUWA, yawa fadi a kansu halaye da; Jāhilci CIKIN LINJILA ALLAH NA ALLAH, gurbata MILIYOYIN DA MILIYOYIN OF hanyoyin da za a Be IN dukan tsararraki. Babu wani daga irin wannan, NO shiga Mulkin SAMA. DA m DA RAYUWA ba a sani ba tsarin, wanda ya fito daga m dokokin na zinariya, gurbata TO DUK WHO KASANCE DA wulākanci SAN, IN DA gwaji OF LIFE.-

604 A CIKIN gwaji NA RAYUWA, yawa fadi a da nasu ra'ayi generated. Ra'ayin BY ra'ayin, ALL yi nauyi DA JUZJADAS BY DA 'DAN ALLAH; Ra'ayoyi generated CIKIN gwaji NA RAYUWA, DA

DUBI kowa da ke cikin hasken rana TELEBIJIN. Da kuma ra'ayin cewa ALL SAN DA m Galabar OF tsarin jari-hujja NE koka ZUWA 'DAN ALLAH; DON JUST DAYA kuka, DA RUHU da ta haifar NO Ya Koma shiga Mulkin SAMA. IS sauki a shiga Mulkin ALLAH, NO DAYA WHO ya daukaka KOWANE HUJJAR IN NA ALLAH Final YANKE SHARI'AR. WANDA DON DAYA wanda ya ba LUGAR.-

605 A CIKIN gwaji NA RAYUWA, wanda Ya halitta jikin KOWACCE IRI, TA KASANCE TO a dauke shi zuwa LABARIN, DA akida NA tsara cewa shāfe su TO LIVE. Da basu yi KAMATA KA SHIGA LABARIN, AS tunani da tsara ZA A YI ALLAH YANKE SHARI'AR BY BA KA FAHIMCI DA HAKKOKIN NA MUTANE; IS fi sauki akan KA gane su HAKKOKIN CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA SAURAN gane cewa, IN DA gwaji NA RAYUWA. TO RECOGNISE SU, KUMA KA KADA KA gane IN DEMÁS.-

606 A CIKIN gwaji NA RAYUWA, yawa ya fadi wadannan kira Siyasa; M MUSU SU RUDANI ciki har da wani bakon rukunai, DA m division of SHAI AN. A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN YADDA ZA KA rarrabe tsakanin DA rarraba cewa hadade. DA Gaba da dabba rabo. Daidaituwa NE DA MULKIN NA SAMA. Wanda koyi rarraban, BA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin DAYA WHO KOYI ZUWA MULKIN. WANDA DON DAYA CEWA KOYI wani bakon Division, KO CEWA shi da kansa, nema CIKIN MULKIN NA sammai

607 A CIKIN gwaji NA RAYUWA, kare yawa MUTANE, WHO KASANCE DA ALLAH a lokacin YANKE SHARI'AR. IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, faɗa sabōda waɗanda suka NE BA DA A ALLAH a lokacin YANKE SHARI'AR. WANDA DOMIN WADANDA SUKE fadi cikin makāho, kare TO da suka kasance BA Assurance, babban rabo IN barin gwajin LIFE.-

608 A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN YADDA ZA KA rarrabe GASKIYA Church DA MULKIN NA SAMA. ABIN DA MULKIN ALLAH, babu wanda raba. SHAI AN DA raba. MUTANE CIKIN gwaji NA RAYUWA, halitta wani bakon DA ba a sani ba Church CEWA NE BA DA MULKIN NA ALLAH; DA MENE NE BA DAGA MULKIN, BA shiga mulkin. NO bin rarraba a cikin ƙasa, NO shiga Mulkin SAMA. IS sauki a shiga Mulkin Uba, waɗanda suka san bambanci tsakanin rarraba DA BA DIVIDÍAN.-

609 A CIKIN gwaji NA RAYUWA, DA YARA NA ALLAH sun rarrabu IN kira al'ummai. Bābu mai CEWA IN tunaninsa, ya yi kira DA kare A SO m Division, NO Ya Koma shiga Mulkin SAMA. DA gwaji NA RAYUWA kunshi IN BA KOYI SHAI AN, wanda kira ON MACROCOSM MULKIN NA SAMA, suka rabu mala'ikun Allah. NO Nation kiran. IS sauki a zauna a cikin ƙasa, KA ZA BA keta DA ALLAH NE shari'ar Allah

610 A CIKIN gwaji NA RAYUWA, DA Kira zo Asirin CULTS. DUK CEWA YA A Asirin CIKIN m RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya, ZA KU IN DA hasken rana TELEBIJIN. Babu wani daga wanda mallakar SO m CULTS, NO Ya Koma shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin. NO DAYA WHO horar da SIRRIN CIKIN gwaji NA RAYUWA. WANDA DON DAYA WHO fadi cikin irin wadannan abin ban SENSACIÓN.-

611 A CIKIN gwaji NA RAYUWA, yawa mutum nuna ALJANU. Daga cikin akwai wanda SA'AD saci girgizar asa KO bala'i OF HALI; Irin wannan ALJANU TO DUNIYA ZA FADA DA 'DAN ALLAH,

CEWA DA masa hukuncin hasken rana wuta, DA haka nan. Guda makoma jiran DA SO-kira kera makamai. Suka riƙi m LICENTIOUSNESS TO MAKE SAURAN SE MATARAN.-

612 A CIKIN gwaji NA RAYUWA, yawa ya ba MORE muhimmanci kan DA MUTANE, SA'BANIN MENE NE NA ALLAH; Waɗanda suka fi son ZUWA MUTANE, suka YA DA MUTANE; MORE MAKE NO GO DA ALLAH; Shi ne mafi kusantar DUBI ALLAH DAYA wanda Ya bai wa muhimmancin ALLAH A CIKIN gwaji NA RAYUWA. A ra'ayin cewa DAYA wanda ya ba NO IMPORTANCIA.-

613 A CIKIN gwaji NA RAYUWA, yawa rarraba aikinsa. YI DON KYAU DA mugayen aikata. Da sauki a yi maka KA kashi biyu da FULL haske, DA KAWAI YI KYAU. Abin da aikata mugunta, manta na ALLAH misalin-WARNING CEWA CE: KAWAI SHAI AN raba kuma raba kansa. BAD ra'ayoyi CEWA generated CIKIN gwaji NA RAYUWA, SU DA KAWAR EXISTENCES OF haske. , Domin KOWACE kyau ra'ayin generated, matches lashe AN wanzuwar haske. Abin da Allah ya NO LÍMITES.-

614 A CIKIN gwaji NA RAYUWA, duk abin da yake YI, su gani a kan hasken rana TELEBIJIN. DA TELEBIJIN DAGA WANNAN HALI, yi hukunci DUK ayyukan WA'DANDA SUKE nema DA gwaji NA RAYUWA. DUK lalata Dokar DA saba wa dokokin Allah, ZA A kira m Dokar BY DA 'DAN ALLAH; Alfāsha DON Babu wanda nema ALLAH; Shi ne mafi kusantar zama ba m KASHE DA TELEBIJIN hasken rana DAYA WHO TABA INMORALIZÓ. Ga wanda yake jin kunyar DAYA WHO fadi cikin wani bakon ji cewa shi da kansa KO nema CIKIN MULKIN NA ALLAH

615 A CIKIN gwaji NA RAYUWA, yawa yi gaskiya ne; Gwajin a wannan duniyar tamu, ba wanda EVER mallakar GASKIYA. DON DUK AN GANO BY A ALLAH YANKE SHARI'AR DA ALLAH; DA gwaji NA RAYUWA kunshi IN BA gudu hukunci OF ka YANKE SHARI'AR. DA ALLAH NE YANKE SHARI'AR ALLAH MAI WHO KASANCE TO FADA GASKIYA. IS sauki a shiga Mulkin SAMA, CEWA BABU kasance gaba da nasu YANKE SHARI'AR nemi ALLAH; TO WA'DANDA SUKE fadi cikin irin waɗannan abin ban LICENTIOUSNESS.-

616 Waɗanda suka riƙi m LICENTIOUSNESS rikici, GA DA FREE nufin mutane, SU KA DAYA DA DA FUSHI OF ALLAH; IS fi sauki ga KA DA DA FUSHI NA ALLAH, da muminaɗi da suka falsafancin, resorted A karfi su mallaki; Wanda ya Amfani da karfi za su fada BY karfi. TIDES DAN-ADAM BA PERDONARÁN.-

617 A CIKIN gwaji NA RAYUWA, yawa ya ba MORE muhimmanci kan DUNIYA, MORE WANDA MENE NE NA ALLAH; Waɗanda suka bãyar muhimmanci kan DUNIYA, ya lashe Mundane ci. Waɗanda suka bãyar muhimmanci kan ABIN ALLAH, ci lashe MULKIN NA SAMA. Worldliness da kuma tsakanin tsakanin MULKIN, AKWAI iyaka OF bambanci. ABIN DUNIYA EPHEMERAL. ABIN DA MULKIN NE BA DA KARSHEN. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA NE BA WHO samun DA MULKIN. WANDA DON DAYA WHO ne m DA ABIN DA WORLD.-

618 Da yake CEWA DUK JAMA'AR WANNAN KO CEWA Nation, DA aikata miyãgun ayyuka IN waɗansu al'ummai sun Wani ALLAH YANKE SHARI'AR DA RAZANA SASHE NA tseren, to abin da suka kasance; DUK lalata BA damu BY DA girma OF ka tseren A YAYIN DA gwaji NA RAYUWA, ZA YI TO adawa da ALLAH YANKE SHARI'AR DA tseren. Tseren magana, kuma fada a baya

ALLAH, IN DA dokokin tseren. INMORALIZÓ CEWA ka tsere, KA ZA YI NO MORE isar da sako TO ALLAH, gwajin LIFE.-

619 A CIKIN gwaji NA RAYUWA, yawa mallakar WANNAN KO CEWA ma'aikata. TO YI mallakar WANNAN KO CEWA ma'aikata, KASANCE FARKO ZUWA KA, KUMA Sama da kowa, ko irin Cibiyoyin, keta KO BA keta DA ALLAH NE shari'ar ALLAH; Dukan DAN-ADAM shafi tunanin mutum irin hali ya DUK UP IN DA JUZJADA microscopic nasa; Abin da mallakar Cibiyoyin KO kungiyoyin da NO ya daukaka MENE NE NA ALLAH, za'a cajeka kan DA DAN ALLAH, AS DA lalata complicit, IN halayensu DA DA DA DARAJA dangantaka ZUWA HAKKOKIN NA ALLAH

620 DUK da ciwon alfasha DA littattafai da aka nuna DA BAYANIN, BA shiga Mulkin SAMA. DUK CEWA dress KO jingina jita-jitar, wadda aka VIRGIN, raba BAYANAN OF haske. IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, WANNAN ZA A kira, DA ZUNUBI tawali'u daga alfasha. Budurci wani abu sai m, YA KAMATA TabA taba iya nuna, WHO jira A ALLAH YANKE SHARI'AR. Alfasha. ALL OF KOWACE RUHU, wanda zai ayyana :, yanke shawarar AS irin wannan kuka CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Budurci Kalmar KAFIN ALLAH, IN DA dokokin alfasha; AS DA RUHU Kalmar IN da dokokinsa NA RUHU. Shi ne mafi kusantar TO shiga Mulkin SAMA, DAYA CEWA YI farjinta tafi kada a gane, IN DA gwaji NA RAYUWA. WANDA DON, DAYA CEWA YI NA IT.- OSTENTATION

621 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta IN ABIN MUTANE CE; Yi ĩmani ga samun wani, DAYA KASANCE don tabbatar da cewa SAURAN YI ku halattar da ALLAH shari'ar ALLAH; CEWA NE, SAN DA ALLAH NE LINJILA DA ALLAH a kansa hali, Sama da kowa. Waɗanda suka yi ĩmāni IN MUTANE NE BA SAN ANNAN DA ƙwaƙwalwar, DA ALLAH NE LINJILA DA ubansu, suka ZA A zargi da hada baki da DA DA aljan da jāhilci, BY DA DAN ALLAH; IS sauki a shiga Mulkin SAMA, abin da aka m, zuwa gare su ganin darajarsa, IN DA gwaji NA RAYUWA. WANDA DOMIN WAɗANDA SUKE YI BA FUERON.-

622 WAɗANDA SUKE CIKIN gwaji NA RAYUWA, DA fifita kusacin al'umma, KA CIKIN ALLAH YANKE SHARI'AR DA ALLAH ma wani daidai adalci. Wadanda suka fi son DA raba, KA A adalci CEWA SU ya lashe raba ka 'ya'ya. IS fi sauki ga KA DUK KA FULL lambar yabo DAYA WHO TUNANIN DA HAKKOKIN NA MUTANE, ba kunshe IYAKANCE Les. Don karɓar FULL kyauta CEWA Wani LIMITÓ.-

623 Babu wani daga waɗanda suka yi magana KO rubuta cewa CE: Sarkin Halitta, babu wani daga cikinsu BACK TO shiga Mulkin SAMA. Da sauki ya shiga mulkin DAYA WHO YA m wajen ka ba Gaskiyar lamari. ANA rasa girman kai, waɗanda suka yi shelar, BA TARE qananan KO ra'ayin YADDA YA ka ASALIN

624 Dukan waɗanda suka sha'aninsu dabam Don bugun DA kunno kai CIKIN gwaji NA RAYUWA, YI A ALLAH YANKE SHARI'AR A MADADI DA DAN ALLAH; DA m rashin tunani, Win BA KOME BA IN abubuwan da suka faru OF Final YANKE SHARI'AR. DON Babu wanda aka nemi ALLAH Be sha'aninsu dabam A CIKIN DUNIYA TO rashin adalci halatta. Babu wanda roki Allah ya Be sha'aninsu dabam DAGA fama NA MUTANE; Shi ne mafi kusantar TO shiga Mulkin SAMA, A a kokawar NA RAYUWA. WANDA DON, rinjayi wani bakon INDIFERENCIA.-

625 A cikin 'yan LOKUTTAN, DA AUDACITY halin kirki OF yawa, DA jagoranci TO bijirar da jima'i matsaloli a mujallu, wasanni, da dai sauransu jaridu CIKIN m RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya. SO CEWA SU ZA irin abu, SU YI TA KASANCE TO, DA MAFI GIRMA halin kirki DUNIYA. IF KA KASANCE BA, YI A ALLAH YANKE SHARI'AR BY kaddamar FARKO dutse, BA TARE DA halin kirki ishe IT. DA MAFI GIRMA halin kirki, CEWA tunanin mutum ZA YI tunanin, PRINCIPIA sani BY kwaƙwalwar, DA ALLAH NE LINJILA DA ALLAH, Sama da kowa. Waɗanda suka yi OF mata da maza CIKIN gwaji NA RAYUWA, tōzarta magajin embarrassments, KAFIN DA ƊAN ALLAH; RAI DON jima'i NE kai ƙarar a fili aka fallasa BY HALITTU WHO ta keta DA ALLAH NE shari'ar Allah

626 A CIKIN gwaji NA RAYUWA ya zo kira DA jari hujja. Irin wannan ruhohi zauna BA TARE DA tai OF cosmic. , Domin DA m dokokin na zinariya, NE BA KAMATA KA SHIGA LABARIN da dokokin har abada. IS fi sauƙi ga DUBI abubuwan al'ajabi NA DAYA Cosmos WHO CIKIN gwaji NA RAYUWA, ka bar rinjayi zinariya. MU ZA SU DUBI DAYA wanda ya bar ILUSIONAR.-

627 Da na kowa ilimin halin dan Adam NE NA samo asali wanda yake; Saba wa kowa DOKA, NE DA m DIVAGEO Ya rashin tsaro CIKIN ji OF INDIVIDUALITY. WAƊANDA da na kowa DOKA, IN ajizai samar da mimic, kowa ZUWA MULKIN NA SAMA. SWINGERS DA m DUNIYA DA m dokokin na zinariya, mimic da DEBAUCHERY OF SHAI AN. Perpetuate AS Division,, domin NA MUSU SU m ji OF DEBAUCHERY. Shi ne mafi kusantar TO shiga Mulkin SAMA, AMMA DAYA CEWA KOYI IN ajizai tsari, ZUWA MULKIN. WANDA DON DAYA WHO koyi EPHEMERAL, wadda ta zo Fitar da OF wani bakon DA ba a sani ba tsarin LIFE.-

628 IF CIKIN gwaji NA RAYUWA, DA ma'aikata AN samar da dūkiya, SU KASANCE KAWAI don sarrafa IT. BA DA da ake ma'aikata DA dauki m DEBAUCHERY HIDIMAR ON THE al'amura na kudi OF ma'aikata YI A ALLAH YANKE SHARI'AR A MADADI DA ƊAN ALLAH; SU Za a kira m m ECONOMISTAS FUNDERS Yā. IS sauki a shiga Mulkin SAMA, wanda ya BA kansa abubuwan. TO WAƊANDA wanda ya lashe abubuwan AJENO.-

629 WAƊANDA SUKE CIKIN gwaji NA RAYUWA, suna cin zarafin falsafancin uncomprehending, NE ALLAH YANKE SHARI'AR A MADADI DA ƊAN ALLAH; Waɗannan baƙin kuma lalata tsaron TO DA DA ba a sani ba, na biyu biya ta biyu, ra'ayin BY ra'ayin, kwayoyin da kwayoyin. Waɗanda suka riƙi m DEBAUCHERY OF sūkā a cikin MUTANE man hakori da cizon makoki. JUST AS SU suna cin zarafin, da kuma SU NE IN SAURAN EXISTENCES ƙiren ƙarya, IN SAURAN MUNDOS.-

630 A CIKIN gwaji NA RAYUWA, DA SO-kira kunno kai likita magani. WAƊANDA SUKE fadi zuwa cikin magani sunnan ta. MAI RAI DA magani zargi ƊAN ALLAH, IF KOWANE gurbata DA m abin mamaki OF kishi. Kira da likitoci suka riƙi m LICENTIOUSNESS da tattara MORE daga gare su cancanci, barayi ZA A kira HEALTH CIKIN makoki DA hakori cizon; IT IS MORE wata ila za a kira girmama CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA NE BA WHO likita. TO BE DA DAYA WHO FUÉ.-

631 DUK shimfidar wuraren ABIN DA YA KUMA AN YI A YAYIN DA gwaji NA RAYUWA, su gani a kan hasken rana TELEBIJIN. A CIKIN LITTAƘI RAI ZA Be lalata TO DUK WHO fadi fiye da kima zargin MUSU SU fannoni. Haramtacce DUK DA sananniyar ASALIN. KUSAN DUKAN ya yi da

Masu NA m DA ba a sani ba tsarin jari-hujja TO DA mambobin, aka nemi ALLAH; , Domin MADAUAKAKIN BA kuke kira tsarin rayuwar INJUSTOS.-

632 Abun ciki zane-CIKIN Rolls OF 'Dan Rago na Allah, NE MU DUKAN SAW tsare-tsaren taurari, KAFIN umurnin RAYUWA. Wurare a zabi ruhohi SAN, CEWA SU Alal misali ALLAH ayoyin CEWA SU TAMBAYA ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA ĩmāni da abin da SU KANSU nemi ALLAH A CIKIN gwaji NA RAYUWA. TO WADANDA SUKE da ciwon isar da sako, NO CREYERON.-

633 Lissafi OF m tsare-tsaren taurari, NE ON THE ILIMIN DA pores nama. IT IS DON WANNAN NE CEWA an koyar: a sama NE guda AS kasa; DA HALI na lissafi an maimaita ON iyaka digiri a gidājen SAURAN planetary. IS sauki a shiga Mulkin SAMA, wanda dauke da cewa HALI YA BA DA KAWAI. WANDA DOMIN WADANDA SUKE saka wata mai sa kai iyaka, SANIN CEWA ALLAH YA INFINITO.-

634 DA m tsarin jari-hujja, tasowa A YAYIN DA gwaji NA RAYUWA, babu wanda nema ALLAH; M, domin BA KOME BA AN nemi ALLAH, unequal dokokin. Da sauki tsare kanmu cikin WANNAN DUNIYA YA wani abun da a buƙaci ALLAH; MU ZA Be wani abu da zai BA ZASU PIDIO.-

635 WADANDA SUKE CIKIN gwaji NA RAYUWA ya ɗauki m DEBAUCHERY OF jiki JUZZAR MUTANE, BA shiga Mulkin SAMA. Na'am DA guda hanyoyin kokarin MUTANE kuma za a bi da su. WANNAN NE GA DA ALLAH NE misalin-WARNING CEWA CE: DA sanda MEDĪSTEIS Na'am, ZA A auna. AN SO tsine DA ɗan fascist, disinherited falsafancin m DA biya DA AZABTARWA SU, SU NE sha wahala Na'am MUTANE; IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, kare falsafancin. TO WADANDA SUKE kare BY karfi, fassara IN take hakkin da 'yancin za OTHERS.-

636 IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, DA Haihuwa 'DAN zai ware halin kirki NA arziki, halin kirki ga matalauci, DA MORE SADAUKARWA da farashi DA K o ƙarin DON A halin kirki, SOSAI WANNAN CIKIN MULKIN NA SAMA. DA halin kirki DA MUTANE sha wahala, YI TO da tushe daga virtues. DA m halin kirki NA arziki kira KA GA tushe, DA m Mafarki TO zinariya. DA halin kirki DA MUTANE NE MADAUAKAKIN. DA NA arziki NE MAYFLY. HARD, domin yayin da zurfi a cikin ruhohi, DA m marmarin YI MORE NA ABIN DA KA YI OTHERS.-

637 A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa irin take hakki; 'Daya daga cikinsu AN kira soja buga. WADANDA SUKE TaBa KASANCE DA Falsafa, tattake da suka; Baki da karfi BY rinjayi zinariya, IN KOWANE NA MUSU SU INGANCI, IS dan kaso CIKIN ALLAH Final YANKE SHARI'AR. Kira ga sojojin kasar, wani bakon DUNIYA kuɓuta daga sha'awar Babu wanda nema ALLAH; ABIN YAKE BA nemi ALLAH, KA gani ba, AS haske CIKIN ALLAH YANKE SHARI'AR. IS sauki a shiga Mulkin SAMA, CEWA BABU kasance daga kasashen waje sojojin da dabba; WANDA DOMIN WADANDA SUKE PERTENECIERON.-

638 A CIKIN gwaji NA RAYUWA, yawa siffon BANGASKIYA ya je, Muka san cewa shugabanninsu, ciniki A MADADI DA BANGASKIYA. WADANDA SUKE SAN, YI A ALLAH YANKE SHARI'AR BY RAI BANGASKIYA. Shaida Kalmar DA bayyana a gaban ALLAH, IN DA dokokin BANGASKIYA. A RUHU AS IS da aka bayyana a DA dokokin RUHU. Da sauki WANDA AKA

YANKE SHARI'AR Be DAYA WHO IN NUNA nau'i na BANGASKIYA, BA KO SAN ji, cinikayya BANGASKIYA. Ciniki DA BANGASKIYA, raba wani sarari BAYANAN OF haske CIKIN BANGASKIYA TO GOD.-

639 Domin sun ga CEWA Rolls OF 'Dan Rago na Allah, kuma suka kasance sha'aninsu dabam, WANDA a zargi CIKIN ALLAH YANKE SHARI'AR DA ALLAH aiko DA DESPISING. DA YA FI microscopic manta MENE NE NA ALLAH, za a bincika AS A raini MA'DAUKAKIN CIKIN ALLAH Final YANKE SHARI'AR. IS fi samun biyayya ALLAH A CIKIN 'DAN ALLAH, DAYA CEWA KASANCE TO UBANKU ALLAH

640 Duk da cewa su sayar da ruwan inabi CIKIN gwaji NA RAYUWA, za a caje barna DUNIYA, BY DA 'DAN ALLAH; BA KOME BA haramta MA'DAUKAKIN. IS THE dabba wanda SAN zabi. Daga lokacin KA SAN KO WANNAN CEWA PRODUCT iya haifar da matsala, DA halitta DA Galabar CINIKI, YA KAMATA YI DA AKA UP, don yada DA Mataimakon, cinikayya TA guda. WA'DANDA SAURAN gurbace, ZA makoki DA hakori cizon; Babu wani daga cikinsu shiga Mulkin sammai

641 A CIKIN gwaji NA RAYUWA, Shin Kira karfin sojojin; Falsafa BA TARE wani bakon rabo. DUK CEWA NE BA DA ALLAH NE LINJILA DA ALLAH, BA IN rabo da dokokin haske. Mabiya Kira karfin sojojin, BA shiga Mulkin SAMA. CÓMPLICES za a caje BY DA 'DAN ALLAH; , Domin wa'danda aka soja ZA Be Fitar da OF na girgizar kasa kungiyoyi DA tekun IN makoki da cizon TEETH.-

642 A CIKIN gwaji NA RAYUWA, KADA KA YALE DA HALITTU rinjayi yawa m ji. M ji kira, CEWA NE BA na ji dadin ALLAH; DA MENE NE BA na ji dadin MA'DAUKAKIN, IS fallasa su YANKE SHARI'AR. FIRST mutānen farko m ji, NE CEWA NA manta ABIN ALLAH; BA DA kwatanta CIKIN LINJILA ALLAH NA ALLAH zai karɓi BA KOME BA IN DA ALLAH NE Final YANKE SHARI'AR. IS fi sauki ga KA DAYA WHO amince da ALLAH A CIKIN gwaji NA RAYUWA. A samun DAYA WHO YA INGRATO.-

643 A CIKIN gwaji NA RAYUWA, Shin m Mafarki ZUWA EPHEMERAL. NO DAYA KAMATA ba muhimmancin MUSU SU ji, ABIN YA A fasinja; Wa'dannan baƙin buri ZUWA fasinja; Wa'dannan baƙin buri ZUWA LIMITED, IS rangwame CIKIN ALLAH Final YANKE SHARI'AR. A CIKIN hasken rana TELEBIJIN, DA SU ZA Be LIMITED. DA DA 'DAN ALLAH, MU lissafi da mataki na Mafarki CIKIN EPHEMERAL. WANNAN lissafi IS auna seconds. DON KOWANNE na biyu OF m Mafarki CIKIN EPHEMERAL, DA RUHU ya YA BACK SAN, DAYA zama Fitar DA MULKIN NA SAMA. WANNAN NE, domin CEWA ALLAH NE iyaka. DA gwaji burge RAYUWA, san da gwajin KAFIN umurnin MISMA.-

644 A CIKIN gwaji NA RAYUWA, ALL sun sha, A fada cikin kai murdiya; WA'DANDA SUKE fadi, BA shiga Mulkin SAMA. SU YI A hakori cizon makoki DA BY bai wa abin yabo DA TAMANI, DA seconds ya rayu; IS sauki a shiga Mulkin SAMA DAYA WHO sun yi tsayayya da shafi tunanin mutum juriya ga m kai murdiya; WANDA DON DAYA WHO YA MARASA- ARFI hali Kuma Muka bar kamawa DA KUMA m ba a sani ba SENSACIÓN.-

645 Tabbacin RAYUWA YI nema BY DA FREE nufin KOWANNE. DA TAMBAYA ALLAH TO DUK nema Wani ALLAH YANKE SHARI'AR Sama da kowa. DA KA YI ALKAWARINSA TO ALLAH,

NO bar mamakin guda YANKE SHARI'AR. Ya faru za a iya musantawa. , Domin DA FARKO WHO SAW DA ALLAH NE Saukar da Uba JEHOBAH, fadi cikin wani bakon DA ba a sani ba INDIFERENCIA. SU YI KARYA ON da rangwame NA BAYANAN OF haske. VA kara gwargwado ga abin da AS IT wuce Baya DA seconds. Wanda YA TO manta da ALLAH, SU DUBI kuma za a manta DA IN DA ALLAH NE Final YANKE SHARI'AR. DON kowa nema Wani ALLAH YANKE SHARI'AR DA ji DON ji. CEWA NE TO Ka ce CEWA aikata da kuma samu CIKIN YANKE SHARI'AR DA ALLAH

646 A CIKIN gwaji NA RAYUWA, ya yi wani bakon HANYA TO LIVE IN ALLAH DA AKA BA ñauke shi zuwa lissafi. Wadda take cewa rayu farin ciki makanta NA GASKIYA FARIN CIKI; , Domin IT IS A CIKIN Cosmos mai farin ciki lokacin da yaro SAI KA SHIGA LABARIN DA HAKKOKIN NA ALLAH IN nasa FARIN CIKI; IS fi samun A ALLAH YANKE SHARI'AR farin ciki DAYA WHO CIKIN gwaji NA RAYUWA, kare MENE NE NA ALLAH IN KA FARIN CIKI; TO KA DA DAYA WHO JI farin ciki, ko da kuwa DA ALLAH NE HAKKOKIN NA ALLAH

647 A CIKIN gwaji NA RAYUWA, bai da dabba; M shafi tunanin mutum taurin A 'yan; Da dabba NE A PRODUCT OF wani bakon wani rauni DON mallaki zinariya. DA yin UP da dabba DA DA YA FI rinjayi zinariya. NE WADANDA SUKE YI NO ALLAH NA GASKIYA AUNA. DA ALLAH NA SU NE DA ALLAH NA BUKATA. Wani bakon ALLAH a yi masu shari'a BY DA GASKIYA ALLAH; DA yi hukunci, da dabba WANDA ZASU BA TARE ALLAH; Makoki DA hakori da cizon, ya fara KADA KA YALE BY wasu m rinjayi ALLAH, rubuta su a MULKIN NA sammai

648 A CIKIN gwaji NA RAYUWA, NUNA HALITTU dogon lokaci face a cikin girman kai DA ABIN KASANCE NO abin yabo KO DA TAMANI. RASA IN KOWACE na biyu RAI YA A nan gaba wanzuwar haske, DA AKA RASA. , Domin KOWACE na biyu rayu, yana da misālin DAYA wanzuwar haske. WADANDA SUKE RASA TIME CIKIN gwaji NA RAYUWA, SU ya zama EXISTENCES haske IN EXISTENCES OF DARKNESS.-

649 DA ALLAH NE Saukar da ALLAH, NO SALE NA KOWANE DAN-ADAM SANI; Ya gana guda DOKA DON a sadu DA Dokar Musa DA DA ALLAH NE LINJILA OF Uba JEHOBAH. MADAUKAKIN BA kwafe ABIN KA YARA. Saukar da ALLAH NE A SANI CEWA bayyana duk abin da ya wanzu. IS sauki a shiga Mulkin SAMA DAYA NE BA WHO GASKATA CEWA suka zo DA ALLAH; WANDA DON DAYA WHO yi wahayi zuwa CIKIN HIDIMAR NA MUTANE, dwarfed GOD.-

650 A CIKIN gwaji NA RAYUWA, Kasashen Waje GWAMNATOCI fito. Daya daga cikinsu AN kira Gwamnatin mulkin sojan, wanda ya DA m Galabar da dabba; Alama YA IN ANNAN Kasashen Waje GWAMNATOCI TO wani bakon SHURU DA kuskure nasa kurakurai. Abin da kuke boye DA MUTANE, ALL ZA Be CIKIN hasken rana TELEBIJIN. OYE DUK fito daga jami'an gwamnati, SU YI A GROUP rangwame BAYANAN. Shi ne mafi kusantar TO sanar A dan kaso BY DA DAN ALLAH, CEWA ake DAYA YANAR Gwamnatin dauki m DEBAUCHERY OF wawa KA 'yan'uanmu. A CEWA NE DAYA WHO fadi cikin guda, AMMA na ga GOVERNADOS.-

651 Kasashen Waje GWAMNATOCI da soja, tasowa CIKIN DUNIYA m na zinariya, wanda ya azabtar da makamai, su ma Be azabtar da makoki DA hakori cizon; Ya halatta abin da makamai NE talaucinsu, māsū laifi wacce koyi; Kira DUK soja IS masa hukuncin DA DAN ALLAH; Bambanci tsakanin soja da PISTOLERO, ta'allaka ne da Guy WHO YA soja, ya yi kira a shari'ar a cikin DAN-

ADAM DOKA. DA GUERRILLERO PISTOLERO Yā, NO dauki SO m DEBAUCHERY. Shi ne mafi kusantar TO a gāfarta CIKIN ALLAH YANKE SHARI'AR DA ALLAH, CEWA BABU DAYA zama na take hakkin shari'ar Allah, Ya halatta ta ADAM DOKA. A gāfarta WANDA da ciwon DAYA, waɗanda suka warware shari'ar Allah, DA shari'a kira boye, IN DA gwaji OF LIFE. -

652 DUK WHO ƙi mafaka GUERRILLEROS kunno kai CIKIN DUNIYA NA m unequal dokokin KADA KA shiga Mulkin SAMA. WADANDA SUKE yi yaƙi da SO-kira tsarin jari-hujja, ya kyautata; , Domin waɗannan baƙin RAYUWA tsarin, wanda ba wanda nema ALLAH; Kuma babu wanda ya tambaye YADDA YAKE CEWA tsarin jari-hujja IS rubuta su a MULKIN NA SAMA. M Nada, BA KOME BA unequal, BA KOME BA unbalanced nemi ALLAH; IS sauki a shiga Mulkin SAMA, CEWA yi yaƙi da abinda daya BA sama. WANDA DOMIN WADANDA SUKE kokarin AIWATAR, wani bakon DA ba a sani ba tsarin LIFE.-

653 IF KA KASANCE DA bindigogi An yi musu horo CIKIN DUNIYA m fito daga m dokokin na zinariya, da talaucinsu, za a hukunta, dauke da makamai wanda aka sanya AS shari'a, kuma suka bāyar DON karbar kayan rikewa. Mutane da suka yi zama na waɗansu kira sojojin kasar, tasowa A YAYIN DA gwaji NA RAYUWA, dole ne bāyar kwayoyin BY kwayoyin, OF ALL makamai SAN DA CEWA NE inganta; DON KOWANNE kwayoyin, yayi dace BACK TO LIVE DAYA zama Fitar DA MULKIN NA sammai

654 DUK kira shugabannin, shugabannin, sarakuna, mulkin al'ummai Kira CEWA ya ba da dukiya NA NUNA KASA, wani bakon DA BACK NA MUTANE, BA shiga Mulkin SAMA. , Domin IT YI BA DA AKA SU. Waɗanda suka riƙi da waɗannan baƙin DEBAUCHERY, yi hukunci a BY DA DAN ALLAH; DON KOWANNE kwayoyin DA AKA BA ZA baki mayar TO LIVE DAYA zama Fitar DA MULKIN NA SAMA. DON KA iyaka LAMBA NA kwayoyin, SU YI TO ZA Wait DON SWINGERS bace iyaka halittu sarari, SO CEWA SU CAN TO shiga Mulkin sammai

655 A Kira tsakanin CIVIL da sojoji kira gwaji NA RAYUWA, DA CIVIL YI MORE Damar OF shiga MULKIN NA SAMA. Raba, domin duk mai IN KA falsafar CIVIL. Soja Kira BA shiga Mulkin SAMA, DON irin wannan mutane dabam-dabam suke BY na biyu na biyu yayin da Kira karfin sojojin kasance. Karfin sojojin NE BA DA MULKIN NA SAMA KO DA ALLAH NE LINJILA DA ALLAH; IS sauki a shiga Mulkin SAMA, CEWA horar da a KANSU, wani abu RELATED TO sama. TO WADANDA SUKE horar da wani abu da yake BA DA MULKIN NA sammai

656 Kira Addinai BA shiga Mulkin SAMA, DON koma fada cikin wani bakon ilimin halin dan Adam CEWA SAURAN raba. Fadi cikin wani bakon kwaikwayo na OF SHAI AN. DA aljan raba mala'ikun Allah CIKIN MULKIN NA SAMA. Wanda a NUNA KOYARWAR KOYI SHAI AN, ko a da kwayoyin, WANDA BA mayar TO shiga Mulkin sammai

657 IN KOWANE isar da sako NA ABUBUWA, CEWA nēmi dawwama a makamai CIKIN gwaji NA RAYUWA raba kansa BAYANAN OF haske. WANNAN NE rangwame na biyu BY na biyu, yayin da shi dade a cikin zukatansu,, DA Dabbab TO makamai. IT IS DON WANNAN CEWA kira soja dabam-dabam suke a ruhaniya KANSU, na biyu BY na biyu. KOWACE biyu a raba tsakanin ABIN YA KAMATA Be DA ABIN YA KAMATA BA ZASU; , Domin KOWACE na biyu DA Galabar OF Division, DA SO-kira soja RASA nan gaba wanzuwar haske, wanda za a PERTENECERLES.-

658 A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa m inconsideration. DAYA DA MUTANE da yawa, YA CEWA NA WADANDA SUKE YI NO game ga kowa datti jefa fitar a cikin titi. Wanda bai yi haka, YIN rangwame OF ka BAYANAN OF haske, AS yawa BAYANAN su ne LAMBA NA kwayoyin dauke a cikin Muka jefa datti a titi. Abin da jefa Street sharan DUNIYA, su gani a kan hasken rana TELEBIJIN. DUNIYA CEWA aka fallasa kamuwa daga cututtuka, domin WANNAN m DEBAUCHERY, KADA KA gāfarta musu KO DAYA kwayoyin CIKIN makoki DA hakori cizon; IS sauki a shiga Mulkin SAMA, A gani BA DA KAMATA A m DEBAUCHERY OF datti Zubar a titi. WANDA DON DAYA CEWA HIZO.-

659 IF IT an koyar CEWA ALLAH GASKIYA TA mamaki zo, mamaki AS sa barawo OF NIGHT, DA gwaji NA RAYUWA kunshi BABU WANI hagu ban mamaki; DA m sakaci TO ABIN YA ALLAH, DUK YI A CIKIN gwaji fada mamaki. Mamaki AS DUK ji, da ake nema guda DAN-ADAM RUHU. DA m ilimin halin dan Adam Fitar NA m DUNIYA na zinariya, precipitated DUNIYA hujja a fall NA mamaki. Yi imani da cewa Saukar da Uba JEHOBAH, YA MORE Daga cikin wanda Ya halitta mutane a cikin siffon BANGASKIYA. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO san abin da ke rarrabe ALLAH; WANDA DON DAYA WHO ya fāda a bakon abin mamaki NA BA SANIN DISTINGUISHINGLO.-

660 WADANDA SUKE SAN DA BANGASKIYA KO Addinai RUDANI, na biyu BY kira na biyu BA KOME BA tsiwirwirinsu, KAWAI KA FULL SEARCH DA Baki lambar yabo A MADADI ALLAH; DA Addinai hada da m Division IN kansa RUDANI IN ALLAH; Buƙata DA SO-kira Addinai KO ADDINI, domin babu wanda kira don ALLAH, KO RUDANI CEWA ABUBUWA DA Fiye da TIME, DA ZA raba KANSU; KAWAI waƙanda ke nufin ALLAH GASKIYA AT ka, NO ya fāda a m rabo. Shi ne mafi kusantar TO shiga Mulkin SAMA, wanda duba WHO IN hali BANGASKIYA, BA EXSISTIERA division of SHAI AN. Zuwa ga waƙanda aka makāho da fadi cikin wani bakon rabo, ba a sani ba CIKIN MULKIN NA sammai

661 KIRA ON kunno kai al'ummai CIKIN m DUNIYA DA m dokokin na zinariya, DA ma'aikata YA KAMATA YA YI kasarsu mulki. Suka aikata, domin DA ALLAH NE falsafar HIDIMAR, Uba JEHOBAH. Kuma sun kasance mafiya yawa a kwatanta da aramin rukuni na rinjayi zinariya, da dabba; DA DAN ALLAH da suke raba DA ma'aikata suka yi arziki. Shi ne mafi kusantar zama IN A duniyar tamu mulki gwajin, wanda koyi ABIN ALLAH, Sama da kowa. A CEWA BARI Be WADANDA SUKE Bari KANSU rinjayi wani bakon DA fiye da kima yawa, KO CEWA SU nema A GOD.-

662 IN DA ALLAH NE YANKE SHARI'AR DA ALLAH DA a gaban hasken rana TELEBIJIN, DA DAN ALLAH, la'anta waƙanda suka yi laifi MUSU SU GWAMNATOCI CEWA bayyana DA m āyā da karfi. Āyā waƙannan baƙin DUNIYA kira gwajin karfin sojojin; Jarabce wanda Amfani da karfi DA kira KO sana'a aiki yi hukunci a BY DA DAN ALLAH; Tātsūniyōyin mutānen ake labeled a cin amanar DA ALLAH NE DOKA KO dokokin haske. , Domin DA Amfani da karfi AS STANDARD OF RAI, BA IN DA MULKIN NA SAMA. Nasa ne DARKNESS.-

663 IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, KA Gwamnatin fīfita Dokar da suka zabe shi Fitar; TO WADANDA CEWA m zaunar ga wani Gwamnatin, BA KAMATA KA SHIGA LABARIN DA yanke shawara OF MILIYOYIN NA FREE so. DON KOWACE Dokar DA

KOWANE ji IN KOWANNE DAYAN ya nemi FREE so. FREE zai NE DA MULKIN NA SAMA. DA BABU FREE ba zai ES. WADANDA SUKE KADA KA mutunta yancin nufin CIKIN gwaji NA RAYUWA, ZA YI TO yi adawa A ALLAH YANKE SHARI'AR A MADADI FREE so, kuma a gaban DA DAN ALLAH; TO wanda ba FREE ZA KA FAHIMCI ta, alhâli kuwa sunâ DAN-ADAM SU WANDA BE cire yancin nufin, Lokacin da aka tambaye ALLAH TO mayar TO CIKA SAURAN nau'i na LIFE.-

664 A CIKIN hasken rana TELEBIJIN KO LITTAFI RAYUWA, DUNIYA ZA DUBI DUK CEWA aka rufe BY da dabba DA mabiya da dabba; OYE DUK biya BY seconds DA kwayoyin. Babu wanda rofi Allah ya HIDE BA KOME BA zuwa wani; DON kowa ya nema DA yarda, DA ALLAH NE misalin CEWA CE: KADA KA YI TO MUTANE DA ABIN DA KA ZA BA LIKE KA YI; WADANDA SAURAN HID, su ma Be boye duniya OF haske. Les WANNAN HARD TO son kai, EXISTENCES yawa IN Dark, AS su ne LAMBA NA kwayoyin da sakan wanda ya kunshi MUSU SU m OCULTAMIENTOS.-

665 DUK zagi da kuma NO boye boye, DUBI DA GABADAYAN duniyarmu CIKIN hasken rana TELEBIJIN. DA bãyar DON DUK ra'ayoyi, seconds DA kwayoyin. Da rikici da AZABTARWA DA zagi IN jima'i biya DA hasken rana wuta, Wutar ALLAH TA KE NUNA Haihuwa DAN, konewa, AMMA MATA; Mutuwa NE MADAUKAKIN. WANNAN tsõro ne makoma jiran DA SO-kira ðan fasist, tasowa Fitar NA m DUNIYA DA m dokokin na zinariya. Kuma so wacce ALCAHUETEARON. Accomplice Kõwane abu mai CIKIN hasken rana TELEBIJIN NA DAN ALLAH

666 DA ALLAH NE YANKE SHARI'AR DA ALLAH zai fara FARKO, INA NE azabtarwa da kuma zagi. Nation BY al'umma bã ta DUK JUZJADAS. EL madalla ikon DAN ALLAH, ZA makoki DON ALL. M AS DA Final YANKE SHARI'AR DA FUSHI DA DAN ALLAH WANDA DA kera makamai, DA CEWA sayi; , Domin OF ANNAN cin amanar DA ALLAH NE DOKA, DA karuwa cizon makoki da kuma hakora. La'ane dukan tsara zuwa m RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya. , Domin fushin DA DAN ALLAH, zai sa KO fushin DA abubuwa na HALI; Girgizar kasa lalacewa ta hanyar ALLAH INDIVIDUALITY, tafa ALL da aka sani Bayanai OF tsanani da WADANDA SUKE SAN DA KA SAN; RAI DA karni na YANKE SHARI'AR DA ALLAH, hãsadar DA MUERTOS.-

667 Tsakanin mutane da yawa rasa DA DAN-ADAM halitta A YAYIN DA gwaji NA RAYUWA, DA manta da ALLAH NE mugunyar ALL. Domin kowa suka manta ALLAH, BA KO ZA shiga Mulkin SAMA. M TAba An bayar da; Shi ne mafi kusantar WANDA A gõdiya gare shiga Mulkin SAMA. A WANDA DON, DA DAYA mugayen INGRATO AGRADECIDO.-

668 Tasowa CIKIN m DUNIYA DA m dokokin na zinariya, kunno kai al'ummai kira. Shin, ba su kiran tsakanin FASAHA. FASAHA DA AKA DUK yi ciniki ko ciniki, DA Mawallafa YI TO yi adawa A ALLAH YANKE SHARI'AR, A MADADI DA DAN ALLAH; DUK FASAHA YA KAMATA YI ANYI jin dadin BY ALL. DON kowa ya nemi ALLAH, DAYA Nation planetary. Da dabba dauki m DEBAUCHERY kasashen zama su rarrabu cikin DUNIYA NA gwaji. BASU da dabba, ko al'ummai NE DA MULKIN NA SAMA. M KO BA KOME BA KOME, domin BABU ne zuwa kashi DA MULKIN NA ALLAH; Abin da jin dadin wani bakon FASAHA DA SAURAN dokokin raba, SAKE bã zã ta shiga DA MULKIN NA SAMA. Da sauki ya shiga mulkin Allah, wadda jin dadin guda FASAHA DA MUTANE; TO WADANDA CEWA jin dadin DA son kai, KO CEWA SU nema A GOD.-

669 Tasowa CIKIN m DUNIYA DA m dokokin na zinariya, DA DAN-ADAM halitta a cikin girma saba wa contravention NA GASKIYA TO shari'ar Allah. Waɗannan baƙin zuwa contravention kowa da kowa ya rayu, IS biya BY seconds CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Yana da CEWA AMFANI ZUWA ALLAH misalin-WARNING: KOWACE RUHU barci. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA BABU DAYA NE barci CIKIN gwaji NA RAYUWA. WANDA DON DAYA NE WHO DURMIÓ.-

670 A CIKIN gwaji NA RAYUWA, DA MORE m zagi faru. Daga cikin, YA CEWA NA ke bi mafarki da suka; Da dabba da umarnin su bi fuskanci RAYUWA TA falsafancin. Shi ne mafi kusantar TO ake biyã CIKIN hakori cizon makoki DA DAYA suka riƙi m DEBAUCHERY, su bi zuwa wani; A CEWA NE DAYA cewa babu wanda tsananta. Ke bi guda DAYA CEWA YI TO MUTANE CEWA sha wahala guda bi. IS sauki a shiga Mulkin SAMA, cewa duk bi. TO waɗanda suka riƙi m DEBAUCHERY OF PERSEGUIR.-

671 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO AMFANI falsafar RAI TARE Don ƙirƙirar dokokin. Tsarin jari-hujja'S Kira DON ya ɗauki SHIGA LABARIN NO ALLAH ZA BA a yi la'akari Falsafa A CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Shi ne mafi kusantar TO a yi la'akari AS A Falsafa, manufa TO WAɗANDA hada TO daidaito a kansu Concepts. ZUWA SEA, DA wanda Ya halitta mamaki mafarki CEWA hada DESIGUALDAD.-

672 A CIKIN gwaji NA RAYUWA, akwai nau'o'in sha'aninsu dabam. Babu wani daga cikinsu, NO shiga Mulkin SAMA. Da sauki ya shiga mulkin WAɗANDA SUKE ya kula da sabon abu NA RAYUWA IN ALL cikin misalansa. Manta da abin da NO DA MULKIN NA SAMA, babu wanda ya tambaye ALLAH YAKE shiga. WANNAN NE YA SA BABU sha'aninsu dabam, NO Ya Koma shiga Mulkin sammai

673 A CIKIN gwaji NA RAYUWA, Shin m rashin LA'AKARI. Wadda ke aikata, YI rangwame BAYANAN OF haske. KOWANE KASAWA TO, IS biya BY seconds DA kwayoyin. DA FARKO a yi masu shari'a m BY DA ɗAN ALLAH a kira shi ɗan fasist. Dawo Jahannama OF m tsare-tsaren taurari, DA nemi ALLAH, SAN A DUNIYA NA haske. Tabbacin DUK Kasashen Waje ɗan fasist, kunshi IN BA YIN TUNANIN m DEBAUCHERY, gudu a kan MUTANE; JUST AS SU tattake, su ma Be IN gudu a kan makoki da cizon TEETH.-

674 A CIKIN gwaji NA RAYUWA, ya haifar yan kasuwa. Jarraba KOWACE RUHU CEWA YA dila, IN BA ZASU kunshi SO. Daga lokacin CEWA aka rubuta, CEWA BABU arziki ZA shiga Mulkin SAMA, babu wanda ya kamata a m. DA Kasashen Waje cinikayya YA daya daga cikin hanyoyin TO zama mai arziki. Shi ne mafi kusantar TO YI damar shiga Mulkin SAMA, CEWA BABU DAYA NE m. WANDA DON DAYA CEWA FUÉ.-

675 Zagi NE DUK CLASS CEWA NE, ZA KU IN DA hasken rana TELEBIJIN. WANNAN ZA MAKE yawa kashe kansa makoki DA hakori da cizon. Da yake FI, ɗan fasist. M annobar NA DAN-ADAM DEBAUCHERY. DUK CEWA bayyane ɗan fasist, IN DA gwaji NA RAYUWA, ZA A ayyana tsine wa BY DA ɗAN ALLAH; Shi ne mafi kusantar TO albarka DAYA sunã son aiki a warware matsalolin, DA gwaji NA RAYUWA. A SEA CEWA DAYA suka riƙi m DEBAUCHERY ya waɗatar da kansa daga cikin strength.-

676 A CIKIN gwaji NA RAYUWA IN yawa daban ABUBUWA FANATIZARON. Babu wani daga cikinsu, NO shiga Mulkin SAMA. Tsantseni DA Kira NE BA DA MULKIN NA SAMA KO Babu wanda nema ALLAH; Tsantseni DA m ne mai ban HANYA rashin shafi tunanin mutum iko. FAN DUK kara sama TO a karo na biyu IT YA FAN. DA GA KOWANNE na biyu OF m tsantseni, DA ZA FAN YI da maya haihuwa, BA DA MULKIN NA sammai

677 A CIKIN gwaji NA RAYUWA, Shin ARFAFA, BA DON ALL. Abin da jin dadin, YI KA bashi, A SASHE NA lambar yabo DA ALLAH NE Final YANKE SHARI'AR. Shi gaba lambar yabo. Da sauki a yi maka kyautar NEW Kuma ku cika DAYA WHO CIKIN gwaji NA RAYUWA, zama na GROUP OF da suka kasa; A sama CEWA, WADANDA SUKE KASANCE KAFIN time.-

678 Dūkiyōyi a cikin gwaji NA RAYUWA, YA KAMATA YI ANYI shared daidai. DON kowa nemi ALLAH, TO LIVE IN daidaici. NO ROKO TO ALLAH, KO m unbalanced ABUBUWA; IS fi sauƙi ga KA dūkiyōyi a hakori da cizon makoki DAYA NE BA WHO SAN DA dūkiyōyi a KA tabbacin RAYUWA. Don karɓar DA DAYA WHO SAN DA YES. DA MORE matalauta DAYA NE IN DA m DUNIYA na zinariya, MORE an karɓi CIKIN ALLAH YANKE SHARI'AR DA ALLAH

679 A CIKIN gwaji NA RAYUWA, Shin m karfin sojojin, kuma Muka MAFI GIRMA NA yunwa a dukan labarin na duniya. Masu laifi WANNAN m itacen yi hukunci a BY DA 'DAN ALLAH; ANNAN laifi kanun labarai da makoki DA hakori cizon; DA dole ne bāyar na biyu BY na biyu, kwayoyin BY kwayoyin, ra'ayin BY ra'ayin, DA riƙi DA m DEBAUCHERY, don gabatar da wani nau'i da karfi, KO CEWA SU nema A GOD.-

680 A CIKIN gwaji NA RAYUWA, DA SO-kira al'ummai fito. M RAYUWA tsarin, wanda ba wanda nema ALLAH; Raba DON BA KOME BA AN nemi ALLAH; IN yawa al'ummar DA m juyin mulkin soja. Wani bakon HANYA TO buga FREE nufin yawa. IN KOWACE Nation a ina aka hits, DA 'DAN ALLAH ZA domin rufi IN Tsakiya OF girgizar asa da makoki DA hakori cizon; , Domin NA SO-kira soja buga NE CEWA DUK ya sha wuyar da fushin Uba JEHOBAH. DUK DA ZA FREE buga LITTLE SEA ANA take kaiwa DA FUSHI NA ALLAH

681 Masana'antun OF makamai DA WADANDA SUKE YI AMFANI DA SU AS wani aiki CIKIN gwaji NA RAYUWA, Be wajen tunani unbalanced kira BY DA 'DAN ALLAH; Unbalanced DON TSARON DA salama DUNIYA. Wadannan baƙin shafi tunanin mutum rashin daidaituwa, IS biya BY seconds DA kwayoyin CIKIN makoki DA hakori cizon; Shi ne mafi kusantar TO YI A ALLAH YANKE SHARI'AR farin ciki DAYA NE BA WHO SAN DAMN makamai. ABIN DA MU DAYA WHO KASANCE wulāƙancin CONOCERLAS.-

682 Laifi da ALL CEWA YA CIKIN gwaji NA RAYUWA, KA bāyar DON biyu da na kwayoyin. DA UKU bariki OF rangwame AS, an biya BY yin halitta DA kambun DA RAYUWA m tsarin GAGARUMIN ON THE m dokokin na zinariya, kira tsarin jari-hujja. WANNAN NE, domin wadannan baƙin DA RAYUWA ba a sani ba tsarin, da daraja da karfi, dōmin Ya jarraba DA GWADA DA MISMO.-

683 IN DA ALLAH NE Final YANKE SHARI'AR, DA jiki na tsoka da jin DUK KA kaya yi nauyi kwayoyin CIKIN ALLAH Sikeli materialized wuta wadda za ta NA 'DAN ALLAH, kowanne ido zai

gan; IS sauki a shiga Mulkin SAMA, CEWA BABU DAYA laifi ya pores nama. WANDA DON DAYA suka riƙi m DEBAUCHERY OF OFENDERLOS.-

684 A CIKIN gwaji NA RAYUWA A ma'aikata YA KAMATA yi mulki; , Domin da amincin NE koka CIKIN ALLAH Final YANKE SHARI'AR. IT an koyar CEWA KOWANE m NE FARKO A CIKIN MULKIN NA SAMA. Tawali'u fara DON HIDIMAR. Duk wanda ya yi mulki CIKIN m mulki na zinariya, Za a kira m hukuncin da DAN ALLAH; IS sauki a shiga Mulkin SAMA DAYA WHO YA MULKIN Sahihi; A WANDA DON, wani bakan GOBERNANTE.-

685 A CIKIN DUNIYA DA m m dokokin na zinariya, Shin m Ra'ayi PATRIAS. BY da waɗannan baƙin Ra'ayi, dukan al'ummomi keta DA ALLAH NE umarnin CEWA CE: KA ZA KA KASHE; IS sauki a shiga Mulkin SAMA, CEWA BABU DAYA zaton KILL SA'AD na yi tunani IN mahaifarsa. WANDA DON wanda ya fado IN tunani da waɗannan baƙin LICENTIOUSNESS.-

686 A CIKIN DUNIYA NA m da dokokin zinariya, akwai nau'o'in munafurci. Daya daga cikinsu YI BA ci nama CIKIN Kira Easter. Yayin da munafukai ci kowace rana NA SHEKARA. IS sauki a shiga Mulkin SAMA, CEWA DARAJA DA ALLAH NE, cin nama tsare gida RAYUWA. WANDA DON WAɗANDA CEWA KAWAI munafukai hagu zuwa ci nama KAWAI A INSTANTE.-

687 A CIKIN gwaji NA RAYUWA, DAYA KASANCE yi karatu da kuma kara DA ALLAH NE LINJILA DA ALLAH; , Domin DON CEWA AN HAIHUWARSU. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA ya kula da ALLAH SO A YAYIN DA gwaji NA RAYUWA. TO WAɗANDA SUKE fadi cikin wani bakan rashin tunani TO ABIN DA ALLAH

688 Wanda aka saukar da aka rubuta DON Kowane mutum na da wajen tunani qirƙirar siffar abin da zai DA ALLAH NE Final YANKE SHARI'AR. Domin kowa SO nemi ALLAH; Gwaji DA DAN-ADAM ruhohi ASK ALLAH m lashe MULKIN NA SAMA TA ALLAH wani sarari ci, wanda shine ALLAH Baya OF ALLAH; IS sauki a shiga Mulkin SAMA, CEWA DAYA RAYUWA kokarin BY fahimtar wanda aka saukar; WANDA DON DAYA NE KA WHO FARKO yunkurin da karaya. A MUHIMMAN kokarin YI, da girma ne kuma ALLAH kyauta:

689 Ra'ayoyi CEWA KOWANNE generated CIKIN gwaji NA RAYUWA, FASHION launi AREAS kewayen jiki na tsoka. 318 DAN-ADAM halitta AREAS YI daidai da launi TO ka ji kira virtues. KOWACE launi ZA Be CIKIN hasken rana TELEBIJIN, kuma kiransa LITTAFI RAYUWA. IS sauki a shiga Mulkin SAMA, CEWA IN KA KULLUM gwaje-gwaje, riƙe da launuka NA KA rashin laifi. WANDA WAɗANDA m CEWA generated COLORES.-

690 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta da suke ON DA YANCIN hanya. Waɗanda suka yi ĩmāni CEWA sun yi kuskure. DON bābu mai SAN DA ALLAH NE LINJILA DA ALLAH, Sama da kowa. BA TARE DA ALLAH NE hatimin Allah, NO DAYA MUHIMMIYA TO BA KOME BA. Shi ne mafi kusantar TO shiga Mulkin SAMA, wanda ya ba DA FARKO baicin ALLAH A CIKIN gwaji NA RAYUWA. WANDA WAɗANDA CEWA POSTERGARON.-

691 Ra'ayoyi KULLUM generated, KULA MAI ZIYARA tǎguwar ruwa AS k'ungiyar Cosmos na Omega. Kalaman CEWA RAI A CIKIN cosmic sarari ripening, haihu TO A nan gaba duniya. IT IS DON WANNAN EXPANSIVE DOKA, an rubuta: KOWANNE DAYAN YA KAFA nasa SAMA. ,

Domin KOWACE ra'ayin NE komai a CEWA kewaye DA Ci Gaban OF nan gaba duniya, zai IN AN iyaka sarari; HAIHUWARSU da ƙasa da sauran taurari iyaka. Sun kasance sū ne chiquititos da kaskanci, DA kuwa ya zama MAI GIRMA CIKIN MULKIN NA sammai

692 DA DAN-ADAM Aurea 318 AN YI launuka. Wadannan launuka NE DA RUHU'S HIDIMAR, Don ƙirƙirar KA ra'ayin; A launi BLUE, YELLOW DA WHITE NE DA MULKIN NA SAMA. ME YA SA mambobi ne na cikin haske DA MULKIN. Wasu launuka ZA Be ƙarƙashin DA ALLAH NE YANKE SHARI'AR DA ALLAH; Ji Fitar da AT KOWACE ra'ayin, take kaiwa zuwa wani launi. Launuka na YARA UP TO GOMA SHA BIYU shekara NE Majalisar launuka na SAMA. DON KOWACE yaro yana Wani BIENAVENTURADO.-

693 A CIKIN gwaji NA RAYUWA, DAYA KASANCE RIKE sauran. WADANDA SUKE KADA KA girmama sauran, YI A ALLAH YANKE SHARI'AR A MADADI sauran. Sauran YI nema CIKIN MULKIN NA SAMA AS mallakar kōme,. AN nema AS SAURAN virtues. Sauran Kalmar IN DA dokokin hutawa. AS DA RUHU Kalmar IN da dokokinsa NA RUHU. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO Mutunta KA sauran. WANDA DON DAYA suka riƙi m DEBAUCHERY NA NO RESPETARLO.-

694 A CIKIN m DA ba a sani ba DUNIYA, tasowa Fitar NA m dokokin na zinariya, ya haifar DA SO-kira arziki. Makoki DA hakori da cizon, ALL zai cire Rico. Matalauta da mabukata DA DUKAN KA ciyar da sama. , Domin yana da sauki TO anã sãka musu DAYA WHO jin dadin mai yawa, daidaita ga DOKA. A SEA CEWA DAYA WHO jin dadin cikin DOKA DESIGUALES.-

695 WADANDA SUKE CIKIN gwaji NA RAYUWA, more dūkiya, hada da unequal dokokin, bā zā ta shiga DA MULKIN NA SAMA. FARIN CIKI GA irin wadannan abin ban NE BA DA MULKIN. DA FARIN CIKI DA MULKIN NA SAMA, ya hada da ALL daidaita ga tunanin PSYCHOLOGIES. IS sauki a shiga Mulkin SAMA, CEWA KO IN ajizai koyi Hanyar ZUWA MULKIN. WANDA DOMIN WADANDA SUKE koyi abin da azzalumai PLANETAS.-

696 ZUWA GA DA gwaji NA RAYUWA, yawa wahayi AS nema AN ba a sani ba kwarewa. DA A Karkashin KA yancin nufin, tambaya game SAURAN Baki DA gama kai wahayi wahayi. WADANDA SUKE nema akayi daban-daban, SU KAWAI LIVE kwarewa. Ya tambayi abin da tare, VEN wahayi CIKIN kamfani NA MUTANE; IS sauki a shiga Mulkin SAMA, CEWA ĩmāni da ra'ayoyi, kunshe ne a cikin KOWANE SAKON. TO WADANDA SUKE NE BA GASKATA. Daga lokacin cewa duniya OF ALLAH YAKE RAI, ƙunshi dukan abin da darsuwa MENSAJE.-

697 ZUWA GA DA gwaji NA RAYUWA, yawa mafarki nema AS AN ba a sani ba kwarewa. WADANDA SUKE KADA KA Mutunta mafarkinka Yã sanya fun daga gare su, BA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA CEWA girmamawa; Mafarkai magana cikin DA ALLAH NE YANKE SHARI'AR DA ALLAH, IN DA dokokin barci. Lalle ne waɗanda suka yi izgilin daga gare OF mafarkinka, WANDA YI A ALLAH YANKE SHARI'AR A MADADI them.-

698 A CIKIN gwaji NA RAYUWA, yawa nema ganin abubuwa TO GASKATA. SAURAN yi ĩmāni BA SU DUBI. IS sauki a shiga Mulkin SAMA, na mūminai BA saka DA SHARRUDA. ME YA SA an koyar CEWA ALLAH YA iyaka. WADANDA SUKE nema ganin abubuwa fadi a kansa BANGASKIYA. WHO nemi DUBI, sun halitta A wasan kwaikwayo. , Domin MUSU SU m kãfirci, Les

carryover babbar rangwame BAYANAN OF haske. WANNAN NE rangwame guda LAMBA NA kwayoyin wanda ya kunshi DUBI ABIN SU nema IN isar da sako TO CREER.-

699 A CIKIN gwaji NA RAYUWA, Shin m DUNIYA kira Kiristoci. A DUNIYA TO GASKATA CEWA a cikin hanyar BANGASKIYA, bai da 'yancin abu. Makoki DA hakori da cizon, ZA NUNA da waɗannan baƙin DUNIYA ba ka yi gwajin AS TabA daidai ne. DA m Division DON Addinai da suka rayu, BA DA MULKIN NA SAMA. Biri DA WHO ba wani abu CEWA MULKIN, BA shiga mulkin. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO KOYI ZUWA MULKIN. WANDA DON wanda ya fado IN DA m ba a sani ba Practices.-

700 SA'AD Adam nema ALLAH, DA gwaji NA RAYUWA, ALL nema kan daidai-dūkiya. ME YA SA KA SA'AD umurnin MA'AUƘAKIN, babu wanda ya aikata SAURAN belittling. DA m rashin daidaito DUNIYA sani, IS A PRODUCT OF wani bakon m DA RAYUWA ba a sani ba tsarin tsara don MUTANE da ba sa tuntubar Allah ya halicci SA'AD DA RAYUWA m tsarin GAGARUMIN ON THE m dokokin na zinariya. IS sauki a shiga Mulkin SAMA, CEWA da ciwon ne zaton yawa CIKIN gwaji NA RAYUWA, NE tunanin daidaita: TO waɗanda suka yi SU tunanin KAWAI MISMOS.-

701 A CIKIN gwaji NA RAYUWA, DAYA ya kamata a son kai, EXSISTIA DA ABIN a duniya. Babu wanda YA KAMATA sun riya BA KOME BA DON kowa nema BY KASA, TO DUK duniya. Babu wanda nema ALLAH, SASHE NA duniya. DUK WHO fadi cikin wani bakon son kai, DA kira DON kan iyakoki, tabkuna, kōguna, Hills, ISLANDS, da dai sauransu. Da dai sauransu. KADA KA a bar DA BA KOME BA. ME YA SA BA shiga Mulkin SAMA. Da sauki ya shiga mulkin Allah, wanda basu fada IN pettiness DA DUKAN dauke DA YA LIKE HERMANOS.-

702 IS sauki a shiga Mulkin SAMA DAYA wanda ya ba NO muhimmancin Don kiran PATRIAS, kunno kai CIKIN gwaji NA RAYUWA. Wannan shi wani, domin AS m Division, cewa babu wanda ya nema TO ALLAH; Tsare CEWA kira PATRIAS, bar rabo DUNIYA. Suka manta da ALLAH WARNING OF ALLAH LINJILA TO SU DON ƙarni YA CE: KAWAI SHAI AN raba DA raba ƙare da kansa. IS sauki a shiga Mulkin ALLAH SAW CEWA DUK duniya YA mahaifarsa. WANDA DOMIN WAƊANDA SUKE FANATIZARON a kan wani him.-

703 DUK CEWA dauke YI DA Kira soja wajibi YA, ZA A YI ALLAH YANKE SHARI'AR A MADADI DA ƊAN ALLAH; Irin abu DON Babu wanda nema CIKIN MULKIN NA SAMA. Babu wanda nema DA tashin hankali a KOWANE HANYA darsuwa. Kira karfin sojojin tasowa A YAYIN DA m mulki da dabba NE BA DA MULKIN NA ALLAH; DA iyaye DA mabiya, bā zā ta shiga DA MULKIN NA SAMA. IS sauki a shiga Mulkin SAMA, CEWA cika isar da sako CIKIN MULKIN NA ALLAH

704 IF IT an koyar CIKIN LINJILA ALLAH NA ALLAH, CEWA BABU Kira Rico shiga Mulkin SAMA, ya kasance DEDUCTED BY ALLAH umarni CEWA Kira tsarin jari-hujja DA DUKAN siffofin GAGARUMIN ON THE m dokokin na zinariya, BA zauna a cikin ƙasa. Wanda nace a cikin RUDANI DA BA KAMATA KA SHIGA LABARIN DA ALLAH NE gargadin gargadi DA ALLAH NE LINJILA DA ALLAH, bā zā ta shiga DA MULKIN NA SAMA. IF KA ƙmāni da Wani JUST ALLAH, SHI YA KAMATA yāƙi, a cikin gwaji NA RAYUWA, A FAIR DA daidai Falsafa; Ku kira tsarin jari-hujja ANA adawa da shari'ar daidaici. DA ZASU KO BA tokar him.-

705 Lokacin da aka tambaye DUK RAYUWA ALLAH YI ALKAWARINSA KA DUK IN DAYA shafi ilimin halin dan Adam; KO Samun wasu mutane daban. WANNAN YI nemi BA fada cikin wannan division of own duniya. MAN TO KA tsarin kasashen, DA MAN fada cikin AN kwaikwayo na OF SHAI AN. Kuma saboda SHAI AN raba Uban mala'iku CIKIN MULKIN NA SAMA. IS sauki a shiga Mulkin SAMA, CEWA IN tunaninsa TAbA amince da rabo daga cikin duniya; WANDA Ga waɗanda suke yin bar ta wani bakon DA ba a sani ba DIVISIÓN.-

706 Kira hukumomi na cocin Katolika, ANA DA falsafancin ji tsoron ba su fahimta. DA Kira DAGA kwaminisanci, opted gudu daga gare Shi; BA DA AKA DA ZARAFI don nuna har pro-matalauta sa da kaskanci. An rubuta CEWA da aka sani BY itace; Babu wani daga waɗanda suka bãyar NO ZARAFI TO MUTANE CIKIN gwaji NA RAYUWA, TO KOWANE daga cikinsu a ba ZARAFI CIKIN ALLAH Final YANKE SHARI'AR. Shi ne mafi kusantar TO BE AN ZARAFI abin da bã su hankalta A Falsafa, SE kokarin INA su iya, IN COMPRENDERLA.-

707 DUNIYA NA gwaji an koyar CEWA yi sujada SIFFOFI, temples KO WANI kama. CEWA KAWAI A Haikali tako BA dawo BACK TO shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin Allah, wanda tsananin girmamawa Kuma ku cika, ABIN an koyar CIKIN LINJILA ALLAH NA ALLAH; TO WADANDA SUKE fadi cikin wani bakon OLVIDO.-

708 ALLAH NE A CIKIN halin kirki sanar da BY ALLAH IN NA ALLAH LINJILA an koyar CEWA KASANCE TO BE baiwa. ABIN YA BA CEWA BABU an koyar TO BE sha'aninsu dabam TO DA DA ALLAH NE Awards DAGA MULKIN NA SAMA. AS A bonus DON kowa nemi ALLAH, DA NEW haske. WANNAN lambar yabo an karɓi a duniya DON BAYANAN OF haske. DA YAKE BY seconds DA kwayoyin. YA sha'aninsu dabam TO KO ƙi KA CIKIN Majalisar nema, BA KOME BA ZA A AKA. Uba JEHOBAH NE DA FARKO girmama DA RUDANI, barcinka DA determinations HIJOS.-

709 A YAYIN DA gwaji NA RAYUWA, DA DAN-ADAM HALITTU Adam AS aka sha'aninsu dabam ZUWA cosmic. WANNAN YA saboda murdiya, wanda ya MUSU SU INDIVIDUALITIES, yin halitta DA RAYUWA m tsarin, tasowa Fitar NA m dokokin na zinariya. DUNIYA NA gwaji, gaji da waɗannan baƙin RUHU murdiya; Yin halitta DA RAYUWA m tsarin, tasowa Fitar da OF unequal dokokin, wajen KA jahilci CEWA DUNIYA AN BA TO shiga Mulkin sammai

710 A CIKIN gwaji NA RAYUWA, NO Adam YA KAMATA YI TAbA yarda, AN m RAYUWA tsarin, wanda halin DA m unequal dokokin. , Domin DA m DA unequal ba a san CIKIN MULKIN NA SAMA. DAN-ADAM halitta BA KAMATA A MISALI IN nasa RAYUWA, DA GIRMA DA DA ALLAH NE adalci, DA MULKIN NA SAMA tsarin. IS sauki a shiga Mulkin SAMA, CEWA TO TUNANIN GAME KA RAI tsarin, NE tunanin DA MULKIN NA ALLAH; TO waɗanda suka yi, manta REINO.-

711 DUK mutuwar BY tashin hankali DA DUKAN rashin adalci, unequal lalacewa ta hanyar DOKA, IS biya BY yin halitta DA kambun OF m dokokin. KO, domin suka tambaye ALLAH zālunci dokokin. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA IN tunaninsa, kare kan daidai-; WANDA DOMIN WADANDA SUKE kare unequal. Daidai DON MENE NE DA MULKIN NA SAMA. MENE NE m fito daga wani bakon DA RAYUWA ba a sani ba tsarin, rubuta su a MULKIN NA sammai

712 Da yake sarakunan al'ummai da suke ZUWA MATUKAR mai tsanani halatta da kisan, su ma za, A ALLAH YANKE SHARI'AR DA CEWA yi gāfara ba a KO A kwayoyin daga laifuffukansu. DA ALLAH NE YANKE SHARI'AR DA ALLAH, NE BY ji rayu. Mai tsanani CEWA YA, Mai tsananin fitina. CEWA yi murna, farin ciki NE fitina. Babu wanda ya ba CEWA ZARAFI CIKIN gwaji NA RAYUWA, Ya kuma Be AKA ZARAFI CIKIN ALLAH YANKE SHARI'AR. Yā yāfe cewa babu wanda CIKIN gwaji NA RAYUWA, Ya kuma Ya gāfarta KO A kwayoyin DA ALLAH NE YANKE SHARI'AR Final Audition.-

713 A CIKIN gwaji NA RAYUWA, KA YI AN yawa farfaganda TO Dark. Sanya wanda zai zama da'awa BY Dark, DAINA SA'AD DA gwaji NA RAYUWA. WANNAN DOKA ta auku, domin IT an koyar CEWA IYA BA bauta wa iyayengiji biyu; , Domin DA BAYANAN OF haske An Raba; Wanda ya AMFANI DA alamomin, Figures alamomi, ma'adanin DA KOWANE HANYA darsuwa yada BAD, SU ZA A da'awa BY DARKNESS.-

714 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO san na rarrabe, IF DA takarar da ya yi mulkin, ya san OF kwaƙwalwar DA ALLAH NE LINJILA DA ALLAH; DAYA KASANCE kare MENE NE NA ALLAH, Sama da kowa. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO kare MENE NE NA ALLAH, IN DA gwaji NA RAYUWA. WANDA DON DAYA WHO ya fāda a bakon abin mamaki OLVIDARLO.-

715 A CIKIN gwaji NA RAYUWA, DAYA KASANCE gane da suka hadu ALLAH LINJILA Kuma waɗanda suka kasa; Kira addinai BA cika, kashi DUNIYA, domin hujja IN yawa RUDANI. DA gwaji NA RAYUWA kunshi IN hadade, ko da yake KOWANNE YI daban hanyar tunani. IF IT an koyar CEWA DUK Fitar da na kanta, DA daidaituwa OF duniya IS hada; IS sauki a shiga Mulkin SAMA, CEWA YAYIN DA gwaji NA RAYUWA, zaton daidaituwa. WANDA DOMIN WAɗANDA SUKE KADA KA PENSARON.-

716 A CIKIN gwaji NA RAYUWA, DAYA KASANCE nuna TO WAɗANDA suka yi aiki da dabba; DON Babu wanda nema ALLAH, kasancewa hōrarru sha'awar wani bakon DUNIYA. A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN KO WANENE MAI DA suka yi aiki kare. Waɗanda suka makāho a cikin BA SAN YADDA na rarrabe, WANDA YI A ALLAH YANKE SHARI'AR DON KUWA. DA Za a kira DA hadarin OF CÓMPLICES, BY DA ɗAN ALLAH

717 A CIKIN gwaji NA RAYUWA, yawa faɗi a RUDANI, abin duniya CEWA bada, tsira da rāyukansu. Kabari ERROR. DA gwaji NA RAYUWA kunshi BA KAWAI IN DAR. , Domin BA KAWAI LIVE kan abinci MAN; BA JUST jin kana zaune. WAɗANDA SUKE tunanin cewa NE KANSU-tashen; Kunci a kansu virtues. DA DUKAN CEWA BELITTLED, BELITTLED ma ka BAYANAN OF haske. DA BA shiga Mulkin sammai

718 A CIKIN gwaji NA RAYUWA, yawa aka kafa Wata microscopic Ra'ayi OF abin da zai DA ALLAH NE Final YANKE SHARI'AR. Sun faɗi a kansu hanyoyin tunani. , Domin suka bar DA MULKIN NA SAMA, Dubawa da RAYUWA DA Harman Kardon OF ALLAH; Da sauki Don karɓar iyaka lambar yabo DAYA WHO BA TO Harman Kardon BELITTLED. Zaka iya karɓar A DAYA WHO faɗi cikin wani bakon Ra'ayi MICROSCÓPICO.-

719 A CIKIN gwaji NA RAYUWA, DA SO-kira Kiristoci DUNIYA DA barci iyaka LALACEWA DON nasu RUDANI. Waɗannan baƙin barci kunshi IN cikin takara a division of RUDANI. Kira Kiristoci manta da ALLAH WARNING CEWA dauke a cikin ALLAH misalin CEWA na ƙarni YA CE: KAWAI SHAI AN raba kuma raba kansa. KADA KA YALE WAƊANDA SUKE KAMATA A MUSU SU Addinai ji BY Za'a caje ka don DA ƊAN ALLAH, IF CÓMPLICES IN division of KOYARWA TA WORLD.-

720 A YAYIN DA gwaji NA RAYUWA, Shin m RAYUWA tsarin GAGARUMIN ON THE m dokokin na zinariya. DA halin kirki na wannan zamani RAYUWA, gurbata TO waɗanda suka shūɗe. WANNAN NE YA SA cewa babu wani daga waɗanda suka shūɗe DA Kira tsarin jari-hujja, NO Ya Koma shiga Mulkin SAMA. TO shiga Mulkin Uba ba karkatar, IN matsalolin su NA RAYUWA, A CIKIN m taurari OF PRUEBAS.-

721 IN DA ALLAH NE Final YANKE SHARI'AR, DA ƊAN ALLAH a buƙaci ka ALL, OF yarda aika CIKIN LINJILA ALLAH NA ALLAH; AS CIKIN LINJILA ALLAH NA ALLAH addinai suna ba Ya kāmā KO BA KOME BA TO raba YARA NA ALLAH, NE CEWA Addinai BA a kunshe a cikin ALLAH Awards OF ALLAH; Shi ne mafi kusantar TO anā sāka musu DAYA WHO IN nasa nau'i na BANGASKIYA, BA gudummawar perpetuate rabo DUNIYA. Anā sāka musu TO DAYA WHO barci IN rabo CEWA kunshe ne a cikin kansa Belief.-

722 IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, yin halitta OF siffon BANGASKIYA ciki har da division of MUTANE, kuna zargin KOWANNE SAURAN DA CEWA BI BAYANSU DA koyi; IS THE hakori da cizon makoki ga abin da ya fadi CIKIN gwaji NA RAYUWA. WAƊANDA SUKE KASANCE BANGASKIYA MUSU SU Baki bincike, kashi Babu wanda; A ANNAN DA BA raba BY JUZJARÁ OTHERS.-

723 A CIKIN gwaji NA RAYUWA, karkatar da GA yawa SAURAN RUDANI CEWA TA KASANCE. Makāho mabiya kasance. ME YA SA BA bincikar NI kara bunkasa KURAKURAI OF RUDANI. Iyaka TAMANI ya fi TO RUDANI IN ALLAH wanda Ya halitta nasu na sirri RUDANI DA HIDIMAR zurfafa da kuma kawo Sai da na ɗauki TO da abun ciki na ALLAH LINJILA DA ALLAH; A TAMANI CEWA DA DAYA WHO KOYI ABIN SAURAN za ka RUDANI. REAL abu fito daga kanta lambar yabo na da KAFIN ALLAH; Koyi da BA DA CEWA lambar yabo AUTENTICIDAD.-

724 A CIKIN siffon BANGASKIYA, wanda ya ba DUNIYA NA gwajin cike da KURAKURAI DA setbacks. DA gwaji NA RAYUWA kunshi IN kauce wa KURAKURAI. Addinai Rajkumar daukar kwayar cutar ta setbacks TO KURAKURAI DA kira Kiristoci DUNIYA. DA WANNAN DUNIYA NA BANGASKIYA, AS A dogara da kai SU wani abu. CEWA YA DA m tai TO DUK raba. A kira Addinai da mabiyansa DA kira ANTICHRISTS, makoki DA hakori da cizon. Me ya sa kishiyar TO ABIN an koyar BY Christ.-

725 A CIKIN gwaji NA RAYUWA, DA MUTANE wanda ya rayu a bakon DUNIYA DA m dokokin na zinariya, Kasashen Waje kula da GAGARUMIN ON tuhuma sa. DUK Kasashen Waje iko, ba wanda nema ALLAH; Distrustful a tambaye DON Babu wanda TO KA 'yan'uanmu NA gwaji NA RAYUWA. Wane ne ya halitta iko, SU bāyar na biyu BY na biyu, kwayoyin BY kwayoyin, ra'ayin BY ra'ayin; Taron NE koka ZUWA ƊAN ALLAH NA SU saka cikas TO tafiyar duniya. IS sauki a mayar SAN taurari, NO DAYA suka riƙi m DEBAUCHERY, don gabatar zuwa wani m iko. Wadda za ta iya mayar san, YES DAYA suka riƙi SO m DA ba a sani ba LICENTIOUSNESS.-

726 A CIKIN gwaji NA RAYUWA, NO DAYA KASANCE TO barci DA DARAJA TO Rayuwa tsarin da KOWANNE ya rayu; Daga lokacin CEWA A tsarin RAYUWA MAI m, AS RAYUWA tsarin shi ne BA na ji dadin ALLAH; DA TA KASANCE damu GAME, SO TA YA BA na ji dadin DA Mahaliccin dukan kōme. DA gwaji NA RAYUWA kunshi IN faranta wa Allah rai TA KA kwastan NA KULLUM RAI. DA RAYUWA m tsarin da ya fito daga m dokokin na zinariya, TAba YA na ji dadin ALLAH; Kuma aka ja daga NA Juyin Halitta HUMANA.-

727 A CIKIN gwaji NA RAYUWA, ALL YI AMFANI A FREE so. YADDA YI DA ma'aikaci DA su gani a kan hasken rana TELEBIJIN JUZJARÁ. Shi ne mafi kusantar TO anã sãka musu DAYA NE BA WHO azaba DA yancin nufin, fadowa a wani bakon DEBAUCHERY. A CEWA NE DAYA WHO azaba kansa. DA gwaji NA RAYUWA kunshi IN iko da KA ji don ya ɗaukaka a kanta, halin kirki sanar da BY ALLAH GOD.-

728 BY HANYA NA RAYUWA CEWA KOWANNE KASANCE A CIKIN gwaji NA RAYUWA, shi za ka SAN DA iyaka, JI KA SA'AD bar ƙasa. , Domin KOWANNE DAYAN YA KAFA nasa SAMA. KOWANNE DAYAN YA KAFA kansa makoma cosmic. WADANDA SUKE GASKATA IN BA KOME BA, BA KOME BA ZA DUBI. MORE tãtsũniyõyin TO SU dã bai bar DA MULKIN NA SAMA. , Domin KOWANNE DAYAN bar MULKIN, SAN A HANYA NA RAYUWA CEWA BABU CONOCÍA.-

729 A CIKIN gwaji NA RAYUWA, yawa flaws fada cikin Legacy BY kwaikwayo. DA gwaji NA RAYUWA kunshi IN DA CIM mugun majiyai. Kunshi IN shafi tunanin mutum ƙarfi ga hamayya Mataimakon. Da sauki a yi maka kyautar CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA NE BA WHO mugun; A samu DAYA CEWA YA MARASA- ARFI shafi tunanin mutum DA BA yi tsayayya da shafi tunanin mutum jure ABIN ZA Be your own PERDICIÓN.-

730 A CIKIN gwaji NA RAYUWA, mutane da yawa soki MUTANE; Wadanda suka soki YA KAMATA hattara da, AMMA kansa MORE, WANDA KA mallakar A m. FIRST, domin NA m CEWA SU FADA DA DAN ALLAH WANDA YI mallakar MORE WANDA MUTANE, IN ba bisa ƙa'ida ba. DON Babu wanda nema ALLAH, YI MORE WANDA MUTANE; Kira DUK m, tasowa A YAYIN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, ji cizon yatsa BY DA DAN ALLAH; M SAN DA talauci da wahala, Be ENSALZADOS.-

731 A CIKIN gwaji NA RAYUWA, da dabba ANA datti taka leda BY kare su bukatun. Kisan kai aika yawa Annabawan Allah kira juyin juya hali. Suna cin zarafin da wasu RAYUWA. MANYA laifuka an biya BY yin halitta DA kambun da dabba; Shi ne mafi kusantar TO shiga Mulkin SAMA, RAI tsarin CEWA suka yi jihādi DA YAKE yi tsayayya ZUWA m sarautar tsarin jari-hujja. Wadannan baƙin HANYA NA RAYUWA ya ɗaukaka rarraba MUTANE, BA KAMATA KA SHIGA LABARIN TO ALLAH; Wadannan TO wanda raina Allah, CÓMPLICES a kira BY DA DAN ALLAH; BA don a kira accomplice a cikin makoki Kuma cizon haƙora, KASANCE don yin yaki domin A RAYUWA tsarin, wanda IN DA dokokin KADA KA sun hada da DIVISIÓN.-

732 A CIKIN gwaji NA RAYUWA TA KASANCE yawa dabbobi da tsuntsaye IN bauta. DUK dabba taimaka CIKIN ALLAH YANKE SHARI'AR DA ALLAH; DON Babu wanda shi ne kasa, ZUWA ALLAH adalci OF Uba JEHOBAH. DUNIYA YI shawarci NA SHAIDA, CEWA ALLAH YANKE SHARI'AR DA ALLAH YA fitina rufe DUK ABUBUWA; DA ANIMALS. IS sauki a shiga Mulkin SAMA

DAYA suka yi fama da KOWANE dabba. WANDA DON DAYA suka riƙi m DEBAUCHERY daga cikinsu SUFRIR.-

733 A CIKIN gwaji NA RAYUWA, DA MUTANE da yawa yawa SAN YADDA NE BA SAN YADDA ZA KA Wait ku yi jira. Waɗanda ba su san BA Wait aka rāywar. DA MORE KA AN karkatar da, BY DA ABUBUWA NA DUNIYA. DA janye daga abin duniya, exerted IN SU wani bakon manta DON har abada. M WANNAN YA KAMATA YI ANYI manta da lissafi, BY DA RUHU, wanda ya rayu SO m abin mamaki; Waɗannan baƙin KO manta da sha'awar nemi ALLAH; Ji cewa ya rayu BA nemi ALLAH WANDA BA mayar TO shiga Mulkin sammai

734 A CIKIN gwaji NA RAYUWA, yawa SAURAN RUDANI koyi; RUDANI TO YI abin yabo KAFIN ALLAH, dole ne sun kasance RUDANI IN DAYA duniya. DA gwaji NA RAYUWA kunshi IN CEWA Adam NE TO saka IN DAYA nau'i na BANGASKIYA DON ALL. , Domin duk sun An sanar, CEWA SHAI AN NE CEWA raba kuma raba DA MISMO.-

735 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO hattara da ABIN MU SAW idanu. ME YA SA KA ido gwaje-gwaje nemi ALLAH; Al'amarin DA RUHU nema. AS DA DUK idanu ON ALL OF kanta, magana cikin DA ALLAH NE YANKE SHARI'AR DA ALLAH; BA KOME BA shi yiwuwa Allah. Magana cewa kwayoyin halitta, NE, domin DA DAN-ADAM halitta nema Wani ALLAH YANKE SHARI'AR Sama da kowa. DA magana NA MATERIA.-

736 A CIKIN gwaji NA RAYUWA, yawa kare akida; Manufa DUK TA KASANCE DA m Galabar da dabba NE BA IN DUNIYA. Ruwa NE fi sauki akan manufa KASANCE DA Galabar DA ALLAH NE LINJILA DA ALLAH; , Domin ALLAH NE MA'DAUKAKIN. MUTANE MENE NE EPHEMERAL. Adam NE ABIN YA KAMATA san na rarrabe CIKIN gwaji OF LIFE.-

737 A CIKIN gwaji NA RAYUWA, yawa hanyoyi da dama gigice. RAYUWA dauki cewa duk CIKIN gwaji NA RAYUWA, ZA KU IN DA hasken rana TELEBIJIN. Gaban, jama'a-jama'a EVER DUBA, Be JUZJARÁ DA m DUNIYA. MUTANE da yawa TO kashe kansa kunya cewa zasu fuskanci; ANNAN mara amfani a iya kashe kansa, domin SAKE a tashe BY DA 'DAN ALLAH; , Domin SU nema DA ALLAH NE Final YANKE SHARI'AR CIKIN STATE OF VIVOS.-

738 A CIKIN gwaji NA RAYUWA, yawa halarci ta faɗa, kō su yāƙi. DUK brawl, a yi la'akari AS takaddama a ALLAH YANKE SHARI'AR DA ALLAH; DA WA'DANDA SUKE halarci ta faɗa, kō su yāƙi, YIN rangwame BY seconds. DON KOWANNE na biyu OF brawl, SU RASA DAYA wanzuwar haske. DUK rangwame BAYANAN OF haske, YI rage adadin EXISTENCES GANADAS.-

739 IS fi sauki akan DUK KA haske NE lashe EXISTENCES, ya rayu DON KOWANNE na biyu DAYA wannan lokacin BY lokacin, sun yi tsayayya da shafi tunanin mutum jure da mugayen CIKIN gwaji NA RAYUWA. NO DAN-ADAM dabba daga FEAT kamar yadda DUNIYA DUNIYA. DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, YI Fitar da FEAT AS ba zai yiwu ba. , Domin KA halin kirki YA DAYA DA YA FI gurbata IN DA inganci da Quality.-

740 A CIKIN gwaji NA RAYUWA, kōwane abu DA AKA YI da kanta BY sha'awar lashe BAYANAN OF haske. CEWA YA suna aiki WANDA MUTANE, MORE lashe. BA KOME BA tsiwirwirinsu DA m. DA YA FI microscopic shafi tunanin mutum ƙoƙari yake daidai AN wanzuwar haske ya lashe. Domin Allah ya NO LÍMITES.-

741 A CIKIN gwaji NA RAYUWA da yawa al'ummai al'ummar,, domin OF yawa GWAMNATOI. Wakilan GWAMNATOI, bãyar SU, wahalar DA MUTANE; Al'ummar da al'ummai za a caje BY TRAIDORES DA DAN ALLAH; SU WANDA a zargi OF CÓMPLICES da dabba; DA YA FI rinjayi zinariya. WANNAN cin amanar kasa YI GAGARUMIN ON THE ilimin halin dan Adam OF Division, wanda halin DA SO-kira DA m WASANNIN POLÍTICOS.-

742 Wane ne ya halitta Siyasa jam'iyyun DA a cikin koyaswar, yarda DA m DUNIYA na zinariya, WANDA a zargi OF cin amanar DA ALLAH NE DOKA, BY DA DAN ALLAH; Siyasa kira DA Kira KAWAI gane tsarin jari-hujja manta da ALLAH misalin-WARNING CEWA YA CE: KAWAI SHAI AN raba kuma raba kansa. Kira Siyasa tasowa A YAYIN DA m sarautar DA SO-kira tsarin jari-hujja, koyi SHAI AN. , Domin MUSU SU baƙon rukunai OF jam'iyyun, sun haɗa da division of OTHERS.-

743 Kira DUK Siyasa da suka hadar da division of MUTANE, An Raba kansa. Na biyu BY Na biyu, MANUFAN YI fadowa EXISTENCES ka LAMBA NA haske. EXISTENCES TOTAL asarar, MAI-ZUWA LAMBA NA seconds dauke a cikin TIME CEWA tsawon rabo OTHERS.-

744 WORLDWIDE gwajin yi hukunci a cewar ZUWA KOYARWAR DA ALLAH NE LINJILA DA ALLAH; AN SO KOWANNE A WANNAN DUNIYA, KA ZA A BUKACI TO san fwaƙwalwar da abun ciki na ALLAH LINJILA DA ALLAH; WANNAN NE DA FARKO NA BUKATU OF ALL. , Domin WANNAN DUNIYA an koyar KA, CEWA ALLAH yana Sama da kowa IMAGINABLES.-

745 SA'AD DA YI MAFI GIRMA matsayi ne shagaltar IN KOWANNE gwajin NA RAYUWA, don haka ne ma a yi musu hukunci FARKO A CIKIN ALLAH YANKE SHARI'AR DA ALLAH; WANNAN, domin ba nema ALLAH, DA RAYUWA tsarin GAGARUMIN ON da dokokin zinariya. WANNAN NE DAYA NA SA, BY wanda aka sanar da mu faskantar da kai, YAYIN DA gwaji NA RAYUWA. Da mãsu tsõron Allah NE FARKO Don karɓar Awards DA ALLAH NE YANKE SHARI'AR Final Audition.-

746 A CIKIN gwaji NA RAYUWA, DA SO-kira al'ummai fito. Tsakãninsu YA DA attajirai da matalauta. Yalwa da Kira arziki, matalauta Kira ya zo. Waɗannan baƙin rashin daidaito yana daukar kwayar cutar DAGA uba zuwa ga dā DA daga zamani zuwa zamani. DON farnõni yi barci DA DARAJA TO MUSU SU HAKKOKIN. Abin da jin dadin wani baƙon yawa MUSU SU dokokin da hada rashin daidaito, dole ne mayar ZUWA LAST kwayoyin OF irin waɗannan abin ban yawa; DA farnõni CEWA yi barci MUSU SU HAKKOKIN NE ALLAH YANKE SHARI'AR A MADADI DOKA. DA YANCIN koka ZUWA DAN ALLAH, IN DA dokokin shari'ar. Koka AS A RUHU, IN DA dokokin ESPÍRITU.-

747 KIRA IN arziki al'ummai, DA Kira zo FASAHA. WANNAN FASAHA KASANCE MAI ASALIN m. YA rike da suka zama dole domin amfani da su domin cimma shi. Nasara da irin waɗannan abin ban FASAHA, IS biya BY seconds. Mafi DA FASAHA, MORE zagi ya kuma; DA Babban Jami'in rangwame ne kuma CIKIN ALLAH YANKE SHARI'AR DA ALLAH; WANNAN NE DA rangwame farkon ON mamba constituting, kira sun yi kira ga kasashe INDUSTRIALIZADAS.-

748 Duniya WHO yi yaƙi da dabba, NO rangwame ZA amfani MUTANE; , Domin KA GUDU, ya nuna cewa ba CÓMPLICES OF rashin adalci da dabba; Be neman sauyi tilasta yin aiki NE, ABIN YI YI ALKAWARINSA CIKIN MULKIN NA SAMA. Babu wanda roƙi Allah ya YIN sarrafa ta kowacce

hanya darsuwa. , Domin DA HOLDING NE BA DA MULKIN NA SAMA. DA BA DA MULKIN ake KASANCE su yi yaƙi da IT. IS sauƙi a shiga Mulkin SAMA DAYA WHO yi yaƙi da abinda daya BA DA MULKIN. WANDA DON DAYA WHO YA BA abun FAHIMCI DA MULKIN Uba

749 A CIKIN gwaji NA RAYUWA, Shin talauci. Talauci yana da nasa ASALIN IN DAN-ADAM son kai; Da farko DAGA yin halitta DA kambun DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya. A matalauta KA MUCH AS na fama da MUSU SU kwayoyin. DON KOWANNE kwayoyin talauci, karžar wanzuwar haske DA ABUNDANCIA.-

750 A CIKIN gwaji NA RAYUWA, bai dūkiyar. Dukiya a DA ASALIN CIKIN m DEBAUCHERY NA m. A Rico ZA cire duk IN da ya dace rabo ZUWA LAMBA NA kwayoyin CEWA kunshe ne a cikin kansa jiki na tsoka. DON KOWANNE kwayoyin na kanta, DUK DA ZUWA LIVE A Rico wanzuwar talakawa a sauran duniyoyi TIERRAS.-

751 Yunwa CEWA sha wahala DUNIYA NA gwaji KASANCE BIYU SA. FARKO YA fiye da kima gurin yin halitta NA m tsarin jari-hujja. Na biyu DA lalata bayar wa ON makamai. MANYA SA, IS biya BY māsū laifi. SO NE UKU bariki OF ALLAH YANKE SHARI'AR, da sojoji NE DA FUNDERS. DA HANYA NA FARIN CIKI, YA BA ON zabar gurin KO IN DA zabar tuhuma. DA gwaji NA RAYUWA kunshi BABU WANI EQUIVOCARSE.-

752 A CIKIN gwaji NA RAYUWA rayu KOWANNE kansa ji. Ji AN nemi ALLAH, TO a iya inganta BY DA RUHU. , Ya roka a IT DA RUHU HALI; DA gwaji NA RAYUWA kunshi IN barin kammala OF kanka, KAMATA A hatimin Allah. WANNAN ALLAH rufe fito acikin halin kirki DA ALLAH NE Dokoki. IN KOWACE nan take da na biyu BY Na biyu, DAN-ADAM halitta YA KAMATA IN TUNANIN A ilimin halin dan Adam cewa corresponded ZUWA ALLAH MANDAMIENTOS.-

753 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO KA DA kammala cikin your HALI; Su ne MORE mai wuya, MORE NE DA kyauta DOMIN WADANDA SUKE inganta; Kuma yayin da aka kasa mai wuya, m NE DA kyauta. DA gwaji NA RAYUWA kunshi IN CIM kalubale. DA Amma jindadin YA samuwa ga TODOS.-

754 DUK CEWA YA na makara DON DAN-ADAM dalili, IS hukunci da seconds DA kwayoyin. Jindadin SAN DUNIYA NA gwaji, YA BA dai-dai. To YA wani bakan unequal. Bambanci tsakanin daidai DA SAURAN unequal, cikin hanyar IS biya. KUMA bāyar, cikin hanyar adalci impoverishes Kira arziki al'ummai. DON DA DAN ALLAH AIWATAR kwaminisanci, kama da ta wazu CIKIN MULKIN NA sammai

755 A CIKIN gwaji NA RAYUWA, KOWACE INDIVIDUALITY YA KAMATA KA ka HANYA za'a fahimci ALLAH; KA ZANGO ZUWA KOWANNE cewar TO ABIN KA RUHU fifita. DA gwaji NA RAYUWA kunshi BABU WANI komai bane illa kawayeniya ga ephemeral. , Domin cewa ya ba MORE muhimmanci kan DA CEWA EPHEMERAL MADAUKAKIN, KO raba BELITTLED ka eternity.-

756 WADANDA SUKE CIKIN gwaji NA RAYUWA, ya zaɓi DA gasar mallakar makamai Kira, ya fadi IN hukunci. KO, domin SU nemi ALLAH, DA AMFANI DA makamai. DON kowa ya nema dokokin AUNA. NO ROKO TO ALLAH WANDA m dokokin. , Domin SHI ALLAH NA haske DA BA

DARKNESS.-

757 A CIKIN gwaji NA RAYUWA, DA DAN-ADAM halittar ta SAME DA iyaka wasu hanyoyi tunani. DA gwaji NA RAYUWA kunshi BABU WANI Mayar Da Martani, SO MUTANE tunani. DAYA KASANCE TO Ku yi hankali da MAI GIRMA gaskiya DESVIRTUADORES. , Domin ka samu IT, KA bāyar da biyu. DA KOWANE na biyu OF zuwa contravention, kudin AN wanzuwar haske BACEWAR. Kuma isa ya iya raba ka ci DON DA halitta BA shiga Mulkin SAMA. DUK rabo an dauki wani bakon kwaikwayo na SATANÁS.-

758 A CIKIN gwaji NA RAYUWA, DA SO-kira shugabannin manta ya da māsū tsōron Allah kasance farkon CIKIN ALLAH baicin ALLAH; Kamar yadda aka nuna BY BA bada izinin ma'aikata NE KANSU mulkin. Waɗannan baƙin manta da māsū tsōron Allah, IS hukunci CIKIN ALLAH YANKE SHARI'AR DA ALLAH; KOWANE baicin ALLAH, DAYA KASANCE SU ake son CIKIN EARTH.-

759 WAÐANDA SUKE bai ba fin so, abin da kafa DA ALLAH NE baicin ALLAH, SU kuma za a fifita. IF da māsū tsōron Allah NE DA fi so NA ALLAH, da māsū tsōron Allah OF ALL LOKUTTAN, YA KAMATA yi mulki duniya. IF An, duniya ZA BA suka rarrabe IN al'ummai KO tasowa Fitar da dabba; A sabili da māsū tsōron Allah BA yi mulki duniya, azāba mai ALLAH YANKE SHARI'AR DA BY ÐAN ALLAH; KASAWA SU damar fi so NA ALLAH, abin da ya sa mulki DUNIYA, DA ba ZARAFI IN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

760 A CIKIN gwaji NA RAYUWA, yawa cimma MAI GIRMA fortunes. DUK WHO jin dadin fortunes A CIKIN RAYUWA tsarin da unequal dokoki TO yi adawa A ALLAH YANKE SHARI'AR, KAFIN DA ÐAN ALLAH; Ruhohi DON irin wannan AS sauran duniya, roƙi Allah ya LIVE IN A RAYUWA tsarin da daidaita dokokin. M KO BA KOME BA DON BA KOME BA unequal nemi ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA babu wanda ya san arziki CIKIN gwaji NA RAYUWA. WANDA DON DAYA CEWA CONOCIÓ.-

761 A CIKIN gwaji NA RAYUWA, mutane da yawa sun SWINGERS. TO irin wannan, YIN lasafta DA TIME OF DEBAUCHERY, IN DA hasken rana TELEBIJIN. WANNAN NE GA lissafi seconds. KOWACE na biyu OF m LICENTIOUSNESS daidai rasa ɗaya wanzuwar haske. Isa kawai na biyu OF DEBAUCHERY, da halittunsa BA shiga Mulkin SAMA. DA m LICENTIOUSNESS babu wanda ya tambaye GOD.-

762 A CIKIN gwaji NA RAYUWA, KOWANNE ÐAYAN YI kansa nan gaba ZANGO ZUWA. ZANGO ZUWA WANNAN YI HALLITAR na biyu BY na biyu YAYIN DA RAYUWA. DUK yi hukunci a karo na biyu BY na biyu. WAÐANDA SUKE CIKIN hali BANGASKIYA, nemi BY ra'ayin kanka DA ALLAH NE GASKIYA, NO na biyu A raba. BABU ZA Be NO rabo kuka GA SU. CEWA Galabar ka seconds RAI DA Addinai ilimin halin dan Adam, na biyu raba BY LAMBA NA Addinai RUDANI CEWA YA CIKIN gwaji NA RAYUWA. Suka manta da ALLAH WARNING CEWA LITTAFI MAI TSARKI GA ƙarni YA CE: KAWAI SHAI AN raba, cewa babu wanda daidaita JAMÁS.-

763 Wanda kulle fursuna ANIMALS, ALLAH YANKE SHARI'AR CEWA ZA FUSKANTA. Fursuna ANIMALS CEWA sha wahala, zargin ÐAN ALLAH da sun masu zaman kansu DUNIYA kwarewa.

Cewa captivated DA MUTANE, suka manta da ALLAH misalin CEWA YA CE: KADA KA YI TO MUTANE DA ABIN DA KA ZA BA LIKE A GARE KA YI TO; IS sauki a shiga Mulkin SAMA DAYA WHO Wani ya LALACEWA. WANDA DON wanda ya fado IN SO m LICENTIOUSNESS.-

764 A CIKIN gwaji NA RAYUWA, KOWANNE DAYAN ya zaɓi DA HANYA NA AUNA. DUK siffon AUNA, ZA KU IN DA hasken rana TELEBIJIN. Bābu marāba ZUWA DAN ALLAH Yana son, dole ne bayyana a Wani ALLAH YANKE SHARI'AR. KAUNATACCE waɗanda suka saɓa shari'ar Allah, SU karyatāwa jin muna aunar, IN nan gaba EXISTENCES. WANNAN DOKA Don bin DUK ji, suka yi kuka GA DA RUHU CIKIN ALLAH YANKE SHARI'AR DA ALLAH

765 A CIKIN gwaji NA RAYUWA, DA DAN-ADAM abubuwan NE BA AMFANI DA yancin nufin, DA CEWA ruhohi ya nema CIKIN MULKIN NA SAMA. DUK DAN-ADAM Al'amura suna ta aukuwa BUKACI Don bin wani bakon DA ba a sani ba halin kirki. Ya zo AS sabon abu OF wani bakon DA RAYUWA ba a sani ba tsarin, wanda ba wanda ya nema TO ALLAH; FREE ZA MU DUKAN ya nema TO ALLAH, NE BA HADA DA raba DA MISMO.-

766 WA'DANDA SUKE halitta daga kasa, DA m m RAYUWA tsarin GAGARUMIN ON THE m dokokin na zinariya, WANDA BE DA FARKO ZUWA shari'a ba DA DAN ALLAH; Be DA FARKO ZUWA makoki DA hakori da cizon. , Domin SU YA KAMATA, ba su halicci A RAYUWA tsarin, wanda IN DA dokokin sun haɗa da rashin daidaito. DA gwaji NA RAYUWA kunshi IN SHIN sha wahala NO. WA'DANDA wanda Ya halitta SO-kira tsarin jari-hujja, Les MORE DA SOSAI TO ba su yi. ME YA SA ZA BA fuskantar A ALLAH YANKE SHARI'AR. Les MORE SOSAI TO YI DA AKA UP time.-

767 IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, DA DAN-ADAM HIDIMAR MAI rarraba AS DA m Galabar DA ilimin halin dan Adam na zinariya, INNFLUYÓ IN IT. Galabar AS mafi girma, ita ce mafi girma rabo IN sami BAYANAN OF haske. TO sami lambar yabo OF FULL haske, NO DAN-ADAM YA KAMATA halitta san DA RAYUWA m tsarin, tasowa Fitar NA m dokokin GOLD.-

768 IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, DA Haihuwa DAN rarrabe a TALAKAWA DAN-ADAM, TO wanda a su kyautatāwa tunani, hada da rabo DUNIYA. Kunshe ne a cikin WANNAN GROUP kira Addinai DA jari hujja. A CIKIN gwaji NA RAYUWA, BA JUST su nuna wa KO AS NE tunani. BABBAN MAI Gaba daidaita duniya, wanda HALITTU ya nema TO ALLAH, iyaka DA daban ji IN su kyautatāwa tunani. CEWA kaddamar DA FARKO dutse IN Galabar, a wani yanki, YA KAMATA yi tunani mai yawa. , Domin SU YI KARYA game da sakamakon da ta haifar IN MUTANE; Les MORE SOSAI DOMIN WA'DANDA SUKE Ya kirāye DA wakilan ALLAH a duniya sun KASANCE daidai Ra'ayi CIKIN HAKKOKIN NA DEMÁS.-

769 IF DA ALLAH NE LINJILA DA ALLAH ya koyar cewa KAWAI SHAI AN raba, Wa ya koya wa RUDANI DA siffon BANGASKIYA, YA KAMATA ban sanar daidaito a ALL ABUBUWA; , Domin za su kai, ALL CEWA sha wahala ANGUSTIAS kuma ya shāfe waɗanda suka yi ĩmāni IN SU. DUK RUDANI da suka hadar da rabo, exerted Galabar OF tai IN waɗanda suka yi ĩmāni IN IT.-

770 IF DA ALLAH NE LINJILA DA ALLAH sanar da: NO HOTO KO Haikali BAUTAR KO WANI kama, MUTANE YA KAMATA BA halitta siffon BANGASKIYA, CEWA MUSU SU RUDANI, sun haɗa da SIFFOFI DA temples kayan. DA ka aikata CIKIN gwaji NA RAYUWA DA YA KAFA suka yi,

da suke kira ANTICHRISTS. Me ya sa kishiyar TO ABIN an koyar BY KRISTI. Mafi tsufa san cewa ma'kiyin Kristi ne cocin Katolika kira. M nau'i na BANGASKIYA, tasowa a zamanin mulkin m DUNIYA na zinariya. Church BA CIKA WANNAN ABIN Kira an koyar BY DA ALLAH NE LINJILA DA ALLAH; SHE YA wani bakon PRODUCT mutane WHO KADA KA YALE KANSU rinjayi DUNIYA NA dokokin zinariya. Shi ya fadi CEWA WANNAN NE wajen ka ba halin kirki TO DUNIYA NA Audition.-

771 DON wani nau'i na BANGASKIYA, BA MA'DAUKAKIN CIKIN gwaji NA RAYUWA, AS nau'i na BANGASKIYA, YA KAMATA dauke da halin kirki, MAFI GIRMA isa CEWA halin kirki CEWA dauke a cikin Rayuwa tsarin. AS YA bata lokacin, YA rasa BANGASKIYA Addinai halin kirki WUTA. , Domin DA akida IN m farnoni AN farga, CEWA ba zai iya tsira DUNIYA raba. Addinai Rajkumar YA DA KAWAI bai kasance ba LABARIN ELLO.-

772 Manufa domin wa'anda suke rikewa, perpetuate da rabo gudummawar da DUNIYA NE DOLE yi adawa A ALLAH YANKE SHARI'AR A MADADI DA 'DAN ALLAH; , Domin Lokacin da aka tambaye DA akida NA ALLAH, babu wanda nemi kowacce zuwa wani; DON Babu wanda ya so ya KOYI SHAI AN, wanda a LOKUTTAN kusan duk, KASANCE DA raba Los Angeles GOD.-

773 A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN fadin irin OF HIDIMAR, na ji dadin ALLAH; DUK HIDIMAR NA gwaji NA RAYUWA, yi hukunci a CIKIN ALLAH YANKE SHARI'AR DA ALLAH; HIDIMAR magana KAFIN DA 'DAN ALLAH, IN DA dokokin HIDIMAR. Magana AS DA RUHU, IN DA dokokin ESPIRITU.-

774 A CIKIN gwaji NA RAYUWA, Shin m mulki da dabba; Ya dace su yi mulki DA YA FI rinjayi zinariya. Dabba hagu tashin hankali. Da dabba, domin TABA fahimci DUNIYA falsafancin. Da dabba keta nasa DOKA, MU KASANCE DA SAURAN haraji. IT IS DON da dabba da WANNAN za a caje mayaudari, BY DA 'DAN ALLAH; Cin amanar kasa TO WANNAN m DAN-ADAM dokokin, MU bayar da dabba, na biyu BY na biyu. Da dabba NE DOLE lissafita yawan seconds CEWA dauke a cikin farni OF KA m mulki. KOWACE na biyu rayu BY da dabba TO BE m Don cire, AN wanzuwar LIGHT.-

775 A CIKIN gwaji NA RAYUWA, KOWANNE 'DAYAN ya za'bi DA HANYA WHO yi imani ya zama ya fi dace. Zabi WANNAN, BA CEWA BABU na barci, DA DARAJA GA CEWA kunshe abubuwanalfasha; Rayuwa tsarin. , Domin KOWACE wanda HANYA yi tafiya a cikin DA gwaji NA RAYUWA, ZA KU IN DA hasken rana TELEBIJIN. ABIN YI BY kowa a RAYUWA IS hukunci na biyu BY na biyu CIKIN ALLAH YANKE SHARI'AR DA ALLAH

776 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA isa ya YI KYAU Ayyukan TO tarawa sama. Kofar MULKIN NA SAMA, ya hada da ALL GAME DUKAN kansa. Sa ON SET hada da ALL JI DA RUHU. KYAU Ayyukan YA KAMATA rakiya DA hoto AS ALLAH; IS sauki a shiga Mulkin SAMA DAYA WHO YA MORE cikakken IN NUNA HIDIMAR. A WANDA DON DAYA WHO YA INCOMPLETO.-

777 A CIKIN gwaji NA RAYUWA, ya haifar ra'ayoyin m. IN DA ALLAH NE YANKE SHARI'AR DA ALLAH DA Haihuwa 'DAN raba DAGA DAN-ADAM TALAKAWA wanda ri'ki, DA m ya mallaki DEBAUCHERY, KASANCE MORE WANDA MUTANE; Irin wannan mutane za a yi hukunci da tattalin arziki unbalance WHO KASANCE DA YANCIN ABUBUWA HUMANOS.-

778 IN DA ALLAH NE Final hukuncin da mallakar da dabba, bãyar per kwayoyin yunwa TO KOWANNE Baki sha wahala CIKIN gwaji NA RAYUWA. Da dabba kafa da FI rinjayi zinariya, sa sabon abu yunwa IN yawa DUNIYA. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO KASANCE BA KOME BA TO YI DA DA yunwa NA MUTANE; WANDA DON DAYA WHO YA COMPROMETIDO.-

779 IN DA ALLAH NE Final YANKE SHARI'AR, DA siffofin RUDANI DA Galabar OF addinai, a kira m hanyoyi, a waje da abun ciki na ALLAH LINJILA DA ALLAH; DON CIKIN MULKIN ALLAH ba a san TO ilimin halin dan Adam DA SAURAN raba. DA m addinai suna rubuta su a ALLAH LINJILA DA ALLAH; DA shi ne mafi kusantar zama IN DUNIYA, abin da aka rubuta CIKIN LINJILA ALLAH NA ALLAH; MU ZA BA ZASU ABIN YA CIKIN ALLAH EVANGELIO.-

780 A CIKIN gwaji NA RAYUWA, ya haifar DA SO-kira shugabannin, SARAUNA, DA mulkin A kewayon tunani kasashen. Yawa daga cikinsu sha'aninsu dabam TO JAMA'AR DA kisan kai. Ya yi mulkin ba KO YI BA DAYA kashe. DA IF IT YA, DA SO-kira shiryar da al'ummai YA KAMATA YI murabus TO BE mulki. YA KAMATA yi YI BY DA ALLAH NE umurnin DARAJA CEWA YA CE: BABU KASHE KANSU DA nema CIKIN MULKIN NA SAMA. IS sauki a shiga Mulkin SAMA, WADANDA CEWA girmama shugabanni OF ALLAH Sama da kowa. TO WADANDA SUKE fadi cikin wani bakon manta da Respect.-

781 A CIKIN gwaji NA RAYUWA, Shin m RAYUWA tsarin GAGARUMIN ON THE m dokokin na zinariya. Wadannan bakin RAYUWA tsarin, ne halin rashin DARAJA MUTANE; Kisan kai DA YARA NA ALLAH YA abu talakawa; WANNAN STATE OF ABUBUWA, IS biya memba na SO-kira GWAMNATOCI, DA SO-kira tsarin jari-hujja. SU YI KARYA WA KOWANNE rami OF nama ya mutu domin tashin hankali. Kira DA GWAMNATOCI NA tsarin jari-hujja rike a cikin barcinka, da wanzuwar guda, bar rabo DUNIYA. Hujja daga cikinsu, shi ne cewa, babu wani abu ya faru. Yin halitta DA kambun kira tsarin jari-hujja, WANDA a zargi BY DA DAN ALLAH, da laifinsa DA CÓMPLICES, da yawa kuma cikinsu an kashe; Les MORE SOSAI CEWA ya zaɓa ya kira 'yan GWAMNATOCI NA tsarin jari-hujja TO YI DA AKA UP ABIN aka; ME YA SA ZA BA shari'a ba yawa DA m MUERTES.-

782 A CIKIN gwaji NA RAYUWA, DA DAN-ADAM HALITTU SAME DA wani bakon GROUP OF son kai, CEWA tilasta LIVE, wani bakon RAYUWA tsarin. YA wani bakon DEBAUCHERY OF Hukumar DA INCLUSIÓN DA Amfani da karfi. DA gwaji NA RAYUWA kunshi BABU WANI jarabce ZUWA Amfani da karfi. Babu wanda nema ALLAH, DA Amfani da karfi. Tambayi DON kowa ya AUNA falsafancin. Kuma kowa nema DA ALLAH NE Dokoki. Wanda musu sunāyen tsarin jari-hujja, da inganta DA Kira yi hukunci a BY DA DAN ALLAH; DA ZA a zargi OF cin amanar da dokokin DA MULKIN NA SAMA. THEN kokarin raba zuriyar A duniyar tamu OF gwaji. Za su zargi na zama mabiya SHAI AN. SHAI AN ya koma DA m DEBAUCHERY, rarraba mala'ikun Allah

783 A CIKIN gwaji NA RAYUWA kunno kai iko na zinariya. Daya daga cikin tsofaffin iko AS kafa Addinai Rajkumar. Kira Addinai na karni aka tara dūkiya. DA m bara, ya zama POTENTATE. Makoki DA hakori da cizon, DA karuwa Addinai, MAYARWA ZUWA LAST kwayoyin NA m dūkiya tara TA rokon; KUMA ME YA SA ne ya aiko CEWA burodi ne ya lashe DA gumi FRENTE.-

784 A CIKIN gwaji NA RAYUWA, Shin m RAYUWA tsarin, wanda ALLAH YA zinariya. DA CEWA WANNAN m janye a zukatan exerted ALLAH, aikata DUNIYA NA gwaji, raba ka abin yabo. Nan take zinariya gurbata BY nan take, TO wanda ya DA zullumi OF SANIN KA m Galabar. DA gwaji NA RAYUWA kunshi IN adawa shafi tunanin mutum ƙarfi, A SO m Galabar. A gaskiya KASANCE TO hamayya da shafi tunanin mutum jure duk abin da ya hana, DA ZUWA shiga Mulkin SAMA. DA gwaji NA RAYUWA YA A koyaushe akwai gwagwarmaya shafi tunanin mutum. M shafi tunanin mutum juriya, IS bayar da BY seconds RESISTENCIA.-

785 A CIKIN gwaji NA RAYUWA, DUK AN GWADA BY ALLAH; DON kowa IS nema. Nan take BY nan take, ci gaba da gwajin. WADANDA SUKE NE BA GASKATA CEWA KOWANE RUHU YI GWADA, suka ƙi, KOWANE isar da sako NA SHAIDA IN nan gaba EXISTENCES. IS sauki a mayar Don karɓar ƙarin shaidun da OF DAYA WHO KADA KA ƙaryata CIKIN m taurari OF gwaji. Don karɓar DA DAYA WHO ya fāda a bakon DEBAUCHERY OF NEGARLAS.-

786 A CIKIN gwaji NA RAYUWA, Shin tuhuma tsakanin halittu. Waɗannan baƙin abin mamaki, Shin m Rayuwa tsarin abin da ya halitta, kuma ci, DA SO-kira tsarin jari-hujja. Sha wahala tuhuma CEWA DUK WANNAN, IS biya BY yin halitta OF tsarin jari-hujja, na biyu BY na biyu. Bāyar da nasu son kai DUK basusuka. Kira DA jari hujja YI don ƙara lambar OF seconds CEWA dauke a cikin TIME, SU DA ciyar da m jin na jari hujja. Mafi DA m Galabar na zinariya CIKIN dabba ce mafi girma kawo rashin yarda a wanda sowed DUNIYA ENTERO.-

787 A CIKIN gwaji NA RAYUWA, AS IT haife, IBAN gano wanda yake, A RAYUWA tsarin, wanda YA MORE halin kirki lalata. Alfāsha WANNAN mai zuwa DAGA uba zuwa ga da gadon, LEGALISED wani abu kamar; Karfin al'adu, an gurbata TO GASKIYA halin kirki. DA m Mafarki TO zinariya, da gudummawar da GASKIYA halin kirki zuwa contravention. Mahalarta taimakon TO DA zuwa contravention, IS biya BY biyu da na kwayoyin. Wahalar da NE JI KA MUTANE, domin NA KO ZASU irin wannan NE HANYA TO bāyar DON KA LAST kwayoyin. IT IS DON WANNAN, an rubuta: KADA KA YI TO MUTANE DA ABIN DA KA ZA BA LIKE A GARE KA HICIESEN.-

788 A CIKIN gwaji NA RAYUWA, ya yi wani bakon RAYUWA tsarin, wanda ba wanda ya nema TO ALLAH; M, domin NO umarni YI MA'DAUKAKIN. Al'adar DUK YA RAI A CIKIN DUNIYA NA FAIR dokokin e daidai. WANNAN YA BA YIWUWA GA A GROUP OF wanda yake SWINGERS, ya dauki m DEBAUCHERY, ƙirƙirar RAYUWA tsarin, DA DA TAIMAKO DA bisa doka ba Amfani da karfi. DON irin wannan mutane kamar sauran DUNIYA ba aka nemi ALLAH, DUBI ZUWA Amfani da karfi IN matsalolin su OF LIFE.-

789 Tabbacin RAI YA JUST an nan take ya rayu a duniya. DA ji cewa YA Minti daya, DA JI DA RUHU bayan ya bar duniya AS halitta ENCARNADA. DA suka makale nan take zaune, JI MAFI GIRMA kunya SA'AD AMINCE KA ERROR. Kunya WANNAN NE MORE nuna IN kuma, yawancin AN rinjayi zinariya. Abin da aka makala DUK AMMA ko a an nan take, BA DA KADA KA YALE halitta ZA KA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA WHO sun yi tsayayya da shafi tunanin mutum ƙarfi, DA m APEGO.-

790 A CIKIN gwaji NA RAYUWA, DA DAN-ADAM HALITTU rayu RAYUWA ji DON ji. JUZJARÁ Sun kuma JI DON ji. WANNAN nufin kōme ba hagu zuwa dama; DA BA ZASU BA KOME BA TO

damar, bi DA ALLAH NE YANKE SHARI'AR kowa nemi ALLAH DA SHI KASANCE DA DUKIYOYIN TO BE A ALLAH YANKE SHARI'AR, Sama da kowa IMAGINABLES.-

791 A CIKIN gwaji NA RAYUWA, bai kasar kira adalci. Dukan waɗanda suka lauyoyi DA alƙalai WANNAN adalci yana da ALLAH YANKE SHARI'AR, BY DA ƊAN ALLAH; SU Za'a caje ka don DA Haihuwa ƊAN BY DA baki NO JUZJAR halitta DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya. Kira DA lauyoyi DA alƙalai OF ne duniya ta kira CÓMPLICES OF unequal dokokin da halitta a cikin gwaji NA RAYUWA. Makoki DA hakori da cizon SU suna daga PRIMEROS.-

792 A CIKIN gwaji NA RAYUWA, KOWANNE KASANCE sun gudanar da binciken. Masu daga cikinsu, DAYA KASANCE TO KAMATA KA SHIGA LABARIN DA halin kirki DA ALLAH NE Dokoki. Sai ya kãma NO LABARIN, NO KADA KA YALE da hatimin Allah, TO KA ra'ayin, INGROWN IN determinations. G[—] CEWA YA BA DUK DA ALLAH NE hatimin Allah, ZA dokoki ne hakori da cizon makoki DON DA RUHU WHO ya fadi a cikin wannan jarabawar. Ra'ayoyi DON DUK WHO suka samu DA disinherited hatimin Allah IS koka GA DA RUHU CIKIN ALLAH Final YANKE SHARI'AR. Ra'ayoyi magana ne CIKIN hukunci NA ALLAH, IN DA dokokin ra'ayoyi. AS DA RUHU Kalmar IN da dokokinsa NA RUHU. IS sauki a shiga Mulkin SAMA, DA WHO ba da G[—] ra'ayoyi. WANDA DON waɗanda suka manta TO DÁRSELA.-

793 DA ALLAH NE hatimin Allah, ka yi tunanin KAWAI SAMUN NASARA DA ALLAH; Ko da yake tunanin YA m e nan take. LIKE sauraron MAƊAUKAKIN. KOWANNE FARUWA da ya faru CIKIN gwaji NA RAYUWA, YA KAMATA YI KASANCE DA bēbāye, microscopic TUNANIN ALLAH; Isa CEWA DAYA ayyukan yi a RAYUWA, BA KASANCE da hatimin Allah DA DA RUHU NO Ya Koma shiga Mulkin SAMA. DA DAN-ADAM RUHU ta auku DUK DA EXIJIRÁ DA ka DUK GAME kome da ke cikin ALLAH YANKE SHARI'AR DA ALLAH; IN isar da sako Don bin DA ALLAH NE YANKE SHARI'AR Sama da kowa. Isar da sako BY Allah ya halitta HUMANA.-

794 A CIKIN gwaji NA RAYUWA, ya haifar brothels da kuma gidajen haƙuri. Masu gidaje, ya fāɗa a shari'ar la'anar. Wuce, domin matakin qarshe na alfāsha, kuma da abin kunya. A CIKIN hasken rana TELEBIJIN ZA Be TO DUK KUMA DUK WAƊANDA SUKE BURDEL SU halarci; CEWA lebur KO gidan haƙuri BURDEL ZA A kira accomplice alfāsha, kuma abin kunya, BY DA ƊAN ALLAH; DA SU za su gudu DA hadarin OF fadowa ma, IN shari'ar MALDICIÓN.-

795 Wanda ya zo brothels m halin kirki da gidaje A YAYIN DA gwaji NA RAYUWA, ZA A ayyana DEGENERADORES DUKAN MUTANE DA BY ƊAN ALLAH; ME YA SA bai damu watsa TO MUTANE, venereal cuta. ANNAN ALJANU, laƙata halitta ALLAH jiran hasken rana wuta, DUK, domin kai hari kwayoyin nama, OF KOWANNE NA HALITTU NA humanity.-

796 A CIKIN gwaji NA RAYUWA, ya haifar bara DA KARYA bara. FIRST halitta m RAYUWA tsarin kira tsarin jari-hujja. Ruhohi na biyu ke profiteers m RAYUWA tsarin. TAba YA KAMATA YA YI EXSISTIDO bara CIKIN DUNIYA. Rokon DON Babu wanda nema ALLAH; Daidai DON kowa ya nema dokokin. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA taba amincewa, CEWA DA bara CIKIN gwaji NA RAYUWA. AS DON tunani KAFIN yi zato DA MULKIN. WANDA DOMIN WAƊANDA SUKE YA ZUWA bara, irin abu NATURAL.-

797 A CIKIN gwaji NA RAYUWA, ya haifar da sha'awar; A CIKIN hasken rana TELEBIJIN, DA ZA jam'iyyun Be; DA gwaji NA RAYUWA kunshi IN ALL DA kansa kokarin aikatāwa. Abin da aka sha'awar, shirked nasu qoqarinsu da kuma rarraba ci naka kokarin; BUKATA ANA raba kirki. DA m mulki BUKATA Lokacin da m tsarin jari-hujja, haḳīḳa, sun shige shi da yin halitta. IT IS CEWA UKU bariki OF BUKATA DA KOWANNE Baki, IS biya BY yin halitta DA RAYUWA m tsarin, wanda ya fito daga m dokokin GOLD.-

798 Ajizanci DUK JI KAMAR KOWANE DAN-ADAM hali CIKIN gwaji NA RAYUWA, NE DA yin halitta DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya. SU bāyar UKU bariki OF ALL CEWA JI NONCONFORMITY WAḌANDA SUKE aka tilasta LIVE DA KUMA m ba a sani ba tsarin jari-hujja. DA dabba aka tilasta LIVE SO m RAYUWA tsarin, bāyar DAYA kwata na DA imperfections. Yana da DA kwana OF KRISTI. Omega CIRCLE NE wannan yake nufi TOTAL YANKE SHARI'AR, raba da HUḌU. Raba BY Cruz.-

799 A CIKIN gwaji NA RAYUWA, tilasta yawa MUTANE; WAḌANDA SUKE tilasta MUTANE, SU AN su na bukatan SAURAN EXISTENCES, IN SAURAN halittu; Shin wajibi OF wani bakon ilimin halin dan Adam, hōre BY wani bakon DA RAYUWA ba a sani ba tsarin, wanda ba wanda nema ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO tilasta kowa a gwaji NA RAYUWA. WANDA DON DAYA WHO fadi cikin waḍannan baḳin SENSACIÓN.-

800 A CIKIN gwaji NA RAYUWA, BABU YA TIME ga dukan kōme. MORE, AMMA AS hoto NA ALLAH, AS YI kuka da kansa TIME. ME YA SA BA shiga Mulkin SAMA. A CIKIN gwaji NA RAYUWA, DA AKA BA wasting lokaci KO KO na biyu. AS na biyu kuka, domin ALLAH NE IN DA ALLAH NE Final YANKE SHARI'AR. Kuma yā isa CEWA DAYA NA waḍannan kananan koka ZUWA RUHU BA shiga Mulkin SAMA. DA MULKIN ALLAH MUHIMMIYA DA BABU kuka NA KOWANE OF kwayoyin, DA AKA yi komai ON ALL OF YES MISMO.-

801 A CIKIN gwaji NA RAYUWA, ALL sa a dace DA Masu, gwajin ka WHO nemi ALLAH; NO DAYA KAMATA izgili ko teasing, SAURAN SHAIDA. , Domin ALLAH ba'a. WHO fadi cikin waḍannan baḳin DEBAUCHERY, BA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin DAYA cewa babu wanda ba'a CIKIN gwaji NA RAYUWA. WANDA DON DAYA WHO ba'a. A CIKIN hasken rana TELEBIJIN za su rufe ba'a OTHERS.-

802 A CIKIN gwaji NA RAYUWA, DA m yawa SAURAN tattake. Daga cikin NE waḍanda suka riḳi m DEBAUCHERY furta MUTANE; DA WAḌANDA, waḍanda suka warware DA map NA MUTANE; Duk wanda ya riḳi m DEBAUCHERY OF OPEN haruffa INA KA kasance, yi hukunci a BY DA ḌAN ALLAH IN gaban mutane NA ABUBUWA, CEWA DON KA yawa, duhu DA SUN; DA buga ZUWA m, an biya BY seconds, ra'ayoyi da kwayoyin. WAḌANDA SAURAN tattake, manta na ALLAH misalin-WARNING CEWA YA CE: KADA KA YI TO MUTANE DA ABIN DA KA ZA BA LIKE A GARE KA HICIESEN.-

803 A CIKIN hasken rana TELEBIJIN CEWA DUK nema CIKIN ALLAH Final YANKE SHARI'AR ZA A yi DUK zagi, DUK DA DUKAN lokacin LOKUTTAN. ZA Be sata, take hakki, kisan kai, sace, dabaru, harbe-harbe, abin da aka sha, taro Asirin, a fōye, tarurruka da dai sauransu. Da dai sauransu.; Shi ne mafi kusantar TO shiga Mulkin SAMA, abin da aka BA IN ANNAN shimfidar wuraren RAYUWA. Zuwa ga waḍanda aka IN ELLAS.-

804 A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa irin wahala. DA MUTANE da yawa OF cikin hanyar shan wahala, tafi RAYUWA. SU NE a yi masu shari'a tayar da DA RAI. DON DA ALLAH NE YANKE SHARI'AR DA ALLAH, da ya hada da MAI RAI MUTU. WHO YI sha wahala TO MUTANE, SU ma za a sha wahala IN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

805 A CIKIN gwaji NA RAYUWA, yawa KO KUSAN DUKAN, yi ĩmāni ya zama IN DA YANCIN. Da aka rasa SU TO irin wannan tawali'u da kuma zurfin CIKIN KOYARWAR DA ALLAH NE LINJILA DA ALLAH; Ya fadi CIKIN gwaji NA RAYUWA. A YAYIN DA RAYUWA DAYA KASANCE RIKE DA ya'yan kauna da murna DA tawali'u. DA FARKO NA BIYU virtues DA MULKIN NA SAMA. WADANDA SUKE ce, su IN DA YANCIN, BA shiga Mulkin SAMA. Ne mafi kusantar DOMIN WADANDA SUKE CE BA. KURAKURAI dan Adam sun kasance haka babbar CEWA kishiyar DA ABIN YAKE BA so, ya karbi GA WADANDA SUKE PENSARON.-

806 KIRA tsakanin ADDINI DA DA ALLAH NE LINJILA OF Uba JEHOBAH, AKWAI abyss OF bambanci. DA ALLAH NE LINJILA OF Uban ya Fitar da OF NA ALLAH FREE so. Addinai aka halicce BY DA DAN-ADAM FREE so. Duk abin ya fito daga DAN-ADAM yancin nufin, IS hukunci da MUSU SU Ayyukan. Siffofin BANGASKIYA CEWA bai wa kōwace, tsakanin nasu Ayyukan. Ga shi daga faɗuwar KOWANE m mulki. M ZUWA ALLAH LINJILA Uba. Addinai BANGASKIYA An Raba IN yawa Masters. , Domin yawa SAN abūbuwanalfāsha;, Wurin tasowa DA RAYUWA m tsarin na zinariya. RAYUWA tsarin da YA KAMATA YI WANNAN DUNIYA TA KASANCE, YA KAMATA yi wahayi zuwa Littāfi da Dokoki Uba. TO YI SO, NE WANNAN LED TO Adam TO MAFI GIRMA bala'i. DON bābu mai SAN DA RAYUWA m tsarin, zā ku shiga MULKIN NA sammai

807 Fenta DUK lashe yawa BAYANAN OF haske, AS kwayoyin dauke da Paint aiki a RAYUWA. MORE IF irin wannan tunanin TRADING ruhohi Kai zanen, NUNA BAYANAN OF haske An Raba; Les MAI-sani kawai rabin; DON Babu wanda nema Uba, yi huldār ciniki da fasaha; Kai IS RAI KAFIN Uba. Kai ra'ayin kansu AS IT na da RUHU. DUK al'adu da ciniki, koka zuwa wurin Uba. WANNAN DOKA MAI GA DUK Halitta, Fitar da OF tunanin mutum. Ta'allaka NA ALLAH hanyar CEWA babu wanda ya san CIKIN MULKIN NA SAMA, DA m HANYA kasuwanci. IN DA MULKIN NA SAMA, babu wanda ya san BA KOME BA NA Kira CAPITALISM.-

808 Handling wanda kira motoci, DA m RAYUWA tsarin na zinariya, ya yi rayuwa barazanar SAURAN BY mugun gudu, KADA KA shiga Mulkin SAMA. , Domin SU ake zargi CIKIN ALLAH YANKE SHARI'AR DA kisan DON rashin kula. DUK prancing, Dole ne a FUSKANTA DA jarraba wata babbar sojojin pores nama. WHO zama na jiki jikin DA wanda yake tsorata. Don mugun gudu a titi DUNIYA. ANNAN wanda yake YI NO MORE mafi sani Les motocin; , Domin, domin daga cikinsu, BA DUBI DA GIRMA Uba

809 DUK hukumomin CEWA mallakar tsayar da yawo SAUCERS CIKIN gwaji NA RAYUWA, lashe yawa BAYANAN OF haske, AS karo na biyu yana dauke da TIME OF zauna a SU. An rubuta: āyōyi, SAMA. , Domin a sama NE guda AS kasa; BABU da motocin a duniya ma IN SAURAN MUNDOS.-

810 CEWA IN KA HOME, KUMA ya kula da horar da shuke-shuke da FLOWERS, KA lashe DON kanka AS yawa BAYANAN OF haske, AS kwayoyin kunshe ne a cikin shuke-shuke da FLOWERS. Tsirrai da FLOWERS, magana a gaban NA ALLAH Mahalicci. DA KOWANE flower shuka DA

DUKAN ROKO lambar yabo Uba, ga wanda DA hankali CIKIN gwaji NA RAYUWA. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO ya kula da gwaji DA NA RAYUWA, DAYA KO flower mai seedling. A WANDA DON DAYA WHO YA sha'aninsu dabam. DUK kananan AMMA BABBAR SEA kwayoyin IS DAKE. IN DA MULKIN NA sammai

811 DUK CEWA BELITTLED A Saukar Dan Rago na Allah, KADA KA shiga Mulkin SAMA. Sun kuma kuncu da kuma soke, da kansa kofar MULKIN. Har ila yau, TO SU, SU dwarf IN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

812 DUK WHO PIFIARON da musguna mini, kira IN DA cinemas THEATRES, DA m RAYUWA tsarin, wanda ya fito daga zinariya, BA shiga Mulkin SAMA. WANNAN shari'ar adalci gana DAGA GOMA SHA BIYU shekara. IS sauki a shiga Mulkin SAMA, ya sa aka SAN YADDA, IN DA gwaji NA RAYUWA, TO WADANDA SUKE Bari KANSU rinjayi m LICENTIOUSNESS.-

813 Mai aikin famfo DUK DUNIYA ya lashe yawa BAYANAN OF haske, AS dauke a cikin kayan Na'am kwayoyin yi aiki; Kwayoyin wanda ya kunshi DA kayayyakin amfani. Ruhohi IF irin wannan tunanin ciniki KA HIDIMAR, DA BAYANAN OF haske An Raba; Les MAI-rabi. KAWAI HIDIMAR BA TARE nasara BUKATA DOMIN mai yi, aka ci cikakke ne; IS sauki a shiga Mulkin SAMA, CEWA ANA tunanin cewa HIDIMAR YA KAMATA BA iya kasuwanci. TO WADANDA SUKE tunani CIKIN m COMERCIO.-

814 DUK HIDIMAR kashe CIKIN gwaji NA RAYUWA, KA MANYA ci AS kunshe karo na biyu HIDIMAR. CEWA yin aiki BA KOME BA. A cimma DUKAN BAYANAN OF haske, DA YA KAMATA halitta YI TA KASANCE DA shafi tunanin mutum MANUFAR, CEWA DUK HIDIMAR YA KAMATA YI TABA ANYI yi ciniki. Tunani in in ba haka ba Karkashin NO tunani daidaici, koyar da Uba. NUNA BAYANAN OF haske IS rage by rabi. IS sauki a shiga Mulkin SAMA, CEWA tunani IN A HANYA CEWA kusanci ALLAH MAGANAR YA CE TA Uba. DA YA FI microscopic kwaikwayo na Uba, da rashin iyaka bayar da BY DA ETERNO.-

815 DA RAYUWA m tsarin, wanda ya fito daga dokokin na zinariya, ya hana DAN-ADAM halitta, TO shiga Mulkin SAMA. , Domin MUSU SU BAYANAN OF haske an raba BY ALL abūbuwanalfāsha; DOKA take hakki da Uba sun fito daga waɗannan baƙin HANYA NA RAYUWA. IF m ZUWA RUBUCE CIKIN MULKIN NA SAMA, ina aka JUST DAYA kwayoyin, ENTRARÍAIS ko MULKIN NA SAMA. Shi ne mafi kusantar shiga mulkin Uba, NO DAYA suka rayu wani bako RAYUWA tsarin, ba a sani ba CIKIN MULKIN NA SAMA. WANDA DON DAYA WHO SAN DA ABIN VIVIÓ.-

816 MATRONA CEWA fitar da dukan jariran DUNIYA na da BAYANAN OF haske, AS DA LAMBA NA kwayoyin nama dauke a cikin TOTAL OF BABY kawo DUNIYA. BAYANAN NA WANNAN NE DAYA haske na Maɗaukaki IN KA gida. , Domin WANNAN ci IS masomin DUK SAURAN; WANNAN ci NO, NO SAURAN EXSISTIRÍAN. IS sauki a shiga Mulkin SAMA, CEWA A CIKIN sunan Uba, WHO ya kula gode DON DUK DA Details for rāyar, WANDA DOMIN WADANDA SUKE TABA AGRADECIERON.-

817 DAINA DUBI wani abu da dangantaka da Allah da halittunsa NE IN kuskure wurin Uba. Dokar DON kome da aka DON microscopic DA nema Uba. DA DUKAN KA Ayyukan Manzanni;

Daya a tsakanin FARKO, abokin ciniki shine uban. WANNAN NE YA SA an rubuta: ku bauta wa Ubangijinku DA Mahallicci, Sama da kowa zaton; IS SO CEWA kowanne ido komai a fili a kan DA Rolls OF 'Dan Rago na Allah, karbi Kira Uba. DA DUKAN CEWA shiga idanun, IS hukunci da Uba. FARA idanunku DON KYAU DA mugayen. MATERIALIZES ra'ayin ABIN DA ido ta shigar. Idanu da kuma ra'ayoyin su a RAI KAFIN Uba. Magana zuwa ga Mahalliccinku, FREE ZA THEN YI kansa AS ESPÍRITU.-

818 Wanda DAKE CIKIN gwaji NA RAYUWA, CEWA KASANCE TO tãra, rayuwa, BA shiga Mulkin SAMA. SU, DA m bar tuhuma cewa babu wanda nema CIKIN MULKIN NA SAMA. WANNAN ERROR dake warware DA ALLAH NE umarni NA Uba, sai ya YA A 'DAN Uba bar; Daga zamani zuwa zamani. DUK kira shugabannin, shugabannin kasashe, Sarakuna, mulkin, tasowa Fitar DA RAYUWA m tsarin, wanda ya fito daga dokokin na zinariya, An la'ane, suka basu kalubale BY AS al'ummai jagororin IN SO m Galabar. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA Sama da kowa DUNIYA, DA fifta ALLAH; WANDA Ga waɗanda suke yin bar ta m Al'adun, jimloli men.-

819 DA m siffon BANGASKIYA, barin DAN-ADAM yancin nufin, DON sun dauki DA Saukar 'Dan Rago na Allah. Yi imani da cewa Rolls OF 'Dan Rago na Allah YA A ADDINI MORE. ALLAH Ru'ya ta Yohanna rikita batun DA hali BANGASKIYA. MENE NE ALLAH MAI ALLAH; MENE NE NA MUTANE, MUTANE NE; Shi ne mafi kusantar TO shiga Mulkin SAMA, KADA KA YALE'S BA rinjayi wani bakon BANGASKIYA, aikata sha'aninsu dabam TO DA ALLAH NE wahayi, SU, domin nema CIKIN MULKIN NA sammai

820 DA MORE mai raɗaɗi YA A rayuwar jama'a CIKIN gwaji NA RAYUWA, mafi girma hagu iyaye lambar yabo. Zafi DON DUK DA wani kunci, LOOM auna ALLAH umarni Uba: KA ci abinci DA DA gumi fuskarka. DON Uban ya san KAFIN HAIHUWARSU DAGA Duniya NUNA HALITTU kuma lalata zai haifar da wani bakon RAYUWA tsarin. Alama Abubuwan da abin da ba zai zagi da kuma EXPLOTACIÓN.-

821 Wanda ba bincika abun ciki na Rolls na Dan rago, BA cika ALLAH misalin CEWA CE CEWA suna neman; BIYOWA IN Wannan yana nufin cewa KOWANE DAN-ADAM halitta ya kamata a CIKIN gwaji NA RAYUWA, MAFI GIRMA bincike CIKIN ABUBUWA NA Uba. DA YA KAMATA ZASU SO, Sama da kowa darsuwa. IS sauki a shiga Mulkin SAMA, CEWA AYUBA SEARCH IN RAI dauki. TO waɗanda suka riƙi NO NO AYUBA IN BUSCAR.-

822 DA FARKO DUNIYA 'yan jarida WHO nema Uba, TO BE DA FARKO buga Saukar 'Dan Rago na Allah, NO nan take ON wadanne ne YI ALKAWARINSA Uba. Uba dakatarda. KOWACE na biyu OF bata lokaci ba TIME, MU za kudin MAI RAI AN zama Fitar DA MULKIN NA SAMA. Dakatarda da Uba cikin kasa, kuma su ma za deferred IN KA kofar MULKIN NA SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA TO WAɗANDA SUKE f? F? 'Yan jarida Uba Sama da kowa DUNIYA. A wadda za ta iya shiga, WAɗANDA SUKE f? F? ABIN DA men.-

823 DA Rolls OF 'Dan Rago na Allah, wakiltar Posting OF Tunanin OF Juan, ALL Tunanin, LITFAI MAI TSARKI KO tunanin RUHU, Gaskiyar lamari DA Fiye da TIME ke; Al'amarin DA RUHU DA girma Fiye da TIME. BABU KOME BA TARE gasar TIME. View all NE LIKE KOWACE mafarki; Ko dai dawo GASKIYA A CIKIN RAYUWA kanta a SAURAN EXISTENCES, DA SAURAN halittu; DON KOWACE RUHU DA CEWA ra'ayoyi generated A CIKIN RUHU, HAIHUWARSU SAKE SAKE.

BACK TO CIKA IN SAURAN planetary gidājensu. WHO BAZAI HAIHUWARSU SAKE, BA CIKA NEW rayuwarsu. SANI DA KUMA YA HANA IN guda RAYUWA. DA yana da wani ajizai SANI NA ALLAH

824 DA Rolls OF Dan Rago na Allah SA'AD fallasa wasu kafa, tabbatar da BANGASKIYA OF ALL wanda ya yi aiki a cikin wannan wuri. DON DUK DA ruhohi nema ba ta karɓe banda ALLAH Sama da kowa zaton; Sha'aninsu dabam wadanda, domin OF da ya NO HIDIMAR sanar MUTANE IN KA wurin aiki, babu wani daga cikinsu sunā shiga MULKIN NA SAMA. IS sauƙi a shiga Mulkin Uba, da ZA KA KASANCE DA AT TIME don bayyana Uba. TO WADANDA CEWA KASANCE BAD VOLUNTAD.-

825 DA ALLAH NE misalin CEWA CE: BA KAWAI LIVE kan abinci MAN, KA DUK WUTA kayan aiki, Kai kadai. Yana da tare da shi, MAI RAI hankali. KAWAI DAYA WHO SAW kome da ke cikin gwaji NA RAYUWA, littattafai KAWAI, BA shiga Mulkin SAMA. , Domin watsi SASHE NA DA MATAIMAKA ARCA. DUK CEWA NE a kanta, ana buƙatar Uba. Karyatāwa KO DAYA kwayoyin da suke duk abin da yake isa ya BA TO shiga Mulkin SAMA. Kwayoyin DON madawwamin Uba koka. DON Babu wanda shi ne kasa KAFIN Uba, halitta dukan kowane abu tunanin; Nema a maida kuɗi kwayoyin a yadda ya RIGHT ABIN DA KA ANA ya corresponded. , Domin DA ALLAH NE daidaici sanar da BY Uba, DA DUKAN EXSISTENTE. Ya hada da wani al'amari DA ESPÍRITU.-

826 Duba duk kira kwastan fito daga m RAYUWA tsarin GAGARUMIN ON zinariya, BA shiga Mulkin SAMA. ANNAN ruhohi Dole ne kuma YI DON kanka DUK DA LAMBA NA kwayoyin kunshe SAURAN ABUBUWA KAWAR. Babu wanda nema Uba TO cire komai zuwa wani; KOWANNE kwayoyin OF ƙeta, yake daidai LIVE DAYA zama Fitar DA MULKIN NA SAMA. Les MORE SOSAI DON ANNAN ruhohi zavi ka SAURAN HIDIMAR. A AYUBA CEWA kuranye ban da DA MUTANE; FREE zai KASANCE; Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA suka riƙi Duk wani abu. WANDA DON DAYA da ya JUST DAYA MOLÉCULA.-

827 Kira DUK jami'in kwastam, DA m RAYUWA tsarin da ya fito daga dokokin na zinariya, sai ya kāma TO STATE Abinci, BA shiga Mulkin SAMA. KOWANNE kwayoyin OF Abinci KAWAR zuwa wani, anā riɓanya ta Rab. WANNAN YA KAFA irin wannan ruhohi NE shari'ar la'anar. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA TAba KAWAR DA 'ya'ya NA kokarin NA MUTANE; TO WADANDA CEWA QUITARON.-

828 MUTANE da yawa ra'ayoyi DA bugawa nema DUNIYA. DON kowa nema da za a jarraba CIKIN da aka sani DA ba a sani ba. An rubuta: KOWACE RUHU AN GWADA IN RAI. Wahayi da kuma bugawa, bar NO rukunan. BUKATAR SAN YADDA ZA KA rarrabe 'ya'ya. ABIN fito daga Uban MADAUKAKIN. Da kuma bayyana BY MAI RAI MAGANAR. MUTANE da yawa IN WANNAN DUNIYA, bari KANSU rinjayi m RUDANI, SA NE BA SAN YADDA ZA KA rarrabe REAL 'ya'ya. Bābu wanda ya bar CEWA rinjayi m RUDANI, zā ku shiga MULKIN NA SAMA. DUK san KO ya ji TO Ka ce; BAUTAR KA Ubangiji DA Mahalici, Sama da kowa. Kalmar: Sama da kowa, hada da wahayi da kuma bugawa. IS sauƙi a shiga Mulkin SAMA, CEWA ĩmāni da Uba, waɗanda suka yi ĩmāni IN m CREENCIAS.-

829 Da wani bata lokaci IN don saki Fitar da Saukar da Uba biya cikin hanyar bata lokaci ba. Daga farko har ƙarshe na biyu. DON Babu wanda nema Uba, na biyu KO KO zā su jinkirta ba. IS

sauki a shiga Mulkin SAMA, abin da aka ABUBUWA DA nan take DON Uba. Zuwa ga waɗanda aka DA JINKIRIN KO sha'aninsu daban REVELACIÓN.-

830 Uban ko'ina. Yana da a ko'ina cikin tunanin; Kalmar: ko'ina, kuma yana nufin cewa NE a duniya marar ganuwa. DA DAGA ganuwa kai DA DAN, DA NEW TO DUNIYA. IF KA ALLAH halicci dukan abu kuma sanya DA microscopic girma. Fake, CEWA NE waje da WUTA DA KA VISION.-

831 DUK jaridar Publishing DA bugu DA DUKAN lashe yawa BAYANAN OF haske, AS DA LAMBA NA haruffa da suke dauke a cikin littafin. BUKATAR na rarrabe DA DAN-ADAM DA DA ALLAH NE ci ci. Littafin da ALL YA IS bayar da BY WASIQA WASIQA. , Domin KOWACE WASIQA NE A microscopic kokarin; DA KOWANE kokarin bi DA ALLAH NE misalin ubansa ya ce KA ci abinci DA DA gumi fuskarka. DA YA FI microscopic kwaikwayo na Uba, DA ALLAH NE ci ya yi daidai da; DON har abada na da RAI. DAN-ADAM ci NE EPHEMERAL, DA DAN-ADAM, domin duk jarabawa ce; DA DUKAN gwajin yana da nasa DA KARSHEN, wa'adi ne; IS sauki a shiga Mulkin SAMA, Uban da ya horar da RUDANI, TO WAɗANDA SUKE horar da rāyuwar RUDANI, MAYFLIES, zamanin mulkin abin da yake KAWAI A CIKIN microscopic PLANETAS.-

832 Lambu DUK kujeru, DUK DA LAMBUN Parks, lashe yawa BAYANAN OF haske, AS dauke a cikin gidājen Aljanna kwayoyin. Lambu OF kujeru, ALL PUBLIC Parks DA tafiya, ninka BY Rab, KOWANNE kwayoyin OF TOTAL shanu. Jimlar SU, DON DAN-ADAM lissafi ESCAPA. An WANNAN ya rubuta: da māsu tsōron Allah ɗaukaka daga; DA DA MAI GIRMA DA iko DESPRECIADOS.-

833 Kira DUK kwastan Vista, ya bar m RAYUWA tsarin na zinariya, BA shiga Mulkin SAMA. KAWAR, domin MUTANE, KA TabA TabA YA KAMATA YI KAWAR. Duk wanda ya ɗauki TO STATE DOKA AS IMPONIÉNDOSELO, EXISTENCES NE DOLE bāyar Fitar DA MULKIN NA SAMA, yawa rayuwar AS ABUBUWA kwayoyin kunshe KAWAR. DURA DOKA YAKE KAWAR har sai abubuwa dai fassara POLVO.-

834 Baftisma ne DA MULKIN NA SAMA. DUK tunanin RUHU, nema Uba JEHOBAH, halitta ta MUTANE, DA ALLAH NE sharu ɗ. Domin ba NE KAWAI A CIKIN MULKIN NA SAMA. IF da Uba ba da damar A 'yan baftisma da oda aure, DA KUMA YA manta saboda rashin BUKATA IN YIN NUFIN SO WASU NA FI NA bil'adama. FREE zai nemi kowa da ke cikin gwaji NA RAYUWA. WAɗANDA BAFTISMA, shiga Mulkin SAMA. BAFTISMA CEWA NO, ku shiga DON rashin KOYARWA TA BUKATA. Sacramento ya zama DUK RAYUWA a gaban Uba. Sacramento DA duk kira lambar yabo da Uba, wanda baza, ka falsafar Sacramento. DA BAFTISMA DA UNBAPTIZED, ne daidai da gefuna da Ubangijinsu. Baftisma ne A KOYARWA TA gwajin tsakanin mutane da yawa nema DA DAN-ADAM RUHU. Bambanci tsakanin Wani BAFTISMA DA BAFTISMA BA DAYA, NE CEWA DA FARKO yana da wani iyaka BAYANAN OF haske shanu. KARSHE BA GANÓ.-

835 , Domin NA ƙarfi da nuna manta IMPRESORES, wurin Uba, NO bugawa da wallafawa ma'aikacin A WANNAN DUNIYA, shiga Mulkin SAMA. , Domin KAFIN zuwa DA gwaji NA RAYUWA, KA YI ALKAWARINSA DA ALLAH NE Uba JEHOBAH, shi bayyana IN WANNAN DUNIYA, Sama da kowa darsuwa. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA halarci wurin Uba, a sama da dukan DAN-ADAM BUKATA. WANDA DOMIN WAɗANDA SUKE Bari KANSU rinjayi them.-

836 DA Final YANKE SHARI'AR DA gwaji NA RAYUWA, DA DUK DA microscopic mai unguwar, ga kowane halitta gogaggen IN RAI. Shari'a ta ranar karshe nema guda DAN-ADAM RUHU. DON duk abin da darsuwa, nema Uba. Final YANKE SHARI'AR PRINCIPIA JUZZANDO ra'ayoyi CEWA KOWANNE generated IN RAI, ra'ayin BY ra'ayin; Isa CEWA DAYA DA ra'ayoyi generated CIKIN gwaji NA RAYUWA, dauke da microscopic alfasha, CEWA mawallafin IT, KADA KA shiga Mulkin sammai

837 Ra'ayoyi CEWA KOWANNE DAYAN generated CIKIN gwaji NA RAYUWA, kowace irin dakaru a gaban mahaifinsa. KOWACE ra'ayin yana da RAI yancin nufin, WANDA SAURAN ra'ayoyi. Mutum ra'ayoyi suka rabu BY DA m ilimin halin dan Adam, Fitar DA RAYUWA m tsarin na zinariya. BABU ZA ZASU BA DAN-ADAM halitta Kada ku yi hargowa, domin WANNAN m Galabar. DON KOWACE ra'ayin da aka rinjayi DA KUMA m ba a sani ba, BA shiga Mulkin SAMA. IS FA'DA m DA ABIN YAKE ba a sani ba TO rubuta su a MULKIN Uba. DA RAYUWA tsarin GAGARUMIN ON zinariya, kira tsarin jari-hujja NE ABIN YAKE BA writing.-

838 KOWANE LOKACI IT ya yi latti da aka saukar Uba, IS biya IN EXISTENCES, TO a cika Fitar DA MULKIN NA SAMA. DON KOWANNE na biyu OF bata lokaci ba, MAI-TO LIVE DAYA zama Fitar DA MULKIN. CEWA bata lokaci ba sa WANNAN, ya yi, domin SU AN rinjayi wani bakon BANGASKIYA. M halin kirki. M Mafarki CEWA KASANCE WUTA DA BY m Galabar na zinariya. Babu wani daga WADANDA da suka halarci a farshen wurin Uba, NO shiga Mulkin sammai

839 , Domin NA CEWA jinkirta saukar BY Uba, Adam ne BA shiga Mulkin SAMA. DON DA m bata lokaci ba, unbalanced YI ALKAWARINSA BY WANNAN DUK MUTANE Uba. Rashin daidaituwa NE DUK EXPANSIVO. , Domin MAI RAI samaniya yana Uba. DA m Galabar NA m kuskure Fitar A 'yan, shafi sauran. , Domin wurin da ya fito, aka rai ALL wani sarari kwaminisanci DA falsafar YARA. A suke tare da dukan al'amari DA ESPÍRITU.-

840 DUK waɗanda suka fita ya yi rashin RUWA saukad da MUSU SU makullin BA shiga Mulkin SAMA. Ne mafi kulantar DON DAYA WHO ya kula TO DAYA WHO YA INDIFERENTE.-

841 Kira masu zaman kansu DUKIYOYIN NE BA DA MULKIN NA SAMA. Da suka rayu kwarewa AS, IN DA gwaji NA RAYUWA, NO DAYA zā ku shiga MULKIN NA SAMA. Babu wanda nema Uba, YI kansa a kanta, BA EXISTÍA wani abu CIKIN MULKIN NA SAMA. Kowa YI ALKAWARINSA Uba, biri CIKIN m duniya CEWA kowanne ido SAW CIKIN MULKIN NA SAMA. ABIN MU DUKAN SAW CIKIN MULKIN NE Littāfi da Uba ALLAH Dokoki

842 DUK WADANDA CEWA BY AMFANI KA FREE so, ya zaɓi manta A YAYIN DA gwaji NA RAYUWA, BA shiga Mulkin SAMA. YIWUWA, domin DUK KOYARWA TA abin yabo rushe. FAIR DUNIYA BA KOME BA kira Wait Uba. Ādalci, NE rashin iyaka daga ALLAH umarni CEWA CE: KA ci abinci DA DA gumi fuskarka. Ka rabu da FI microscopic shafi tunanin mutum BA shiga Mulkin SAMA. Shi ne mafi kulantar TO shiga Mulkin SAMA, CEWA SAN DA jiki KO shafi tunanin mutum ƙoƙari. TO WADANDA SUKE NE BA rayu. DA YA FI microscopic kwaikwayo na Uba, da rashin iyaka bayar da BY Uba

843 DUK CEWA AN dafa shi da nasu Abinci A CIKIN gwaji NA RAYUWA, KA lashe yawa BAYANAN OF haske, AS DA kwayoyin kunshe dafa abinci. MORE IF IN Abinci ci naman TO,

KOWANE MORE SOSAI DON DA halitta BA san OF Abinci A CIKIN isar da sako NA RAYUWA. DUK nama Abinci, ya saɓawa dokar DA ALLAH NE Dokoki. CE umarnin: KA ZA KA KASHE; DUK dabba ma nema Uba, TO a kunshe a NA ALLAH tilasta; , Domin DUK RAYUWA ABUBUWA, SU YI DA ALLAH NE RIGHT, su zama daidai KAFIN ALLAH; DUK WUTA IN CEWA YA MUTUWA JINI KO fyade NE JUZZADA CIKIN MULKIN Uba, a gaban KO VÍCTIMAS.-

844 DUK tashoshi masu shara, kōguna, tabkuna KO SASHE NA teku, lashe yawa BAYANAN OF haske, AS RUWA kwayoyin dauke da duniya; Yana da COLECTIVO BAYANAN OF haske, BASU DA jam'iyyun BARI TAbA lissafi. KAWAI DA DAN ALLAH ZA YI. ABIN ZA A Saukake wuya IN irin wannan da wata daraja AS IS TAbA DUBA CIKIN DUNIYA NA Audition.-

845 A CIKIN gwaji NA RAYUWA, babu wanda zai yi YI FUN OF Kowa Zai; SA'AD DUK nema Uba, SAN A HANYA NA RAYUWA, babu wanda tambayi izgili. DA izgili ne wani nau'i Dark. Yana da ba a sani ba CIKIN MULKIN NA SAMA. Suke yiwa waɗannan, MOFA SAURAN sananne a gaban MUTANE; BURLESQUE NO shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin, wanda aka m, WANDA a cikin hanyar DA VERGUENZA.-

846 Armageddon YAKI, WAR NE LITTAFI MAI-TSARKI. YAKI NE BA MUTANE; YAKI NE shafi tunanin mutum tunani DUNIYA. DON DA ALLAH NE Final YANKE SHARI'AR, hukunci da ra'ayin ra'ayin; KOWACE RAI lamiri NE DA KA bindiga da ra'ayin CEWA generated CIKIN gwaji NA RAYUWA. Bala'i da makoki a cizon haɗora, ALL CEWA AN generated ra'ayoyi, ya rinjayi wani bakon DA ba a sani ba ilimin halin dan Adam; PRODUCT OF wani bakon m RAYUWA tsarin kira CAPITALISM.-

847 IF DUK suna hukunci da KA Ayyukan, me CIKIN gwaji NA RAYUWA, Kowane mutum na TO YI tunanin DA lissafta yawan ra'ayoyi CEWA AN YI NUNA HIDIMAR. Lissafi NE DAGA GOMA SHA BIYU SHEKARU, TO guda lokacin da TUBA. ME YA SA ZUWA LAST na biyu, ku zama GWADA. KO rabin hasken rana abubuwan da girgiza a PLANETA.-

848 DUK WAƊANDA SUKE YI mara amfani kudi na haske, BA shiga Mulkin SAMA. Shi ne mafi kusantar DON DAYA WHO yi yaƙi da sharar gida, CEWA BABU DAYA LUCHÓ.-

849 Falsafa kwaminisanci NE A PRODUCT OF RAI LAMBA. KOWACE zaton NE A RAYUWA, halitta da ilimin lissafi wanda ya yi magana da kwakwalwa DUK DA Alfa Lines. DA terrestrial kwaminisanci ne tafi fashewa da da yaki OF yawa falsafancin nema SAN DA tunanin RUHU. Kwaminisanci NE DA KAWAI al'ada Falsafa DA DA MULKIN NA SAMA. Kwaminisanci aka sanar WANNAN yawa suka wuce DUNIYA. DA NASSOSHI OF Uba JEHOBAH, annabci. An rubuta: DUK daidai yake da kowa IN HAKKOKIN KAFIN ALLAH; Daidaito da kuma kwaminisanci, NE daidai da wancan. A DOKA iya bayyana A fannoni da dama. NO bar kasancewa guda LAW.-

850 Kwaminisanci OF a cikin ƙasa ya HAIHUWARSU a gaban zaluncin irin wancan wanda Ya halitta m RAYUWA tsarin GAGARUMIN ON zinariya. Kwaminisanci NE DA MAFI GIRMA nuna halin kirki. M DUK DA da na halitta turu a raba DA MUTANE, DA mallaka a daidai HANYA; IS sauki a shiga Mulkin SAMA, CEWA tunanin Mayawaicin, koyi da falsafar DA MULKIN NA SAMA. TO WAƊANDA SUKE tunani IN ilimin halin dan Adam LICENTIOUSNESS.-

851 Kwaminisanci mulkin wannan duniyar tamu, cin ZUWA karni. Wannan dabarar ZA A shiryu game da KRISTI. Hasken rana uban MULKIN NA SAMA. MU DUKAN SAN, da fuskarka, domin za a jiki A SUN SHINE; Kaƙiƙa daraja DON DUK EARTH.-

852 DUK kira potentates, tasowa Fitar DA RAYUWA m tsarin, wanda ya fito daga zinariya, bar MUSU SU tai, MAFI GIRMA bala'i CEWA ZA sãme da wata dabba; DA Sake shigar NO wurin ASALIN. Potentates da waɗannan baƙin DUNIYA, ya jadadda mallaka MAI GIRMA ƙirƙirãwa. DA duk wanda ya ji daɗi IN A Kasashen Waje CINIKI tafiya tafi da bãya KOWACE nan take, ta biyu BY Na biyu, MULKIN NA sammai

853 Ku kira al'ummai, tasowa daga m RAYUWA tsarin, wanda ya fito daga zinariya, daidaituwa a DAYA. Za HAIHUWARSU ƊAN'S HIDIMAR DA BABU MUTANE; DA ƊAN, SHI YA KAMATA aikata, kuma yawa suka wuce. Sanin jinkiri sa dukan OF da wanzuwar DA ALLAH NE NASSOSHI Uba, IS biya ido ga wani ido, haƙori ga wani haƙori, kwayoyin da kwayoyin, cell da cell, hawaye DON hawaye. WANNAN NE abun da nake nufi, da abun ciki na ALLAH misalin CEWA ZA CE makoki da cizon TEETH.-

854 Millennium OF salama da Abarca DUBU SHEKARU NA A Universal duniya Gwamnatin; Wannan kakar fara DA SHEKARA 2001. Millennium SOMA DA shigo ya fara, Tashi daga matattu 'yan adam duka. A Naman nama yaro. Abin da ke duk abin da yake sãke BY DA ALLAH NE shirin, Uba JEHOBAH. Millennium MARK fall da dabba CIKIN gwaji NA RAYUWA. IS A KARSHEN wani bakon RAYUWA tsarin, wanda ba wanda nema CIKIN MULKIN NA sammai

855 IN KOWACE BANGASKIYA, SHI YA KAMATA YA YI wani al'amari dauke AS A RAI dokokin. BA KOME BA, domin shi yiwuwa Allah. DA zaton IN NUNA BANGASKIYA IN kanka, KADA KA shiga Mulkin SAMA. , Domin NO DAYA YAKE tunanin RUHU. IT IS dai Uban kaɗai. IS sauki a shiga Mulkin SAMA, wanda ya hada MUSU SU RUDANI al'amarin a matsayin dukan DA DA RUHU. TO WAƊANDA SUKE MUSU SU RUDANI, KADA KA YALE BA JUST DAYA kwayoyin NA Halitta Uba

856 DUK WAƊANDA SUKE YI mara amfani kashe kudi OF GAS, BA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA WHO YA DAYA CEWA Tattalin BA FUƎ.-

857 DA hasken rana layi na KOWANNE, shiga DA dabba DA wurin ASALIN. Kamar ba kowa IS DISINHERITED CIKIN Halitta OF mahaifinsa CEWA DUK GAME komai ya hasken rana kirtani. KOWANNE na da igiyar Trinidad; SUBORDINADAS Uba JEHOBAH. WHO NE BA IN KA GASKATA Trinidad, SE musun kansa. Uba raina. Kasƙantattu WHO Uba, BA ga uban. KADA KA shiga Mulkin SAMA. Kuma bã tashi daga matattu yaro, DA SHEKARA 2001.-

858 Sanin ko wanne siffon BANGASKIYA, bai fito DA ALLAH NE daidaici, koyar da Uba, BA shiga Mulkin SAMA. Tabbacin RAYUWA, kunshi CIKIN ciki daidaituwa, YI DAYA ilimin halin dan Adam; WANNAN sun hana BY DA RAYUWA m tsarin, wanda ya fito daga zinariya. Hali da ADAM virtues AN rinjayi wani bakon DA ba a sani ba ilimin halin dan Adam, kira DEBAUCHERY. Rubuta su a MULKIN NA sammai

859 Yana nufin ko SCABBY DUK CEWA ake KAWAR TO MUTANE, Be IT, domin NA BA shiga Mulkin SAMA. Tabbacin DUK CEWA YA tausayin IN RAI, IN BA ZASU kunshi SO. HAIHUWARSU

iyaka tausayin yawa LOKUTTAN, DA DA NUFIN OF CIM wani hadadden JUST SO m. Tausayin kasance mafi AS IN WANNAN RAYUWA, ya kuma Be DA SU. IN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

860 Game da kasancewa KAWAR TO MUTANE CIKIN gwaji NA RAYUWA, KA NE DOLE mayar da, kwayoyin da kwayoyin, na biyu BY Na biyu, nan take BY nan take hawaye DON hawaye, zafi zafi. Cire kyau zuwa MUTANE an dauki wani nau'i na sata CIKIN MULKIN NA SAMA. WHO sace rijiyar, TO masa IN SAURAN EXISTENCES ya sata IN SAURAN MUNDOS.-

861 DA MORE da kyau, Yana kuma jin dadin CIKIN gwaji NA RAYUWA IS MORE share RUHU DA MULKIN NA SAMA. , Domin WANNAN alheri NE m. Fitar da OF wani bakon DA RAYUWA ba a sani ba tsarin, wanda ya fito daga zinariya. Waɗannan baƙin RAYUWA tsarin, BA ya so ya mimic Uba. Bai DON tushe, DA ALLAH NE daidaici sanar da BY DA ALLAH NE Uba a NA ALLAH LINJILA. IS sauki a shiga Mulkin SAMA, CEWA halarci A RAYUWA tsarin da kokarin mimic da ALLAH KOYARWAR Uba. TO WAƊANDA SUKE kasance, wani bakon RAYUWA tsarin, wanda babu wanda ya san CIKIN MULKIN NA sammai

862 Iyakacin duniya axis karkatar ƙasā, ita ce karkatar sa da take hakki NA MUTANE, shari'ar da Uba. Planetary axis karkatar ya shafa KOWANNE DA KOWANE Kungiyoyin kwayoyin da aka sani a duniya. Uban yana ALL da aka sani; Abubuwa suna EXPANSIVE RAI IN DA KANSU Galabar IN KOWANE m RECIBIDA.-

863 DUK DA Mawallafa OF Falsafa, BA sanar da māsū tsōron Allah A WANNAN DUNIYA, YA KAMATA Be DA FARKO A KOWANE isar da sako NA ABUBUWA, BA shiga Mulkin SAMA. Kuma bãbu wani ya shiga.IS sauki a shiga Mulkin SAMA, CEWA koyi IN su kyautatāwa tunani da Uba. WANDA DOMIN WAƊANDA SUKE KADA KA BIMBINI Uba, IN DA PENSARES.-

864 TRICEPTACIÓN ON THE RIGHT kwana NA 90 ° NACE OF KIMIYYA Ru'ya ta Yohanna. Kwana, domin WANNAN YA DA FARKO ZUWA DUK sani na lissafi KOWANE DAN-ADAM RUHU. Qasa? A shakatawa na A RIGHT kwana NA 90 ° SA'AD KA FARKO CHISPITA, ya fito daga hasken rana Corona del Sol Omega. Kwana ne har yanzu hanyarKa. KO wanzu har zuwa duniya DAYA kwayoyin EARTH.-

865 DUK WAƊANDA SUKE YI na halitta makamashi kashe kudi sharar gida BA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA NE BA WHO kuka da kansa, DAYA CEWA DERROCHÓ.-

866 Aikata abin da Kira PATRIOTISM, ya bar m RAYUWA tsarin na zinariya, BA shiga Mulkin SAMA. NO tunanin RUHU A WANNAN DUNIYA, nema Uba, DON KOWANE PATRIOTISM KILL, IT ya aiko ALLAH umarni: NO KILL. IS sauki a shiga Mulkin SAMA, DOMIN WAƊANDA SUKE game da Uba, BA fifita yan kishin kasa; Zuwa ga waɗanda aka; Wanda ya yi koyi da IN RAI ZUWA MUTANE, NE MORE rashin iyaka daga MULKIN NA SAMA. Koyi CEWA waɗanda suka yi BY Uba

867 DUK WAƊANDA CEWA, domin NA MUTANE, KASANCE TO bar 'yancin kansu, DUBI DA GIRMA Uba. Bi ZA DUBI ALL. Laifin DUK DA Fitowa, sa LABARIN DA DUK a karo na biyu CEWA dade babu wanda aka tilasta bar; CAE māsū laifi, a ANNAN DAMN DOKA, domin DA LAMBA da ya saransa, ya wuce da dijital sikelin kansa naka kwayoyin nama. DON KOWANNE na biyu OF rashi, tilasta MUTANE, a sadu DAYA zama Fitar DA MULKIN NA sammai

868 IF DA YA BA IN ya'yan kauna da murna WANNAN DUNIYA, duniya ilimin halin dan Adam, YA saboda WADANDA wanda Ya halitta m RAYUWA tsarin, wanda ya fito daga dokokin na zinariya. Ya'yan kauna da murna NE DA ALLAH NE ilimin halin dan Adam da kuma al'ada DA MULKIN NA SAMA. DUK shafi tunanin mutum bakin ciki CEWA KOWANNE AN JI CIKIN gwaji NA RAYUWA, IS biya da Mawallafa DA RAYUWA m tsarin da suka fito daga zinariya. Babu wanda nema Uba TO LIVE IN A RAYUWA tsarin INJUSTO.-

869 DA yawo SAUCERS aka bari a TO DUBI DA m Don bin DA RUBUCE CIKIN LINJILA ALLAH NA Uba JEHOBAH. YA NE: äyöyi, SAMA. SILVER jirgin ruwa da aka jera a Littäfi Uba, LIKE da bukukuwa wuta. DA yawo SAUCERS shiga KOWANE kara PLANETARIO.-

870 DA MAI GIRMA dabba alamar shafi tunanin mutum ƙarfin yin halitta DA RAYUWA m tsarin, wanda ya fito daga zinariya. Dabba DA Rajkumar suna nufin abu ɗaya OF KOYARWA TA DA shafi tunanin mutum son kai CIKIN MULKIN NA SAMA. DA LAMBA da dabba NE 666; , Domin dabba wuce IN da mugayen, Kira AT ka Trinidad; Triniti Mai Tsarki CEWA DUK nema CIKIN gwaji NA RAYUWA, NE DA 333; 3 DA ƊAN, 3 Uba, DA 3 SANI kira Triniti Mai Tsarki. Da dabba, a lõkacin wucewa kanta, IS la'anta ETERNIDADES. Microscopic, domin ko a KO RUHU MAI rashin iyaka EXPANSIVA.-

871 DUK TARE IN RAI IS kira SANI; DA DUKAN nasa SANI Trinidad; DAN-ADAM SANI na da hatimi TRINO. 3 wakiltar DA KYAU, DA KUMA MAI RAI BAD FREE so. Inganci da ingancin ma da KA Trinidad; Komai ya DA darsuwa Trinidad; , Domin NO DAYA NE IN DISINHERITED UNIVERZO.-

872 Iyakacin duniya axis karkatar ƙasa ya sa da WADANDA wanda Ya halitta m RAYUWA tsarin da suka fito daga zinariya. Planetary shaft DUK CLASS CEWA YAKE ya kula IN DA na lissafi matsayi. VIOLADORES shari'ar da Uba YI a sa LABARIN TO AN iyaka sojojin planetary HALITTU. SU NE: kwayoyin, Sel, virtues, generated ra'ayoyi, planetary kerubobi. , Domin DA FREE nufin shafi tunanin mutum hannun jari NE GA microscopic DA MULKIN ganuwa hasken rana igiyoyinsu TO DUK DA SUBJECT microscopic. Fake shafi tunanin mutum IS shiga ganuwa MATERIAL.-

873 DA shafi tunanin mutum ƙarfi NE DA ƙi Don ƙirƙirar ra'ayoyi Dark. Shafi tunanin mutum ƙarfi a ALL da inganci da kuma ingancin, aka bayyana da: shafi tunanin mutum ƙarfi NE gaba masomin OF farkon wani tunani NE ZUWA GA A microscopic RAI duniya. Wõfintattu NE A TIME, sararin samaniya da kuma Falsafa A CIKIN FI microscopic shafi tunanin mutum DA nan take ji

874 KOWANE ra'ayin cewa generated IN RAI, nasa Triniti. Ra'ayin da duk halaye DA halaye KA zuciyarsa cewa generated. YI KOWANE ra'ayin WHO rike DA fadada duniya. A bisa NE guda AS kasa; DON KOWACE microscopic ra'ayin, balagagge IN TIME, sararin samaniya da kuma Falsafa. Da yake kuma ƙare duniya. Planet NO ra'ayin cewa ba a; NI ra'ayin WANDA PLANETA.-

875 KOWACE tunanin ya zama generated CIKIN gwaji NA RAYUWA, BEGEN CIKIN MULKIN NA SAMA, KA mawallafin. DA KOWANE RUHU IS kira DA MULKIN, SA'AD DAYA NA MUSU SU shafi tunanin mutum ra'ayoyi, CEWA generated CIKIN m duniya, koka zuwa wurin Uba. WANNAN NE GA DA ALLAH NE misalin CEWA CE: KOWACE RUHU AN GWADA IN RAI. Tabbacin RAYUWA ya hada da ALL a kan komai; Ya hada jiki da kuma RUHU. Bayyane DA ganuwa. ABIN

YAKE JI DA BA ANA. ABIN DA KA DA ABIN YAKE SAW shāfe. AN sauki a shiga Mulkin SAMA, CEWA don samar ra'ayoyi, IN DA gwaji NA RAYUWA, BA SAME da wannan ra'ayin DA wani bakon DA ba a sani ba ilimin halin dan Adam, DA RUHU BA nema CIKIN MULKIN. TO WADANDA CEWA YES SAME DA wani bakon ilimin halin dan Adam, ya kuma bar KANSU rinjayi IT. BA KOME BA DA AKA rubuta su a MULKIN, ku shiga REINO.-

876 DA yawo SAUCERS BA TATTAUNAWA DA DA YARA na duniya, DON rubuta su a NASSOSHI OF Uba JEHOBAH. Crews sana'a SILVER, SAN CEWA IN KOWANNE sa ra'ayoyi, shine kamannin SU. DUK hotuna da shiga gaban; DA KOWANE ra'ayin NE JUZJADA BY Uba. SU kauce wa gwaji da aka yi da mahaifinsa. ABIN ya faru DUK zuwa wurin Uba. AS ku yi kuka yi zaton DOKA take hakki Uba. A bisa NE guda AS BELOW.-

877 DAN-ADAM halin tsoro SA'AD DA KA FITO yawo SAUCERS sun tabbata ga DA m ilimin halin dan Adam OF KOWANNE. Waɗannan baƙin HANYA TO amsa kiran DA ABUBUWA NA SAMA YA HIDIMAR DA RAYUWA m tsarin da suka fito daga zinariya. HALLITAR DA Kira TO tsarin jari-hujja, BA BIMBINI sama. IS sauki a shiga Mulkin SAMA, DA Sol TO riƙe a gaban sana'a wani sarari. WANDA DOMIN WADANDA SUKE tsoratar. Babu wanda nema Uba, tsoro OF da kansa iyaka CREACIONES.-

878 Kira DA PAPAS fito daga m BANGASKIYA kira ADDINI, DA m RAYUWA tsarin, wanda ya fito daga dokokin na zinariya, BA shiga Mulkin SAMA. IS sauki a shiga Mulkin Uban, wanda ya fito daga NA ALLAH LINJILA. WANDA DOMIN WADANDA SUKE KADA KA YALE KANSU rinjayi m siffon BANGASKIYA, CEWA YI ABUBUWA, bauta wa aljannu GOLD.-

879 Kira cocin Katolika, da m RAYUWA tsarin na zinariya, ANA boye DUNIYA, ka fall na DAN-ADAM Juyin Halitta. Lura da yawa samu. Littāfi ubanku, IS daga faɗuwar Addinai Rajkumar. Babu wani daga māsu laifi A WANNAN DUNIYA yaudara, shiga MULKIN NA SAMA. Kuma bābu wani shiga. DA ilimi barnar TO DUNIYA, IS biya BY seconds, lokacin, kwayoyin. DA KOWANNE OF wadannan kananan TO ya ɓatar BACK TO Haihuwa Fitar DA MULKIN NA SAMA .-

880 Kira shugabannin DUNIYA, ka fito daga m RAYUWA tsarin, wanda ya fito daga zinariya, suka yi juyin juya hali da sojoji TIME, rarrabe sakamakon KOWACE nan take. ANNAN ruhohi NE DOLE ƙara lambar OF seconds NA Game da LOKUTTAN SU AN aka juyin juya hali DA jamiāi. An rubuta: KA ZA BA bauta wa iyayengiji biyu; Zai iya zama BIYU KO MORE tunanin falsafancin, DON DA ALLAH NE haske KOYARWA An Raba; Raba 'ya'ya DA DUKAN, BA shiga Mulkin SAMA. KAWAI SHAI AN raba kuma raba DA MISMO.-

881 Cikin waɗanda aka rinjayi DA Addinai ilimin halin dan Adam, KUMA KADA KA YALE CEWA rinjayi DA NASSOSHI Uba, DA KARSHE BA FARKO ZUWA shiga Mulkin SAMA. Addinai ilimin halin dan Adam ba a san CIKIN MULKIN NA SAMA. Ilimin halin dan Adam KO WANI CEWA raba YARA Uba, IN DA m halittu; IS sauki a shiga Mulkin Uba, WHO kokarin mimic Uba, Sama da kowa. WANDA DOMIN WADANDA SUKE koyi PSYCHOLOGIES OF men.-

882 Dukan waɗanda suka sha'aninsu dabam ZUWA juyin A WANNAN DUNIYA, BA shiga Mulkin SAMA. IT YI umarceni da in yaqi da shaidan IN ALL siffon darsuwa. DA m tsarin jari-hujja YA SHAI AN ya ɗauki siffar IN WANNAN DUNIYA. DUK CEWA YA sha'aninsu dabam ZUWA lalata IN

WANNAN DUNIYA, NO ve DA GIRMA Uba. IS sauki a shiga Mulkin SAMA DAYA KA fuskanci DA ruhu na rashin adalci; WANDA DON wanda Ya sanya INDIFERENTE.-

883 Kewayen ALLAH Final YANKE SHARI'AR, DA YA FI microscopic CEWA ZA hankali YI tunanin, YI DA KARSHE MAGANAR adalci. DA ALLAH NE Uba amince da ita. SO TA NE CEWA IN KOWANE DAN-ADAM YANKE SHARI'AR da hannu ra'ayoyi generated CIKIN gwaji NA RAYUWA. Da hannu kwayoyin, Sel, lokacin, seconds, atoms, germs, VIRTUDES. Shafe DUK a kan komai microscopic da macroscopic. Shafe da ganuwa CEWA JI DA gani ba, bayyane yin riya, ya taɓa; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA inganta lokaci guda, DA ciki da wajen IT. Koyi, domin DA ALLAH NE daidaici, koyar da Uba. TO WADANDA CEWA DA inganta IN KAWAI ɗaya daga cikinsu, domin suna zama cikin rashin daidaito ON YES MISMOS.-

884 Tamowa KOWACE KOWACE jiki na tsoka, tasowa Fitar da OF kowace al'ummomin m RAYUWA tsarin, wanda ya fito daga zinariya, an biya kwayoyin da kwayoyin, cell da cell, zarra ta zarra. Babu wanda nema DA ubanmu, shi kansa tamowa. DON kowa da kowa ya san cewa bakan AS Dark YA saba wa KOWANE jiki da hankulansu HEALTH. DA CEWA YA wani bakan hani ga CIKA DA ALLAH, IN DA gwaji NA RAYUWA. DON KOWACE rami OF nama rayu tamowa, NE DAYA zama CEWA DA ZUWA LIVE Fitar DA MULKIN NA SAMA, ya halitta m DA RAYUWA ba a sani ba tsarin GAGARUMIN ON THE m WUTA na zinariya. DA YA FI microscopic CEWA ZA hankali YI tunanin, ya zama RAI a gaban Mahaliccin dukan kōme halittu INFINITO.-

885 Kira DUK dila, tasowa Fitar DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, YI TO bãyar a kansa YANKE SHARI'AR, kwayoyin da kwayoyin, ga abin da ciniki A YAYIN DA gwaji NA RAYUWA. KO DA SO, domin-kira yan kasuwa, nema Uba, kasuwanci DA BA KOME BA. DA Kasashen Waje Ciniki ba a sani ba CIKIN MULKIN NA SAMA. KUMA BAZAI shiga mulkin WADANDA SUKE KADA KA YALE KANSU rinjayi m ayyuka IN matsalolin su NA RAYUWA PLANETARIAS.-

886 Kira DUK Nation, kuma tutar alama ce bakan RAYUWA tsarin na zinariya, SUN rubuta su a MULKIN NA SAMA. SU NE BA IN DA LINJILA Uba. MENE NE BA DAGA MULKIN, BA shiga mulkin. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA koyi da ya gaya BY Uba IN NA ALLAH LINJILA. WANDA DON, wanda koyi da ya gaya DA halitta men.-

887 Kimanta DON DUK MUTANE, wanda ya rayu a bakan RAYUWA tsarin na zinariya, raba kyauta. IF, domin SO wanda Ya halitta m RAYUWA tsarin, BA KAMATA KA SHIGA LABARIN Uba, da abun ciki wanda NE DA m Galabar, ya shafa DUK DAN-ADAM ilimin halin dan Adam; KAWAI DA fitarwa na DA LINJILA Uba samun DUK DA ilimin halin dan Adam kyauta. DA wadanda ba IT, ne zuwa kashi DA DUK GAME DA TODO.-

888 Ilimin halin dan Adam DUK CEWA an rinjayi DA m ilimin halin dan Adam na zinariya, an gurbata biyu BY na biyu. Fāce māsū DA ribace-ribace WANNAN m DOKA, an ajiye. KOWANE m Galabar ne auna CIKIN FI microscopic CEWA ZA hankali IMAGINAR.-

889 Ku kira cocin Katolika Fitar DA RAYUWA m tsarin na zinariya, boye DUNIYA, daya bisa uku na ALLAH LINJILA Uba. Addinai Rajkumar EXISTENCES NE DOLE bãyar Fitar DA MULKIN NA SAMA. DON KOWANNE na biyu yaudara, DA CEWA TIME dade yaudara. Kira DUK Addinai BA

shiga Mulkin SAMA. A zargi KAFIN ne mahaifin hada baki da CIKIN yaudarar da VERDAD.- 890. Kowa wanda ya saye da zinariya adalci IN KA tabbacin RAYUWA, BA shiga Mulkin SAMA. ANNAN ruhohi NE UKU gwaji: DAYA GA takaddama a ADAM dokokin. BY kokarin Wani zinariya, da na haske, IN gwaji NA RAYUWA. ANANAN DA adalci SAME IN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

890 DUK CEWA Na E zinariya da adalci IN KA tabbacin RAYUWA, BA shiga Mulkin SAMA. ANNAN ruhohi NE UKU gwaji. Abin kunya IN DAYA DAN-ADAM dokokin. BY kokarin Wani zinariya, da na haske, IN gwaji NA RAYUWA. ANANAN DA adalci TO KA IN SAURAN hannun jari IN SAURAN MUNDOS.-

891 DUK kira shugaban, MULKIN KO SARKIN, DA m RAYUWA tsarin na zinariya, mulki cewa ya kashe DA, BA shiga Mulkin SAMA. Yana da lalata KAFIN Uba, da yi mulki DA JINI NA m. KUSAN DUKAN da ya aiko ON Kira al'ummai, DA m RAYUWA tsarin na zinariya, NE IN shari'ar MALDICIÓN.-

892 DUK kira shugaban, Sarkin KO fir'auna OF m RAYUWA tsarin da suka fito daga zinariya, da ciwon mulki CEWA MUTU, BA shiga Mulkin SAMA. DUK san cewa ALLAH umarni Uba DA Ubangiji YA CE: KA ZA KA KASHE; Yana da lalata KAFIN Uba, da yi mulki DA ALLAH NE DOKA take hakkin Mai halitta. DUK CEWA shiryar da al'adar SO-kira al'ummai, DA m RAYUWA tsarin, wanda ya fito daga zinariya, KA PUBLIC fitina. Dole ne FUSKANTA CIKIN MULKIN NA SAMA, iyaka zargin. Fitar da OF pores na tsoka da cikin falalan kowanne, wanda aka tilasta su yi biyayya BY strength.-

893 DUK kira shugaban, Sarkin KO fir'auna NA KIRA al'ummai, Fitar DA RAYUWA m tsarin na zinariya, mulki CEWA Amfani da karfi, BA shiga Mulkin SAMA. Babu wanda nema Uba, KO AMFANI, KO CEWA úsase kanta, DA m karfi. Les MORE SOSAI DON ANNAN ruhohi WHO nema Uba, SAN ABIN YA umurnin, YI DA AKA UP SO m DA lalata posts. Shi ne mafi kusantar TO shiga Mulkin SAMA, DA fifita TO MAKE Hakoki da ABUBUWA DOMIN AUNA. TO Wadanda suka fi son DA Amfani da karfi TO DUK NUFIN Humano.-

894 Tabbacin RAYUWA TA KASANCE BY ALLAH NUFIN, TO duniya aljanna. WANNAN YAKE YI ALKAWARINSA Uba, DUK DAN-ADAM RUHU. IF WANNAN YAKE BA gana, YA saboda wani GROUP OF ALJANU, WHO nema Uba, SAN A DUNIYA NA haske, ya dauki m DEBAUCHERY, Don firfirar m DA RAYUWA ba a sani ba tsarin, wanda YA ALLAH KWATANCI-zinariya ; SO m RAYUWA tsarin, rubuta su a MULKIN NA SAMA. DA DUKAN CEWA AN BA Rubuce-rubucen bakin abu ne ga DA MULKIN. WADANDA wanda Ya halitta m tsarin jari-hujja, NE BA KAMATA KA SHIGA LABARIN DON BA KOME BA, DA ALLAH NE LINJILA OF Uba JEHOBAH. KOWACE laifi fadi a kanta. BA SAN YADDA don sarrafa, DA m sun fito daga MUSU SU FREE DEBAUCHERY ALBEDRÍOS.-

895 Kira DA kera makamai, tasowa Fitar DA RAYUWA m tsarin na zinariya, BA shiga Mulkin SAMA. DUK DA tsine wa BY Uba JEHOBAH. ANNAN ALJANU NE yawa BAYANAN Dark, kwayoyin AS dauke a cikin m makamai kerarre. Ma da yin lissafi da LAMBA NA pores OF naman DUK MUTANE GA abin da aka YI irin wannan makamai. FI NA ALJANU kashe kansa. MORE IF kashe kansa NE A DUBU LOKUTTAN, A DUBU LOKUTTAN a tashe DAGA MUERTOS.-

896 DA dīmbin yawa Kira halin kaka IN makamai, DA m RAYUWA tsarin na zinariya, DA HOME YA laifin yunwa da talauci NA SO m DUNIYA. DUK kira shugabannin, Sarakuna, mulkin, shugabannin Amirka, DA m DUNIYA na zinariya, DUK DA hukunta. MORE Les ZA BA ka buƙata Uba, da gwaji NA RAYUWA, ME YA SA BA DA GA, da tofin RAZANA. KAFIN Amincewar hukuma sayan KOWANE gun YI wajen LOKUTTAN YI DA AKA Rab, A Jagorancin TO BE baƙo A GARKE kira Nation. TO, domin YI SO, aikata daga laifi qetare ALLAH shari'ar Uba, sanar da IN NA ALLAH Dokoki: NO MATARÁS.-

897 DAYA wanda ya zama Kira KWATANCI DA SAURAN ma'aikata WHO YA, DA FARKO NE rashin iyaka karfafa MULKIN NA SAMA. DON Babu wanda nema Uba, NA ALLAH LINJILA Kasashen Waje Securities. DUK san CIKIN MULKIN, TO dukan abin da m ZUWA ALLAH KOYARWAR Uba, BA shiga MULKIN NA SAMA. DA ma'aikacin rayu karkashin wani bakon RAYUWA tsarin, ba a sani ba CIKIN MULKIN NA SAMA. DUK siffofin amfani, ba su san CIKIN MULKIN Uba. Kuma NO da aka sani da babu wanda nema. Babu wanda tambayarka don YIN sarrafa ta kowacce hanya darsuwa. Hagu HOLDING OF ruhohi Dark, DA Ubangiji WHO nema Uba, SAN halittu OF haske. ANNAN ruhohi dawo OF tsare-tsaren taurari OF duhu fadi a DA gwaji NA RAYUWA. A mayar da su TENTAR. Koma SANIN Fitar da MUTANE; , Domin SAURAN EXISTENCES, IN SAURAN halittu, ma haka suka aikata. Ban da wadannan ALJANU DA HOLDING, mayar TO AUKI DA LIGHT.-

898 A cikin wani sarari ci, MAI-ZUWA ALLAH Baya YI ALKAWARINSA BY Uba. Mai unguwar wani sarari ci, DUNIYA DA māsū kanƙantar da kai. MORE sha wahala AS A DAN-ADAM halitta CIKIN gwaji NA RAYUWA, NE KA MUHIMMAN BAYANAN OF haske. Mafi DA amfani IN yake, magajin NE DA kyauta DON DA maida su ba kome. DA FARKO KAFIN Uban shine FI gogaggen DAGA sha wahala Wanda aka yashe DAGA raina. DA Ra'ayi OF tawali'u IN WANNAN DUNIYA YA muddy Fitar da BY wani bakon ilimin halin dan Adam OF da dokokin zinariya. , Domin WANNAN m Galabar a cikin wani sarari ci IN ALL DAN-ADAM virtues, aka ƙara ja. DON kowa YI ALKAWARINSA Uba, TO ALLAH DOKA Sama da kowa IMAGINABLES.-

899 DA MAI GIRMA DA iko, DA m RAYUWA tsarin na zinariya,-tashen ka lambar yabo, nan take BY nan take, ta biyu BY na biyu, ra'ayin BY ra'ayin; , Domin KOWACE nan take, aka daidai da wani bakon DA RAYUWA ba a sani ba tsarin, wanda wakiltar wani alfāsha KAFIN Uba. ANNAN DA dadi da makāfi ZUWA FAIR, kasance cikin MAFI GIRMA talauci. , Domin kuka manta da ALLAH Uba ya koya DA ABIN EVER An sanar wanda DUK daidai yake da kowa IN HAKKOKIN KAFIN ALLAH; Jindadin IN WANNAN DUNIYA ya kamata a guda DON TODOS.-

900 Per kwayoyin da suke kula da kyautata IN RAI MAI-mai taimaka wajen nuna haske. Yana da Uba ALLAH Baya; Babban BAYANAN OF haske ya lashe, KA YI DA ma'aikata DUNIYA. Duk da yake FI ƙasƙantattu YA MASU HIDIMAR, da talaucinsu, NE KA babban kashi biyu da haske; DA FARKO NA DUKAN, SHINE WANNAN nasa ne MORE DAGA raina DESPRECIADOS.-

901 DUK kamfanoni suka staffed baki, sayar da giya, gidajen karuwanci, gidajen alƙawura, druggists gidajensu, gidajen WASANNIN, gidaje da wuraren da m aikata NUDITY, NO shiga Mulkin SAMA. MUTANE da yawa OF ANNAN lalata, NE IN shari'ar la'anar. Riya DA DUNIYA aka barna. , Domin daga cikinsu, iyaka wanda yake tsarin mulki IN DARKNESS.-

902 DUK WADANDA CEWA hannu squandered flaws DA WASANNIN, BA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA WHO kasance amintacciyã, BA CEWA DAYA FUÉ.-

903 KOWACE halin kirki zafi, KOWACE na biyu yunwa, KOWANNE kwayoyin OF hawaye, ZA bãyar DON daidai. DON KOWANNE na biyu OF rashin adalci rayu, IS biya BY mãsu laifi. KOWACE na biyu OF wahala da yi wa MUTANE, IS biya DA DAYA zama CEWA dole ne a sadu Fitar DA MULKIN NA SAMA. Yi zunubi BY INA IS biya. Ruhohi MUSU SU nadãmõmi da Karkashin KA yancin nufin, kira wurin Uba, TO bãyar da zunubansu, IN guda HANYA AS SU PECARON.-

904 DUK WADANDA CEWA rahõto a kan 'ya'yan Uban, 'Dan IS fassara tsine wa; Uba spied. IT an koyar CEWA ALLAH-mahaifin a ko'ina. Ya kasance KO DUK CEWA YA spied. Da dabba NA DUBU idanu nassi NE DA m leken asiri ya bar m RAYUWA tsarin na zinariya. IS sauki a shiga Mulkin SAMA DAYA WHO YA spied. WANDA DON, wanda ya OF ESPÍA.-

905 A CIKIN DUNIYA m na zinariya, akwai nau'o'in BANGASKIYA. DA m BANGASKIYA NA m Addinai Galabar NE DA KARSHE CIKIN adalci Uba. IT aka kafa BY BANGASKIYA kwaikwayo, DA m Galabar NA BAUTAR OF SIFFOFI. BANGASKIYA FARKO KAFIN Uban shine BANGASKIYA sun fito daga kansa. IT YA MORE tsarkake SEARCH NA GASKIYA. IS sauki a shiga Mulkin SAMA, CEWA IN NUNA BANGASKIYA ne yake tallafa IN KANSU; WANDA DON waɗannan da suka taimake IN IMITACIÓN.-

906 Duk wanda ya manta da Uba, IN DA gwaji NA RAYUWA, kuma ya mantawa da shi CIKIN LITTAFI MAI-TSARKI abubuwan Tsayar da a kan m RAYUWA tsarin, wanda ya fito daga zinariya. NO INGRATO ZA A ɗauke shi zuwa lissafi IN Tashi daga matattu 'yan adam duka. DA ALLAH NE SHEKARA 2001 IN Far East. Don ya fi a ɗaukaka DAYA WHO tattalin imani da SO ALLAH DOKA. WANDA DON DAYA WHO YA sha'aninsu dabam TO eternity.-

907 Shirya NA KIRA Majalisar Dinkin Duniya, bãbu wanda ya shiga MULKIN NA SAMA. Bãbu mai. Waɗannan baƙin UNGIYARMU YA BABBAN MAI alama ce munãfunci a cikin Littafi, DA m RAYUWA tsarin, wanda ya fito daga zinariya. IN da waɗannan baƙin dabba, umurce MORE, wanda ya MORE zinariya. Da mãsu tsõron Allah aika DUNIYA. NO ake son ZA A AKA, mafi so Uba. Kuma a yi raina, DA m 'yan, SO m UNGIYARMU. Kira DUK Nation CEWA halarci waɗannan baƙin dabba cajin BY Uba JEHOBAH, DE COMPLICIDAD GA DA LABARI DUNIYA NA ibada. , Domin DA m karfi aiki a YI adalci. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA BABU DAYA Nation kasance, wani jikin mutum SO m. MU iya shigar, DAYA CEWA PERTENECIÓ.-

908 WHO ya kula da ANIMALS CIKIN gwaji NA RAYUWA, KA lashe yawa BAYANAN OF haske, AS NE DA LAMBA NA pores OF naman irin wannan ANIMALS. Kira DUK ANIMALITO, Kalmar KAFIN ALLAH; KA FREE so, kuma ROKO lambar yabo Uba, ga wanda DA hankali CIKIN gwaji NA RAYUWA, DA m duniya. ANIMALS BY yawa YI SAMI CETO. DUK kananan IN Juyin Halitta, NE MAI GIRMA CIKIN WUTA CIKIN MULKIN NA sammai

909 DUK DA AKA AKA BA sadaka ba a sani ba shi ne don aikata sadaka, yawa BAYANAN OF haske lambar yabo AS kunshe ne a cikin zakka kwayoyin hõrẽ. DA m sadaka OF arziki, BA DA MULKIN lambar yabo NA SAMA. , Domin dũkiyar, BA nema masu arziki; Saboda haka, ALL Rico, DA YAKE jin dadin KA kyauta. M lambar yabo. Rubuta su a MULKIN Uba. Yalwa da arziki,

Matalauta da yausha kasance. DON kowa ya san CIKIN MULKIN NA SAMA, CEWA IYA KAWAI shiga mulkin RAI daidai CIKIN m PLANETAS.-

910 DUK WADANDA SUKE RASA TIME DON CAPRICHIO, BA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA KAMATA A CEWA Na DA TIME TO DAYA wadanda basu APROVECHÓ.-

911 BARAKALLAH A WANNAN DUNIYA, bakin abu ne BARAKALLAH. GASKIYA NE BARAKALLAH SHIGA DA MULKIN NA SAMA. BARAKALLAH Kira, fita m RAYUWA tsarin na zinariya, WANI BARAKALLAH. Yana da DEBAUCHERY. GASKIYA BARAKALLAH SAI cikon ALLAH LINJILA Uba. LICENTIOUSNESS sa zinariya hatimi. IS sauki a shiga Mulkin SAMA, CEWA KASANCE DA Galabar DA LINJILA Uba. WANDA DOMIN WADANDA SUKE KADA KA YALE KANSU rinjayi wani bakan ilimin halin dan Adam Fitar da na zinariya. Ba a sani ba CIKIN MULKIN NA sammai

912 DUK da aka bar SO manta da Uba damu, BA shiga Mulkin SAMA. Ya BABBAN MAI gwajin ALL. Babu wanda nema Uba hagu rinjayi DA manta masa? Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA ba a yarda CIKIN gwaji NA RAYUWA, TO gushewa DA zartar da mafarki na zinariya, DA zama mai yawan kāfirci ga Uban. WANDA DON wadanda suka yi BA KOME BA DON EVITARLO.-

913 Kira DUK san baiwa CEWA m RAYUWA tsarin, wanda ya fito daga zinariya, bābu wanda ya shiga Mulkin SAMA. Be DA baiwa AN BA dalilin BA GWADA IN RAI BY Uba. Baiwa DUK TA KASANCE DA kasawan da dama, AS KASANCE DUK zuriyar duniya. IS sauki a shiga Mulkin SAMA, CEWA BABU DAYA ake baiwa manta da Uba. WANDA DON DAYA WHO da ake baiwa Ya mantā da; MORE, BASU shiga. Alhāli kuwa yānā KASANCE MORE daraja CIKIN gwaji NA RAYUWA, MORE Fitar DA MULKIN NA SAMA, NE DA ESPÍRITU.-

914 Fitarwa na DUK bugu, ya'yan kauna da murna ya'yan kauna da murna NE demonic. DUK CEWA YA bugu CIKIN gwaji NA RAYUWA, BA shiga Mulkin SAMA. Shiga KO WANI mugun; Abu daya gwada da ruwan inabi. DA Wani abu sha ya bugu DA m. IS sauki a shiga Mulkin SAMA DAYA NE BA WHO SAN yi lahani. WANDA DON DAYA WHO SAN DA ENVICIÓ.-

915 Wanda yake sha'aninsu dabam TO, DA juyin juya halin da suka zo CIKIN m RAYUWA tsarin na zinariya, BA shiga Mulkin SAMA. Microscopic shafi tunanin mutum kofari BY ALL CEWA YAKE, AN rashin iyaka bayar da BY Uba. DA mafi yawa IS bayar da DAYA suka halarci a Wani juyin juya halin da suka zo IN A tsarin m RAYUWA. Kuma DUBU LOKUTTAN IS bayar, A neman sauyi CEWA KASANCE yaƙi da RAYUWA A tsarin da aka kafa BY karfi. DA m tsarin jari-hujja IS rubuta su a MULKIN NA SAMA. Karfin da haraji YA IN WANNAN DUNIYA. BA KOME BA TO BE BY karfi, yadda aka rubuta a DA MULKIN NA sammai

916 NATIONALISMS kira, ya fito daga m RAYUWA tsarin na zinariya. Da tunani ruhohi, YI ALKAWARINSA Uba, BA raba ta kowacce hanya darsuwa. Duniya kira, NO itatuwan da aka daddasa BY DA ALLAH NE Uba JEHOBAH. Kuma ku yi tumbukakku ne Akidar A WANNAN DUNIYA. Abu daya yi oda SAN abu daya, DA Wani abu ne ya rinjayi abu hagu. Da tunani ruhohi nema Uba, SAN YADDA BAD kwarewa. ABIN aka tambaye shi BA a bar rinjayi DA mugayen. IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, tunani a cikin na kowa, Universal,

UNITARIA ilimin halin dan Adam; TO WADANDA SUKE horar da wani bakan ilimin halin dan Adam LICENTIOUSNESS.-

917 Siffofin BANGASKIYA CEWA KOWANNE DAYAN ya ba CIKIN gwaji NA RAYUWA, ma JUZJADAS BY Uba. DUK siffofin BANGASKIYA, IS RAI a gaban mahalicci. DUK siffofin BANGASKIYA IS da aka bayyana a DA dokokin BANGASKIYA a gaban Uba. DUK siffofin BANGASKIYA, ke a cikin HIDIMAR NA RUHU. DA KA HIDIMAR yi hukunci a. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA DAYA Littafi KOYI uba. WANDA DON DAYA wanda ya bar rinjayi DA m Addinai BANGASKIYA, fitarwa men.-

918 To dawo ALL OF abin da aka rinjayi DA m ilimin halin dan Adam na zinariya, AN BA bayar CIKIN MULKIN NA SAMA. Sadaka DON irin wadannan abin ban DA rubuta su a MULKIN NA SAMA, BA DA nema da tunani RUHU. JUST Fitar da sadaka IN BUKACI, IS bayar CIKIN MULKIN. IS sauki a shiga Mulkin SAMA, na wahalar da, yi sadaka. TO WADANDA SUKE KADA KA SANIN BA KOME BA NA zafi, yi CARIDAD.-

919 PATRIAS KIRA NE BA DA LINJILA Uba. Tabbatar da IN WANNAN DUNIYA Shin duka CIKIN Concepts OF ZANGO ZUWA. MADAUKAKIN DA KAWAI KASA NE DA KASA wani sarari. Ku kira KOWANE KASA Fitar DA RAYUWA m tsarin na zinariya, NE IN WANNAN DUNIYA. M tãtsũniyõyin PATRIAS, kashi DUNIYA. KAWAI SHAI AN raba. DA m PATRIAS, sun yi tsayayya ZUWA ALLAH daidaici, koyar da Uba abin da suka aikata. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, kokarin mimic Uba ya gaya wa BY a cikin imperfections. WANDA WADANDA NA KA CEWA koyi men.-

920 Tsakanin ALLAH Littãfi kuma Ya juyin DUNIYA, BABU ne na kowa DOKA. Ru'ya ta Yohanna yana nufin juyin juya halin CIKIN MULKIN NA SAMA. , Domin a sama NE guda AS kasa; Rubuce-rubucen KO ALLAH Ru'ya ta Yohanna TELEPATHIC, daidaita DUNIYA NA BANGASKIYA, DA ANANAN DUNIYA. DUNIYA NA Trinidad IN kansa na ibada. DA ALLAH NE misalin DA AKA AKA BA DUNIYA, yawa suka wuce, CEWA CE: KOWACE m NE FARKO, KAFIN ALLAH; Yana nufin cewa Kira dukan al'ummai A Karkashin-TAIMAKA, tasowa daga m DA RAYUWA ba a sani ba tsarin, wanda ya fito daga dokokin na zinariya, za a kenan kafa DAYA WUTA. Da dari TAKWAS kasashe ZA YIN DA tsagire, da aka sani IN WANNAN DUNIYA. KO KAFIN, DA NOW KO A CIKIN nan gaba ZA Be daidai da wancan. Rica DUK Fitar da OF Nation m RAYUWA tsarin na zinariya, kasance cikin MAFI GIRMA talauci. DA ALLAH Mahalicci bada DA zai dauke AT DUK darsuwa. WADANDA SUKE KASANCE MORE CIKIN gwaji NA RAYUWA, IS hukunci da nasu DA Kasashen Waje PROCEDERES. Auna DA sanda TO MUTANE, SU DA auna. NE JI DA talauci TO MUTANE na karni, NOW SU ZA LIVE IN talauci jiki. Koyi, domin DA ALLAH NE daidaici, koyar da Uba IN NA ALLAH LINJILA. KIRA DA arziki al'ummai, yana farawa IN WANNAN DUNIYA, DAYA TIME aka sanar AS DA makoki da cizon TEETH.-

921 DUK gidaje IN CEWA TA YA DA DAN da Uba, aka saukar zuwa RUBUTA bukatar DON DUK AN GWADA BY Uba JEHOBAH. DUK WADANDA SUKE nuna Karanta Ya son kai a cikin wannan jarabawar nema BY KANSU, BA shiga Mulkin SAMA, DA za a tada da na GOMA SHA BIYU SHEKARU DA ALLAH NE SHEKARA 2001. YADDA haka m, son kai NEMO CIKIN events gaba WANNAN DUNIYA. , Domin suka tambaye shari'ar ON DUK ABUBUWA darsuwa. IS sauki a shiga

Mulkin SAMA, CEWA yi yaƙi da nasu son kai, IN DA gwaji NA RAYUWA. TO WAƊANDA adawa da KOWANE shafi tunanin mutum ƙarfi daga cikin aljan EGOÍSMO.-

922 DA RAYUWA m tsarin, wanda ya fito daga zinariya, NE NAUYI DA halin kirki zafi DUK DUNIYA MENDIGO. Babu wanda nema Uba, roƙa CIKIN gwaji NA RAYUWA. ON WAƊANDA wanda Ya halitta waƙannan baƙin RAYUWA tsarin, NE DA DA Final YANKE SHARI'AR NE DOLE bāyar na biyu BY na biyu OF ALL TIME DUK MENDIGO. IS sauki a shiga Mulkin SAMA, abin da aka dole bara. TO WAƊANDA SUKE tilasta MUTANE TO BE MENDIGOS.-

923 A CIKIN da aka ba OF wanda da yawa exsisted CIKIN DUNIYA, DA YA FI BAYANAN OF haske ma'aikata wadda ta shagaltar da gidan OF HIDIMAR isar da gaisuwa. Da zuwa kasan kashi biyu, wadda ta shagaltar da MAFI GIRMA matsayi. Duk da yake FI kallo a kalla MASU ma'aikacin YA CIKIN gwaji NA RAYUWA, NE WANNAN ne mafi cancanta, DA MULKIN NA SAMA. Duk da yake FI MUHIMMANCI DAYA NE IN DA gwaji NA RAYUWA, SE ne kasa MUHIMMI A CIKIN MULKIN Uba. IT YA wani bakon muhimmancin Fitar da OF wani bakon DA RAYUWA ba a sani ba tsarin, rubuta su a MULKIN NA sammai

924 DUK WAƊANDA CEWA ake CIKIN gwaji NA RAYUWA, KO kudin sufurin wasiku hatimi hada CIKIN DUNIYA, BA shiga Mulkin SAMA. Babu wanda nema Uba, aka nuna DUNIYA, DON GASKIYA NE BA tawali'u rāyuwar. IS sauki a shiga Mulkin SAMA, CEWA A MADADI tawali'u, ba a yarda IN KA image SALIERA kudin sufurin wasiku hatimi Yā. WANDA DOMIN WAƊANDA SUKE KADA KA YALE sha'awar da ELLO.-

925 WARS ya kashe tasowa CIKIN m RAYUWA tsarin na zinariya, BA ya sa mutanen. Sun kasance sū ne WARS shawara BY waƙanda suka riƙi m DEBAUCHERY, ya mallaki MORE WANDA ABIN ya aiko. Ruhohi OF WARS, bāyar BA KOME BA IN DA jarraba Uba JEHOBAH. Biya wa WAƊANDA SUKE DA jawo warware matsalolin NA gwaji NA RAYUWA, BY DA HANYA da karfi. IS sauki a shiga Mulkin SAMA DAYA WANE NE YA jawo TO KASHE; WANDA DON, wanda umurni da shi KASHE; DA KOWANE Amma NA BIYU DA MULKIN daikin Uba

926 Shi ne mafi kusantar TO shiga Mulkin SAMA, DA GASKIYA CEWA halarci CIKIN juyin, tasowa daga m RAYUWA tsarin Fitar da OF da dokokin zinariya. TO WAƊANDA SUKE YI DA BA KOME BA AN CONTEMPLATIVE KAFIN da yaki NA MUTANE; Ko da kuwa wani tabbaci NA RAYUWA, shiga MULKIN NA SAMA, bābu mai. DA ALLAH NE umarni CEWA CE: KA ci abinci, DA gumi OF da fuskarka, sun haɗa da dukkan siffofin kokarin Kuma ku yāƙe. , Domin OF kanta da kuma bar kaina SAMA, DA nan gaba kansa jiki na tsoka. KOYARWA TA BA TARE abin yabo, SE alamomi guda HANYA, wanda yazo tare da gwaji NA RAYUWA, IN WANNAN PLANETA.-

927 Kira DUK fito daga m Papa BANGASKIYA kira ADDINI, DA m RAYUWA tsarin na zinariya, wanda ya kira kansa cikakke ne, YI BA shiga MULKIN NA SAMA. MENE NE BA ma'asumai A WANNAN DUNIYA. DA ilimin halin dan Adam NA DAN-ADAM cikakke ne, ba a sani ba NE IN DA MULKIN Uba. NO aka rubuta ON umarni NA DAN-ADAM RAI. Kasawa ga Be BABU TO BE KYAU. WANNAN DUNIYA BA KYAU. Kana anā fitinar IN A salon, isar da sako BY KANKU. IS sauki a shiga Mulkin SAMA, wanda aka kaskantar da kai. TO WAƊANDA SUKE ake kira kansu INFALIBLES.-

928 Gidan IN wadda ta zo Saukar da Uba, DA YI raina, babu wani daga cikin gidan, shiga Mulkin SAMA. Tunanin DON KOWACE RUHU WANNAN duniya, YI ALKAWARINSA Uba, DON TATTAUNAWA isowa Ru'ya ta Yohanna. Isa CEWA samu DAYA, DA WANNAN ABIN DUNIYA magana; BA ya faru SO. Fita mai halin kirki m m RAYUWA tsarin, da kuma YI SU shakka karyatāwa, WANDA KANSU nema CIKIN MULKIN NA sammai

929 DUK WADANDA SUKE horar da lalaci, BA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA WHO yi yaƙi da lalaci, WANDA DON DAYA wadanda basu LUCHÓ.-

930 DUK WADANDA SUKE AN BA yi yaƙi da m da kuma wuce haddi WUTA, KADA KA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA WHO ya kula da KA HEALTH WANDA DON DAYA WHO BAZAI PREOCUPÓ.-

931 DUK waɗanda suka aiko TO rashin laifi karban kudi isar da sako KO, BA shiga Mulkin SAMA. DUK YA KAMATA a mutunta rashin laifi. SAW CEWA DON KOWACE rashin laifi hannu, BA shiga Mulkin SAMA. , Domin DA aljan SAW; IYAYE DA CEWA aika IN aikace-aikace OF kudi aikata daga laifi WANNAN bala'i. WANNAN UKU bariki fyade, an biya BY māsū laifi. Da yake CEWA manya ba su da makanta TO hukunci irin na INOCENCIA.-

932 DA LITTAFI MAI TSARKI CE CEWA lokaci: bauta wa ALLAH DA Ubangiji, Sama da kowa, CEWA yana nufin cewa ALL nema DA gwaji NA RAYUWA, YA KAMATA sun girma kammala IN kansa ajizanci. DA RAYUWA m tsarin, wanda ya fito daga dokokin na zinariya, jēfa BY kasar kammala. Da tunani ruhoƙi suke cikin EPHEMERAL m. Wani bakon DA ba a sani ba Mafarki cewa babu wanda nema. Yana da SO CEWA UKU bariki NA m Mafarki CEWA YI halaka IN KOWANNE, IS biya CIKIN YANKE SHARI'AR, WADANDA wanda Ya halitta m RAYUWA tsarin GAGARUMIN ON zinariya. Aka sani a ADAM SANI AS CAPITALISM.-

933 Tabbacin RAYUWA CIKIN falsafa, YI BA DA ZUWA KASHE, IN falsafa Rivalries. , Domin SU keta DA ALLAH NE umarni CEWA CE: KA ZA KA KASHE; WADANDA SUKE KASANCE AIKA hujja kasashen suka kashe ON, SUN tsine wa; , Domin savaged alfāsha tare. Shi ne mafi kusantar TO shiga Mulkin SAMA, abin da aka NO jagororin kasashen. TO WADANDA SUKE AN karya doka Uba

934 SAKANDARE ILMI Kira, DA mRAYUWA tsarin, wanda ya fito daga zinariya, ya kamata a DON ALL. IT an koyar CEWA DUK daidai yake da kowa IN HAKKOKIN KAFIN ALLAH; BA ya faru da, yana da sauki ga shiga Mulkin SAMA, da ba su SAKANDARE ILMI Kira; TO WADANDA CEWA TA KASANCE. Alfāsha gaban NE uba SA'AD DA KA samu wani abu, despising OTHERS.-

935 DOMIN WADANDA SUKE dangane da LINJILA Uba, sun kasance m Abinci A CIKIN gwaji NA RAYUWA, SU shiga Mulkin SAMA. DA YA FI microscopic nau'i na BANGASKIYA A CIKIN Uban rashin iyaka bayar da BY Uba. IS sauki a shiga Mulkin SAMA, wanda yake shi ne damuwa AMMA IN mafi kasƙanci nau'i. WANDA WADANDA CEWA BA KOME BA PREOCUPARON.-

936 Kira Dating, Zuriyar DA RAYUWA m tsarin na zinariya, NE BA DA ALLAH NE LINJILA Uba. ABIN bai kasance uban, BA shiga Mulkin SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA, da wata dabba CEWA A CIKIN gwaji NA RAYUWA, bai bayyana ba fifita DUNIYA. WANDA DON,

DAYA kuma nuna ya gudanar. Wani mai shiga aure IN m ibādar, ya fito daga m Addinai BANGASKIYA, NO shiga Mulkin SAMA. GASKIYA tawali'u Uba, NO BUKACI OF ibādar EXTRAÑOS.-

937 Kazalika da Addinai Rajkumar kasƙantattu A Saukar da Uba, da kanta CEWA nema CIKIN MULKIN NA SAMA, SHE kuma za a raina. BA a ɗauke shi zuwa LABARIN DON wani abu. Ku kira NO Addinai shiga Mulkin SAMA. Kuma bābu wani ya shiga. Shi ne mafi kusantar TO shiga Mulkin SAMA, ma'aikaci TO aiki DA KA falsafar raba Babu wanda; WANDA DON, A Addinai da ya raba MUCHOS.-

938 Manta DUK WADANDA SUKE KASANCE GA DA bara DA kashe, BA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA WHO aikata sadaka, WANDA DON DAYA wadanda basu DA Practical

939 DUK SMUGGLER, ya bar m RAYUWA tsarin na zinariya, bā zā ta shiga DA MULKIN NA SAMA. UKU bariki OF TIME CEWA smuggled, IS biya BY WADANDA wanda Ya halitta m RAYUWA tsarin na zinariya. IS sauki a shiga Mulkin SAMA, waɗanda aka girmama CIKIN gwaji NA RAYUWA. WANDA waɗanda suka NO. KOWANNE IN NUNA ra'ayin kansu KOYARWA, nema Uba, DA gwaji PLANETARIAS.-

940 Fitarwa na DA m IN dress FASHION abūbuwanalfāsha;, Fitar DA RAYUWA m tsarin na zinariya, an biya na biyu BY na biyu. DUK IT IS lalata FASHION SA'AD DA RUHU, ya zaɓi DUK siffofin dress m zuwa gaban jima'i. DUK jima'i IS RAI KAFIN Uba. Yin jima'i DA DUKAN CEWA KOWANE RUHU zargi INMORALIZÓ tare da shi. KO A MAN OR A MATA; IS sauki a shiga Mulkin SAMA, CEWA riƙe CIKIN gwaji NA RAYUWA, DA halin kirki TO SU SU YI ALKAWARINSA TO MUSU SU jima'i CIKIN MULKIN Uba. WANDA WADANDA CEWA lalata ESCANDALIZARON.-

941 DUK CEWA ake lalata MAN rayu tare da mace ta gashi, BA shiga Mulkin SAMA. SCANDALOUS KOWANE category NA KOWANE, zā ku shiga MULKIN Uba. MUTANE da yawa IN WANNAN DUNIYA, gauraye HANYA NA RAYUWA DA D ¯ DUNIYA, DA SU. IF farko amfani da gashi, YA saboda dokokin jinsi. TSOHUWAR FASHION san kome ba banza. Bin doka SU nema CIKIN MULKIN. BUKATAR SAN YADDA na rarrabe ABUBUWA; A DOKA YAKE yadda shafi-isar da sako; DA SAURAN DOKA, NE NA Fitar da wani bakan rayuwa mai kyau, wanda daga bisani,, suka fito daga wani bakan RAYUWA tsarin GAGARUMIN ON da dokokin GOLD.-

942 DUK ado lalata TO KA DA M, BA shiga Mulkin SAMA. M ANNAN NE DOLE ƙara sama DA seconds, DA TOTAL lokacin da gigice. KOWACE na biyu OF abin kunya, daidai LIVE DAYA zama Fitar DA MULKIN NA SAMA. IS sauki a shiga Mulkin Uba, A RUHU CEWA a buƙaci A TIME GWADA a duniya, CEWA tsirara AN BA ANA. TO WADANDA ruhohi WHO nemi LIVE IN DA Kira KO zamani zamani. DUK abin kunya ne auna IN pores na tsoka da IN seconds time.-

943 DUK CEWA AN GWADA DA FARKO Rolls OF Ɗan Rago na Allah manta CEWA KOWANE RUHU AN GWADA CIKIN gwaji NA RAYUWA. MAFI GIRMA jahilci ZUWA NASSOSHI Uba, DA kuma suka faɗa. DUK AN rinjayi wani bakan BANGASKIYA, Fitar NA m ilimin halin dan Adam OF kansa RAI. DA Rayuwa, suka fito daga wani bakan HANYA NA RAYUWA CIKIN mallaki DA lissafi da ka DUKIYOYIN PRINCIPAL.-

944 Kira DUK kwastan Vista, ya bar m RAYUWA tsarin na zinariya, dole ne kara sama DUK DA seconds wuce AT DA CEWA TIME ya sata MUTANE; Cire 'ya'ya NA kokarin NA MUTANE, IS kira CIKIN ALLAH adalci sata OF Uba. WANNAN aka rufe sata BY DA m DAN-ADAM DOKA. A DOKA cewa babu wanda nema Uba. DON Babu wanda nema Mai halitta, RAI A CIKIN RAYUWA tsarin da KA ZA DUBI DA tuhuma. Babu wanda nema Uba, WHO CIKIN m duniyarmu ZA BA KAWAR DA 'ya'ya OF naku aikin. Ku kira NO view of kwastan, shiga Mulkin SAMA, DON KOWANE barawo TAbA shiga. Kira da ra'ayoyi OF kwastan, NO da aka sani CIKIN MULKIN NA SAMA. DA MENE NE BA DAGA MULKIN, ku shiga REINO.-

945 Manta DUK WADANDA SUKE KASANCE GA DA bara DA kashe, BA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA WHO aikata sadaka, WANDA DON DAYA wadanda basu DA Practical

946 DUK WHO adawa da juriya karfi aiki ya yi mulkin, shiga Mulkin SAMA. ME YA SA ZA BA a caje da Iblis CÓMPLICES karfi. KAWAI DA karfi AMFANI DA ITA GA WADANDA, wadanda suka warware shari'ar Uban CIKIN MULKIN NA SAMA. DA KUMA m ba a sani ba DUNIYA RIQUERÍO, NE CÓMPLICES aljan da karfi. ME YA SA suka yi, DA m mallaki kai m. Jarraba OF KOYARWA TA kira arziki, IN kunshi bada UP AN yawa NO rubuta a MULKIN Uba. , Domin DAYA KASANCE SU zaɓi ga Uban. Da Uba NE daidaita ga duk siffofin darsuwa. Dūkiya DA m hadaddun-assirtar DA FARKO fito daga zinariya. FIRST fito daga fascinated da Takamatsu. Fito daga WADANDA wanda Ya halitta m tsarin jari-hujja. Fito daga da bã amince CEWA YA A LINJILA TO mimic Sama da kowa WORLD.-

947 MUTANE WHO suka yi jihādi AMFANI karfi NO laifi. , Domin DA YA karfi. DA RAYUWA m tsarin da ya fito daga dokokin na zinariya, fara da THE Amfani da karfi. Kaddamar DA FARKO dutse. IT IS MORE rashin iyaka hukunci a nan duniya YANKE SHARI'AR, DA DAYA CEWA YI Amfani da karfi. FIRST, domin INMORALIZÓ. SAW cikinsu sun rubanya DA karfi NE fitina MENOR.-

948 Kira sojojin kasar Fitar NA m DA RAYUWA ba a sani ba tsarin kira tsarin jari-hujja, ba ya so ya FAHIMCI DA fama NA maida su ba kome. Sun kasance makāho DON KANSU DA MUTANE; Ilusionó da dabba CIKIN m Ra'ayi gida na. Bābu mai WHO kare KASA kira Fitar da OF ilimin halin dan Adam OF mallaka, NO shiga Mulkin SAMA. NO, domin irin wadannan abin ban Ra'ayi kara bunkasa; Kira DUK fall na soja NE CEWA m karfin sojojin, NE BA IN DA LINJILA DA KO IN ubansu ALLAH Dokoki. IS sauki a shiga Mulkin SAMA, DA fifita TO yarda da LINJILA Uba. TO WADANDA CEWA mimic da fifita MUTANE; DA KARSHE gwajin fadi a MUSU SU RAYUWA. Babbar sha'awa KADA KA YALE MUTANE DON ilimin halin dan Adam ILUSIONADOS.-

949 DUK mambobi ne na sojojin kasar KIRA da suke sha'aninsu dabam ZUWA GUDU NA MUTANE BA shiga Mulkin SAMA. Shi ne mafi kusantar TO shiga Mulkin Uba, da caji da aka doke da ruhu na amfani. TO Wadanda suka fi son manta DON ARFAFA. A aika yāki Iblis IN ALL siffofin darsuwa. Magajin DA nau'i na aljan IN WANNAN DUNIYA YA DA Rayuwa tsarin da suka fito daga dokokin GOLD.-

950 Kira DUK soja, ya bar m DA RAYUWA ba a sani ba tsarin na zinariya, ZA YI TO SAKE RAYUWA A nan gaba duniyarmu. DON KOWANNE na biyu zauna a bakon karfin sojojin, LE MAI-

TO LIVE DAYA zama Fitar DA MULKIN NA SAMA. IS sauki a shiga Mulkin Uba, da ba soja. Zuwa ga waɗanda aka; Kira karfin sojojin, itace dasa BY BA Uba JEHOBAH. BA ON NA ALLAH LINJILA. Kuma aka ja daga WANNAN WORLD.-

951 SANI sanar da BY ALL SAURAN A YAYIN DA gwaji NA RAYUWA YI nema IN Gwiwar tsakanin SANI DA KUMA bada mai karɓa. Tsakanin hidimar bayarwa da karɓa A RAI BABU ZANGO ZUWA CEWA Tana kuma IN iyaka HANYA; SA'AD BA INSHA DA nema CIKIN MULKIN NA SAMA, DA Dark ya zama EXPANSIVE ZANGO ZUWA. KA YI, domin FREE zai isar da sako KAFIN DA ALLAH Mahalicci. DA shafi tunanin mutum maganadiso yanke shawarar MENE NE ka kaddara PEDIDO.-

952 Wanda ya soki DUK IN WANNAN DUNIYA, babu wani daga cikinsu sunã shiga MULKIN NA SAMA. SAN NE, domin babu wani daga kwaƙwalwar, DA ALLAH NE LINJILA OF Uba JEHOBAH. DUK san wanda nema WANNAN DUNIYA, KA YI ALKAWARINSA Uba, da SAN DUK littafi, Sama da kowa darsuwa. M A WANNAN DUNIYA, soki abin da suka fito daga wani bakon DA RAYUWA ba a sani ba tsarin. SU NE A PRODUCT WANNAN m RAYUWA tsarin. Irin wadannan masu kawo DA BA aka sani CIKIN MULKIN NA SAMA. KAWAI WAɗANDA SUKE SAN DA fifita Uba, IN DA gwaji NA RAYUWA. , Domin DA LINJILA, YES CEWA aka rubuta a MULKIN NA sammai

953 Waɗanda suka yi kwaminisanci, BA WAIVED nasa DEBAUCHERY, BA shiga Mulkin SAMA. ME YA SA ZA BA bauta wa iyayengiji biyu; , Domin irin wannan, ba m ZUWA MATUKAR TO ƙi, DA imperfections. Wanda DAKE manufa DA murabus AS CEWA SHI ZA mamaye, shiga Mulkin SAMA. WANNAN YAKE BA murabus ma, KADA KA shiga Mulkin Uba. IDEALISTS tsakanin DAYA WHO YA arziki da kuma wani WHO YA matalauci, DA KARSHE NE MORE rashin iyaka kusa da MULKIN Uba. DA FARKO DA MATSALOLI IS, KA sun yi kokari DA m falsafar dūkiyōyi, waɗanda shi kansa KO nema CIKIN MULKIN NA sammai

954 KOWACE na biyu OF rasa TIME, IN DA gwaji NA RAYUWA, IS biya CIKIN Final YANKE SHARI'AR. DON KOWANNE na biyu OF rasa TIME, IS biya DA DAYA zama CEWA dole ne a sadu Fitar DA MULKIN NA SAMA. Babu wanda nema Uba, da TIME rebut. TIME Fitar da KAWAI BAYAN HIDIMAR, NE IN DA ALLAH NE adalci OF ALLAH; CEWA ba ce CIKIN gwaji NA RAYUWA, BA KOME BA samun Haihuwa ɗAN. HIDIMAR MAI BABBAN MAI falsafar DUK MUTANE; Za su iya bace falsafancin ALL A WANNAN DUNIYA, DA HIDIMAR TAba DESAPARECERÁ.-

955 Duk wanda ya kula da ANIMALS, nēman Abinci wa kansa, shiga Mulkin SAMA. , Domin Uba ciyar; An koyar CEWA ALLAH MAI a ko'ina. Kowane yaro kira dabba a WANNAN DUNIYA gasar zakarun CIKIN MULKIN NA SAMA, WHO ZA KA ya kula DA ciyar da CIKIN m duniya OF gwaji. Shi ne mafi kusantar TO shiga Mulkin Uba, da DAYA CEWA HIDIMAR tãyar da DAYA dauki ANIMALITO. WANDA DON DAYA WHO ya kula da wani NO

956 DUK WHO guba ANIMALS CIKIN gwaji NA RAYUWA, BA shiga Mulkin SAMA. , Domin FARKO DA Sama da kowa YA DA YAKE DA ALLAH NE umarnin CEWA CE: KA ZA KA KASHE; KOWACE RUHU dabbobi ma YI ALKAWARINSA Uba, Mutunta NA ALLAH DOKA, MUSU SU dokokin ANIMALS. Sadaka NA WASU WHO kashe NUNA zafi taimaka musu, bakin abu ne da zakka; DA ALLAH NE hukuncin fa, RAI DA MAɗAUKAKIN, caji YI buga tafi kafa umarni. MAI RAI DA DA mūshe kansa DOKA, DA RUHU CEWA ya dogara keta nasa DOKA. NO tunanin RUHU,

nema Uba, TO kashe wani. Ruhohi DON KANSU ya nema DA ALLAH NE Dokoki. Darsuwa DUK nema Uba

957 Da suka koyar DA SANI DA GRATIS da suka koyar BY A biya, DA FARKO NE rashin iyaka kusa da MULKIN NA SAMA. Babu wanda nema Uba, zasu yi sha'awar ta kowacce hanya darsuwa. Kira biya bakin abu ne PRODUCT, wadda ta zo Fitar da OF wani bakon RAYUWA tsarin. Wanda DOKA, tilasta HALITTU TO LIVE IT. AS CIKIN m karfi huta. IF CEWA da sha'awar zama soja CIKIN gwaji NA RAYUWA, BA shiga Mulkin SAMA, rashin iyaka kalla dawo, SO ya halitta m RAYUWA tsarin, ba a sani ba CIKIN MULKIN NA sammai

958 Babu wanda IN YI WANNAN DUNIYA HAIHUWARSU ne da dalili gafarta zunubi. HAIHUWARSU 'Dan, yana da KAWAI AS dalili. Lalle ne shi Yake DA SAI RAYUWA.DA m DAN-ADAM Ra'ayi gafarta zunubi, suka fito daga wani bakon nau'i na BANGASKIYA, ADDINI Kira; DA WHO tunanin cewa HANYA, manta CEWA KASANCE DA ALLAH a lokacin YANKE SHARI'AR. Munãfukai a caje CIKIN YANKE SHARI'AR DA ALLAH NE 'Dan Rago na Allah

959 ZARAFI CEWA IYA ba MUTANE CIKIN gwaji NA RAYUWA, DA BA DA AKA, BA shiga Mulkin SAMA. Sadaka YI nema BY ALL Uba. M da waɗancan CEWA bai ba damar ci gaba TO MUTANE, da kuma SU KADA KA YI DA ALLAH NE IN YANKE SHARI'AR KO daga ƙasa. Duk abin da yake sun ƙaryata, to Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO horar da zakka CIKIN gwaji NA RAYUWA. WANDA DON DAYA CEWA DESCONOCIÓ.-

960 WADANDA wanda Ya halitta lokaci: SANTA Santo KO, BA shiga Mulkin SAMA. , Domin WANNAN DUNIYA DUNIYA NA gwaji. Los Santos ya kira Ruhu Mai, halitta mutum ilimin halin dan Adam, rinjayi DA m kayan ibada. SANTA Santo KO TA DUK DAN-ADAM Juyin Halitta, m CIKIN Cosmos san lokacin da CEWA A CIKIN m duniyarmu Be sunã tsarkake MORE TO, CEWA guda Mahaliccin dukan; WANNAN ZA A koyar cewa bil'adama: bauta wa ALLAH DA Ubangiji, Sama da kowa darsuwa. Abin da ake nufi, a sama da dukan Yã Annabi. MANYA, domin NE YARA Uba. NO ake son AKA da Uba MUSU SU Game da BANGASKIYA, SA RAI BA KOME BA NA Uba

961 Wanda vilified Ya INMORALIZARON RAYUWA tsarin, BA shiga Mulkin SAMA. DA m ilimin halin dan Adam NA m RAYUWA tsarin na zinariya, ya fadi IN WANNAN alfasha. IYA BA FAHIMCI duniya m, da dabba da TAbA FAHIMCI denigrates. Aljan CEWA KOWANE muddy yaki da bil'adama aljan na zinariya, bã zã a tãyar da da na GOMA SHA BIYU shekara. Mutum dole ne CIKA da na kowa DOKA DA CORRIENTE.-

962 Majalisar Dinkin Duniya Kira, fita m RAYUWA tsarin na zinariya, NO DARAJA zaben al'umma; TIRANOS al'ummai mulkin dabbobi kira. Bã ta da AKA SU, BA KO DAYA zabe; Wannan aberration GA DAN-ADAM yancin nufin, KA bãyar WADANDA wanda Ya halitta m DA ba a sani ba Majalisar Dinkin Duniya; Ba a sani ba don na DA RAYUWA m tsarin da ya fito daga dokokin na zinariya, da dabba APOCALYPTICAL Kira Majalisar Dinkin Duniya, kuma ya DESCONOCIDA.-

963 TIRANO DUK KO fir'auna, ya bar m RAYUWA tsarin na zinariya, La'ananne ne HAIHUWARSU 'DAN BY hasken rana KRISTI. FI NA SU ZA kashe kansa. , Domin DA m halin kirki CEWA an rinjayi, ya yi cewa miƙa halin kirki rauni ZUWA tabbaci cewa SU nema Uba. NO Iblis KO Kira TIRANO fir'auna, DUBA DA GIRMA Uba

964 Kira Addinai Rajkumar, Fitar DA RAYUWA m tsarin na zinariya, WANDA a raba. A cika IN KUWA, wanda yake shi ne ruwan inabi na ƙarni IN sanar da LINJILA OF Uba JEHOBAH. An rubuta: KAWAI SHAI AN raba kuma raba kansa. DA m Addinai BANGASKIYA, kashi AS KOYARWA, da yawa; Rarrabu kuma suka rude TO babban ɓangare na bil'adama, da ciwon DAYA ALLAH NO MORE. M Rajkumar DA WANNAN MATUKAR YANKE SHARI'AR DA ZASU guda sanda CEWA auna MUTANE; Littafi daga ubanku, DUNIYA CEWA gurbata, bar mata fitina. IS sauki a shiga Mulkin SAMA, abin da aka BA CÓMPLICES, OF irin wadannan abin ban rabo. TO WADANDA CEWA BI BAYANSU DA DEFENDIERON.-

965 WADANDA SUKE CIKIN gwaji NA RAYUWA, ya nuna CEWA MUTANE ya halicci ALLAH sa ran BA KOME BA NA ALLAH; Su, darkākewa faɗi zuwa Uba domin SU KASANCE DA microscopic Ra'ayi NA ABIN YA DA har abada. ANNAN RENEGADORES Uba, DUBI DON da idanun, DA HAIHUWARSU DAN, kiwon MUTANE; Bugu da ari, babu wani daga wanda suka ƙaryata game da Uba, IN DA gwaji NA RAYUWA, NO YIN tashi daga matattu. ANNAN ALJANU da kafirci, kuka IN PUBLIC, da kansa KURAKURAI. TUNANIN, domin wata firgita, MUTUWA iya kama a kansu. Makoki DA hakori zai cizon; Da ra'ayin na banza DA za a ci BY tsutsotsi, ALL ESPANTA.-

966 Kira DUK sanarwa ya, tasowa CIKIN m RAYUWA tsarin na zinariya, Shin, ba ka m farfaganda, DA m tsarin jari-hujja, BA shiga Mulkin SAMA. Kuma bābu wani ya shiga.SU bar miliyan zukatanku, DA Mafarki CIKIN EPHEMERAL. Baza ta sarautar SHAI AN. CEWA IN WANNAN DUNIYA, ya ɗauki m HANYA OF wani bakon RAYUWA tsarin, rubuta su a MULKIN Uba

967 DUK WHO mara baya wajen kirkiro OF mutummutumai KO SIFFOFI NA KOWANE isar da sako, tasowa CIKIN m RAYUWA tsarin na zinariya, BA shiga Mulkin SAMA. Manta da ALLAH shari'ar DA ALLAH NE LINJILA Uba CE BA BAUTAR SIFFOFI temples KO WANI kama. M tātsūniyōyin ya halitta Ayyukan, NE yawa BAYANAN Dark, kwayoyin AS kunshe mutummutumai DA DUKAN irin wannan; Per kwayoyin dace RAI AN zama Fitar DA MULKIN NA SAMA. Kuma wanda paraded a gaban mutummutumai KO Monuments, YI yawa BAYANAN Dark, AS DA LAMBA NA seconds kunshe AT CEWA TIME IN RAI gabatar da; CIKA guda DOKA, yin halitta NA SO m works.-

968 Fall na Addinai Rajkumar, ku zo da DA KA TOTAL rushewar kira Kiristoci DUNIYA. M DUNIYA NA munafurci. A DUNIYA CEWA don ya zama yawa Masters. A DUNIYA Fitar da OF wani bakon DA RAYUWA ba a sani ba tsarin, wanda ya fito daga dokokin na zinariya. Wani bakon DUNIYA CEWA bakin KAWAI yaba Mahaliccin dukan cewa akwai; A DUNIYA CEWA wakiltar ƙarya annabi nassi Uba. A DUNIYA CEWA hagu rinjayi DA m BAUTAR OF SIFFOFI. KASAWA TO YIN NUFIN ABIN YI CE IN DA ALLAH NE LINJILA Uba. DA m Galabar NA m BANGASKIYA kira ADDINI CEWA YA KAFA KOWANE mallakar kira Kiristoci DUNIYA, TO shiga Mulkin SAMA. , Domin BABU AN rinjayi DA ilimin halin dan Adam GASKIYA LINJILA Uba. An rinjayi wani bakon Addinai ilimin halin dan Adam, rubuta su a MULKIN NA SAMA. NO tunanin RUHU A WANNAN DUNIYA, nema Uba raba GA ALLAH LINJILA. DON kowa da kowa ya san cewa SHAI AN raba Los Angeles KASANCE Uba, da MULKIN NA SAMA. Babu wanda nema Uba, biri TO SHAI AN KO IN FI MICROSCÓPICO.-

969 DUK CEWA whoring tabbacin RAYUWA, BA shiga Mulkin SAMA. NI za a tada da na GOMA SHA BIYU SHEKARU, DA ALLAH NE SHEKARA 2001. DUK san DA ALLAH NE Dokoki Uba. Fornico CEWA aikata ga SANI NA sa. DA SANIN GAME, NO Wait A MADADI da Allahntakar. Aure sau ɗaya kawai IN RAI NE DA MULKIN NA SAMA. IT An umarceni da in nama aya. Mafi yawan abin da whoring DA gwaji NA RAYUWA, kashe kansa. Mafi sharri DON SU. Wani yaro a HAIHUWARSU OF ANNAN ba bisa doka ba kungiya ta kashin KAFIN Uba, NO shiga Mulkin SAMA. Gaji lalata, domin NA DA IYAYE, dokokin KO SU nema CIKIN MULKIN. M dokokin da DA rubuta MUSU SU umarni rayuka. Babu wanda IN WANNAN DUNIYA, nema Uba, ZUWA saba wa ALLAH MANDAMIENTOS.-

970 KOWACE Nation Fitar DA RAYUWA m tsarin na zinariya, suka shūɗe DA m kadaici NA SAURAN, BA shiga Mulkin SAMA. Babu wanda nema Uba, kadaici zuwa wani CIKIN gwaji NA RAYUWA. DA MATUKAR CEWA irin wadannan abin ban amince CIKIN gwaji NA RAYUWA, dole ne bāyar IN DA KANSU, DUK DA seconds wuce AT DA CEWA TIME dade DA m rufi; FI NA Mawallafa OF kadaici kasashen, ke a cikin shari'ar da la'ana; , Domin da ci Dark, ya wuce IN LAMBA, ka lambobin kwayoyin. WANNAN YAKE kira IN Final YANKE SHARI'AR, wuce da kansa. DA WHO IS wuce ma, YI bashi DA Allahntakar MISMA.-

971 Bugu bugu KO DUK DA gwaji NA RAYUWA, BA shiga Mulkin SAMA. DA DUKAN CEWA bugu da SAURAN kau da kuma gigice, YI yawa BAYANAN Dark, AS NE DA TOTAL LAMBA NA pores OF nama WADANDA dauke a cikin jikin m. IS sauki a shiga Mulkin SAMA DAYA WHO san iko IN son zūciyōyinsu. WANDA DON DAYA WHO BAZAI yi tsayayya da jure wani bakon LICENTIOUSNESS.-

972 DUK WADANDA SUKE gaskata wa manta da rashin adalci OF ofisoshin DA PUBLIC ayyuka, BA shiga Mulkin SAMA. AN HAIHUWARSU su bauta DAYA OTHERS.-

973 Ku kira ANANAN DUNIYA, DUNIYA aka zaba BY Uba. , Domin Duniya ta Uku YI Fooled BY maida su ba kome da dabba; Da sauki tsare kanmu a wannan duniyar tamu, A DUNIYA CEWA sha wahala. MU ZA Be A DUNIYA SAN DA rayu yawan DA ARFAFA, a kudi na MUTANE; Duniya ta Uku na da alamar Trinita Mai Tsarki. DA YAKE DA NEW kwana DA NEW DUNIYA Omega. Duniya ta Uku SAN DA A'IDA a duniya a GWAMNATI a duniya. A GWAMNATI DA CEWA sauki da kuma ANA mafarkin m ZUCIYA. A Gwamnatin CEWA IYA Kada ku, yin halitta da kuma magoya bayan OF m RAYUWA tsarin, wanda ya fito daga zinariya. DON irin wannan ruhohi su ne DA NE, DA MORE a baya da Juyin Halitta HUMANA.-

974 Kira Nation Majalisar Amirka, Fitar DA RAYUWA m tsarin na zinariya, ne shugaban da dabba; Waɗannan baƙin KASA NE DA LAMBA DAYA DUNIYA barna. KA m DEBAUCHERY, ilusionó DUNIYA. Waɗannan baƙin dabba san RAI wuta hasken rana ɗAN KRISTI. SAN DA RAZANA FUSHI OF Uba JEHOBAH. Bayyana a fushin MAI RAI abubuwa na HALI; Ninka WANNAN na kwarai ya fadi IN guda DOKA Saduma da Gwamrata. Dūkiya DON DA gurbace. WANNAN Nation ZA A ware daga sauran duniya. AS SHE ya zama ruwan dare MUTANE; Na'am tsaya tare da guda auna TO MUTANE kuma za ta gwada IT.-

975 DUK CEWA kalubalantar saka Saukar da Uba, nufo KA ZANGO ZUWA, BA shiga Mulkin SAMA. Kira jami'an, gasa m RAYUWA tsarin na zinariya, IS adawa da ABIN SU nema CIKIN

MULKIN NA SAMA. Cikas TO saka da Uba, IN DA gwaji NA RAYUWA, kuma ya KA cikas MUSU SU nan gaba EXISTENCES. KOWACE na biyu OF bata lokaci ba IS biya DA DAYA zama CEWA dole ne a kiyaye Fitar DA MULKIN NA SAMA. Babu wanda nema Uba, bata lokaci ba Saukar nema BY DUNIYA. IS sauki a shiga Mulkin SAMA, waɗanda suka facilitated ABIN fito daga MULKIN. WANDA DOMIN WAÐANDA SUKE kange; KO SANIN CEWA TA YA ABIN DA Uba

976 Kira jami'an DA RAYUWA m tsarin zinariya waɗanda suka ƙaryata game da ALLAH Saukar da Uban abin ƙaryatāwa ba BY DUNIYA CEWA SOMA. MUSU SU SUNAYEN kunshe ne a cikin DUK jaridu da HARSUNA na duniya. MUSU SU SUNAYEN ZA YA ZUWA LABARI AS nufin abu ɗaya ne OF Repudiation. YIN YA LIKE Yahuza ne aka YA CIKIN gwaji NA RAYUWA, da tunani ruhohi. IS sauki a shiga Mulkin SAMA, CEWA BA ake jami'an BA ƙaryata game da ALLAH; WANDA DOMIN WAÐANDA SUKE YI SO, ABIN ƙaryata. , Domin OF ANNAN son kai, NO mai suna jami'in, ya fito daga m DA RAYUWA ba a sani ba tsarin na zinariya, bābu wanda ya shiga Mulkin Uba

977 DA SO-kira Addinai fito daga m RAYUWA tsarin na zinariya, ya ba da ILMI. DUK WAÐANDA SUKE ya ba da ILMI IN wani bakan RAYUWA tsarin, NE MORE mai tsanani fitina ga Saukar da Uba. Yana da lalata wurin Uba KIRA san NA GABA DA SAKANDARE ILMI, alhāli kuwa ba KASANCE da māsū tsōron Allah. Babu wanda ya musanta Mai halitta ci gaba ta kowacce hanya darsuwa. Ruhohi A WANNAN DUNIYA, KA YI ALKAWARINSA Uba, TO da māsū tsōron Allah NE DA FARKO A KOWANE isar da sako hasashen ci gaba. DON kowa ya san CIKIN MULKIN, DA ALLAH NE ake son OF mahaifin ZUWA m. DA SO-kira Addinai, TABA FAHIMCI WANNAN, IN matsalolin su NA RAYUWA. M, domin MUSU SU RUDANI AN rinjayi DA BUKATA IN KANSU; YA guda m ilimin halin dan Adam, Fitar DA RAYUWA m tsarin na zinariya. IS sauki a shiga Mulkin SAMA, jāhilai CEWA YA, domin NA MUTANE; WANDA DON waɗanda suka bāyar DA SAKANDARE ILMI Kira, Fita OF wani bakan DA RAYUWA ba a sani ba tsarin, rubuta su a MULKIN NA sammai

978 DUK WAÐANDA CEWA Jahannama hannu amfani da al'ummai da MUSU SU HAKKOKIN, BA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA WHO ya girmama, WANDA DON wanda ba ya yin FUÉ.-

979 Ku kira cocin Katolika, m nau'i na BANGASKIYA, Fitar DA RAYUWA m tsarin na zinariya, IYA a ba DUNIYA, DA ilimin halin dan Adam m ALLAH LINJILA Uba, SA NE BA DA zama dole halin kirki game da m halin kirki, Fitar DA m tsarin jari-hujja. NE BA rarrabe halin kirki GASKIYA. GASKIYA halin kirki kowa raba. YADDA Shaidan ya NO halin kirki, raba. Addinai Rajkumar raba DUNIYA IN yawa RUDANI, ya yi, ABIN Shaidan ya CIKIN MULKIN NA SAMA. LE SHAI AN raba Uba, da mala'ikunsa. DA ALLAH NE misalin CEWA CE: KAWAI SHAI AN raba raba DA kansa DA YAKE A ALLAH ANNABCI, sanar DA ƙarni OF jira, The Inevitable Addinai Rajkumar fada

980 Babu wani daga cikin FARKO WHO SAW DA Rolls OF Dan Rago na Allah, lura cewa, ABIN YA daga idanunsu, CEWA Wata irin koyarwa rufe DUK ƙasa sun kasance makāho a cikin naka umarni, Be DA FARKO ZUWA DUBI ALLAH Ru'ya ta Yohanna. WANNAN YA KAFA CEWA NE DA KARSHE IN shiga Mulkin SAMA. Ne mafi kusantar FARKO DA MULKIN, sai ya kāma DA HIDIMAR, don yin karatu da kuma kara, baƙo sauƙar Allah ya yi magana; Zuwa ga waɗanda aka sha'aninsu dabam DA APÁTICOS.-

981 Musa da tsakanin Almasihu YA KAWAI JUST A RUHU. DON KOWACE RUHU AN SAKE HAIHUWARSU. DA SAKE Haihuwa, KA NEW jiki jikin; IN Musa da KRISTI YI RAYUWA tsakāninsu da tsakānin ba- Uba JEHOBAH. ABIN DA WANNAN watsi da FARAONES NA D DUNIYA. Kuma saboda SU AN GWADA IN RAI. Sun kasance sū ne GALACTIC tabbatar MUSU SU dokokin. Tsakanin DAN ALLAH DA SU, AKWAI iyaka OF bambanci. Nasa ne da HAIHUWARSU DAN kuma ake kira MACROCOSMOS, MULKIN NA SAMA. Pharaonic dauloli DA DUKAN DA GALACTIC wayewa, ciki Microcosm. FARAONES DON da suka gabata na duniya Be ON daidaita da DAN ALLAH Dole a sāke haifarku IN A LAMBA NA LOKUTTAN AS, AS DA LAMBA NA hatsi da yashi dauke da cikin hamadar DUNIYA. IN KOWACE hatsi NE A EXSISTENCIA.-

982 DA yaki domin ci gaba, MU gindin HALITTU A WANNAN DUNIYA, BABU YA MUCH MORE mai raɗaɗi,, domin FI waɗanda suka shūde BY gwajin WANNAN RAYUWA kasance mafi WANDA neman sauyi CONTEMPLATIVE. Kira DUK NE MAI GIRMA neman sauyi CIKIN MULKIN NA SAMA. Musamman wanda suka yi yaki DA ya ba rayukansu UP, DON A SOSAI DUNIYA GA MUTANE; Neman sauyi DUK CEWA yi yaƙi da wani bakan DA RAYUWA ba a sani ba tsarin a KOWANE DUNIYA, IS albarka a cikinta CIKIN MULKIN NA SAMA. DA Haihuwa DAN WHO yi yaƙi da zālunci NA ROMAWA EMPERADORES, NE DA har abada, Revolutionary FARKO A WANNAN DUNIYA DA iyaka OTHERS.-

983 WAɗANDA SUKE halitta a cikin gwaji NA RAYUWA, m iko TO yancin nufin OF RAI, BA shiga Mulkin SAMA. Cak da baki seeded da kuma fadada kawo rashin yarda a tsakanin halittu, babu wanda nema Uba. M tātšūniyōyin iko halitta ya halitta m RAYUWA tsarin, wanda ya fito daga zinariya. ON SU DA WANNAN ON riƙe da ba a sani ba RAYUWA tsarin, CAE DA YANKE SHARI'AR Uba. Duniya YI DA AKA BA DUK, DUK DON FREE daga tafiya. Yin halitta DA DA Kira magoya bayan fasfo NE IN shari'ar hallaka. , Domin ƙuntata kokarin DA FREE nufin AN iyaka DUNIYA, CEWA amince da IN gaban mahaifinsa JEHOBAH. Iyaka DUNIYA WANNAN AN YI BY ALL pores DA kwayoyin OF naman dukan tsararraki CEWA KASANCE SAN DA m DA RAYUWA ba a sani ba tsarin kira tsarin jari-hujja. NO Iblis suka riƙi m ƙirƙira DEBAUCHERY OF masu tafiya, NO-DUBI cikin haske; DON cikin haske TO saka cikas TO BE kira iko, Kalmar DA ƙāra ga Mahalicci. DA KOWANE nau'i na haske RUHU YANA SO KA bi KOWANE CEWA IN an nan take kira RAYUWA, MU saka Mukullai. TA MAI RAI HALITTU WHO nema SAN cikin haske a cikakkiyar FREE ALBEDRÍO.-

984 IN WANNAN DUNIYA AN umurce BA KARYA, Sama da kowa. DA m halin kirki DOKA DA Fitar DA RAYUWA m tsarin na zinariya, da yawa tilasta KARYA. IF DA RAYUWA m tsarin kira tsarin jari-hujja IS rubuta su a MULKIN NA SAMA, AS m RAYUWA tsarin, BA kansa DA halin kirki DA MULKIN. ZA ba ya bukatar CEWA SAURAN ba karya. IF tsarin RAYUWA A WANNAN DUNIYA TA KASANCE DA ilimin halin dan Adam NA ALLAH NE LINJILA Uba, THEN, na bukatar DON halin kirki halin kirki MUTANE; WAɗANDA SUKE CIKIN gwaji NA RAYUWA, BY yi ƙarya Don bin sharuddan Uba bayar da BY Uba. , Domin IN irin wannan FARUWA, aka tilasta KARYA BY DA m ilimin halin dan Adam REINANTE IN RAI. A sabili da abin da MUTANE KASANCE TO KARYA, bāyar AS son kai KAFIN Uba. Shi ne mafi kusantar WANDA BA bāyar DA MINTÍO.-

985 A CIKIN CITY OF TACNA, CINIKI CITY, tasowa Fitar DA RAYUWA m tsarin na zinariya, DA SO-kira hukumomin ki tunanin CEWA wanda aka saukar, IT aka gabatar IN A Duniya Congress of

na ibada; Ruhohi DON irin wannan son kai, BA kunshe a su Concepts DA DALILI, DA ALLAH NE saukar BY Uba. ANNAN ruhohi OF m BANGASKIYA, TUNA da hawaye a cikin idanunku sunã CEWA KOWANE RUHU AN GWADA BY Uba. SU nema Uba, Saukar Les gabatar SU Fitar da CIKIN gwaji NA RAYUWA. ANNAN ruhohi YI haƙora da cizon makoki. , Domin da taurare zukatansu, KUMA KA HARD CIKIN abubuwan da suke DON VENIR.-

986 Buƙata CEWA jima'i CIKIN gwaji NA RAYUWA, YA KAMATA girmama jima'i RAYUWA. TABA TABA YA KAMATA yi jima'i gigice. DON DUK jima'i NE RAI a gaban Uba. DUK jima'i magana jima'i MUSU SU dokokin. DUK jima'i da kuma ƙara zuwa wurin Uba SA'AD DA RUHU CEWA ba shi goyon baya a tabbatar RAYUWA, gigice. Babu wanda YA KAMATA YI taba nuna KO A kwayoyin NA MUSU SU jiki INTIMIDADES. SEA MAN WHO YI KO MATA, KA ZA BA DA MORE gwajin isar da sako LIFE.-

987 Dukan waɗanda suka BAYI NA KOWANE shekarun duniya zã a tãyar da DAGA MUTU. Da kuma, DA KUMA Buyers dillalai. DUNIYA shaida, al'amuran cewa duk DUBA AT WANNAN KO IN zamanin da ƙarni. DA DUBI DUK DA GASKIYA LABARI NA DUNIYA, DA yin halitta OF halin yanzu Tarihin kunya a cika. , Domin yawa NE CÓMPLICES Tarihin A KARYA. An rubuta: KOWACE GIRMA DA mutunta, YIN raina. Da kome da kome ZA kasance da tawali'u DA sha wahala ENSALZADO.-

988 Da dabba Fitar DA RAYUWA m tsarin na zinariya, za DON rufe al'umman da KA zinariya ilusionó. Ku kira da dabba mulkin fasist, a caje TO al'adar al'ummai. IS A KARSHEN LOKUTTAN CEWA cikin DAYA DA RAYUWA m tsarin, da aka a wannan duniyar tamu Rahoton; Wani bakon DA samar da tsarin halaka. ALARDE OF wani bakon RAYUWA lokacin TO tozartar da umarni. TO bãyar halin kaka tsada. Makoki halin kaka da kuma hakori cizon; NO MAYARWA SAN MUCH MORE, cikin haske OF Uba

989 KOWACE uwa KO DUK WAÐANDA CEWA wakili a DA rashin laifi OF YARA WHO hagu zuwa a nuna ido tsirara DUNIYA, BA shiga Mulkin SAMA. IS da rashin DARAJA guda rashin laifi. SU KADA KA YALE KANSU rinjayi wani bakon halin kirki, Fitar DA RAYUWA m tsarin na zinariya. ANNAN ABUBUWA kasance mafi AS DON shafi tunanin mutum watsi TO rashin laifi NA MUTANE, SO Kuma suna nuna musu batanci, A kallo NA SAURAN HALITTU. IN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

990 DUK WAÐANDA SUKE horar da NO hukuri DA wutsiyoyi NO DARAJA CEWA SU nema CIKIN MULKIN Uba AS SHAIDA IN RAI, BA shiga Mulkin SAMA. IS sauki a shiga Mulkin SAMA DAYA WHO YA haƙuri CIKIN gwaji NA RAYUWA. WANDA DON DAYA wadanda basu FUÉ.-

991 DUK WHO aka tilasta LIVE IN m RAYUWA da tsarin, wanda ALIÓ DA karfi KAWAI bãyar DAYA kwata na TOTAL daga zunubanku. Sauran UKU bariki, an biya BY yin halitta DA riƙe da irin wadannan abin ban DA siffofin RAI ba a sani ba. Les MORE SOSAI DON yin halitta OF m hanyoyin da za a LIVE, na ZUWA GROUP ga matalauci. ME YA SA ZA BA ZASU rashin iyaka daga MULKIN NA SAMA. Da mãsu tsõron Allah ruhohi ne mafi kusanta zuwa DA MULKIN Uba

992 FI NA tunanin ruhohi, WHO nema DA gwaji NA RAYUWA makanta a kansu HAKKOKIN. DA ALLAH NE misalin Uba CE: DUK daidai yake da kowa IN HAKKOKIN KAFIN ALLAH; Koya musu

na ƙarni DA kowace lokacin CEWA DA RAYUWA m tsarin na zinariya, YA bisa doka ba. Neman sauyi OF ALL DA LOKUTTAN, IT gane. Yana da kome da kome DON WANNAN neman sauyi, shiga Mulkin SAMA. KOWACE neman sauyi NE Annabi CIKIN MULKIN Uba. Kokarin DON KA RAI Idealism, haɗu da ya gaya BY Uba. DA YA FI microscopic kwaikwayo na OF ABIN DA Uba, CEWA WANNAN NE ajizai, IS rashin iyaka bayar da BY Uba

993 Kambun DA RAYUWA m tsarin, wanda ya fito daga zinariya, ta rúde DUNIYA. Sanar da BY Kai FILM DA TELEBIJIN, DA CEWA da mugayen matalauta fitar. KARYA DA BA KOME BA WRONG. Da mugayen FARA TUN A WANNAN DUNIYA gwajin DAGA daidai wannan lokaci cikin wanda idānuwa sun yi sha'awar littattafai kishi. Da mugayen FARA TUN A Pharaonic zamanin. DA YI gadon daga zamani zuwa zamani. IF WANNAN DUNIYA ba shi da wani Dokar, wani bakon RAYUWA tsarin, ta yi fice a fasali da suke DA lissafi da kuma wayo, da aka sani WANNAN DUNIYA BA KO mugayen alfāsha flaws KO IN KOWANE HANYA darsuwa. Wahala DUK zauna a WANNAN DUNIYA, ya fito daga halitta DA kambun DA RAYUWA m tsarin GAGARUMIN ON mallaki GOLD.-

994 DA m BANGASKIYA, Na'am SAME Manzon Uban ya Fitar NA m Galabar DA RAYUWA m tsarin na zinariya. DUBI WADANDA SUKE nema DA Rolls OF 'Dan Rago na Allah FARKO, SU AN GWADA BY Uba JEHOBAH. KO mugun tunanin, CEWA ABIN idanunku SAW YA guda Final YANKE SHARI'AR. ANNAN HALITTU marigayi IN da dokokin GASKIYA ibada, suka ƙaryata game IN matsalolin su NA RAYUWA, ABIN SU KANSU nema Uba. ANNAN m waɗanda suka ƙāfirta OF RUDANI zai ga sauran rayukansu, da makoki a cizon hakori; Les AS aka sanar Littāfi Uba. Waɗannan baƙin BANGASKIYA OF ANNAN wanda yake jinkirta zuwa Ru'ya ta Yohanna ya DUNIYA. YIN WANNAN Adam NE rashin iyaka kara, DA MULKIN NA SAMA. , Domin KOWACE na biyu OF jinkirta fada bayan, kasancewar NE A MORE TO CIKA kowa da kowa Fitar DA MULKIN NA SAMA. WANNAN NE, domin kowa da kowa nema Uba, da rashin DAYA fall a kan ALL. IT IS ABIN YAKE kira CIKIN MULKIN NA SAMA, kowa DOKA CIKIN umarni YI TO Uba

995 DUK CEWA maida su ba kome ga ƙasa, bã shiga Mulkin SAMA. To, SU amfani SU CIKIN SAURAN EXISTENCES, IN SAURAN halittu; CEWA ake DA DUKIYOYIN masu DA yi ciniki DA SU, lashe yawa BAYANAN Dark, AS DA LAMBA NA seconds, yana dauke da TIME NA HOLDING. IF IT YA A RAYUWA, IS lasafta DA LAMBA NA seconds CEWA RAI. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, KO duk wanda ke da wani ya yi ciniki maida su ba kome. WANDA DOMIN WADANDA SUKE KADA KA YALE KANSU rinjayi irin wadannan abin ban kwastan. Amfani da ciniki kayan da ake m, tasowa Fitar da OF wani bakon DA RAYUWA ba a sani ba tsarin, wanda YA DA ALLAH DA KWATANCI GOLD.-

996 DUK WADANDA CEWA gurbata NEWS DON MUTANE, BA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA WHO YA GASKIYA A CIKIN RAYUWA. WANDA DON DAYA wadanda basu FUÉ.-

997 DA ALLAH NE misalin CEWA CE: KAWAI SHAI AN raba kuma raba kansa. Dukan wajen AN iyaka IN DAN-ADAM ayyuka. DON KOWANE DAN-ADAM HIDIMAR, ne ya rinjayi DA m cinikayya. DA m BUKATA cewa babu wanda nema CIKIN MULKIN NA SAMA. WANNAN ALLAH misalin yana nufin cewa kyauta lashe CIKIN gwaji NA RAYUWA, An Raba; Irin wannan NE su daga gare iyaka KOYI: Wani manomi KO manomi wanda ya yi aiki RAYUWA ƙasa ta raba ka ƙoƙari. DA TOTAL

kyauta IN WANNAN GAME zai INAUDITO. DON irin wannan ma'aikata na duniya lashe yawa BAYANAN OF haske, AS su ne LAMBA NA kwayoyin kunshe a cikin ƙasa, ruwa shuke-shuke, DA yanayi da ake yi aiki; DA LAMBA NA kwayoyin waje da tunanin mutum. AMMA AS DA RUHU tunani CIKIN m cinikayya, WANNAN dīmbin yawa ci An Raba; Aka ci ZA RAGE DA LAMBA NA kwayoyin dauke da ka jiki na tsoka. Falsafa IS rage TO aiki. Ga shi DA makoki cizon haƙora DA A DUNIYA. IF, domin bil'adama YA BA DA yi Kasashen Waje cinikayya, DUK DA KA YARA na duniya, DA MULKIN Uba ENTRARÍAIS

998 DUK suka ƙaryata game da wanzuwar DA Rolls OF Ɗan Rago na Allah, KADA KA shiga Mulkin SAMA. ANNAN waɗanda suka ƙāfirta, ZA YI TO FUSKANTA DA FUSHI DUNIYA. DON BY BA TATTAUNAWA TO A ABOKI, da aka sani, IYALI DA guda DUNIYA, MU KAWAR DA iyaka ZARAFI TO shiga Mulkin SAMA. , Domin SU YI MUSU SU ZA inda ake nufi gyara. DA BA DON nan take DA DA ABUBUWA NA ALLAH ya kawo cizon makoki da kuma hakora. KOWACE RUHU nema Uba, da KOYARWA TA kwaminisanci. Buƙata DON TATTAUNAWA TO MUTANE, DA NEW iyaye, BA TARE KOWANE yanayin. An WANNAN ya rubuta: DA Idanuna sun duba, bakin CEWA DA magana, wanda dai ji ji. Take, OS ma aka sanar CIKIN ALLAH misalin CEWA CE: bauta wa ALLAH DA Ubangiji, Sama da kowa. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA kokarin mimic, Written by Uba. WANDA DOMIN WAƊANDA SUKE KADA KA YALE KANSU rinjayi m KIMIYYA, jimloli men.-

999 Samun WAƊANDA SUKE yi ciniki DA dakin daikin DA DUKIYOYIN Kira, KUMA TA KASANCE NO RUWA, wutar lantarki, da kuma tsabta ayyuka, NE biyu da laifi IN rike MUTANE; DON KOWANNE kwayoyin NA RUWA ta biyu BA TARE DA haske physiological BUKACI KOWANNE NE DOLE bāyar DA DAYA zama Fitar DA MULKIN NA SAMA. DUK pores OF nama sha wahala DA wahala, BY dillalai DA aiki, koka zuwa wurin Uba, DA MULKIN NA SAMA. DA koka da cewa KOWACE rami, DA RUHU laifi TO CIKA A ALLAH umarni NA RAYUWA Fitar NA mulkin sammai

1000 Wane ne ya halitta jiki tsarin kayan haɓɓaka aiki, NO MORE ZA KA Shin, Les. , Domin gigice DA microscopic pores nama. DUK Wasanni KO jiki kyautata, YA KAMATA YA YI TAba EVER gigice. Malami ko kira NO mawallafin jiki ILMI tsarin, shiga Mulkin SAMA. DON MILIYOYIN DA MILIYOYIN OF wanda yake, bar ba tare ƙofar MULKIN. KO CEWA sa abin kunya DA DA mabiya, MAYARWA TO shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin Uba, WHO KADA KA SAN DA Wasanni DA abin kunya. TO WAƊANDA SUKE SAN DA SCANDALOUS Sport, suka fito daga wani bakon RAYUWA tsarin, ba a sani ba CIKIN MULKIN NA sammai

1001 Kerarre makamai CEWA, CEWA ZA MUTANE KASHE, BA shiga Mulkin SAMA. NE tsine wa; Babu inda sararin samaniya, DA sama. IS al'adar WAƊANDA SUKE shiga, ya kawar da HALITTU Uba. AS ANNAN ALJANU DA TA KASANCE WANI JINKAI DOMIN MUTANE, KUMA ma da WANI JINKAI DOMIN SU. BA ɗauke shi zuwa SAURAN EXISTENCES, IN SAURAN MUNDOS.-

1002 DUK waɗanda suka yi BAD KALMOMI a gaban YARA, BA shiga Mulkin SAMA. MORE ZA BA YI KASANCE SU bakin.

1003 Zamar masa dole ya WAƊANDA m IZAR ta flags, Fitar da OF wani bakon DA RAYUWA ba a sani ba tsarin, BA shiga Mulkin SAMA. NO HOME YA KAMATA a daure, IZAR kira Wani Darektan

flags. Domin ba nema CIKIN MULKIN NA SAMA. Babu wanda ya tambaye, domin CIKIN gwaji NA RAYUWA. IN KOWANE isar da sako NA ABUBUWA, su gaban shari'a CIKIN ALLAH YANKE SHARI'AR YIN rataye a kan WANNAN DUNIYA. NO HOME YA KAMATA YI ANYI daure; , Domin AT HOME, DA KAWAI waɗanda suka yi iko suke DA IYAYE. NO MORE. IS sauki a shiga Mulkin SAMA, CEWA girmama ikon gidaje. WANDA WAɗANDA CEWA ATROPELLARON.-

1004 Kira hukumomin NA m CITY TACNA, tasowa Fitar DA RAYUWA m tsarin na zinariya, shirya makirci da wahayi, nema BY KANSU, BA zuwa KA ZANGO ZUWA. AS ANNAN m kuma suka ƙaryata game TO har abada, da kuma SU ZA A ƙaryata CIKIN MULKIN NA SAMA. Babu wani daga cikinsu dauka himma TO, yarda, TO ABIN SU nema CIKIN MULKIN Uba. DON KOWANNE na biyu OF bata lokaci ba ya talālāɓantar da su DA MUSU SU son kai a sadu AN zama Fitar DA MULKIN NA SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA TANADIN CIKIN m halittu, DA aiko SAMA. WANDA DOMIN WAɗANDA SUKE shirya makirci kuma suka kange, ABIN fito daga MULKIN NA sammai

1005 JAMA'AR kira ya fito daga m RAYUWA tsarin zinariya waɗanda dauke AS A DOKA, yi amfani da karfi, BA shiga Mulkin SAMA. Babu wanda nema CIKIN MULKIN, RAIRA YABO DA mulkin, tattake CEWA FREE nufin HALITTU. Wadanda suka yaba da tafi Wani TIRANOS, IN DA gwaji NA RAYUWA, za a caje a take hakkin CÓMPLICES DUK RAYUWA FREE so. ANNAN makāho OF DOKA, ba za a tashe da na GOMA SHA BIYU SHEKARU, DA ALLAH NE SHEKARA 2001. Omega CIKIN DUNIYA NEW, babu wani wuri DON waɗanda suka riƙi NO HIDIMAR, TO a daure; DUK FARKO kai DARAJA NACE MISMO.-

1006 Kira gudun amarci NE ajali lalata, suka fito daga wani bakon halin kirki. Wani bakon RAYUWA tsarin. Babu wani wanda ya rayu DON tunani da gudun amarci Kira, NO shiga Mulkin SAMA. TAbA shiga KO WANI. Tabbacin RAYUWA, NO alfāsha ya yi girma; Gudun amarci Kira YA LIKE A mara ZUWA wahala da maida su ba kome DUNIYA. IS sauki a shiga Mulkin SAMA, wanda ya aure māsu tsōron Allah. TO WAɗANDA SUKE KASANCE DA aure da famfo DA LUJO.-

1007 M Galabar DA gaba dayan DON KOWACE RUHU IN KA tabbacin RAYUWA, IS gaban shari'a a cikin Final YANKE SHARI'AR. Iyaka tsakanin Kasashen Waje tsoma, NE CEWA NA kishin kasa; M ilimin halin dan Adam da ya raba DUNIYA NA gwaji. Wanda zai za'a yi shelar NACIONALISTA, NO shiga Mulkin SAMA. Kuma bābu wani ya shiga. IS sauki a shiga Mulkin SAMA DAYA WHO ANA tunani a duniya a KUMA Mayawaicin. WANDA DON DAYA WHO zaton m DEBAUCHERY. Kai A KARSHEN raba OTHERS.-

1008 Kira karfin sojojin, tasowa Fitar DA RAYUWA m tsarin na zinariya, babu wanda nema CIKIN MULKIN NA SAMA. NO soja Kira, shiga Mulkin Uba. Kuma bābu wani ZUWA DAGA DUNIYA DUNIYA. , Domin WANNAN m Falsafa karfi, dukan al'ummomi ruhohi basu riga sun TO shiga Mulkin SAMA. ALLAH NASSOSHI yi oda, domin Uba, da Kira BA hada karfin sojojin; Karfin sojojin TO BA a rubuta, raba 'ya'ya NA HIDIMAR NA CEWA sani. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA cika abin da aka rubuta DON matsalolin su NA RAYUWA. WANDA DON wadanda suka taru DA m ayyuka, rubuta su a ALLAH LINJILA OF Uba JEHOVAH.-

1009 Dukan waɗanda suka azaba YARA, BA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA WHO YA m. WANDA DON DAYA WHO YA BAD DA CRUEL.-

1010 MAFI GIRMA KOYARWA TA bala'i, DA kafa mulkin CEWA DEBAUCHERY DA MUTANE dauki AMFANI DA makamai. NO DAYA IN KA yancin nufin, nema Uba AMFANI DA ITA SO m DA demonic tsarin shawo; DA Amfani da karfi, IT IS ba a sani ba CIKIN MULKIN NA SAMA. Azzalumai ANA daraja DA m karfi. Ku kira NO soja, tasowa Fitar DA RAYUWA m tsarin na zinariya, suka riƙi amfani DA jarabce ZUWA Amfani da karfi, NO shiga Mulkin SAMA. Kuma bãbu wani TAbA ya shigo duniya NE DAGA DUNIYA. Cin amanar da dokokin AUNA DA haske, SUN tsine wa; Les DA WHO DUBI SHIGA KO MAGANAR ON su ma DOKAR CAE la'ana; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA kokarin lallashe wasu, DA AUNA. TO WADANDA SUKE YI AMFANI DA take hakkin DA strength.-

1011 MUTANE da yawa rude ABIN ya faru CIKIN TSOHUWAR DUNIYA, DA SO dawo DA LIVE IN DA WANNAN Game da; DA D - DUNIYA YI GWADA ON da kansa dokoki. DA DA zamani DUNIYA IN KA; KAWAI DA kwaikwayo na CIKIN halin kirki da zama na waɗansu al'adun da IS rashin iyaka bayar CIKIN MULKIN NA SAMA. KOWANNE DAYAN YA KAMATA Be Sahihi, sauki da kuma m MUSU SU Game da gwajin NA RAYUWA. Canja DA iyaka iyaka INDIVIDUALITIES, YA KAFA DA ALLAH NE YANKE SHARI'AR DA Uba JEHOBAH, kuma za a INFINITO.-

1012 Yabo da kira patriotism, HAIHUWARSU OF wani bakon ilimin halin dan Adam OF wani bakon RAYUWA tsarin, wanda ya fito daga WUTA na zinariya, wanzuwa ga dukan waɗanda suka rinjayi. Kira daraja da PATRIOTISM, babu wanda nema Uba. Kuma ba DON Babu wanda nema DA RAYUWA m tsarin na zinariya. Babu wanda ya tambaye raba IN al'ummai, KO amfani MUTANE, ko hagu fashe. DUK nema daidaito a rayuwarsu. Umarni da Uba Wani ya IN CEWA SHAI AN kwaikwayo. CEWA IN DA MULKIN NA SAMA, KA raba Uba, da mala'ikunsa. NI CIKIN FI microscopic yin tunani da na YI nema KOWANE rabo. IS sauki a shiga Mulkin SAMA DAYA suka rayu A PATRIOTISM KO BA AN girmama kare IN CEWA keta DA ALLAH NE shari'ar Uba. DA m PATRIOTISM DA RAYUWA m tsarin na zinariya, keta IN kowace lokacin, DA ALLAH NE umarnin CEWA CE: BABU MATARÁS.-

1013 IN Tashi daga matattu 'yan adam duka, DA FARKO a ɗaukaka ZA Be waɗanda aka kashe BY ALL aka tsine wa mulkin, tasowa Fitar DA RAYUWA m tsarin na zinariya. Za su tãyar da ALL a buƙaci CEWA tashe, DAGA MUTU. DUNIYA ZA DUBI MAFI GIRMA adalci, tasowa a wannan duniyar tamu. MUTANE da yawa TIRANOS wanda ya riga ya bar, ZA A kira TO DUNIYA NA RAI. Halin yanzu TIRANOS, tattauna a kashe kansa. Bauta musu wani abu. , Domin daga turbãya zama waɗanda ake tãyarwa. TIRANO cewa bloodied DUK CIKIN gwaji NA RAYUWA, DA DA Amfani da karfi zai mutu IN hasken rana wuta ƙone DAN PRIMOGÉNITO.-

1014 DA RAYUWA m tsarin kira tsarin jari-hujja, EVER ya so ya FAHIMCI CEWA IYA LIVE tare da wani RAYUWA tsarin. , Domin DUK membobinta KASANCE DA m hadaddun ZUWA mallaki zinariya. DUNIYA NA HIDIMAR, AN KA SU in ba haka ba; Shari'a ta ranar karshe, DA Har ila yau, ya nuna; Kira m OF tsarin jari-hujja TO bãyar DA KARSHE yaudara DA ƙiren ƙarya, resorted CEWA A CIKIN gwaji NA RAYUWA. AS ma bãyar har sai LAST rami OF naman DUK waɗanda CEWA KA jãhilci, ya dauki girman kai. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA AYUBA SEARCH NA A SOSAI DUNIYA dauki. WANDA DON, wanda kokarin hana resorted zuwa FI lalata. Sanin cewa mallakar wani RAYUWA, yanke masa hukumcin a gaba tsarin BY DA ALLAH NE LINJILA DA ALLAH NE Uba JEHOVAH.-

1015 DUK wadanda suka sace wa matalauta da kaskanci, BA shiga Mulkin SAMA. Sun kuma za a kwace KA DUKIYOYIN IN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

1016 DA m ilimin halin dan Adam Fitar NA m sojojin kasar, DA m RAYUWA tsarin na zinariya,- tashen TO ilimin halin dan Adam OF tawali'u, mãsu girman kai YI. Sojojin kasar SU DA m DUNIYA na zinariya, sun fi mayar da gudummawar da amfani. Ku kira NO sojojin kasar CEWA YA BA yi kariya TO KOWANE Rico. IF CEWA YA NO RUBUCE Rico shiga Mulkin SAMA, CEWA kare, IN DA gwaji NA RAYUWA, shigar da MULKIN Uba

1017 DUK yi a cikin gwaji NA RAYUWA, IS hukunci da Uba, da manya da ƙananan; Fake da bayyane; ABIN DA KA DA ABIN YAKE SAW BA ANA. Al'amarin DA RUHU. DA jiki DA DA shafi tunanin mutum. An SO KADA KA YALE WADANDA SUKE rinjayi ta da hankali E, BY DA m sojojin kasar, tasowa daga m DA RAYUWA ba a sani ba tsarin na zinariya, YI TO bãyar na biyu BY karo na biyu a cikin abin da suka bauta wa aljannu da karfi. WHO bai wa kōwace Mataki CIKIN SO-kira soja farati NE DOLE bãyar DA DAYA zama CEWA dole ne a sadu Fitar DA MULKIN NA SAMA. DA IF DA YARA AN ANA IN YI WANNAN m OF girman kai, Fiye da SU SO-kira soja ZA BA ka bukata DA gwaji NA RAYUWA. KOWACE na biyu BY halitta Rab. WANNAN NE GA kokarin rashin laifi CEWA nema Uba, abubuwan da AUNA DA girman kai KO BA m strength.-

1018 Wadanda aka kashe CIKIN gwaji NA RAYUWA, DA SO-kira, domin OF kishin kasa, Zuriyar DA RAYUWA m tsarin na zinariya, bãbu wanda ya shiga MULKIN NA SAMA. Kuma bãbu wani shiga. Suka manta CEWA dukan 'ya'yan DAYA ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA, DA fifita TO WAIVE nasu kasashe KAFIN KA YI TO karya ALLAH shari'ar Uba. WANDA DOMIN WADANDA SUKE KADA KA YALE KANSU rinjayi A Mundane wani abu DA PASAJERO.-

1019 DUK Addinai BANGASKIYA CEWA horar da CIKIN gwaji NA RAYUWA, dole ne ƙara sama DUK DA seconds OF RUDANI AS; KUMA KA raba kyauta BY DA LAMBA addinai da suke halitta mutum FREE so. Written YA: KAWAI SHAI AN raba kuma raba kansa. Abu daya ne DA ALLAH NE ilimin halin dan Adam NA ALLAH NE LINJILA OF Uba JEHOBAH. DA Wani abu NE DA m ilimin halin dan Adam, Fitar NA m addinai. Wadannan baƙin nau'i na BANGASKIYA, tasowa Fitar DA RAYUWA m tsarin na zinariya, raba duniya Ra'ayi NA DAYA ALLAH NO MORE. Kira addinai suna rubuta su a ALLAH LINJILA OF Uba JEHOBAH. Addinai G [⁂], KOYARWA TA sa MAFI GIRMA bala'i wanda horar da; , Domin NO tunanin RUHU, nema Uba, raba kansa. DON babu wani da ya raba kansa, NO shiga Mulkin sammai

1020 WADANDA SUKE CIKIN gwaji NA RAYUWA, BY DA kira DA SAURAN kasashe, BA shiga Mulkin SAMA. IS sauki a shiga Mulkin ALLAH, CEWA kokarin MUTANE AS yan'uwa. Wa ajali NE DA MULKIN NA SAMA. DA aka rubuta a ALLAH LINJILA OF Uba JEHOBAH. Kasashe da kira, NO Fitar DA MULKIN Uba. DA m kasashe, DA halitta m RAYUWA tsarin, wanda ya fito daga zinariya. CEWA koyi da IN kwastan, ZUWA NASSOSHI OF Uba, da rashin iyaka bayar CIKIN MULKIN. DA m kwastan YI NO lambar yabo. ME YA SA DA rubuta su a MULKIN NA sammai

1021 NATIONALISMS AN kira hadaddun DA tabbatar da cewa tunaninsu OF ruhohi dal'ilin RAYUWA. ABIN ALLAH NE iyaka. Uba ba kulle BABU WANI baƙo kishin kasa; , Domin NO KASA NE IN DA NEW DUNIYA. DUK AN GWADA DA DUKAN DA tumbukakku ne BY Uba. DA kishin kasa, ne hadaddun tasowa Fitar da OF wani bakon DA RAYUWA ba a sani ba tsarin, wanda

ALLAH YA zinariya. Kira NATIONALISMS, iyaka halin kirki LIMITED TO, DA ALLAH NE LINJILA OF Uba JEHOBAH. Retarded IN shekaru daban-daban, duniya Gwamnatin OF da mãsu tsõron Allah da kuma sauki ZUCIYA. WANNAN bata lokaci ba IS biya BY WADANDA wanda Ya halitta m RAYUWA tsarin, wanda ya fito daga dokokin GOLD.-

1022 Kira sojoji da jami'an, ka fito daga DA m sojojin kasar, DA m RAYUWA tsarin na zinariya, suka riƙi m DEBAUCHERY, TO KASHE MUTANE, DON adawa ra'ayoyi KASANCE TO SU, DA tsine wa; DUK da aka kashe BY ANNAN ALJANU, tashi FARKO DAGA MUTU. Kisan kai DA DUKAN CEWA tafi WANNAN DUNIYA, KO a tashe DON DA ALLAH NE YANKE SHARI'AR CEWA SU nema CIKIN MULKIN NA sammai

1023 DUK ma'aurata hujja NA RAYUWA, WHO KASANCE YARA BA TARE game da ALLAH sacrament aure, KADA KA shiga Mulkin SAMA. Kuma bãbu wani OF ANNAN ALLAH disinherited Sacramento, shiga MULKIN NA SAMA. IS sauki a shiga Mulkin SAMA, CEWA ake DA m, yi watsi da wanzuwar ALLAH sacrament aure. TO WADANDA da ciwon wani kwatanci DA SANIN da wanzuwar WANNAN ALLAH umarni, DA watsi BY COMODIDAD.-

1024 Kashe aure DA Kira ne mai ban DEBAUCHERY, ya fito daga ruhohi IN gwaji NA RAYUWA. NO sake KO sake shiga Mulkin SAMA. Kuma bãbu wani ya shiga. Kashe aure DA m IS rubuta su a MULKIN NA SAMA. DEBAUCHERY fito daga m m RAYUWA tsarin na zinariya, samar DA kashe aure; CEWA NE AT A TIME SAURAN DEBAUCHERY, a cikin DEBAUCHERY. , Domin NA IYAYE DA saki gigice, MUSU SU YARA KADA KA FITO BACK TO shiga Mulkin SAMA. Cizon makoki DA ZA hakori Be CIKIN tai OF ANNAN SERES.-

1025 WADANDA SUKE MUSU SU BANGASKIYA, ibãdarsu da waje da fĩfĩta ALLAH LINJILA OF Uba JEHOBAH, BA shiga Mulkin SAMA. A koyar DA Mahaliccin dukan kõme NE rashin iyaka m. FREE ZA DUK yi zabi cikin irin wa Uba sujada. Fĩfĩta CEWA KAWAI DA ubansa, Uba ZA DUBI DA GIRMA NA ALLAH; DA YA FI microscopic zaƙi ga Uba, da rashin iyaka bayar da BY Uba

1026 Babu wani daga wanda ya nuna IN tsirara KAFIN DUNIYA, NO a d̄aukaka da na GOMA SHA BIYU shekara. SCANDALOUS CEWA KOWANE ba'a DA M jiki, sunã shiga halittu OF haske. IS sauki a shiga Mulkin SAMA, DA WHO nema DA gwaji OF m. Juyin Halitta DA watsi BY, kasancewar halin kirki. TO WADANDA SUKE nema gwajin NA RAYUWA DA hoto; DA SANIN CEWA ALLAH umarni Uba, umurce kada su scandalize, lalle HICIERON.-

1027 IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, tunani a duniya a samar da; TO WADANDA TSAYA A KANSU; Wanda aka kishin kasa CIKIN m kulle. Wadannan baƙin m hanyar tunani, IS rubuta su a MULKIN NA SAMA. Itace dasa BY BA Uba JEHOBAH, Kuma aka ja daga OF Juyin Halitta HUMANA.-

1028 KOWACE na biyu ya wuce CIKIN gwaji NA RAYUWA, AN yi musu hukunci WANNAN Final YANKE SHARI'AR. BA KOME BA NE tunanin halitta bazuwar. NO MORE WANDA na biyu, kwayoyin, salula, A nagarta, koka da Uba, KUMA DA RUHU BAZAI shiga Mulkin SAMA. DON DUK MUTANE, nema Uba, A ALLAH YANKE SHARI'AR wanda ya hada DUK ABUBUWA darsuwa. DA RAYUWA m tsarin, wanda ya fito daga dokokin na zinariya, INMORALIZÓ DUK shafi tunanin mutum ACTION Fitar da OF KOWACE RUHU PENSANTE.-

1029 DA idan Ka bã KA RIGHT hannu yi tuntuŕe, yanke shi da kuma jefa shi bãya. Wanda aka SOSAI WANDA KA Miss DAYA NA KA 'yan, KUMA BA TO DUK jikinka aka jẽfa wuta ETERNO.-

1030 DUK WADANDA SUKE aure BY BUKATA BA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA NE BA WHO ta rũde IN AUNA. WANDA DON DAYA suna murguda love.-

1031 DUK kira shugabannin, tasowa Fitar DA RAYUWA m tsarin na zinariya, da ba JUST DON ma'aikata DA, BA shiga Mulkin SAMA. Makanta DAGA ra'ayi NA BABBAN MAI ALLAH LINJILA OF Uba JEHOBAH. Manta da ALLAH, baicin OF mahaifin daidai, Sama da kowa. JUST AS SU DA MUSU SU m dokokin rashin daidaito, NE sha wahala TO MUTANE, su ma Be wadanda ke fama da rashin adalci IN SAURAN EXISTENCES, IN SAURAN halittu; DON KOWANNE na biyu OF rashin adalci aikata da azãba mai Nation, MU MAI-TO LIVE DAYA zama Fitar NA mulkin sammai

1032 DUK CEWA zauna a ARFAFA DA alatu CIKIN gwaji NA RAYUWA, KA NE DOLE mayar DA dole ne bãyar IN EXISTENCES. DON KOWANNE na biyu WANNAN alfãsha, yayi dace RAI AN wanzuwar talauci, Fitar DA MULKIN NA SAMA. Manta cewa wadannan halittu DA ALLAH NE daidaici sanar da BY Uba JEHOBAH, YA Sama da kowa darsuwa. IS sauki a shiga Mulkin SAMA, DA bada zaŕi ga ALLAH tilasta DA MULKIN. WANDA DOMIN WADANDA SUKE karkatar da, BY wani bakon DA ARFAFA MAYFLY PLANETARIA.-

1033 DUK kira shugabannin, tasowa Fitar DA RAYUWA m tsarin zinariya waɗanda ba Justice and Equality TO MUTANE, bai juyin, shiga Mulkin SAMA. Wakilin DA DUKAN cewa ya ba RAI TO, NE IN DA MULKIN Uba. A aika yãfi Iblis IN ALL cikin misalansa darsuwa. SHAI AN ya ɗauki siffar wani bakon RAYUWA tsarin, wanda YA AGGRANDIZEMENT zinariya. DUK wanda ya kunshi alfãsha da waɗannan baƙin RAYUWA tsarin, barata a gaban Uban, ALL REVOLUCIONES.-

1034 DUK CEWA A CIKIN gwaji NA RAYUWA, ba'a alfasha, BA shiga Mulkin SAMA. Har ila yau, daga cikinsu teased, FADA SA'AD HAIHUWARSU SAKE IN SAURAN halittu; DUK alfasha Kalmar IN DA dokokin alfasha, KAFIN Uba. Budurci YA AN FITOWAR, DA AKA wajen shiru shi, BA zarga kowa. KASANCE sa ran zuwa na cikin haske NA SANI DA AKA YI ALKAWARINSA TO WANNAN DUNIYA. Da yake jawabi na budurci, KASANCE SAN FARKO, ASALIN RAYUWA. Tabbacin RAYUWA nema BY DA DAN-ADAM ruhohi, na dan lokaci AS san cire da Origin.-

1035 DUK CEWA intrigued GA DA FREE nufin al'umman gwaji NA RAYUWA, DA tsine wa; YI GA YES, yawa BAYANAN Dark, AS DA TOTAL LAMBA NA pores OF jiki, wanda kunshe DUK JAMA'AR a tare. ANNAN ALJANU DA hadin kai DA rikici DA KANSU wuce. FI NA SU ZA kashe kansa. MAS, SAKE a tashe DAGA MUTU a yi masu shari'a BY DUNIYA. IN da most PUBLIC fitina, TO TUNA IN Tarihin WANNAN PLANETA.-

1036 KOWACE BANGASKIYA DON YIN horar da CIKIN gwaji NA RAYUWA, NE RIGHT WANNAN yi a nan gaba. KOWACE BANGASKIYA bukatan wuri, lokaci da wani wuri DON balaga da bayyananna. SO TA NE CEWA DUK WHO GASKATA IN Tashi daga matattu NA KA jiki nasa a ɗaukaka da na GOMA SHA BIYU shekara, DA ALLAH NE SHEKARA 2001. Da kuma tafi YIN TUNANIN WANNAN DUNIYA SO tausasawa BANGASKIYA ZA A tashe shi daga matattu. WADANDA SUKE NE BA GASKATA a kansa TASHIN MATATTU ZA BA ZASU RESUCITADOS.-

1037 Tsakanin shugabannin DAYA kokarin MAKE A TOTAL juyin juya halin DON DA KUMA SAURAN maida su ba kome mika KAWAI alkawari, kuma da taimako LIMITED, DA FARKO ZUWA shiga Mulkin SAMA. Ya ba DON TOTAL Dokar, mafi so Uba. Karanta nuna matuƙar taimakon mutane. Ya kuma, Karanta KA daga ƙasa. IN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

1038 Mambobi ne na sojojin kasar da kira, tasowa daga m RAYUWA tsarin na zinariya, KADA KA YALE KANSU rinjayi wani bakan m DA raini INDIFERENCIA, TO matsalolin DA MUTANE; NO Kira UNIFORMED, shiga Mulkin SAMA. Kuma bãbu wani TAbA shiga MULKIN Uba. Guda rashin tunani da kuma raini, KA CIKIN Final YANKE SHARI'AR. Sun kuma ZA A YA TO Declaration of IN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

1039 GENIE kira DUK WHO yi ciniki DA SANI KO Kai, NO shiga Mulkin SAMA. Kuma bãbu wani ya shiga. Kira cinikayya, babu wanda ya nemi DA gwaji NA RAYUWA, DON Ciniki ba a sani ba CIKIN MULKIN NA SAMA. DA ALLAH NE kammala DA MULKIN YA KAFA NO irin wadannan abin ban YI EXSISTA. Cinikayya IN WANNAN DUNIYA, bakin abu ne PRODUCT OF wani bakan DA RAYUWA ba a sani ba tsarin, wanda ya fito daga dokokin na zinariya. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA suka rayu raba su Abinci. WANDA DON DAYA CEWA COMERCÍO.-

1040 Kira SMUGGLER, tasowa Fitar DA RAYUWA m tsarin na zinariya, da aka lalata ruhohi, da kuma dadi CEWA NE BA SAN YADDA ZA KA KAMATA IN DA KANSU, DA gwaji NA RAYUWA CEWA SU nema CIKIN MULKIN NA SAMA. NO SMUGGLER shiga MULKIN NA SAMA. Kuma bãbu wani shiga. ANNAN ALJANU na ha'inci da wayo, dole ne mayar da maya haihuwa, IN DA DAYA taurari iyaka duniya iyaka qasa; BACK TO YI maimaita, DAN-ADAM RAI SU KANSU DA MUSU SU INMORALIZARON rogueries. IS sauki a shiga Mulkin SAMA, waɗanda aka girmama IN SHAIDA NA RAYUWA, SU KANSU nema. TO waɗanda suka shùde DA gwaji NA RAYUWA, magudi DA usurping OTHERS.-

1041 KIRA IN WARS, tasowa CIKIN m RAYUWA tsarin zinariya, da BABU YI NO, Jahannama suka riba daga kashe 'yan'uwansu. Haramtacce Waɗannan Kalmomi OF baki wani alhëri aka rubuta a MULKIN NA SAMA. Irin wannan AS girmama, KASA, wajibi soja, GOYON, da dai sauransu. Da dai sauransu. WANNAN magudi IS GAGARUMIN ON CEWA DA YARA A WANNAN DUNIYA, NO tuna da ASALIN KO a cikin wani sarari da YAYIN DA gwaji NA RAYUWA. KA SAN cikin haske DUNIYA, ALL saba m bace. FI TO amfani da jahilci DUNIYA, aikata kisan kai, imani da cewa TANADIN alfãsha, tsira duniya ALLAH YANKE SHARI'AR. MORE IF sama NE guda AS down KA KA YANKE SHARI'AR IN KOWANE batu na COSMOS.-

1042 Kira majalisar DA aiwatar shari'ar Fitar DA RAYUWA m tsarin na zinariya, da aka m DON ARIN fama DA IN waɗannan baƙin RAYUWA tsarin. Kara waɗatar, TO wanda ya tara kan. DA ALLAH NE misalin CEWA CE: makãho makafin jagora, ya rubuta ANNAN m, domin OF majalisar DA manyan jami'an OF m dokokin. ANNAN makãho shan wahalan MUTANE, DA ninka BY Rab, KOWACE karo na biyu IN FI falala a kansu, KUMA KA YA KAMATA kasance ƙasa zababbun. Shi ne mafi kusantar TO shiga Mulkin SAMA, majalisar DA manyan jami'an OF DOKA, CEWA IN DA dokokin, kokarin AIWATAR ALLAH daidaici koyarwa a ALLAH LINJILA OF Uba JEHOBAH. TO WADANDA SUKE YI m dokokin, rinjayi wani bakan LICENTIOUSNESS.-

1043 DUK WHO yi shiri CIKIN gwaji NA RAYUWA, DA CEWA NE BA KAMATA KA SHIGA LABARIN da māsū tsōron Allah DA maida su ba kome IN irin wannan yarjejeniyar, BA shiga Mulkin SAMA. ME YA SA bai ba zaɓi ga fi so OF Uba JEHOBAH. IS sauki a shiga Mulkin SAMA, CEWA IN su basu aiki da ya yi CIKIN gwaji NA RAYUWA, KAMATA KA SHIGA LABARIN DA fifiko Uba, Sama da kowa. TO WADANDA SUKE f? F? DA m Galabar, Fitar da OF wani bakan RAYUWA tsarin, rubuta su a MULKIN NA sammai

1044 IN DA RAYUWA m tsarin na zinariya, KASANCE DA m DA lalata al'ada, kiwon DA dabi'u na ABUBUWA SA'AD ANNAN wanda bai isa ba. Ya DAYA NA cikin fuskōkin kishi. WANNAN YAKE biya BY halitta Rab, KOWANNE kwayoyin OF labarin Na'am speculated. DA KOWANE karo na biyu IN ƙarfe SO m YI, KO TA halitta Rab. KOWANNE nuna Dark da dabbōbi daidai LIVE DAYA zama Fitar DA MULKIN NA SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA wanda ya rayu a Wani TIME IN ba tukuna tashi DA RAYUWA m tsarin, wahayi zuwa gare ta zinariya. WANDA DON DAYA WHO SAN DA rayu DA m Galabar OF alfāsha, kansa da waɗannan baƙin DA ba a sani ba tsarin LIFE.-

1045 DUK CEWA A CIKIN gwaji NA RAYUWA, KADA KA YALE KANSU rinjayi SO-kira BOYE SIRRIN BA shiga Mulkin SAMA. DA Kira YA NO Asirin isar da sako BY Kowa Zai; DON CIKIN MULKIN NA SAMA, ba su san Asirin. DA m Asirin NE A PRODUCT OF wani bakan halin kirki Fitar da OF wani bakan RAYUWA tsarin, bā su shiryuwa BY DA ilimin halin dan Adam NA ALLAH NE LINJILA OF Uba ALLAH; IT YA wani bakan RAYUWA tsarin da ALL auna DA KWATANCI GOLD.-

1046 Kira DUK jari hujja, tasowa Fitar DA RAYUWA m tsarin da suka fito daga zinariya waɗanda IN DA m dokokin KADA KA YI KOYI DA ALLAH NE daidaici sanar da BY Uba IN NA ALLAH hali, BA shiga Mulkin SAMA. Kewayen tunani da falsafar Dokar RAI kewayen KOWANNE, NE ALLAH; IF IT an koyar CEWA ALLAH MAI a ko'ina, DA IN ALL ABUBUWA, Kai AT DUK darsuwa. A CIKIN ra'ayoyi IN bayyane, ganuwa AS, AS Ya ji DA BA gani da abin da kuke gani ba, kuma ba za su taba, DA DUKAN GAME TODO.-

1047 Waɗanda suka riƙi m DOKA, CEWA kira TO kasashen waje, DA BA sayar da Abinci IN dabbobi kira al'ummai, BA shiga Mulkin SAMA. Bāyar ANNAN m tsanani tabbatar da dalilin CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Na'am tsaya tare da guda auna MUTANE, su ma a auna. Abin ƙaryatāwa Abinci IN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

1048 Yā yāfe CEWA DUK laifukan CIKIN gwaji NA RAYUWA, kuma an gafarta CIKIN ALLAH Final YANKE SHARI'AR. Wanda ya kare, ZA ba za a gafarta; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA BABU DAYA san abin da ke gāfartawa. WANDA DON DAYA CEWA SANIN ABIN YA BA ABIN Practical

1049 DUK CEWA A CIKIN gwaji NA RAYUWA, NO FREE ZA girmama SANI DA MUTANE, BA shiga Mulkin SAMA. TAba shiga KO WANI. ALJANU OF LOKUTTAN CEWA hallaka dukan ayyukan Fitar da OF DAN-ADAM SANI, gwamnatin IN Dark. Suna biyan BY WASIQA WASIQA, BY alama ce alama ce, DA halaka. Ya alama ce DON KOWANNE WASIQA, MU bāyar MAI-TO DAYA zama CEWA DA ZUWA LIVE Fitar DA MULKIN NA SAMA. Ku kira cocin Katolika, tasowa Fitar DA RAYUWA m tsarin na zinariya, kuma hadu da WANNAN DOKA. TIRANO DUK daidai AS CEWA YA KUMA BABU. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA kokarin DA ƙauna da

girmamawa DA HIDIMAR da ra'ayoyin NA MUTANE; TO WAÐANDA wanda ba'a DA DA ATROPELLARON.-

1050 JUZJARON CEWA DUK DA asirai na duniya da kuma sarari, AMMA SOSAI SANI, BA shiga Mulkin SAMA. An koyar CIKIN LINJILA ALLAH Uba, CEWA yana neman; SEARCH DA DUKAN Fitar da OF tunanin mutum, DAYA KAMATA fara BY DA ALLAH NE NASSOSHI OF Uba JEHOBAH. KIMIYYA ALL, DA DA ba a sani ba, Kalmar DA kuka KAFIN Uba, IN DA dokokin KIMIYYA RAI, AS DA RUHU Kalmar IN DA dokokin ESPÍRITU.-

1051 DUK WAÐANDA, waðanda suka warware MATA NA kowane zamani, NE tsine wa; KADA KA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA NE BA WHO SAN MATA; WANDA DON DAYA WHO CONOCIÓ.-

1052 Mu'ujiza AT DUK kira, DUNIYA NA gwaji, shiga al'amari DA RUHU. Mu'ujiza NE DUK DA ALLAH. DA KIMIYYA DA duniya Kira fito daga ALLAH; Darsuwa ga dukan kōme, guda, Allah ya halicci. A CIKIN gwaji NA RAYUWA, manta CEWA KASANCE in bauta wa Sama da kowa, Mahaliccin. DA KAWAI ALLAH DA RAI. Kalmar: Sama da kowa, hada da ALL DA hasashen; Ya hada da mu'ujiza DA DUKAN personification daga gare ta, Manta GAME DA WANNAN ALLAH umarni, BA shiga Mulkin Uba

1053 Waðanda suka yi ĩmāni MORE IN Duniya KIMIYYA ZUWA ALLAH shari'ar Halitta madawwamin Uba, BA shiga Mulkin SAMA. WANDA, TO GASKATA IN DAYA KIMIYYA, dwarfed DA ALLAH NE WUTA DA ka kãga halittar. NO zama tunanin DUK halittu sarari CEWA DA WUTA DA ALLAH NE BELITTLED mawallafin SU, BABU Ya Koma shiga Mulkin SAMA. GASKATA CEWA KAWAI DA KIMIYYA DA tuna cewa shãfe ku LIVE, BA SAN DA KIMIYYA DA Cosmos iyaka. DUK KIMIYYA MAI-RAI KAFIN Uba. DUK KIMIYYA DA Kalmar DA kuka ga Uban. Suka yi ĩmāni DA DAYA KAWAI A CIKIN KIMIYYA, BA DA ALLAH NE KIMIYYA DA Harman Kardon hamayya; SA'AD DA RUHU HAIHUWARSU SAKE kira SAN SAURAN KIMIYYA IN SAURAN MUNDOS.-

1054 A CIKIN gwaji NA RAYUWA, duk abin da yake kunshe tunanin BY tunanin RUHU. Yana da SO CEWA DUK aiki Fitar DA hankali, shi ma hukunci. DON WAÐANDA da suka rubuta NA SAURAN planetary Kimiyya, ya kamata ka yi yabon Ubangiji Uba, Sama da kowa. An YI ALKAWARINSA BY ALL ruhohi, WHO nema DA mahaifina, in zama GWADA CIKIN gwaji NA RAYUWA. Shi ne mafi kusantar TO shiga Mulkin SAMA, marubuci WHO IN NUNA HIDIMAR, yaba da FARKO ga nasu sharuddan CEWA YA IN IT. DON KOWACE marubuci tasowa daga m RAYUWA tsarin na zinariya, raba kyauta. ABIN zo OF hankali, TaBa YA KAMATA YI ANYI yi ciniki. WANDA DON, marubuci, BAYYANA CEWA DON SAURAN KIMIYYA, manta ka YANKE SHARI'AR, rubuta a littafi Game da wajen ka ba PLANETA.-

1055 DUK CEWA a cikin ƙoƙarinsa na BAYYANA SA DA ba a sani ba, KASANCE TO SU TA DA ALLAH NE LINJILA OF Uba JEHOBAH, Sama da kowa. Kalmar: Sama da kowa, hada da ALL OF ilimin kimiyya KO SAURAN halittu; DA ALLAH NE BA Uba haramta. Gamsheka KAWAI ABIN DA KA yi Masa alkawari; DA Kalmar: Sama da kowa, YA A Tabbatar Alkawari YI DON KOWANNE RUHU CIKIN ALLAH lokacin KA REINCARNATION CIKIN MULKIN NA SAMA. IS sauki a shiga Mulkin SAMA, CEWA BA manta CIKIN gwaji NA RAYUWA, DA AKA YI ALKAWARINSA Uba. WANDA WAÐANDA CEWA OLVIDARON.-

1056 DUK CEWA IN SEARCH NA GASKIYA A CIKIN gwaji NA RAYUWA, kokarin BAYYANA ABIN DA Uba, DON wucin gadi DOKA, BA shiga Mulkin SAMA. Fadi a matsalolin su. DUK san CIKIN MULKIN, babu wanda ya san IYAKANCE, DA ALLAH NE WUTA Uba. WADANDA SUKE tunani da na gefen hagu, DA ALLAH NE FREE nufin Uba. Baicin CEWA ne daraja DA abubuwa na HALI, DA KOWANNE OF cikin falalan INDIVIDUALITY PENSANTE.-

1057 DUK wadanda suka yi shirki aure BY jarabawa DON inifam, BA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA CEWA aure a tawali'u. WANDA DON, DAYA CEWA shiga jiki, FASCINADA.-

1058 DUK WADANDA CEWA gouged A m, BA shiga Mulkin SAMA. SO SU ZA scammed, IN SAURAN EXISTENCES, IN SAURAN halittu; WANNAN NE YA SA an rubuta: KADA KA YI TO MUTANE DA ABIN DA KA KADA KA KA son HICIESEN.-

1059 KAFIN MUTANE-ALJANU fararwa atomic YAKI, FARKO ZA makoki DA hakori cizon; BABU ZA Be NO atomic YAKI. , Domin DUNIYA da dabba bari. CAE dabba, ba domin DUNIYA an canza OF kwastan. Shin, bã zã DA WAR Armageddon. Wannan na nufin cewa MUTANE ARMA. KOWANNE DAYAN DA KA ra'ayoyi hannu CEWA generated IN RAI. , Domin ra'ayin BY ra'ayin DAGA GOMA SHA BIYU SHEKARU TSOHUWAR, ZA Be JUZJADAS. DA YA FI microscopic CEWA KASANCE a kanta, IS hukunci, domin an rubuta: DA ALLAH NE hasken rana YANKE SHARI'AR, JUZJARÍA DUK ABUBUWA IMAGINABLES.-

1060 HIDIMAR CEWA YI BY KOWANNE DAYAN CIKIN gwaji NA RAYUWA, NE DA GALACTIC matsayi TO rinjau. Rayuwar DUK DA taurari tunani EXPANSIVE duniya, YI yi musu gida. DA TSOHUWAR MORE DAYA NE IN DA Cosmos, MAFI GIRMA NE DA gida. DA gida DA DAN kasã, ita ce kira BLUE mala'ika. Gida TO lashe AS, IN DA gwaji NA RAYUWA, DA mutane YA KAMATA rayu DA ALLAH NE ilimin halin dan Adam NA LINJILA OF Uba JEHOBAH. , Domin KOWACE tunanin RUHU, DA YAKE DA AKA YI ALKAWARINSA Uba, a sama da dukan THINGS.-

1061 Kira DUK juyin, tasowa daga m RAYUWA tsarin na zinariya, sun sami kuɓuta KAFIN Uba. IF, domin Ya sanar da daidaici, MUTANE YA KAMATA kansa IF KOWANE GASKIYA ko wani abu. IF KOWANE YA KAMATA IN DA halitta kai RAYUWA tsarin. Juyin juya halin DA DUKAN CEWA YA JINKIRIN DA da wani bakon DON LA'AKARI DA rashin daidaito wanda sowed, DA Mawallafa BA shiga Mulkin SAMA. , Domin DA JINKIRIN AS, bar rashin adalci IN wadda ta zo wahalar; WANNAN YAKE biya na biyu BY Na biyu, nan take BY nan take, ra'ayin BY ra'ayin; DA NE DOLE KA AMSA iyaka da iyaka sun pores OF nama AMFANI ZUWA jikin WADANDA SUKE gogaggen DA INJUSTICE.-

1062 A CIKIN juyin IN CEWA YA MUTU, Karamin chikin MAGANAR TO Uba JEHOBAH. Karamin NE cikin falalan DA RUHU DA pores nama. DON kanana da microscopic, kansa FREE ZA DUK RAYUWA a gaban Uba. DA KOWANE m, LITTLE DA microscopic, NE MAI GIRMA CIKIN WUTA CIKIN MULKIN NA sammai

1063 Wanda ya ba DUK wurare a DOKA kira Wani SMUGGLER, tasowa Fitar DA RAYUWA m tsarin na zinariya, BA shiga Mulkin SAMA. , Domin MU SAN YADDA ZA KA tãrãwa AS RAI YA lalata. Makãho ANNAN SAURAN bar alfãsha. Ne ya yi Be IN SAURAN EXISTENCES

INMORALIZADOS, IN SAURAN halittu; BASU DA lalata KO DA INMORALIZADORES, shiga Mulkin SAMA. Kuma bãbu wani daga cikinsu A ENTRADO.-

1064 DUK kaya da suka gabata AN GWADA BY Uba JEHOBAH. DON KOWACE RUHU AN GWADA CIKIN gwaji NA RAYUWA. Wanda yake NA D ¯ DUNIYA AN GWADA MUSU SU dokokin. AS DA zamani DUNIYA, IT IS a baitulmali. NO RUHU da suka gabata sãke shiga Mulkin SAMA. ME YA SA AN ALL, rinjayi DA m mallaka. Wani bakon tai, rubuta su a MULKIN NA SAMA. Shin, waɗannan bakin hadaddun tare da isowa TO duniya, pharaonic dauloli. ANNAN ALJANU NE DA IYAYE NA DAN-ADAM jari-hujja. M kaya, Les IMITARON.-

1065 DUK waɗanda suka yi BAD KALMOMI, ana wakilan MUTANE, MORE Les dã ba a hukuma. Shi ne mafi kusantar shiga mulkin Uba, A Citizen DA MUTANE; WANDA DON DAYA WHO aka so Be KA wakilin DA YA LIBERTINO.-

1066 DUK WAɗANDA wanda Ya halitta KO halitta Siyasa jam'iyyun, BA shiga Mulkin SAMA. Sun kuma iya raba SAURAN EXISTENCES, IN SAURAN halittu; IS sauki a shiga Mulkin Uba, CEWA BABU DAYA raba 'yan'uwansa. WANDA DON DAYA CEWA rarrabu kuma ENGAÑÓ.-

1067 WAɗANDA wanda Ya halitta m RAYUWA tsarin da suka fito daga zinariya, kira tsarin jari-hujja, sun gaji babbar kuskure OF A baya. Kuma aka bar karni, wani bakon HANYA NA RAYUWA, rubuta su a MULKIN NA SAMA. Yana da SO CEWA ALLAH Final YANKE SHARI'AR, NE DA SU CIKIN UKU bariki. DON SU DA ALLAH YAKE YANKE SHARI'AR rashin iyaka mafi tsanani. DON gudun hijira DAGA WANNAN m RAYUWA tsarin kira m, DA ALLAH NE BA YANKE SHARI'AR tsananta. MAS, darsuwa duk abin da yake yi hukunci a. AS da mãsu tsõron Allah aka tilasta LIVE IN irin wadannan abin ban RAYUWA tsarin, SHINE WANNAN ON SU NE DA KAWAI kwata DA ALLAH NE YANKE SHARI'AR. Dakin DA kwana sanar CIKIN LINJILA ALLAH Uba. Ga shi DA CIRCLE Omega raba BY HU'DU

1068 Kira occult, tasowa CIKIN gwaji NA RAYUWA, BA shiga Mulkin SAMA. MUSU SU KOYARWA TA gwaje-gwaje KADA KA SAN YADDA ga ganewar DA GASKIYA hanyar da take kaiwa zuwa wurin Uba. Abu daya ne DA ilimin halin dan Adam NA ALLAH NE LINJILA Uba, DA Wani abu NE DA m ilimin halin dan Adam OF occult. ZA BA bauta wa iyayengiji biyu; DA Ubangiji NA occult, NE BA DA MULKIN NA SAMA. DA Ubangiji DA MULKIN NE MAI RAI ALLAH; CEWA IN NA ALLAH yancin nufin, YIN kira kuma IN WANNAN DUNIYA, AS Uba JEHOBAH. HALITTU IN WANNAN DUNIYA YA KAMATA YI DAYA hadade IN DA DARAJA ilimin halin dan Adam zuwa wurin Uba. DA ALLAH NE ilimin halin dan Adam NA NA ALLAH LINJILA. MAS, wani bakon BANGASKIYA DA raba IN yawa RUDANI. Dõmin karkatarwa da duniya Ra'ayi OF ALLAH BA DAYA more.-

1069 DA KOYARWA TA gwaje-gwaje, DA D ¯ DUNIYA Bambanta ZUWA zamani DUNIYA. , Domin DA ruhohi DA TSOHUWAR, nema Uba, SAN SAURAN RAI ilimin halin dan Adam A CIKIN DUNIYA NA gwaji. Yana da SO yawa kwastan da suka gabata, KO DUBI m m SA'AD DA IDAN aka gwada al'adu WANNAN; IS sauki a shiga Mulkin SAMA, CEWA BABU izgili, wanda su fahimta. WANDA DOMIN WAɗANDA SUKE izgili MUTANE; Abin da izgili, manta CEWA WANNAN DUNIYA ZA A koyar da cewa sama cikin haske OF ALL da aka sani DA SANI DESCONOCIDO.-

1070 DUK kira USURERS, tasowa Fitar DA RAYUWA m tsarin na zinariya, kasance cikin MAFI GIRMA talauci. Sadaka tambaye ANNAN HALITTU su tsira. USURERS, domin DUK DUNIYA, YI KO MORE mai raɗaɗi, DA fitina ga matalauci. Usurer DUK YA A DAN da dabba; DA KOWANNE fito acikin gwaji NA RAYUWA, A gida Dark. NO Kira BACK usurer shiga Mulkin SAMA, DAGA CEWA IN WANNAN DUNIYA, Shin m RAYUWA tsarin, wanda ya fito daga zinariya, da yawa Kira CAPITALISM.-

1071 DUK WHO tunani IN DA bauta wa Kira DOKA, DA m RAYUWA tsarin na zinariya, bãbu wanda ya shiga Mulkin SAMA. Kuma abin da yake na Kasashen Waje jikin, falsafar wanda shi ne Amfani da karfi, NE MORE rashin iyaka daga MULKIN NA SAMA. SO IT IS wanda dukan yan MANYA mata da maza, mallakar A Kira TO sojojin kasar, bãbu wanda ya shiga Mulkin Uba. Bã zã a tãyar da da na GOMA SHA BIYU shekara, DA apocalyptic Shekara 2001. JUST AS SU bai jinkirta yin amfani da karfi a kan MUTANE, KUMA DA karfi YIN AMFANI DA ITA GA SU, Lokacin da aka tambaye TO Uba Haihuwa SAKE SAKE IN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

1072 IN Tashi daga matattu OF da naman sãme DA SHEKARA 2001 ZA A tashe shi daga matattu, ALL laifi OF ALL LOKUTTAN. Tsakãninsu da tsakãnin Be DAYA, wanda sa WARS DUNIYA. ANNAN ALJANU tasowa CIKIN m RAYUWA tsarin na zinariya, yi hukunci a BY hasken rana Haihuwa DAN. DUK zai hallaka IN MAI RAI wuta HAIHUWARSU DAN. YANKE SHARI'AR Be Mai gani DUK al'amuran da suka gabata. DUK DUNIYA shaida a bõye, hadin kai Taruwa DA DUKAN CEWA YA AT DUK LOKUTTAN, IN DA ALLAH NE hasken rana TELEBIJIN CEWA A CIKIN LINJILA NE YAYA DA LITTAFI LIFE.-

1073 LITTAFI MAI-TSARKI abubuwan YI ALKAWARINSA DUNIYA zai faru ne a gabas. WANNAN hemisphere yana da MORE halin kirki m. Kiran da kasashen yammancin duniya, NE lalata. DON DA m jaraba ga zinariya, halitta wani bakon halin kirki. Uba JEHOBAH, IN NA ALLAH yancin nufin, Ya Zaɓi DA MAFI GIRMA halin kirki. MUTANE da yawa ALJANU OF m RAYUWA tsarin na zinariya, kira tsarin jari-hujja, boye yamma, DA wanzuwar irin kyawawan; KAWAI DON MUSU SU baza jin dãdã, DA aijazai Gabas ta hemisphere. Sun kasance shiru munafukai, domin A SASHE NA GASKIYA. Ban da wadannan munãfukai, shiga Mulkin SAMA. YI TO bãyar na biyu BY na biyu, DUK DA TIME gurbata yaudare DA Gaskiyar lamari NA ABIN ya faru CIKIN Gabas ta hemisphere. KOWACE na biyu Les wakilci YI TO LIVE DAYA zama Fitar DA MULKIN NA SAMA. Za a buga MUSU SU SUNAYEN IN ALL DUNIYA jaridu, ALL HARSUNA. Za su kasance m DA zargi da hada baki da IN ci gaba da bata lokaci kasashen yammancin duniya. MUTANE da yawa tserewa zuwa kashe kansa kunya. MORE IF kashe kansa NE A DUBU LOKUTTAN, A DUBU LOKUTTAN za a tada; Mãkirci cewa babu wani daga WANNAN DUNIYA, bãbu kuɓuta azãba ETERNO.-

1074 CEWA A CIKIN gwaji NA RAYUWA nema DA Rolls ya aika wurin Uba, BA shiga Mulkin SAMA. RUHU fadi AS ZUWA kai gwajin wa kansa nema Uba JEHOBAH. Darsuwa DUK nema Uba. DA niyya ta aiko da mahaifin saka a cikin hannãyenku, DUK DA Rolls Ru'ya ta Yohanna. IT YA rashin BANGASKIYA, CEWA halin kaka DA BABU fofar MULKIN NA SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO TO SAURARA TO A NEW, AS ga wahayin nema KO BA bukata. WANDA DON DAYA WHO mai cike da tuhuma, KAFIN INVESTIGAR.-

1075 Kira DUK juyin, tasowa CIKIN m RAYUWA tsarin na zinariya, KASANCE TO adawa da m ilimin halin dan Adam dominating ga kowane halitta CEWA SAN DA m Galabar na zinariya. Ga shi fall na sha'aninsu dabam TO, DA juyin; IS sauki a shiga Mulkin SAMA, CEWA YI lura da lamiri ZUWA juyin juya halin da ta haifar waɗanda suka riƙi m DEBAUCHERY ya mallaki MORE WANDA ABIN DA KA YA KAMATA Be; TO WADANDA CEWA DON ARFAFA shafi tunanin mutum da aka INDIFERENTES.-

1076 IS sauki a shiga Mulkin SAMA, wani ma'aikaci DON DAYA WHO YA SUBJECT TO bāyar. A WANDA DON category A dan kasuwa TO SEA. DA halin kirki NA ma'aikaci NE DA SAKANDARE, DA m. Kira TO yan kasuwa TO a sanar ƙarni masu yawa kafin, CEWA babu wani daga cikinsu ZA shiga Mulkin SAMA. DA ALLAH NE Misali na ALLAH LINJILA Uba CE ne mafi kusantar DON A rakumi ratsa ido OF da allura, WANDA ZA A arzikin shiga Mulkin SAMA. Meta dan kasuwa KASANCE BY ALL, TO zama mai arziki. KOWANE niyyar cewa ba materialize CIKIN gwaji NA RAYUWA, NE GA Uba, LIKE CEWA KOWANE materialized. DAYA suke yi na neman zama mai arziki, DA DAYA WHO KASANCE BA, AKWAI iyaka DIFERENCIA.-

1077 Kira DUK SARKIN KO Sarauniya DA DUKAN CEWA YA CE, NOBLEZA kasance a cikin m ƙasar, BA shiga Mulkin SAMA. ANNAN ruhohi, wakilan matsakaicin girman kai DA girman kai da yin DUNIYA NA gwaji, bai ba zaɓi ga tawali'u sanar da BY Uba. Hujja daga cikinsu, IN kunshi adawa shafi tunanin mutum ƙarfi, wani bakan DUK AGGRANDIZEMENT. Ku kira NO Manzon Allah Sallallahu Alaihi, tasowa Fitar DA RAYUWA m tsarin na zinariya, A mayar Don shigar, DA MULKIN NA SAMA. Kuma bābu wani shiga. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO KASANCE NO sunayen sarauta CIKIN gwaji NA RAYUWA. WANDA DON DAYA WHO KADA KA YALE sha'awar da them.-

1078 Kerarre TO DUK WADANDA bindigogi KADA KA shiga Mulkin SAMA. Ambace su da makamai DON karya doka Uba, DA yi dabara makamai GA SU CIKIN SAURAN EXISTENCES, IN SAURAN halittu; DUK kera makamai da kuma tsine wa SON.-

1079 DUK microscopic darsuwa, da hakki TO A ALLAH adalci. AS Ya na duk abin RUHU. Yana da SO kwayoyin, Sel, germs, atoms, da dai sauransu. Magana ne MUSU SU dokokin KAFIN ALLAH; OS aka sanar WANNAN CIKIN LINJILA ALLAH NA Uba JEHOBAH: DUK daidai yake da kowa IN HAKKOKIN KAFIN Uba. ABIN ALLAH shi da iyaka; Yana da iyaka. ALLAH NE DA daidaici Alfa da Omega, DA ALLAH NE Falsafa CEWA zaune a cikin MULKIN NA sammai

1080 DA KOWANE IRIN, NE rashin iyaka RAI a kansu DOKA. Nuna ABIN DA Haihuwa DAN. DA LOKACIN DA KA ƙayyade, BABU ZA makoki DA hakori cizon; KUSAN, domin babu wanda ƙmāni da gwaji NA RAYUWA. DA GA KOWACE abu, wanda yake shi ne shakka, SE kafiri sābā wa TO ALL, TO shiga Mulkin SAMA. DA BA MUSU SU RIGHT. ME YA SA an koyar wurin Allah, ALL CEWA kaya DA RUHU daidai yake da kowa HAKKOKIN a gaban ALLAH

1081 Karya annabi OF ALLAH wahayi, IT IS guda Kirista DUNIYA. DUK WADANDA CEWA DA YA CE TO BE Kiristoci, AMMA KAWAI TO bakin, NE annabawan karya. In ba haka ba san OF ƙwaƙwalwar, DA ALLAH NE LINJILA OF Uba JEHOBAH. AS an koyar IN NA ALLAH NASSOSHI. DA ALLAH NE lokaci CEWA CE: ku bauta wa Ubangijinku DA Mahalicci, Sama da kowa, CE TA

DUK; Shi ne mafi kusantar TO shiga Mulkin SAMA, waɗanda aka tsarkake mai gaskiya Kiristoci. WANDA WADANDA munāfukai, Kiristoci OF bakin, KUMA BA knowledge.-

1082 IN kira ofisoshin 'yan sanda, YI' YAN SANDA bariki, iko, tasowa CIKIN m RAYUWA tsarin, wanda ya fito daga zinariya, da yawa muzguna DA take hakki aikata. Irin wannan al'amuran DUBI DUNIYA. DA ZA Be IN Kasancewar irin wannan CEWA aikata alfāsha. IF KOWANE māsu laifi, tafi WANNAN DUNIYA za a tada kura NA MUTU. YA YA DA ALLAH NE GA YANKE SHARI'AR DA RAI MUTU. WANNAN faru a shekara ta 2001. DA DUKAN al'amuran DAGA da suka gabata, a ba CIKA DUNIYA TELEBIJIN CIKIN dīmbin yawa hasken rana, 'ya'yansa dān farin SOLARES.-

1083 Kira DUK SMUGGLER Ya PACOTILLERA, tasowa Fitar DA RAYUWA m tsarin na zinariya, aiki a YARA MUSU SU lalata REBUSQUES, BA shiga Mulkin SAMA. WANNAN take hakkin TO rashin laifi IS biya nan take BY nan take, ta biyu BY na biyu, kwayoyin da kwayoyin, halin kirki halin kirki zafi zafi. DA GA KOWANNE kwayoyin DON a kowanne lokaci DON KOWANNE Na biyu, ya biya IN EXISTENCES, TO a sadu Fitar DA MULKIN NA SAMA. AS ANNAN ALJANU DA gurbace da rashin laifi OF YARA, KUMA SU kuma za a lalata, IN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

1084 Kira DUK dila, tasowa Fitar DA RAYUWA m tsarin na zinariya, na da BAYANAN Dark, AS YA DA LAMBA NA kwayoyin OF ALL fatauci WHO yi ciniki. DUK dila ANYI shawarci CIKIN LINJILA ALLAH Uba, CEWA babu wani daga cikinsu ZA shiga Mulkin SAMA. DUK NA SU YA za zarga. YA KAMATA YI DA AKA UP DA m YI NA m CIKIN gwaji NA RAYUWA. SU nema Uba, DON A FREE ZA A GWADA IN nasu abin da suka CEWA BABU CONOCÍAN.-

1085 FI m cewa zasu fuskanci DUNIYA YADDA ZA alhāli yana mai 'DAN ALLAH kiwata dukan 'yan adam. Da dabba zama mamaki. , Domin rāyukanku OF mambobi ne na dabba ZA KA kidaya hours. Babu wani daga cikinsu YI MADAUKAKIN RAYUWA. DUNIYA ZA DUBI CIKIN dabba, DA SHAI AN nassi Uba. Fall da dabba NE AT hasken rana wuta, DA bacewar DAN-ADAM Juyin Halitta, alama DA A'IDA NA FARIN CIKI unprecedented duniya. Kare, Alfa DA DUNIYA fara DA NEW DUNIYA OMEGA.-

1086 DUK WADANDA CEWA kerarre Miyagun K wayoyin DA MAGUNGUNA KADA KA shiga Mulkin SAMA. SO SU kuma za a guba IN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

1087 DA wakilin OF Uba JEHOBAH, HAIHUWARSU SAKE IN KA Haihuwar. Reincarnation samu a NUNA SOSAI zama. WANNAN ALLAH tsari ƙarfe uku na MONTHS DA KE NUNA KWANAKI dare da rana; Jarraba YA A KOYARWA, shaida da yawa. AS sama SO kasa; Reincarnation WANNAN ya ɗaukaka iri sprout TELEPATHIC. Kuma daga baya ZA haifar da yawa iko da ya yi māmāki AL WORLD.-

1088 DUK CEWA KASANCE A CIKIN gwaji NA RAYUWA, KOYARWA TA abubuwan, KUMA BA callus shiga Mulkin SAMA. ME YA SA NE BA bi DA ALLAH NE misalin CEWA CE: idanun YI TO AUKI, bakin CEWA DA yi magana, kunnuwan YI su ji. ALLAH misalin DUK Fitar da Uba NE GAME DA RAYUWA, nan take BY nan take. Faɗa mana cewa, NO SAURAN, MUSU SU KOYARWA TA kwarewa, BA KA SU daga ƙasa. Kuma NO husūma KAFIN Uba, DON DA RUHU CEWA an halitta EGOÍSTA.-

1089 DUK siffon BANGASKIYA DON YIN horar da CIKIN gwaji NA RAYUWA, KASANCE TO kai tsaye Saduwar DA Saukar sa ran; Wanda ya BANGASKIYA DA BA RELATED TO nan gaba YANKE SHARI'AR, BA shiga Mulkin SAMA. Disinherited, domin NA kayan, DA LITAFI MAI TSARKI BAYANIN Events. Don ya fi a d'aukaka da na GOMA SHA BIYU SHEKARU DAYA suka yi kokarin shafi tunanin mutum, kokarin YI tunanin, YADDA IYA Be Tashi daga matattu. CEWA ZA ake fitar da DAYA suka yi KOWANE shafi tunanin mutum kofari. DA YA FI microscopic shafi tunanin mutum kofari IS rashin iyaka bayar da BY Uba

1090 CEWA da karbar mulkin yawa, sai dai idan aka nemi wanda ya BA shiga Mulkin SAMA. Yana da lalata KAFIN Uba, LIKE yi. Bayan da kome SU ta taimaka TO SAKE, lashe yawa BAYANAN OF haske, AS NE DA LAMBA NA kwayoyin OF nama dauke a cikin jikin wanda jiki AYUDARON.-

1091 CEWA yi aiki da sumunti, Wood, mai IRON, duwatsu, bangarori, filastar KO WANI SAURAN IRIN abu ya lashe yawa BAYANAN OF haske, AS yi aiki kayan dauke kwayoyin. DA IF DA HIDIMAR kashe, Gaba IN GROUP riba KOWACE dot dabbobi, ninka BY Rab. Yana da talaucinsu, KUSA DA MULKIN NA SAMA, CEWA yi aiki MORE CIKIN gwaji NA RAYUWA. CEWA yin aiki, NE MORE rashin iyaka daga MULKIN NA sammai

1092 Ba da abinci da wuraren TO WASU RAI, shiga Mulkin SAMA. Idan ka wani arziki WHO NE BA shiga Mulkin SAMA. DON jin dadin yalwa da ALL Rico, rubuta su a MULKIN NA SAMA. DA SO-kira arziki, a yi musu gargadi, DA mutane da yawa karni KAFIN, CEWA wani mahaifi shiga mulkin. BY DA m yawan arziki, da aka rubuta: da sauki DON A rakumi auku BY ido OF da allura, WANDA arziki TO shiga Mulkin sammai

1093 KOWACE iyaye, Mataki-uwa, ko ga wani wakili a rashin laifi yaro KO GIRL YI, DA NE sha wahala BA shiga Mulkin SAMA. ANNAN wanda yake YA m, dole ne YI DON KANSU, DUK DA seconds wuce, DA TIME aikata wahala kuma rashin laifi. Ma sai kara lambar OF pores OF nama dauke a cikin jikin wanda NE sha wahala. ANNAN wanda yake, son LOVE SU ZA BA DA MORE isar da sako Uba, da CARE OF NIÑOS.-

1094 Kira NIGHTWATCHMEN, patrols, taimaka, suka yi aiki TO Kasashen Waje bukatun da dabba lashe yawa BAYANAN OF haske, AS dauke a cikin karo na biyu AS irin wannan suke yi. Zagi da kuma IF, AS YA halayyar IN da dabba, YI AT A TIME, SAURAN ayyukan KOWACE dot lashe zaben da halitta Rab. DA SHI MORE azaba DON MASU halitta, WANNAN YA kusa da MULKIN NA SAMA. Komai na da dan fasist TIRANO, kusata da talaucinsu,, DA MULKIN NA SAMA, DA KA NE sha wahala. Zama azzalumi IN DARKNESS.-

1095 DUK WHO kare m RAYUWA tsarin GAGARUMIN ON zinariya, IN DA gwaji NA RAYUWA sun yi kuskure da rashin iyaka. Lokacin BY lokacin Lokacin da rayukansu; WANNAN ERROR kuma za ta bayar nan take BY nan take, ta biyu BY na biyu. Adalci NE MAI-TO DA LITAFI MAI TSARKI CE CEWA lokaci: Sama da kowa. Wani ajali DA AKA nema BY DA FREE nufin DAN-ADAM RUHU. DAGA TIME CEWA A tsarin RAYUWA MAI BA FAIR, AS RAYUWA tsarin, NE BA DA MULKIN NA SAMA. M, domin BABU BA KOME BA IN DA MULKIN. WANNAN gagarumin makanta, sun yi zaton NA CEWA KAWAI DA WUTA na zinariya, IYA LIVE. Wannan yana nufin cewa WADANDA SUKE tunanin cewa, IN matsalolin su NA RAYUWA, kuma sun kasance suna, DA MORE a baya da Juyin Halitta HUMANA.-

1096 Maida su ba kome DUK DA AKA BUKACI TO tārāwa A albashin da ake KO albashin da ake, NUNA BAYANAN OF haske, shiga nan take BY nan take, ta biyu BY na biyu. DAGA wani yanayin da FARA TUN a yi maka kudi DON aikin yi; Ci bayar KAWAI HIDIMAR, BA raba. M OF ALL HIDIMAR An Raba tsakanin nagarta DON MUTANE, KUMA ka AMBICIÓN.-

1097 WHO YI DA Kira dokokin DA RAYUWA m tsarin GAGARUMIN ON zinariya, NE BA shan la'akari da rashin laifi OF wanda yake, Sama da kowa. Karfin kasuwanci da Fasakwaurin tsakanin iyakokin DUNIYA NE yawa m keta doka. DA Mawallafa NA SO m dokokin, MAS Les ZA BA ka bukata DA mahaifina, in zama GWADA IN A salon; WHO tramples rashin laifi NA MUTANE, tsaya DON ETERNIDADES Fitar DA MULKIN Uba

1098 WHO tsorata zuwa wani CIKIN gwaji NA RAYUWA, BA shiga Mulkin SAMA. DUK san CIKIN MULKIN, falsafar tsoro, Gaba Dark. TO a gāfarta OF SUSTOS da ta haifar TO MUTANE DA su ji YANKE SHARI'AR DA tiriliyan OF pores na tsoka da virtues, wanda mallakar da suka yi tsorata. IS sauki a shiga Mulkin SAMA, CEWA YA DAYA MORE m SU mamaki. WANDA DON DAYA WHO YA m. LAST YI nema BY DA RUHU AS shawo kan A IMPERFECCIÓN.-

1099 DUK mai aikin famfo, inji, lantarki, MAI ABU NA kayayyakin gargajiya, kafinta, lashe yawa BAYANAN OF haske, AS littattafai kunshe kwayoyin wanda ya yi aiki; Wannan lambar yabon, cikakke ne SA'AD ya yi aiki DON A albashin da ake KO Wage. BA SO SA'AD DA sha'awar ciniki DA KA sana'a. DA kashi biyu da WADANDA SUKE DA yi ciniki da aiki, An Raba BY DA LAMBA NA yan kasuwa WHO KASANCE guda sana'a CIKIN DUNIYA. WANNAN NE a lokacin da VIVIÓ.-

1100 Kira DUK dila, tasowa Fitar DA RAYUWA m tsarin na zinariya, kashi IN KOWANE lokacin KA RAI, ka lambar yabo. Duk da yake ya yi nufin DA m iri dan kasuwa, DAIDAI DA JUNA TO KUWA YA ANA DA rabo. , Domin kowane lokaci na RAI YA KAMATA YI TAbA bauta wa iyayengiji biyu; Dila kira kewayen, akwai BIYU KO MORE iri halin kirki. Bauta wa DA MUTANE, KUMA AMFANA a kudi na SU. YA DA halin kirki INMORALIZADA.-

1101 Kira DUK Addinai Addinai KO tasowa Fitar NA m BANGASKIYA kira ADDINI, BA shiga Mulkin SAMA. ANNAN wanda yake raba kansu Awards; Nan take AT ALL da su lokacin da a cikin zukatansu, SO m BANGASKIYA IN KOWANE lokacin da suka AN rarraba, na biyu BY na biyu. WANNAN rabo CESA, SA'AD WADANDA SUKE tunani SO TUNANIN daidaita a ilimin halin dan Adam NA ALLAH NE LINJILA OF Uba ALLAH JEHOVAH.-

1102 Wadanda suka aikata DUK KURAKURAI a gaban YARA, BA shiga Mulkin SAMA. To SU ZA A gurbace MUSU SU rashin laifi, IN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

1103 Duk lokacin da rayukansu, DA SO-kira Kiristoci, raba kansu Awards; Les KOWANE MORE m, ta yi binciken DA ALLAH NE GASKIYA AT ka. ME YA SA za su sami lambar yabo FULL. Na biyu BY na biyu zauna a bakon Addinai BANGASKIYA, MORE DA MORE, sun kasance kau da MULKIN NA SAMA. , Domin WANNAN m BANGASKIYA NO rubuta a MULKIN NA SAMA NE CEWA aka rubuta DON DUNIYA NA gwaji AS A ALLAH WARNING: KAWAI SHAI AN raba kuma raba DA MISMO.-

1104 Kira DUK Rico, tasowa Fitar DA RAYUWA m tsarin na zinariya, bã zã ta shiga DA MULKIN NA SAMA. TAbA shiga KO WANI. Tun lokacin da aka halitta daga kasa, SO m DA RAYUWA ba a

sani ba tsarin. Yayin da arziki aukaka YA CIKIN gwaji NA RAYUWA YA MORE Fitar DA MULKIN NA SAMA. DON KOWANNE na biyu rayu AS Rico, daidai LIVE DAYA zama Fitar DA MULKIN NA sammai

1105 Tsakanin aukaka DON mai arziki, DA m RAYUWA tsarin na zinariya, yawaita KA ci Dark, BY DA LAMBA NA pores OF nama dauke a cikin jikin kasa da arziki, shāfe ku SAN DA LIVE IN DA Game da zama. NO Rico TO koma TO shiga Mulkin Uba. DA ku shiga, TO bãyar DA KARSHE kwayoyin DEUDA.-

1106 DUK matakai a ba CIKIN gwaji NA RAYUWA, IS hukunci CIKIN Final YANKE SHARI'AR. LAMBA NA matakai a ba, domin OF HIDIMAR, ON BAYANAN OF haske ma'aikacin; DA AKA GA KOWANNE Mataki, MAI-DAYA haske. Kuma KOWACE Mataki BY Jagoranci Zuwa ZUNUBI, Mataimakon, DEBAUCHERY, daidai A Point Dark. Gama an rubuta CEWA JEHOBAH Uba, JUZJARÍA DUK ABUBUWA IMAGINABLES.-

1107 Magudi waɗanda suka shūde CIKIN gwaji NA RAYUWA, BA shiga Mulkin SAMA. Dole ne su ma YI DUKA DA seconds kunshe ne a cikin naka RAYUWA A yaudara. DAGA GOMA SHA BIYU shekara. ANNAN aljanunsa sun tafi da MULKIN NA SAMA, nan take BY nan take, ta biyu BY na biyu. Ya saura a yaudare, daga nan talaucinsu, RUHU DA MULKIN NA SAMA. Yaudara yi sa'ad da A GROUP OF ALJANU m, yanke shawarar ba ga Ya halitta m RAYUWA tsarin GAGARUMIN ON zinariya, kira CAPITALISM.-

1108 DUK CEWA murna Wani CIKIN gwaji NA RAYUWA, KA lashe yawa BAYANAN OF haske, AS dauke a cikin karo na biyu IN TIME ko wata LIKE CEWA murna. CIKA guda DOKA CEWA ziyarci mara lafiya A ASIBITOCI DA SANATORIUMS DA fursunoni a gidajen kurkukun da kuma wurare da ake tsare. IS sauki a shiga Mulkin SAMA, DA CEWA sadaka horar da CIKIN gwaji NA RAYUWA. Zuwa ga waɗanda aka sha'aninsu dabam TO IT.-

1109 DA Final YANKE SHARI'AR DA BY ilimi fitina fara. DUK nema Uba, TO BAYYANA YADDA SU YI DUKA ABUBUWA AN. DUK nema cikin haske NA SANI; NO fitina ba dalili. KO sa Wuce YANKE SHARI'AR. Shari'a ta ranar karshe NE kari ZUWA jiki YANKE SHARI'AR. IN MANYA hukunci CIKIN ilimi DA DA jiki, BABU ZA makoki DA hakori cizon; Mika SENTIMENTALISM dukan duniya. Yajin ji SA'AD DA RUHU NA GASKIYA Fitar da ta ji tsoron uba

1110 DUK CEWA haraji sanya CIKIN m RAYUWA tsarin na zinariya, BA shiga Mulkin SAMA. ANNAN ruhohi a zargi OF CÓMPLICES da dabba; JUST AS SU Kasashen Waje haraji sanya TO MUTANE, ya kuma, Les gabatar zargin IN SAURAN EXISTENCES, IN SAURAN halittu; DUK CEWA yake lura Kasashen Waje haraji, dole ne FUSKANTA CIKIN MULKIN, TO AN iyaka sojojin pores nama. Na ga jiki jikin wanda ya TO bãyar DA m TRIBUTO.-

1111 DUK WADANDA CEWA kaddamar PIFIARON da sharar gida IN cinemas, THEATRES DA DUKAN GIDA PUBLIC, BA shiga Mulkin SAMA. Les NO MORE SOSAI IF KOWANE CONOCIDO.-

1112 SO-kira AS alƙalai, DA m RAYUWA tsarin na zinariya, halitta fursunoni a gidajen kurkukun CIKIN DUNIYA, kuma su ma a ɗaure, IN SAURAN EXISTENCES, IN SAURAN halittu; Kira DA alƙalai na duniya, manta CEWA KAWAI kasancewar wani mai arziki a cikin DUNIYA, NE MAFI GIRMA rashin adalci, DA ALLAH NE LINJILA Uba. Shi ne mafi kusantar TO shiga Mulkin SAMA,

CEWA KAFIN A alƙalin dukan, kare ALLAH HAKKOKIN Uba, Sama da kowa DUNIYA. WANDA DON ya zama mai hukunci, WHO kare m dokokin, Fitar da OF wani bakon DA RAYUWA ba a sani ba tsarin. Kira tsarin jari-hujja IS rubuta su a MULKIN NA SAMA. Kome da aka rubuta su a MULKIN IS kira EXTRAÑO.-

1113 DUK CEWA buga wani CIKIN gwaji NA RAYUWA, Ya kuma ZA harbi IN SAURAN EXISTENCES, IN SAURAN halittu; DA suka riƙi bugawa Wani DEBAUCHERY, YI yawa BAYANAN Dark, AS DA LAMBA NA pores nama buga da zagi. DA dole ne FUSKANTA DA ALLAH NE YANKE SHARI'AR DA DUK pores nama, jikin aka dukan tsiya. PORO DUK nama, IS RAI KAFIN Uba. PORO DUK nama, yana da yancin nufin, AS IT na da RUHU. Isa CEWA wani nama PORITO koka zuwa wurin Uba, KUMA DA RUHU BAZAI shiga Mulkin SAMA. Duk abin da kai da microscopic kankanin, NE MAI GIRMA CIKIN WUTA CIKIN MULKIN NA sammai

1114 FI ABUBUWA A WANNAN DUNIYA, KAMATA A Kudurin IN AUNA, AMMA horar da IN IT. Da yake jawabi na AUNA IN WANNAN DUNIYA NA gwaji, DAYA KASANCE SAN FARKO DA Sama da kowa, DA ALLAH NE LINJILA OF Uba JEHOBAH. Sana 'anta DA WHO BAZAI, KADA KA shiga Mulkin SAMA. WANNAN yake daidai da ALLAH umarni cewa ya ce: ku bauta wa ALLAH DA Ubangiji, Sama da kowa. Nufin cewa YA DA FARKO san ƙwaƙwalwar, da abun ciki na Littafi Uba. TUNANIN kafin aure; NO aure CEWA watsi da abun ciki na LINJILA Uba, NO shiga Mulkin sammai

1115 DUK KA YI TO YI DA KIRA DOKA, DA m RAYUWA tsarin, wanda ya fito daga zinariya, bābu wanda ya shiga Mulkin SAMA. ANNAN m dokokin, shaida rashin adalci Duk da yake AN GWADA. ANNAN m dokokin, m IN kyawawan, NO Yanke Akidar, DA m halin kirki NA SO-kira SMUGGLER. KAWAR DA A 'yan MUTANE BA KAWAR. Kazalika da Mawallafa OF Kasashen Waje DOKA, SU cire wannan RAI IN SAURAN EXISTENCES, IN SAURAN halittu; ANNAN ALJANU OF rashin adalci, cikin wani m RAYUWA tsarin, dole ne YI, AS yawa BAYANAN Dark, AS su ne LAMBA NA pores OF nama kunshe ne a cikin KOWANNE SMUGGLER BA A KAWAR. KUMA A KAWAR, dole ne YI TO YES, daga gare ta, AS yawa BAYANAN OF haske, AS kwayoyin nama dauke a cikin jikin SU KAWAR. Adalci DUK Fitar da Uba NE kowa a tsakanin SUBJECT DA ESPÍRITU.-

1116 DUK WADANDA SUKE halarci WASANNI kashe kansa CIKIN gwaji NA RAYUWA, BA shiga Mulkin SAMA. Babu wani daga wadanda aka kashe IN WASANNI, shiga MULKIN. ANNAN ruhohi suka riƙi m LICENTIOUSNESS wasa da rāyukansu, sū ne zargi CIKIN MULKIN NA mahaifin kashe kansa. Masu kara shiga iyaka da iyaka. NE pores OF ka jiki na tsoka. IS DUK a kan komai; Kai, wadda zargin. FREE ZA YI AS pores, gafartawa juna kowanne DA zargi. DON KOWACE rami CEWA kuka, DA kashe kansa RUHU, KA NE DOLE CIKA DAYA zama Fitar DA MULKIN NA sammai

1117 Duk wanda ya kashe kansa CIKIN gwaji NA RAYUWA A RAI ZANGO ZUWA taqaitaccen. Immensely wuraren a kansa Juyin Halitta. Kashe kansa, domin ALL, YI TO bāyar bashi IN A LAMBA NA EXISTENCES AS, AS kunshe POROS ka jiki na tsoka. CEWA tilasta KO CEWA tilasta kashe kansa TO MUTANE LIKE SADUWA LAW.-

1118 Duk wanda ya kashe kansa CIKIN gwaji NA RAYUWA A RAI ZANGO ZUWA taqaitaccen. Immensely wuraren a kansa Juyin Halitta. Kashe kansa, domin ALL, YI TO bāyar bashi IN A

LAMBA NA EXISTENCES AS, AS kunshe POROS ka jiki na tsoka. CEWA tilasta KO CEWA tilasta kashe kansa TO MUTANE LIKE SADUWA LAW.-

1119 Aure CIKIN gwaji NA RAYUWA, YA KAMATA yi AT da shekara ashirin-BIYAR SHEKARU. DUK CEWA ya kyautata, lashe CIKIN Union halin kirki jiki. BY DA SHI TIME yi aure, shekaru DAGA irin wannan NE DA BAYANAN OF haske dabbobi, na biyu BY na biyu. Sha'awar yin lissafi da RUHU ya kunshi 'yan seconds NA KA TIME aure. KOWACE na biyu rahoton LE batu na haske; Degenerated aure CIKIN gwaji NA RAYUWA, KUSAN DUKAN, domin aure, m ON zinariya. Akwai baƙo a cikin kayan BUKATA BUKATA IN DA KOYARWA. DA m ilimin halin dan Adam, Fitar DA RAYUWA m tsarin zinariya, da makoki cizon hakora SA NA DUK suka yi shirki aure, ji IN KANSU SO m ilimin halin dan Adam, rubuta su a MULKIN NA sammai

1120 WADANDA SUKE CIKIN gwaji NA RAYUWA, ƙaryata game da MUTANE zai haifar RAYUWA tsarin, BA shiga Mulkin SAMA. Makāho san wannan bakon Rayuwa tsarin tasowa DAGA mallaki zinariya, da tsarin YI gurbace. KASANCE NO halin kirki su hana zai zana mafi alhēri daga MUTANE; Da wani bata lokaci IN KU 'ya'yan itācen A juyin juya halin, IS biya nan take BY nan take. Na biyu BY na biyu. Kwayoyin da kwayoyin. Zarra BY zarra. Cell BY Cell. Ido DON wani ido. Hakori saboda hakori; Da sha'awar CEWA GA Haihuwar A NEW halin kirki DOKA NE IN la'anar. Sun iyakance, domin DA FREE nufin MILIYOYIN DA MILIYOYIN OF SERES.-

1121 DA DUKAN abubuwa CEWA sanya CIKIN gwaji NA RAYUWA AS ya zama DA wani abu na musamman, BA shiga Mulkin SAMA. DON adam RAYUWA fuck ya gagara CEWA san kome da kome. Babu wanda IN duniya san kome. KAWAI Uba JEHOBAH, san kome. Abin da aka MUSU SU cikakkar Concepts DA theories, LIMITED TO ka ALLAH; AS DON tunani AS DA halitta, ya lashe CIKIN gwaji NA RAYUWA. DA BA Saboda haka, BABU KAWAI DAYA ALLAH NO MORE. IS sauki a shiga Mulkin SAMA, CEWA mamaye SANI basu da girman kai; WANDA WADANDA zaton wai Kuma ORGULLOSOS.-

1122 IF DA Kira DAN-ADAM DOKA, tasowa Fitar DA RAYUWA m tsarin na zinariya, alfāsha yarda ON THE Mawallafa OF DOKA, NE DA azābar ALLAH Final YANKE SHARI'AR. A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa ba su abūbuwanalfāsha; Yanke Akidar; SO m hali, IS biya nan take BY nan take, kwayoyin da kwayoyin, na biyu BY na biyu. A Karkashin BY nagarta. A CIKIN gwaji Uba, shiga al'amari DA RUHU. SASHE DA DUK ON ALL. , Domin DUK guda, Allah ya halicci CEWA NE DA ALLAH NE Uba JEHOVAH.-

1123 DUK suka halarci a cikin m dokokin tuhuma, tsakanin wanda yake hujja NA RAYUWA, NO shiga Mulkin SAMA. Bābu mai shiga. SU YI KARYA ON, ALL zirga-zirga BY iyakar DUNIYA. KOWACE Mataki, TIME, ƙeta doka, kira BY da ra'ayoyi OF kwastan KO DA 'YAN SANDA, IS biya nan take BY nan take, santimita da santimita, rami BY rami, cell da cell, ji DON ji, buga buga. IS sauki a shiga Mulkin SAMA, CEWA MUSU SU FREE so, halin kirki ya isa Don zaɓar AYUBA, CEWA BABU SAURAN tattake. TO WADANDA CEWA shafi tunanin mutum unhesitatingly, ba su guda IN aiki a posts alfāsha. KOWANE memba na m kwastan KO iko da wani bakon, tasowa CIKIN m RAYUWA tsarin na zinariya, bābu wanda ya shiga Mulkin SAMA. Kuma bābu wani ya shiga JAMÁS.-

1124 DUK mambobi ne na m mulkin fasist fito daga m sojojin kasar, tasowa daga m RAYUWA tsarin na zinariya, SUN tsine wa; DUK TSORON, tsōro a ALL, ALL rashin tabbas lalacewa ta hanyar DAYA NA mafi mūnin karin kwari A WANNAN DUNIYA, IS biya nan take BY nan take. Na biyu BY na biyu, cell da cell, rami BY rami, Karkashin BY nagarta. Waɗannan baƙin bishiyar girman kai da tashin hankali, Akidar ZA A ja daga NA DAN-ADAM Juyin Halitta. Babu wanda nema Uba, TO AMFANI tashin hankali a NO mataki darsuwa. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA kokarin kai DUNIYA, BY shari'ar AUNA, DA ALLAH NE LINJILA OF Uba JEHOBAH. WANDA DOMIN WA'DANDA SUKE KADA KA YALE KANSU rinjayi m tunanin da zai Dark, DA jam'iyyun BASU DA nema. DA CEWA an rubuta su a DA MULKIN NA Uba

1125 DUK lalata, mugun DA SCANDALOUS, wanda Ya bai wa YI A CIKIN gwaji NA RAYUWA, ZA bāyar ZUWA LAST kwayoyin NA DA m Dawainiya. Babu wanda nema Uba, bugu ta kowacce hanya darsuwa. DA m, mugun kuma lalata, Les MORE ZA BA ka buƙata Uba, da gwaji NA RAYUWA. ME YA SA KA ZA kwat da wando GA DA ALLAH NE them.-

1126 IN KOWANE lokacin, DA gwaji NA RAYUWA, DA DAN-ADAM halitta ya tafi NE DA MULKIN NA SAMA. A gwargwado ga m Galabar CEWA SHE exerted DA RAYUWA m tsarin, wanda ya fito daga zinariya, da m nau'i na BANGASKIYA, ADDINI Kira; Rubuta su a MULKIN NA SAMA. , Domin NO tunanin RUHU, nema Uba hagu rinjayi KOWANE Falsafa DA SANI CEWA KAMATA DA division of SHAI AN. DUK san cewa SHAI AN raba Los Angeles KASANCE Uba. Kuma babu wanda ya tambaye kwaikwayo IN gwaji NA RAYUWA. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA koyi IN matsalolin su NA RAYUWA, TO daidaici sanar da BY Uba. WANDA DOMIN WA'DANDA SUKE koyi SATANÁS.-

1127 DUK kira ATEOS Kuma jari, tasowa Fitar DA RAYUWA m tsarin, wanda ya fito daga dokokin na zinariya, BA shiga Mulkin SAMA. DON fadi a matsalolin su. SU nema Uba JEHOBAH, SAN SO m hanyar tunani. Darsuwa DUK nemi ALLAH; ANNAN ruhohi, LIKE MUTANE, SU SAW DA iyaka WUTA Uba. TODO TODO Jari samun ikon fassara Mafarki DA BA nema Mahaliccin rayukansu, ƙaryatāwa BA KOME BA IN DA gwaji NA RAYUWA, DA m duniya OF gwaje-gwaje kira ƙasa, AN sauki a shiga Mulkin SAMA, BA ƙaryata sammai. WANDA WA'DANDA CEWA NEGARON.-

1128 DUK WHO barci CIKIN SO-kira Parks, murabba'ai, IN ra'ayinmu game da duniya, BA shiga Mulkin SAMA. Alfāsha DAYA YI YIN NUFIN SO. WA'DANDA SUKE YI irin abu, KA YI shiga DON KANSU, DUK DA seconds TO YIN nuna CIKIN DUNIYA. KOWACE na biyu wakilci SU, daya aya Dark, KA bāyar DON zama DA A bayanin dake da dole ne a hadu Fitar DA MULKIN NA SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA, waɗanda suka tsayayya nuna AT A tsegumi TO DUNIYA. TO WA'DANDA SUKE kasance waɗanda aka raunana wajen tsayayya AS TENTACIÓN.-

1129 WA'DANDA SUKE TA KASANCE DA SU kayan lambu da kuma CEWA guba yanayi RESPIRABLE, BA shiga Mulkin SAMA. YA wani bakon HANYA TO HEALTH DESPISING 'yan'uwansu DA ANIMALS. DUK da laifin WANNAN ZUNUBI, Dole ne a yi adawa wata babbar sojojin pores nama TO zargin gaban mahaifinsa JEHOBAH. Babu wanda shi ne kasa, wurin Uba ALLAH adalci. Al'amarin DA RUHU na da guda DOKA, kotun TO MA'DAUKAKIN. ANNAN ruhohi MORE Les ZA BA ka buƙata DA gwaji NA RAYUWA. ME YA SA ZA BA DA IN KA MABU'DI, iyaka

LAMBA SO ALL WADANDA CEWA ACUSADORES.- 1130.- yi karya TO MUSU SU IYAYE da GOMA SHA BIYU SHEKARU, BA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA WHO YA masu gaskiya da m. WANDA DON DAYA WHO YA makaryaci DA DESHONESTO.-

1130 DUK suka yi karya TO MUSU SU IYAYE da GOMA SHA BIYU SHEKARU, BA shiga Mulkin SAMA. IS fi sauki akan DON DAYA WHO YA masu gaskiya da m. WANDA DON DAYA WHO YA makaryaci DA m.

1131 DA ALLAH NE ANNABCI, UKU bariki YI ANYI gana; ANNABCI IN ALL, ALL LOKUTTAN daga kasa. Na hudu sa daidai kwana Alfa Omega A ALLAH CIRCLE raba BY Hudu. Alfa da Omega, DA soles NE MACROCOSMOS. Wurin ASALIN kasa. A bisa NE guda AS kasa; Alfa kwana lissafi wakilci sanya muku kasa TO bar NA ALLAH uwa Omega hasken rana. IF sama NE guda AS down, BABU IS gina, down BABU AS; Alpha Omega hadu. A ALLAH A'IDA aka gaya BY hasken rana Haihuwa DAN KRISTI. SHI YA CE: NI NE Alfa da Omega. Ya so ya Ka ce, NI NE farkon KA RAI, DA DUKAN A KARSHEN DA RAYUWA m tsarin, rubuta su a MULKIN NA sammai

1132 Asiri Babila NE ABIN YA wancan al'amarin, bukatunka na Be RUHU. DA ABIN YAKE RUHU, nema gwajin dokokin al'amari. Saukar da Babila, wakiltar daga halakar CITY OF New York. City aikata DA RAYUWA m tsarin, wanda ya fito daga dokokin na zinariya. A halin yanzu faruwa New York, DA shagaltar a baya, Babila. SA'AD DA fuskar duniya, YA daban DAGA NOW. Alfasha DA CEWA ruhohi zauna Babila NE guda CEWA zaune a cikin New York. KA ruhohi IN DA YA FI su ne Babila. DON KOWACE RUHU, Haihuwa SAKE kira ga BACK TO baya LIFE.-

1133 ALMASIHU DA hasken rana dan farin kanun labarai babbar juyin juya halin A WANNAN DUNIYA. DA ZA juyin juya halin ZASU SO babbar CEWA ZA BA vestige, DA m DA RAYUWA ba a sani ba tsarin, CEWA DUNIYA NA gwaji kira tsarin jari-hujja.

1134 Kwaminisanci NE DA dangantaka OF A PRODUCT, wadda ta zo kewayen TOTAL OF ra'ayoyi generated CIKIN gwaji NA RAYUWA. KOWACE ra'ayin cewa generated IN RAI YA KAMATA YA YI daidai yake da ilimin halin dan Adam koyi, MU DUKAN SAW a maimakon ASALIN. KOWANE ra'ayin NE DUK NA hasashen PREEXISTENTE. , Domin sani ba generated gangara. DUK CEWA basu san kowa G DA ilimin halin dan Adam NA MULKIN NA SAMA, BA shiga mulkin. Laifi WANNAN, NE DA DA RUHU CEWA generated da wannan ra'ayin. DON Babu wanda nema Uba, don samar tunani ra'ayoyin da aka rubuta su a MULKIN. Kowa YI ALKAWARINSA Uba, TO TUNANIN CIKIN gwaji NA RAYUWA, AS tunani a matsayin ASALIN

1135 Kwaminisanci da aka aza IN WANNAN DUNIYA SAN SA wahala. An rubuta CEWA KOWANE m, NE FARKO KAFIN ALLAH; Babu sani m fama; Kwaminisanci YI DA AKA A haske DUNIYA kira DON neman sauyi annabawa; WHO nema Uba Ubangiji, Ba da tsarin kula da WANNAN DUNIYA BA TARE SU a mayar da IN NA ALLAH NASSOSHI. BABU NE nau'o'in annabawa; WANNAN NE YA SA an rubuta: DUK BABU CIKIN GARKE Uba. DUK da ya hada DA mamaki YI knowledge.-

1136 WHO TA KASANCE DA PUBLIC HIDIMAR, PLEASE YI KA iyaka BAYANAN OF haske shanu. , Domin ka ci shiga DA LAMBA NA kwayoyin OF nama kunshe ne a cikin wadanda suka yi aiki A. MORE IF KASANCE Galabar CINIKI HIDIMAR, DA BAYANAN OF haske An Raba; , Domin

NO tunanin RUHU, nema Uba, wani bakan HANYA NA RAYUWA. Babu wanda nemi kowacce ka 'ya'ya. DON kowa ya sani cewa ɗan lōkaci FI BAYANAN OF haske na ya tafi NE DA RUHU DA MULKIN NA SAMA. CEWA NE YA SA an rubuta: KAWAI SHAI AN raba kuma raba DA MISMO.-

1137 DUK WADANDA haruffa zuwa KARANTA SAURAN MUTANE KADA KA shiga Mulkin SAMA. INTIMIDADES keta, domin NA FREE so. DAMN SON.-

1138 DUK WADANDA SUKE yaudare IN AUNA, BA shiga Mulkin SAMA. Da sauki ya shiga mulkin DAYA NE BA WHO SAN DA AUNA AMMA ta rufe. WANDA DON DAYA WHO SAN DA ENGAÑÓ.-

1139 KOWACE ɗan adam fuskar magana Fitar da, NE nan gaba taurari, Cosmos, tsare-tsaren taurari, samaniya yana gishirin RAYUWA. DA AS YI YA CE TO YI mu kasantar da kai, ya zama BABBAR CIKIN MULKIN NA SAMA. Dukan wajen A duniyar tamu IS HAIHUWARSU AS size, BA ABIN samun DAN-ADAM ido. DON KOWANE DAYA duniya IS HAIHUWARSU DA DA lissafi OF wani tunani; Microscopic ra'ayoyin su a SO CEWA SU DA KAWAI DA BA ANA. WHO IS MORE WANDA A da kai da microscopic ra'ayin? Kuma WHO girma fiye A duniyar tamu mai ɗimbin?. NA FI microscopic CEWA ZA hankali YI tunanin, Uba JEHOBAH, DA KUMA giant Ainihi faruwa COLOSAL.-

1140 DUK TIME gwajin dole ne a sadu. KO SANIN Uba, nan gaba Barcelona DA zunuban YARA kwarewa nema KOWANE DARAJA DA gwaji NA RAYUWA. Experience DUK hadu a FULL. In ba haka ba ba zai REAL gaban mahaifinsa. CEWA NE YA SA TA an koyar DA magana ALLAH nagarta kira hukuri. Shi ne mafi kusantar TO shiga Mulkin SAMA, ne da suka rayu da nasu gwaje-gwaje nema BY KANSU DA hukuri. TO WADANDA SUKE AN Mabuwayi MISMAS.-

1141 Kera OF m yanã shã DA m yanã shã, lashe yawa BAYANAN OF haske, AS kunshe kwayoyin samar ruwa. MAS, AS SU DA yi ciniki PRODUCT lambar yabo AS An Raba BY BIYU. Ma'aikata KAWAI sarrafa PRODUCT lashe da cikakken lambar yabo. ME YA SA kasance a farkashin ijara ko albashi. DUK wuce kima sami CIKIN gwaji NA RAYUWA, An Raba; ABIN sun yi kokarin mimic da ALLAH daidaici, koyarwa a ALLAH LINJILA Uba, BA DIVIDE.-

1142 DA SO-kira Addinai, DA m BANGASKIYA kira Addinai Rajkumar aka MUSU SU lalata PREDICAS. Alhãli kuwa TO Vivian zama mãsu dãdĩ a cikin hanyar temples, miliyan YARA BA KASANCE BA DAYA TECHODONDE tsari. DUK da na ji dadin kasancewa DA m Addinai Rajkumar, SALIO amfani NA m da ciniki BANGASKIYA. DA DUKAN CEWA ZA mayar da ALLAH YANKE SHARI'AR DA ALLAH; ON da wanzuwar WANNAN, KUMA SAURAN hannun jari IN SAURAN halittu; IS sauki a shiga Mulkin SAMA, CEWA IN NUNA KOYARWAR, ya ba da MISALI, lokacin da na fara BY KANSU; TO WADANDA suka yi aiki munafukai iyayengiji biyu, da ciwon DAYA ALLAH NO MORE. Ku bauta wa, domin ALLAH MAI RAI FADA, DA littattafai BUKATA facts nuna.

1143 DA SO-kira arziki, tasowa Fitar NA m DA RAYUWA ba a sani ba tsarin, wanda ya fito daga dokokin na zinariya, YI TO bãyar DUK DA TIME IN seconds wuce da aka arziki. Aukaka Duk da yake DAYA NE IN DA TIME NA gwaji NA RAYUWA, ita ce mafi girma cizon makoki da kuma hakora OF ruhohi. Rico NO ake fitar da wani yãro KO GIRL NA GOMA SHA BIYU CIKIN SHEKARU ALLAH SHEKARA 2001. Me ya sa NO GAME DA ZUWA ALLAH misalin CEWA, domin NA MUSU

SU m burinsu aka rubuta: yana da sauki DON A rafumi auku ido OF da allura, WANDA arziki TO shiga Mulkin sammai

1144 DA ERROR OF ALL Rico, tasowa Fitar DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, shi ne cewa kwace MORE WANDA Sun kasance sũ ne, neman adalci. DUK duniya adalci OF DOKA DA AKA BA Rico, YIN rangwame CIKIN ALLAH YANKE SHARI'AR DA ALLAH; ME YA SA YA KAMATA YA YI TAbA EVER EXSISTIDO, kira DAN-ADAM adalci. , Domin irin wadannan abin ban adalci, suka fito daga wani bakon DA RAYUWA ba a sani ba tsarin da NO DAN-ADAM halitta nema CIKIN MULKIN NA SAMA. BA KOME BA m, domin Mahaliccin LIFE.-nema

1145 DUK WADANDA SUKE tunani zunubi BA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA WHO YA wajen tunani RETARDED. A DAYA WHO YA al'ada PENSAMIENTO.-

1146 Auku ga wadanda aka arziki yunwa. MISERIAS ZA LIVE DUK WHO YI dukan tsararraki TO LIVE IN DA gwaji NA RAYUWA. DUNIYA DA ware. , Domin na zama mai arziki, zã ka la'ane AT LOKUTTAN ZUWA. DUK CEWA KA SAN wani bakon yawa corresponded BA ZA A shar'ance DUBA DA iyaka tausayi. Cizon makoki DA hakori DA fara da CEWA kasance mafi MUHIMMI da kuma iko CIKIN m RAYUWA tsarin, wanda ya fito daga m dokokin GOLD.-

1147 Wanda aka sadaukar domin DA m DA lalata YI NA exploiting MUTANE CIKIN gwaji NA RAYUWA, DA ZUWA bãyar IN A LAMBA AS EXISTENCES, pores nama AS dauke a cikin jikin DA maida su ba kome. Don na DA ALLAH NE adalci OF Uba JEHOBAH, daidai DON ALL, ZUWA microscopic rami na tsoka na da YANCIN a ji da kuma neman adalci. Tiriliyan OF pores na tsoka, kuma Ya gãfarta tiriliyan yi gãfara ba a; ME YA SA YI A yancin nufin in ba haka ba PORITO PORITO. AS na da ESPÍRITU.-

1148 A CIKIN gwaji NA RAYUWA, SHI YA KAMATA YI kira arziki suka yi yãki. DA muni annoba NA KOWANE RUHU. Masu arziki, domin babu wanda ya san CIKIN MULKIN NA SAMA. SU NE cikin hanyar DA ALLAH NE Final YANKE SHARI'AR. DON KA burinsu DA m gata, zubar waccan SU wani bakon DA RAYUWA ba a sani ba tsarin kira TO tsarin jari-hujja. NA irin wadannan abin ban RAYUWA tsarin karuwa DON DUK ka yi baƙin ciki Rico da cizon TEETH.-

1149 RAYUWA YI nema BY DA rayu, domin BA SAN; Tabbacin RAYUWA MUHIMMIYA A lokaci IN wani yanayin da DA Haihuwa DAN, INICIA TASHIN MATATTU 'yan adam duka. WADANDA SUKE NE BA GASKATA a kansa jiki TASHIN MATATTU ba zai; IF WADANDA SUKE GASKATA, nufin; Binsa bashi TO KA A kyauta, KA NE DOLE DA BANGASKIYA IN irin wannan kyauta. , Domin DA ALLAH YAKE BANGASKIYA A nagarta CIKIN MULKIN NA SAMA. RAI BANGASKIYA AN SO AS DA RUHU KAFIN ALLAH; Karyata CEWA BANGASKIYA A CIKIN gwaji NA RAYUWA, cajin BY guda BANGASKIYA A CIKIN ALLAH gaban Uba. IS sauki a shiga Mulkin SAMA DAYA WHO kokarin Growing IN BANGASKIYA. WANDA DON DAYA WHO YA sha'aninsu dabam TO DA IT.-

1150 Kira shugabannin, SARAKUNA, MONARCAS, shugabannin ƙasashe, tasowa Fitar DA RAYUWA m tsarin, wanda ya fito daga m dokokin zinariya LABARIN NE DOLE sallama ga LAST kwayoyin NA MUSU SU m sharuddan; KO, domin suka tambaye TO BE MAI GIRMA DA iko IN wani

baƙon RAYUWA tsarin, wanda IS rubuta su a MULKIN NA SAMA. MUTANE da yawa daga cikinsu SAN CEWA BABU arziki ZA shiga Mulkin SAMA. Har ma da sanin, mulki DON SU. Waɗanda suka aiko ON al'ummai, māsū sallamāwa Duk KA LABARIN Ayyukan Manzanni; A fili NE DOLE YI A CIKIN ALLAH Final YANKE SHARI'AR. SO SU nema CIKIN MULKIN NA SAMA. RAYUWA DA ayyukan SU za ta buga a ALL HARSUNA na duniya. Da tafi ake fitar da ƙura. DUNIYA kuma za su tsoratar shaida CIKIN hasken rana TELEBIJIN, DUK DA zamba yarjejeniyar CEWA aka rufe IN KOWANE LOKACI gwajin LIFE.-

1151 DAN-ADAM RAI NE a sakamakon tunanin ji DUK nema BY Uba RUHU. Ji NO irin wannan san RUHU. KOWACE RUHU nema a tabbatar KA NE BA SAN; An rubuta: KOWACE RUHU AN GWADA IN RAI. Yi oda DA gwaji NA RAYUWA, DA ruhohi YI ALKAWARINSA Uba DA Ubangiji OF rayuwar jama'a RAI DA DA halin kirki NA NA ALLAH LINJILA DA Dokoki. Babu wanda nema Uba, da halin kirki m Fitar da OF wani baƙon DA RAYUWA ba a sani ba tsarin, wanda babu wanda ya san CIKIN MULKIN NA sammai

1152 DUK WAƊANDA CEWA bugu a fili wuraren, BA shiga Mulkin SAMA. Da matalauta daga cikinsu, IF SU DA YARA SAW, domin su ne tsine wa; IS sauki a shiga Mulkin SAMA, CEWA babu wanda ya san DA Mataimakon. WANDA DON DAYA WHO SAN DA ABIN Practical

1153 ALLAH wahayi, aka bayyana BY FARKO rukunan DA jiki ci gaba da DA ALLAH NE YANKE SHARI'AR. BIYOWA SASHE NA A'IDA OF tawali'u. Tawali'u NE KA FARKO, DA ban mamaki DUNIYA. , Domin DUNIYA fito daga dokokin na zinariya, da wani baƙon Ra'ayi OF tawali'u, AS DUBA CIKIN MULKIN NA SAMA. Tawali'u CIKIN MULKIN, BA DA m ilimin halin dan Adam OF BUKATA. BA KOME BA tsiwirwirinsu DUNIYA DA Growing CIKIN gwaji NA RAYUWA, SO m tawali'u. DUNIYA tasowa Fitar da na zinariya, rasa TIME. Kira DON, domin OF tsarin jari-hujja NO DAN-ADAM halitta BACK TO shiga Mulkin Uba

1154 Ji san cewa tambayi RUHU CIKIN gwaji NA RAYUWA, kuma ya nema DA ANIMALS, shuke-shuke da kuma ma'adanai. KOWANNE ƊAYAN MUSU SU dokokin. DA YANCIN JI, kwarewa da kuma RAYUWA MAI BA KAWAI DAYA. DON Babu wanda ya bambanta a sararin samaniya. IT IS dai Uban kaɗai. Waɗanda suka yi ƙmāni CEWA su ne kawai CIKIN gwaji NA RAYUWA, BA shiga Mulkin SAMA. Kunshi BABU WANI jarraba ku tafiin kafa sanar. IS sauki a shiga Mulkin SAMA, CEWA TAba dauke KAWAI A CIKIN m duniya. A WANDA DON, SO CEWA PENSÓ.-

1155 DUK dokokin da ya halitta m MUTANE da suka rayu DA RAYUWA m tsarin, tasowa Fitar NA m dokokin na zinariya, aikata Adam NE rashin iyaka motsa daga MULKIN NA SAMA. WANNAN NE nesa nan take BY nan take, ta biyu BY na biyu, DA HARD TO warware guda SO m dokokin. MUTANE BY HALLITAR wani baƙon RAYUWA tsarin sha'awar cika ALLAH misalin CEWA YA ALLAH A WARNING da ta ƙarni CIKIN gwaji NA RAYUWA aka rubuta: KAWAI SHAI AN raba kuma raba kansa. Kira tsarin jari-hujja Shin Muhimmancin SHAI AN. Ilusionó, domin DUNIYA na dan lokaci; ABIN YA isa ya zuƙowa Fitar DA MULKIN, TO DUK WAƊANDA SUKE KADA KA YALE KANSU rinjayi zinariya. Rinjayi NO Ya Koma shiga Mulkin Uba. , Domin IN WANNAN GAME, DA rashin laifi ba rashin laifi PURA.-

1156 Nan take ko'ina a cikin Uba, WHO san abin da Ya ƙi. MORE DUK KASANCE TO a sadu AS nema sun ƙaryata.DA aike ka Duk Su SAN AN rinjayi nashi da Baƙon Ba da Ba su Sani irin

BANGASKIYA, CEWA da Masu karyatāwa ta kasance Zama Abin KA KANSU NEMA NA cikin MULKIN Sama. Waɗannan baƙin Hali ta da da saukar da kāfirta aka BA DA arewa maso gabas Farko KO KARSHE saboda haka. IN DA SAURAN halittu SAURAN existences, Annan guda karyata game ruhohi NA Mulkinka shi zo da. DON KOWACE Ruhuhu AN saboda HAIHUWARSU iyaaka LOKUTTAN, DA IN NEW Haihuwar ROKO KOWANNE REINO.-

1157 NEMA darsuwa Duk AS Uban Nemi MILIYOYIN NA SAN DA Wanda yake kasa na girgizar kungiyoyi BA SAN; AN sha'awar Rai Ba Ba ji don Sani KO AS SANIN CEWA zuwa Sani Ba Ba kwarewa, HU Iya haifar bada MUTUWA. Wannan Isar aka sako da kuwa yardar BY Uba, aka Idan Duba Manya AS A adalci Yawa TO IN TO ruhohi m halittu, walƙiya MUTANE IN, LIKE ji OF TERROR.-

1158 Mulki CEWA TIRANOS al'ummai, yi amfani shan Karfi hukunci ga Haihuwa DAN BY DA Yi CEWA ya nasu ya shafe su shan wahala. Duk da Maye haihuwa la'ana TIRANO. Azzalumai YA NA MUTU Duk da, kura Za su tada su yi Masu Shari'a . Duk gwaji ZA A ganin al'amuran cikin ban Mamaki TELEBIJIN SOLAR.-

1159 Rashin adalci da ta haifar da RAYUWA m tsarin, tasowa Fitar NA m dokokin zinariya waɗanda NE SO m biya musu sunāyen RAYUWA tsarin. DA DA YA FI Dadin jin jin Dadin Wannan bisa Doka Ba Ba Ba da RAYUWA zuwa Sani Ba tsarin, MORE biya cikin Final Yanke SHARI'AR. DA arewa maso gabas ALLAH Final Yanke SHARI'AR tafiya kunnen Doki Tana da Mataki Fiye zasa ko na more, KOWACE Ruhuhu CEWA KASANCE jiki cikin m RAYUWA tsarin, Wanda kuma phyto zinariya wuƙa. WHO IS cikin gwaji NA RAYUWA Kira tsarin jari-hujja .-

1160 Harman Kardon OF KOWANNE, kunshi BABU Wani Abin sani FAHIMCI BA, IN DA NA RAYUWA gwaji. Wariya arewa maso gabas LIMITED. Fairy shi Ne har Yanzu nufin MORE iyaaka Yin, DA YA Ra'ayi CEWA Kansa Harman Kardon DA har Abbey. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA BA Saka KOWANE iyaaka a yadda da iyaaka. WAƊANDA CEWA TO SUN SO Tsaya MISMOS.-

1161 Yin halitta DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, su DA disinherited. gwaji NA DA RAYUWA kunshi IN AS MUCH AS YIWUWA biri, halin kirki OF ALLAH LINJILA Uba JEHOBAH. Faro Rayuwa tsarin. BUKATAR na rarrabe halin kirki DA LINJILA kuma da na da halin kirki Fitar zinariya. A KARSHEN arewa maso gabas Ba Ba don Sani cikin MULKIN Sama NA. CEWA arewa maso gabas YA SO-SA AKA Kira arziki, NO bada Sani aka cikin MULKIN. MULKIN Uba ALLAH IN DA BABU na kowa Doka, BABU . Wani Daya rike KOME BA BA , DA Domin ilimin halin ba Adam OF mallaka Ne Mai ban ilimin halin ba Adamu halitta su Wani FAR DA microscopic Kira duniyarmu. Mai ALLAH ALLAH arewa maso gabas MENE, MENE arewa maso gabas HALITTU DA NA NA taurari HALITTU is.-

1162 DA m mallaka, babu Wanda NEMA Uba, DON kowa ya ba kowa da St. Cewa KASANCE TO Mayar da MULKIN Sama NA. , Domin Duk MUTANE, NEMA SAN DA MUTUWA. Buƙata A Canji TO YIWUWA MAYARWA. MUTUWA Yi DA NEMA BY DAN-Adamu Ruhuhu , DA DON Duk ji m MUTUWA A FAR DA cikin su Sani duniyarmu Ba Ba. Darsuwa DUK nema Uba. BA DA ga Uban, IN nan dauki wani Kira RAYUWA HUMANA.-

1163 DA hakkin dauki shari'ar Uba, da m shafi tunanin mutum DEBAUCHERY LOKACIN wani halitta DA RAYUWA arewa maso gabas m tsarin, Wanda kuma phyto wuƙa m mallaki zinariya. Kwaminisanci arewa maso gabas A Kammala CEWA KASANCE SAN Farko, DA Aljan na zinariya. DA RAYUWA m tsarin Kira . tsarin Jari-hujja arewa maso gabas A RAYUWA tsarin m . Har Yanzu ga cikin shafi tunanin mutum Shawo Kan Iya BA DA m Galabar mallaka NA DA SAN Abin YAKE Baki Na raba raba yan kabilar Adawa da DA JI MUTANE; Kwaminisanci arewa maso gabas MORE CI-gaba, biri, domin Hanya ajizai yake ko da, da da warkar da daidaici arewa maso gabas ALLAH BY Uba IN KA EVANGELIO.-

1164 . Kwaminisanci WARARRUN cikin gwaji RAYUWA NA ., Domin Rai IN Masu, Bazai DAINA AT KOWANE lokacin . Kira Jari-hujja tsarin wakiltar nashi da microscopic TIME IN ƙasa Tarihin Kwaminisanci arewa maso gabas MAƊAUKAKIN domin ., IT IS DA MULKIN da al'ada Falsafa Sama NA; A cikin Majalisar BABU KOME BA BA ne kai, DA m ilimin halin ba Adam OF mallaka Ne Mai ban hadaddun hadaddun phyto-assirtar rana wuƙa MUTANE TO zinariya. Waɗannan bakin Trend INDIVIDUALITY IN DAN-Adamu, NE DA hakori biya Makoki cizon; Biya kwayoyin kwayoyin da, da cell cell, na na Biyu BY Biyu. SO DA NEMA DAN-Adamu Ruhu Kansa Lokacin da aka Tambaye SAN A Hanya NA RAYUWA wuƙa cikin iyaaka others.-

1165 Duk CEWA wuce abubuwan bada adalci cikin gwaji NA RAYUWA, shari'ar musulunci ya ba ALLAH NE adalci Uba. A jinkiri Cewa ko mutum dakatarda adalci Da'awar guga ALL, ALL Maida ka kome Ba, Dukan wahala, ta rŭde ALL, KOWACE m, zuwa cikin hanyar bata bata lokaci KO lokaci Ba, biya NE BY seconds wuce. IF adalci jinkiri SHEKARU, irin Wannan ALJANU arewa maso gabas Dole lissafta yawan seconds DAUKE Dake da irin Wannan SHEKARU. DON KOWANNE na Biyu OF Jiran unexcused, Yayi Dace Rai AN DA Zama Fitar Sama NA MULKIN. JUST AS TO DA jinkiri adalci MUTANE, da kuma KA arewa maso gabas Zai jinkirta adalci IN SAURAN existences, IN SAURAN MUNDOS.-

1166 Lissafi na DA arewa maso gabas A CIRCLE LINE TO CEWA kullum canja Girma shi CIKA DA girmansa na ainihi. DAN Gaba Masu CIRCLE AS, Van faruwa Sarari, DA TIME Falsafa materialized. DA DA DA CIRCLE LINE arewa maso gabas daidai yake ba wancan. CEWA IN A dangantakar lokaci, Sake kamar yadda Dawo masomin Zuwa, Abin Suka riga. Alfa Omega CIRCLE LINE da, da kuma phyto wuƙa Alfa Omega soles. Wurin ƙasa ASALIN. Abin da Faru zuwa wani maimaita sama sauka. EXPANSIVO CIRCLE DON Abin Duk da yake har Abada JAMÁS.-

1167 BINCIKE Duk Fitar da OF tunanin mutum, arewa maso gabas JUZZADA cikin ALLAH Final Yanke SHARI'AR. IF DA BINCIKE yi, BA Yi A cikin sunanu Uba, Uba cikon AS NO bincike. DON DAN-Adamu KOWANE Ruhu ALKAWARINSA Uba Yi, Yi ABUBUWA NA Tuna ALLAH nasu ya shafe su. Hasin Gaza bada kai AKA DA Yi ALKAWARINSA Uba, Ba Tashi Tsaye TO BABU lambar Yabo. , Domin Tabbatar Alkawari NA DA KOWANE da sako Isar CEWA arewa maso gabas, AN Rai Kafin Uba. Tabbatar Alkawari DA KOWANE kuka haske uban, Sa'ad Yi Masu ALKAWARINSA Ruhu, kuma BA lashe; NE Sauki zuwa Shiga Mulkin Sama, CEWA A cikin gwaji NA RAYUWA, ka bargo AKA DA Yi ALKAWARINSA cikin MULKIN. WANDA WAƊANDA CEWA OLVIDARON.-

1168 Wanda apolitical yi Kira ga cikin gwaji NA RAYUWA, CEWA lalle Ne, haƙƙiƙa NO raba raba. MAS, halitta zuwa KANSU nashi da nashi da Bakon Rashin Tunani Ne na nau'i sun kai. Waɗannan

baƙin Rashin Tunani, Yi MORE Yaki da mai raɗaɗi OF ALL Maida ya Ba kome cikin m RAYUWA tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya. Wannan ne kai raba raba Bayanan OF haske da kuma lashe zaben da DA Ruhu. Duk CEWA zayyana aka KO adalci apolitical, Yi Yawa Bayanan Dark, AS DAUKE zuwa cikin karo na Biyu CEWA Dade ne kai, KOWANNE nuna Dark, yake daidai LIVE Daya Zama Fitar NA mulkin Shammai

1169 DA Žabeň KARSHE, LAST WARNING ZUWA Wanda shaida mutuwa ALLAH ya ba Dabba. . MENE arewa maso gabas na m RAYUWA tsarin fall, Wanda kuma phyto wuƙa m dokokin zinariya na na m Yana da fall tsarin Jari-hujja, Suka riƙi m sarautar Kapha DEBAUCHERY, ban da TO daidaici, warkar da Mai halitta BY ALLAH IN NA LINJILA. Guda Rashin daidaito fada sa na na m Duniya zinariya. Tutar Rashin daidaito, Ka kasance IT Hana Sa'ad ruhohi DA NA m ƙarnōni BA DA AR Abin CEWA ruhohi yadi Wadda Gabata ta. da kuma m Ba Ba don Sani tsarin Jari-hujja cikin yanke ƙauna ka Tsira, TO karya ka Doka. Tawali'u m CEWA da wuƙa mambobin zo BEAST.-

1170 Kira 'yan Jarīda, tasowa cikin m RAYUWA tsarin, Wanda kuma phyto wuƙa m dokokin zinariya bada SANIN CEWA nashi da Labari tabbatacce alfāsha kunshe DA SAN ANA ya Ba, CAE tsine ON KA tofin Allah. ME DA SA Za su caje cikin Final Yanke Shari ' AR DA Aljan yayyage da da Hada baki alfāsha BY Kasashen Waje m DA BAYANIN, MILIYOYIN DA MILIYOYIN OF YARA Uba. Kira ga manema News, Yin rangwame BY KA WASIQA WASIQA kunshe MUSU lalata rahoton. Les KOWACE WASIQA yake daidai LIVE Daya Zama Fitar DA MULKIN Sama NA. Shi Ne mafi kusantar Shiga mulkin Uba, AN na jahilci Cewa Duk INMORALIZÓ. Wanda DOMINOES WADANDA SUKE Farga bada mafi kyaun ILMI, INMORALIZARON OTHERS.-

1171 Duk bincike na kimiyya AKA DA DA UDAW INDIFERENCIA, Kira BY MUTANE NA KIMIYYA, tasowa cikin m RAYUWA tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, Yi Bayar su da na na Biyu Biyu. Masana kimiyya sun Kira yin lissafi, DAUKE da ALL na karo Biyu SO m Rashin Tunani. KOWACE na Biyu Wannan INDIFERENCIA daidai Yi TO LIVE Daya Zama Fitar NA DA MULKIN Sama. NE Sauki zuwa Shiga Mulkin Sama Daya WHO YA BA kimiyya. Wanda SHIN SO WHO DON Daya, fada cikin INDIFERENCIA.-

1172 SANIN CEWA wanzuwar DA da Ba Rolls telepathic Magana, NASA keta Isar da sako Tabbatar Alkawari DA Yi A cikin MULKIN Sama NA. Duk A wannan Duniya, AKA DA Yi ALKAWARINSA JEHOBAH Uba, Abin KA CIKA DA m duniyarmu Mandara. Wannan ALLAH saukar ajalinsu aka bukaci ALL, KO KA FI MUSU m halaye. Duk KOYARWA TA DA NEMA kwaminisanci. Duk NEMA na kowa Doka. Abin isa na nufin Cewa kuma Abin Daya san da aka saukar Zuwa SAN sauran. Waɗannan baƙin halin SANIN CEWA bada wanzuwar NEW Uba, Shiru , NE BY biya Na Biyu na Biyu, BY nan nan sha yi. JUST AS su, rāñā kasance sha'aninsu dabam Zuwa wurin Uba, da kuma HAIHUWARSU 'DAN, sha'aninsu dabam TO BE WITH them.-

1173 MUTANE da Yawa NA NA SO-Kira jami'an m sojojin Kasar, tasowa wuƙa m DA RAYUWA zuwa Sani Ba Ba tsarin, Wanda kuma phyto wuƙa dokokin zinariya na, m umarnin Karbi Dabba MUTANE DA DA YA BA KOME BA EC cikinsu rana dogara su . Za su Kira DA Shiru cin amanar; . KOWACE na Biyu OF m Shuru, ninka BY Rab da wa Kira jami'an bauta Dabba, Yoke Duniya. CEWA KOWANE YA NA YANAR cikin gwaji RAYUWA, NO Shiga Mulkin Sama. Taba Shiga KO Wani . NE Sauki zuwa Shiga Mulkin Uba, Ba da da da da sha'aninsu dabam TO ALLAH arewa

maso gabas umarnin CEWA AZ. Ba Kashe Wanda DOMINOES WADANDA SUKE sanin sha'aninsu dabam TO AN SO BY ALLAH Aikin da aka Uba.

1174 Kira Los Reyes, mulkin, MONARCAS, shugabannin, tasowa cikin m RAYUWA tsarin, Wanda kuma phyto wuƙa m dokokin zinariya da m tãtsũniyõyin shagaltar posts TARE DA BA ƙuri'un, Kada KA Shiga Mulkin Sama. Daga DA su share LITTAFI RAYUWA. A cikin LITTAFI RAYUWA, DA DA YANCIN Shiga IT DOMINOES WADANDA SUKE girmama nufin MUTANE FREE, NO Ibiḷsa Yi CEWA KOWANE usurped, NO wuta tserewa ALLAH Yanke SHARI'AR Rai .-

1175 Duk TIME phyto wuƙa tunanin mutum, NE hukunci cikin Final Yanke SHARI'AR. CEWA Duk SO TA DA arewa maso gabas TIME CEWA Kira hukumomi, tasowa cikin m RAYUWA tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, Kawo Wa Kira Duk dila Hagu guda m RAYUWA tsarin, NE hukunci na na Biyu cikin Biyu BY ALLAH Yanke SHARI'AR Uba. Hukumomin WHO ON SADUWA DA Yi m dokokin kasuwanci, da Lady azaba perpetuate kishi BY IN A 'yan, da Wata kuma azaba IN FI. Alhali akwai yan kasuwa yardar IN DA DA aiwatar da Doka, DA DA Yi Kira hukumomin zuwa biya nasu ga Dark seconds. YAKE Yanke ALLAH DA DON SHARI'AR Biyu Na Biyu na BY, BY nan nan sha yi. Haramtacce Tsaye NA DA DUKAN Tashi KOWANE abu, BY da Suka MORE, Mu ƙãra sai aka Dark CI. Babu Wanda NEMA Uba, jẽfa dila KO Be Ikon Yin su, A cikin gwaji NA RAYUWA. Shi Ne mafi kusantar TO Shiga Mulkin Sama, A matalauta wahala Maida ku kome da Ba. Wanda DON , A nashi da Bakon ba kasuwa KO nasara CEWA Dalili AS TAL.-

1176 Kulli halitta IN Roman Dabba Dabba Yahudawa m Gwiwar DA Yi concocted bada darikar OF KIMIYYA fakuwa ga Gare WADANDA LOKUTTAN. Waɗannan baƙin darikar, kokarin gabatar Haihuwa ƊAN DA, DA cin bauta gaba da na kuma m amfani. Darikar SPHINX NE DA Kira. Wani Bakon tai da OF PHARAONIC. HAIHUWARSU ƊAN DA da Za su jarraba BY shai AN, AN shai VENCÍÓ, mabiya wakiltar KIMIYYA Boye. DA m darikar Haihuwa ƊAN miƙa TO, Duk Duniya Dukiya bada Wuta. BA DA ZUWA ar ƊAN Allah da halicci MAFI Girma NA Duk rikici TIME. IN DA gwamnatin Dark laifin. ƊAN ALLAH DA DA, DA ZUWA Mayar Girma shi sarki duniya EARTH.-

1177 Jariran WHO IN AN KA BA BAFTISMA Rai gwaje-gwaje Yi babu laifi ga kansu. BABU KOME BA BA Su GA; Waɗanda aka NAUYI suke yayyage da da zobe KA; . FUSKANTA TO KA Yi, Mai Rai zargi OF ALLAH sharu ḍ Ni, kuma sa KOWANE DAN-Adamu Ruhu ALLAH awancen DA Duk sharu ḍ, Kafin Barin NA DA MULKIN Sama. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA Mutunta AKA DA Yi ALKAWARINSA cikin MULKIN. Wanda DON waɗanda Suka bargo ZUWA gwajin LIFE.-

1178 Ka lura Duk aure don PUBLIC m, ES alfãsha cikin ALLAH ALLAH Bishãra halin kirki DA arewa maso gabas, Wanda fadi cikin waɗannan baƙin alfãsha, arewa maso gabas rinjayi DA m ilimin halin ba Adam OF Kansa Rai. Fitar da OF THE m RAYUWA tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya. NE Sauki zuwa Shiga Mulkin Sama, Cewa babu Wanda ya Ba SAN KA aure. TO WADANDA SUKE TA Yi, A KU PÚBLICO.-

1179 DA YA FI NO halitta kwayoyin microscopic germs KO KO jiki guda ra'ayoyi. FI DA YA DA arewa maso gabas microscopic kwayoyin halitta hasken rana kerubobi. A cherub-Kula game guda arewa maso gabas ji da kwayoyin, MICROBIO riga ra'ayin. A microscopic cikin DA DA Magajin Gari, Wanda Ba kuma bambanta domin komai ON Abin Duk da yake da nasaba Duniya Duniya. DA

DUKAN, domin CEWA BABU Ne zuwa haɗe CEWA arewa maso gabas TO ALLAH Mahalicci farkon Ba Ba karshen; DA BABU cikakkar NO. , Domin Abin imani yi da ALL , jima wuƙa ko itacen berry da kuma Zama; Menene Wannan GAME Duk Duk Abin ke da da da Wannan irin AS Gangara. Canji MADAUKAKIN DA arewa maso gabas m. Canji DA DUKAN yi Kaiwa Zuwa KIMIYYA NEW, NEW Sarari, NEW TIME, NEW Sama, NEW Falsafa Rai . KOWACE SUN duniya KO Tsaya EXSISTIR, arewa maso gabas IN TO KA wurin MAYARWA ASALIN. Omega DA arewa maso gabas MAYARWA CIRCLE OF ALL har Abbey. Na lissafi motsa Duk kwayoyin halitta DA Ruhu, Yi AN Makawa wutsiya. NO KO iyaaka KARSHEN Wanda bai Taba EXSISTIRÁ. DA YA Kafa Omega bace don Kansa hanya, KA GA Duk KA'IDAJIN RELATIVOS.-

1180 Suka handame sadarwa Abin da ke ga tunanin MUTANE, BA Shiga Mulkin Sama. rōƙe LITATTAFI NE Sai Ku, tasowa wuƙa m RAYUWA tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, KOWANE Aikin wakilan Kotun Wanda DUBI game bada wurin ASALIN. Waɗannan baƙin Hanya guda biyu Mu da yancin nufin ilimi, biya Biyu Biyu ta na, nan nan BY riƙi yi. KOWACE na Biyu OF kenkenewa OF ilimi Ayyukan MUTANE NA, DA BACK TO LIVE Daya KYAUTA Zama Fitar NA DA MULKIN Sama. Annan ALJANU kazalika da Ba wadanda grabbers , hankali Mai Ba sa bata lokaci Duniya, fadada fushi na NA Mai Girma shi Gaskiya kamar yadda kuma su, su ZA A Tsaya Zai jinkirta DA SAURAN existences, IN SAURAN MUNDOS.-

1181 Ko yan Duk karamin BINCIKE ayyuka Kira Sassan 'yan sanda Boye SIRRIN, tasowa cikin m RAYUWA tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, NO Shiga Mulkin Sama. NO Ruhu A wannan Duniya, NEMA Uba gudanar bada bincike SAURAN; Kira ALL Masu bincike da kuma bar rinjayi irin wadannan Abin ban yi, An la'ane IN la'ana shari'ar. ., Domin su yi Duka Don ƙara UP, ALL ABUBUWA CEWA kwayoyin kunshe KO abubuwa Wadda Shafe hannuwanku ta Ne Dole ƙara lambar OF kwayoyin kunshe gidajen U gidajensu, Suka waɗanda warware; Wannan Yana wuƙa Masu tsine wa; . Sikeli DON nasu KOYARWA TA wuce . Ketare KOYARWA TA arewa maso gabas MORE Wanda sikelin kai ka Lamba NA kwayoyin nama Wannan YAKE Kira cikin MULKIN Sama NA, NA kwayoyin fi ka Lamba nama . Wuce Abin da ke ALL OF YES MISMO.-

1182 Da Mahara tasowa cikin m RAYUWA tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya kamar yadda biya cikin ALLAH Final Yanke SHARI'AR, kwata wuƙa MUSU AS KA fada irin Wannan, , Domin ka tilasta aka LIVE nashi da Bakon RAYUWA tsarin. Sauran Uku Bariki , wani biya BY WADANDA Wanda riga halitta Karfi Amfani da, da da m RAYUWA tsarin da phyto wuƙa m dokokin na zinariya. Duk halin kirki Zafi da kuma Abin sa da Mahara aka IN, NE biya WADANDA Wanda riga halitta m RAYUWA tsarin, Wanda kuma aljanna DA m DESIGUALDAD.-

1183 GAME Duk phyto wuƙa mm RAYUWA tsarin, tasowa Fitar NA na m dokokin zinariya, cikin ALLAH NE hukunci Final Yanke SHARI'AR. Ku Kira Duk da ɗan wasa nuna jikinka INTIMIDADES TO MUTANE, BA Sama Shiga Mulkin. Wanda DON Babu NEMA Uba, INMORALIZAR cikin gwaji NA RAYUWA, ta kowacce hanya darsuwa. Kowa Yi ALKAWARINSA Uba Don bin rayukansu DON Arin halin kirki m CEWA tunanin mutum ZA Yi tunanin; AN SA ba Adan bai wa Zai SAN DA arewa maso gabas ALLAH MANDAMIENTOS.-

1184 Referees WADANDA Duk NA DA alƙalai WASANNI yaudare LIKE DA, BA Shiga Mulkin Sama. Les MORE Da Ba don KO KO jami'an alƙalai

1185 SEARCH ko'ina cikin Gaskiya, tasowa m. Kowane m Cewa gaji karyawan da damuwa DA KA m kishi, binciken SEARCH DUK DON Gaskiya, BA Shiga Mulkin Sama. M arewa maso gabas SO ALL kewayen gwajin BINCIKE NA RAYUWA, to caje cikin TO ALLAH Yanke Shari ' AR DA Gaskiya CONSPIRADOR dauka MUTANE; IF AN binciken fada cikin KARYA, arewa maso gabas Kafin Uban sa da kuma Wanda LABARIN; NO TO MUTANE. . Kiran zuwa terrestrial adalci, BA DA MULKIN Sama NA ., Domin waɗannan baƙin adalci, Rashin daidaito DA DA DA SHE Baƙin abu Ne PRODUCT NA DA RAYUWA Baƙon nashi da su Sani Ba Ba tsarin, Wanda kuma phyto wuƙa dokokin na zinariya. Duk Abin Mamaki, NE rubuta ta ta MULKIN NA Sama. NE Sauki zuwa Shiga Mulkin Uba, WAɗANDA Masu bincike Suka riƙi Ayuba SEARCH , har Yanzu fadowa zuwa kuskure. Wanda DON waɗanda saransa wa Suka yi Masu, DA KAMATA A KOWANE Initiative cikin gwaji NA RAYUWA, ta wurin neman ASALIN A VERDAD.-

1186 Duk Yana Kai da Suka Gabata CEWA Fara zuwa SAURAN existences Nemi LIVE DA Ruhu. DON KOWACE Ruhu AN saboda HAIHUWARSU, SAN NEW rayuwarsu. IT IS CEWA halin Yanzu rubūṭāwa ICA, KASANCE NA DA Galabar rikodi AL'ADU bada duwatsu sassaki, kuma suka kange YELLOW ina NA duniya Suka zo. . Rakoda DA DUKAN Dutse carver, GA Kasashen zargin CEWA kaddamar Waje Masu bincike Wannan Gaskiya, BA Shiga Mulkin Sama ., Domin KA hana ASALIN nasu Iko, IT TO Da Ba warkar Duniya NE Sauki zuwa Shiga Mulkin Sama , CEWA HIDIMAR NA SA SEARCH SAURAN dauki. WAɗANDA CEWA TO DA yan Kapha saransa kasuwa kansu AL'ADU, Fitar Iko da da OF KA NEMA cikin da Shammai MULKIN NA

1187 DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, arewa maso gabas DA YA FI marigayi, Tsara Don A tunanin mutum IN KA tabbacin RAYUWA. Bariƙi NA DON Uku Kansa shafi tunanin mutum ƙoƙari NE NA KOWANNE DAYAN Kashe zuwa SANIN Taimako Kansa. Waɗannan baƙin riga lokaci Ba, da Lady Yanke SHARI'AR guda ON AS da halitta m RAYUWA tsarin, tasowa Fitar NA na m dokokin zinariya. Yi mata BY Biyu Bayar na na Biyu Dukan zamanai ƙarfe IN DA DA RAYUWA m Ba Ba don Sani tsarin . M AN CE Duk CEWA AN BA NEMA cikin MULKIN. M DA BA KOME BA aka rubuta su MULKIN Uba

1188 WAɗANDA SUKE cikin gwaji RAYUWA NA, NO gudanar bada sharu d MUTANE, BA Shiga Mulkin Sama. , Domin KOWANE DAN-Adamu Ruhu NEMA ALLAH DA arewa maso gabas sharu d Uba, LIKE AN mallakar Kome da,. Wannan aka aikata Tuna Ikklesiyoyin Bishāra ilimin halin ba Adam; BA Yi A cikin m Addinai ilimin halin ba Adam, kuma , Domin DA Addinai Ba St. cikin MULKIN Sama NA. KO irin CEWA raba raba YARA Uba cikin m halittu, BA KOME BA GAME warkar. Duk WHO AN BAFTISMA cikin m Addinai ilimin halin ba Adam raba raba Duk da Hanya BANGASKIYA. 'Ya'yan itācen MUSU KA BANGASKIYA Tafi, Kashi BY DA addinai Lamba shi ya ba suke DA IN Duniya. IT IS Don haka, an rubuta: kawai shai AN raba raba raba raba kuma Kansa. DA ilimin halin ba Adam NA arewa maso gabas LINJILA DA ALLAH ALLAH Uba Duk raba raba. NE DA m ilimin halin ba Adam CEWA Addinai DIVIDE.-

1189 , Domin NA DA SAURAN WAɗANDA SUKE yi ciniki BANGASKIYA A cikin gwaji RAYUWA NA, arewa maso gabas Cewa babu nashi da wuƙa WAɗANDA SUKE DA BI BAYANSU koyi, NO Shiga Mulkin Sama. Sun kasance su Ne da blinds blinds. Fassara shi, domin ALLAH IN BA TARE kara Sani. . KIMIYYA TARE BANGASKIYA BA, BA Shiga Mulkin Sama . M DON Sani, An Raba DA

guda Kyauta lambar Yabo BANGASKIYA DA DA arewa maso gabas Dole Sani; Babu Wanda shi Ne kasa ALLAH IN fitarwa Uba adalci

1190 Duk da waɗanda suke game aure BA IN whoring Kafin Shiga Mulkin Sama. Ne mafi kusantar DON Daya Suka Iya rayu jima'i. Wanda WHO DON Daya Zama na yadda IN Wannan Doka Kafin Shiga IN Fornico MATRIMONIO.-

1191 Da yi da kuma raba raba Duniya al'ummai BY hukunci ga Uba JEHOBAH. , Domin wuƙa cikinsu, Wannan Duniya TUN LIVE TO Fara nashi da Bakon RAYUWA tsarin, Wanda kuma aljanna ana kai DA Rashin daidaito. Wannan ALLAH Yanke SHARI'AR, Duniya ZA DUBI cikin hasken rana TELEBIJIN. HAIHUWARSU 'DAN ALLAH TELEBIJIN, ina su Duk DUBI abubuwan Faru OF da da Suka, Yanzu DA FUTURO.-

1192 CEWA Duniya DA BABU Hadade Duk da da Yawa ƙarni mutane Suka shige, Ne Saboda gagarumin jahilci Na'am Kada KA Yale KANSU rinjayi, Kira shugabannin, Sarakuna, mulkin DA Duk Wanda Suka Karbe Iko IN al'ummai. Waɗannan baƙin jahilci, sa zuwa cikin microscopic Ra'ayi CEWA su NA KASANCE har Abbey. Yale Kada KA KANSU rinjayi Kasashen Waje bukatun Duniya. Basu DA arewa maso gabas LINJILA DA ALLAH Uban da kuma san; Babbar lalacewar Wannan Duniya, biya NE BY KANSU; Biyu da na arewa maso gabas da Dole Bayar Biyu DA TOTAL TIME IN Wanda kuma Zama Mai Girma shi Iko IN DA DA nashi da Bakon RAYUWA zuwa Sani tsarin Ba Ba, tasowa Fitar NA na m dokokin zinariya. Duniya sha wahala, tambayarka balai irin Wannan ALJANU, IN shari'ar la'anar warkar. DA CIKA umurnin Dukan Mai tawali'u, sha wahala, Maida ka Ba kome DA DUKAN WHO IN AN Raina nashi da Bakon DA RAYUWA zuwa Sani Ba Ba tsarin, Inda akwai zālunci ya ba DESIGUALDAD.-

1193 ALLAH IN DA arewa maso gabas Final Yanke SHARI'AR, ALL fursunoni Duniya Za su kare kanka. DON Uku Bariki wuƙa zunubanku wani biya BY WAɗANDA Wanda riga halitta m RAYUWA tsarin, Wanda kuma phyto wuƙa dokokin na zinariya. M RAYUWA tsarin, Wanda kuma aljanna kurkuku ga matalautan nan kuma FREE tursasa DA DA DA Mai Girma shi Iko. ALLAH IN DA arewa maso gabas Final Yanke SHARI'AR, Yin Jailed DON Arin Bari CEWA rinjayi DA m mallaki zinariya, DA da yin halitta RAYUWA m tsarin, arewa maso gabas GA kai.

1194 Duk Suka halarci ga Duniya m dokokin zinariya Fitar da, NO Shiga Mulkin Sama. KAMATA YA ME YA SA BABU san CEWA Kira Rico, Shiga Mulkin Sama. Sun kasance arziki imitators KO 'yan Takara. imitator KOWANE shai NA AN Ya Koma Shiga Mulkin Uba

1195 Duk WAɗANDA CEWA IN DA Sunan Kai, MY halittun Kashe, SUN tsine wa; . DUKAN WHO DA JINI shaida JAM'IYYA, BA Shiga Mulkin Sama OS Yake Ka AZ ma har CEWA zuwa tsakanin bustle, zub bada jini KA ZA Ka kasance halittu IN SAURAN .-

1196 Duk WAɗANDA SUKE Boye da kuma hana kai Abinci Abinci Zuwa Tsaye Zuwa da Masu tsōron Allah, BA Shiga Mulkin Sama. Boye bada Wannan RAYUWA, DA YAKE cikin SAURAN OS bōyēwa Ne existences, IN SAURAN MUNDOS.-

1197 Wanda yake DA DA ZUWA Farko DUBI Saukar GASKATA BA BA Shiga Mulkin Sama. Les MORE sosai BA zuwa buƙaci cikin MULKIN Sama NA, DA Farko Ka kasance ZUWA DUBI aka saukar da Kuwa arewa maso gabas TIME nuna INDIFERENTES.-

1198 Falsafancin KO WADANDA Wanda riga halitta RAYUWA tsarin fi m DA m tsarin Jari-hujja, tasowa Fitar NA na m dokokin zinariya, Amma DA KA FAHIMCI Mahaliccin Dukan Kome, ta karɓe Ba Tashi wuƙa matattu OF Nāmōminsu. BA na sake zasu yara zuwa Wannan duniyar tamu. Binsa bashi TO DON Yi har Abada IN Wannan Duniya, Daya KASANCE GASKATA cikin mawallafin TO IT. WHO arewa maso gabas NA BA GASKATA cikin gwaji RAYUWA, ka lambar Raina Yabo. Shi Ne mafi kusantar TO BE Yaro saboda, JUST Daya Suka yi Imani, KO DA arewa maso gabas ALLAH kyalewa Inji na shari'ar Tashi matattu wuƙa. CEWA Bari Ka kasance A NEW YARA Kada KA NA WADANDA SUKE GASKATA BY Yi DA nashi da kokarin Growing IN faith.-

1199 A cikin m adalci, tasowa Fitar DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, kasance bai Ba Kan Masu muhimmanci tsōron Uba Allah. Sa'ad Babban Iko da DA RAYUWA m tsarin DA IN FA, ALL STATE Na'ura shirya. Abin Taba EVER TO Yi DA fi haka Uba. Alfāsha bada waɗannan baƙin ALLAH NE biya cikin Final Yanke SHARI'AR. Duk WADANDA SUKE Ake tasiri Iko da kuma cikin m RAYUWA tsarin da Suka fito zinariya wuƙa, ZA Yi TO PUBLIC Shelar, TAN lalata Yabo lambar AKA BY MUTANE; Haramtacce DA kyautar Za ta da aka buga don Duk Duniya jaridu da IN ALL HARSUNA. DA DA Iko Girma shi Mai MORE DA ON DA Fitina cikin Duniya m na zinariya, MORE PUBLIC DA DA arewa maso gabas duniya Yanke Shari ' AR CEWA da Shafe. Duk Final Yanke na arewa maso gabas SHARI'AR na gwargwado ZUWA GA Yin shagaltar posts cikin gwaji OF LIFE.-

1200 Masu WHO AN Duk Kira BOITES, CABARETS, gidajen poop DA Dukan alfāsha Gidan, tasowa cikin m RAYUWA tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya kamar yadda fāɗa wa shari'ar la'anar. Sun zargi Ka kasance cikin ALLAH Yanke SHARI'AR DA m A mahaifinsa halittun; . Annan ALJANU cin Hanci bada rashawa Yi Biyu BY TO Bayar na na Biyu OF ALL TIME CEWA zauna don cikin irin wadannan Abin ban kuma lalata CASAS . CIKA guda Doka CEWA Aiki KA AS kuma Kira CLIENTELA.-

1201 DUK wanda ya yi magana OF YIWUWA YAKI a jaridu DUNIYA, NO shiga Mulkin SAMA. A yarda DON yin halitta NA m m RAYUWA tsarin, wanda ya fito daga dokokin zinariya TRADING DA credulity IN ALL LOKUTTAN. Kira WARS, tasowa CIKIN m RAYUWA tsarin na zinariya, SUN rubuta su a ALLAH Dokoki OF Uba JEHOBAH. Waɗanda suka yi OF YIWUWA YAKI, DA KA SU CIKIN SAURAN EXISTENCES, IN SAURAN halittu; SU ZA Be ya shafa. KOWACE na biyu OF irin wadannan abin ban farfaganda OF A nan gaba inda suka kashe YARA tsakanin Uba, IS biya DA DAYA zama tare da mai rai, Fitar DA MULKIN NA SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA ya yi magana da karbe salama CIKIN gwaji NA RAYUWA. WANDA DON waɗanda suka yi DA DA m YAKI baza, ba a sani ba CIKIN MULKIN NA sammai

1202 Kasashen Waje GWAMNATOCI CIKIN m karfi DON DA cimma, DA m RAYUWA tsarin, wanda ya fito daga dokokin zinariya waɗanda SAURAN suna cin zarafin, wanda aka zaba BY Gwamnatin zaben, BA shiga Mulkin SAMA. M tātsūniyōyin shafa, an rubuta BY kansa māsu laifi IN ALL jaridu da mujallu DUNIYA. IN ALL HARSUNA. Suna cin zarafin wanda aka ON shari'ar la'anar.

ME YA SA YI GA dukan duniya ra'ayi. IF DUNIYA ra'ayi, DA Yi haƙuri, ALLAH Uban gāfartawa. MORE, IF KAWAI A Citizen DUNIYA KADA KA gafarta shari'ar la'anar ON CEWA suna cin zarafin, ya gana a sama da dukan THINGS.-

1203 DUK hankali KO m da suke m game da dabba DUNIYA, NO shiga Mulkin SAMA. Makanta fi son RIKE inganta Yoke DUNIYA. SU bar rashin daidaito CIKIN gwaji NA RAYUWA. Duk wanda ya yi ciniki NUNA m DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, raba nasa 'ya'ya. Sun zargi Be CIKIN ALLAH YANKE SHARI'AR DA hada baki da DA DA ruhu na EXPLOTACIÓN.-

1204 DUK, waɗanda suka warware gidajensu AMFANI karfi, BA shiga Mulkin SAMA. Babu wanda nema Uba, TO CUTAR Kowa Zai; IS sauki a shiga Mulkin SAMA DAYA WHO murabus daga kan HOME OFFICE DA NE ku halattar KOWANE. WANDA DON DAYA CEWA suka taurare ZUCIYA, IN take hakkin gidaje OTHERS.-

1205 DUK CEWA hinted DA SAURAN tattalin YAKI, NE IN shari'ar la'anar. Buga tare RAYUWA, domin OF ALL duniya. Har ila yau, SO SU zai taka ON SAURAN EXISTENCES, IN SAURAN halittu; Basto TUNANIN JUST YAKI CIKIN gwaji NA RAYUWA, DA DA RUHU CEWA NE BA mayar TO shiga Mulkin SAMA. DON DA ALLAH NE umarnin CEWA CE: KA ZA KA KASHE KUMA DA AKA AKA IN Gwiwar RAI KOWACE RUHU CEWA tambaye SAN A HANYA NA RAYUWA, SHI DA kuka zargin KAFIN Uba, TO DUK WAɗANDA SUKE KADA KA Mutunta Sama da kowa, A CIKIN gwaji OF LIFE.-

1206 DUK CEWA YI Wurare, PUBLIC Parks DA shafukan tafiya Wani kwallon kafa filin na kowa, NO shiga Mulkin SAMA. IN GASKIYA, prancing KOWANE DA HAKKOKIN NA MUTANE, dawo cikin wurin OF ASALIN. NO HAKKOKIN take hakkin ya faru a cikin gwaji NA RAYUWA, NO hukunta ku ba CIKIN ALLAH YANKE SHARI'AR DA ALLAH; IS sauki a shiga Mulkin SAMA, abin da aka abokantaka da kuma kaskantar da kai. Zuwa ga waɗanda aka PREPOTENTES.-

1207 DA RAYUWA m tsarin, tasowa Fitar NA m dokokin na zinariya, TAba YA AMINCI, m KO na da dokokin. ME YA SA ANA mākirci GA dukan al'ummai, WHO KASANCE DA wulākanci TO fada karkashin DA m Galabar. DUK buga KOWANE Kasashen Waje KASA, MU bāyar da dabba biyu BY na biyu. Nan take BY nan take. KOWACE na biyu OF buga CEWA KASANCE yin tsayayya da KIRA underdeveloped al'ummai, tasowa CIKIN m mulki na zinariya daidai LIVE DAYA zama Fitar NA mulkin sammai

1208 Buyers OF makaman KIRA al'ummai da mulkoki, tasowa CIKIN m RAYUWA tsarin da ya fito daga dokokin na zinariya, SU YI KARYA ON da ci Dark. Score Wannan ya hada DA LAMBA NA kwayoyin CEWA tun irin wannan makamai. Wanda LAMBA Tserewa tunani; DUK CEWA NE YA SA SU NE IN shari'ar hallaka. A WHO jarrabe su TO KASHE KOWANNE SAURAN, la'anar CIKIN Tsakiya OF makoki da cizon TEETH.-

1209 Juyin tasowa CIKIN m DA RAYUWA ba a sani ba tsarin, wanda ya fito daga dokokin na zinariya, su ne mafi girma sadaka DAN-ADAM. GUDU, domin ya yi yaƙi da irin wannan cewa babu wanda nema CIKIN MULKIN NA SAMA. Risked RAI DON halin yanzu tsara DA GA nan gaba zamaninsu. , Domin AS Van Haihuwa na jariran ruhohi, ANNAN Van gano A HANYA NA RAYUWA

MORE JUST tsarin da FI inganta; IS sauki a shiga Mulkin SAMA, CEWA YI DA sadaka Kasancewa ta cikin GUDU. TO Wadanda suka fi son saukaka ZUWA rashin adalci tasowa daga m RAYUWA tsarin, wanda ya fito daga dokokin na zinariya. Mummunar MUTANE CONTEMPLATIVE, sa ran BA KOME BA DA ALLAH NE Uba JEHOVAH.-

1210 Tasowa CIKIN m DUNIYA DA m dokokin na zinariya, DA SO-kira shugabannin, Reyes, mulkin, KASANCE DA m al'adar RAI NA aro kudi. ANNAN blinds blinds, BABU WANI fend wa kansu, jinkiri Juyin Halitta NA mulkin CEWA KADA KA YALE SU. YI DA RAGE a cikin wani sarari kashi biyu da KOWANNE. Les ƙunci 'ya'ya ra'ayin kanka, NO Fara Masu; IS SO, domin NA SO-kira shugabannin, Sarakuna, mulkin, NO DAN-ADAM halitta, ya kōmo zuwa shiga Mulkin SAMA. , Domin DA Baya CEWA YA KAMATA YI dawo Fitar daga cikinsu, bai isa ya sune RUHU shiga mulkin Uba

1211 DUK wani sarari ci NE na gwargwado ZUWA shan wahalan KOWANNE. DA MORE sha wahala YA DA gwaji NA RAYUWA, ne mafi cancanta ga MULKIN NA SAMA. Shi ne mafi kusantar shiga mulkin Uba, wani gogaggen. WANDA DON DAYA NE BA WHO LIVE AS EXPERIENCE.-

1212 DUK shafi tunanin mutum jinkirta lalacewa ta hanyar KOWANE Kasashen Waje KASA Jagorancin, tasowa Fitar DA RAYUWA m tsarin, wanda ya fito daga dokokin na zinariya, an biya na biyu BY Na biyu, nan take BY nan take, cell da cell, rami BY rami. DA KOWANNE OF wadannan kananan, MU LIVE AN MAI-wanzuwar Fitar DA MULKIN NA SAMA. DUK shafi tunanin mutum da bata lokaci ba, suka fito daga DAN-ADAM dalili. Kira shugabannin, SARAƘUNA, mulkin, Addinai DA DUKAN wanda ya jagoranci m RAYUWA tsarin na zinariya, ya sa A jinkirta OF ƙarni ashirin TO MUTANE ƙasar. IS sauki a shiga Mulkin SAMA DAYA WHO CIKIN gwaji NA RAYUWA, bai BAWAN. WANDA DOMIN WADANDA SUKE yi kira shugabannin, mulkin Ya Reyes IN MISMA.-

1213 M m KOWACE FARU, YI a titi, ON BAYANAN Dark DON KA YAN; SO m halin kirki, babu wanda nema Uba. Haramtacce DUK CEWA YI NA AUNA, A PUBLIC KU, KADA KA shiga Mulkin SAMA. Haramtacce tātsūniyōyin YI TO lissafta yawan seconds CEWA dauke a cikin TIME OF ALL PUBLIC alfāsha. KOWACE na biyu OF alfāsha CIKIN gwaji NA RAYUWA, yake daidai LIVE DAYA zama Fitar DA MULKIN NA sammai

1214 Kofar MULKIN NA SAMA, tana tafiya kunnen doki da mataki na wahalar da kowane halitta SAME CIKIN gwaji NA RAYUWA. Shi ne mafi kusantar DON wani gogaggen DA MULKIN. WANDA DON DAYA WHO BAZAI SAN wahalar; ME YA SA KA Uba JEHOBAH NE A alfāsha wadda san game da wahala da SAURAN NO. Happy AS IT YA IN wani bakon RAYUWA tsarin, suna zama alfāsha. ME YA SA YA KAMATA tambaye DA SAURAN damuwa NA SA YA KAMATA YI ANYI sha wahala da Sama da kowa. Tsarin RAI YA KAMATA halitta DA MUTANE A CIKIN gwaji NA RAYUWA, ya kamata a daidai tsarin. DA Don ƙirƙirar RAYUWA tsarin, MUTANE YA KAMATA NA an shirya da BY DA ALLAH NE LINJILA OF Uba JEHOVAH.-

1215 NA DUK siffon BANGASKIYA DA kowane irin SEARCH NA GASKIYA, DA KUMA DA SEARCH Baki BANGASKIYA ne mafi so OF Mai halitta. KA neman GASKIYA akayi daban-daban, A raba Babu wanda; GASKIYA CEWA nemi BY DA m Addinai BANGASKIYA dabam- dabam KANSU; DA 'ya'ya NA Addinai, An Raba BY DA LAMBA addinai da suke YA IN DUNIYA. DA m Addinai BANGASKIYA gurbata duniya Ra'ayi NA DAYA ALLAH NO MORE. , Domin NA SO-kira

Addinai aka rubuta: KAWAI SHAI AN raba kuma raba kansa. , Domin OF Addinai, wata dabba da take MUSU SU ADDINI, ya kōmo zuwa shiga Mulkin SAMA. Kuma bābu wani TAbA shiga daga DUNIYA WORLD.-

1216 DA SEARCH DON GASKIYA YA KAMATA YI dawo Fitar da kansa. Da yake, domin ALLAH a ko'ina ne kuma IN ALL individuality. Bincike DA Baki NE DA YA FI m OF ALL. SEARCH CLASS bai SINCERA. Bincike waɗannan baƙin KASANCE MUCH Galabar NA m DUNIYA na zinariya. MAI GIRMA BUKATA halitta kayan. Bauta wa ALLAH na zinariya. Saboda haka, m SEARCH DON GASKIYA NE m. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA bauta KAWAI DAYA ALLAH NO MORE. , Domin SU fahimci cewa sama OF Uba JEHOBAH, rufe duk darsuwa dokokin. TO WADANDA CEWA nemi CIKIN gwaji NA RAYUWA, BY sauki ilhama BANGASKIYA BA TARE KOWANE zurfin KO KIMIYYA. Wani sarari MAFI GIRMA kashi biyu da tabbacin RAYUWA, MENE NE DA work.-

1217 DUK CEWA gina gidaje, zama māsu dāɗi, gine-gine lashe yawa wani sarari BAYANAN AS shūɗe a hannunsa kwayoyin. Yi ma'aikata, wani sarari BAYANAN gubar da most da aka sani; Lissafta SU YA KAMATA DUK kwayoyin dauke a cikin kayan AMFANI DA ITA CIKIN CONSTRUCCIONES.-

1218 PANADEROS DUK DUNIYA lashe yawa wani sarari BAYANAN, AS kunshe ne a cikin kwayoyin gari, RUWA, gishiri da sauran sinadaran CEWA yi aiki da hannayensu. Pan wakiltar DA MAFI GIRMA matsayi cikin dukan Abinci. KOWANNE kwayoyin OF kwanon rufi, kira da kare ga Mahaliccinku, KAFIN DA ALLAH NE Uba JEHOVAH.-

1219 BIYU dīmbin yawa lalata DA kudi suka zo a bakon RAYUWA tsarin da suka fito daga dokokin zinariya. DA KYAUTA DA kayan temples tasowa a duniya. DA DA KYAUTA DA makamai su kashe DA YARA Uba. AS cikin hanyar alfāsha, an kira kira Addinai DA jari hujja. Blinds blinds, TAbA so ya gyara, sanye da HANYA har abada ɓata da kuskure. Makanta AN YI KO MORE mai raɗaɗi, DA m rashin daidaito CEWA KASANCE yin tsayayya da ADAM HALITTU CIKIN gwaji NA RAYUWA. KUMA irin wannan ALJANU ko da kula BA KOME BA CEWA nasu KURAKURAI halin kirki DA SAURAN haddasa azaba, da kuma TO SU ji ciwo su Dolores E rashin adalci IN SAURAN EXISTENCES, IN SAURAN halittu; Duk abinda ke ciki seconds IN dukan zamanai IN ƙarfe SO m makanta, IS biya na biyu BY na biyu. DON KOWANNE na biyu OF fama da lalacewa ta hanyar kansa LAIFIN, SU DA biya DA DAYA zama CEWA dole ne a sadu Fitar NA mulkin sammai

1220 M rantsuwa TO DUK DA ALLAH NE LINJILA, YI A CIKIN m RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya, ba daraja CIKIN ALLAH Final YANKE SHARI'AR. DA m rantsuwa NE BA DA MULKIN NA SAMA. A CIKIN Majalisar BABU wa'adin; ALLAH Tabbatar Alkawari DA MULKIN NA SAMA NE A ALLAH ilimin halin dan Adam OF Haihuwa iyaka Cosmos. DA m rantsuwa NA DAN-ADAM FREE ZA dawo ne mai ban ilimin halin dan Adam da ya hada DA tuhuma tsakanin halittu. Jura SA AN BA DOGARA GA MUTANE; DA m rantsuwa YA ƙarƙashin DUNIYA BUKATA EPHEMERAL. Rantsar TO Babu wanda yake cikin gwaji NA RAYUWA, NO shiga Mulkin SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA KOYI DA kwastan DA MULKIN. WANDA DOMIN WADANDA SUKE koyi abin da ke OF men.-

1221 IN DA RAYUWA m tsarin da ya fito daga dokokin na zinariya, hadin gwiwa soja KIRA AN aiki DA m haɗa bakin Falsafa da karfi. Kira DUK soja SHAFE IN irin wadannan abin ban Falsafa ZA A kira IN CONSPIRADOR cizon makoki da kuma hakora. CONSPIRADOR duk abin da yake IN shari'ar la'anar. Kuma babu wani daga CEWA BI BAYANSU DA yaba da tafi, NO shiga Mulkin SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA TAba manta CIKIN gwaji NA RAYUWA, BABU YA A ALLAH a lokacin YANKE SHARI'AR. WANDA WADANDA CEWA OLVIDARON.-

1222 IN DA RAYUWA m tsarin da ya fito daga m dokokin na zinariya, BABU AN ake kira jahannama mulkin, suka riƙi m DA KILL JUZJAR DEBAUCHERY NA MUTANE; Munāfukai shiru, KO SANIN CEWA SU kasance farkon TO wawa DA MUTANE; Waɗannan baƙin munaƙurci IS biya da kira mulkin, na biyu BY Na biyu, nan take BY nan take, kwayoyin da kwayoyin, cell da cell, ido ga wani ido sakayyar haƙori kuma haƙori. DA YA FI microscopic CEWA KASANCE MUSU SU wadanda naúrur, DA La'ananne ne ya biya mulkin. Microscopic naúrur DON KOWANNE irin wannan ALJANU DA ZUWA LIVE DAYA zama Fitar NA mulkin sammai

1223 IN DA RAYUWA m tsarin, tasowa Fitar NA m dokokin na zinariya, Akwai mutane da yawa m kwastan. DUK lalata. Daya daga cikinsu YA DA takware OF Ayyukan KO NEW gine-gine. MUHIMMAN haruffa IN irin wadannan abin ban kwastan, ma'aikata ba da māsū tsōron Allah. Abin da aka BA KASANCE DA YA FI abin yabo IN irin wannan Ayyukan. Takware IN na da iko yaba DA RAYUWA m tsarin, wanda ya fito daga lissafi TO zinariya. Waɗannan baƙin zalunce biya na biyu BY na biyu. Nan take BY nan take. Figurones DUK CEWA zubar NO gumi digo a cikin Ayyukan TO halartar, dole ne ƙara sama DUK DA seconds wuce IN TIME KO m LOKUTTAN KOWANNE INAUGURACIÓN.-

1224 DUK CEWA DA kalubale aikata DUELOS BA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin Uba, A m girmama RAYUWA. AQUE iya shigar, A girman kai CEWA ATROPELLÓ.-

1225 DA m DA RAYUWA ba a sani ba tsarin da ya fito daga m dokokin na zinariya, NE cikin hanyar CEWA BABU DAN-ADAM halitta TO shiga Mulkin SAMA. DA gwaji NA RAYUWA kunshi IN DAN GABA RAI A CIKIN m taurari, guda HANYA NA RAYUWA, MU DUKAN SAW CIKIN MULKIN NA SAMA. IF SAMA YA maffiƙcinku a taƙawa DA KYAU sama koyi ya kamata a CIKIN m duniyarmu. , Domin OF A GROUP OF m DA SOSAI m ruhohi, babu wani abu ya faru a duniya; WANNAN abin ya faru DA SAURAN LOKUTTAN. DON KOWACE RUHU AN SAKE HAIHUWARSU TO CIKA NEW hanyoyin rai. DAN-ADAM ruhohi, DA rayu IN SAURAN MORADAS PLANETARIAS.-

1226 Kira DUK marubuta tarihi KO tasowa daga m RAYUWA tsarin, wanda ya fito daga dokokin na zinariya, WHO MUSU SU YI Ayyukan CIKIN gwaji NA RAYUWA, NO ya ɗaukaka ga māsū tsōron Allah Uba, NO shiga Mulkin SAMA. Mai tawali'u TO kasa da hannu aikata MORE wahala da CEWA YA wani bako gasa PRODUCT OF m DA RAYUWA ba a sani ba tsarin, wanda ya fito daga m dokokin na zinariya. , Domin BABU YA attajirai da matalauta, MENE NE uba da alfasha. DA SO-kira arziki, usurped DA HAKKOKIN NA talakawa a gwaji OF LIFE.-

1227 Kira DUK Adult RAI tabbaci cewa KOYARWA YARA TO BE tausayin, bã zã ta shiga DA MULKIN NA SAMA. SO m abin mamaki NA son kai, TAba YA KAMATA san IF KOWANE YARA. Siltation DUK DA rashin laifi OF YARA, IS biya CIKIN ALLAH YANKE SHARI'AR Final Audition.-

1228 DUK CEWA da ciwon girma Abinci IN yawa DA DA MUTANE Ya tausayin, bā zā ta shiga DA MULKIN NA SAMA. Za su kasance m TO DUNIYA, DA Abinci IS karyata. DUK usurer Yā m DA m DUNIYA na zinariya, zā MAFI GIRMA talauci IN; , Domin SU nema Uba JEHOBAH, yi hukunci Sama da kowa darsuwa. Wannan ya hada DOMIN WADANDA SUKE saɓawa dokar da Uba, TO BE IN MAFI GIRMA talauci. Babu wanda nema Uba, YI MORE WANDA WASU TA KASANCE. RAI DON kowa nema daidaici CIKIN m duniyarmu. DUK nema biri CIKIN FAR DUNIYA Duniya, DA ALLAH NE ilimin halin dan Adam guda WHO SAW CIKIN MULKIN NA sammai

1229 An rubuta babu wanda zai DUBI ALLAH; MAS Uba JEHOBAH, kuma yana da ALLAH yancin nufin, AS na da ADAM halitta DAN-ADAM FREE so. DA ALLAH NE lokaci: Babu wanda zai iya DUBI ALLAH, ka har yanzu DA iyaka Uba, Da ma FUSKANTA DA ALLAH NE iyaka. ZA KAWAI ZASU DAYA NA mayalwaciyar manifestations. DAYA fuskantar Ra'ayi OF iyaka rushe. , Domin DA Harman Kardon OF Uba ya NO iyaka LAMBA KO IMAGINABLE.-

1230 Komai CEWA KASANCE A YAYIN DA gwaji NA RAYUWA, duk abinda ya, yi magana a gaban mahaifinsa JEHOBAH. Kuma magana da KA RAI halittun, Sun yi iƙirarin KOWACE RUHU, hoarders, m, USURERS, suka riƙi m LICENTIOUSNESS mallaka BA TARE ALLAH umarni. DON Babu wanda nema Uba, YI MORE WANDA MUTANE CIKIN gwaji NA RAYUWA. DA m rashin daidaito ba a san CIKIN MULKIN NA SAMA. M, domin BABU BA KOME BA IN DA REINO.-

1231 DA m Fashions Fitar NA m DA RAYUWA ba a sani ba tsarin, wanda ya fito daga dokokin na zinariya,-tashen yar'uwar tawali'u na halitta. DA wucin gadi BA DAGA MULKIN. Da na halitta IF YES. DA wucin gadi raba BAYANAN OF haske ya lashe zaben da DA RUHU CIKIN halitta. Da na halitta gida NE MADAUAKAKIN CIKIN MULKIN NA SAMA. MENE NE wucin gadi EPHEMERAL DA bace DA DA ALLAH NE Final YANKE SHARI'AR. , Domin BAYAN DA ALLAH NE YANKE SHARI'AR, NACE NEW DUNIYA, NEW DA DAN-ADAM ilimin halin dan Adam; IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, da na halitta fifita. Fifita, domin IT sauki da kuma m DA MULKIN. WANDA DOMIN WADANDA SUKE KADA KA YALE KANSU rinjayi ABIN fito daga wucin gadi men.-

1232 DA KUMA m ba a sani ba MODAS tasowa daga m DA RAYUWA ba a sani ba tsarin, wanda ya fito daga m dokokin na zinariya, mimic da kyauta lashe zaben da DA RUHU. DUK YA KAFA m sami down kowa da ke cikin gwaji NA RAYUWA. IF DA RAYUWA m tsarin da ya fito daga dokokin na zinariya, NE BA DA MULKIN NA SAMA, dawo ALL da abin da samar a irin wadannan abin ban RAYUWA tsarin BAZAI shiga Mulkin SAMA. , Domin NA m DA lalata Fashions, barin m RAYUWA tsarin na zinariya, SHINE WANNAN babu wani daga cikin m DA lalata ado TO FASHION, NO Ya Koma shiga Mulkin sammai

1233 FI NA ruhohi WHO nema da za a jarraba AS IYAYE KO Mata A CIKIN gwaji NA RAYUWA, fadi a halin kirki. 'Ya'yansu DA DAGA kananan saba wa DA M dubi wannan jikin AS A dabi'a da ake; MENE NE DA tsarki na halitta halittu; Kasā, ita ce DUNIYA NA gwaji. A CIKIN tsarki halittu, NUNA HALITTU SAN wurin ASALIN DA ZUWA GA wurin da Van. , Domin NA m IYAYE, yawa NA KA YARA SAKE BA shiga Mulkin SAMA. Dokar DON KOWANNE daga cikinsu sun tafi rabo alfasha. Na biyu BY Na biyu, nan take BY nan take suka rabu AS ra'ayoyi generated. Custom YI DA

m alfāsha, Alejo rashin iyaka DA MULKIN NA SAMA. IS sauki a shiga Mulkin Uba, da wadanda ba INMORALIZARON. WANDA WA'DANDA CEWA IDAN HICIERON.-

1234 DA m DA RAYUWA ba a sani ba tsarin da ya fito daga dokokin na zinariya, Shin m Custom sanya alfāsha. Mamaye dukan DAN-ADAM tunani. Nan take BY nan take, ta biyu BY na biyu. Da tunani halittar ta rinjayi irin wadannan abin ban ilimin halin dan Adam, SHI YA tafi da MORE DA MORE DA MULKIN NA SAMA. Ya saura RAI YA, YA ARA RUHU CEWA SAN wa'dannan ba'kin Galabar. WANNAN NE DAGA GOMA SHA BIYU shekara. Custom YI DA m alfāsha, ya kunshi mai gari da makoki cizon hakora OF ALL nema da za a jarraba IN wani nau'i na LIFE.-

1235 DA m Mafarki NA RAYUWA, DA m ilimin halin dan Adam ya fito daga m DUNIYA na zinariya. Tabbacin RAYUWA, ya bi RAI A CIKIN m duniyarmu, DA ilimin halin dan Adam OF daidai yake da ALL guda SAW CIKIN MULKIN NA SAMA. Halitta SAN KOWANE m DA ba a sani ba PSYCHOLOGIES IN kansa RAI A CIKIN m taurari, NO Ya Koma shiga Mulkin sammai

1236 DUK mazinata, maza ko mata, kowa karuwai a bi CIKIN ALLAH Final YANKE SHARI'AR. DA DUKAN daga cikinsu ba tare da togiya ZA YI buga MUSU SU SUNAYEN IN ALL jaridu DUNIYA DA IN ALL HARSUNA. SU nema Uba a yi masu shari'a IN DA PUBLIC duniya YANKE SHARI'AR. SU nema ON fitina ga DUK ABUBUWA IMAGINABLES.-

1237 Universal isar da sako TO Adam fitina NE CEWA DUK abubuwa na HALI SASHE CIKIN Final YANKE SHARI'AR. VIOLADORES yawa OF shari'ar Uba zai iya shāfe BY DA kasa tā. KAFIN DA BAYAN WANNAN DUNIYA SAURARA murɓar Thunder DA 'DAN ALLAH; Universal ake DA ALLAH NE YANKE SHARI'AR, DA kadawar sauti ake Littafi TO Harman Kardon. Abin da ke DUK SHAPE CIKIN LAST ALLAH YANKE SHARI'AR TO WANNAN duniya EARTH.-

1238 DAYA DA m yanci, tasowa CIKIN m RAYUWA tsarin Fitar NA m dokokin zinariya YA DA m LICENTIOUSNESS YIN DA m kulla Abinci da bukatun wasu. Wa'dannan ba'kin halin kirki OF AMFANA DA MUTANE, NE JUZJADA na biyu BY na biyu CIKIN ALLAH Final YANKE SHARI'AR. Ku kira NO dila NA m DUNIYA na zinariya, NO shiga Mulkin SAMA. Dillalai KO dillalai KO Addinai RAYUWA. DA ALLAH NE LINJILA OF Uba JEHOBAH, EVER sanar da BY CEWA babu wani daga cikinsu ZA shiga Mulkin sammai

1239 WA'DANDA SUKE CIKIN gwaji NA RAYUWA KA ba su da yawa BAD TO MUTANE, KA YI 'yan tausayi SU. Duniya GIRMA aka gurbata a dukan A YAYIN DA Masu DA ALLAH NE Final YANKE SHARI'AR. , Domin Kowane mutum YI A CIKIN gwaji NA RAYUWA, ya yi wa Coast OF dūkiyōyi, wa'danda SU corresponded ga matalauta. DUK da ake amfana da shi a RAYUWA yake samun AN ba bisa doka ba ZUWA ALLAH dokokin DA MULKIN. DON ALL A WANNAN DUNIYA, nema DA YI ALKAWARINSA TO Uba JEHOBAH, RAI A CIKIN m duniyarmu IN daidaito a ALL darsuwa. BABU da na halitta hali CIKIN ruhohi TO TAMBAYA SAN NEW siffodin RAYUWA CIKIN m halittu, DA biri daga cikinsu WHO SAW guda daidaici CIKIN MULKIN NA SAMA. Unequal BA KOME BA aka sani CIKIN MULKIN Uba. M, domin BABU BA KOME BA IN DA MULKIN NA sammai

1240 Tsakanin SO-kira yan kasuwa, tasowa Fitar DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, Akwai mutane da yawa WHO da nasa ake gudanar. Za mu bambanta CIKIN gwaji NA RAYUWA, DA m HOLDING Fitar da OF KA DAN-ADAM dokokin. M DA SAURAN aiki

Fitar da OF kansa hali. Aljan DUK CEWA rinjayi hagu HOLDING Fitar da BY DOKA ya azābarSa aiki, DA Don kirkirar ka FARM IS MORE rashin iyaka hukunta. Maida su ba kome abin da MUTANE BA TARE JINKAI riƙa ƙaruwa ka ci Dark A DUBU UKU LOKUTTAN. Wannan yana nufin cewa DON KOWACE karo na biyu CEWA fashe TOTAL SAURAN kai aiki, Les MAI-TO bāyar DA GASKIYA UKU DUBU LOKUTTAN IN na biyu. WANNAN DOKA YA KAFA kowane guda sadarwarka, a kunshe a cikin GROUP wanda aka tsine wa; Azāba abar ƙyāma IN WANNAN DUNIYA cewa babu wanda musulmi in yayi kokarin faru da ANNAN KO A gram OF Abinci KO ruwa guda daya. DA tsine wa BY Haihuwa DAN, mutuwa watsi CIKIN FI m duniya wurare. A tsakiyan A makoki da cizon TEETH.-

1241 Bata lokaci haifar da da aka saukar BY DA ALLAH NE Uba DUNIYA YA na gwargwado TO m CEWA aka samu son kai, TIME bata lokaci da waɗannan baƙin, IS biya na biyu BY na biyu. Aika da Uba sami IN BAYANAN OF haske, DUK DA CEWA seconds dauke a cikin SHEKARU CEWA dade AS TIME bata lokaci ba. ALLAH Ru'ya ta Yohanna sa DON hankalin DUNIYA ba shi da wani KARSHEN. , Domin Ya yi bayani ASALIN DUK abubuwan da BABU DA ZASU; DA FARKO ya nemi ganin Rolls OF Dan Rago na Allah NE BA DA DA KOYARWA TA zurfin, DA m isa ya jawo hankalin da iyaka girman A KIMIYYA Fitar da OF Uba JEHOBAH. ANNAN makāho NA GASKIYA ibada, su ma za raina ta duniya. , Domin KA m m rashin tunani DA SHURU, Tashin hankalin ya sa babbar WORLD.-

1242 Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA aka tilasta lashe wata la'ada DON HIDIMAR. TO WAƊANDA SUKE YI NUNA HIDIMAR TRADING. KOWANNE dogara SAN YADDA ZA KA rarrabe halin kirki GASKIYA IN mai gudanarwa YI A CIKIN gwaji NA RAYUWA. Cinikayya ta kowacce hanya ne mai ban halin kirki, ba a sani ba CIKIN MULKIN Uba

1243 A CIKIN gwaji NA RAYUWA, Waɗanda suke riƙon DA m HANYA aka addini MORALISTS. Ba AMINCI masu aikatawa DA ALLAH NE LINJILA OF Uba JEHOBAH. DA KO ake MORALISTS, raba m 'ya'ya, DON m halin kirki sanar da DUNIYA. M AS halin kirki, An Raba da kanta. An Raba BY DA LAMBA NA KOWANNE kirāyi Morales ADDINI. Kira Addinai BA KASANCE DA shafi tunanin mutum ikon KOYARWA DA ALLAH NE LINJILA Uba, IN DAYA ilimin halin dan Adam; Ya fadi CIKIN gwaji NA RAYUWA, ALL, domin DIVIDIERON.-

1244 DUK GWAMNATOCI haraji amfani da matalauta da maida su ba kome, BA shiga Mulkin SAMA. Babu wanda nema Uba JEHOBAH, tattara, babu wanda; Hannu, domin babu wanda CONOCÍA.-

1245 Har sai da na LAST WASIQA magana-magana KO rubuta tasowa daga DUK bakin NE JUZJADA CIKIN ALLAH Final YANKE SHARI'AR. Rashin amincewa da WAƊANDA m RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya, KASANCE DUK DA YANCIN YI SO. DON babu wanda ya tambaye WANNAN DUNIYA TO LIVE SO m RAYUWA tsarin, ba a sani ba ba wanda nema DA m rashin daidaito CIKIN MULKIN NA SAMA. KOWANNE WASIQA OF KOWANNE MAGANAR Fitar NA KOWANE rashin amincewa a kan ABIN YAKE BA nema CIKIN MULKIN IS bayar da BY A DUBU LOKUTTAN IN BAYANAN OF haske. IS sauki a shiga Mulkin SAMA, CEWA

HIDIMAR OF rashin amincewa da wani abu SAURAN MUTANE dauki ALLAH umarni. TO Wadanda suka fi son su manta da DA m DESIGUALDAD.-

1246 DAMN DUNIYA BA DA kera makamai. DUK zai hallaka CIKIN hasken rana wuta HAIHUWARSU DAN. NO DAN-ADAM halitta OF JINKAI DOMIN irin wannan ALJANU so. Guda DA ilimin halin dan Adam NA MUTUWA, aka tsine wa bãyar da zunubansu. JUST AS halitta su ne DA demonic yana nufin cewa MUTANE ZA KASHE, da kuma SU KA mafi m mutuwar; Wuta ta har abada NE mutuwa kone DA mutuwa ba. ZUWA LAST kwayoyin OF naman da aka kashe a YAKI, IS biya BY kera makamai Jahannama. DAMN MUSU SU SUNAYEN IN ALL jaridu so DUNIYA IN ALL HARSUNA. YANKE SHARI'AR DA Universal Uba JEHOBAH Nada OCULTA.-

1247 Kira shugabannin, shugabanni, SARAKUNA DA DUKAN WHO gangarawa Don kiran al'ummai tasowa daga m DA RAYUWA ba a sani ba tsarin, wanda ya fito daga m dokokin na zinariya, DA ALHAKI daga karnõni, dukan ANYI tilasta hagu rinjayi DA m karfin sojojin ; Wanda zai bene hedkwatar, NO shiga Mulkin SAMA. Karfin sojojin Kira NO da aka sani CIKIN MULKIN NA SAMA. KO babu wanda ya tambaye CIKIN gwaji NA RAYUWA. DUK nema shari'ar AUNA aka rubuta a LINJILA DA ALLAH NE Uba JEHOVAH.-

1248 DA m Galabar Addinai tasowa CIKIN gwaji NA RAYUWA, IS rangwame na biyu BY biyu, yayinda ya rayu da kuma tunani OF irin wadannan abin ban Galabar. Babu wanda nema Uba SAN wani bakon nau'i na BANGASKIYA, wadda ta kunshi rabo DUNIYA. DUK nema DAYA DA ALLAH NE LINJILA. Babu wanda ya tambaye addinai. Kira DON addinai suna ba su san CIKIN MULKIN NA SAMA. Da aka sani KO BA KOME BA TO raba YARA Uba, IN DA m halittu hujja. Yana NE YA SA an rubuta: S-Lalle raba kuma raba SHAI AN kansa. ALLAH NE YA A WARNING TO dukan addinai DA AKA FARA TUN BY rarraba 'ya'ya OF ALL MUSU SU lokacin VIDAS.-

1249 MUTANE da yawa OF WADANDA SUKE nemi Be DA FARKO ZUWA DUBI Saukar, rikita batun abin da ke OF ALLAH halitta da DA ALLAH BY MUTANE; ANNAN makãho da m NA GASKIYA ibada, NO dauki HIDIMAR OF nazarin sakamakon A saukar NO KARSHEN. KAWAI SA'AD DA KA DUBI CEWA WANNAN mamaye ALL, THEN GASKATA. MORE, domin BA GASKATA IN FARKO lokacin, SAKE bã zã ta shiga DA MULKIN NA SAMA. Domin a SU ZASU DA FARKO ZUWA DUBI Saukar NE MAFI GIRMA gwajin OF rayukansu. BA TO GASKATA CIKIN FARKO lokacin, SU shiga DA MULKIN rushe. DON duk abin da darsuwa, wanzu CIKIN MULKIN Uba

1250 IN DA RAYUWA m tsarin tasowa Fitar NA m dokokin na zinariya, DAYA DA MUHIMMAN hadura YA DA m halin kirki OF WADANDA SUKE KADA KA YALE KANSU rinjayi zinariya. Wadannan bakin DA ba a sani ba halin kirki TO na da dokokin keta. KOYARWA TA yanke kauna DON da suka MORE CIKIN gwaji NA RAYUWA YA, domin DA TOTAL jahilcinsa a ABIN KASANCE Wuce WANNAN RAYUWA.Los m zuwa zinariya, fadi cikin wani bakon ilimin halin dan Adam da take kaiwa zuwa tsare-tsaren taurari Dark. , Domin cewar TO tunanin kansu NE cewa duk YA KAFA kansa nan gaba CIELO.-

1251 ALLAH Ru'ya ta Yohanna tsirar da BY Uba JEHOBAH, BA tãyar da wani abu Haikali. Kayan ya zo da temples NA MUTANE, WHO nema da za a jarraba IN A salon; DA ALLAH NE Uba, NO biri ga mutum. , Domin SHI iyaka. DA IN NA ALLAH yancin nufin, zaãa ya SANI DON sarautar.

TELEPATHIC cikin haske NA SANI tsakanin yaro da mahaifinsa mika WORLDWIDE. Za TAba da aka sani SANI; TO BAYYANA ASALIN DUK ABUBUWA, OF abin da aka BABU DA ZASU; Masu sukar DUNIYA, SHI JI hadaddun-assirtar. Kuma za a yi izgili ALL, domin babu wani daga cikinsu, SHI DA ALLAH NE KOYA LINJILA OF Uba Sama da kowa. Kalmar: Sama da kowa, hada da dukkan siffon m CEWA halitta ya DON kanta a cikin gwaji OF LIFE.-

1252 Kira Majalisar Dinkin Duniya, tasowa daga m DA RAYUWA ba a sani ba tsarin, wanda ya fito daga m dokokin na zinariya, NE DAYA DA itatuwan da aka daddasa wani mahaifi JEHOBAH. Akidar ZA A fara da waɗannan baƙin itace; IN WANNAN m jiki, BA kare EVER, DA ALLAH NE daidaici koyarwa a ALLAH LINJILA OF Uba JEHOBAH. NO WHO kare Uba CIKIN gwaji NA RAYUWA, BA shiga Mulkin SAMA. Da sauki ya shiga mulkin, DA WHO kare CIKIN m halittu, DA ALLAH NE tilasta gasa daga gare ta, WANDA WAɗANDA IMITATORS makafi NA GASKIYA ESPIRITUALIDAD.-

1253 Kira DUK Nation tasowa CIKIN m RAYUWA tsarin, wanda ya fito daga m dokokin zinariya waɗanda KASANCE NO LA'AKARI DA CEWA DON SAURAN DAMN primed karfin soji, BA shiga Mulkin SAMA. , Domin OF A 'yan mutāne dīmautattu dukan sake BA shiga Mulkin SAMA. , Domin Jahannama aka rubuta: blinds blinds. , Domin sū, sun riƙi m DEBAUCHERY OF Hukumar rinjayi DA ilimin halin dan Adam na zinariya. KADA KA la'akari da ilimin halin dan Adam NA ALLAH NE ALLAH LINJILA OF Uba JEHOBAH. Kasashen Waje GWAMNATOCI DA guda Galabar ON zinariya, hukuncin ka nations.-

1254 IN DA RAYUWA m tsarin da ya fito daga m dokokin na zinariya, KASANCE DA m al'ada OF fashe DA AMFANA DA buƙatun waje. Waɗanda suka amsa CIKIN gwaji NA RAYUWA, ZA bāyar na biyu BY Na biyu, nan take BY nan take, cell da cell, kwayoyin da kwayoyin, ido ga wani ido, haƙori ga wani haƙori; KOWANNE OF waɗannan kananan Les MAI-TO LIVE DAYA zama Fitar DA MULKIN NA SAMA. Tsakanin tsine wa, mafiya yawa DA kira DA m. M CEWA ya zaɓi ya LIVE A halin kirki. Sun haɗa da waɗannan baƙin halin kirki su manta da buƙatun OTHERS.-

1255 WAɗANDA SUKE da ganganci jefa Abinci A CIKIN gwaji NA RAYUWA, YI Don bin da kwayoyin DON zama Fitar DA MULKIN NA SAMA. Starvers FI NA MUTANE NE IN shari'ar la'anar. A tsine wa BY DA ɗAN ɗan fari. A tsakiyar makoki DA haƙori cizon; ME YA SA a caje BY DA ɗAN ALLAH, OF ƙulla wa ADAM RAI, DA WUTA rabu da ita.

1256 Babban kuskuren lissafi OF arziki da kuma Addinai YI BA canja DA RAYUWA m tsarin, wanda ya fito daga m dokokin zinariya YAYIN DA gwaji NA RAYUWA. NO suka wāyi gari neman sauyi a cikin hanyar Uba. IF IT ANYI kira mai arziki DA Addinai, suka ZA BA EXSISTIDO. ME YA SA kare Uba, haƙiƙa, su yāke domin gyaran A RAYUWA tsarin a hada da ALLAH daidaici, sanar da BY DA LINJILA OF Uba JEHOBAH. TO YI SO-kira Addinai bar arziki da kuma zafi da rashin adalci ya fito daga wani baƙon RAYUWA tsarin. IN DA MULKIN NA SAMA, ba a sani ba RAYUWA tsarin MUSU SU AUKUWA, HADA wani baƙon DA ba a sani ba DESIGUALDAD.-

1257 DUK CEWA JI wahala wajen fahimtar TO FAHIMCI DA iyaka NE, domin OF microscopic GYARA DA anā fitinar DA nema IN AS DIFICULTAD.-

1258 A CIKIN m DA ba a sani ba DUNIYA tasowa Fitar da na zinariya, Akwai mutane da yawa da suke tare da wajibobi TO m GUDU. Bābu mai CEWA YA sha'aninsu dabam TO DA DA fama NA RAYUWA, NO shiga Mulkin SAMA. DA m DA MANUFAR YA CIKIN gwaji NA RAYUWA, ninka BY Rab, KOWACE na biyu CEWA zauna a SO m ilimin halin dan Adam; Babu wanda nema Uba TO BE sha'aninsu dabam zālunci ne. DON Babu wanda nema DA rashin adalci ta kowacce hanya darsuwa. DA m ba a san CIKIN MULKIN NA SAMA. Abin da aka BA nufi da za a SO wajibobi, YI A Point Dark, per karo na biyu, wanda ya rayu a irin wadannan abin ban Galabar. Tabbacin RAYUWA, kunshi BA a bar IN mamaki DON KOWANE m abin mamaki, wanda ya hada KO IN KOWANE HANYA siffar microscopic EGOÍSMO.-

1259 DA FARKO WHO SAW DA Rolls OF 'Dan Rago na Allah, na mūminai ALLAH ABIN YI ANA BUKATAR DA m farfaganda. GASKATA IT KO BA DUNIYA, abin da ke OF yake cikin sama IS fadada guda. IF IT an koyar CEWA ALLAH tsohonsa ya TO KOYARWA TA, AS shari'ar BANGASKIYA DON YA gwaji NA RAYUWA. KOYO DUK Uba, da rashin iyaka bayar da BY Uba. MAS, TO ABIN an koyar BY DA DAN-ADAM yancin nufin, IS hukunci da Uba. WADANDA SUKE NE BA SAN YADDA rarrabe tsakanin ALLAH ilimin halin dan Adam OF Uba da ABIN fito daga DAN-ADAM yancin nufin, fadi a matsalolin su NA RAYUWA. MENE NE ALLAH MAI ALLAH;MENE NE NA MUTANE, MUTANE NE; Babu shakka Saukar nema domin komai EXSISTIENDO darsuwa CIKIN MULKIN NA SAMA NE CEWA shakka ba a san CIKIN MULKIN Uba. Kokwanto ya nema BY DA DAN-ADAM halitta, saboda yana m jin AS; DA TAMBAYA TAMBAYOYI, kowa YI ALKAWARINSA DA ALLAH NE Uba JEHOBAH, babu shakka DA MULKIN NA SAMA. Kowa YI ALKAWARINSA TO hamayya da shafi tunanin mutum jure kai shakka. DA AKA nema AS jarabawa SAKE a tsakanin sauran ji DON KOWACE RUHU rayu Humano.-

1260 DUK suka shakka saukar SU nema CIKIN MULKIN NA SAMA, BA dawo BACK TO shiga mulkin. Ina shakka babu wanda CIKIN m halittu, NO dawo Don shigar. WADANDA SUKE NE BA GASKATA, kasa WANNAN gwajin, domin MUSU SU ruhohi AN rinjayi wani bakan DA ba a sani ba irin BANGASKIYA. CEWA mafi girma KO karami digiri, da waɗannan baƙin BANGASKIYA YI shared BUKATA Daga cikin baki, DA m RAYUWA tsarin da suka fito daga dokokin zinariya. Kuma kalla SASHE, CEWA YA wani bakan halin kirki gaskanta da Allah ya BA TARE KOWANE KIMIYYA. DA m Addinai BANGASKIYA YA moralist, BA KOME BA bayyana iyaka Cosmos. BANGASKIYA YA wani bakan CEWA KIMIYYA cire IN ABIN aka yi ĩmāni CEWA VERDAD.-

1261 IN DA RAYUWA m tsarin da ya fito daga m dokokin na zinariya, DA m Custom aikata Be sha'aninsu dabam ga al'ummai AT annobar OF Kira haifarwa.Mulkin kama karya riƙi a kan; Manta da waɗannan baƙin, IS biya CIKIN ALLAH Final YANKE SHARI'AR. Na biyu biya ta biyu, nan take BY nan take, IN CEWA TIME YA sha'aninsu dabam TO mummunar MUTANE; CEWA rashin amincewa AT DA YANCIN TIME, NO gwajin fadi a WANNAN CLASS. SU lashe kashi biyu da haske, wanda aka na gwargwado ZUWA LAMBA NA seconds CEWA kunshe ne a cikin LOKACIN DA AKA KIYASTA NA ƙin yarda. IS sauki a shiga Mulkin SAMA DAYA NE WHO kare TO wani aikin CIKIN gwaji NA RAYUWA dauki. WANDA DON DAYA WHO na sane da wasu samu INDIFERENTE A ELLO.-

1262 Aikata abin da na gama abin kunya, YI ninka KOWACE na biyu OF abin kunya, BY A DUBU BAYANAN Dark. Na gama abin kunya aikata WADANDA SUKE nuna wa m sassa na jiki MUSU SU

jikin, TO taron. Da sauransu NE 'yan wasa, kwallon kafa, ballers, da dai sauransu. DA Baki abin kunya ya qananan ci Dark. Baki IN abin kunya, DA SCANDALOUS RUHU NE DOLE ma da kansa DA MUTANE da yawa BAYANAN Dark, AS NE DA LAMBA NA pores nama cewa yana dauke jikinka FÍSICO.-

1263 DUK IYAYE Shin, ba ka auri dīya da 'yā'ya IN shekaru pubescent, BA shiga Mulkin SAMA. , Domin sullied SASHE NA INOCENCIA.-

1264 Daga cikin siffofin BANGASKIYA, wanda yazo CIKIN gwaji NA RAYUWA, DA m Harkokin BANGASKIYA NE DA KARSHE CIKIN MULKIN NA SAMA. Babu wanda CIKIN MULKIN NA da Uba ya sani SO m nau'i na sha'awar BANGASKIYA. DA SO-kira Addinai a kira yan kasuwa BANGASKIYA A CIKIN makoki DA hakori cizon; IS sauki a shiga Mulkin SAMA, DA DAYA WHO KASANCE BANGASKIYA baiwa. WANDA DOMIN WADANDA SUKE muddled rashin laifi NA KA BANGASKIYA DA DA m Galabar OF INTEREST.-

1265 DA Rolls OF Dan Rago na Allah, wakiltar Posting NA MAI RAI Tunanin OF John; , Domin IN MAI RAI duniya OF Uba JEHOBAH, DUK DA KOWANE mafarki Tunanin ya zama Gaskiyar lamari DA Fiye da TIME. IF ka sa ran AT MASU zama, FARUWA A SAURAN; DON KOWACE RUHU ya kōmo zuwa a sāke haifarku. DUK ji ji DA RUHU, cikakken DUK materialize a microscopic taurari, tsare-tsaren taurari, Cosmos, UNIVERSOS. Duk abin da komai ba DAGA Tana sa ganuwa ga bayyane. , Domin NO DAYA giant NACE; Dole ne zama PRINCIPIAR Chiquitito da kaskanci, ya zama BABBAR CIKIN MULKIN NA sammai

1266 An koyar CEWA KOWANE RUHU AN GWADA IN RAI. DA FARKO WHO SAW DA Rolls, ya fadi a cikin wannan jarabawar. Ba domin nan take DA DA NEW Uba JEHOBAH. ME YA SA BA a rayuwarsu, amfani a KANSU, DA ALLAH NE misalin CEWA DUK nema CIKIN MULKIN NA sama, yana cewa: ku bauta wa ALLAH DA Ubangiji, Sama da kowa darsuwa. IN ALL ABUBUWA, ne kuma nan take. KAFIN Uba, al'amarin DA RUHU magana ne MUSU SU dokokin. Nan take DA kuka shine uban, WHO nema CEWA ZASU DA FARKO ZUWA DUBI wanda aka saukar, ba ka ga AS TAL.-

1267 DA ALLAH NE misalin CEWA CE KA ZA BA bauta wa iyayengiji biyu, nufin cewa bani adam YA KAMATA bautā wa KAWAI, rijiyar. DA Ubangiji OF da mugayen, detract daga iyaka digiri, DA Ubangiji OF KYAU. Kuma Ya sākā An Raba; Rage-rage WUTA DA RUHU, DA ZA BA TO shiga Mulkin SAMA. Nada raba BACK TO shiga Mulkin Uba. Yana nufin cewa CIKIN gwaji NA RAYUWA, DAYA KASANCE TO san DAYA ilimin halin dan Adam IN guda hali. DA RAYUWA m tsarin da ya fito daga m dokokin na zinariya, halitta wani bakon DEBAUCHERY. Kuma detracted iya an, DAYA ilimin halin dan Adam CIKIN KULLUM RAI. IF DA Ana kirga ruhohi DA BA m ya halicci m DUNIYA na zinariya, wannan duniyar tamu san DAYA ilimin halin dan Adam DA dukan mutane shigar BACK TO THE MULKIN NA SAMA. , Domin AS ilimin halin dan Adam, dā an yi A microscopic kwaikwayo DA ALLAH NE duniya Ra'ayi DAYA ALLAH NO MORE. Kira tsarin jari-hujja ya sa MAFI GIRMA bala'i, DUNIYA NA gwaji. M, domin KA BUKATA, TO DUK raba. IS sauki a shiga Mulkin SAMA, CEWA NE BA DA wulākancin TO CIKA da waɗannan baƙin RAYUWA tsarin. TO WADANDA CEWA SAN DA AN rinjayi him.-

1268 DUK shafi tunanin mutum jahilcinsa a dokokin YA KAMATA SAN DA KADA KA SAN YADDA, IN DA gwaji NA RAYUWA, DA aqibar iyaka RUHU. SO samun TO DUK uwa san OF kwaƙwalwar, DA ALLAH NE LINJILA OF Uba kuma ba su, daukar kwayar cutar TA JINI, m jahilci AS MUSU SU YARA. WANNAN YAKE kira CIKIN MULKIN NA SAMA, komai shafi tunanin mutum. Tuna GAP NE Dark. , Domin NO RUHU DA gwaji NA RAYUWA, nema Uba yi banza da ka DOKA. Shafi tunanin mutum rinjayar da GAP IN iyaka digiri, DA Juyin Halitta OF jariri. NO RUHU CEWA an rinjayi m jahilci NE, BA Ya Koma shiga Mulkin SAMA. CEWA NE YA SA an rubuta: la'anar MUSU SU IYAYE YARA, IYAYE DA MUSU SU IYAYE, DA jiran 'ya'ya IGUAL.-

1269 DUK mahaifinsa da mahaifiyarsa NO shuka DUK KA YARA amince da su, BA shiga Mulkin SAMA. Da sauki ya shiga mulkin, uwāyensa sun kasance m. A wadda za ta iya shiga, uwāyensa sun kasance HIPÓCRITAS.-

1270 DA m DA RAYUWA ba a sani ba tsarin da ya fito daga dokokin na zinariya, MAFI GIRMA bala'i sa ruhohi WHO nema Uba JEHOBAH, SAN A HANYA NA RAYUWA. Waɗannan baƙin RAYUWA tsarin, wanda ba wanda nema CIKIN MULKIN NA SAMA. Kira mai arziki KO nema. DON BA KOME BA m nema Uba. IF DA Rich, DA YA FI rinjayi zinariya, CAE SU ON DUK nauyi na ALLAH Final YANKE SHARI'AR. DA ALLAH NE adalci OF Uba JEHOBAH, tana tafiya kunnen doki da mataki na Galabar ON zinariya exerted FREE nufin KOWACE RUHU. DA gwaji NA RAYUWA kunshi IN adawa shafi tunanin mutum juriya, DA DUKAN Dark duk alfāsha. A RAYUWA tsarin shi ne AN m alfāsha. SHI YA KAMATA su yāƙi DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya. IF aika a kasance da tawali'u CIKIN gwaji NA RAYUWA, WANNAN YA KAMATA BA a kunshe tawali'u rashin adalci; CEWA DUK daidai yake da kowa, IS A RIGHT CEWA MUHIMMIYA DAGA MULKIN NA SAMA. ALLAH daidaici DA MULKIN NE al'ada Falsafa; IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, DA MULKIN koyi; WANDA DOMIN WAƊANDA SUKE Bari KANSU rinjayi m DA ba a sani ba COSTUMBRES.-

1271 MUTANE da yawa dame baya DA DA aikinsu CEWA SU YA KAMATA ƙā gaskata IN WANNAN; Da suka gabata, nema SAN DA LIVE, SAURAN virtues. DON KOWACE RUHU AN GWADA IN RAI, BY DA TIME KA nemi RAI duniya. M yawa koyi dogon manes DA TSOHUWAR. Sun kasance a tsohon DOKA. Ya tai OF tseren. YA BA girman kai. Halin yanzu ruhohi YI BY m FASHION da ƙarya. NO MAN DA gwaji NA RAYUWA, ya bar rinjayi DA mata, NO shiga Mulkin SAMA. NO matar ta bar rinjayi namiji, NO DAYA zā ku shiga MULKIN NA SAMA. IS sauki a shiga Mulkin SAMA, CEWA girmama halin kirki na jima'i CIKIN gwaji NA RAYUWA. TO WAƊANDA SUKE KADA KA tsayayya da shafi tunanin mutum jure INMORALIDAD.-

1272 Tsakanin attajirai da matalauta tasowa CIKIN m DA RAYUWA ba a sani ba tsarin, wanda ya fito daga dokokin na zinariya, mai arziki NE MORE rashin iyaka daga MULKIN NA SAMA. DON KOWACE Rico ZA YI da maya haihuwa, YADDA yawa LOKUTTAN su ne LAMBA NA kwayoyin CEWA kunshe ne a cikin ABIN YA FI. Matalauta NE rashin iyaka kusa da MULKIN NA SAMA. Talauci DON DA halitta arziki. Rico kaddamar DA FARKO dutse dōmin zālunci da rashin daidaito. YI A matalauta uzuri ga Uban. Mai arziki KADA KA YI; IS sauki a shiga Mulkin SAMA DAYA WHO aka tilasta Talauci. WANDA DON DAYA WHO ta ƙāma HAKKOKIN NA MUTANE; Duniya DOKA gane CIKIN MULKIN Uba NE daidaita ga DUK IMAGINABLE.-

Kasance 1273 WADANDA SUKE tilasta MUTANE, TO CIKA DA Kira soja CIKIN m RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya, SU YI KARYA GAME DA ALLAH NE YANKE SHARI'AR. , Domin OF WADANDA SUKE tilasta MUTANE, KA SAN KOWANE makamai, NO Ya Koma shiga Mulkin SAMA. IT YA muddy rashin laifi daga cikinsu, BY DA m Galabar da karfi. Babu wanda nema Uba, da m AMFANI GA karfi Duk CIKIN gwaji NA RAYUWA. IS sauki a shiga Mulkin SAMA, abin da aka BA zuwa kashi MUSU SU INOCENCIAS.-

1274 Da mãsu tsõron Allah ZUCIYA, NE waɗanda suka bãyar MORE muhimmanci kan DA ALLAH NE halin kirki Uba, IN DA gwaji NA RAYUWA. CEWA YA BA m ZUCIYA, ya ba MORE muhimmanci kan DA m m da kuma halin kirki VANIDADES kunno kai CIKIN m RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya. IS sauki a shiga Mulkin SAMA, wanda aka kaskantar da kai ZUCIYA. WANDA DOMIN WADANDA SUKE KADA KA YALE KANSU rinjayi m abũbuwanalfãsha;, KO CEWA SU nema CIKIN MULKIN NA sammai

1275 DUK ABUBUWA BA dogara ga iyaye aika ba a shiga Mulkin SAMA. SAW DA Rolls, AMMA makanta DA RUHU. Shi ne mafi kusantar TO shiga Mulkin Uba, da yin iyo boye aika zuwa ALLAH Uba JEHOVAH.-

1276 DA MULKIN NA SAMA, duniya za ta bude IN guda. , Domin a sama NE guda AS kasa; HAIHUWARSU OF kansa yanayi A microscopic duniya. CEWA, DA Fiye da TIME, za widening. Fitarwa iya aiki DON KOWACE iyaye, NACE CHIQUITITA FARKO da kaskanci, ya zama BABBAR CIKIN Cosmos. Own duniya fasa da abin duniya da aka MUSU SU KA'IDOJIN, kwayoyin DA AKA FARA TUN A CIKIN ganuwa. YA kamar yadda suka balaga da kuma fadada AN zama a bayyane. HALITTU DA taurari HAIHUWARSU marar-ganuwa ZUWA VISIBLE.-

1277 SA'AD CIKIN m taurari nema CIKIN MULKIN NA SAMA, a fitine IN irin wannan taurari Rayuwa Ta kunno kai Systems. DON ANNAN HALITTU NA taurari MAYU TO shiga Mulkin SAMA, KASANCE TO halitta matsalolin su NA RAYUWA, A RAYUWA tsarin da kama da ilimin halin dan Adam NA ALLAH NE NASSOSHI OF Mai halitta. Duniya ya Kowane nassi. Domin ba NE DISINHERITED. NI NI al'amari DA RUHU. A duniya an halicci wani bakan DA RAYUWA ba a sani ba tsarin. Waɗannan baƙin RAYUWA tsarin, wanda ya fito daga DAN-ADAM yancin nufin, ba kunshe daidaici sanar da BY Uba IN NA ALLAH LINJILA. TO YI SO, yin halitta DA RAYUWA m tsarin Fitar NA m dokokin na zinariya, kada shiga Mulkin SAMA, A dukan duniya CEWA KASANCE DA iyaka wulãkanci SAN DA LIVE KA m DA ba a sani ba INFLUENCIA.-

1278 DA DAN ALLAH TO NUNA DUNIYA wanda aka saukar nema BY kowa da kowa bai SAME DA wani bakan manta CEWA BABU DAN-ADAM RUHU nema CIKIN MULKIN NA SAMA. Manta da waɗannan baƙin, IS biya nan take BY nan take, ta biyu BY na biyu. WANNAN kotu tana farawa daga FARKO yanayin da WADANDA SUKE nema tun a farkon, tsaya idanunsu ON THE Rolls OF Dan Rago na Allah. DUK al'amuran ta shigar da idanu, magana ne a gaban Uba. DUK al'amuran DA GAME DA Uba ya tambaye adalci SA'AD MASU RUHU tattare da m manta DON Mai halitta. DUK nemi Be DA FARKO ZUWA DUBI Saukar, ALL fada cikin KA gwajin. Ya kamata a nan take NE GA DA ALLAH NE Ru'ya ta Yohanna. Nan take MENE NE daikin DA ALLAH NE misalin CEWA CE: MENE NE NA ALLAH, Sama da kowa. Sama da kowa darsuwa, kari DA ALLAH NE REVELACIÓN.-

1279 Dabbobi IN kira al'ummai, tasowa CIKIN m DA RAYUWA ba a sani ba tsarin, wanda ya fito daga dokokin na zinariya, DA YA FI rinjayi zinariya, KADA KA YALE DA cuta DA hargitsi harba saukar da juyin CEWA, domin NA KANSU, ya haifar ; Waɗannan baƙin halin kirki NA BA a girmama a kansu DOKA, IS biya CIKIN ALLAH Final YANKE SHARI'AR. Alhāli kuwa sunā ci sarauta ba a yarda KO cuta KO hargitsi. MAS, SABANIN Shirye shi, abin da ya sa. Wadanda suka amsa CIKIN gwaji NA RAYUWA, BA shiga Mulkin SAMA. Alfāsha da waɗannan baƙin CIKIN gwaji NA RAYUWA kanta, IS biya nan take BY nan take, ta biyu BY na biyu, kwayoyin da kwayoyin, ido ga wani ido, haƙori ga wani haƙori; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA TAbA-tashen da halin kirki, IN matsalolin su NA RAYUWA. TO WADANDA CEWA KA tafi kafa saukar da CEGUERA.-

1280 IF WADANDA wanda Ya halitta m RAYUWA tsarin da ya fito daga dokokin na zinariya, da suka hada da rashin daidaito BA, dā ba su da ya faru juyin; Neman sauyi hujja NA RAYUWA, suka yi yaƙi, domin DA ALLAH NE daidai, DUNIYA aka sanar CIKIN LINJILA ALLAH NA Uba JEHOBAH. Kodayake mafi yawan neman sauyi, NO tunani IN littāfin Uba ALLAH; Manta Wannan kuma ya bāyar, na biyu BY na biyu. MAS, yana da sauki ga shiga Mulkin SAMA, A neman sauyi WHO aka tilasta ZASU SO. WANDA DON DAYA WHO tilasta musu kare kansu wani Rights.-

1281 DUK BA A Gwamnatin GUSTÁNDOLES, aka dami, BA shiga Mulkin SAMA. Babu wanda ya nemi tayar da hankali zuwa wani CIKIN gwaji NA RAYUWA. IS sauki a shiga Mulkin Uba, WHO fifita TO bar DAYA NA tsarin inda ka na son; WANDA DON DAYA WHO da ya rage DA zuwa rikici MOLESTAR.-

1282 DUK MUTU IN DA juyin WARS, kunno kai a zamanin mulkin RAYUWA tsarin, wanda ya fito daga dokokin na zinariya, ALL a tashe DAGA MUTU. DA BA kare m Concepts gida na, tasowa IN wani bakan RAYUWA tsarin, ba a sani ba CIKIN MULKIN NA SAMA. DA TASHI tsaye OF kaburburansu KO wuraren da aka binne, zargin DO SO da zunubanku CEWA SU aka kashe. Kare CEWA KOWANE KASA TO, KOWANE koma shiga Mulkin SAMA. DON irin wadannan abin ban Ra'ayi hada da fyade DA ALLAH NE umarnin CEWA CE: KA ZA KA KASHE; ALLAH NE DA FARKO DA DA KARSHE OF men.-

1283 WADANDA wanda Ya halitta dokokin DA RAYUWA m tsarin da ya fito daga m dokokin na zinariya, SU YI KARYA GAME DA m DEBAUCHERY da suke a m FASHION AND SCANDALOUS. , Domin DA m dokokin, IS GAGARUMIN IN karfi. Kuma dā sun yi GAGARUMIN ON THE ALLAH NASSOSHI OF Uba JEHOBAH, DA ALLAH NE uba ya YI BA KOME BA SU GA; Bābu mai cewa kuyatar da CIKIN gwaji NA RAYUWA, NO shiga Mulkin sammai

1284 RAYUWA ya fito daga jigon abubuwa na HALI daga gare ta, YA MAI RAI MUTU. ABIN YA MUTU DA RAI. DAN-ADAM RAI NE ALLAH PRODUCT DA MULKIN NA SAMA. An halicci CIKIN Alfa da Omega NA GALAXY TRINO soles. Tattauna abubuwan da ruhohi CIKIN MULKIN NA SAMA. INA BABU duk abin da darsuwa. Tun da MULKIN NA SAMA, adiresoshin DA DUKAN halittu tunani EXPANSIVE samaniya yana lura; CEWA NE BA GASKATA CIKIN MULKIN NA SAMA, BA DA MULKIN DUBI NA SAMA. RAI DON DA CEWA RUDANI aka hana kuma suka ƙaryata game shigarwa TO REINO.-

1285 CEWA da aka rubuta cikin 'yan lokutan NA gwaji NA RAYUWA, DA aljan zai yi tafiya sako-sako da; Iblis guda alfāsha Fitar NA m DUNIYA na zinariya. DEBAUCHERY NA m HALITTU. Ke

zama MORE m KOWANE LOKACI. DA m DEBAUCHERY OF KOWANNE DAYAN IS rashin iyaka hukunci. ME YA SA ZUWA halaye-kwastan, nema DA ALLAH NE Final YANKE SHARI'AR. Iblis daukar sifa ta m RAYUWA tsarin, IN DA gwaji NA RAYUWA. DA YI BA yi yaƙi da farkon waɗannan baƙin RAYUWA tsarin YI DA Adam san shan wahalan SASHE NA ANNAN MUTANE; SHAI AN sāka musu da salon, TANADIN da ya raba TO LIVE. SO SA AKA YI WANNAN aljan sanya tabbata gata DA SUPREMACÍA.-

1286 WADANDA SUKE YI ALKAWARINSA DA BA cika a gwaji NA RAYUWA, NO shiga Mulkin SAMA. DAN-ADAM wa'adi, biya BY LAMBA NA kwayoyin kunshe YI ALKAWARINSA. NO wa'adi abin aikatawa DUK DAN-ADAM IS kira yaudara CIKIN MULKIN NA SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA, DA nema CEWA wata shaida na yi alkawarin CIKIN gwaji NA RAYUWA. A WANDA DOMIN WADANDA SUKE da ya kira, NO CUMPLIERON.-

1287 IN DA ALLAH NE hasken rana TELEBIJIN, kuma kiransa LITTAFI RAYUWA, ZA Be duk abubuwan da aikata a zamanin mulkin DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya. AS BABU ZA A kira IN azabtarwa BINCIKE ayyuka, dajin DA Kira al'ummai hedkwatar, DA m RAYUWA tsarin. FI azabtarwan,, ANA ON THE hasken rana TELEBIJIN nasu laifuka. UKU bariki daga cikinsu ZA kashe kansa. MAS, zama waɗanda ake tǎyarwa DON YANKE SHARI'AR BY Haihuwa DAN. NO DAN-ADAM halitta ya ce duniyar kasa, NO zauna BA TARE fitina UNIVERSAL.-

1288 DUK WADANDA SUKE boye ritaya KO abin hawan su DON Yin tafiya tare da dalili BA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin Uba, Uno inappropriately abar kulawa KOWANE abin hawa, A WANDA DON CEWA koro ONE.-

1289 DUK suka halarci a kira nasarori, tasowa CIKIN m RAYUWA tsarin, wanda ya fito daga dokokin na zinariya, NO BACK TO shiga Mulkin SAMA. Kuma bãbu wani shiga. IF KA SAN DA DAN-ADAM halitta OF da wanzuwar DA ALLAH NE LINJILA OF Uba TABA YA KAMATA YI KOWANE ci CIKIN gwaji NA RAYUWA. Kira CONQUISTADORES, USURPERS DA kira CIKIN MULKIN NA SAMA. HALI nasa ne kowa da kowa; 'Yanci daidai DON DUK DA ZUWA ALLAH; Conqueror da ake perpetuate wani bakon rashin daidaito. ZA BA bauta wa iyayengiji biyu; ZA BA bauta wa ALLAH NA AUNA, IF ALLAH YAKE bauta wa cin nasara. DON ABIN KYAU An Raba BY DA BAD. Tsaga DUK HIDIMAR, NO Ya Koma shiga Mulkin SAMA. An rubuta: KAWAI SHAI AN raba kuma raba kansa. Tabbacin RAYUWA, kunshi CIKIN DAN-ADAM yancin nufin, Mai sanya wani na kowa TO DUK RAYUWA tsarin. A tsarin na kowa RAYUWA, biri KO IN microscopic hanya, DA ALLAH NE daidaici sanar da BY DA ALLAH NE Uba

1290 Ya rayu wani kunci CIKIN gwaji NA RAYUWA, IS bayar da BY seconds. Mafi DA TIME ya rayu irin wannan matsaloli, mafi girma da kyauta; , Domin mafi girma DA LAMBA NA seconds. Wanda ya babu wata wahala a RAYUWA, KA KOWANE kyauta. DA ARFAFA DA MUTANE da yawa, ES gaba lambar yabo. SU Lalle, DA lada; Arziki, suka ƙi MUSU SU kyaututtuka. Arziki, domin NO m DUNIYA tafi zinariya, NO Ya Koma shiga Mulkin SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA, abin da aka BUKACI TO Talauci. TO waɗanda suka riƙi m LICENTIOUSNESS Be RICOS.-

1291 Yawo SAUCERS DA ZUWA. Motocin SAURAN halittu; , Domin a sama NE guda AS kasa; Kazalika da MAN OF ƙasā, ita isa gidǎjensu SAURAN planetary, MUTANE ma kokarin YI. DA yawo

SAUCERS SAN CEWA IN WANNAN DUNIYA ya kasance haɗu da wani ALLAH YANKE SHARI'AR. JAGORA SU TA DA NASSOSHI planetary. Suna jiran ACTION IN DA HA DA DAN ALLAH; SAMA DUK ANNAN jiragen ruwa a saka idanu,. SU ba ta da gwajin NA RAYUWA. Da suka ƙi Fitowar irin waɗannan jiragen ruwa, NO TRAVEL BY k'ungiyar Cosmos na Manning IN SU DA ALLAH NE SHEKARA 2001. Crews WADANNAN jirgi da ALL telepathic KARANTA tunani; SU SAN GAME DA ƙaryata, kuma WHO No.-

1292 Maganadiso kamuwa da cuta rasa ƙarfi MAI RAI jiki defenses na tsoka. Yana da SO casa'in PERCENT OF cututtuka na bil'adama, sakamakon da m al'adar cin nama OF ANIMALS. DAN-ADAM ruhohi YI ALKAWARINSA DA ALLAH NE Uba JEHOBAH, hamayya da shafi tunanin mutum juriya ga m DA FARKO al'adar ci juna. Kōwa fāce WANNAN wa'adi abin aikatawa CIKIN gwaji NA RAYUWA, NO shiga Mulkin SAMA. Ruhohi WHO aka nemi a bar a ƙasa, BA sa ran ƙasa da abin da kashe CEWA cinye. DA ALLAH NE adalci an koyar CEWA NE GA DUK zama daidai ga dokokin VIVIENTES.-

1293 A CIKIN gwaji NA RAYUWA, ya yi magana MUCH OF YIWUWA ASALIN DA DAN-ADAM halitta. DA ALLAH NE misalin CEWA CE: KOWACE RUHU AN SAKE HAIHUWARSU, KA KASANCE DUK iyaka RUHU EXISTENCES. DA RUHU MAI MA'DAUKAKIN. Har abada DA MUSU SU ROKO TO Uba JEHOBAH, SAN hanyoyi daban-daban NA RAYUWA. NO HANYA NA RAYUWA ne na musamman; KAWAI Uba ne na musamman; DUK farawa a MORE RUHU firamare da microscopic. DA ZA hankali YI tunanin; DUK don sabon shiga MICROBIO. IS SA an rubuta: tur aya ga tur aya KA DA dawo. Yana nufin kananan GEOMETRIES MA'DAUKAKIN maye nama. Wannan kuma aka gaya BY DA ALLAH NE misalin CEWA CE: KA YI mu ƙaskantar da kai, ya zama BABBAR CIKIN MULKIN NA SAMA. ABIN mafi ƙaskanta daga WANDA A microbe KO ƙura? DA girma fiye da ABIN duniya? .-

1294 Isra'ilawa: OS MORE SOSAI BA a buƙaci CIKIN MULKIN NA SAMA, Adult yaro HAKKOKIN. Yana da sauki shiga mulkin, BA nema yaro HAKKOKIN. WANDA DON DAYA CEWA PIDIO.-

1295 PROPULSION NA yawo saucer NE iyaka siffofin. NUNA WUTA NE na gwargwado ga nasu TSOHUWAR a cikin kayan duniya. ANNAN jiragen ruwa wani sarari FORMAN nests NA iyaka. Jirāge ziyarci cikin ƙasa, FITO daban tsare-tsaren taurari; Shi ya sa DA daban-daban siffofin. Jirāge HAIHUWARSU DAN Alfa da Omega jiragen ruwa NA GALAXY TRINO. TRINO ba shi da wani KARSHEN. GALAXY YI KOWANE IYAKANCE. WA'DANDA SUKE NE BA GASKATA CIKIN iyaka, BA dawo BACK SAN ABIN idanunku SAW CIKIN gwaji OF LIFE.-

1296 SA'AD DA DAN ALLAH YA CE GAME DA WANNAN gina ikilisiyata Rajkumar, ya so ya Ka ce ON DAN-ADAM son kai kansa, tada Church kare ALLAH daidaici, sanar da BY MAHAIFINA ALLAH; ANA farin cikin DAN Uba. Rajkumar NUNA shafi tunanin mutum ƙarfin waɗanda suka yi ƙmāni IN musamman ALLAH GASKIYA. Ku kira cocin Katolika, BA yarda da ALLAH RIGHT su zama daidai a wani bakon DA RAYUWA ba a sani ba tsarin, wanda ya fito daga m dokokin na zinariya. Waɗannan baƙin nau'i na BANGASKIYA Fitar da OF DAN-ADAM yancin nufin, yana bauta wa iyayengiji biyu CIKIN gwaji NA RAYUWA. Raba m 'ya'ya DA koro A bala'i TO A DUNIYA CEWA koyi; Ku kira cocin Katolika da kiran DUK ADDINI, ba su san CIKIN MULKIN NA SAMA. Falsafa KO

WANI nau'i na BANGASKIYA CEWA raba YARA Uba CIKIN m halittu, babu wanda wanzu CIKIN MULKIN NA sammai

1297 Abin da yada Dark ta kowacce hanya darsuwa, YA DA Dark. An koyar CEWA KOWANE RUHU AN GWADA A CIKIN DUNIYA NA haske. Koyi da ALJANU IN LITATTAFI, FILM, TELEBIJIN, COMEDIAS BA dawo BACK TO shiga Mulkin SAMA. DAYA KASANCE SAN YADDA na rarrabe daukaka WHO CIKIN gwaji NA RAYUWA. ME YA SA ZA BA bauta wa iyayengiji biyu; ZA BA bauta wa Dark, IF IS RAI A CIKIN DUNIYA NA haske. , Domin AS An Raba 'ya'ya. NO 'ya'ya DA raba BACK TO shiga Mulkin Uba

1298 EXISTENCES Daga cikin ruhohi suka yi rayuwa ON DAN-ADAM NE DA ma'adanai, tsirrai da ANIMALS. CEWA ka yi shakka cewa IYA ba Mahalicci EXISTENCES SAURAN, BA shiga Mulkin SAMA. SAN KO SAURAN EXISTENCES. WHO ya faryata ubansa da ALLAH WUTA, sararin samaniya ki yarda irin wannan NEGADORES.-

1299 Wadanda suka amsa CIKIN gwaji NA RAYUWA, IN cinikai, a cikinsa da dabba zama mai girma, bã zã ta shiga DA MULKIN NA SAMA. Sun zargi Be CIKIN ALLAH YANKE SHARI'AR, IF CÔMPlices OF wani bakon DA RAYUWA ba a sani ba tsarin. DA DA m rashin daidaito OF perpetuate cewa halin SO m RAYUWA tsarin. IS sauki a shiga Mulkin SAMA, CEWA NE sha'awar BY da dokokin Rayuwa tsarin. Zuwa ga waɗanda aka INDIFERENTES.-

1300 DA m PASSIVITY waɗanda ba su san CEWA SAURAN ake azabtarwa, na biyu biya ta biyu, nan take BY nan take. Mafi DA TIME zauna a tsõro, mafi aka ci Dark YI shiga Amurka daga kansa, abin da aka wajibobi TO mummunar MUTANE; IS sauki a shiga Mulkin SAMA, CEWA YI DA kowa sanadin mummunar MUTANE; Zuwa ga waɗanda aka sha'aninsu dabam TO zafi da rashin adalci CEWA WASU sha wahala CIKIN gwaji OF LIFE.-

1301 Mazinata Kuma fasikai NA gwaji NA RAYUWA, DA tsine wa; Irin wannan ALJANU NE yawa BAYANAN Dark, AS YA DA LAMBA NA pores nama. WANNAN ZA tsaya a shari'ar la'anar. RAZANA DOKA CEWA tsine wa mutu ba tare da KOWANE DAN-ADAM DA ido duba. Mazinata Kuma fasikai, la'ane daga gare su. Cizon makoki da kuma hakora OF A DUNIYA CEWA yi imani da cewa ZA BA yi hukunci a böye,. DUK al'amuran wanda aka tsine wa mazinata Kuma fasikai, su gani a kan hasken rana TELEBIJIN. Kuma kiransa LITTAFI RAYUWA CIKIN MULKIN NA sammai

1302 KOWACE iyaye ko IYALI CEWA SANIN CEWA NA DAYA DA members aka BA mugun kuma Muka tsīrar da ZUWA duniya adalci, BA shiga Mulkin SAMA. Sun zargi Be CIKIN MULKIN NA COMPLICIDAD DA DEMONIO.-

1303 IN DA RAYUWA m tsarin da ya fito daga m dokokin na zinariya, KASANCE DA m al'ada in bãyar DA MUTANE, ABUNDANCES Mafarki CEWA ne kawai; Har zuwa lokacin LAST NA gwaji NA RAYUWA, akwai magudi da munāfinci OF yin halitta DA kambun DA RAYUWA m tsarin GAGARUMIN ON THE kishi DA rashin daidaito. WANNAN yaudara da munāfinci, IS biya nan take BY nan take, ta biyu BY na biyu. CEWA MORE TIME YI magudi CIKIN gwaji NA RAYUWA, MORE BAYANAN Dark tara. WADANDA CEWA TAbA Les lissafta corresponded, grabbing DUBI nasu CIKIN hasken rana TELEBIJIN. Kowa zai HIDE DUK al'amuran IN ban mamaki launuka Saboda Kwanan wata kansa abubuwa na HALI

1304 A CIKIN m DA RAYUWA ba a sani ba tsarin da ya fito daga m dokokin na zinariya, BABU YA wani bakon DUNIYA kira tsarin jari-hujja, wanda ya kãma DON kanka, AN ba bisa doka ba KUMA m yawa; Wanda mallakar da waɗannan baƙin DUNIYA NE DOLE mayar ZUWA LAST kwayoyin da suke TAba mallakar Les. Wannan yana nufin cewa Kira arziki al'ummai, tasowa daga waɗannan baƙin DUNIYA, kasance cikin MAFI GIRMA talauci CEWA ZA hankali YI tunanin; Gaba ɗaya ko DAN-ADAM zama, SU CANCENCI A MAYARWA ABIN MUTANE kasance. AN SO ANNAN ruhohi USURPERS, HAIHUWARSU SAKE TO domin ya mayar TO CIKA NEW siffon RAYUWA, zai ci gaba da kasance matalauta IN SAURAN EXISTENCES, IN SAURAN halittu; Abubuwan da suka faru OF A DUNIYA DA maimaita ta a cikin SAURAN; , Domin a sama NE guda AS BELOW.-

1305 IN DA RAYUWA m tsarin da ya fito daga m dokokin na zinariya, KASANCE DA KUMA m ba a sani ba TO al'adar buga. Yajin DUK CEWA lalle ne, haƙiƙa sun sami kuɓuta IN abin da aka maida su ba kome. MUTANE da yawa aikata waɗannan baƙin HANYA TO rashin amincewa, jin dadin mai girma yawa; ABIN ya zama munãfukai. Usurp ake zargi da YANCIN rashin amincewa mallakar KAWAI TO maida su ba kome. Sai dai idan ka KASANCE TO SU CIKIN gwaji NA RAYUWA. Irin wannan munafukai YI TO bãyar na biyu BY na biyu OF ALL lokacin da suke wasan. DA maida su ba kome, matalauta da m biya BA KOME BA. RAYUWA, domin tsarin da YA KAMATA halitta MUTANE YA KAMATA YI ANYI gina akan rashin DON TODOS.-

1306 Waɗanda suka riƙi m LICENTIOUSNESS wasa da da rãyukansu CIKIN gwaji NA RAYUWA, BA dawo BACK TO shiga Mulkin SAMA. SO TA NE CEWA DUK WAɗANDA CEWA haɗiye shi takuba, wukake KO haɗiye shi wutar, ita NO ƙofar MULKIN. RAYUWA zargi KOWACE RUHU CEWA KASANCE NO LA'AKARI DA DON KUWA CIKIN gwaji NA RAYUWA. AS koyar da cewa ALL daidai yake da kowa IN HAKKOKIN KAFIN ALLAH, SHINE WANNAN RAYUWA MAI kuka IN DA dokokin RAYUWA. Kara DA DA RUHU MUSU SU dokokin ESPÍRITU.-

1307 Yan wasan kira DUK WAɗANDA tasowa Fitar da CIKIN m RAYUWA tsarin da ya fito daga dokokin na zinariya, da suke tare da MANUFAR TO zo mana da m rare Gwamnatin, SUN tsine wa; Popular, domin ABIN su ne mãsu tsõron Allah Uba. Irin wannan ALJANU CEWA GA intrigued fi so Uba YI ninka BY Rab, KOWACE na biyu Dark OF ALL lokacin da suke SO m Yan wasan DA MANUFAR. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA SAN YADDA ZA KA rarrabe fi so Uba CIKIN gwaji NA RAYUWA. A WANDA DOMIN WAɗANDA SUKE Bari KANSU rinjayi wani bakon INDIFERENCIA.-

1308 A CIKIN m DA RAYUWA ba a sani ba tsarin da ya fito daga dokokin na zinariya, matalauta da maida su ba kome, SHI SAW DA wajibi su shiga a GUDU. DON WAɗANDA wanda Ya halitta m RAYUWA tsarin GAGARUMIN ON wani bakon riba, sun haɗa da rashin daidaito. Waɗanda aka sha'aninsu dabam TO ANNAN juyin KADA KA shiga Mulkin SAMA. ME YA SA BA kare Universal DOKA, su zama daidai a HAKKOKIN, ya koyar da BY DA ALLAH NE LINJILA OF Uba JEHOBAH. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA suka yi yãƙi a wurin Uba CIKIN gwaji NA RAYUWA. Zuwa ga waɗanda aka sha'aninsu dabam TO ALLAH MANDATOS.-

1309 IN DA RAYUWA m tsarin da ya fito daga m dokokin na zinariya, DA SO-kira CONQUISTADORES, aiki DON NUNA DALILAI DA KUMA m ba a sani ba karfin sojojin; Wani

baƙon ilimin halin dan Adam CEWA NE IN makoma halittu OF haske. Conqueror raba DUK ka 'ya'ya, KUMA DA MUTANE; DUK makafi, YA KAFA mabiyansa fada cikin DA gwaji NA RAYUWA. IS sauki a shiga Mulkin SAMA DAYA WHO murabus TO BE conqueror DON ku halattar da ALLAH shari'ar AUNA OF Uba JEHOBAH. WANDA DON DAYA WHO MUSU SU bugun jini BA BIMBINI DA ALLAH NE LINJILA OF Uba JEHOVAH.-

1310 A CIKIN m DA RAYUWA ba a sani ba tsarin da ya fito daga dokokin na zinariya, DA Kira karfin sojojin, YA DAYA DA itatuwan da aka daddasa wani mahaifi JEHOBAH. Kuma aka ja daga NA DAN-ADAM Juyin Halitta. SO m itace ne BA A CIKIN Dokoki Uba. A akasin wannan, DA ALLAH NE doka ce BA KASHE; DA DA m karfin sojojin, shirye don kashe MILIYOYIN OF HALITTU. , Domin OF yin halitta DA kambun OF m karfin sojojin, dukan al'ummomi BA ZASU TO shiga Mulkin SAMA. DON Babu wanda nema da Uba ba GA DA gwaji NA RAYUWA. IS sauki a shiga Mulkin SAMA, CEWA sha wahala fifita AMMA soja. Uba domin DA fifita. TO WADANDA SUKE fadi wani abu wulakantacce wanda AS YI ALKAWARINSA DA ALLAH NE Uba JEHOVAH.-

1311 DUK Fitar da ALL shafi tunanin mutum fadada RUHU CIKIN gwaji NA RAYUWA, IS hukunci CIKIN ALLAH Final YANKE SHARI'AR. DUK KOYARWA a gaban mahaifinsa Kalmar MUSU SU dokokin ILMI. Komai na da Creole, kishin kasa, da dai sauransu, IF KA KASANCE DA ALLAH NE hatimin ALLAH halin kirki Uba, KUMA DA halitta IMITATORS BA dawo BACK TO shiga Mulkin SAMA. Creole Kira DA kishin kasa, fasinjoji NE IN har abada NA RUHU. M tãtsũniyõyin itatuwa, LAST LAST yayin da gwaji NA RAYUWA. TO mika ALLAH Saukar da Uba JEHOBAH, m tãtsũniyõyin itatuwa, bace DAGA DAN-ADAM Juyin Halitta. A CIKIN DUNIYA NEW, SAN BA KOME BA NA ELLO.- rashin laifi

1312 IN DA RAYUWA m tsarin GAGARUMIN ON THE m dokokin na zinariya, DUK DA m falsafancin, DA MORE m YA DA Kira OF mulkin fasist. Annoba NE DAGA Dark YA OPPORTUNIST, m, m, munafuki da miyagun; DUK WANNAN AN biya dabam. KOWACE Dark NE ci Dark, DA SAURAN zaman kanta Dark. DA DUKAN fara sama, KO rarraba sauran BAYANAN OF haske, ya lashe zaben da DA RUHU. A cewar AS tunani CIKIN gwaji NA RAYUWA, NE CEWA KOWANE RUHU, KO bauta A Ubangiji, Ya ku bauta BIYU KO MORE Masters. YI nema SAN DA DAN-ADAM RAI, TO bauta wa Ubangijin haske. DAMN mulkin fasist bauta wa Ubangiji Dark. Barin ALLAH MAI RAI nan ga dukan masu ñan fasist ruhohi CIKIN gwaji NA RAYUWA. IS sauki a shiga Mulkin SAMA, CEWA BABU DAYA jarabce tilasta CIKIN gwaji NA RAYUWA. WANDA DON DAYA wanda ya bar DA rinjayi yunkurin DA DAMN strength.-

1313 Tabbacin RAYUWA, ya rayu na biyu BY Na biyu, nan take BY nan take. HIDIMAR IN guda HANYA DA ALLAH NE Final YANKE SHARI'AR. Abin da ke duk abin da yake yi hukunci a kwayoyin da kwayoyin, cell da cell, ra'ayin BY ra'ayin, ji DON ji, tunani DON tunani, Karkashin BY nagarta DON numfashi numfashi, MANUFAR BY nufi, ido ga wani ido, haƙori ga wani haƙori; Ilimin halin dan Adam tasowa daga m m RAYUWA tsarin, wanda ya fito daga dokokin na zinariya, -tashen abin da ke kome da kome. DAN-ADAM tunani, ya yi ABUBUWA cewa babu wanda nema CIKIN MULKIN NA SAMA. YIN NUFIN DA ABUBUWA A CIKIN m taurari, BA nema CIKIN MULKIN Uba, NO MAYARWA TO shiga Mulkin SAMA. DA RAYUWA m tsarin kira tsarin jari-hujja NE laifin da most bala'in. IT IS cikin hanyar makoki Kuma cizon haƙora, cewa rataye a kan wannan WORLD.-

1314 KOWACE iyaye BA kare MUSU SU YARA ZUWA misfortunes, BA shiga Mulkin SAMA. Har ila yau faru da su guda IN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

1315 IN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, da makafi ON THE HAKKOKIN NA MUTANE su ne Babban Jami'in shugabannin; Sanin cewa ya zo guda HOLDING zinariya, BA yi yaƙi da hanyar da mugayen. ANNAN bar zafi da makafi rashin adalci, DA MUTANE wanda ya rayu a gwaji NA RAYUWA. Makafi, domin WANNAN aka rubuta: blinds blinds. MUTANE saboda sun dogara. Ba bisa doka ba kuma sun ABIN shari'a. DA fitina A makāho makafin jagora, ON Baki GAME. DA DA KARSHE MAGANAR nasu gwaji, zā Uba JEHOBAH DA mutānensu. Mutānensu dokoki ne kotun A WANNAN DUNIYA. , Domin daga cikinsu, wanda zai zama hukunci a yi; Mutānensu ta rūḏe, maida su ba kome, kuma disadvantaged dokoki ne tawali'u KAFIN Mai halitta. An rubuta CEWA KOWANE m NE FARKO A CIKIN ALLAH AUNA Uba JEHOVAH.-

1316 TSOHUWAR DUNIYA DA EXSISTÍO TIME NA OPEN sama. Akwai wata babbar jirgin ruwa zirga-zirga zuwa daga Sauran halittu; DA WANNAN LOKACI Gaba, Tserewa TO DUK shafi tunanin mutum lissafi. , Domin WANNAN ya fara DAGA duniya sa'ad da YA DA mariƙin wani pinhead. Labari NE SO ALL YA Gaskiyar lamari a baya. Wanda yake AN daukar kwayar cutar daga tsara tsara, irin wannan Legends. YAU YA Adam kuma za ta AS A labari ruwaito, wanda yake TO nan gaba. DA labari NE MADAUKAKIN. Tsira guda duniyar tamu. HAIHUWARSU OF A DUNIYA da faɗaɗa DA SAURAN har abada abadin. IS sauki a shiga Mulkin SAMA, CEWA yi ĩmāni da Legends. TO WADANDA SUKE NE BA GASKATA. IF IT an koyar CEWA ALLAH NE iyaka, IT, ES KAFIN KOWANE darsuwa labari. Saboda haka, ALL EXSISTÍO, KO BA TARE ganin CRIATURA.-

1317 IN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, akwai nau'o'in ƙi. DA KAWAI hanyar DUK ƙi CEWA EXSISTÍO IN WANNAN DUNIYA m akwai wanda Ya halitta m DUNIYA na zinariya. Rashin daidaito SU tilasta LIVE DUNIYA ƙi YI IN yawa ƙara. KADA KA YALE WADANDA SUKE rinjayi DA m ƙi, bāyar DAYA kwata na BAYANAN Dark. Yin halitta DA kambun DA RAYUWA m tsarin kira tsarin jari-hujja, bāyar UKU bariki NA BAYANAN Dark NA ƙi CEWA; KOWACE na biyu OF ƙi zauna a gwaji NA RAYUWA, yake daidai A Point Dark. DA KOWANNE nuna Dark, kwatankwacin RAI AN zama Fitar DA MULKIN NA SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA sun yi tsayayya da shafi tunanin mutum jure ƙi, IN DA gwaji NA RAYUWA. WANDA DON waɗanda suka yi BA KOME BA TO irin wadannan abin ban SENSACIÓN.-

1318 DA CUSP DA MAI GIRMA dala na MASAR YI BA sanya BY DA magina, DON DA CUSP Gaba DON SU, DA ALLAH NE Final YANKE SHARI'AR. DA ALLAH NE YANKE SHARI'AR ALLAH FREE ZA bar Uban JEHOBAH. DA duk abin da yake FREE zai impenetrable. Dala DA CUSP NA DUKAN BAYANAN TO SAMA. Nuna iyaka HAIFAR DA DUK Uba ALLAH YANKE SHARI'AR. Shari'a ta ranar karshe JUZZARÁ ALL. DA waɗanda suka shūḏe CIKIN Gaba Pharaonic. Tarihin D MASAR, DUNIYA ZA DUBI CIKIN hasken rana TELEBIJIN. Kuma kiransa LITTAFI LIFE.-

1319 FARAONES DUNIYA da suka gabata, kasa Uba JEHOBAH, DON dokokin keta nasu hasken rana nests OF Microcosm. Da sun fada cikin kishi wuce kima; Ya halitta FARKO bauta a WANNAN DUNIYA. AS YIN NUFIN ABIN zo a cikin wasu duniyoyi na daban; A bisa NE guda AS kasa; HALITTU NA SAURAN halittu, kuma ya fada cikin take hakkin da kansa dokoki. DUK WANNAN

FARKO bauta azabar, DUNIYA ZA gwada ALLAH hasken rana TELEBIJIN. Kira kuma a cikin MULKIN NA SAMA, DA LITTAFI LIFE.-

1320 Wanda hana DUK WADANDA SAURAN, OF madauwari FREE tituna, BA shiga Mulkin SAMA. Shirya kai DON irin wannan zagi, NO AN bayar rubuce-rubucen Uba. KOWANE DAN-ADAM RUHU YI ALKAWARINSA TO CIKA IN WANNAN DUNIYA DA Sama da kowa, KAWAI shari'ar Uba. Wanda zai CIKA ko kuwa SADUWA SO m zagi, NO shiga Mulkin sammai

1321 IN DA RAYUWA m tsarin da ya fito daga m dokokin na zinariya, da yawa AN YI Don kiran kamfanoni masu zaman kansu DA SAURAN gwamnati. M tsakanin wadannan kungiya biyu, masu zaman kansu NE MORE rashin iyaka daga MULKIN NA SAMA. Masu zaman kansu BA KOME BA wanzu CIKIN MULKIN. Kira PUBLIC, SUN kusa da MULKIN. DA PUBLIC NE GAME DA ALLAH NE MORE daidai, koyar da Uba. DA PUBLIC sadaka ne wani nau'i na gama kai. Ku bauta wa MUTANE NE zakka; Masu zaman kansu da aka halin CIKIN gwaji NA RAYUWA, BY wani bakon zakka; A sadaka DON KANSU sharadi. Kira masu zaman kansu, tasowa CIKIN DUNIYA m, wadda ta zo Fitar NA m dokokin na zinariya, raba kansa sadaka DON DA Baki BUKATA. Gwamnati ko wani kamfani KO, MAYARWA TO shiga Mulkin SAMA. , Domin CIKIN gwaji NA RAYUWA bauta wa wani bakon DA RAYUWA ba a sani ba tsarin, ba a sani ba CIKIN MULKIN NA sammai

1322 IN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, DA SO-kira yan kasuwa fito. Wani bakon darikar BA yi tsayayya da shafi tunanin mutum jure dauki amfani da wani rauni OF da bukatun wasu, IN DA gwaji NA RAYUWA. Kira yan kasuwa, YI KO MORE mai radadi, DA gwaji NA RAYUWA. IF DA RAYUWA m tsarin, wanda ya fito daga dokokin na zinariya, saka farashin TO ABUBUWA, ANNAN ALJANU saka wani farashin. KOWACE dan kasuwa ana zargi CIKIN MULKIN NA SAMA, na zama complicit a WADANDA wanda Ya halitta CIKIN gwaji NA RAYUWA, wani bakon DA RAYUWA ba a sani ba tsarin, wanda ya hada rashin daidaito DA amfani da DEMÁS.-

1323 Kira DUK dila, tasowa CIKIN m RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya, KA YI TO bāyar IN EXISTENCES, A LAMBA AS YA DA LAMBA NA kwayoyin NA ABUBUWA CEWA yi ciniki CIKIN gwaji NA RAYUWA. ANNAN ALJANU NA AMFANI DA da bukatun wasu, BA SAN YADDA ZA KA rarrabe halin kirki NA lalata. , Domin daga cikinsu, MILIYOYIN OF-adam, ana DUBA CIKIN wajibi TO canja MUSU SU inda ake nufi; Domin ba shi yiwuwa a cimma WANNAN KO CEWA abu. Isa BA cimma KAWAI abu daya CIKIN gwaji NA RAYUWA, DA DA dabba da aka tilasta canja KA makoma. ME YA SA dole ne a DUBA, DON KAMATA A SAURAN hukuncin da ya daukaka SAURAN BAYANIN. WANNAN YAKE kira CIKIN MULKIN NA SAMA, da damuwa DA RAYUWA inda ake nufi, nã yin umurni da CIKIN MULKIN. Yan kasuwa suna BA DA MULKIN NA SAMA. Da ban mamaki ZUWA MULKIN. DA za a bi AS baki DA hukunci CIKIN NEW Gaba don na INICIAR.-

1324 IN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, ya yi A RAI Iblis kira burokrasi. Demonic falsafar wanda aka TO saka cikas TO ci gaban MUTANE; Aljan NE sha'awar wannan jinkirta da buri na MUTANE; DUK CEWA aikata DA m burokrasi CIKIN gwaji NA RAYUWA, BA shiga Mulkin SAMA. A cikin wani sarari ci gaba BA bar shiga. BUREAUCRAT biya DUK irin wadannan abin ban Galabar CEWA NE BA SAN YADDA shawo kan CIKIN gwaji NA RAYUWA. KOWACE karo na biyu, wanda ke da m burokrasi aikata, yayi dace RAI AN zama Fitar DA MULKIN

NA SAMA. DA WAƊANDA SUKE YI dokokin, INA NE burokrasi, dole ne CI GABA ka seconds DON UKU DUBU. CEWA NE CEWA DON KOWACE na biyu OF irin wadannan abin ban Galabar SU LIVE matches UKU DUBU EXISTENCES Fitar DA MULKIN NA SAMA. Cajin CEWA NE DA ANNAN makāho gwajin NA RAYUWA, NE TO BE kai hari ga al'adar DA ci gaban A PLANETA.-

1325 MAN ba ga Ya halitta m RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya, gurbata da shagala TO DUK inda ake nufi DUKAN MUTANE; BASU yin halitta OF irin wadannan abin ban RAYUWA tsarin, nema A RAYUWA tsarin kanta a hada da, rashin daidaito. M, domin BA KOME BA AN nemi ALLAH; ZANGO ZUWA DUK DA AKA ya karkata NUNA GASKIYA makoma, da hakki don neman KO bukatar fitina. DA dawo zuwa BA shiga Mulkin SAMA, YI DA YANCIN bukatar CEWA iyaka lalacewa ta hanyar abin da ku shiga, za a gaban shari'a IN PUBLIC fitina-UNIVERSAL.-

1326 Ka kawo DUK kewayen tamu ta zahiri, DUK KA Ayyukan Manzanni; AS A SUN haskoki TO wuta NUNA falsafa RAI IN kewayen KA kambai OMEGA.-

1327 IN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, DAYA da wani bakon Ra'ayi NA BAUTAR Mahaliccin dukan RAYUWA. BAUTAR CEWA NE DA KAWAI mulki a WANNAN DUNIYA, NE DA CEWA daba KOWANNE DAYAN ji, a kansa hali. NO na gama BAUTAR DA gwaji NA RAYUWA MAI; A CIKIN DUNIYA NEW, DAYA TUNA CEWA baƙi ne, a BAUTAR KAFIN LOKACI DON SU. DA TIME kira gwaji NA RAYUWA. A CIKIN gwaji NA RAYUWA, DA sadaukarwa da Uba JEHOBAH, YA KAMATA aka yi nasu gidajen; DON kowa YI ALKAWARINSA Uba, TO MAKE BAUTAR CIKIN m duniyarmu CIKIN FI m KANSU; DON kowa ya san CIKIN MULKIN CEWA ALLAH YA a ko'ina. Haka ma, a cikin gidajensu. Bai zama tilas gina tsada IKKILISIYAI, haikali da CATEDRALES. Suka ambace su CIKIN gwaji NA RAYUWA, SO m DA Jari wa Uba sujada, BA shiga Mulkin SAMA. ME YA SA bai ba zaƙi ga ABIN an koyar CIKIN LINJILA ALLAH; BAUTAR DA m abu, ya fito daga DAN-ADAM FREE so. NO hagu na ALLAH; WHO fifita CIKIN gwaji NA RAYUWA, MENE NE NA ALLAH KASANCE NO muhimmancin ga kanSa. Kayan halitta m haikalin MUTANE NE BA IN WANNAN DUNIYA. WHO fifita CIKIN gwaji NA RAYUWA, ABIN fito daga MUTANE ZA bi koyi da su. AMMA shiga Mulkin SAMA. MENE NE ALLAH, ALLAH NE. MENE NE NA MUTANE, MUTANE is.-

1328 DUK shugabannin WHO YI babban ci gaba DON NUNA MUTANE, AMMA AT A TIME bauta wa m karfi, fito acikin m karfin sojojin, kashi SU aikinsa. KO Ana hidiman a cikin haske, KO bauta wa Dark. IYA BA bauta wa Allah, IN DA gwaji NA RAYUWA, IF AT guda TIME don ya zama karfin sojojin; IT an koyar CEWA IYA BA bauta wa iyayengiji biyu; Bauta wa WAƊANDA SUKE mulki iyayengiji TO BIYU KO MORE, BA dawo BACK TO shiga Mulkin SAMA. NO RUHU kansa a raba CIKIN gwaji NA RAYUWA, NO Ya Koma shiga Mulkin sammai

1329 A CIKIN gwaji NA RAYUWA, tun sosai m LOKUTTAN suna zuwa sanar, wanda aka GAME su faru. A cikin sha'anin DA CIKIN RUHU, IT aka sanar, dōmin Ya jarraba WANNAN DUNIYA, abubuwan da suka faru ZUWA. A CIKIN D — Monuments, aka rubuta DA kōma, wadda aka sanar CIKIN LINJILA ALLAH NA Uba JEHOBAH. A DOKA iya bayyana hanyoyin da iyaka. NO bar kasancewa guda DOKA. , Domin al'amarin DA RUHU, YI DA YANCIN bayyana kanka MUSU SU dokokin. WANNAN YI Allah ya sanar CIKIN LINJILA ALLAH NA Uba JEHOBAH. DUK daidai yake da kowa IN HAKKOKIN KAFIN ALLAH; WANNAN ALLAH daidai maida hankali ne akan wani

al'amari DA RUHU. Harman Kardon DON Babu wanda, shi ne kasa KAFIN DA ALLAH NE Uba JEHOVAH.-

1330 IN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, kunno kai iko Kasashen Waje Tattalin. Irin wannan iko CIKA DUNIYA. DAYA DA halaye na irin wadannan abin ban iko, YA TO HIDE sauran DUNIYA, EXSISTÍA wuraren da KO CEWA dūkiya. WANNAN gama kai da ha'inci, IS biya KO A na gama ci. Mayaudara Za'a caje ka don DA Haihuwa DAN kulla wa DA ci gaban A duniyar tamu. ANNAN ALJANU NE IN shari'ar hallaka. UKU bariki daga cikinsu kashe kansa. , Domin CIKIN gwaji NA RAYUWA, halitta su ne A MARASA- ARFI da kuma halin kirki m CEWA wōfintattu ZUWA gwaji NA RAYUWA. DA halin kirki OF A matalauta KO wani gogaggen, NE rashin iyaka mafi tsawo WANDA DA Kira Rico.-

1331 DA DAN MAN yana nufin cewa DAN ALLAH, cikin jiki a matsayin wani mutum. DON KOWACE RUHU AN SAKE HAIHUWARSU. NACE KA FREE zai ra'ayin MAYARWA BACK TO DUNIYA. DA DAN ALLAH, DA YAKE nama a cikin hanyar MAN; MUTANE da yawa YI yi magana da shi, KUMA KADA KA lura; AS nema darsuwa DUK Uba, CEWA AN BA gane, aka nemi CIKA DA Haihuwa DAN CIKIN gwaji NA RAYUWA. WANNAN Taruwa YI YI ALKAWARINSA TO BE A CIKIN FI m, CEWA ZA hankali YI tunanin; DA HAIHUWARSU DAN da aka gabatar AS A MORE DAN-ADAM halitta. DA YI BA gane da WADANDA SUKE nema AS hujja. Jarraba AS IT IS, sai su fādi AS hujja. Kuma NO MAYARWA TO shiga Mulkin sammai

1332 IN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, 'yan adam an raba IN al'ummai attajirai da matalauta al'ummai. Ba mai arziki ba matalauta, da aka sani CIKIN MULKIN NA SAMA. Kira al'ummar duka Rica, MAYARWA ZUWA LAST kwayoyin da suke TABA TABA MORE kasance. WANNAN DUNIYA, dōmin Ya jarraba IT an koyar, daidai DON DA ALLAH NE NASSOSHI OF Uba JEHOBAH. BY NO biri ZUWA KOYARWAR OF ALLAH IN nasa RAYUWA tsarin, NE CEWA KOWANE Nation Rica, kasance cikin MAFI GIRMA talauci. ALLAH tilasta DA DARUSSAN, AKA BA DA taurari ne da za a yi koyi da FREE so daga cikin HALITTU. DA YA FI microscopic nesa ZUWA ALLAH shari'ar Allah rai tana kawo bala'i TO WADANDA OF su. WANNAN bala'i aka sanar CIKIN LINJILA ALLAH NA Uba JEHOBAH: DA ZA makoki DA hakori cizon; Kira arziki al'ummai, bāyar DON KANSU, UKU bariki OF makoki da cizon TEETH.-

1333 A CIKIN DUNIYA m, tasowa Fitar NA m dokokin zinariya cikin 'yan lokutan SO m DA RAYUWA ba a sani ba tsarin Kira arziki al'ummai, nema hadin gwiwa ga matalauci. DA lalata WANNAN isar da sako, CEWA ne mai arziki al'ummai, maida su ba kome na karni ga matalauta al'ummai. Waɗannan baƙin munafurci OF 'yan lokutan, da arna da munafukai. DAGA guda nan take suka fara hadin gwiwa TO TAMBAYA GAME al'ummar, yayi dace da ci Dark, na biyu BY na biyu. WANNAN LOKACIN ci irin wannan al'ummai CESA exploitative, DUBI cikin haske kuma tuba. DON KOWANNE na biyu munafurci haƙƙa, sun shige cikin 'yan lokutan, DA gwaji NA RAYUWA, MU NE GA da munafukai, SADUWA DAYA zama Fitar DA MULKIN NA sammai

1334 A CIKIN gwaji NA RAYUWA, Shin m RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya, BY kansa dokoki. ANNAN guda dokokin shi. IT KAWAR TO STATE jūya dōmin kansa. Ko a wannan zama, KO SAURAN; IN SAURAN EXISTENCES, IN SAURAN halittu; , Domin a sama NE

guda AS kasa; INA rike da RUHU CIKIN Cosmos, KA naka adalci IN Saduwar kai tsaye DAGA ABIN YI IN NUNA LAST EXSISTENCIA.-

1335 Haruffa zuwa KAWAR DUK MUTANE, DOMIN KAWAI cire su, BA shiga Mulkin SAMA. Sun zargi Be CIKIN ALLAH Final YANKE SHARI'AR DA qetare m NA FREE nufin MUTANE; DON KOWANNE na biyu OF TOTAL elapsed TIME, CEWA dade SO m take hakkin Dole ne kuma YI KANSU DON UKU DUBU BAYANAN Dark. KOWANNE nuna Dark, yake daidai LIVE DAYA zama Fitar DA MULKIN NA SAMA. Wanda tattake FREE so, kuma SAURAN INTIMIDADES, NE IN shari'ar hallaka. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA girmama SAURAN INTIMIDADES, IN DA gwaji NA RAYUWA. WANDA WADANDA CEWA ATROPELLARON.-

1336 A CIKIN gwaji NA RAYUWA, BA a gani yawa azaba; DUK DA AKA BA ANA CEWA keta DA ALLAH NE shari'ar Uba, duk abinda ya KA DUBI DUNIYA CIKIN hasken rana TELEBIJIN. Kira LITTAFI RAYUWA CIKIN MULKIN NA SAMA. DA LITTAFI RAYUWA, KA DUK CEWA ACTION nema DA gwaji NA RAYUWA. TO AMINCE CEWA LITTAFI RAYUWA, MORE Les SOSAI BA ka buƙata DA gwaji NA RAYUWA. DON BY BA isar da sako IF KOWANE, ZA BA DA SU ON, LIKE duniya YANKE SHARI'AR. DA DUKAN wadannan za su neman kamar MISMOS.-

1337 A CIKIN gwaji NA RAYUWA, da yawa hasashe WANNAN KO CEWA ANNABCI. Babu wanda YA SOSAI IN SU, DA DAN-ADAM, domin RUHU an rinjayi wani bakon DA ba a sani ba ilimin halin dan Adam, suka fito daga wani bakon DA RAYUWA ba a sani ba tsarin. KOYARWA TA iko sun kasance a cikin EPHEMERAL m. KOWACE RUHU DA gwaji NA RAYUWA, ya bar rinjayi DA m ilimin halin dan Adam Fitar da OF mallaki zinariya, caji BY nasu iko a cikin MULKIN NA SAMA. DA YANKE SHARI'AR NE GA DA ciki da wajen kai MISMO.-

1338 DUK CEWA fara Ikirarin A karfi zuwa wani DAMN ES. LIVE sauran KA RAI ware DUNIYA. To IT ZA A tilasta SAURAN EXISTENCES, IN SAURAN MUNDOS.-

1339 IN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, wadanda suka kãfirta YI KO MORE azaba mai shaida na RAYUWA. Wadannan bakin kãfirci, biyu shi ne ya biya BY na biyu. DON na biyu BY na biyu, KA jin dadin IN RAI. KOWACE na biyu OF m kãfirci m BACK TO LIVE DAYA zama Fitar DA MULKIN NA SAMA. IS sauki a shiga Mulkin SAMA, CEWA KAWAI, DAYA na biyu iṁāni da gwaji NA RAYUWA. TO WADANDA SUKE GASKATA wani abu. , Domin na biyu Kare DA RUHU ZUWA ALLAH gaban mahaifinsa JEHOBAH, IN KA RAI DA DOKA na biyu. Yi imani da cewa BA KOME BA, BA KA WHO kare, a waje da EARTH.-

1340 IN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, Akwai mutane da yawa WHO kasance daga Kasashen Waje jikin CEWA IN DA m dokokin, sun haɗa da take hakkin ZUWA m NA FREE nufin MUTANE; WANNAN biyu take hakkin IS biya BY Na biyu, nan take BY nan take, kwayoyin da kwayoyin. Tafi WADANDA SUKE CIKIN gwaji NA RAYUWA, SU ZA Be CIKIN hasken rana TELEBIJIN, da aka sani da LITTAFI RAYUWA CIKIN MULKIN NA sammai

1341 Control DUK haraji CIKIN gwaji NA RAYUWA, IS hukunci CIKIN ALLAH Final YANKE SHARI'AR. SO NE CEWA DUK SHARRUDA hõre kuma sarrafa Saboda wadanda suka CIKIN gwaji NA RAYUWA, BA shiga Mulkin SAMA. HIDIMAR MAI BABBAN MAI halitta falsafar rayuwa; M tãtsũniyõyin CEWA kirkira DA asashensu, a SU ZA BA ka buƙata Uba, SAN DA RAYUWA. ME YA

SA BA DA ZUWA adawa da YANKE SHARI'AR DA MILIYOYIN OF wanda yake an kange, BY DA m iko DA ta yanayin da hana su CIKA DA ALLAH NE umarni Uba JEHOVAH.-

1342 IF CIKIN KWANAKI NA FARKO m RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya, mutane su yāki DA amfani, kamar yadda CIKIN ZABEN KARSHE SO m RAYUWA tsarin, DUNIYA ZA BA san KO wahala rashin adalci; WANNAN makanta OF ALL karnōni DA biya su makafi gwajin NA RAYUWA. MAFI GIRMA makāho ON THE HAKKOKIN NA WASU sune sarakuna TO AR mulkin, DA wani bakon duniya raba saboda da ALLAH umarni. Jagororin abin da aka SO m al'ummai SHARRUDA, da talaucinsu, biya CEWA KA NE DOLE bāyar DOMIN WADANDA SUKE aka tilasta LIVE wani bakon RAYUWA tsarin, wanda ya hada DA DESIGUALDAD.-

1343 IN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, DA SO-kira shugabannin, dauke da mutane MUSU SU yanke shawara; TO yi WANNAN, shugabanni, YA KAMATA YI TA KASANCE A cikin tunaninsu, wani abu KO m high, wani tāshin AS DA mutānensu. Bar DUK shafi tunanin mutum, da sanin PRINCIPIA kwaƙwalwar DA Sama da kowa DA ALLAH NE umarni NA DA Mahallicci. IF kira shugabannin, NE BA SAN BY kwaƙwalwar DA ALLAH NE LINJILA OF Uba JEHOBAH CIKIN gwaji NA RAYUWA, MORE ba a SOSAI Les shugabannin; DON MILIYOYIN OF wanda yake daukar kwayar cutar, ka da ilmi; WADANDA SUKE BI BAYANSU, koyi; , Domin shugabannin m, MILIYOYIN OF mutane, SAKE BA shiga Mulkin sammai

1344 AS aka aiko zuwa DUNIYA NA gwajin CEWA ALLAH YA Sama da kowa darsuwa NE CEWA DUK kira shugabannin, SARAƘUNA, mulkin, DA DUKAN waƙanda aka al'ummai jagororin CIKIN m RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya, ya kamata ya san OF kwaƙwalwar, DA ALLAH NE LINJILA OF Uba JEHOBAH. A cikin wani sarari lokaci: Sama da kowa, hada da ALL Hukumar; Waƙanda suka manta CIKIN gwaji NA RAYUWA, kuma za a manta da IN Tashi daga matattu NA KA jiki nasa; Yarda BY shari'ar mace-mace. Domin karban har abada, DAYA KASANCE TO GASKATA IN TA KASANCE DA ZUWA CIKA DA sharuɗɗan da Uba, IN DA gwaji OF LIFE.-

1345 IN DA TSOHUWAR DUNIYA, yawa kaya hadaya 'yan'uwansa TO WANNAN KO CEWA RUDANI. WANNAN YA A fall DON DA ruhohi OF irin wannan lokaci. Abinda IS justifiable hadaya na ƙonawa DA TASIRI TA BUKACI Uba JEHOBAH. Ya nemi bil'adama da Uba. M DUK guda ji DA yi wa MAKE ƙonawa CIKIN m duniya EARTH.-

1346 A cikin gwaji RAYUWA NA, AS Yana bada AN KOYON BAYANIN wurin zamanai ta, da DA m aka bayar gudunmuwar tasu CEWA IN Wannan Duniya, tasowa Fitar DA terrestrial kwaminisanci. NA MUTANE Annan, ALL Fitar; Komai da kuma DA TIME. KUMA SAN Abin MUTANE , domin na zauna, Van rasa Bukata IN IT. A cikin 'yan LOKUTTAN tasowa Fitar NA na m Duniya zinariya, Wannan aka Sani MUSU KA LAST MORE GENERACIONES.-

1347 NO ANNABCI NA Fitar da Zai FREE OF Uba JEHOBAH, IS A cika wa gwaji NA RAYUWA. iyaaka Rai don na NUNA CEWA Halitta Yawa wani Sanad DA arewa maso gabas annabcin nan da Isar da kuma cika BY YARA sako NA SAURAN. Abin DA Uba shi Ne na ƙarshe IN Magana. . Harman Kardon don na, BA Gyara nashi da abu darsuwa ANNABCI NEMA nufin MUSU FREE BY DA DA DA ruhohi abubuwa ma JUZJADAS Kafin Uba, IN DA dokokin PROFECÍAS.-

1348 A cikin gwaji NA RAYUWA, da kuma yi nan gaba Magana MUCH NA BALAI. Waɗanda Suka yi, Yi YA KAMATA ɗauke shi Zuwa lissafi DA arewa maso gabas LINJILA DA ALLAH Uba JEHOBAH. ALLAH YA, domin Sama ya ba kowa darsuwa. IF SAW KA Uba, YIWUWA aka CI nan gaba BY Shanu An Raba; . Littāfin Uba RAYUWA DA DA SO AS ruhohi . Da littāfi, wasika ta hanyar wasika, caje KOWACE Ruhu Mai BA DA SAW, Sama ya ba kowa cikin gwaji NA RAYUWA Shi Ne mafi kusantar TO Shiga Mulkin Sama, DA BA KOME BA Amma warkar da Cewa HU SAW Uba cikin gwaji NA RAYUWA. WADANDA SUKE TO DA Yi Sanarwa Ba don DAUKE ALLAH AS DA arewa maso gabas Uba JEHOVAH.-

1349 A cikin gwaji RAYUWA NA, DA Yi PUBLIC CEWA aurenta Shiga Mulkin Sama BA. M AS size YA wa saba tawali'u. Ma'aurata Suka yi KA aure, nashi da Bakon size Bayanan lashe zaben bada tawali'u; Bayanan NA Wannan haske , yake daidai yake ba guda Lamba NA kwayoyin DAUKE zuwa cikin Game bada jikin nama. BA KOME BA NA SAN DA size nashi da Bakon RAYUWA tsarin, BA KOME BA BACK TO Shiga Mulkin Shammai

1350 MUTANE Fitar KYAU DUK DA da da mugayen DUKAN. Haske Fitar da da Dark Fitar. NE SO BAD TO MUTANE cikin CEWA Yi gwaji RAYUWA NA, DA Sanya Kusa da MULKIN NA Sama. CEWA arewa maso gabas BAD, ANA rasa; Raba ko Naka fushi nashi da Sarari CI. kuma da Shiga Mulkin Iya CI IN Sama. MORE AN arewa maso gabas daraja Rashin iyaaka Kusa da MULKIN NA Sama. iyaaka IN wutsiya MORE CEWA sha wahala cikin gwaji NA RAYUWA, Ne ga mafi cancanta MULKIN Wadda SALIÓ.-

1351 KOWANE TO DAN-Adamu Ruhu Tambaya Uba, ya ba gwaji RAYUWA NA, DA NEMA alamar Rahama yāki yi ya ba mugayen IN ALL siffodin darsuwa. Hali ya ba Duk DA wuƙa IN guda Isar SAURAN DA da sako Tabbatar Alkawari. Kowane mutum na da wakilci Uba, farkon MADAUKAKIN. Tsare-tsaren taurari bada kansu, Cosmos, taurari, UNIVERSOS. Da Suka fi gwaji NA DA iyaaka cikin RAYUWA, DA hana ga aka lashe Kansa. MAYARWA TO irin Wannan ruhohi ƙaryatāwa Masu ta kasance, DA iyaaka disclaims ma. An koyar CEWA ALLAH Rai Mai DA MADAUKAKIN. Awards AKA BA KA MUSU YARA ma. CEWA Ra'ayi AS DA DA KASANCE KOWACE Ruhu iyaaka cikin gwaji NA RAYUWA, arewa maso gabas Abin SHARE OF DA KA mayalwaciyar AKA DA lashe IN SAURAN existences, IN SAURAN NACERES OF NEW .-

1352 WHO Duk yabe ka Song, MUSIC KO Wani Wata hanyar furofaganda, alfāsha, shi ya ba Fashions al'adu NA DA m m halin kirki, BA Shiga Mulkin Shammai

1353 A wannan fada Duniya TIME TO YA na gwargwado. KASANCE DA MORE TIME, MORE cin rashawa Hanci da DA YA Fitar RAYUWA m tsarin, DA m Duniya na zinariya. gwaji DA YA NA RAYUWA TO A KASAWA ruhohi CEWA NEMA. , Domin kare kanka, NO MAYARWA TO Shiga Mulkin Sama. Shi Ne mafi kusantar Shiga mulkin, DA m ruhohi, WHO DA SAN NEMA RAYUWA, kyalewa DA arewa maso gabas ALLAH LINJILA Uba. WADANDA SUKE TO DA NEMA gwaji RAYUWA NA, DA SAN Abin ALLAH EVANGELIO.-

1354 A cikin gwaji NA RAYUWA, Akwai mutane dadi da Yawa KA NA IN SEARCH Gaskiya. Suka rarraba DA 'ya'ya. search Duk Gaskiya, Wanda kuma aljanna ARFAFA DA, NE fushi da rabi. search DA KAMATA Ka kasance m DA Sama ya ba kowa. Duk Aikin da Ne Gaske Yana karɓa lambar Yabo FULL. Gaskiya IN KOWANE lokacin da raba raba cikin falalan tunanin Humano.-

1355 A cikin gwaji NA RAYUWA, Akwai mutane da Yawa m Fashions, Yawa cikinsu wuƙa, tamu ta zahiri kyau maras. Duk bar bada aka AS rinjayi m Fashions, BA Shiga Mulkin Sama. iyaaka pores jiki NASA KA NA ZUWA zargin bada Uba JEHOBAH. San cikin Duniya FAR, Kasashen Waje tsoma, AS KA nama pores, BA NEMA NA cikin MULKIN Sama. Isa CEWA A Rami Koka nama, BA DA Ruhuhu laifi Shiga Mulkin Shammai

1356 A cikin gwaji NA RAYUWA, akwai nau'o'in Yana su ne; NE Sauki zuwa Shiga Mulkin Sama, Cewa babu Wanda Yana da ake SAN; TO waɗanda Suka Bayar CEWA Yana Magana ne ya bada Duniya. Shahararren KO Wani shahara AUNA, NO BACK TO Shiga Mulkin Sama. Kuma bābu wani shiga. Fitar da nashi da Bakon Daraja NA DA RAYUWA zuwa Sani Ba Ba nashi da tsarin Samun kyauta NA DA MULKIN Shammai

1357 IN DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, Ya YA FI DA halitta talauci zinariya KASANCE A cikin gwaji NA RAYUWA. Duk CEWA YA matalauci lashe Yawa Bayanan OF haske, AS DA NA Lamba seconds DAUKE zuwa cikin TIME talauci. Talauci Range'S AS A na arewa maso gabas Sanya CEWA KOWANE na Biyu talauci rayu, ninka BY A DUBU LOKUTTAN MIL.-

1358 DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, halitta nau'o'in talauci. Waɗanda Suka shūɗe DON A albashin da da Ake BA A lōkacin mafi matalauta. MORE DA NA RAYUWA kuma lashe cikin gwaji bai bai da kyau. MORE DA fushi-fushi kyauta lashe zaben bada talauci. kawai WADANDA Wanda kuma Aiki DON Abinci yi, DA talakawa suke MORE TO Uba JEHOBAH. Su Yi DA Duka kyauta lashe zaben da Ne talauci Dole; WHO sha wahala MORE cikin gwaji NA RAYUWA, tsiwirwirinsu MORE on Father ALLAH adalci JEHOVAH.-

1359 WADANDA SUKE cikin gwaji NA RAYUWA, KASANCE motocin, sa LABARIN AMFANI DA AS Ita Abin hawa. Da mugayen CEWA motarka fakin IN PUBLIC Hanya DA SAN KA, KA arewa maso gabas Dole ma da Kansa, Yawa Bayanan Dark AS, AS DA YA NA Lamba seconds DAUKE zuwa cikin TIME KO LOKUTTAN, Wanda Abin hawa Yi fakin Mal. Masu laifi Wannan, KA ZA DUBI KANSU cikin hasken rana TELEBIJIN. BABU NA Bari DA DA seconds irin wadannan ban Abin dauki hakkin, A aminci DEMÁS.-

1360 Duk shimfidar wuraren RAYUWA, Duniya ZA DUBI cikin hasken rana TELEBIJIN. kuma kiransa LITTAFI RAYUWA cikin MULKIN Sama NA. BABU ZA Ka kasance Duk mākirici CEWA laifuka KASANCE DA DA Adamu laifuffuka Sani aka da Ba da Ba su Sani. BABU Duniya FAHIMCI KA GA REAL ALJANU Duniya na zinariya. Mafi yawansu sun kasance Nagari Gentlemen. Duniya FAHIMCI CEWA shai BABU DA AN riga m Kansa CEWA game bada m RAYUWA tsarin, Wanda kuma phyto wuƙa m dokokin GOLD.-

1361 ALLAH IN DA arewa maso gabas hasken rana TELEBIJIN, kuma kiransa LITTAFI RAYUWA cikin MULKIN Sama NA, Duniya Zai ga komai da Faru cikin D ─ Duniya. DUBI DA m Gaba NA OPEN Shammai. DUBI Duk haruffa DA DA arewa maso gabas LINJILA DA ALLAH Uba JEHOBAH. DA FAHIMCI CEWA ALLAH, BA DA DON ANA BUKATAR m BAUTAR MATERIAL.-

1362 Kunno kai cikin WARS cikin m RAYUWA tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, keta DA BABU WARS OF WARS OF kwata 'yanci. Duk m YAKI DA keta, NE hukunta. Duk

YAKI DA MAI Liberation bayar. A Sabili DA DUKAN laifin YAKI cikin gwaji DAN-Adamu Rai NA, DA zo wuƙa yin halitta OF riƙe da da m RAYUWA tsarin da phyto wuƙa m dokokin na zinariya. Annan TO ALJANU ƙarshe Sauke DA DA JINI Bayar CEWA kuma Zubar IN Taro kisan kai, Kira YAKI. DON KOWANNE kwayoyin Tsoka da na da Kashe KOWACE Sauke JINI, irin Wannan ALJANU ZUWA LIVE DA DA Daya Zama Fitar MULKIN NA Shammai

1363 Saukar da na dakatarda Dan Rago Allah, su KANSU NEMA cikin MULKIN Sama NA, DA CI GA Ba lokaci riga. Dole Ne sama ƙara Duk seconds DA TIME NA DA CEWA m Dade lokaci Ba riga. KOWACE na Biyu jinkiri OF Yi NEMA NA Abin cikin MULKIN NA Sama, yake daidai LIVE Daya Zama Fitar NA DA MULKIN Sama. Wannan arewa maso gabas, domin Uba, iyaaka arewa maso gabas. IN Bayanan OF haske, DA DON kyauta Ne kuma existences TO LIVE IN DA iyaaka bada gefen Tekun, UNIVERSO.-

1364 IN DA RAYUWA m da phyto wuƙa tsarin da na m dokokin zinariya, da kuma yi nashi da Bakon adalci CEWA KOME BA BA IN Uba daukaka shi. M Daga cikin wadansu ayukan Hutu, domin NA DA gwaji mikawa immorally. Tsawo waɗannan baƙin adalci AS NE biya na Biyu BY Na Biyu, BY nan nan riƙi yi. Masu laifi TO unduly Shafe tsawon hukunci tasowa cikin gwaji NA RAYUWA, Dole Ne Yi TO YES, Duk Duk seconds CEWA DA TIME Tsawo kunshe NUFI don KOWANE adalci. Biyu NA DON KOWANNE na m adalci , Yayi Dace Zama Fitar Rai AN DA NA MULKIN Shammai

1365 IN DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, Ka halitta nashi da Bakon halitta ilimin halin ba Adam, Wadda ta ƙunshi Kansa bargo. RAYUWA Duk NEMA SAN Kanta. NO WHO binciken jikin ka cikin gwaji RAYUWA NA, NO Daya Zé Ku Shiga MULKIN Sama NA. Rai RAYUWA, SHI kuka dokokin Rai IN DA DA Kafin Uba Sa'ad Ruhu Ba bai kasance muhimmancin cikin m duniya. RAYUWA FREE ZA Yi Yi DA DA ZA FREE Ruhu. Da da Abin kuka 'yanci yin tunanin daidai Kafin ALLAH, IN yi musu LAWS.-

1366 IYAYE hujja RAYUWA NA, BA DA YARA KOYARWA KA KA jima'i dokokin Kada Shiga Mulkin Sama. IYAYE san NO irin Wannan cin Nasara da m hadaddun prudery cikin gwaji NA RAYUWA. Ku Kira babban dakuna na furn Katolika IN Mai Girma shi Hanya bada gudummawar IN Wannan obscurantism. MILIYOYIN OF ruhohi CEWA shūde ga ƙasa cikin, la'ana Duk laifin bada Kansa KOYARWA TA jinkiri. Procreation Hakoki da da mata na hukunci irin mace jira DON Uba JEHOBAH zargin. DA m ilimin halin ba Adam Fitar da OF nashi da Bakon RAYUWA tsarin, Wannan Duniya Wanda ya Ba, da FI cikin Halitta Rashin sanin dokokin bada Uba procreative

1367 DA iyaaka adadin Kuzari OF soles, HAIHUWARSU da microscopic adadin Kuzari. KOWACE duniya talikai, wakiltar ɗaya cikinsu wuƙa. Kasa da halitta da da Alfa Omega NA GALAXY TRINO soles. Ta da HAIHUWARSU DAN warkar Yawa Suka wuce, Sa'ad YA NI arewa maso gabas AZ da Alfa Omega. Farkon DA A KARSHEN Duk halitta. Wannan kuma aljanna Duk Duk ASALIN THINGS.-

1368 A cikin m DA RAYUWA zuwa Sani tsarin Ba Ba, Wanda kuma phyto wuƙa m dokokin na zinariya, EXSISTIÓN Abin Yi Kira Garantin. Abin da sa CEWA kuma Kira Garantin AN KAWAR, biya NE IN Wannan Duniya. Biyu BY AN biya na Na Biyu, . nan nan riƙi yi BY Babu nashi da wuƙa Wanda amince cikin gwaji NA RAYUWA, Garantin CEWA Kira TO AN KAWAR MUTANE, Babu mai

Shiga DA NA MULKIN Sama. NE Sauki zuwa Shiga Mulkin Sama, CEWA BA KOME BA KAWAR wa kowa cikin m taurari; JUST TO WADANDA CEWA KAWAR A MOLÉCULA.-

1369 IN DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, Shin Kira Kiristoci Duniya. M DUNIYA NA munafurci.Mafiya Yawa wuƙa cikin 'yan A wannan Duniya BANGASKIYA YA NA BY DA BA Hadisin Kirista don zanene. Les Kira Kiristoci zuwa Bakin nan gaba. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA BANGASKIYA DA da nashi da kwatanci samuwa a lokacin iyaka hours cikin gwaji NA RAYUWA. Wanda DOMINOES WADANDA SUKE samuwa a lokacin iyaka hours da BANGASKIYA A TARE Sani KO BA KIMIYYA. Baya annabawan karya arewa maso gabas arewa maso gabas DA ALLAH LINJILA Uba

1370 IN DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, Wanda Ya Ne WASANNI halitta. Akwai WASANNI WASANNI haske DA Dark. WASANNI da da Tashin hankali Karfi Dark arewa maso gabas. Babu Wanda NEMA SO m wasanni cikin MULKIN Sama NA, DA Isar sako da DA Ruhu, NA DA RAYUWA gwaji. PORO Duk CUTAR BY m WASANNI arewa maso gabas kuka cikin MULKIN Uba. Yin halitta NA DA Kambun Wasanni Dark, BA saboda Shiga Mulkin Shammai

1371 Duk CEWA kyautata tamu wa ta zahiri cikin gwaji NA RAYUWA, Yawa Bayanan OF haske lashe arewa maso gabas, DA Lamba AS YA NA kwayoyin inganta nama, ANA YA BA CEWA wani nuna tsirara MUTANE. , Domin DA M cikin jiki, kuka haskaka uban ka halin kirki NA Yi illa garesu m. . Wannan Cajin raba raba Bayanan OF haske, dabbobi DON inganta tamu ta zahiri sosai DON KA Ruhu, Ba cikakke IF IN Yana aljanna bada guda halin kirki. NO halin kirki BA Shiga Mulkin Shammai

1372 ALLAH IN DA arewa maso gabas Final Yanke SHARI'AR, shafi Duk pores falalan DA DAN-Adamu Ruhu. Sashe Duk ON DUK DA. , Domin Duk GAME DUKAN NEMA Uba, daidaito da DA Game da dokokin, Sama ya ba kowa. Isa CEWA Daya KO A Karkashin PORO Koka GA DA DA DA Ruhu Ruhu Bazai shigar bada mulkin Shammai. , Domin guda Ruhu Shari'a Ba Tambaya game Duk ABUBUWA, kuma Hada da da bayyane ganuwa, Abin DA DA DUBI Touch KA, KA BA DA JI DUBI. Ya Hada da FI microscopic CEWA tunanin mutum ZA Yi tunanin.

1373 DA arewa maso gabas ALLAH Final Yanke SHARI'AR, yi dai-dai DA yayyage. AS BY DA Ruhu Nema, Nema HU DA NA RAYUWA gwaji. YARA UP TO roba Biyu Shekara arewa maso gabas SHA ALLAH BA Yanke SHARI'AR. Daga cikinsu arewa maso gabas DA NEW . Duniya . YARA Zai sa MAFI Girma shi Juyin Juya halin, KA Da'awar HAKKOKIN . Barrantacce Damar DUK Abin da Rashin laifi muddied, IN DA NA RAYUWA gwaji, Begen hukunci OF Zango ZUWA GA SAURAN halittu. Wannan BABU WANI muddy Duniya arewa maso gabas. , Domin DUK mugayen aka da da Ba wani Sani Sani Ba, NE yankan RAÍZ.-

1374 . Tabbacin RAYUWA, kunshi cikin Rashin laifi, Bai san Ba Wa . Wa phyto m RAYUWA tsarin wuƙa, wuƙa m Wanda kuma phyto dokokin na zinariya Duniya Zai jarraba tsarin Kira Jari-hujja. Tsarin Jari-hujja Ba Wanda kuma Tambaye. Buƙata DA halitta . DON Babu Wanda Kira Don ALLAH Ka kasance Fiye da TIME DA KA, KA halaka. Da Dabba Zai fada ZUWA LAST AT ƙi BA lokacin da ka kai Girman. , Domin IT aka m cikin gwaji NA RAYUWA, GASKATA TO IN zinariya. A cikin EPHEMERAL . TO GASKATA Abin IN DA YA Kafa eternity.-

1375 . Wanda NASA ZA Fada BY DA Yanke SHARI'AR PUBLIC IN AN iyaaka lashe Kashi Biyu bada Tuba KOWANE DAN-Adamu shafi tunanin mutum Dokar, kai Kaiwa Zuwa Kashi Biyu. . Ko haske Dark , Domin guda DAN-yi Adamu Ruhu hukunci NEMA Sama da kowa darsuwa. WADANDA SUKE kawai halitta kuma CI da DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin zinariya na, SUN BUKACI zuwa yi Masu Shari'a BY PUBLIC. , Domin BY KA tilasta Karfi, SABANIN koyi da DA IN KA m Hanya TO rayuwa.

1376 Duk CEWA Mugun jarabce STATE TO DA DA gurbace, BA Shiga Mulkin Sama. MUTANE da Yawa ALJANU arewa maso gabas OF Annan IN shari'ar hallaka. Shi Ne mafi kusantar TO Shiga Mulkin Sama Wanda kuma mutu kokarin doke bada Mataimakon. Wanda Wanda Daya DON kuma bar BY MASTER VICIO.-

1377 Halitta kuma CI da da m RAYUWA tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, Taba ka MUTANE yadi, haifar da wasu hanyoyi na LIVE. Juyin Juya halin HU DUKAN kuma zo zuwa Zamanin mulkin demonic USURERS Aiki cikin gwaji NA DA Yi crushed RAYUWA . IN JINI Har ila yau, ON su, fada guda biyu IN DA JINI SAURAN existences, IN SAURAN halittu; A bisa NE guda AS kasa; SAURAN halittu IN Kama bada abubuwan faruwa, TO Wanda faruwa ga Wannan EARTH.-

1378 A NEW cikin Duniya, BAYAN bacewar DA RAYUWA m tsarin tsarin Kira Jari-hujja, REINCARNATIONS Duniya NA ruhohi shaida. ALLAH Yi Wannan faruwa Zunubi da Ne INDIA. Gabashin Asiya IN DA DAN ALLAH KA Zama; kuma halarci Duniya DA MAFI Girma shi ƙaura, CEWA DAN-Adamu idanun gani; migrating wajen Yamma Gabas. IN SEARCH NA Tashi matattu jiki wuƙa. IN SEARCH NA jiki har Abbey. Tsakanin rabin ƙwalo lyali Wannan duniya, DA Ne Kira Yamma latest cikin ALLAH ALLAH Baicin NA FREE Zai Haihuwa DAN. Wannan arewa maso gabas , domin OF waɗanda Suka riƙi m DEBAUCHERY, Ba da gwajin Wannan Duniya, nashi da Bakon DA RAYUWA zuwa Sani Ba Ba tsarin, Ba da dokokin kunshe CREATOR.-

1379 IN DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin zinariya na, da Yawa SAURAN ba'a taro izgili. Tikiti na da Wannan kawai sujada fāce Iblīs, . IT Yi umarceni a yaqi Duk siffodin da da mugayen Tsakanin ALJANU, arewa maso gabas ZUWA shugaban halitta da kuma Magoya bayan m RAYUWA tsarin, Wanda kuma aljanna bargo ALLAH DA DA amfani da MUSU KA cikin YARA gwaji NA RAYUWA. MOFA KOWANE NE DA DUKAN hukunci da m MANUFAR DA Hali. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA rana yi tsayayya shafi da da tunanin mutum juriya da Fitina ga DA Kuna izgili izgili wasu. Wanda DOMINOES WADANDA SUKE NO shafi tunanin mutum ƙoƙari HICIERON.-

1380 IN DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin zinariya na, da Yawa Boye buƙatun DA KA monopolies. Crushed CI CI gaban duniya gaban. Waɗanda Suka amsa cikin gwaji RAYUWA NA DA SO m ne kai BA Dawo BACK TO Shiga Mulkin Sama. DUBI abubuwan suke yi da DA Boye Duniya cikin hasken rana TELEBIJIN. Kira LITTAFI RAYUWA cikin MULKIN NA Shammai

1381 Kira sojojin karfin IF tasowa cikin m RAYUWA tsarin da phyto wuƙa da na m dokokin zinariya, Ba Kan LINJILA DA ALLAH ALLAH, babu Wanda Zai yi yi halitta zuwa cikin gwaji NA RAYUWA. DA m karfin sojojin Ba St. cikin MULKIN Sama NA. IT IS DA Daya itatuwan da aka daddasa nashi da mahaifi JEHOBAH. kuma aka ja wuƙa NA DAN-Adamu Juyin Halitta. WADANDA

SUKE halitta CI da kuma biya NE BY Na Biyu na Biyu, kai BY nan nan sha, kwayoyin bada kwayoyin. Waɗannan baƙin itace , sa qasa, A jinkirta ashirin SIGLOS.-

1382 DAN-Adamu zaton NEMA NA DA RAYUWA gwaji, NE hukunci da seconds kuma rayu. Tsakanin TOTAL OF seconds, Ne Zuwa Kashi Abin ALLAH YA YA NA DA MUTANE Abin; Ci Daya Ruhu, WHO f? F? Abin ALLAH YA NA FI Ne ga mafi cancanta MULKIN Sama NA. Ci Daya Wanda ya Ba ga MORE KOYARWA TA zaɓi MUTANE, arewa maso gabas MORE NA MULKIN Uba Fitar da. , wani IT Domin koyar CEWA ALLAH YA Sama ya ba kowa. Wannan Yana nufin ka RAYUWA , tsarin YA KAMATA Yi KASANCE GA Tushe DA arewa maso gabas ilimin halin ALLAH ba LINJILA NA DA Adam Uba arewa maso gabas ALLAH JEHOVAH.-

1383 A cikin m DA RAYUWA zuwa Sani Ba Ba tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, DA Begen yi shi Ne BA kunshe; Wannan Rashin containment, biya NE BY nan nan riƙi yi, ta na Biyu BY Biyu. SO m DA m hanyar Tunani, NO bar wasiyya OF haske. Waɗannan baƙin DEBAUCHERY NA DAN-Adamu yancin nufin, Koda halin Kaka MULKIN NA DA BABU ƙofar Sama. DA Yi Tabbatar Alkawari Ruhu Rai BY ALL YA TO LIVE A RAYUWA tsarin cikin m duniyarmu IN ALL ABUBUWA daidai IMAGINABLES.-

1384 IN DA RAYUWA m da phyto wuƙa tsarin da na m dokokin zinariya, kara b[−] ne Rashin laifi halittu OF ALL OF haske. DA DA m Galabar mallaki zinare zuwa DUK exerted individuality, KYAUTA DA KA Ruhu iyaaka mai raɗaɗi existences. Al'ada KO Wani Galabar Tana DA DA arewa maso gabas Ruhu, tambayar yana ba Uba JEHOBAH, NEW magnetizations, Kira planetary rayuwarsu. NE Sauki zuwa Shiga Mulkin Sama, CEWA IN Daya nau'i na RAYUWA cika ALLAH; TO WAɗANDA SUKE fada cikin KA tabbacin RAYUWA. MAFI Girma shi Lamba BUKATAR existences NA ZUWA CIKA Abin DA YA KAMATA KA yi IN UNA.-

1385 IN DA RAYUWA m tsarin da kuma phyto wuƙa m dokokin zinariya na, da na jikinsu aka Waje Kasashen gurbata guda BY DA AKA Fara TUN. Alfasha NE SO m biya Biyu Na Biyu na BY, BY nan nan sha yi. Daya NA Annan Kasashen Waje jikin tasowa Fitar NA na m Duniya zinariya, ta Ne Lines OF yawon shakatawa. DA da kuma Magoya bayan initiators, da kuma Zama hukumomin SMUGGLER, 'yan fasa- K, PACOTILLEROS. Babu cikin nashi da wuƙa Hannu zuwa Wannan, Fiye Duniya ALL, NO Shiga Mulkin Sama. Ne mafi kusantar saboda TO Majalisar WAɗANDA SUKE tsayayya yi da shafi tunanin mutum juriya Aiki da da Mugun alfasha cikin gwaji NA RAYUWA. Wanda DOMINOES WAɗANDA SUKE KAMATA A bar SO m INFLUENCIAS.-

1386 IN DA RAYUWA m da phyto wuƙa tsarin da na m dokokin zinariya, Akwai mutane da Yawa zagi zuwa cikin Kira DAN-Adamu halin kirki. CEWA BABU Daraja ka halin kirki cikin gwaji RAYUWA NA, DA biya BY nan nan sha yi, ta Biyu BY na Biyu. Daya da kuma m lalata hanyoyin FUN OF tsɓron Allah ya ba Masu usurp CEWA YA NA gidajensu, gidajensu da, da dakuna. WAɗANDA SUKE fadi cikin waɗannan baƙin Zagi arewa maso gabas Dole Bayar existences, don cika Fitar TO DA NA MULKIN Sama. TO lissafta yawan kwayoyin kunshe Ne zuwa cikin Gidan KO gidajen CEWA SAURAN usurped. Da kuma lissafta yawan seconds kuma rayu don su. Per kwayoyin TO DA Yi CIKA KOWACE na Biyu existences IN halittu samba NA DA PILLAJES.-

1387 IN DA RAYUWA m da phyto wuƙa tsarin da na m dokokin zinariya, DA Kira Jari-hujja da kuma lashe DA DA Amfani da Karfi. Wa akwai Ninki yin halitta Kambun Jari-hujja DA. DA MAFI

Girma shi nuna Jari-hujja, arewa maso gabas tsarin jari- hujja. Zinariya halitta ya ba fadada kuma mallaki kayan tsakanin ruhohi gwaji NA NA RAYUWA. Jari-hujja da kuma ɗaukaka SAURAN HIDIMAR Falsafa Uba JEHOBAH. MAS, Kada KA AS da mahaliccinsu nasara. IF KA bada PHYTO Fitar OF tsarin hujja Jari Jari-hujja BA- Shiga Mulkin Sama, CEWA Jari-hujja kuma ki cikin gwaji NA RAYUWA, kuma da zo. MAS, AS tsarin Jari-hujja AS YAKE mafi tsufa RAYUWA tsarin, tsarin Jari-hujja arewa maso gabas MORE Rashin iyaaka Sama NA MULKIN wuƙa. Jari-hujja ƙi Uba, Amma NA ALLAH koyi Falsafa mafi cancanta Ne ga MULKIN Sama NA. D ¯ OF tsarin Jari-hujja da kuma aikata tsufa mafi dauki hakkin DA arewa maso gabas ALLAH shari'ar Uba JEHOVAH.-

1388 A cikin gwaji NA RAYUWA, Yawa matalauta kokarin WADANDA SUKE KASANCE MORE, IN Wannan KO DA CEWA Taimako MATSALOLI. arziki Wannan Mai ya Ba, za talauci IN MAFI Girma shi. Har ila yau, WADANDA SUKE BA Yi arziki Ake su riga taimakawa kuma Ba daga gare ta, A rana cikin hasken TELEBIJIN, Duniya ZA DUBI miliyan lokuta da ALL LOKUTTAN. MUTANE da Yawa arewa maso gabas m Kashe Kansa. M ‡ S kwaruruka Kada CEWA Yi KA; , karu ka Domin Wannan Zai CONDENA.-

1389 Duk Yanke SHARI'AR DA ON zasu hasken TELEBIJIN rana. kuma kiransa LITTAFI RAYUWA cikin MULKIN Sama NA. BABU DAN-Adamu HALITTU ZA Be KANSU zuwa kansu al'amuran. JUZJARÁ Duniya Duniya. DA HAIHUWARSU DAN yanke. DA YA FI razana Yanke Shari 'AR ZA Ka kasance hasken wuta rana bada shari'ar MALDICIÓN.-

1390 Duk waɗanda Suka yi yi jima'i cikinsa DA MUTANE DA da Yawa MUTANE, BA Shiga Mulkin Sama. La'ane BE GA 'ya'yansu. , Domin, domin cikinsu wuƙa, NO tai jiki Shiga Mulkin Shammai

1391 Fushin DA DAN ALLAH A cikin razana doomsday, wani Bayyana bada girgizar rike. , Domin KA NA hasken rana Tunani YA GA Duk umarni Fitar da da kwayoyin Linden OF duniya. Duniya your firgita, DEBAUCHERY. DON GA daga gare ta, Yana fushi NA hasken rana Trinité . M CEWA samar da da m RAYUWA tsarin da phyto wuƙa m dokokin na zinariya, PRINCIPIA ALLAH DA DA arewa maso gabas Yanke SHARI'AR FUEGO.-

1392 DA arewa maso gabas bayanuwar ALLAH Allah nan na duniya da kuma ɓace dukannin Salo Abin kunya. marasa Duniya, Zai Boye Watsi MORE IN sassa duniya na. Da firgita ZUWA DAN ALLAH, HU DA Karanta hankali Yawa ZA Kashe Kansa. MAS, Zama Ake waɗanda tǎyarwa, WHO DA NEMA yi Masu duniya shari'ar musulunci. A Karkashin da 'yancin Za KOYARWA TA Ake Tambaye hukunci ga duniya DA SAURAN GAME BA IT.-

1393 . DA DAN ALLAH OPEN teku Ruwa Duniya Kalla tunawa bada Mamaki Daya NA MAFI Girma abubuwan al'ajabi OF ALLAH Wuta DA Trinité Dabba Da da da Addinai Rajkumar, arewa maso gabas firgita. , Domin DA DA Wuta Hali ZA KA zasu GA; M itǎciya, kuma Na GA Duk CEWA nashi da mahaifi JEHOBAH koyarwa NA ALLAH EVANGELIO.-

1394 , Domin Kera makamai NA DA DA m Wanda kuma jagoranci karfin sojojin, duniyar tamu teku ta ɓulɓula. Haihuwa DAN hasken DA arewa maso gabas rana Trinité cika Fushi Fushi da, Sa'ad DA DA KA DUBI Bariki, mafaka, sansanonin, da dai sauransu, DA karfin sojojin; NA ALLAH Be FUSHI GA DA m karfin sojojin, rubuta ta ta LINJILA DA ALLAH Uba JEHOBAH. Da karɓar kuka DA, DA domin Dokoki arewa maso gabas OF ALLAH IN Rai ɗaya wuƙa cikinsu CEWA EC: KA KA ZA

Kashe; karfin sojojin faruwa cikin m RAYUWA tsarin da phyto wuƙa da na m dokokin zinariya, AS ALLAH umurnin Doka ƙeta. Tsine DA Cibiyoyin, tattalin tunanin mutum TO Kashe; ta Planet teku buɓɓula. Uba DON hasken rana Farko-Haihuwa, Dokar zuwa Tare yayyage Duk da na da abubuwa Hali; Hankali ka hasken rana ganuwa rana magnetically Majalisar BY hasken igiyoyinsu kwayoyin TO DA DUKAN Duk duniya GALAXIA.-

1395 . A cikin gwaji NA RAYUWA, Daya KAMATA AKA DA DA Yi Kasashen Waje MAGANAR wani IT koyar CEWA Duk daidai yake da kowa HAKKOKIN Kafin IN ALLAH, ALLAH daidaici Wannan, YA KAMATA zuwa koyi da ta yi Adamu Doka. DA m lokaci: Waje arewa maso gabas BA DA arewa maso gabas LINJILA DA ALLAH Uba JEHOBAH. Yana da m PRODUCT NA DA RAYUWA Bakon nashi da su Sani Ba Ba da tsarin da phyto wuƙa m dokokin na zinariya. Wanda kawai, furta Kalmar kasashen Waje cikin gwaji RAYUWA NA, BA Shiga Mulkin Sama. , Domin KA Ka AZ Za kuma zuwa Bakon ZUWA MULKIN, kuma Kada Shiga KA bar. NE Sauki zuwa Shiga Mulkin Sama, CEWA kokarin SAURAN yan'uwa AS. TO WADANDA SUKE kokarin MUTANE, AS Ba Ba don Sani. Kalmar: DA arewa maso gabas wa ALLAH arewa maso gabas LINJILA Uba. DA DA YA FI microscopic kwaikwayo Uba na, da da BY Rashin iyaaka bayar Uba

1396 Baki Duk RUDANI tasowa wuƙa KOWACE Ruhu CEWA NEMA NA RAYUWA DA gwaji, arewa maso gabas JUZJADA cikin Mataki na Kama daidai DA DA ZUWA NA Daraja ALLAH LINJILA Uba JEHOBAH. DA DA DA MORE kayan RUDANI, da kuma bar MULKIN Sama NA, DA mawallafin. Abu bai AS A RUDANI, Kusa da MULKIN Sama NA, IS ka. Saboda haka Kira Kiristoci Duniya DA, NA tasowa cikin gwaji RAYUWA, BA Shiga Mulkin Sama. ME DA AN SA DA rinjayi m kayan TO ALLAH BAUTAR CREATOR.-

1397 Duk CEWA YA NA fursuna cikin gwaji RAYUWA, KA Yi DA DA YANCIN bukatar adalci DAN ALLAH; Fursunonin Duniya zargin ka da zālunci; Wuta kai ƙarar adalci GA Kasashen Waje alƙalai DA m dokokin Fitar da nashi da Bakon NA DA RAYUWA zuwa Sani Ba Ba tsarin, rubuta ta ta MULKIN NA Shammai

1398 IN DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, DA SO-Kira yan kasuwa BY AN wadātar nan nan sha yi, ta Biyu BAYAN Na Biyu. Abin arewa maso gabas Dole BY Ake Mayar da wadānnan da bakin SATA, kuma Zai nan BY nan sama sama, ta na Biyu BY Biyu. Daga nan guda dauki Inda SO-Kira yan kasuwa, wuce DA TAMANI OF A albashin da m Ake, ka YA DA gurin hukunta Ganimu. Kowace lokacin kuma KOWANNE Na Biyu, ka Ba kasance Banana MORE MORE DA, DA NA MULKIN Sama. kowace lokacin IN DA KOWANE Biyu Ne shi daidai LIVE Daya Zama Fitar NA mulkin Shammai

1399 A cikin m DA RAYUWA zuwa Sani Ba Ba da tsarin da phyto wuƙa m dokokin na zinariya, Kira zo da nashi da Babban Dabba diflomasiyyar. CEWA JINKAI BA arewa maso gabas NA DA MILIYOYIN MILIYOYIN OF Wanda yake. . SAW CEWA tilasta Live rarrabu kuma Suka sarrafawa Da Ake kazalika Kira da DIPLOMATS kuma ɗaukaka rarraba MUTANE, Yana da kyau SAURAN girmama A wuƙa cikinsu hakarkarinsa IN SAURAN Hannun Jari IN SAURAN halittu; Jami'in diflomasiyyar NO Kira m Duniya na zinariya, NO BACK TO Shiga Mulkin CIELLOS. kuma Babu Shiga nashi da Taba.

1400 DA m INDIFERENCIA nuna Cewa KOWACE Ruhu cikin gwaji RAYUWA NA, DA TA ALLAH JUZJADA arewa maso gabas arewa maso gabas Final Yanke SHARI'AR. Duk CEWA dabam TO YA sha'aninsu gillar kisan aiwatar da da da aka yi, tasowa cikin Duniya m na zinariya, BA Za ta Shiga NA DA MULKIN Sama. Babu Wanda NEMA Uba TO BE TO sha'aninsu dabam mummunar MUTANE; Manta bada waɗannan baƙin biya IS BY nan nan sha yi, ta na Biyu BY Biyu. Rashin amincewa BY WADANDA da da Suka lashe DA aiwatar kisan gillar Yawa Bayanan AS OF haske, Lamba DA YA NA AS OF Naman Duk kwayoyin CEWA KASANCE TO FUSKANTA GENOCIDIO.-

1401 IN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, Shin m DA ba a sani ba Addinai BANGASKIYA. Yana da m DA ba a sani ba, BA KOME BA, domin su raba tsakanin YARA Uba CIKIN m taurari, wanzu CIKIN MULKIN NA SAMA. Ku kira cocin Katolika, amassed mai arziki babbar a kudi na DA RUDANI NA MILIYOYIN OF wanda yake OF ALL LOKUTTAN DA DUKAN zamaninsu. Manta da Addinai Rajkumar LINJILA OF mallaka da yake CE: DUK daidai yake da kowa HAKKOKIN a gaban mahaifinsa JEHOBAH. Addinai Rajkumar, yana sanya a matsayin rashin daidaito. A sanya gefen tsarin jari-hujja. Waɗannan baƙin manta, KA Sun gangara TO Addinai, MAFI GIRMA talauci. DUK DA yan kungiya sun nemi yarda, TO KA Abinci. ME YA SA ZUWA LAST kwayoyin NA ABIN ba bisa ka'ida ba ya hau kan Addinai Rajkumar CIKIN gwaji NA RAYUWA, WHO IS mayar da PERTENECÍA.-

1402 DUK CEWA ya zama sabuwar dabara böye, a cikin gwaji NA RAYUWA, da basu KO NE BA shiga Mulkin SAMA. Babu wanda nema occult ta kowacce hanya darsuwa. Kirƙira WHO fadi cikin waɗannan baƙin son kai ƙara yin lissafi DA YES, DA LAMBA NA seconds dauke a cikin TIME CEWA YI ABUBUWA IN Asirin. IS sauki a shiga Mulkin SAMA, DA ABUBUWA CEWA YI a cikin haske OF ALL. TO WADANDA CEWA ZA A YI SECRETO.-

1403 WADANDA SUKE kira DA SAURAN Crazy CIKIN gwaji NA RAYUWA, BA shiga Mulkin SAMA. Hauka NE hanyar laifin a baya DA RUHU. DON KOWACE RUHU AN SAKE HAIHUWARSU iyaka LOKUTTAN. Los LOCOS wowed SAURAN, SAURAN EXISTENCES, IN SAURAN halittu; IS sauki a shiga Mulkin SAMA, CEWA mutunta umurnin adalci NA ruhohi. TO waɗanda suka riƙi m DEBAUCHERY OF BURLARSE.-

1404 WADANDA SUKE CIKIN gwaji NA RAYUWA, halarci wata yaudara da rikici, jamiái GA CEWA aka zaɓa BY DA MUTANE, DA tsine wa; NO m TO da dokokin FREE so, NO-halittu OF haske. IS sauki a shiga Mulkin SAMA, CEWA sun yi tsayayya da shafi tunanin mutum juriya ga cin amana. WANDA DOMIN WADANDA SUKE KADA KA YALE KANSU rinjayi irin wadannan abin ban DEMONIO.-

1405 A CIKIN hasken rana TELEBIJIN, kuma kiransa LITTAFI RAYUWA, DUNIYA ZA DUBI DUK laifuffuka, kisan kai, AZABTARWA DA CEWA boye harbe-harbe boye DUNIYA. Da umarnin cewa wadannan ayyuka OF BARBARIE, a ƙone IN hasken rana wuta mutu JINKIRIN DA BABU. WANNAN HARD TO bãyar DA KARSHE kwayoyin OF nama aka kashe. Ji DUNIYA FULL OF tsõron, kukan WADANDA SUKE shiga fyade DA ALLAH NE umarnin CEWA CE: BABU MATARÁS.-

1406 WADANDA SUKE CIKIN gwaji NA RAYUWA, saka farashi TO ANIMALS, BA dawo BACK TO shiga Mulkin SAMA. To SU DA saka IN halittu a cikin abin da farashin ZA A YA LIKE ANIMALS.

Adalci SU Fitar da OF ANIMALS. DUK DON zama da 'yanci daidai KAFIN ALLAH, SHINE WANNAN ANIMALS DA ruhohi YI guda yancin su nemi adalci DA Mahaliccin dukan kōme. IS sauki a shiga Mulkin SAMA DAYA WHO bi da LIKE da ɗan'uwa TO dabba. WANDA DON DAYA WHO kasuwanci Ya MATÓ.-

1407 WADANDA SUKE CIKIN gwaji NA RAYUWA, boye map NA MUTANE, BA shiga Mulkin SAMA. Sun zargi Be CIKIN ALLAH Final YANKE SHARI'AR DA karya doka NA FREE nufin MUTANE; SIRRI RAI, DA zargi da take hakkin. Waɗanda suka riƙi m DEBAUCHERY OF voye map NA MUTANE, MU YI yawa EXISTENCES RAI Fitar DA MULKIN NA SAMA, AS su ne LAMBA NA seconds OF TIME CEWA dade DA hiding. Waɗanda suka amsa, SU ZA Be CIKIN TELEBIJIN SOLAR.-

1408 WADANDA SUKE CIKIN gwaji NA RAYUWA, ya nuna m Concepts waɗanda ba planetary naúrur SAKE BA shiga Mulkin SAMA. DON KANSU DA KUMA ware kashi. A cikin wani sarari ci An Raba kansa lokacin da DA RUHU DA tunani da kuma aikata son kai DA DARAJA GA MUTANE; A cimma FULL wani sarari ci, DAYA KASANCE TO TUNANIN KAFIN da na kowa Mayawaicin wahala. MAYU ne mafi kusantar TO shiga Mulkin SAMA, CEWA YI DA kowa sanadin CIKIN gwaji NA RAYUWA. TO WADANDA SUKE NE hanyar raba BY YES MISMOS.-

1409 DUK CEWA YA na jahilci CIKIN gwaji NA RAYUWA, ABIN YA, domin OF WADANDA wanda Ya halitta m RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya. CAE DUK GAME ANNAN nauyi na ALLAH Final YANKE SHARI'AR. Hada, domin DA m rashin daidaito CIKIN m RAYUWA tsarin. Halitta da kuma ci da m tsarin jari-hujja, dole ne YI DON KANSU AS yawa BAYANAN Dark, AS su ne LAMBA NA pores OF naman KOWANNE YA AT CEWA na jahilci WORLD.-

1410 IN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, da yawa AMFANI DA ITA DA m Asalin shigar azzakari cikin farji TO m DA mamaye KAWAI akidar CEWA KASANCE fadada CIKIN gwaji NA RAYUWA. YA DA ALLAH NE daidaici sanar da BY Uba JEHOBAH. Da sauki tsare kanmu cikin WANNAN DUNIYA, wanda KOYI DA Uba AMMA IN microscopic hanya. Wanda ake, me kishiyar TO ABIN an koyar BY DA ALLAH NE CREATOR.-

1411 Kiran kōwane Nation INDUSTRIALISED tasowa CIKIN m RAYUWA tsarin, wanda ya fito daga m dokokin zinariya da sha wahala DA KE NUNA WUTA zuwa wani, membobinta BA dawo BACK TO shiga Mulkin SAMA. Tabbacin RAYUWA, kunshi da ake yi ON DUK isar da sako NA ABUBUWA BA TARE Duk mamaye. Shi ne mafi kusantar TO shiga Mulkin SAMA, A matalauta Nation. WANDA DON, IT YA A Rica.-

1412 Dakatar DUK WADANDA CEWA SAURAN HAKKOKIN NA BARAKALLAH KO DA YA FI microscopic, BA shiga Mulkin SAMA. Babu wanda YI ALKAWARINSA Don cire TO MUTANE SU WANE ZA LIKE su ba QUITASEN.-

1413 DUK WADANDA CEWA patrolled tituna razanarwa DUNIYA DA bindigogi KADA KA shiga Mulkin SAMA. Babu wanda nema Uba, ba da tsoro duk mai KOWANE HANYA IMAGINADA.-

1414 Duk wanda ya taimaka wajen ka m TO YI da iko da dabba, BA shiga Mulkin SAMA. SU YA KAMATA san na rarrabe, WADANDA suka yi aiki CIKIN gwaji NA RAYUWA. DUK suka yi aiki DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, WANDA a zargi CIKIN ALLAH

YANKE SHARI'AR DA CÔMPLICES DA DA ruhu na amfani DA rashin daidaito. IYA BA bauta wa iyayengiji biyu; DON KOWANE DAN-ADAM shafi tunanin mutum HIDIMAR, An Raba tsakanin nagarta da ABIN INJUSTO.-

1415 DUK wadata, NO YA KAMATA TAbA a iya samu CIKIN gwaji NA RAYUWA, SA'AD BABU YA KAWAI DAYA suke faruwa KO yunwa da talauci a duniya. Shin, ba CEWA farashin talauci TO arziki a MUTANE, BA shiga Mulkin SAMA. , Domin IT IS m ci gaba. Wadata Kalmar KAFIN ALLAH, MUSU SU RAI dokokin ci gaba. Wadata da ya lashe ALL da mugayen, ya zargi DA RUHU CEWA AS RAI shafa Falsafa A CIKIN gwaji NA RAYUWA. IS sauki a shiga Mulkin SAMA, abin da aka matalauta, domin OF WADANDA SUKE KADA KA YALE KANSU rinjayi m ci gaba. WANDA WADANDA rinjayi irin wadannan abin ban DA ba a sani ba TINIEBLA.-

1416 Kazalika da DAN ALLAH, redemptive MISHAN gana a duniya, da kuma hadu a wasu duniyoyi na daban; Kuma daga cikinsu YA DA NA MUTU. IN MACROCOSM Kuma a cikin microcosm, m BAYANIN faru duniya. , Domin a sama NE guda AS kasa; NO duniya ya bambanta a BA KOME BA darsuwa. KAWAI Uba Jehobah ya bambanta. WANNAN NE hasken rana DOKA CIKIN hasken rana Trinita Uba JEHOBAH. DOKA MAI BA HUMANA.-

1417 IF CIKIN gwaji NA RAYUWA, MUTANE KASANCE DA RAYUWA tsarin halitta daidai, a duniya, dā Be aljanna. Daga faɗuwar WADANDA wanda Ya halitta m RAYUWA tsarin kira tsarin jari-hujja NE CEWA hada da rashin daidaito. Waɗannan baƙin rashin daidaito, DA Babu wanda tambaye su KO Uba. WANNAN NE rashin daidaito da laifin DUK laifukan yaki DA DUKAN CEWA EVER ya faru IN ALL CEWA dade DA gwaji NA RAYUWA. Wane ne ya halitta rashin daidaito, bāyar DUK DA CEWA lalata YI. WANNAN NE biya nan take BY nan take, ta biyu BY na biyu, ra'ayin BY ra'ayin, cell da cell, zarra ta zarra, ido ga wani ido, haƙori sabōda DIENTE.-

1418 Alfāsha OF mulki CEWA kira al'ummai, tasowa daga m RAYUWA tsarin da ya fito daga m dokokin na zinariya, shi ne cewa bauta wa da dabba; Bauta a cikin hanyar abin da DUNIYA sha wahala. YA KAMATA YI DA AKA UP TIME. NA KA yi haka ZA BA DA duniya Final YANKE SHARI'AR. Babu wani daga cikinsu, domin WANNAN makanta, zā ku shiga MULKIN NA sammai

1419 A CIKIN m nau'i na BANGASKIYA, ADDINI Kira, tasowa CIKIN gwaji NA RAYUWA, SHI KASANCE DA m al'adar KULLUM DA SAKE na ƙarni, BAYANIN DA ishāra DA DAN ALLAH; WADANDA SUKE YI a cikin hanyar BANGASKIYA, BA KOME BA tsiwirwirinsu, A maimakon haka, SU suka rabu. Ishāra DON irin wannan BAYANIN DA MAKE NO ilimin halin dan Adam NA ALLAH NE LINJILA OF Uba JEHOBAH. Da suka fito daga wani bakon DA Hanyar yin ba a sani ba ALLAH; Waɗannan baƙin nau'i na BANGASKIYA, hada da rarrabe a tsakānin m. DA kashi biyu da BANGASKIYA an raba BY LAMBA NA addinai da suke a DUNIYA. Kāfin Uba JEHOBAH, TO WANNAN m division of MUSU SU YARA AS A WARNING aka rubuta: KAWAI SHAI AN raba kuma raba DA MISMO.-

1420 DUK CEWA DAYA CEWA TAbA YA SO ALLAH, KUMA ALLAH ya yi magana da SAURAN yaro BA TARE SANI, BA shiga Mulkin SAMA. Za'a yi cajin a gaban Uban, KUMA KARYA munafukai Be cikin hanyar Uba. NO rashin sanin MAFI GIRMA umarni, DUBI DA MULKIN NA sammai

1421 Don ƙarni DA KULLUM, DA m Addinai BANGASKIYA YI fadowa Fiye DA Fiye da IN DA BAUTAR m abu. BAUTAR OF SIFFOFI. Fada CIKIN CINIKI BAUTAR. Shin ALLAH sharu d DAN GABA TO zinariya. AS DA ALLAH NE umarni Uba DA Ubangiji FADA BA BAUTAR SIFFOFI, temples KO WANI kama NE CEWA m kayan ibada, sanar da DUNIYA, IS biya da SO-kira Addinai WANNAN m nau'i na BANGASKIYA. Arna Addinai UKU bariki NA AN DUK ci Dark. DA mabiya kuma imitators, bãyar kwata. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA koyi Kuma ku cika da aiko ALLAH A CIKIN gwaji NA RAYUWA. WANDA DOMIN WADANDA SUKE KADA KA YALE KANSU rinjayi kansa BANGASKIYA, ba su tuntube DA DA ALLAH NE LINJILA OF Uba JEHOVAH.-

1422 GASKIYA wa Uba sujada JEHOBAH, YA IN AUNA TO aiki. BAUTAR yake ba MORE sosai high wani sarari ci. KADA KA gauraye HIDIMAR SUBJECT TO bãyar DA DA Kasashen Waje cinikayya. WHO aikata cinikayya, raba nasa 'ya'ya. Nan take BY nan take, ta biyu BY na biyu. Yan kasuwa sa ran BA KOME BA DA MULKIN NA ALLAH; SU AN shawarci na ƙarni DA ƙarni CIKIN ALLAH misalin CEWA CE ne mafi kusantar DON A rakumi ratsa ido OF da allura, WANDA ZA A arzikin shiga Mulkin SAMA. DA arzikin da kuma yan kasuwa, samar da wata IYALI NA Kasashen Waje bukatun IN guda gwajin LIFE.-

1423 Dila AN BA wuce A albashin da ake OF da mãsu tsõron Allah, NE DAGA FREE misalin-WARNING CEWA CE: yana da sauƙi DON A rakumi auku ido OF da allura, WANDA ZA A arzikin shiga Mulkin SAMA. DUK jiki dan kasuwa cewa samun lambobi bai cika duk abin da hadaya, ALL MUSU SU virtues yi ciniki. KADA KA YALE WADANDA SUKE rinjayi DA m cinikayya CIKIN gwaji NA RAYUWA, IS caje MUSU SU 318 virtues CIKIN MULKIN NA SAMA, a gaban mahaifinsa JEHOBAH. BASU DA RUHU, domin ba kuma virtues, nema DA KUMA m ba a sani ba cinikayya SA'AD DA nema gwaji NA RAYUWA. NO RAI Gwiwar kira saba wa abun ciki na da nasu ESCRITURAS.-

1424 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta TO da dalilin TO WANNAN KO CEWA abu. Dalilin BA KASANCE NO. , Domin DUK Fitar da OF iyaka cikin zuciyar mutum dalilai AN rinjayi wani bakon ilimin halin dan Adam Fitar da OF wani bakon DA RAYUWA ba a sani ba tsarin, wanda ba wanda nema CIKIN MULKIN NA sammai

1425 DA daidaituwa NA DUNIYA maida su ba kome IN ANANAN DUNIYA YA KAMATA aka yi guda LOKACIN Shin m DUNIYA na zinariya. A yanzu shi ne dƙauke da ƙarni da; Jinkirin hadade, IS biya nan take BY nan take, ta biyu BY na biyu. IT YI umarceni da in yaqi da shaidan, IN KOWANE wakilci. Iblis daukar sifa ta wani bakon RAYUWA tsarin, wanda ya hada rashin daidaito. Makãho OF ALL ƙarnõni BA kare ka DOKA CEWA ba su YANCIN daidaici. DA ALLAH NE LINJILA yake fada masu zuwa na ƙarni DA shekaru daban-daban: DUK daidai yake da kowa IN HAKKOKIN KAFIN ALLAH; NO WHO kare MUSU SU CIKIN HAKKOKIN gwaji NA RAYUWA, NO Ya Koma shiga Mulkin sammai

1426 Shafi tunanin mutum MATSAYI DA DUK JI, NE JUZJADAS CIKIN ALLAH Final YANKE SHARI'AR. A CIKIN gwaji NA RAYUWA, NE sha wuya iri iri MUTANE, WANNAN YAKE biya nan take BY nan take, ta biyu BY na biyu. Akwai Baki DA matsala cikin; MANYA su gani a kan hasken rana TELEBIJIN, kuma kiransa LITTAFI RAYUWA. Kira mulkin fasist, matsala cikin sa. Yin halitta

DA kambun OF m DA demonic mulkin fasist NE DOLE bāyar AS yawa BAYANAN Dark, AS YA DA TOTAL LAMBA NA pores OF naman DUK DA JAMA'A composing. Dan fasist NE DAMN DUK CIKIN ALLAH Final YANKE SHARI'AR. DA DUKAN za su shiga cikin hasken rana wutar DA DAN ALLAH; DA kada ya halaka,. IS MA'DAUKAKIN wahala. SO YADDA NE BA DA tausayi DON DA MUTANE A CIKIN gwaji NA RAYUWA, kuma bā zai tausayi DON SU. DUNIYA DA DA wadanda ya nemi ANNAN ALJANU wutar ALLAH

1427 A CIKIN gwaji NA RAYUWA, MAN halitta m DA RAYUWA ba a sani ba tsarin da ya fito daga m dokokin na zinariya. IN da waɗannan baƙin RAYUWA tsarin, m yawa ABUBUWA DUBA; Daga cikin, YA DA buga da mulkin KIRA al'ummai. Akwai ALJANU DA feta DA yankin fadada, suka riƙi m DEBAUCHERY, tayi sansanin sojojin ta IN JAMA'A INA dabbobi ba dace. Masu laifi OF ALL tayi sansanin sojojin da suke a DUNIYA NA gwaji, an biya kwayoyin BY kwayoyin. Irin wannan ALJANU, YI TO lissafta yawan kwayoyin dauke a cikin DOKOKI CEWA, domin daga cikinsu KASANCE TO TAIMAKI DUNIYA. Per kwayoyin dace RAI AN zama Fitar DA MULKIN NA sammai

1428 IN DA ALLAH NE Final YANKE SHARI'AR, DUNIYA ZA SHIRI TO FUSKANTA DA Armageddon. Armageddon NE shafi tunanin mutum YAKI DON ra'ayoyi CEWA generated CIKIN gwaji NA RAYUWA. DA YA FI microscopic ra'ayin GAME fara KO shigarwa NO kofar MULKIN NA SAMA. DAN-ADAM taron Be kewayen hasken rana TELEBIJIN. LITATTAFI DA RAYUWA, Be a ko'ina. DUNIYA NA gwaji NA RAYUWA, ZA Be jinkirtar GAME KA KOYARWA TA makoma. WA'DANDA, domin lokacin, KA kunno kai wani DUNIYA. DUNIYA DA HALITTU nama MA'DAUKAKIN. A DUNIYA CEWA YARA kanun labarai. An rubuta CEWA NA SU NE DA MULKIN NA SAMA. DA Tashi daga matattu 'yan adam duka, SOMA a wannan duniyar tamu DA MULKIN NA SAMA. , Domin a sama NE guda AS BELOW.-

1429 JUZJÓ DUK CEWA cikin haske TO MUTANE CIKIN gwaji NA RAYUWA, BA shiga Mulkin SAMA. JUZJÓ CEWA Wani DA DA YANKE SHARI'AR ya dan kaso, DA kazalika YI CEWA kuma za a yi masa hukuncin. JUZJAR zuwa wani CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN FARKO DA Sama da kowa, DA ALLAH NE LINJILA OF Uba JEHOBAH. DAYA KASANCE TO kwaƙwalwar SABÉRSELO. Domin da kalmar: Sama da kowa, DA YI ALKAWARINSA BY isar da sako DUKAN MUTANE DA ALLAH NE Uba, sun haɗa da kwaƙwalwar ajiyar da abin da IMAGINABLE.-

1430 IN KOWACE nan take, ta biyu BY na biyu, DAGA GOMA SHA BIYU shekara, DA DAN-ADAM halittar ta zama naka Final YANKE SHARI'AR. Kowane mutum ya ba da inganci da ingancin AT ka YANKE SHARI'AR. WA'DANDA SUKE NE BA GASKATA IN har abada CIKIN gwaji NA RAYUWA, DUK DA isa yabo rushe. Award for ALL fito daga wurin Uba, shigarwa ya hada da MULKIN NA SAMA. BA TO GASKATA IN har abada, māsu karyatāwa kasance tāre da mutum. IS sauki a shiga Mulkin SAMA, DA suka yi īmāni da SAMA. WANDA WA'DANDA CEWA NEGARON.-

1431 A CIKIN gwaji NA RAYUWA, akwai KOYARWA 'ya'ya, BA raba. YI AS faru CIKIN karnōni CEWA rayu kafin kiran bayyanar tsarin jari-hujja. Dukan tsararraki IN ANNAN Zamaninmu. HALITTU ake mayar da TO shiga Mulkin SAMA. WA'DANDA SUKE TA KASANCE DA wulākanci SAN tsarin jari-hujja CIKIN gwaji NA RAYUWA, NO MAYARWA TO shiga Mulkin SAMA. Nada raba BACK TO shiga Mulkin Uba

1432 LAVANDERA DUK DUNIYA ya lashe yawa BAYANAN OF haske, AS su ne LAMBA NA kwayoyin OF tufafi wanke a cikin gwaji NA RAYUWA. WASH tufafi YA ALLAH A umarni a kan m halin kirki kammala OF KOWANNE. CEWA TaBa wanke tufafi, BA KOME BA tsiwirwirinsu, DA iyaka lambar yabo BAYANAN NE ABIN DA KA sanya tufafi wanke. DA YA FI microscopic shafi tunanin mutum kofari IS rashin iyaka bayar da BY Uba JEHOBAH. Microscopic DA MORE bace, NE rashin iyaka CASTIGADA.-

1433 IN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, Ya halitta DARAJA DAN-ADAM dokokin. MUTANE da yawa KADA KA mutunta; Rashin DARAJA AN BA gana CIKIN gwaji NA RAYUWA, IS biya nan take BY nan take, ta biyu BY na biyu. KOWANE take hakkin INDIVIDUALITY ya zo. DUK doka kuma ya bayar da INDIVIDUALITY. DUK take hakki da suke a DUNIYA NA gwaji DA DUBA ON THE ALLAH hasken rana TELEBIJIN. DUNIYA ZA Be BABU SO MISMO.-

1434 Tasowa CIKIN m DUNIYA DA m dokokin na zinariya, akwai nau'o'in munafukai. Daya daga cikin most nests NA munafurci CIKIN gwaji NA DAN-ADAM RAI AN kira kira DIPLOMATS DA jami'an NA sojojin kasar. ANNAN munafukai da blinds blinds, WANDA a zargi CIKIN ALLAH YANKE SHARI'AR DA kokarin rashin laifi al'umma; DON A halin kirki suna shiryarwa KARYA. Diplomasiyya DA YANAR NA m DUNIYA na zinariya, ZA makoki DA cizon hakora. Irin wannan ALJANU juna reciprocated gaisuwa daga Gwamnatin kira al'ummai, Duk da yake hypocritically kasance m. SO m IRIN AUNA, KO DA KANSU nema CIKIN MULKIN NA SAMA. DON BA KOME BA munafuki nema DA ALLAH NE Uba. Munafukai ANNAN YI Don kara UP DUK DA seconds dauke a cikin TIME CEWA dade MUSU SU m HIPOCRECÍAS. KOWACE na biyu munafurci RAI, Les daidai LIVE DAYA zama Fitar DA MULKIN NA sammai

1435 Wannan lambar yabon, ko horon da KOWANNE DAYAN IS lashe CIKIN gwaji NA RAYUWA, NE iyaka HALI; MORE AN ci Yayin da HALI, mafi DA kyauta. DA MORE dadi su ne HALI, kasa NE DA kyauta. DUK HALI AN nema BY ALL ruhohi. Suka zama Mai gafala ji guda. DUK CEWA ba a san, nema Uba JEHOBAH. KOYARWA TA yancin nufin, KA YI DA YANCIN buƙatar NO CONOCE.-

1436 DUK HALI wadda ta shafe LIVE KOWACE RUHU CIKIN gwaji NA RAYUWA, DUK AN baci ta m DA ba a sani ba ilimin halin dan Adam, Fitar NA m dokokin na zinariya. Buƙata DA HALI CEWA KOWANE DAN-ADAM RUHU AN nema GAGARUMIN ON daidai nan gaba RAYUWA tsarin. Babu wanda nema DA unequal, Lokacin da aka tambaye SAN A HANYA NA RAYUWA. Zālunci ga MENE NE unequal. Da rashin adalci ba a san CIKIN MULKIN NA SAMA. Yawa zuwa contravention NA KOWANE HALI ya faru a KOWANNE, wanda aka biya halitta da kuma ci DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, DUNIYA NA gwaji kira CAPITALISM.-

1437 DUK manoma lashe yawa BAYANAN OF haske, AS su ne LAMBA NA kwayoyin kunshe ne a cikin shuke-shuke da CEWA horar da kasar. BA ANA YI yi ciniki DA 'ya'ya NA MUSU SU HIDIMAR. IF KA ciniki, kashi. BA KOME BA YA ciniki lambar yabo. A akasin wannan, ruhun bashi DA Uba JEHOBAH. DA Kasashen Waje cinikayya YA daya daga cikin hanyoyin TO zama mai arziki CIKIN gwaji NA RAYUWA. DA WANNAN YI yi gargadin Adam CEWA BABU Rico, ZA shiga Mulkin sammai

1438 RELOJERO DUK DA gwaji NA RAYUWA, yawa BAYANAN OF haske ya lashe AS su ne LAMBA NA kwayoyin dauke a cikin agogo shirya. Kwaruruka WANNAN LOKACIN DA RUHU YA SUBJECT TO bãyar. IF MORE WANDA DAYA RELOJERO aikata samun kudin shiga, wannan lambar An Raba BY samun kudin shiga rashin daidaito. IS fi sauƙi ga KA KA FULL kyauta, DA DAYA WHO YA CIKIN GROUP OF kasa GANABAN.-

1439 DUK CEWA maida su ba kome aikata Wasanni DA BA KOME BA samun; Wasanni ikon ana bukatar CIKIN MULKIN NA SAMA. DA DUKAN DA AKA nema CIKIN MULKIN, NE BA HADA DA cinikayya KO HOLDING. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA AN BA yi ciniki KANSU CIKIN gwaji NA RAYUWA. WANDA DOMIN WADANDA SUKE yi ciniki DA maida su ba kome halayen umarni CIKIN MULKIN NA Uba

1440 IF an rubuta CEWA KOWANE RUHU barci, TO manta da cewa FI YA KAMATA sai ya CIKIN gwaji NA RAYUWA. Manta ga nasu HAKKOKIN rubuta a ALLAH LINJILA OF Uba JEHOBAH. DA FARKO cikin dukan HAKKOKIN DOKA DA YA NE DA YANCIN LIVE IN daidai. 'Yan kare da na kowa DOKA. WADANDA SUKE KADA KA kare, BA dawo BACK TO shiga Mulkin SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA DA KUMA sharuɗɗan kare ALLAH HAKKOKIN NA Majalisar tafi. WANDA DON WADANDA da Ya Yi Barci DA DA OLVIDARON.-

1441 A CIKIN m DA RAYUWA ba a sani ba tsarin, wanda ya fito daga m dokokin na zinariya, DA SO-kira arziki, taurare su zukatan JI SA'AD DA m jin na arziki; Waɗannan baƙin hardening, IS biya nan take BY nan take, ta biyu BY na biyu. KOWACE na biyu WANNAN m son kai, ya biya DA DAYA zama CEWA dole ne a kiyaye Fitar DA MULKIN NA SAMA. IS sauki a shiga Mulkin SAMA, CEWA BAZAI SAN DA m Galabar CEWA IYA suka basu kalubale da zinariya MUSU SU ruhohi CIKIN gwaji NA RAYUWA. TO WADANDA SUKE adawa da KOWANE shafi tunanin mutum ƙarfi SO m INFLUENCIA.-

1442 IN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, DUK KA barci NO RUHU YA KAMATA yayi barci. Lokacin BY lokacin, mafarkin KOYARWA TA Lalle aka gurbata. , Domin OF wani bakan ILMI DAGA wanda ya hada DA shakka cewa kowanne ido TO Harman Kardon SAW; Waɗannan baƙin shakka cewa an biya BY DA shakka sown. Shakka cewa YA IN WANNAN DUNIYA NE DA m DA RAYUWA ba a sani ba tsarin, wanda ya fito daga m dokokin GOLD.-

1443 IN DA RAYUWA m tsarin da ya fito daga m dokokin na zinariya, wani bakan ILMI CEWA NE BA HADA DA ALLAH NE LINJILA OF Uba JEHOBAH, Sama da kowa. AS YI ALKAWARINSA DA ALLAH NE Uba, DUK DAN-ADAM ruhohi. WANNAN KASAWA ya faru a cikin gwaji NA RAYUWA, IS biya nan take BY nan take, ta biyu BY na biyu. KOWACE biyu shi ne daidai LIVE DAYA zama Fitar DA MULKIN NA sammai

1444 BABBAN MAI Adam WANNAN YA BA fada Don zaɓar adalci RAYUWA tsarin. Yin halitta DA kambun NA m DA ba a sani ba tsarin jari-hujja aikata daga laifi WANNAN bala'i planetary. , Domin, domin daga cikinsu, NO DAN-ADAM halitta, ya kōmo zuwa shiga Mulkin SAMA. SU wakilta cikin hanyar daga faɗuwar ALL. DUNIYA SAN SU TA ZUNUBI CIKIN gwaji NA RAYUWA. Tabbacin RAI YA ALLAH A ZARAFI DON 'yan adam, bar wōfintattu DA asali zunubi NA MUSU SU IYAYE farko bane a duniya, Adamu da EVA.-

1445 DUK abubuwa CEWA fashe ilimi ya son launin fata, BA shiga Mulkin SAMA. ME YA SA SO m gudummawar mika fi CIKIN gwaji NA RAYUWA. CEWA nuna bambanci DA 'ya'yan Allah yi hukunci DA doomsday. A CIKIN hasken rana TELEBIJIN, so DUK laifin fi da waɗannan baƙin DA ba a sani ba. Raina CEWA Wani DON KA launi CIKIN gwaji NA RAYUWA, SO TA ZA A raina kuma a cikin WANNAN DUNIYA DA SAURAN MUNDOS.-

1446 IF KOWACE RUHU barci CIKIN gwaji NA RAYUWA, wani bakon PSYCHOLOGIES YA KAMATA rubuta su a ALLAH LINJILA OF Uba JEHOBAH. DA DUKAN aka samu daga DA m ilimin halin dan Adam Fitar NA m dokokin na zinariya. Tsarin jari-hujja'S Kira TO DUK ilusionó. DA demonic Craftiness, IN kunshi nishadi, yayin da halittar ta biya DA MULKIN NA SAMA. Distance WANNAN ya faru kuma har yanzu JE, nan take BY nan take, ta biyu BY na biyu

1447 MAFI GIRMA makanta NA SO-kira arziki, kuɓuta daga m RAYUWA tsarin da ya fito daga m dokokin na zinariya, YA CEWA NA CEWA IYA BA yi farin ciki da Wani SASHE NA DUNIYA TA KASANCE MORE, KUMA DA SAURAN kasa; DA SO-kira arziki a zargi munafukai BY DA DAN ALLAH; A YAYIN DA gwaji, domin NA RAYUWA, CEWA gaskanta da Allah ya sanar da daidai, KUMA DA KULLUM YI, DA ALLAH NA rashin daidaito ya isa. , Domin OF ANNAN munafukai, DA gwaji NA RAYUWA bai yi adalci DA MORE mai raɗaɗi WANDA SU ya kamata a. Waɗannan baƙin munafinci, da munafukai biya nan take BY nan take, ta biyu BY na biyu. Wakiltar SU KOWACE biyu zuwa TO LIVE DAYA zama Fitar DA MULKIN NA SAMA. TODO Rico munafuki NE DOLE Kara kuma lissafin yawan seconds dauke a cikin TIME CEWA NUNA RUHU, hagu rinjayi irin waɗannan abin ban DA ba a sani ba TINIEBLA.-

1448 IN DA RAYUWA m tsarin da ya fito daga m dokokin zinariya waɗanda KASANCE kasa, girbe magajin DA iyaka wani sarari kashi biyu da haske; Mafi wahalar gwaji NA RAYUWA, ma fi girma NE a cikin wani sarari lambar yabo. Don ya fi a daukaka IN NEW nama, wani gogaggen DUNIYA, CEWA NE A dadi; Rico DA DA MORE dadi DAYA NE IN DA gwaji NA RAYUWA lambar yabo mafi yawa tako gaba. Dũkiya da ARFAFA NE DAGA YA, TAIMAKA Awards; Arziki sa ran BA KOME BA NA Final Awards KARSHEN LOKUTTAN gwajin LIFE.-

1449 KAWAR CEWA WASU TA m cinikayya CIKIN girman ZA A KAWAR SU SU. Waɗanda suka riƙi CIKIN gwaji NA RAYUWA, JUST DAYA kwayoyin, Mun kuma A KAWAR da kwayoyin. WHO riƙa shi ALL, ALL ZA A KAWAR. Waɗanda suka riƙi BA KOME BA, BA KOME BA ZA cire. Rico SA'AD wucewa da FARKO, YI MORE, Shin FARIN CIKI DA talakawa a KARSHEN LOKUTTAN NA gwaji NA RAYUWA. ABIN YI KAWAR DA ake mayar da za'a azabtar da laifi; Da ya TO MUTANE ZA da most talauci, Abinci TO YI TO roƙa. TO DA AKA kuskuren KAWAR, Be rashin iyaka HARTADO.-

1450 DA FARKO-HAIHUWARSU DAN IN ALLAH Gwiwar DA DA abubuwa na HALI, Ya girmama HUNDU LOKUTTAN girman DUK DA daga kasa. Duniya ta Uku, DUNIYA NA Trinidad anã sãka musu da dũkiyar IS TabA SAN YADDA a duniya. NI TABA a iya sanin; Da dabba ZA A ware al'ummar sauran duniya. SHE, domin al'ummar ware DA mutane da yawa. Rod DA auna DA CEWA WASU CIKIN gwaji NA RAYUWA, DA guda zai SHE MEDIDA.-

1451 DUK CEWA sata faru a DUNIYA, Babu shakka kowa zai iya DUNIYA CIKIN hasken rana TELEBIJIN. Kuma kiransa LITTAFAI RAYUWA CIKIN MULKIN NA SAMA. Kyakkyawan Shugabanci

jerin sata, yin halitta NA m DA RAYUWA ba a sani ba tsarin kira tsarin jari-hujja. Irin wannan ALJANU ya sata DUNIYA, DA daidai yake da DUNIYA nema Uba JEHOBAH. Yin halitta DA kambun NA m DUNIYA na zinariya, barayi NE DA FARKO DUNIYA. NO SAURAN KAFIN SU exsisted. Zuwan BAYAN SU ƙarāyi ne WHO aka tilasta ZASU SO. , Domin DA FARKO barayi, MU ya sata SU DA YANCIN DOMIN mu more RAI IN daidaici. Barayi post SU zauna a jiki A halin kirki zafi, ba a sani ba CIKIN FARKO barayi. FIRST barayi, dole ne bāyar ZUWA LAST kwayoyin OF halin kirki zafi ya sa CIKIN barayi post SU. UKU bariki OF abin da kuka aikata mai zunubi CIKIN gwaji NA RAYUWA, IS biya BY WADANDA wanda Ya halitta m RAYUWA tsarin da ya fito daga m dokokin na zinariya. Mai zunubi bāyar kwata ba daga laifuffukansu. WANNAN NE GA DA KARSHE kwana HAIHUWARSU DAN. AN Omega CIRCLE raba BY Hudu

1452 Darsuwa DUK zauna a gwaji NA RAYUWA YI nemi ALLAH; DUK zauna a gwaji NA RAYUWA, ZA KU IN DA hasken rana TELEBIJIN, kuma kiransa LITTAFI RAYUWA CIKIN MULKIN NA SAMA. DUNIYA ZA DUBI dakaru OF ANIMALS, gunaguni rashin adalci CEWA samu BY SASHE NA mutane OF ALL LOKUTTAN. KOWANE kuka OF ANNAN YARA, IS biya kwayoyin BY kwayoyin. Iyaka gāfarta musu. Iyaka yi gāfara ba a; IS sauki a shiga Mulkin SAMA, CEWA halitta a KOWANE SAURAN kuka. WANDA WADANDA CEWA CAUSARON.-

1453 Isa ya dabba zagi, koka GA DA ALLAH NE haifi wani RUHU RUHU DA CEWA AN BA shigar da shi MULKIN NA SAMA. MILIYOYIN OF mutane, BA shiga mulkin dawo BACK BY WANNAN sa. IS sauki a shiga Mulkin SAMA, CEWA kokarin LOVE ANIMALS CIKIN gwaji NA RAYUWA. WANDA DOMIN WADANDA SUKE muzguna mana. DA kamfani OF ANIMALS CEWA KOWANE abin da kuke shāfe CIKIN gwaji NA RAYUWA, DA DAN-ADAM RUHU nema guda. DUK zauna a gwaji NA RAYUWA, duk abin da yake nema DA ALLAH NE Uba JEHOVAH.-

1454 A CIKIN gwaji NA RAYUWA, ya haifar m iko. BUKATAR SAN YADDA rarrabe tsakanin iko da dabba DA DA iko sakamakon da dabba; ABIN YA RIGHT, DA abin da ya rage. ABIN YA zinariya da ABIN YA DA HIDIMAR. Tsakanin zinariya da HIDIMAR, AKWAI iyaka OF bambanci.. Abin phyto zinariya wuƙa, arewa maso gabas BA IN Wannan Duniya Abin phyto HIDIMAR wuƙa, IS har Abada abadin. RAYUWA tsarin GAGARUMIN ON THE m dokokin na zinariya, arewa maso gabas Dark. Abin phyto wuƙa HIDIMAR arewa maso gabas NA ALLAH. A Ayuba BA DA arewa maso gabas NA Aiki ALLAH ; Aiki BA TARE A Ayuba IT IS. NE Sauki zuwa Shiga Mulkin Sama, CEWA ANA zaton kowa Doka cikin gwaji NA RAYUWA. Tunani IN TO WADANDA SUKE Doka EXPLOTACIÓN.-

1455 IN DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, akwai attajirai ya ba matalauta. Wannan YA WHO HIDIMAR nashi da Bakon MUTANE NEMA JEHOBAH Uba, SAN A Hanya NA RAYUWA. Mawadāci matalauci KO KO NA aka Sani cikin MULKIN Sama. DON BA KOME BA unequal, wanzu cikin MULKIN. AS waƙannan baƙin Rashin daidaito, Suka fito MUTANE wuƙa, MUTANE laifi NE biya. Yin halitta Kambun DA NA m Duniya CEWA phyto wuƙa m dokokin na zinariya, Yi TO lissafta yawan seconds da rāyukansu wuƙa OF roba SHA Biyu Shekara. Biyu NA DON KOWANNE na rayukansu, Kada KA Yale CEWA rinjayi DA m shari'ar Rashin daidaito, Dole Ne Mayar TO LIVE Daya Zama Fitar NA DA MULKIN Shammai

1456 IN DA RAYUWA m da phyto wuƙa tsarin da na m dokokin zinariya, EXSISTIERON Yawa m ABUBUWA IN BA KOME BA kuma ɗaukaka warkar da BY ALLAH daidaici Uba JEHOBAH. Daya

wuƙa cikinsu wanzuwar DA YA SO-Kira m CAPELLANES Mai Runduna NA SO m Duniya. . Annan IN Makaho CEWA ruhohi Tana nufin Maxaukakin Sarki, su rabu Suka ME YA SA bauta wa Ba m sojojin Kasar ku bauta Mai Rai ALLAH; ME YA SA ZA BA bauta wa iyayengiji biyu;. Waɗannan baƙin Makanta Les halin Kaka MULKIN NA DA BABU ƙofar Sama . Raba DON KOME BA BA BACK TO Shiga Mulkin Sama Wannan CI Dark bauta wa m karfin sojojin, Baicin aka da Ake CI Addinai. A Addinai KO raba raba Kansa, An Raba capelin Kira sau Biyu. A cikin gwaji NA RAYUWA, Daya KASANCE SAN KO WANENE Ana hidiman bambanta. KOWANE DAN-Adamu Makanta kamar yadda Kawo taro Yashi hatsi da, da Rashin adalci Zafi HUMANA.-

1457 A cikin gwaji RAYUWA NA, DA ruhohi yi Barci. Wannan Yana nufin Cewa Pensares ka yi mamakin BY nashi da Bakon mafarki TO A rai wuce. M AN CE, domin Wannan Mafarki, NO Ruhu dauki Kaiwa Zuwa MULKIN Sama NA. , Domin cikin hanyar mafarki , rubuta aka Wata hanyar da ya MULKIN NA Sama. M Duk Abin yake Ba da Ba cikin su Sani MULKIN Sama NA. Hagu Kama cikin gwaje-gwaje planetary Rayuwar ANA yi Kaiwa Zuwa ruhohi WHO NEMA irin Wannan shaida, haƙori bada cizon Makoki. Abin kuma Faru zuwa Wannan ƙasa kuma Ne Kan gudana zuwa cikin planetary gidajjensu SAURAN iyaaka, DA iyaaka duniya OF ALLAH Uba JEHOVAH.-

1458 IN DA RAYUWA m tsarin, tasowa Fitar NA na m dokokin zinariya, DA rinjayi zinariyar Suka FI DA YA DA DON Makaho adalci guda. Waɗannan baƙin Makanta, rinjayi guda NE biya. Duk MUTUWA DA Tashin hankali da kuma Faru, Dukan ƙasashen CEWA Dade DA TIME m tsarin Jari-hujja NE BA BY biya tsayayya yi da shafi tunanin mutum juriya na ga m Galabar zinariya. KOWACE Ruhu ALKAWARINSA Yi DA arewa maso gabas ALLAH JEHOBAH Uba, sãbã wa Sama da kowa, m Galabar CEWA DUK YA BA DA DA Lumana Zaman IN ALLAH halin kirki arewa maso gabas NA NA ALLAH LINJILA. DA m Galabar na zinariya, to ALLAH NE rubuta your LINJILA Uba. Ruhu Duk Kira kawai halin kirki. NO ROKO ZUWA gaban ji da kuma PEDIDO.-

1459 Duk WADANDA SUKE Yi MUTANE sha Wuya zuwa cikin shekaru Rashin laifi, BA Shiga Mulkin Sama. Don ya fuskanci SAURAN existences, IN SAURAN halittu. Rod DA Za kuma CEWA zuwa auna MEDIDOS.-

1460 Yi Ode NA DA RAYUWA gwaji, Duk DAN-Adamu Ruhu NEMA DA Yi ALKAWARINSA JEHOBAH Uba, LIVE IN daidaici cikin m duniyarmu. BABU DUK halitta Tana da na da tarihin zabar KAMATA Ruhu NA DA DA IN m halittu biri, Wanda SAW DA Koya A cikin MULKIN Sama NA. Daidaito zuwa KULLUM RAYUWA, KOWANE DAN-Adamu Ruhu SAW DA MULKIN cikin. M taurari IN Abin da aka rinjayi m RAYUWA tsarin CEWA IN DA dokokin aljanna ya bada m Rashin daidaito, Wanda BA Mayar TO Shiga Mulkin Sama. Gwaji da Yi alkawuran TO Uba JEHOBAH zuwa Sama da Dukan su cika THINGS.-

1461 A rana cikin hasken TELEBIJIN, Duniya ZA DUBI Duk DAN-Adamu Events, Abin da ke faruwa cikin gwaji NA RAYUWA. IN Wannan jawabi TELEBIJIN, hatsari ZA Ka kasance ALL, Duk da laifi bala'i Cewa ya Ba da Duniya Magana Duk. Mutane da Yawa speculated NA CEWA fashe sai UP. Dole Ne DON Yi KANSU ka ma, DA DA scores Dark Aiki KO NA tabbas sayar bada kwarewa Faru OTHERS.-

1462 Umarni DA arewa maso gabas ALLAH Saukar Ɗan Rago na Allah, AKA DA guda Cosmos. IT koyar da wani CEWA ALLAH Mai zuwa ko'ina. DA ƊAN Uba zuwa cikin KOWACE nan daukar

ko'ina cikin duniya DA, DA RUBUTA tilasta OF ALLAH arewa maso gabas Uba JEHOBAH. Duk alamomi guda Saukar da na arewa maso gabas ZA ALLAH FREE Uban JEHOBAH bar. Har Yanzu, DA arewa maso gabas Uba sai ALLAH YA DA, NA su Duniya gwaji, DA KARSHE kuma ANANAN rukunan VIVIENTE.-

1463 Aikata Abin da DA Dukkan siffon ƙarfi MUTANE, BA Dawo BACK TO Shiga Mulkin Sama. DON Babu Wanda cikin MULKIN NEMA NA Sama, SO m Ba da Ba su Sani Yi. ƙarfin sojojin zumunta arewa maso gabas OF mulkin fasist. Babbar ALJANU ɗan fasist, HAIHUWARSU OF ƙarfin sojojin; Ban da wadannan m itatuwa arewa maso gabas IN DAN-Adamu Juyin Halitta. Shi Ne mafi kusantar kasance ga cikin NEW Duniya, Abin da aka BA NA waken soya cikin gwaji RAYUWA. A Wanda Ake WADANDA SUKE yadda ZA KA SAN arewa maso gabas BA rarrabe Gaskiya halin kirki Barka da Zuwa ka Mahaliccin VIDAS.-

1464 WADANDA SUKE cikin gwaji RAYUWA NA, NO Rashin amincewa da da Rashin adalci MUTANE Fitar, ta mayar TO Kada KA PHYTO Shiga Mulkin Sama. KO Yi su MUSU Shuru da mai SAURAN tabbacin raɗaɗi. Wannan Daya YA DA m siffon Addinai Rajkumar. Wannan Nau ' BANGASKIYA i na Ba sa haka ku rarrabe tsakanin wahala sai sha Wuya waɗanda Suka yi. Makanta Wannan Sashe NA DA KANSU biya Addinai Kira da Addinai, . Rangwame Bayanan arewa maso gabas Biyu BY Na Biyu, kai BY nan nan sha Kasancewar addinai cikin gwaji NA RAYUWA , bar mutane BY da Yawa ƙarni, DA m rarrabe zuwa tsakanin MUTANE. . Wannan CI Dark, Wanda kuma Hada da DA Bayar Addinai Rajkumar kasance Duk da yake fi yin tasiri arewa maso gabas IN Daya nashi da Bakon RAYUWA tsarin, MORE Ne na kuma nauyi Final Yanke SHARI'AR. Duk CEWA arewa maso gabas SA RUBUTA Fitar DA YA NA MULKIN Sama, EVER DON kuma koyar Cewa TARE DA BA arewa maso gabas tawali'u ALLAH, Shiga ZA babu Wanda Mulkin Uba

1465 Suka Kashe Duk MUTANE AT ka cikin gwaji RAYUWA NA, DA tsine wa; MAFI Girma shi tsɓron Iya Kama ga kansu, Sa'ad DA DAN ALLAH tayar Duk da Wanda aka Kashe. SUKE DA aka WADANDA Kashe ga Kira WARS, tasowa cikin m sarautar DA SO-Kira Jari-hujja tsarin. DA Kashe cikin biya WARS BY Kera makamai, DA WADANDA Wanda riga halitta m Duniya phyto wuka m dokokin GOLD.-

1466 Tsare CEWA wasu matsaloli Duk AS mallakar Kome, IN DA NA RAYUWA gwaji, lashe Yawa Bayanan OF haske, ya Ne Lamba NA AS OF cikin hanyar kwayoyin yi Kariya. CEWA NE SO KO kare sa yankin Ruwan MUTANE, KANSU AS NE DON lashe Yawa Bayanan NA haske, ya Ne Lamba NA AS kwayoyin kunshe zuwa cikin ƙasa KO Ruwa CEWA DEFENDIERON.-

1467 Shi Ne mafi kusantar TO Shiga Mulkin Sama Daya WHO DON ransa Ba da da kare hanyar cikin Masu tsɓron Allah DA Maida ka kome Ba. Wanda Daya WHO DON DON ya Ba rayukansu SAURAN CAUSA.-

1468 Tasowa cikin m Duniya DA m dokokin na zinariya, mutane Dariya guda DAN-Adamu dokokin. Wannan YAKE biya BY nan nan sha yi, ta na Biyu BY Biyu. Duk 'yan kasashen jiki Waje phyto wuka Dabba arewa maso gabas IN Wannan shari'ar adalci. A rana cikin hasken TELEBIJIN, kuma kiransa LITTAFI RAYUWA, Duniya ZA ga Dukan Doka CEWA DAN-Adamu ba'a. Ba'a da yadda YAKE Dark, ta ma ba'a ALLAH DA arewa maso gabas Doka, kuma zuwa sakamakon DUBI BA DA haske. -

1469 A cikin gwaji RAYUWA NA, DA m MUTANE, Ya halitta m RAYUWA tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya. Rashin daidaito YA DA m alama AZ ta Wannan Bakon RAYUWA tsarin. Rashin daidaito, DA DA NEMA KANSU. Hada A cikin KA m RAYUWA tsarin, ZA KA BA BA NEMA cikin MULKIN Wanda Mayar TO Shiga Mulkin Sama. NE sauƙi fi da ga Sake shigar MULKIN Sama NA, IN KOWACE nan daukar CEWA NA rayukansu, Tunani da kuma daidaito DON haka Duk. TO WADANDA SUKE Tunani rinjayi nashi da Bakon Ba da Ba su Sani DEBAUCHERY, tattara wuƙa nashi da Bakon Ba da Ba su Sani tsarin LIFE.-

1470 MUTANE zuwa Zabi m RAYUWA tsarin, Wanda kuma phyto wuƙa m dokokin zinare zuwa matsalolin da NA RAYUWA, sallama Zuwa TO LIVE IN A Duniya Rashin daidaito. Biyayya AS m CEWA Dade da Yawa mutane ƙarni, Masu laifi biya NE BY nan nan riƙi yi, BY Biyu ta na Biyu. Su arewa maso gabas Dole lissafi da seconds CEWA DAUKE zuwa cikin ƙarni OF TIME aikata sha wahala Duniya NA gwaji. DA m tsarin Jari-hujja, babu Wanda cikin MULKIN NEMA NA Sama. DON KOME BA BA m NEMA DA arewa maso gabas ALLAH Uba JEHOVAH.-

1471 DON suke bauta wa da Dabba Duniya, al'ummar Kasar Ku, BA Shiga Mulkin Sama. FI NA IN KA arewa maso gabas shari'ar hallaka. wahala BY KA CEWA sha Dalili MUSU su NA Makanta m, Tambaye ka ZUWA DAN ALLAH, CEWA starvers NA MUTANE DA DA YAKE ƙone tsine Wa ta cinye cikin hasken rana wutar ALLAH Uba JEHOVAH.-

1472 Da cizon Makoki hakori DA, DA Kyakkyawan Shugabanci keta FI DA DA YA ALLAH NA Uba arewa maso gabas shari'ar AUNA JEHOBAH. DA Farko zuwa hukumta, Ka kasance waɗanda Suka riƙi m DEBAUCHERY NA HALLITAR nashi da Bakon RAYUWA tsarin, Wanda kuma Rashin aljanna daidaito. DA BA NEMA cikin MULKIN Sama NA. ME DA SA Rashin daidaito arewa maso gabas Ba Ba don Sani cikin MULKIN. OF duniya KA CEWA halicci Rashin daidaito IN matsalolin da NA RAYUWA, NEMA guda daidaici DON Duk abubuwan suke yi da da aka Gamsu Abin cikin m duniya ƙasa. -

1473 . A cikin gwaji NA RAYUWA, Shin DAMN TA`ADDANCI HAIHUWARSU bada Dabba. . Yi Daya BAYANAI NA NA MORE cikin Wanda kuma phyto wuƙa Duniya m m dokokin na zinariya . DAN-yi Barci TO Adamu Ruhu Wannan demonic Gaskiya Manta CEWA Duk CEWA YA m TO LIVE KA HIDIMAR mura Taba Zuwa ta'addanci. DA KASAWA sananne Ne na kuma rarrabe WHO WHO kasance Ba, HU Kudin Wadda yi da Barci Makoki hakori cizon. Manta DON Duk matsalolin gwaji NA NA RAYUWA, biya NE BY nan nan riƙi yi , ta na Biyu BY Biyu. NO ko da kuwa nashi da Bakon DA m tsarin RAYUWA, NO Ya Koma Shiga Mulkin Shammai

1474 IN DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, da kuma yi nashi da Bakon adalci. CEWA Masu tsɓron da da zalunci waɗanda kasance Allah. Waɗannan baƙin adalci TO sayar da Ne Alheri biya. KOWACE Biyu na Ku jira Jiran OF ALL IN m ,, domin vestibules Wannan m adalci NE BY waɗanda biya sa Suka yi gudu. . M KOWANE OF Uba JEHOBAH, YA KAMATA Yi sa gudu cikin gwaji NA RAYUWA WADANDA Wanda riga halitta m RAYUWA tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, Bayar IN TO Yi yadi Bayanan Dark irin waɗannan Abin ban adalci Wanda kuma aljanna DA INJUSTICE.-

1475 IN DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, da kuma yi akasin Abin TO YA koyarwa zuwa LINJILA OF Uba JEHOBAH. A Shin, Ba sa gudu ya Yawa

SHEKARU, KA GA Ka Ba HAKKOKIN. Jiran Lady shekaru ha da Banana pensions, allowances, da dai sauransu. SO m DA m jira, NE biya Masu laifi, yi BY nan nan sha, ta na Biyu BY Biyu. DON KOWANNE na Biyu OF jinkirta TO STATE, NE DA Daya biya CEWA Zama Dole Ne zuwa kiyaye Fitar NA DA MULKIN Sama. Jinkiri sa CEWA WASU, SO kuma nasu ya shafe Zai jinkirta KA HAKKOKIN IN SAURAN existences, IN SAURAN MUNDOS.-

1476 IN DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, EXSISTIO nashi da Bakon adalci. Walƙiya lalata jinkiri arewa maso gabas DA DA m nufin OF UP Masu Bango laifi. Sa wuta OF KOWANNE marigayi waƙannan baƙin adalci, biya NE BY nan nan riƙi yi , ta na Biyu BY Biyu. DA MORE da fadi zuwa Fitina Banana, DA MORE biya. Biyu NA DON KOWANNE na bata lokaci m Ba, da Masu laifi arewa maso gabas Dole CIKA Daya Zama Fitar NA DA MULKIN Sama. DA YA AS irin Wannan m adalci DON Duk Dole, arewa maso gabas CEWA KOWANE Biyu OF bata na Ba lokaci SCANDALOUS, ninka BY Rab. Ninka Manya DA DA iyaaka Lamba existences SADUWA MULKIN Fitar da OF Shammai

1477 IN DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, DA YA FI Ba Ba bisa ƙa'ida KASANCE taurare MORE AN DA DA DON kasa da Wanda. Waƙannan baƙin hardening Kira Kira arziki al'ummai DA GA matalauta al'ummai ., NE BY biya nan nan riƙi yi, ta na Biyu BY BY DA na al'ummai matalauta, kare Masu arziki kuma shi Ne da kuma biya. Annan arewa maso gabas MUSU KA LAST Kashi Biyu bada munãfinci fursunoni GROUP, IN KOWACE na Biyu munafurci, ninka BY Rab. DA GA KOWANNE Biyu munafurci na, da Ne Masu laifi Dole Mayar TO LIVE AN Zama Fitar NA DA MULKIN Sama. NE Sauki zuwa Shiga Mulkin Sama, waƙanda aka DA GA Gaskiya tsarkake Mai CI. WADANDA SUKE TO AN DA Yi AMFANI Ita GA kyautatawa ƙa'ida Ba Ba bisa KASANCE MORE. DA m Yawa da Suka mallaki cikin gwaji RAYUWA NA, DA SO-Kira arziki BA DA arewa maso gabas NA MULKIN Sama. KOME BA BA DA arewa maso gabas unequal REINO.-

1478 . A cikin m Ba da Ba su Sani Duniya, tasowa Fitar NA na m dokokin zinariya kamar yadda haifar nau'o'in ALJANU Daya yawansu rana kasance DA Kudi da Kama karfe; Su Wa Za su tsine BY guda Duniya CEWA Saka IN JAQUE. Duk ZA A taro hukuncin hasken wuta rana, aka Tambaye MUTANE da Yawa KA narkakkar azurfa sha. Guda IN karfe coveted gwaji NA RAYUWA. A rana cikin hasken TELEBIJIN, Duniya ZA DUBI. DA DA DUBI yadda Tsabar Kudi Hannu Narke. MUTANE da Yawa OF Annan ALJANU WHO yi Wa DA occult, SE Kashe Kansa. Bauta musu nashi da abu. IF, domin Kashe Kansa arewa maso gabas A DUBU LOKUTTAN, A DUBU LOKUTTAN zuwa Mayar yana bada RAYUWA TA Haihuwa DAN. DON CIKA DA CEWA PUBLIC DA Universal ALLAH Yanke Shari ' AR CEWA KA NEMA cikin MULKIN NA Shammai

1479 A cikin Duniya m, m dokokin tasowa Fitar NA na zinariya, BABU KAMATA YA YA YA BA BAYANIN Yi Taba EXSISTIDO. Abin da ke Duk KOWANE NA DAN-Adamu zaton, NE IN guda nan gurbata yi Wanda Adamu da zaɓi nashi da Bakon DA RAYUWA Ba . ya Sani Ba tsarin, Wanda IN DA dokokin haɗa rana bada Rashin daidaito Da yi Tunani HALITTU CEWA DA ilimin halin Ku Adam KO NA KANSU NEMA cikin MULKIN Sama. M, domin BA KOME BA AN Nemi ALLAH; Duk Rashin adalci Faru zuwa DUK LOKUTTAN kowace lokacin IN DA, DA DAN-Adamu FREE ZA Dawo Fitar; Saboda haka, bada ON TO KA Duk Tashi Tsaye Rashin adalci DA da wahala, Yi KARYA KA GAME DUKAN nauyi na ALLAH Yanke SHARI'AR Final Audition.-

1480 IN DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, KA BA KAMATA LABARIN DA Shiga Ruhu AS irin Wannan; la'akari AS A abubuwa Wanda yi Zai Iya daukar amfani. Bimbini bada waɗannan baƙin Hanya TO MUTANE, biya NE BY . yin halitta NA m Ba da Ba su Sani tsarin Jari-hujja . BY AN biya nan nan sha yi, ta na Biyu BY Biyu . Waɗannan your Ne FI NA Barci cikin gwaji RAYUWA An rubuta: KOWACE Ruhu Barci. Barci UP DA SHI sauƙa Barci. Wanda Zai Kasance Barci, Hagu, DA m ji Cewa rinjayi shafi wasu, NO Shiga REINO.-

1481 A cikin gwaji NA RAYUWA, Daya KASANCE SAN KA ZA yadda rarrabe tsakanin Abin Abin UNIA raba raba DA. DA falsafa Concepts kare rarraba MUTANE a matsayin fadi MUSU KA Baki Events. DON KA rubuta aka: kawai shai AN raba raba raba raba kuma Kansa. Wannan ALLAH WARNING Kada KA FAHIMCI tsarin Jari-hujja, raba raba YARA NA ALLAH IN attajirai ya ba matalauta. Sun raba raba IN DA da Yawa Addinai RUDANI ciwon Daya ALLAH NO MORE. M, domin NA Biyu dabbōbi Annan, NO DAN-Adamu Ruhu ZUWA. BACK TO Shiga Mulkin Sama. Babu wani abu da raba raba BACK TO Shiga mulkin. DA DA MULKIN Uba MUHIMMIYA guda Wanda Yazo ya bada Rashin laifi. Ku tsarin Kira Jari-hujja DA siffofin BANGASKIYA Kira addinai, koyi Ayyukan NA AN shai. shai Zuwa Kashi AN DA NA MULKIN Sama, mala'ikun Uba JEHOBAH. DA DA YA FI microscopic kwaikwayo na shai NA AN riga DA Kafa MUSU Mawallafa, BA Sake shigar bada MULKIN NA Shammai

1482 Duk Fitar bada abortive Juyin ga matalauci, Maida ka Ba shi kome da kaskanci, za su hukunta by Haihuwa DAN. Wannan Yana nufin Makoki cizon hakori DA DOMINOES WAɗANDA SUKE arewa maso gabas BA SAN yadda Za ka fassara ALLAH misalin DON EVER kuma koyar Cewa KOWACE m arewa maso gabas Mai Girma cikin Wuta cikin MULKIN Sama NA. Wahalar, guda biyu DA, DA azabtarwa, Maida ka kome Ba DA, DA m DOMINOES WAɗANDA SUKE KASANCE KOME BA BA IN nashi da Bakon RAYUWA tsarin, A KARSHEN Millennium JUZJARÁN Mai lko CEWA YA mallaki Duka Abin. Shi mafi kusantar Ne IN Wannan Duniya Zama da sha nama MADAUKAKIN WAɗANDA SUKE wahala cikin gwaji NA RAYUWA. A CEWA Bari Ka kasance WAɗANDA SUKE Kada SAN KA DA SUFRIMIENTO.-

1483 . A cikin gwaji NA RAYUWA, daya wuƙa cikin FI fada CEWA YA NA MATA Yawa Dangana aka DA arewa maso gabas umarni OF ALLAH JEHOBAH Uba, Wadda ta AZ: Ka aya Nama Zama da Ku, NUFI ga Duniya gwaji NA, DA YANCIN da aure Wanda kawai BABU MORE. Babu nashi da wuƙa Wanda KASANCE Yawa MATA cikin gwaji RAYUWA NA, NO ZUWA. BACK TO Shiga Mulkin Sama. NE sauƙi fi ga da MULKIN Sake shigar, DA CEWA biri kokarin matsayin Kanta zuwa warkar da BY DA MULKIN. WAɗANDA SUKE MUSU TO KA ZA KA FREE BA KAMATA Shiga LABARIN Abin da koyar cikin NASSOSHI NA Uba JEHOBAH ALLAH. -

1484 REINCARNATION IN ALL DA Hanya NEMA NA RAYUWA CEWA Kansa Ruhu yake don haka ku zauna IN gidājensu planetary m. BABU da na Hali halitta cikin ruhohi CEWA CIKA buƙatar rayuwa, BA SAN, halittu TO KAMATA A irin Wannan jarabawa, guda SAN KA LIVE IN DA MULKIN Sama NA. DA DA MULKIN Sama NA, NA BA san m Hanya RAYUWA, da kuma yadda CEWA ga dokokin, aljanna da m Rashin daidaito. Babu kuma Sani Cewa DA Wanda m, na yin umurni ya ba Waje bada nasu Sama ABUBUWA, babu albarkacin Yanzu Koma Shiga Mulkin Sama. Wannan arewa maso gabas, domin KOWANE DAN-Adamu Ruhu NEMA DA Yi ALKAWARINSA Uba, KA CIKA shi zuwa DUK ABUBUWA IMAGINABLES.-

1485 REINCARNATION IN ALL, Wanda NEMA aka, aka rubuta su LITTAFI RAYUWA. LITTAFI RAYUWA DA, arewa maso gabas guda hasken TELEBIJIN rana, Duniya ZA DUBI Shekara Daga shekara ta 2001. Idan Jariri da kuma rayu BAYANIN, al'amuran, al'adu, Events, da dai sauransu , Kanta TO IN KA BA NEMA REINCARNATION, SHI AZ. m DA MULKIN Sama NA M, domin DA MULKIN, rubuta ta ta MULKIN. A cikin gwaji NA RAYUWA, MAN halitta Yawa m dokokin. Daga cikin arewa maso gabas DA m karfin sojojin, nashi da Bakon RAYUWA tsarin, Wanda kunshe Doka KA, da kuma amfani Rashin daidaito. Wani Bakon nau'i na BANGASKIYA, CEWA Duniya raba raba Yawa RUDANI IN DA DUKAN m. M Iko OF MAN BY MAN, Wanda sowed Kawo Rashin yadi don KULLUM Rai IN KOWANNE. M tãtsũniyõyin Doka, bace Daga DAN-Adamu Juyin Halitta. , Domin OF Annan m Doka, wani rubuta: kowane itace dasa BA MAHAIFINA ALLAH, Ka kasance Akidar ARRANCADO.-

1486 Dukan waɗanda Suka Addinai Addinai KO, BA Shiga Mulkin Sama. A zargi Kafin Uba, KAMATA NA TO ALLAH MAGANAR Don kirkirar nashi da Bakon halin kirki. Kira addinai nasu ya shafe BA IN Littãfi Uba. DA BA Ba Ba don Sani cikin MULKIN Sama NA. Gaskiya , ALL CEWA raba raba Falsafa MUTANE, ta san Ba cikin MULKIN NA Shammai

1487 Duniya ta Uku ZA A Duniya NA Kira Trinita , Domin Wannan duniya Za DA DAN ALLAH, WHO IS jiki ya bada ƙasa. A REINCARNATION OF ALLAH Sashe NA Haihuwa DAN, aka Brewing ON ƙasa Ta. Fuskar DAN ALLAH ta Fara haske. Yana bada SHINE LIKE DA SUN; Toho Shine fuskar bada fuskarka, kuma wins da ya lashe guda Doka CEWA Daya Labari duniya na. KA toho hasken rana, NACE DA sa ga ganuwa bayyane. Gudana TO AS A zuriyar karya ne bayyane. Wannan mai haske Face LIKE A SUN ZA haifar da Wannan Duniya, MAFI Girma Duk NA DA Juyin; Ka kasance Mai Girma shi SO CEWA KOME BA BA IN Duniya tasowa Fitar da da dokokin OF zinariya, BA KOME BA QUEDARÁ.-

1488 DA yawo Ne Ake halittawa SAUCERS IN KIMIYYA-hasken rana. Wannan Daya arewa maso gabas NA AS KIMIYYA TSOHUWAR KIMIYYA Cewa mutane Cimma, Yana buƙatar Sabon rai IN A Lamba existences AS, AS DA arewa maso gabas NA Lamba Yashi DAUKE hatsi da da cikin hamadar duniya. IN KOWACE hatsi AN Zama da Yashi daidai. DA Haihuwa DAN, kuma lashe AS Lamba existences. Zama da Adult Yaro halittu, BAYAN DA arewa maso gabas ALLAH Uba JEHOVAH.-

1489 NEW IN gabatowa da Duniya, NEW Haihuwa Rai ilimin halin ba Adam. . Duniya ta Uku CEWA ZA Fara DA NEW MULKIN . Yana bada Duniya NA hasken rana Trinita IN Uba JEHOBAH Duniya ta Uku ZA Ka kasance A Duniya NA dímbin Yawa Yawa. Duk Abin da yake halitta HUDU LOKUTTAN ninka. Daga DA m Duniya tasowa Wuta na zinariya, KA itacen berry, TO BE IN MAFI Girma shi talauci. DA DA halitta halitta A Duniya talauci, da kuma LIVE KA ZA talauci. Rod hadawa DA DA NA CEWA WASU cikin gwaji RAYUWA da ma DA sanda guda ZA A auna. Da Za kuma Dabba ya ware, AS SHE da kuma Zama Ruwan ba ka OTHERS.-

1490 Girman kai aka Duk nuna wa gwaji NA RAYUWA, biya NE BY nan nan riƙi yi, ta na Biyu BY Biyu. M Yawa NEMA cikin MULKIN Sama NA, DA SAN Girman kai da alfahari a cikin saba shafi tunanin mutum juriya. SAURAN Sayi Girman kai IN Ta Rayuwa gwajin. A Karkashin DA nufin FREE ruhohi, arewa maso gabas CEWA Kira DA BABU Daya Tambaya MUTANE; Manya arewa maso

gabas ji ba cikin ruhohi. Shi Ne mafi kusantar TO Shiga Mulkin Sama, WADANDA SUKE tsayayya yi da shafi tunanin mutum jure Girman kai. Wanda DOMINOES WADANDA SUKE Kada KA Yale KANSU rinjayi irin wadannan Abin ban ji cikin Hali MISMO.-

1491 SANIN CEWA bada wanzuwar YA telepathic, BA BA KOME EC Duniya, BA Shiga Mulkin Sama. Suka Tambaye TO tabbatar, tun zuwa farkon cikin Duniya NA gwaji IN ALL Adam da ga NEMA Abin. DA arewa maso gabas ALLAH misalin CEWA EC: idanun Yi TO AUKI, . Bakin CEWA yi Magana DA DA Yi da kunnuwa suke saurãre DA A WARNING TO WADANDA SUKE KASANCE DA TA m al'ada TO BE sha'aninsu dabam ABUBUWA NA TO ALLAH; NO bargo ya bada wadannan baƙin NEMA. DA biya BY nan nan riƙi yi ., ta na Biyu Biyu BY Annan Makaho NA Gaskiya Maxaukakin Sarki, jinkiri sa TO AN gwamnatin MUTANE, Za su caje Haihuwa DAN BY KA m SILENCIOS mākirci GA DA Halitta MISMA.-

1492 IN DA RAYUWA m tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, EXSISTIERON m kungiyoyi. Daga cikin, Daya CEWA KASANCE DA m daukaka. An Kira sojojin Kasar. Wani Bakon itacen da NEMA cikin MULKIN membobinta KO NA Sama. Kada KA Yale WADANDA SUKE rinjayi DA m Karfi cikin gwaji RAYUWA NA, BA Dawo BACK TO Shiga Mulkin Sama. Su DA IF IT KAMATA nasara Cewa KASANCE Don bin ALLAH, GA BA DA da kuma kamata Ba Wani Bakon ilimin halin ba Adam CEWA TO YA kishiyar Abin da koyar cikin . LINJILA ALLAH NA JEHOBAH Uba , Domin waɗanda aka soya cikin gwaji RAYUWA NA, wani rubuta: ZA BA bauta wa iyayengiji Biyu. Wannan GARGADI BA Yi ɗauke Zuwa lissafi shi da ga Abin BY ra'ayin kansu, kuma Hanya NA DA zaɓi ƙarfi. -

1493 . A cikin REINCARNATION NA DAN-Adamu ruhohi, Duk AKA DA ZASU Nemi, AN DA AKA magnetically Kwayoyin bada kwayoyin, Kapha Union tsakanin Ruhu DA jiki. KOYARWA TA yancin nufin, NE tambayar ka SA. Babu Wanda Zai gwada m taurari, Daure. Reincarnation Shiga iyaaka hasken IYAYE rana. Wakiltar Dukan falalan Tunani. DA hasken rana Trinita haskaka Ruhu Mai Tsarki MACROCOSM NA, NA Sama MULKIN Kira DA, DA taurari IN ƙasar. Mazaunin Uba ALLAH ALLAH NE Mahaliccin Dukan Kome Kira OF iyaaka hanyoyi, AS kimiyya AUKUWA BY DA kai MUNDOS.-

1494 A cikin REINCARNATION NA DAN-Adamu ruhohi Shafe arewa maso gabas A maganadiso Na'am guda Ruhu wani halitta. SUN OF Mai Fitar da da mahaifiyarsa mahaifinsa Sol. Sauran iyaaka hasken rana Iyali YA ALLAH Kafa iyaaka awancen DA DA SAN CEWA ruhohi bukatar siffofin RAYUWA. Kasã ta yi DUBI cikin hasken rana TELEBIJIN, yadda YAKE DA NA REINCARNATION IN iyaaka soles Cosmos. DA MUTANE Samu REINCARNATION KA NA cikin Alfa Omega bada GALAXY TRINO soles. DA MACROCOSM. REINCARNATIONS iyaaka nests Yi DA, DA DON Halitta OF Uba JEHOBAH, arewa maso gabas iyaaka . KOWACE Rami nama yayyage da Wanda Ruhu Mai Rai A Wuta Shiga cikin MULKIN Sama NA. Bayan KOWACE Rami, Cell KO Nagarta AN arewa maso gabas iyaaka Wuta CEWA Tsayawa ka Hatimi Rai, DA lovingly ƙarƙashin Uban JEHOBAH. REINCARNATION OF tashi MACROCOSM, Microcosm nan gaba arewa maso gabas CEWA gudãna OF har Abbey, za ta Zama MACROCOSMOS. IT IS DON Wannan EXPANSIVE Doka wani rubuta: a sama arewa maso gabas guda AS BELOW.-

1495 A cikin REINCARNATION OF KOWANNE, KOYARWA TA DA FI FREE ZA Nemi m halaye na Kansa. Duk Abin NEMA da yake Uba JEHOBAH. Shi kuma shari'ar musulunci ZUWA hukuncin sa nama pores, generated ra'ayoyi, majiyai. Abin ciki DA da wajen, . DUKAN ON DA Duk Abin YA NA NA cikin gwaji RAYUWA . 'adam CEWA YA Yan KOWANE buƙatar KA KA INDIVIDUALITY IN REINCARNATION, BA tambayi Rashin daidaito ta kowacce hanya darsuwa DA Dalilin haka shi Ne m CEWA BA KOME BA AN Nemi ALLAH; Rashin daidaito CEWA YA DA DA DUKIYOYIN RAYUWA tsarin, Wanda ya Ba MUTANE Kafa YA NO TO DAN-Adamu halitta Shiga Mulkin Shammai

1496 Yawo SAUCERS ON DA DA arewa maso gabas daikin ƙasa. , Domin a sama NE guda AS kasa;Duk al'amarin iyaaka Girma shi DA microscopic. Ta kaya ƙunshi ƙasa Ta, DA NEW Duniya abubuwa na nan gaba. Tare 'DAN ALLAH ya ba ISOWA DA, DA arewa maso gabas m Asalin Girman Hoton TO MAN, yadda Zai bude IN A Labor. IN Abin da Zama NA Waje. Duniya jijjigu Ku kuma faɗa abubuwa. Kwayoyin OF IT DA ANA sha'aninsu dabam ga tunanin mutum, NACE MULKIN NA NEW Sama. BA BA KOME shi yiwuwa Mahaliccin RAYUWA. Final Yanke SHARI'AR IN ALL planetary, HALITTU nasu ya shafe sarrafa DA kwayoyin. Kan daidai-Uban Gaskiyar Lamari cikin kowane abu, IMAGINABLE.-

1497 DA Yi yawo SAUCERS iyaaka irin maganadiso, ya yi ko ga cewar sheƙarsu NA Wuta. NO jiragen Ruwa microcosm bada macrocosm. MACROCOSM jirgin Duk IN DA YA farkon microcosm. , Domin DA arewa maso gabas ALLAH misalin CEWA EC: KA arewa maso gabas Dole Ka kasance Chiquitito bada kaskanci, da kuma Zama Babbar cikin MULKIN Sama NA, arewa maso gabas GA CEWA Dukan duniya. Duk abubuwan na giant microbe. Duk HAIHUWARSU Marar-ganuwa TO bayyane. DA arewa maso gabas ALLAH tilasta Samu cikin ƙasa, Samu AT A TIME AS sauran taurari qasa iyaaka. Darsuwa DON Yi iyaaka BA KOME BA ALLAH IN DA arewa maso gabas Uba JEHOVAH.-

1498 Wanda m DA DA DON LITTLE BANGASKIYA, jinkiri bada Gaskiya GA Duniya, BA Shiga Mulkin Sama. Isa da SAURARA TO ALLAH MAGANAR, Cewa Yaro da kuma fi Girma bincike zuwa Sama da Dukan buƙatun WORLD.-

1499 IN DA RAYUWA m tsarin, tasowa Fitar NA na m dokokin zinariya kamar yadda haifar m DA lalata al'adu Cewa babu Wanda cikin MULKIN NEMA NA Sama. Kunno DAN-kai nashi da Adamu Al'adun Bakon RAYUWA tsarin, Wanda Wanda NEMA Ba cikin MULKIN Sama NA. M, domin BA KOME BA AN Nemi ALLAH; Custom Duk zasu JUZJADA BY nan nan sha yi, ta na Biyu BY Biyu, ra'ayin BY ra'ayin; M, domin OF kwastan, DA Adam A wannan Duniya, NO Koma kuma Shiga Mulkin Sama. , Domin halin kirki OF kwastan, bai phyto DA arewa maso gabas halin kirki OF ALLAH Uba JEHOBAH. Rubuta NA LINJILA ALLAH. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA KASANCE kwatanta da DA TINO nasu al'adu NA shaida RAYUWA NA, DA arewa maso gabas ilimin halin ALLAH ba Adam koyar da Cewa OF ALLAH LINJILA Uba JEHOBAH. TO WADANDA yan kabilar Adawa bada KOWANE shafi tunanin mutum ƙarfi nashi da Bakon COSTUMBRES.-

1500 IN DA RAYUWA m tsarin, tasowa Fitar NA na m dokokin zinariya, kuma Social azuzuwan cikin haifar m m mallaki Tushe abu. Sa'ad DA Yi MAFI Girma shi Social CLASS bada Abin yake

cikin gwaji NA RAYUWA, Ita AZ mafi Girma ALLAH adalci wani karfi . , Domin mafi Girma shi Galabar NA Ruhu IN nashi da Bakon RAYUWA tsarin, rubuta ta ta MULKIN NA Sama. ARFAFA DA Wuta abu jin da Yawa Dadin cikin gwaji RAYUWA NA, yi la'akari kamata AS A Prize zuwa gaba. Da Suka riga Samu sakamakonsa. Sakamako Wanda m raba raba 'da Suka rayu ya'ya NA DA m Galabar. WADANDA SUKE KASANCE MORE IN nashi da Bakon RAYUWA tsarin, rubuta ta ta MULKIN NA Sama, kasance cikin MAFI Girma shi talauci. CEWA su DA aka warkar cikin LINJILA ALLAH NA Uba JEHOBAH: kuma BABU ZA Makoki bada cizon TEETH.-

1501 Yawo SAUCERS NE DUK har abada sana'a. SU SAN m LABARI NA halittu DA Suns. Jirāge SHAFE IN HALLITAR DUK FARUWA A CIKIN Cosmos. SHAFE IN HALLITAR DA IYAYE hasken rana. Hasken rana FARKO-HAIHUWARSU YARA Da yake, DA MAFI GIRMA matsayi OF hasken rana BAYAN Uba JEHOBAH. DUBI DUNIYA IN 2001. Jirāge zai kasa ANNAN IN Sin da INDIA. Gabashin duniya za DA GIRMA su. West Kira CEWA ZA hijira a cimma AS ALLAH lambar yabo. Yana NE YA SA an rubuta: gabas VS yamma. Create BABBAR MATSALOLI, domin a gabas, TO YI TO KA sauran WORLD.-

1502 Planet teku ta fulbula kira, domin OF karfin sojojin; DA FUSHI OF Haihuwa 'DAN ZA Be babbar, SA'AD DA KA DUBI DA bariki, da wurin, karfin sojojin DOKOKI. DESBORDES teku ZA Be uba ne ga duka dūniya IN hasken rana Ayyukan IN DA HA DUK DA abubuwa na kwayoyin OF Game da DUNIYA. Kazalika da ƙasa, kuma girgiza da rana da aka duhunta, SA'AD DA 'DAN ALLAH gama aiki ON Giciyen, da kuma da zai faru. Kwayoyin OF naman DA 'DAN ALLAH dawo ganuwa SUN madaurin, wanda ƙare shiga kwayoyin al'amarin. Yi wani HAIHUWARSU 'DAN AN YI DA abin da ke kome da ke cikin DUNIYA EXSISTENTE shari'a ba da ake nema Trinidad SOLAR.-

1503 IN DA RAYUWA m tsarin tasowa Fitar NA m dokokin na zinariya, Akwai mutane da yawa dokoki m. Daga cikin, DA m EXSISTIERON masu tafiya a halitta tsakanin m shakka yake a cikin gwaji NA RAYUWA. Wane ne ya halitta SO-kira DA TAKARDAR FASFO, CECE CONDUCTOS, alamar yatsa, lissafin wadanda ake zargin, da dai sauransu. BA dawo BACK TO shiga Mulkin SAMA. Babu wanda nema SO m iko da Uba JEHOBAH. Masu laifi Dole ne kuma YI DON KANSU AS yawa BAYANAN Dark, AS su ne LAMBA NA pores OF naman WADANDA SUKE SAN DA KUMA m ba a sani ba iko. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA sun yi tsayayya da shafi tunanin mutum jure duk abin da m cewa iyakance DA HAKKOKIN NA FREE zai CIKIN gwaji NA RAYUWA. WANDA DON waɗanda suka yi KOME da su basu RAI DOKA, SU KANSU nema CIKIN MULKIN NA sammai

1504 WADANDA SUKE ba bisa ƙa'ida ba KASANCE MORE CIKIN gwaji NA RAYUWA, duk abin da ZA A KAWAR Les. DA m rashin daidaito MILIYOYIN sha wuya, da arna cikin hanyar IT. CEWA tara SABANIN hannu, KA bāyar DON hannu kwayoyin-karfe ko hannu-tikitin. DA SHI YA MORE ba bisa ƙa'ida ba CIKIN gwaji NA RAYUWA, MORE iyaka NE DA LAMBA NA kwayoyin-Dark. Per kwayoyin da suke YA MORE ba bisa ƙa'ida ba, NE DAYA zama CEWA DA ZUWA LIVE DA RUHU Fitar NA MULKIN NA SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA babu wanda ya san DA kudi. A WANDA DON da CONOCIÓ.-

1505 Babu wani daga lauyoyi kira kira adalci na duniya, tasowa Fitar DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, NO shiga Mulkin SAMA. A kuma bābu wani koma Don

shigar. Adalci CIKIN gwaji NA RAYUWA, ya kamata a guda IN KOWANE abu a duniya. Waɗannan baƙin adalci YA sha'aninsu dabam zālunci ne wanda yazo da kansa DA RAYUWA m tsarin. M adalci NA HALITTU ana buƙatar FARKO adalci TO yin halitta OF Rayuwa tsarin. Da suka yi DA rashin adalci bada DUNIYA A RAYUWA tsarin da hada MUSU SU dokokin AS DESIGUAL.-

1506 Yawo SAUCERS NE m Suns jiragen ruwa ziyarci halittu CEWA aka biyar SA'AD ANNAN jariran taurari; Iyaka CIRCLE ziyarar dokokin. Duniya Don bin dokokin duniya IN gwaji NA RAYUWA. NO SADARWA DA ƙasa ta tabbata ga WANNAN Dokar; A nan an wanda ba ya aukuwa kullum Sadarwa IN ALL TIME na duniya. BA KOME BA IN irin wannan Sadarwa shafi ALLAH Final YANKE SHARI'AR. M Sadarwa, WASU SUN YI umarni BY DA ruhohi KANSU, SAURAN take hakki ne da ALLAH umarni planetary. Kungiya NA yawo SAUCERS, ma shari'a da MULKIN NA SAMA. A bisa NE guda AS BELOW.-

1507 Farkon, Mai baiwa SADARWA halittu; Uba JEHOBAH kayyade IN NA ALLAH yancin nufin, DON TATTAUNAWA DA yaro. Farkon KARSHEN. DA Alfa da Omega sa AN KARSHEN TO wani bakon DA RAYUWA ba a sani ba tsarin, tasowa DAGA mallaki zinariya. Alfa da Omega bayyana ASALIN DUK ABUBUWA; NA abin da aka BABU DA CEWA haife; AN lambar yabo CIKIN ALLAH isar da sako MACROCOSM kira DA MULKIN NA sammai

1508 IN DA RAYUWA m tsarin, wanda ya fito daga m dokokin zinariya MUTANE yi barci IN son zūciyōyinsu. Salama DA longed tattalin yaki. Waɗannan baƙin HANYA TO tsotse DA BEWILDERED TO FARIN CIKI, IS biya nan take BY nan take, ta biyu BY na biyu. CEWA sa da rikice CIKIN m ZUCIYA. Waɗanda suka yi OF salama DA a ke ganin su bi soja Kira ZA A zargi da munafukai BY DA ƊAN ALLAH; NO munafuki NA gwaji NA RAYUWA, NO shiga Mulkin sammai

1509 IN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, Akwai mutane da yawa ABUBUWA DA m dokokin. Musu YA ɗaya daga cikinsu. Waɗanda suka shūɗe DA gwaji NA RAYUWA, bai ABUBUWA DA kwastan da suke BA DA halin kirki OF ALLAH Uba JEHOBAH. WANNAN NE A izgili ga Allahntakar. BURLA DUK biya nan take BY nan take, ta biyu BY na biyu. Tsakanin izgili A aiko DA MULKIN NA SAMA, NE DA MILIYOYIN OF Kiristoci CEWA kâma makamai su kashe wasu; ZA BA bauta wa iyayengiji biyu; KO AN bauta tare da gaskiya DA ALLAH NE umarnin CEWA CE: KA ZA KA KASHE; KO Ana hidiman BY rarraba sakamakon; WAƊANDA suka yi aiki iyayengiji biyu, KADA KA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin, wanda bauta DAYA ALLAH NO MORE. TO WAƊANDA suka yi aiki BIYU KO MORE DIOSES.-

1510 OS Yake Ka ce CEWA ZUWA ganuwa ra'ayoyi Generais A KULLUM RAI kuma ya zama gigantic CIKIN MULKIN NA sammai

1511 IF CEWA aka rubuta DON WANNAN DUNIYA man hakori cizon makoki DA WANNAN ZA Be ce mafi girma mataki na laifi DON DA Mai ƙon yi ne DA YA FI rinjayi DA DON YA FI ya ɗaukaka IN wani bakon DA RAYUWA ba a sani ba tsarin, wanda ya fito daga DA m dokokin na zinariya. Abin da aka SUBJECT TO WANNAN DUNIYA m, rubuta su a MULKIN NA SAMA, ZA YI MUCH laifi IN KA lamiri. DA ZANGO ZUWA a kansu gwaje-gwaje YI tawali'u DA CECE. CEWA kaddamar DA FARKO dutse, faɗaɗa kan wani bakon RAYUWA tsarin, wanda IN DA m dokokin sun haɗa da rashin daidaito, sunā da mugunyar SASHE NA TEETH.- makoki da cizon

1512 Duniya ta Uku, DUNIYA NA Trinidad, wanda zai yi mulki cikin ƙasa, TO ka cin; DUK ruhohi CEWA sun shūde BY cikin ƙasa, Babu shakka kowa ya guda ZARAFI MUSU SU Baki abubuwan da aka ON THE yankakken nama DA MAƊAUKAKIN. DON DUK HAIHUWARSU yawa LOKUTTAN. DA TIME hujja NA RAYUWA cika. DA WANNAN LOKACI gana fara DA TIME, DA NEW MULKIN. A MULKIN BA SAN DA rabo. AS MUTANE yi sa'ad da nema Uba da za a jarraba IN wani nau'i na LIFE.-

1513 A CIKIN gwaji NA RAYUWA, duk abin da yake gogaggen nema Uba JEHOBAH. ABIN YAKE BA DA ALLAH NE nema mahaifin DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya. ABIN sa BA rayu DON nema, IS biya BY da ta haifar irin wannan SA. UKU bariki NE DA SU. KADA KA YALE WAƊANDA SUKE rinjayi m SA, bãyar DAYA kwata na JUICIO.-

Shekarar 1514 Jirãge DA yawo SAUCERS OF iyaka hasken rana WUTA nests. INDIVIDUALITY DUK duniya MUHIMMIYA TO su da isasshen WUTA GA shafi tunanin mutum AS A magini OF ANNAN jiragen ruwa SAMA. KIMIYYA CEWA DUK KOYA DA RUHU IN KOWACE zama, IS rage TO A DUNIYA IN MASU; RAYUWA yi oda DA gwaji NA RAYUWA, nema DA KIMIYYA DA MUTANE da yawa manta da cewa ya riga ya lashe IN SAURAN EXISTENCES, IN SAURAN halittu; DON KOWACE RUHU AN SAKE HAIHUWARSU, SAN NEW siffofin RAYUWA. NACE CEWA sau ɗaya kawai aka sani KAWAI LIMITED A KIMIYYA DA kansa. Iya hana a KUMA DA RUHU MAI LIMITED IN CEWA ƙi. Samar ishe shafi tunanin mutum ra'ayoyi, DA RUHU IS HALLITAR MUSU SU nan gaba halittu; Planet YA IN ALL DA farkon, A microscopic ra'ayin; HAIHUWARSU daga abin da ganuwa, zama a bayyane gudu DON SIGLOS.-

1515 Yawo SAUCERS SHAFE IN hasken rana jiragen ruwa DUK Halitta OF Uba JEHOBAH. Kazalika a duniya MAN halitta Social dokoki a KA RAI unequal tsarin, da kuma yawo SAUCERS, An shigar damu BY nests OF a cikin wani sarari. Ainihin asalinsu guda MAN; Su ma an germs ya zama BABBAR CIKIN MULKIN NA SAMA. Da mãsu tsõron Allah farkon NE GA DUK; DON ABIN YA YAKE DA so. WHO YA BA m IN girman ku, ZA BA ZASU giant IN KA nan gaba DEVELOPMENT.-

1516 DA yawo SAUCERS ne ake halittawa IN m halittu DA Suns. Shiga yi kerubobi karafa. Cherub wakiltar jigon microscopic MORE kaya; NUNA WUTA NE BA guda. Karfinsa NE Mahaliccin dukan cewa akwai; DA ALLAH NE MAGANAR AMFANI DA ITA TO cherub NA RAYUWA, ya halicci HALITTU DA halittu; DA ALLAH NE MAGANAR NE DA WUTA TO YI, TO MAKE RAYUWA CIKIN FI microscopic naúrar time.-

1517 DA ALLAH NE MAGANAR NE DA ALLAH NE matsayi OF KOWANNE ƊAYAN. Kowane mutum na A Creative KIMIYYA, HAIHUWARSU OF A MUHIMMAN qananan. DA ita ce mafi girma LAMBA EXISTENCES, wadda ta KASANCE NUNA RUHU IN har abada, MORE WUTA NE IN KA MAGANAR. DAN-ADAM fi'ili rarraba WUTA DA debilitating. ME YA SA MUTANE halitta wani bakan RAYUWA tsarin, wanda ya hada rashin daidaito. Rashin daidaito An Raba tunanin mutum DUK ayyuka, DA MAGANAR. IF MUTANE ya halicci A RAYUWA tsarin, wanda YA hada da daidaici, WUTA DA KE NUNA MAGANAR ZA BA EMPEQUEÑECIDO.-

1518 Abin lura DA yawo SAUCERS dawo iyaka halittu; , Domin su hallarci irin na ainihi Halitta. SU DUBI AT naku aikin. DUK DA yawo SAUCERS, abin da Ka GALACTIC matsayi, SUN lovingly

ƙarƙashin Uban JEHOBAH. Kasã, ita SAMA jiragen ruwa jiragen ruwa a kira TRINO. ME YA SA DA asali daga GALAXY TRINO. KOWANNE GALAXY OF tunanin EXPANSIVE duniya, suna da nasu SUNAYEN GALACTIC, DA BABU KARSHEN. DA ALLAH NE SHEKARA 2001 WANNAN DUNIYA ZA ga ƙasar a gabas OF duniya. Wurin zama da kananan yara PRIMOGÉNITO.-

1519 Kungiya NA yawo SAUCERS, KARANTA zukatan DA HALITTU NA DUK halittu; IS SO SU SAN GAME DA ƙaryata CIKIN gwaji NA RAYUWA DA WHO KADA KA ƙaryata. KULA MAI ZIYARA NE sauki a Cosmos iyaka waɗanda suka yi ĩmāni IN motocin CEWA guda hawa; TRAVEL WANDA DOMIN WAÐANDA SUKE NE BA GASKATA da waɗanda suka ƙaryata DA CEWA RIDICULIZARON.-

1520 DA yawo SAUCERS SAN GAME WAÐANDA SUKE KADA KA ƙaryatāwa DA DISCLAIM. Jirāge a kansu, kansa hasken rana TELEBIJIN a cikinta suke dawo DUK KULLUM al'amuran DUKAN MUTANE; Faruwa WANNAN MUHIMMIYA daga farkon DUNIYA. ABIN FARUWA A CIKIN DUNIYA SAN iyaka halittu; Yana NE YA SA an rubuta: a sama NE guda AS kasa; MAÐAUKAKIN maye halittu, YA KAFA MAÐAUKAKIN tilasta yin aiki EXSISTA a gare su. MUTANE da yawa halittu kokarin GARGADI OF hatsarori da wasu SAURAN gwaje-gwajen CEWA bayyana IN TIME OF Masu OF rayukansu gwaje-gwaje PLANETARIAS.-

1521 DA yawo SAUCERS YI SANI NA ilmin lissafi RAI. Ilmin lissafi SU CEWA DA AMFANI DA ITA CIKIN Alfa da Omega CIKIN REINCARNATION NA DAN-ADAM ruhohi soles. DA cherub OF ilmin lissafi, SASHE IN ALL Halitta tunani EXPANSIVE duniya. YI guda lambobin da YI DA HALITTU tunani. YI Trinidad adadi, yake cikin sama adadi, UNIVERSOS NUMERALS, tsare-tsaren taurari NUMERALS, fi'ili adadi, Cosmos NUMERALS, taurari NUMERALS, kwayoyin NUMERALS, REINCARNATIONS NUMERALS, inda ake nufi NUMERALS, yawo SAUCERS gida adadi. IT an koyar CEWA DUK daidai yake da kowa IN HAKKOKIN KAFIN ALLAH; CEWA NE BA GASKATA IN kanka AS A RAI har abada, post-RAI ALLAH, ki A duniya lambobi DUK RAI. Ya nemi kansa a kansa Reincarnation, DA ALLAH NE Gwiwar DA lambobin; A bisa sakin layi ne kuma ma ƙi ƙaryatāwa down. Karyata game da fuskōkinku IN ALLAH YANKE SHARI'AR, cikkaken iyaka wani sarari Kotun NÚMEROS.-

1522 IN DA RAYUWA m tsarin tasowa Fitar NA m dokokin na zinariya, ya haifar CIKIN halitta, yawa ji. WASU SAURAN da aka sani DA ba a sani ba. Daga cikin ji, YA DA sãbã wa jūnamai. MUTANE da yawa makanta a kansu KOYARWA TA DISCREPANCIES. WAÐANDA SUKE CIKIN da jayayyarsu kare MUTANE DA BA NA ALLAH A CIKIN gwaji NA RAYUWA, BA dawo BACK TO shiga Mulkin SAMA. Sãbã wa jūnamai IN ALL KASANCE SAN YADDA ZA KA rarrabe sha wahala m. DON DUK ANYI sarrafa DA DUKAN, NE FARKO KAFIN ALLAH; KOWANE sãbã wa jūnamai Fitar da OF KOWANE DAN-ADAM tunani, kashi a kansa ijãrõrinsu. Rigingimu, domin sun kasance Fitar da OF wani bakon ilimin halin dan Adam, tasowa Fitar da OF wani bakon RAYUWA tsarin, wanda IN DA dokokin sun haɗa da rashin daidaito. RAYUWA IN planetary tsarin DUK CEWA MUSU SU DOKA, NO koyi da ALLAH daidaici sanar da BY Uba JEHOBAH. DUK HALITTU NA MUSU SU shafi tunanin mutum ƙoƙari, BA RAI daidai ilimin halin dan Adam, ba ta karɓe FULL lambar yabo A MADADI ALLAH; AS m RAYUWA tsarin YA KAFA DUK WHO AN rinjayi BA Sake shigar da MULKIN NA SAMA. An rubuta: KAWAI SHAI AN raba kuma raba kansa. Rashin daidaito, domin DUK rabo. Division DUK shafi tunanin mutum DA KOYARWA TA SA bala'i IN ALL SERES.-

1523 OS Yake Ka ce CEWA Haihuwa DAN, AS a baya, DA KUMA mugayen OS zai zo da ALJANU CEWA, domin NA KA BAD tunani OS RODEAN.-

1524 KULLUM aiki DUK DA gwaji NA RAYUWA, DA lambar yabo BAYANAN OF haske. KULLUM Dawainiya OF a rayuwa, DA kashi biyu BASU guda AS sha'awar ZA lissafi daidai. KULLUM aiki AT ALL, an dauki: kwayoyin, lokacin, ra'ayoyi, virtues da kuma jin DUK JI DA TA RUHU CIKIN Masu OF Dawainiya. CEWA ba ce CIKIN gwaji NA RAYUWA, BA KOME BA tsiwirwirinsu, Shi ne mafi kusantar TO anã sãka musu BY ALLAH DAYA WHO SAN DA HIDIMAR kanta. MU ZA anã sãka musu DAYA NE BA WHO SAN DA Galabar OF Labour, m Galabar SAN CEWA shi da kansa KO nema CIKIN MULKIN NA sammai

1525 A CIKIN gwaji NA RAYUWA, KOWACE RUHU barci. Yana nufin cewa TOTAL OF ƙarfe A RAYUWA TIME, UKU bariki OF IT, IS kuka da kansa. Abin yabo lashe daki KAFIN ALLAH; WANNAN YA saboda da m RAYUWA tsarin da MUTANE DA AKA CIKIN gwaji NA RAYUWA, halitta a wani bakon ilimin halin dan Adam IN ALL kwastan. Waɗannan bakin ilimin halin dan Adam CEWA hada da wani bakon DEBAUCHERY All sa ɓata lokaci. WANNAN BACEWAR OF TIME, IS auna seconds. Mafi BACEWAR OF TIME DON DA RUHU, ma fi girma, DA BAYANAN OF haske kuka da kansa. Nisa DA DA RUHU DA MULKIN NA sammai

1526 Ru'ya ta Yohanna DUK ya bayyana TO DUNIYA NA gwaji, ko a littafi, AS IN ma'adanin na ABUBUWA; Ru'ya ta Yohanna DUK RAI, IN ra'ayin kansu dokokin Ru'ya ta Yohanna. AS DA RUHU a kansu da dokokin RUHU. Al'amarin DA RUHU shiga DUK aka saukar zuwa gare DUK DA taurari NA Cosmos. GASKATA CEWA KAWAI AS DA RUHU ya lashe wani sarari kashi biyu da RUHU. KAWAI DAYA suka yi ƙmãni, a cikin sha'anin, KA lashe wani sarari kashi biyu da al'amarin. Abin da ya dube MANYA lashe rashin iyaka. IT YA MORE cikakken IN nasa SEARCH DON GASKIYA A CIKIN gwaji NA RAYUWA. TIME kuma ya lashe A wani sarari kashi biyu da daidaito a kansa SEARCH. , Domin kokarin DA guda HAKKOKIN AS A KOYARWA TA DA abu. DUKAN BAYANAN aikata IN ALL daidai rayuwar jama'a, NE AN kwaikwayo DA ALLAH NE daidaici microscopic, koyar da Uba JEHOBAH IN NA ALLAH LINJILA. IN DA KOYARWA TA Masu OF KOWANNE DAYAN ne, sunã daidaita ya kamata a MANYA DA al'amari YADDA ZA KA DA DA RUHU. DON Babu wanda shi ne kasa IN KA HAKKOKIN a gaban ALLAH

1527 A CIKIN gwaji NA RAYUWA raba DUK ka sãka TO ALLAH; Daidaitan ya rayu DON Babu wanda ya koyar da BY Uba JEHOBAH. WADANDA wanda Ya halitta tsarin RAYUWA wahayi zuwa gare ta da dokokin zinariya, KAWAR DA ZUWA MUTANE ni'ima OF shiga MULKIN NA SAMA. DON Babu wanda aka nemi a iya raba wani abu. DA m DUNIYA fito daga m dokokin na zinariya, NE laifin da most bala'in. WANNAN bala'i aka sanar DUNIYA DA mutane da yawa ƙarni OF jira; An rubuta: KUMA BABU ZA makoki da cizon TEETH.-

1528 DUK, waɗanda suka warware gidajensu, tasowa IN m SU KADA KA FITO BACK TO shiga Mulkin SAMA. WADANDA, waɗanda suka warware DA FREE nufin gidaje CIKIN DUNIYA, dole ne ƙara sama DA LAMBA NA kwayoyin da suke mahadi iyali. KOWANNE kwayoyin yake daidai A Point Dark. DA KOWANNE nuna Dark yake daidai ZUWA GA LIVE DAYA zama Fitar DA MULKIN NA sammai

1529 Porto makamai CEWA A CIKIN gwaji NA RAYUWA, NO DAYA zā ku shiga MULKIN NA SAMA. DON Babu wanda nema ALLAH, barazana zuwa wani CIKIN m duniyarmu. Yana da wani bakan musu NA KOWANE RUHU Porto makamai. , Domin SU nema DA ALLAH NE Uba JEHOBAH koya musu Fitar da CIKIN gwaji NA RAYUWA, DA ALLAH NE umarnin CEWA CE: KA ZA KA KASHE; IS sauki a shiga Mulkin SAMA, CEWA girmama dokokin KANSU AS nema gwajin. WANDA WADANDA CEWA IGNORARON.-

1530 DUK GWAMNATOCI NA DUNIYA CEWA YI Amfani da karfi, DA kisan kai da kuma halaka, BA shiga Mulkin SAMA. IS sauki a shiga Mulkin SAMA, CEWA zabe Gwamnatin ku halattar da ALLAH shari'ar Allah

1531 KOWANNE sana'anta hannunsa da YI iyaka BAYANAN Dark DON kanka. ANNAN ALJANU WHO ya zama mai arziki RAYUWA A MUTANE, NE IN shari'ar hallaka. DON KOWANNE kwayoyin OF kerarre TO makamai, yayi dace Wani batu Dark. DA GA KOWANNE nuna Dark, yayi dace BACK TO LIVE DAYA zama Fitar DA MULKIN NA SAMA. UKU bariki OF kera makamai DON kunya kashe kansa NE DA DAN ALLAH; MORE IF kashe kansa NE A DUBU LOKUTTAN, A DUBU LOKUTTAN SAKE a tashe BY Haihuwa DAN SOLAR.-

1532 Kira shugabannin, SARAUNA, da kome da kome Jagorancin mulkin kunno kai al'ummai CIKIN m RAYUWA tsarin, tasowa Fitar NA m dokokin na zinariya, KA NE BA SAN BY kwaƙwalwar DA ALLAH NE LINJILA OF Uba JEHOBAH, BA dawo BACK TO shiga Mulkin sammai. DON SU aka rubuta: blinds blinds. , Domin SU nema DA YI ALKAWARINSA DA ALLAH NE Uba, KA CIKA shi a ALL ABUBUWA darsuwa. DA ALLAH NE Dokoki guda DON DUK IN duniya INFINITO.-

1533 IN DA RAYUWA m tsarin, tasowa Fitar NA m dokokin na zinariya, wasu ALJANU halitta m burokrasi. SU YI TO bāyar DON KANSU, KOWACE WASIQA, KOWACE na biyu OF jira, bata lokaci ba sa IN KOWANNE SAURAN KOWACE wuya halitta da HANYA, manta OF KOWANNE kowane halitta CEWA JI DA m Galabar. Zaunannen IN WANNAN shari'ar la'anar. Guda DUNIYA ya nemi SU, da tofin CIKIN hasken rana wuta, DA da Uban taka Les JUZJAR.-

1534 Babban kuskuren Adam IN KA tabbacin RAI YA BA DON BIMBINI DA ALLAH NE LINJILA OF Uba JEHOBAH, AS DA DALILIN DA KA Rayuwa tsarin. Watsi da sane. Wadannan baƙin jahilci DA Uba DON DA Ubangiji NE DA WADANDA wanda Ya halitta m RAYUWA tsarin da ba a sani ba, tasowa Fitar NA m dokokin GOLD.-

Shekara ta 1535 DA yawo SAUCERS ne ake halittawa GAGARUMIN ON iyaka masu girma dabam DA model. Exsisted da iyaka halittu DA kwayoyin, da kuma exsisted jiragen ruwa SAMA. MACROCOSM jirgi da jirāge MICROCOSM. DA LITTLE samaniya yana, AS NE BABBAR. DA BA KOME BA YA HANA a cikin size CIKIN tunanin EXPANSIVE duniya. Ra'ayoyi KO YI generated matakan; Abinda NE LIMITED, SHINE WANNAN da ciwon don ya zama GWADA ON da dokokin haske, irin wa'annan dokoki keta. Fadowa zuwa da dokokin DARKNESS.-

1536 Sune yawo SAUCERS OF mazan GIRMA NA MACROCOSM, kira DA MULKIN NA SAMA. Jirāge IN ANNAN LOKUTTAN DA KULA MAI ZIYARA ON iyaka tātsūniyōyin CEWA TO mayar SU TO ina ka fara, DAGA wadda ta zo Fitar da, DUNIYA DA MUSU SU halittu TO KADA KA YALE YI

shekaru KUMA YI bace. Iyaka sana'a HIDIMAR IN ANNAN yanã gudãna CEWA DA ZUWA YI DA DA JITUWA ci gaba MUNDOS.-

1537 Kwashe yawo SAUCERS halittu GALACTIC MAPS. Dauki AS MUTANE MUSU SU DUNIYA haruffa Gwargwadon. A bisa NE guda AS kasa; Wasiyya da OF HIDIMAR aka yada NA DUNIYA DUNIYA, daga galaxy zuwa galaxy. , Domin cikin hanyar HIDIMAR hagu guda, Allah ya halicci halittu; DA ALLAH NE misalin CEWA CE: KA ci abinci DA DA gumi OF da fuskarka, MUHIMMIYA DAGA ETERNIDADES iyaka cika DA BA basu daina. DON BA KOME BA bar ALLAH FREE nufin Uba JEHOBAH, BA KOME BA LÍMITES.-

1538 DA yawo SAUCERS DA SAURAN wakiltar halittun KIMIYYA DA SAURAN halittu DA Suns. DA yawo SAUCERS NE motocin CEWA NE iyaka iyalai a sararin samaniya iyaka. Gina ANNAN jiragen ruwa YI BA KOME BA TO YI DA kasa KIMIYYA DA makanikai. Kasã, ita ce m DA lalacewa. Samar da ADAM KIMIYYA, ba har abada, DON fito daga wani bakon RAYUWA tsarin, rubuta su a MULKIN NA sammai

1539 Yawo SAUCERS a halitta IN halittu DA soles, SHIN YA FITO A m tsare-tsaren taurari iyaka hasken rana IYAYE. Masu NA DA gine-gine, faru iyaka iyaka gabatarwa GENIE-injiniyoyi, kumbon sama jannati hasken rana kwararru. WANNAN abu ne MADAUKAKIN jiragen ruwa DON ruwa cikakken MAGNETICALLY hasken rana hasken rana IYAYE. Al'amarin-kwayoyin NE DA MADAUKAKIN fahimtar aka yi ta aikawa DON wajen tunani SOLARES.- ñungiya

1540 Sararin duniya tunanin EXPANSIVE duniya ke zaune da kuma cikin wannan duniya DA DUK yi tunanin cewa zukatan; Isa ga sa ra'ayoyi, DA KOWANE RUHU IS HALLITAR MUSU SU nan gaba taurari; Taurari WANDA basu daina yi Expand kuma ninka. IT IS DON wannan jawabi DOKA, an rubuta: KOWANNE DAYAN YA KAFA nasa CIELO.-

1541 MACROCOSM NE guda DA MULKIN NA SAMA. AS DA CEWA Ra'ayi KASANCE DA MULKIN KOWANNE NA SAMA CIKIN gwaji NA RAYUWA, NE SAMA CEWA lashe. CEWA NE BA GASKATA SAMA WASU, BA SAN sammai. ZANGO ZUWA CEWA ñi, BA makoma. DA suka yi ãmãni da ZANGO ZUWA GAME ZANGO ZUWA. IS sauƙi a shiga Mulkin SAMA, DA suka yi ãmãni da SAMA. WANDA DOMIN WAÐANDA SUKE KADA KA CREYERON.-

1542 Waðanda suka yi ãmãni CEWA BY karfi YA KAMATA mulkin CIKIN SO-kira al'ummai, tasowa CIKIN m RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya, sun yi kuskure. TO TUNANIN SO YA SA NE suka ñaryata. SU nema Uba JEHOBAH, A RAYUWA tsarin GAGARUMIN ON AUNA DA daidaici. Buƙata SAN A salon, a hada da ALLAH AUNA DA daidaici, TO wadda suka kasance a TO IN DA MULKIN NA SAMA. DA gwaji NA RAYUWA kunshi IN isar da sako TO da ciwon KOWACE RUHU manta da suka gabata, Kada ka manta; Manta WAÐANDA SUKE KADA KA mayar TO shiga Mulkin SAMA. IS fi sauƙi ga Sake shigar da MULKIN NA SAMA, ka manta DA AKA YI ALKAWARINSA CIKIN MULKIN. WANDA WAÐANDA CEWA OLVIDARON.-

1543 A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa irin take hakki; Suna daga MUTANE, CEWA BABU kai mutunta DAN-ADAM DOKA aikata. Lalle ne, haƙĩƙa BA KOME BA NA DAN-ADAM DOKA, tasowa CIKIN gwaji NA RAYUWA, BA KOME BA ZA daga gare ta. MAS, take hakki da cin zarafin Lokacin da SU, an biya TO KA LAST kwayoyin. DA DOKA planetary tasowa IN taurari

OF gwaji, AS YA cikin ƙasa, bace DAGA ka yi, DA TIME TO Final YANKE SHARI'AR. Iyaka DA MORE dalili, tumbukakku ne, dokokin da suka fito daga wani bakon RAYUWA tsarin, wanda a kanta, DA hada DESIGUALDAD.-

1544 A CIKIN gwaji NA RAYUWA, da yawa ya zo lalata al'adu kansu. Ruhohi CEWA barci a ji cewa SU nema CIKIN MULKIN NA SAMA. DA CEWA da tambayar YI ALKAWARINSA DA ALLAH NE Uba JEHOBAH, hamayya da shafi tunanin mutum ƙarfi IF irin wannan BAD ji DA abu don; DUK zama Mai gafala daga abin da kafa irin wannan majiyai. DA san yadda za su rarrabe KYAU DA mugayen ke tunani OF KOWANNE gwajin individuality. MAYU ne mafi kusantar TO shiga Mulkin SAMA, KADA KA YALE'S BA mamakin ka ji CIKIN gwaji NA RAYUWA. WANDA WAƊANDA DA shafi tunanin mutum makaman CEWA, bari KANSU rinjayi ELLAS.-

1545 IN DA RAYUWA m tsarin, tasowa Fitar NA m dokokin na zinariya, da hadaddun-assirtar ya zo da dokokin uwa HALI; Daga cikin hadaddun HALITTU WHO nema DA gwaji NA RAYUWA, ABIN YA DA jima'i dokokin da suka kebanci. Complexed KOWANE, zā ku shiga MULKIN NA SAMA. Yin jima'i magana da kai ƙarar dokokin KAFIN ALLAH; Irin wa'annan dokoki ya kamata a bi da gaske ne, daga farkon DUNIYA. BY guda, KOWACE RUHU BACK TO RAYUWA. CEWA kokarin MALIGNANCY Kuma rudeness, KA ZA BA DA MORE gwajin isar da sako LIFE.-

1546 A CIKIN gwaji NA RAYUWA, yawa AN HAIHUWARSU dauke da nakasassun jiki. Irin wannan jiki lahani, YI KA rubuta a MULKIN NA SAMA, domin; Babu wanda YA KAMATA YA YI FUN NA SAURAN, domin IT YA m jiki. DA izgili babu wanda ya tambaye Lokacin da aka tambaye SAN A HANYA NA RAYUWA. IS sauki a shiga Mulkin SAMA, DA CEWA nema dawo TO RAYUWA DA jiki lahani. WANDA WAƊANDA OF burlesque WORLD.-

1547 Tasowa daga takaddama a gwaji NA RAYUWA, DA MAFI GIRMA CIKIN yi musu gida Dark, su ne jima'i abin kunya. DUK CEWA MUSU SU jiki nuna INTIMIDADES yi hukunci a AS m jima'i. DA aka nuna a tsirara PUBLIC biya DA shari'ar la'anar. Nuna CEWA SASHE NA jikinsu nama, ya biya BY rami rami, kwayoyin da kwayoyin nuna DA jam'iyyun. DON KOWACE rami DA per kwayoyin nama gigice, LE MAI-TO RUHU BACK TO LIVE DAYA zama Fitar DA MULKIN NA sammai

1548 IN DA RAYUWA m tsarin, tasowa Fitar NA m dokokin na zinariya, gigice kusan kowa da kowa CIKIN rairayin bakin teku masu DUNIYA. Waƙannan bakin HANYA OF halin kirki CIKIN SHA K ATAWA, IS biya nan take BY nan take, ta biyu BY na biyu. WAƊANDA SUKE KADA KA YALE KANSU rinjayi irin waƙannan abin ban halin kirki, YI yin lissafi a karo na biyu TOTAL abun ciki wanda ya nuna IN YARA zane TO MUTANE; DON KOWANNE na biyu OF jiki tsegumi, yayi dace BACK TO LIVE DAYA zama Fitar DA MULKIN NA SAMA. DA Kuma dā lalle an YARA WHO SAW MUSU SU jiki INTIMIDADES, Les MORE SOSAI, YI BA DA domin gwaji NA RAYUWA. ME YA SA ZA A gaban shari'a AS DA barna rashin laifi YARA NA Uba JEHOBAH. , Domin MU kuka fi so YI shawarci BY DUNIYA NA Audition.-

1549 DUK dila tasowa CIKIN m RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya, gwaji da yawa YI TO FUSKANTA AS su ne LAMBA NA kwayoyin OF da wanzuwar KA ciniki. Kira DA dillalai da aka lalata a zabi cinikayya a matsayin wajen RAYUWA. SU KO YI, mafi zafi gwaji NA RAYUWA. Waƙannan bakin fama SAN DUNIYA, IS biya nan take BY nan take, ta biyu BY na biyu.

Tārāwa da waɗannan baƙin HANYA NA RAYUWA, YIN RIBAR a kudi na da buƙatun wasu, BA kasance a cikin DUNIYA. Waɗannan baƙin itacen ZA A fara Akidar NA Juyin Halitta HUMANA.-

1550 A CIKIN gwaji NA RAYUWA, akwai nau'o'in BUKATA. BUKATA CEWA YI sha wahala A miliyan LOKUTTAN yake a DUK DUNIYA. WAƊANDA SUKE KADA KA YALE KANSU rinjayi Kasashen Waje buƙatun YI TO FUSKANTA DA YANKE SHARI'AR DA CEWA YI MILIYOYIN sha wahala. ZUWA LAST kwayoyin zafi Muka STATE, IS biya CIKIN Final YANKE SHARI'AR. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA BABU DAYA hagu rinjayi DA buƙatun DUNIYA. WANDA DON DAYA WHO BAZAI yi tsayayya da shafi tunanin mutum ƙarfi, A SO m Galabar CIKIN gwaji OF LIFE.-

1551 Halitta da kuma ci da m shari'ar wajibi soja Kira, tasowa A YAYIN DA Masu NA gwaji NA RAYUWA, za a caje CÓMPLICES, BY Haihuwa ƊAN. Bar, domin ta wurin zamanai, kawo rashin yarda a tsakānin Banī ALLAH; Wane ne ya halitta m dokokin Allah CIKIN gwaji NA RAYUWA, IS biya nan take BY nan take, ta biyu BY na biyu. ANNAN ruhohi KO BA KA salama da salama DA IN iyaka nan gaba EXISTENCES. SAURAN ALJANU IN sauran taurari DA kuma yin hidimar SU. AS SU YI AMFANI DA MUTANE, DOMIN YADDA bãyar da shaida DA WARS. WANNAN YAKE biya ido ga wani ido, haƙori ga wani haƙori, kwayoyin BY kwayoyin OF ALL nama YA SUBJECT TO m TSORON mutuwa a Wani GUERRA.-

1552 DUK WAƊANDA SUKE kokarin gabatar da wani halin kirki BY ƙarfi, BA shiga Mulkin SAMA. Babu wanda nema Uba, DON ci gaba strength.-

1553 DA Buga k'wallaye A Saukar da na Rolls OF Ɗan Rago Allah, AS HIDIMAR bayan Ibilīsa, KA PHYTO BACK TO Kada Shiga Mulkin Sama. BACK TO Tambaya KANSU bada maya haihuwa Tambaye Saukar. Gaban Shari'a Wanda cikin haske DA BABU HIDIMAR kyauta Gaskiya tabbatar masa haske Ka kasance JUZJARÁ da ma IN SAURAN existences kamar yadda ɗauki IN SAURAN halittu. WAƊANDA SUKE kokarin SAURAN ALJANU CEWA kaddamar ON DA Farko Dutse laifi OF ON KA arewa maso gabas DA Duk nauyi na Final Yanke SHARI'AR. , Domin KA Wanda Ake Juya zuwa cikin Jahannama. Magana Yi game bada Shaidan cikin gwaji NA RAYUWA, Daya KASANCE SAN Farko, ASALIN DA hanyar Duk MAL.-

1554 DA DA Rolls Farko WHO SAW NA Ɗan Rago na Allah, da kuma fadi zuwa cikin Wannan jarabawar DON KOYARWA TA jahilci. A Yayin, domin rayukansu, BA DA arewa maso gabas damuwa LINJILA DA ALLAH Uba JEHOBAH. Yan agajin nasu ya shafe su makafi Abin TO KA KANSU NEMA cikin MULKIN . NA Sama Suka haɗu ALLAH ya ba cikin misalin CEWA AZ. KOWACE Ruhu Barci . Manta MENE arewa maso gabas NA ALLAH, halin Kaka INGRATO, BA TO Shiga Mulkin Sama Shi Ne mafi kusantar TO Shiga Mulkin Sama, A Ruhu CEWA zuwa buƙaci gwajin A m IN A m Duniya, DA Taba jin OF ALLAH LINJILA Uba JEHOBAH. A Wanda DON A Ruhu CEWA NEMA NA RAYUWA DA gwaji, DA ZUWA hoto ALLAH A cikin FAR PLANETA.-

1555 ON ASALIN zuwa Wannan duniyar kamar yadda dauki Bangare OF iyaaka irin taurari kerubobi. DA DA cherub OF maganadiso Abin Duk da ke tsiro tasowa DA, da shugabannin TO ALL. Dukan kwayoyin OF nashi da sha'ani Zama na ƙarƙashin Sama cherub OF maganadiso. DA cherub arewa maso gabas cikin hanyar Duk SA. DA aka kuma Sani Sani Ba Ba su. Duk da haka Duk cherub CLASS A ƙarƙashin arewa maso gabas Sama hierarchies iyaaka Wuta imani yin ga ubanku

da JEHOBAH. A Sabīli A Rai samaniya Yana sauran su duniya. DA Wannan ALLAH sa, Soma zuwa duniya, DA NEW MULKIN. microscopic replica Sama NA DA MULKIN MACROCOSM. Duniya Ke da DA YA wuƙa cikakken bai halin Yanzu. halin yanzu kuma aikatāwa da dokokin Duniya AS MUCH AS gwajin kayan cikin KOYARWA. DON Abin Duk da EXSISTENTE, AN GWADA BY ALLAH MUSU KA LAWS.-

1556 Duk CEWA da jiki kaya tashi Masu nauyi IN Rai lashe Yawa Bayanan OF haske, AS kunshe Ne zuwa cikin KOWANNE gram kwayoyin TOTAL nauyin tashi. YARA NEMA WHO YA rai Wanda goguwar Aiki jiki, Yi AN iyaaka nashi da Sarari CI, KA GAME DA NA MULKIN Shammai

1557 Duk CEWA tilasta Karfi BY KO Caji IZAR ta ta Darektan flags, BA Sama Shiga Mulkin. Wanda Yi Babu ALKAWARINSA Uba, barazanar KO KAMATA A KOWANE KYAU. , arewa maso gabas Domin Hannu zuwa Sani Ba Ba cikin MULKIN NA Shammai

1558 Duk IYAYE WHO kasance waɗanda aka raunana Hali IN KA tsauta KURAKURAI NA MUSU YARA, BA Shiga Mulkin Sama. Les, domin halitta ku Ne Tashin hankalin BA Shiga Mulkin Shammai

1559 Duk WHO DA Yi ALKAWARINSA girmama kuma HAKKOKIN nasarorin ma'aikata NA DA BA lashe, BA Shiga Mulkin Sama. Munāfukai Za su caje Kafin Uba. NE Sauki zuwa Shiga Mulkin Sama, AKA DA Yi ALKAWARINSA CEWA KOME BA BA. TO WAɗANDA SUKE Yi ALKAWARINSA DA BABU CUMPLIERON.-

1560 Kira Su Duk CEWA MUSU prided sojojin Kasar BA Shiga Mulkin Sama. ME DA SA ZA BA bauta wa iyayengiji Biyu. ., Domin ɗaya wuƙa cikinsu arewa maso gabas KARYA Da Sauki kuma Shiga mulkin Daya WHO DA SAN Girman kai. Wanda DON Daya CEWA CONOCIÓ.-

1561 Duk CEWA izgili daraja DON Allah ya ba Masu tsōron equalize adalci, BA Shiga Mulkin Sama. OS kuma koyar Cewa, domin Duk daidai yake da kowa IN HAKKOKIN Kafin Uba

1562 Wanda Duk ba'a YARA CEWA Sun kasance mafi matalauta, BA Shiga Mulkin Sama. Duk Mun aike ka MORE Wanda MUTANE. , Domin Duk daidai yake da kowa IN HAKKOKIN Kafin Uba

1563 Duk GWAMNATOCI KA GA YA FAHIMCI A Gwamnatin CEWA JINI Zube, Kada KA Shiga Mulkin Sama. Sami DON shai AN. NE Sauki zuwa Shiga Mulkin Sama, CEWA girmamawa bada dokokin Allah, Abin da Suka shūɗe ga up.-

1564 Duk WAɗANDA CEWA KA TACE Rashin Tunani, sa wuƙa faɗuwar ma'aikatan gwamnati, BA Zé da ta Shiga MULKIN Sama NA. NE Sauki zuwa Shiga Mulkin Sama, waɗanda Suka tsarkake bada kansu gwaje-gwaje CEWA KA Nema, TO WAɗANDA CEWA VIOLARON.-

1565 Duk, waɗanda Suka warware gidajensu NUNA gabatar yin rajistar, BA Shiga Mulkin Sama. Tattake YANCIN SAURAN gidajensu da DA, da kuma IN KA arewa maso gabas SAURAN gidaje gudu zuwa Kan, IN SAURAN existences kuma MUNDOS.-

1566 Kawai kwaminis Falsafa MULKIN NA DA arewa maso gabas Sama. Raba DON Babu Babu Wanda Wanda DA Concepts, Iri ɗaya, AUNA. WHO YI BA samuwa a lokacin iyaka hours da na kowa adalci, BA Shiga Mulkin Sama. KAWAI SHAI AN raba kuma raba DA MISMO.-

1567 Wani IN DA jackpot Sarari CI, WADANDA SUKE zuwa duniya Yi, DA DA m wa mutum HIDIMAR SHARRUDA. NE SA wani rubuta: Allah ya ba Masu tsoron DA arewa maso gabas Farko. , Domin DA BABU m Wanda KASANCE nauyi CARGA.-

1568 Duk CEWA yi da Ake aure, da kuma yi Aiki Biyu sakaci ILMI MUSU su NA DA YARA kwastan, BA Shiga Mulkin Sama. Yana da ga Sauki Shiga Mulkin Sama, aure lashe A Fifita Samun Kudin Shiga, arewa maso gabas Yaro bar kuma BA BA Shiga Mulkin Uba , DON miyagun halaye. A zargi Kafin Uba, DA DON m halitta OF bala'i IN OTHERS.-

1569 Duk CEWA incarcerated MUTANE, BA Shiga Mulkin Sama. Wadanda Suka tsare irin Wannan bar Kau da MULKIN Uba AS OF d'aurin kurkuku da seconds. CESA kawai da Nisa, Sa'ad DA Yi LIBERTAD.- ZA A REOS

1570 Duk CEWA da gudu wuka a kasa TA fofarin tabbatarwa CEWA mafarki gwajin cikin MULKIN NEMA NA Sama Sama Shiga Mulkin. Wanda IN DON Babu Wannan Duniya, NEMA Uba ta guda biyu ANYBODY.-

1571 Duk WADANDA CEWA na Zuwa guda MUTANE, ra'ayoyin runtumi MUTANE, BA Shiga Mulkin Sama. ALLAH awancen Yi DA DON Duk guda ra'ayoyi Kafin Barin NA DA MULKIN Shammai

1572 Sani CEWA samuwa a lokacin iyaka hours da ALL da kuma kwastan CEWA Kira gargajiya BA Sama Shiga Mulkin. Wanda NEMA Babu Uba terrestrial ZUWA kwastan, al'ada DON kowa ya ba kowa da St. Cewa kawai Uban MADAUKAKIN. Komai arewa maso gabas EPHEMERAL Wanda kuma Zama turɓāya, Babu Wata shaida NA RAYUWA CEWA arewa maso gabas MADAUKAKIN. DON iyakar Duk IN Fitina Final Audition.-

1573 Duk WADANDA SUKE Goma da Ake Fiye SHA Biyu Shekara, kuma rānā kasance IN dūkiyōyinsu karkataccen, BA Sama Shiga Mulkin. Wanda NEMA Babu Uba TO BE m. Mahaifinsa mahaifiyarsa da DA DUKAN da CEWA bai Damu YARA MUSU su, su yi KARYA GAME Kashi Biyu Uku wuka OF nashi da Yaro ko da CI WHO Tuni a shiririta LIFE.-

1574 Duk WADANDA SUKE WADANDA KO Yi AN occult Sani, BA Sama Shiga Mulkin. Wanda NEMA Babu Uba, kowa Boye abu nashi da. Duk kara occult sama zuwa zartar da seconds wuka TO daidai lokacin zuwa karshe, TIME CEWA Dade OCULTISMO.-

1575 Duk WADANDA SUKE kuwa Mahalli Sami DA Dukiya Magana Shiga wasa halin kirki DA DA Maxaukakin Sarki da MUTANE, BA Shiga Mulkin Sama. IT koyar da wani CEWA ZA BA bauta wa iyayengiji Biyu. Gaskiya DA halin kirki Maxaukakin Sarki OF mahaifin na 'yan kasuwa mired DUNIYA. -

1576 Duk GWAMNATOCI WHITE BUGA A JIKIN LITATTAFAI, yadi da KURAKURAI OF A Gwamnatin CEWA bauta wa MUTANE, BA Shiga Mulkin Sama. Hasashen Gwamnatin ANA KUMA DON Duk KAMATA zuwa Iya Kapha BY DA YA FI DA CEWA m KASANCE PATRIA.-

1577 Dangantaka tsakanin KRISTI DA pharaonic dauloli. Abin Kafin DA YA aljanna zuwa duniya. DA tsine wa OSIRIS Daular, Zama na na legions shai AN. AN Sani Ba Ba don abu BY Sani Humano.-

1578 Duk WADANDA SUKE Amfani amince da DA Karfi da ka mallaki Inda Ake NUFI kasashen, BA Sama Shiga Mulkin. Wanda DON Babu NEMA Uba, GA TENTAR ANYBODY.-

1579 Duk WADANDA CEWA A wakilin Ba Bari zabe BY DA MUTANE, lokacin da Kawo karshen umarni rare, BA Shiga Mulkin Sama. Munāfukai mantawa bada irin Wannan Su Yi KANSU ALKAWARINSA Uba, BA Yi TO GA MUTANE, Abin LIKE KA ZA ka Ba HICIESEN.-

1580 Duk alhāli kuwa Wani Gwamnatin da aka Kawo TO yi hakkin shari'ar Allah, DA bikini, BA Shiga Mulkin Sama. Sun zargi Ka kasance mai gaban mahaifin COMPLICIDAD DA DEMONIO.-

1581 Bayan da Karbi Duka CEWA Hannu zuwa ranta DA Koma Ba bai cikin Farko lokacin CEWA KAMATA YA YA Yi, BA Shiga Mulkin Sama. Da Sauki kuma Shiga mulkin, DA DAUKE DOMINOES WADANDA SUKE BA DA arewa maso gabas CONSIDERACIÓN.-

1582 Ganin darajarsa Duk CEWA Kira Al'adun Ku Shiga Mulkin Shammai. DON KOWACE hadisin A wannan Duniya, Daya zo Gaskiya RAYUWA tsarin. Wani Bakon halin kirki, Ba Ba don Sani cikin MULKIN NA Shammai

1583 DA arewa maso gabas ALLAH misalin CEWA EC: Duk daidai yake da kowa HAKKOKIN Kafin IN ALLAH, Wanda ke nufin Cewa kawai aikata kwaminisanci IN Manufofinsa, Shiga Mulkin Sama. DA YA FI m kwaikwayo na Uba, NA NE bayar cikin MULKIN Shammai

1584 Duk Abin zuwa Wani Kauye squandered Popular Gwamnatin MUTANE DA arewa maso gabas. , Domin NO MORE umarci kuma Daya ZA ZA Wanda Daya HUMILDE.-

1585 Duk WHO IN Kai yi ciniki tunanin KOWANE Hanya, BA Sama Shiga Mulkin. Wanda NEMA Babu Uba hulɗar ciniki yi da Rai kwayoyin Fitar NA DA MULKIN Shammai

1586 Duk WHO DON Boye Abinci kishi, AN Zama Dole Ne Bayar da gram, hatsi ya bada kwayoyin. existences zuwa sadu Fitar TO DA NA MULKIN Shammai

1587 DA arewa maso gabas ALLAH misalin CEWA Na AZ Ubana da kuma Zama Masu dāđi Yana nufin BABU Yawa Yawa arewa maso gabas iyakar taurari. , Domin DA arewa maso gabas taurari MORADAS HALITTU WHO NEMA da Za su haifa NUEVO.-

1588 Trinita DAN BY AN Bayyana Uba Trinita . Abin Kafa DA YA DAN, Menene Uban . Tsayawa KA FREE Zai Manya Kwaminisanci NACE KOYARWA TA mahaifin Trinidad Trinidad HIJO.-

1589 Duk WADANDA CEWA Rashin Tunani KA DA BAD NUFI, chiffon Gwamnatin na MUTANE fall arewa maso gabas, BA Shiga Mulkin Sama. Manta Duk AN Rai. kuma zargi DA Ruhu zuwa lōkacin AMFANI ta da DA da Masu GA Ita tsōron Allah Uba

1590 Duk WADANDA IYAYE Masu Tsaro KO TO amince SCANDALOUS Fashions IN KO YARA Yaro suke yayyage da da KA, BA Shiga Mulkin Sama. , Domin wuƙa cikinsu, irin Wannan YARA Shiga Mulkin Sama BA. PORO ba nama KAMATA, kada ku yi ESCANDALIZADO.-

1591 Kawar LITATTAFI da da ALL umarnin Cewa, domin ra'ayoyin NA DA LITATTAFI ne BA, BA Sama Shiga Mulkin. Wanda NEMA Babu Uba, Akida OF yunkurin wa da nashi da

1592 Falsafar AN BA tsarin Kira Jari-hujja cikin MULKIN Sama NA. ME Tuni a cikin SA ANA tasowa KOWANE duniya, Watsi Littafi Uba, DA Halitta tsarin LIFE.-

1593 WHO Duk Mamaye kasashe, BA Sama Shiga Mulkin. Wanda NEMA Uba DON Babu bada mulkin gudu dabbobi Kira al'ummai. Kowa Yi ALKAWARINSA Uba Shawo Kan TO Gangara zuwa buƙatra. Duk KOYARWA TA aka yi turu Nemi don inganta Iya BA TARE Barin tilasta Uba

1594 Wanda Duk shari'ar Ba ta san CI gaba zuwa SAURAN Gwamnatin, BA Sama Shiga Mulkin. Wanda NEMA Babu Uba, GA DA yunkurin CI gaba halitta OTHERS.-

1595 Duk Wanda kuma yi Magana OF BARAKALLAH, DA TIME AT guda tara zinariya, BA Shiga Mulkin Sama. DON TO KOYARWA sosai BA DA 'yanci COMPLICIDAD DEMONIO.-

1596 Duk IYAYE KO Masu Tsaro Wanda kuma bar MUSU KA FREE ZA babu YARA, BA Shiga Mulkin Sama. NE Sauki zuwa Shiga Mulkin Sama, CEWA iyaye sarrafawa MUSU KA YARA, shigar da Don IYAYE IRRESPONSABLES.-

1597 Duk WADANDA SUKE DA Yi Magani Aiki Wanda aka Kocin OF A Nation, BA Shiga Mulkin Sama. BY DA KA reni ga daraja OF DEMÁS.-

1598 Duk WADANDA YARA Wanda ba'a Idealists Auku MUSU KA daraja, BA Sama Shiga Mulkin. Wanda NEMA Uba Babu bada FUN OF DEMÁS.-

1599 Duk WADANDA SUKE kare eleccciones zabe BY GWAMNATOCI, DA HU shaida Gwamnatin haraji Shafe Amfani da ta Ba AZ Karfi DA, BA Shiga Mulkin Sama. Kowa Yi ALKAWARINSA Uba, kare cika DA, DA FREE nufin zaben

1600 Da mafi kasanta DA A Ayuba, mafi DA Tarawa CI. Kasantattu tsakanin HIDIMAR DON Adam wuƙa cikin mafi Raina Raina, NA NE Shiga MULKIN Shammai

1601 DUK waɗanda suka yi shirki aure gagarumar, BA shiga Mulkin SAMA. Abun kunya DA A alfasha, kuma MUTANE ya mutu yunwa, DA lalata bazzara. Duk abin SCANDALOUS gagarumar bikin, dole ne kara sama DUK DA seconds wuce AT DA TIME OF bikin. Ta biyu, a sadu DAYA zama Fitar NA mulkin sammai

1602 Dukan abin da yake kira NOBLEZA, BA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin, A bara, wani gogaggen, Majalisar Dinkin Duniya maida su ba kome. Wadda za ta iya shigar da sarki ko kuma sarauniya.

1603 DUK WAÐANDA CEWA gigice da jima'i, BA shiga Mulkin SAMA. KO ZA A IYA MAN OR A MATA; GAME DA gaban jima'i ado tufafi kara a karo na biyu CEWA AMFANI DA ITA. KOWACE na biyu NA dress alfasha daidai LIVE DAYA zama Fitar DA MULKIN NA sammai

1604 DUK GWAMNATOCI TO a ce zama mafi kyau DA sama, KADA KA shiga Mulkin SAMA. ME YA SA DA hidima har yanzu DA m zinariya. KAWAI DA GWAMNATI TO ya dogara kan rubuce-rubucen Uba JEHOBAH, NE IN WANNAN WORLD.-

1605 ASALIN mafarki; Mafarkai DA YI BY umurnin DA RUHU. Mafarkin ita ce hanya ta ra'ayoyi DON rai sarari, TIME DA falsafancin, wanda ya rayu a SAURAN EXISTENCES. Mafarki NE DUK, domin baya, neman nan gaba. ANNABCE-ANNABCE NE GA DUK maka a zuciya TO LIVE DA YAKE BY live.

1606 DUK waðanda suka bayar DA K Ǝ NA MUTANE, risking rayukansu, shiga Mulkin SAMA. , Domin IT IS Uban ya danƙa. Da yake Mahaliccin dukan wuraren ma, IN DA kwayoyin tunanin DUK bi.

1607 DUK WHO sata, BA shiga Mulkin SAMA. Barawo TO DUK kara sama DUK a karo na biyu OYE sata. Har sai abu sace SAKE foda. WAÐANDA SUKE sata IN A RAYUWA tsarin da KASANCE DA halin kirki Uba YI AMFANI GA daya bisa uku na TOTAL ci Dark. Sauran kashi biyu daga uku NE GA WAÐANDA wanda Ya halitta AS tsarin LIFE.-

1608 DUK CEWA YA, domin DAYA AUNA raina matalauta KO daidai ba ne, BA shiga Mulkin SAMA. , Domin Uba raina. Ka har yanzu Uba a ko'ina ne kuma IN ALL AUNA. Shi ne mafi kusantar TO shiga Mulkin SAMA, abin da aka sauki da kuma kaskantar da kai daga AUNA. TO waðanda suka kangara e INTERESADOS.-

1609 DUK WHO nazarin wani littafi. MUSU SU FREE hours, BA shiga Mulkin SAMA. NO sha'aninsu dabam TO da dokokin Uba zai; IS sauki a shiga Mulkin SAMA, CEWA nemi wanda ba BUSCARON.-

1610 ZUNUBI NO DAN-ADAM KO KASAWA CEWA DA BABU bashi TO yin halitta NA RAYUWA tsarin GAGARUMIN ON zinariya. Kashi biyu daga uku OF laifin A DAN-ADAM ZUNUBI NE DA kambun OF Kira CAPITALISM.-

1611 DUK CEWA BI BAYANSU e koyi ALJANU CEWA BY DA Amfani da karfi, Gwamnatin kama. Kara DUK suka yi aiki IN seconds zartar da aljan da karfi. Shi ne mafi kusantar TO shiga Mulkin SAMA, YARA CEWA girmama zaben DA MUTANE; TO WAÐANDA CEWA ATROPELLARON.-

1612 Ya ba DUK Hakoki da KAWAR, DA kashi biyu da Dark da dama wanda amince. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA wanda ya ba kuma ya dauki ba. WANDA DON DAYA wanda ya ba KUMA Quito.-

1613 Duk wani doka da ta kasa ya fito daga shari'ar da Uba ya zama turɓāya, DA halitta KADA KA shiga Mulkin SAMA. Dole ne bayar DUK DA seconds wuce IN irin wannan suka yi mulki LAWS.-

1614 DUK WADANDA SUKE Don an Mabuwayi KOWANE SUBJECT TO da kananan price, KUMA BA NE, BA shiga Mulkin SAMA. YI kashi biyu Dark NE A alfasha, IN SAURAN alfasha. Score AS MAI-TO guda LAMBA NA kwayoyin wanda ya kunshi abubuwa ciniki.

1615 Neman sauyi DUK DUNIYA yana da kashi biyu da haske, wanda yake daidai ZUWA TOTAL LAMBA NA pores nama kowanne dan; Kokarin SU TO kotu a cikin karya ne Fitar da tsarin shari'ar GAGARUMIN ON RAYUWA GOLD.-

1616 Kowane lokaci na fama IS bayar guda. Nan take BY nan take. Na biyu BY na biyu. Ra'ayin BY ra'ayin; DA maida su ba kome NE rashin iyaka kusa da MULKIN NA SAMA, CEWA aiki WANNAN WORLD.-

1617 DUK ba tare da togiya nema BIMBINI. DUK aka nemi a bincikar ra'ayin CIKIN gwaji NA RAYUWA. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO JUST na biyu bimbini, TO DAYA WHO bai yi tunani NUNCA.-

1618 Halin kirki DUK zauna a WANNAN DUNIYA YI halin kirki gurbace da na biyu halin kirki. FARKO YA DA halin kirki isar da sako CEWA YA ALLAH; Na biyu YA DA halin kirki garin ta bunkasa m RAYUWA tsarin GAGARUMIN ON THE m dokokin na zinariya. Halin kirki raba ta biyu TO FARKO; Tabbacin RAYUWA ya RIKE DA FARKO halin kirki. Gwaje-gwaje NE gwaji.

1619 DUK WHO nema rance hannu, BA shiga Mulkin SAMA. Babu wanda nema Uba, ko wani abu IN mulkokin Uba da aka sani; DUK nema Uba, wajen ka ba ci gaba. KO DA KYAUTA DA AT wildest SACRIFICIOS.-

1620 U Hotel gidan cin abinci IN KOWANE A WANNAN DUNIYA, da most IN BAYANAN OF haske, wanda babu mafi kasanta daga OF HIDIMAR. Kasantattu IT YA GA HIDIMAR, shiga Mulkin sammai

1621 Babu ado DON DAYA WHO KO kira sojojin kasar, A DAYA WHO ado, DA FARKO shiga Mulkin SAMA. , Domin DA wa'adi abin aikatawa Uba. Babu ALIARSE DA karfi IN KOWANE HANYA IMAGINABLE.-

1622 DUK WADANDA MUTANE DA MATA nuna IN titunan DUNIYA, KA MUSU SU INTIMIDADES, BA shiga Mulkin SAMA. Za su zargi CIKIN ALLAH gaban Uban, wajen ka ba pores na tsoka da BY nagarta kansu ESPÍRITU.-

1623 DUK kyau Queens suka yi, NE tsine wa; , Domin NO nama DA PORO A Karkashin KOWANE, kare DA ALLAH NE gaban Uba. AN sauki a shiga Mulkin SAMA, 'yar TO ka mai da hankali OF ALL siffofin tsegumi, TO a bar tsakanin wani TENTAR.-

1624 DAYA suka rayu DA karancin DA DAYA suka rayu DA OPULENCE, DA FARKO NE rashin iyaka kusa da MULKIN NA SAMA. Yayin da matalauta matalauta YA MORE, nema Wani kyauta CIKIN MULKIN. A arziki Ku dandani DON AN ba bisa doka ba yawa, BA KOME BA samun CIKIN MULKIN. Ne mafi kusantar DON A rafumi ratsa ido OF da allura, WANDA arziki TO shiga Mulkin sammai

1625 DAYA WHO jira na tsawon lokaci TO CIKA A BUKACI, A DAYA CEWA na sa ran kome ba, DA FARKO ne mafi cancanta ga MULKIN NA SAMA. Magangara mafi kaskanci darsuwa kokarin IS bayar da BY Uba

1626 Dukan waɗanda suka maƙarƙashiya DAYA Nation, shan BARAKALLAH IN KA salon, BA shiga Mulkin SAMA. EXISTENCES NE DOLE bãyar IN KOWACE na biyu OF ALL TIME, CEWA FREE zai gaji da damuwa da mutane.

Shekarar 1627 Barayi DUNIYA, DA halitta lalata DA RAYUWA m tsarin GAGARUMIN ON zinariya. JUST da yawa. DA MUTANE da yawa KASANCE LITTLE KO NO. KOWACE halin kirki zafi ya sa CIKIN RUHU OF barawo, NE DA DA kambun NA RAYUWA tsarin GAGARUMIN ON zinariya. Shi ne mafi kusantar TO shiga Mulkin SAMA, barawo, A Don shigar da Rico.-

1628 RAYUWA tsarin GAGARUMIN ON zinariya, kira tsarin jari-hujja ZA Kada ku, sunã daidaita da DUNIYA. Yana daukan ƙarni FARIN CIKI DA bã zã DUNIYA. Jari hujja hadaddun DA mahallinsa na zinariya, DA DESIGUALDAD.- perpetuate

1629 DUK CEWA squandered, lalata NE KAFIN Uba. IT IS A KOYARWA TA alfãsha alfãsha a cikin tsarin RAYUWA. NO lalata shiga Mulkin SAMA. Dole ne ƙara sama DUK DA seconds OF alfãsha wanda ya rayu a EXSISTENCIA.-

1630 DUK CEWA izgili MUTANE, BA shiga Mulkin SAMA. Uba izgili. An koyar CEWA ALLAH MAI a ko'ina, kuma an a zukatan DUK RIDICULIZADO.-

1631 DUK WHO kare RAYUWA SAURAN a fili, shiga Mulkin SAMA. , Domin Uba kare. An rubuta CEWA ALLAH NE IN ALL. Kai AT ka Halitta. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO kare da nuna cewa, NO DAYA WHO kare A ANYBODY.-

1632 DUK DA SAURAN shirye-shirye a kullum m gwamnatin DA KAWAI YI BY DA DAN-ADAM dokokin. DA BA BY DA ALLAH NE DOKA. NAZARI DUK ya kamata a IN tsaron DA YA FI m CEWA KASANCE DA Nation. Yana da kawai zargi kwaruruka CIKIN MULKIN NA sammai

1633 DUK shawara'S m RAYUWA tsarin GAGARUMIN ON zinariya, BA dauke adalci IN Universal ji, BA shiga Mulkin SAMA. A kowane maki OF duniya, duniya adalci YA KAMATA Be A MISMA.-

1634 DA TOTAL ci Dark, iska, UKU bariki NE DA yin halitta OF tsarin jari-hujja. KA rashin adalci, tura ZUWA Bane, yawa dīya da 'yã'ya Uba JEHOVAH.-

1635 DUK CEWA biya haraji ga BANDERAS Fitar da OF wani bako RAYUWA tsarin, BA shiga Mulkin SAMA. Babu wani daga KA hali an san CIKIN MULKIN NA SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA TAba TAba SAN KOWANE banner. TO WAɗANDA CEWA CONOCIERON.-

1636 DUK CEWA generated ra'ayoyi da m BA TO TUNANIN Uba, BA shiga Mulkin SAMA. KOWANE ra'ayin ba tare da togiya, a generated nema A MADADI Uba. Isa BA TARE wannan ra'ayin TO bar A wasiyya-isar da sako DA KADA KA shiga Mulkin sammai

1637 DUK nema Uba a yi masu shari'a BY lokacin BY ra'ayoyi, TIME, sararin samaniya da kuma Falsafa. Isa CEWA ta gama IN an nan take BA BIMBINI Uba, KUMA KADA KA shiga Mulkin sammai

1638 Kalmar: Sama da kowa ya nufin kome da kome a sama tunanin; Sama RAYUWA kanta. Sama da kai. Babu wani mafi girma muhimmancin CEWA guda Mahallicci. Ya halitta TO DUK wanda ya zo importances DUK MENTES.-

1639 Magana ne DUK tã rūđě AS jami'an gwamnati BA shiga Mulkin SAMA. NO YANAR Gwamnatin A WANNAN DUNIYA ya shiga DA MULKIN NA SAMA. Kuma bãbu wani shiga. Da sauki ya shiga mulkin, BA DAYA mallakar KOWANE Gwamnatin, DAYA CEWA PERTENECIÓ.-

1640 Tsaro DUK YI BAYAN tsarin jari-hujja NE wajaba a kansa. DON tsarin jari-hujja NE DA FARKO DOKA VIOLADOR Uba. KADA KA SHIGA KAMATA A LABARIN DON BA KOME BA Don kirkirar tsarin LIFE.-

1641 DUK wanda ya yi magana OF Tarihin DA a cikin zukatansu, Uba YA BA, BA shiga Mulkin SAMA. BA TARE Uba, da dukan LABARI NE A KARYA HISTORY.-

1642 Waɗanda suka riƙi m DEBAUCHERY, BA shigar da al'ummai AT DA HUKUMAR kira Majalisar Dinkin Duniya, tasowa a zamanin mulkin DA RAYUWA m tsarin, wanda ya fito daga dokokin na zinariya, BA shiga Mulkin SAMA. JUST AS SU BABU SAURAN shigar, A hadade CIKIN gwaji NA RAYUWA, KO SO SU Bã zã a karɓa CIKIN MULKIN NA SAMA. DA daidaituwa DUNIYA, mutane da yawa ƙarni KAFIN YI DA AKA BY DA ALLAH NE LINJILA Uba. DA son kai wajen kalubalantar TO sauran dabbobi a kenan, za a caje IN WANNAN Final YANKE SHARI'AR DA laifin DA ALLAH NE NASSOSHI Uba. ANNAN ALJANU MAS Les ZA BA ka buƙata Uba, SAN DA RAYUWA. , Domin DA killace free so, OF MILIYOYIN OF wanda yake, duk da talaucinsu, tafiya daga MULKIN DA LIGHT.-

1643 Kira dukan al'ummai arziki, tasowa daga m RAYUWA tsarin, wanda ya fito daga dokokin na zinariya, Cry ARFAFA DA m m yawa, Fitar da OF rashin daidaito, YI KANSU TO JI DUNIYA. Dukan wahala OF mutum ya zo. DA DA nasu DOKA, DA biya CIKIN gwaji NA RAYUWA. Yanke ƙauna daga al'ummai Kira arziki NE DA yanke ƙauna daga DUK m, suka riƙi m LICENTIOUSNESS ya mallaki MORE WANDA ABIN an koyar. EL abin mamaki, ABIN YA, bakin abu ne ilimin halin dan Adam CEWA TAbA TAbA YA KAMATA san DUNIYA. Experience Kira arziki al'ummai ZA A kira BY zuriyar DA NEW DUNIYA, AS DA m gwaninta na da basu yi la'akari da ALLAH daidaici sanar da BY Uba IN NA ALLAH EVANGELIO.-

1644 MORE tunanin cewa YAYIN da Uba duniya zama, ne mafi cancanta ga MULKIN NA SAMA. A nisa KO tsarin kula da DA MULKIN NE na gwargwado ZUWA TOTAL OF seconds CEWA tunani KO ba tsammani Uba. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO tunani JUST na biyu ko žasa cikin Uba, TO DAYA WHO taba tunanin OF him.-

1645 DUK CEWA kokarin iko da ji AS lalata Morales Concepts, wani sarari BAYANAN lashe. Wanda TAMANI NE Jimlar DUK DA seconds OF ALL TIME CIKIN ji cewa ya rayu; Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO ɗauki mataki GA DA shafi tunanin mutum lalata majiyai, A DAYA WHO ba ce GA ELLAS.-

1646 DUK wanda ya yi magana OBSCENITIES, BA shiga Mulkin SAMA. Les dā an yi MORE m IN RAI. Bakin zargi DA RUHU lalata KAFIN Uba. KALMOMI DA lalata ra'ayoyi ma koka. IS sauki a shiga Mulkin SAMA, CEWA taba yin magana OBSCENITIES. TO WADANDA SUKE kaddamar DA FARKO dutse alfāsha HABLADA.-

1647 DUK WHO nema MUSU SU inda ake nufi, AIKA ON al'ummai NE DA SU DUK rashin adalci CEWA lalacewa ta hanyar kyalewa DA NASSOSHI Uba. TABA YA KAMATA YI yarda a GARKEN, da aka WASU SAURAN attajirai da matalauta. IT an koyar IN duniya samar da CEWA DUK daidai yake da kowa HAKKOKIN a gaban ALLAH

1648 IF sama NE guda AS kasa, DA SO-kira TIRANOS, tasowa Fitar DA RAYUWA m tsarin, wanda ya fito daga zinariya, NE cin amanar DA ALLAH NE DOKA. AS ANNAN ALJANU, kokarin cin amanar, yaro CEWA BA TARE qetare ALLAH, fallasa kuma suka yi jihādi BY Manufofinsa CIKIN gwaji NA RAYUWA. Shi ne mafi kusantar TO shiga Mulkin SAMA, DA bi. A WANDA DON CEWA tsananta, harbe su, kuma tsagaita yancin nufin, DA YARA Uba

1649 DUNIYA ZA A gudana tawurin guda da aka maida su ba kome. DA RAYUWA tsarin GAGARUMIN ON da dokokin zinariya, bace DAGA WANNAN duniya. IT YA DAYA fito daga MUTANE DA ALLAH babu tsarin. Duk abin fito daga MUTANE ya zama turbāya, ABIN ALLAH NE MADAUKAKIN. FLOWERS NA DUNIYA WORLD.-

1650 IF IT an koyar CEWA DUK daidai yake da kowa IN HAKKOKIN KAFIN ALLAH, SHINE WANNAN kowane halitta NA gwaji NA RAYUWA, ya kamata a daidaita kansa. YA KAMATA na habaka lokaci guda, tunani da tamu ta zahiri. CEWA KAWAI DA shafi tunanin mutum horar da KAWAI AT lambar yabo na da shafi tunanin mutum. CEWA KAWAI DA jiki horar da KAWAI YI jiki lambar yabo. IN DAYA KO SAURAN HANYA, kashi Ruhunsa lambar yabo, ON DA kammala. Bā a raba kansa, NO shiga Mulkin SAMA. Kuma bābu wani shiga. IS sauki a shiga Mulkin SAMA, CEWA cika a gaba dayansa, kamalar nema Uba. TO WADANDA SUKE YI KAWAI A SASHE NA IT. Waɗanda aka WADANDA SUKE KADA KA YALE KANSU rinjayi wani bakan ilimin halin dan Adam CIKIN kansa RAI. Fitar da OF wani bakan DA RAYUWA ba a sani ba tsarin, wanda YA DA ALLAH GOLD.-

1651 DUK CEWA Kira kasa m ILMI, yi nasara, a; , Domin kasa ILMI, ba su yi la'akari da Littāfi Uba a sama da dukan SANI; IS sauki a shiga Mulkin SAMA DAYA WHO YA m DA ka manta da NASSOSHI Uba. A DAYA WHO KASANCE kasa SOSAI ILMI DA manta da NASSOSHI OF Uba

1652 DAN-ADAM jiki AS AN YI A CIKIN Alfa da Omega soles. Alfa Lines NA DAN-ADAM kwakwalwa. AS kafa DA ruhohi CIKIN MACROCOSM. RAYUWA MAI A Sarkar shigewar SUN SUN; DON KOWANE DAYA ya bar A KARSHEN uba ETERNO.-

1653 Halitta AS halin yanzu halittu; A DOKA CEWA Tana kuma da kanta. Kowa da kowa bai HAIHUWARSU OF A jiki ra'ayin; Samar da ra'ayoyi IN ALL DA EXISTENCES, balaga da germinate germinates kuma balagagge AS A iri a duniya. A bisa NE guda AS BELOW.-

1654 DUK WADANDA CEWA da mulkin tattake SAURAN kasashe KADA KA shiga Mulkin SAMA. Ne ya yi KASHE A CIKIN SAURAN EXISTENCES, IN SAURAN halittu; Shi ne mafi kusantar shiga mulkin, DA doka ba ATROPELLADOR.-

1655 Ado TO DUK WADANDA inifam, wanda ba alama ce extolled Littāfi Uba, BA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA NE BA WHO ado uniform, A DAYA WHO VISTIÓ.-

1656 DUK WADANDA SUKE kuma samar da ayyukan ba tare da dalili BA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA WHO ba ta san halitta itace, saka DAYA CEWA sun shagaltar CREADO.-

1657 DUK WADANDA SUKE SANIN CEWA fashi haraji DA HAKKOKIN NA MUTANE, shiru, BA shiga Mulkin SAMA. Sun kuma za a Fooled IN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

1658 DUK IYAYE GA KOYARWA KA YARA DA BAD KALMOMI, BA shiga Mulkin SAMA. Da sauki ya shiga mulkin, IYAYE tace su, kuma ba BA MODERARON.-

1659 DUK WADANDA SUKE halitta da adalci dokokin BUKATA IN MY m kudi na BA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin wanda Ya halitta NO DOKA CEWA DAYA CREÓ.-

1660 DUK WADANDA SUKE halarci lambobin OF adalci IN MY m BA halarci BA shiga Mulkin SAMA. SU kuma ba za a dāuke shi zuwa lissafi IN SAURAN SAURAN EXISTENCES MUNDOS.-

1661 DUK WADANDA SUKE YI A furofaganda pitonisos, arziki tellers, Mai gani, hypnotists, matsafa, gudanarwa DA mayu KADA KA shiga Mulkin SAMA. KAWAI DA farfaganda TO aiki, NE IN DA MULKIN. Shi ne mafi kusantar shiga mulkin DAYA WHO YA ma'aikacin, A DAYA suka rayu yada DA cinikayya OTHERS.-

1662 WADANDA SUKE aiki DON fure da wuri, NE FARKO A CIKIN MULKIN NA SAMA. HIDIMAR Falsafa NE DA KAWAI tuki DA MULKIN. Shi ne mafi kusantar shiga mulkin DAYA WHO YA ma'aikaci WHO YA A SARKIN KO DAYA MILLONARIO.-

1663 DUK WADANDA SUKE shagaltar da babban matsayi, KUMA BA DA sadaukar domin MY m, BA shiga Mulkin SAMA. Les MORE SOSAI, sun zama māsu tsōron Allah, TO A post ELEVADO.-

1664 DUK suke bauta wa TO A Gwamnatin CEWA YA jinin marar laifi zube BA shiga Mulkin SAMA. DA kira shugaban, Sarkin KO fir'auna, SUN tsine wa; Da sauki ya shiga mulkin DAYA suka yi aiki NO aiki Gwamnatin, DAYA CEWA SIRVIÓ.-

1665 DUK DA DUKAN STEPPARENTS stepmothers, BA JI AUNA, da kula KA kare, BA shiga Mulkin SAMA. YI ALKAWARINSA CIKIN MULKIN, so su ANNAN HALITTU, SABANIN nasu HIJOS.-

1666 MAZA DA MATA DUK CEWA DAYA yaudare MUTANE, BA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin, aure BA SAN zinariya, DAYA CEWA CONOCIÓ.-

1667 DUK WADANDA SUKE tattara a DUNIYA marāyu daga cikinsu NE DA MULKIN NA SAMA. WHO tattara da underdog, tattara Uba. Shi ne mafi kusantar shiga mulkin DAYA WHO YA sadaka, A DAYA wadanda basu FUÉ.-

1668 LIKE ALL WADANDA SUKE sace DA biya nema BA shiga Mulkin SAMA. SU kuma za a sace a SAURAN SAURAN MUNDOS.- EXISTENCES

1669 DUK WADANDA SUKE sace YARA DA MATA DA m, KADA KA shiga Mulkin SAMA. SU kuma za a sace DA fyade IN SAURAN EXISTENCES IN SAURAN halittu; DUK CEWA keta jima'i, La'ananne ne; DA LIKE ALL KA tai TO na huɗu GENERACIÓN.-

1670 DUK WADANDA DA wadanda aka kashe sace DA KADA KA shiga Mulkin SAMA. NE tsine wa; DA DUKAN NUNA G — na huɗu GENERACIÓN.-

1671 Las abortive da ganganci, NE SO AS DA kisa WHO kashe. DAMN DAN. Daga cikinsu NE BA DA MULKIN NA SAMA. La'anar NE UP har tsara ta huɗu IN KA HERENCIA.-

1672 BY DA KOYARWA TA suka zubar waccan kuma kafa gwajin daga cikinsu NE DA MULKIN NA SAMA. La'ananne DA rashin amincewa CEWA KADA KA shiga Mulkin sammai

1673 DUK WHO SAW batsa mujallu da tsirara, BA shiga Mulkin SAMA. Les MORE ZA BA YI KASANCE Vista; Yana da sauki shiga mulkin A makafi, BA gigice Vista BY NUNA RUHU, DAYA ciwon duba ESCANDALIZÓ.-

1674 DUK CEWA sayar SCANDALOUS mujallu OF tsirara DA BATSA, BA shiga Mulkin SAMA. Jarabce su da kyau da kuma a jarraba shi EXISTENCES SAURAN SAURAN MUNDOS.-

1675 TO ALL WADANDA RAI IN hannun jari, ya zo wurin INA DA ci gaba, kuma sun kasance sha'aninsu dabam a gare shi, BA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin DAYA WHO hada da ci gaba, zuwa wurin da ba a COOPERÓ.-

1676 OS Yake Ka ce CEWA KOWANE tawaya, cutar da jiki lahani, YI gida IN Dark. , Domin ya sa suka fito daga hanyar DARKNESS.-

1677 Dukan waɗanda suka binne gawawwakin daga hannun mazajensu da ABOKANANSA, AMMA hattara da lalacewar HEALTH OF RAI, BA shiga Mulkin SAMA. Da sauki ya shiga mulkin DAYA WHO take haifan UP KA ji FINESSE, DAYA NE BA WHO TUVO.-

1678 Wadanda suka aikata ALL da mugayen TO KA 'yan'uwanmu, ya fara MUSU SU scores, da mugayen ALJANU. Suka ba in tashi TIME OF farko. NO da mugayen UP DA down Mal. Da sauki ya shiga mulkin, DA WHO samu wani da mugayen DAYA CEWA Practical

1679 ALLAH WUTA CEWA OS bada rukunan RAI, NE WUTA nan take. LA Trinidad ENCARNADA duk abin da CAN. AIKA abubuwa daga, sake fasalin halittu koyaswar, farfado DUK CARNE.-

1680 OS Yake FADA ME CEWA yawa LOKUTTAN SHI BAYYANA TO DUNIYA, DA hanyoyi da dama. MORE, BA GASKATA WANNAN DUNIYA m. DON FREE ZA YI Uba, LIKE ABIN DA KA KA; A bisa NE guda AS BELOW.-

1681 OS Yake Ka ce CEWA KA makoki da cizon haɗora, Fitar da OF KA HANYA NA RAYUWA. , Domin cewar TO MY rubuce-rubucen ka rayu. AMMA, AS zinariya. Shi ne mafi kusantar shiga mulkin DAYA NE BA WHO SAN zinariya, A DAYA WHO SAN DA Menene tsarin LIFE.-

1682 GASKIYA DA I Ka ce CEWA DUK WADANDA SUKE KAUNATACCE, KAUNATACCE DA BABU suruki, BA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin DAYA WHO KAUNATACCE IN SHURU, WHO YI DAYA NA love.- ALARDE

1683 GASKIYA DA I Ka ce CEWA na biyu ko žasa, TO aiki DA gata, bai isa ya shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin DAYA wanda ya yi aiki da tsanani, A aikata BA SUFRIMIENTO.-

1684 OS Yake Ka ce CEWA wanda ya ba gidana DA Abinci aika gida DA SAME IN ALL KA Abinci EXISTENCES. WHO sami DA DAN, Uba yana karba. DA WHO sami Uban samu CIKIN MULKIN NA sammai

1685 OS Yake Ka ce CEWA DUK CEWA DAYA DA AKA m DA YARA, shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin DAYA WHO yi murna IN RAI, DAYA wadanda basu FUÉ.-

1686 OS Yake Ka ce CEWA DUK WADANDA CEWA ba tare da gaji da damuwa KADA KA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin DAYA WHO yi yaƙi da iyaka DA CIKIN ba a sani ba, zuwa ga wadanda ba LUCHÓ.-

1687 OS Yake Ka ce CEWA daga faɗuwar KA RAI tsarin sadarwa, MARK farkon fall na KA karni. EVER halitta KA, DA LOKUTTAN kuma su na GWADA. NACE TIME NEW da nama NUEVA.-

1688 OS Yake Ka ce CEWA DUK IYALI dangantaka NE DUNIYA, KUMA BA DA MULKIN NA SAMA. KA dangantaka wajibi ne don inganci da ingancin KA ji kira AUNA. Da sauki ya shiga mulkin DAYA NE BA WHO SAN DA IYALI AUNA, A DAYA WHO CONOCIÓ.-

Shekarar 1689, MATA DUNIYA: Aure rabu da ALL DAN-ADAM CAPRICHOS, BA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin, aure CEWA girmama Union Sama da kowa, CEWA BABU DAYA DA Respect.-

1690 DUK WADANDA SUKE halarci gasa da kyau, BA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin, DAYA NE BA WHO izuwa, DAYA CEWA YA. DUK WADANDA CEWA jikinsu OUTRAGEOUSLY nuna DUNIYA za a caje CIKIN MULKIN NA SAMA, alfasha IN MAI RAI DA DA SEXO.-

1691 DUK WADANDA SUKE miƙa hannu a gaba, haya gidaje, BA shiga Mulkin SAMA, domin SU YI KO DA YA FI SCANDALOUS SCANDALOUS cinikayya OF gidaje. Shi ne mafi kusantar shiga mulkin DAYA WHO bai ci gaba hannu, A DAYA WHO ADELANTÓ.-

1692 DUK WADANDA CEWA halaye ne na SAURAN yaba BA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin DAYA WHO ganin darajarsa IN SHURU, A DAYA WHO YI IN PUBLIC. Magangara mafi kaskanci matakin tawali'u IS bayar CIKIN MULKIN NA sammai

1693 DUK WADANDA likitoci caji maida su ba kome magani, BA shiga Mulkin SAMA. Da sauki ya shiga mulkin, likita WHO bai wa dukan kōme ga matalautan nan da kaskanci, DAYA CEWA maida su ba kome BA TARE nuna juyayi tare da them.-

1694 Kira DUK Addinai KO Addinai, wanda ya roƙe gidan AT HOME, BA shiga Mulkin SAMA. Shi ne mafi kusantar DON A GASKIYA MENDIGO, ba daya KARYA. NO Addinai Addinai kō matalauci NE kayan. ABIN NE ruhaniya. DON babu wani daga cikinsu sunā shiga MULKIN NA sammai

1695 DUK WADANDA SUKE nema CIKIN Majalisar DARAJA alamomin DA KUMA BABU flags SU NE BA shiga Mulkin SAMA. PRINCIPIA DARAJA DARAJA. Shi ne mafi kusantar shiga mulkin DAYA WHO YI ALKAWARINSA girmama DAYA WHO YA sha'aninsu dabam TO PROMESA.-

1696 DUK WADANDA SUKE DA BA nema dau bashin mayar, BA shiga Mulkin SAMA. Da sauki ya shiga mulkin, A DAYA WHO ya girmama TO fim din. Fim din DUK NE DOLE ƙara sama DUK DA CEWA seconds wuce daga guda lokacin CEWA tambaye hannu. TO guda lokacin KA MAYARWA. KOWACE na biyu Dark, LE MAI-TO fim din, RAI AN zama Fitar DA MULKIN NA SAMA. Ta rūde da kuma a WANNAN RAYUWA, DA Ya kuma a yaudare IN SAURAN VIDAS.-

1697 DUK WADANDA SUKE da ciwon samu ni'imar Kaya da KOYARWA TA DA BA mayar da AT DA YANCIN TIME, BA shiga Mulkin SAMA. Dole ne ƙara sama DUK DA seconds wuce daga guda nan take IN samun ni'imar. Nan take TO KA FAHIMCI CEWA ka INJUSTICE.-

1698 Ya d'auki DUK WADANDA CEWA A JAM'IYYA, KO A rukunan A Falsafa, da kayan acin rai, WAIVED, BA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin DAYA WHO YA BA sha'awar DAYA WHO YI ALKAWARINSA FUÉ.- DUK yaki da SELFLESSLY aljan INJUSTICE.-

1699 DUK WADANDA SUKE da ciwon samu taimako DON A sa ba materialize, BA mayar da TAIMAKO, BA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin DAYA WHO YA A muhimmancin wanda ya aikata ba FUÉ.-

1700 DUK WADANDA CEWA abin hawan su tattake, kuma a taimake su ba wanda aka azabtar, BA shiga Mulkin SAMA. Sun zargi YIN RAYUWA A rami tiriliyan OF yunkurin GA MUSU SU EXISTENCES. Kuma wanda ya ba TO zuba, DAMN DAN TO Uba da WORLD.-

1701 DUK WADANDA DA WADANDA SUKE KASANCE Harkokin, ajiya ga kananan TO DA ANYI BA shiga Mulkin SAMA. , Domin halin kirki OF m BA DAGA MULKIN. Shi ne mafi kusantar shiga mulkin DAYA WHO TABA yi ciniki, A DAYA WHO HIZO.-

1702 DUK WADANDA SUKE halarci m kyau hamayya, BA shiga Mulkin SAMA. Ne mafi kusantar DON DAYA suka rayu mutunta halin kirki Uba, DA DAYA cewa babu Respect.-

1703 IF BABU YA IN WANNAN DUNIYA bara, BABU YA Saboda arziki. DA Rich, FARKO KUMA bara. UKU NA bariki A bara RAYUWA, NE DA DUK Rico.-

1704 DUK WADANDA SUKE YI NA alkalai A Beauty gasa m BA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin DAYA WANE NE YA yi hukunci ba IN WANNAN DUNIYA, DAYA CEWA FUÉ.-

1705 Wanda yake m gwaji da kansu RAYUWA, BA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin DAYA WHO YI ALKAWARINSA kuma sadu, BA gana DAYA. Gazawar YI ALKAWARINSA Mai halitta, An Raba DA MISMO.-

1706 DUK jawabai DA MUTANE TA KASANCE DA MISHAN TO aika da DA terrestrial gaskiya, kuma ba AN girmama IN TA, KADA KA shiga Mulkin SAMA. Za su zargi CIKIN MULKIN NA DAN GABA A miliyan zukatan DA HANYA NA GASKIYA. Da sauki ya shiga mulkin DAYA CEWA BA KOME BA daukar kwayar cutar TO DUNIYA. Daukar kwayar cutar DA DAYA CEWA gurbata da VERDAD.-

1707 DUK IYAYE GA a bar DON YARA mamaye girman kai, BA shiga mulkin KO SU KO MUSU SU YARA. Shi ne mafi kusantar shiga mulkin, IYAYE DA DARAJA TO, TO IYAYE hali DÉBIL.-

1708 DUK WADANDA KO WADANDA SUKE YI DON FUN sace, m MAI RAI NE; Bābu mai shiga Mulkin SAMA. Haramtacce a caje wurin Uba JEHOBAH. Shi ne mafi kusantar shiga mulkin DAYA waɗanda suke sani AS bai zama INMORALIDAD.-

1709 DUK WADANDA suka yaba da tafi Artists CEWA san cewa an scandalous, shiga Mulkin SAMA. Littāfin Uba ya koya fada da ruhu na alfāsha. Furofaganda yi ba. Da sauki ya shiga mulkin DAYA WHO bai yi tafi lalata TO KOWANE, TO DAYA WHO yaba da tafi.

1710 DUK WADANDA SUKE YI PUBLIC yin fare, scandalous yalwa; , Domin hannu NE A PRODUCT OF ta lalata RAYUWA tsarin. Abin da fare, dole ne lissafta yawan LOKUTTAN karami naúrur TANADIN a cikin adadin DA fare; KOWANNE Naúra daidai AN zama, scandalous a cika Fitar DA MULKIN NA Sama sauki a shiga Mulkin SAMA DAYA wadanda basu lalata yin fare; DAYA CEWA HIZO.-

1711 DUK WADANDA SUKE Mai gani MORE WANDA MUTANE SU AN maida su ba kome, BA kira DON, BA shiga Mulkin SAMA. An rubuta CEWA KOWANE m NE FARKO KAFIN Uba. Shi ne mafi kusantar shiga mulkin DAYA WHO kare ABIN DA Uba kare. A DAYA WHO bai kare ANYBODY.-

1712 DUK, waɗanda suka warware gidajensu, ya kange bayan terrestrial DOKA, BA shiga Mulkin SAMA. Babu wanda nema CIKIN MULKIN NA SAMA, gudu a kan tunanin IN KOWANE SAURAN HANYA; Shi ne mafi kusantar shiga mulkin DAYA WHO DARAJA, CEWA DAYA HAKKOKIN take hakkin DEMÁS.-

1713 DUK CEWA aka sadaukar domin bi KASANCE daban, domin LIKE akida, shiga Mulkin SAMA. Ra'ayoyin su a RAI DA MA'AUWAKIN. Zarge su KAFIN DA mahaifinsa tsananta. Isa ya Za'a yi cajin DON KAWAI ɗaya daga cikinsu DA KADA KA shiga Mulkin sammai

1714 DUK ado TO uniform soja Kira, NO shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin DAYA suka yi aiki KAWAI KAWAI DAYA Ubangiji. A DAYA suka yi aiki BIYU SEÑORES.-

1715 TODO shi ko ita, wanda ya ba Kariya TO A Tsari KO bi BY DA DAN-ADAM DOKA, shiga Mulkin SAMA. Tsananta wanda zai zama kuma ya bi IN SAURAN EXISTENCES. Wanda ya hada da za a kiyaye shi kariya IN SAURAN NACERES OF NUEVO.-

1716 DUK CEWA aka miƙa TO zauna matsayi OF jami'an BAYAN DAYA KILL, BA shiga Mulkin SAMA. NE lalata. Babu kare da dokokin da Uba a sama da dukan THINGS.-

1717 DUK WAÐANDA tsatson rashin wadata shiga Mulkin SAMA. Talauci YA, domin Les sanya BY m MUTANE; Shi ne mafi kusantar shiga mulkin DAYA WHO YA matalauci TO DAYA WHO YA Rico.-

1718 Kira DUK ADDINI KO Church CEWA GWAMNATOCI a yabe shigar da MUTUWA, halaka DA JINI DA zube tsine wa; A zargi KAFIN ne mahaifin FUN NA MUSU SU LAWS.-

1719 TO ALL WHO yi ciniki CIKIN FI microscopic, BA shiga Mulkin SAMA. Ciniki DA Kira ba a san CIKIN MULKIN Uba. Ciniki A PRODUCT NA zari NA DAN-ADAM HALITTU kira. A FAR DA ba a sani ba duniya da ake kira EARTH.-

1720 Duk wanda ya ba aiwatar da alkawura dokokin KO rayu, BA shiga Mulkin SAMA. DUK DAN-ADAM dokokin, IS ba a sani ba CIKIN MULKIN Uba. DUK buga IS hukunci. Halitta DOKA DA men.-

1721 Kira DUK Gwamnatin dauki CEWA ALFARMA, kuma Muka sanya, BA shiga Mulkin SAMA. DUK AMFANA lambar yabo IS AKA BY Uba. Shi ne mafi kusantar TO shiga Mulkin SAMA, DA GWAMNATI kafa da FI m CEWA YA A KASA. CEWA WAÐANDA SUKE aka kafa BY kira RICOS.-

1722 DUK ado tilasta inifam, don Allah ƙara a karo na biyu CEWA ado. Duk da yake ƙara yin amafani A uniform NE MORE share mawallafin, DA MULKIN NA SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA, wanda ba ya ado TO DAYA CEWA uniform VISTIÓ.-

1723 DUK WAÐANDA SUKE nuna kansa makamai IN PUBLIC, NO shiga Mulkin SAMA. Sun zargi Be CIKIN MULKIN Uba, umarnin ba'a a fili CE: Babu MATARÁS.-

1724 DUK WAÐANDA CEWA ado KO WAÐANDA da kunya alatu RAYUWA, NO shiga Mulkin SAMA. DUK DON dai-dai IN HAKKOKIN KAFIN ALLAH, babu wanda zai yi YI MORE WANDA MUTANE; DUK rashin daidaito, ba hagu Uba. M DA RUHU zo EGOÍSTAS.-

1725 DUK DA AKA kira watasa shiri DA KADA KA SAN DUK Littafi tunawa da Uba, BA shiga Mulkin SAMA. YI ALKAWARINSA SU DUK Mai halitta, Gōdiya Sama da kowa. Shi ne mafi kusantar shiga mulkin DAYA WHO YA BA sanarwa ya, A DAYA WHO FUÉ.-

1726 Wanda yake KO WAÐANDA ba marubuta DA yaba da Uba, BA shiga Mulkin SAMA. DUK ilimi YI ALKAWARINSA TO YI kafin barin DA MULKIN NA SAMA. Da sauki ya shiga mulkin, Gōdadde KA, kuma bã zã ka ALABARON.-

1727 Wanda yake KO likita likita, DA yi ciniki IN cututtuka na MUTANE, BA shiga Mulkin SAMA. NO dila so. Shi ne mafi kusantar shiga mulkin Uba, WHO YA BA DAYA TO DAYA WHO likita FUÉ.-

1728 Shahararren NO Kira na duniya, ZUWA KO shiga Mulkin SAMA. Ya ɗaukaka, domin IN A RAYUWA tsarin da aka ba bisa nassi Uba. Da sauki ya shiga mulkin, DA gane cewa, TO INA KA RECONOCIERON.-

1729 DUK Koyarwa KO Koyarwa WHO AN BA KOYA da littāfi tunawa da Uba, BA shiga Mulkin SAMA. YI ALKAWARINSA SO a sama da dukan THINGS.-

1730 DUK WAÐANDA SUKE kirƙira Addinai da falsafancin Na'am raba DUNIYA BANGASKIYA, BA shiga Mulkin SAMA. JUST AS Suka rarraba da kuma za a raba IN SAURAN EXISTENCES, IN SAURAN halittu; Shi ne mafi kusantar shiga mulkin DAYA WHO raba Babu wanda; DAYA da ya raba. KAWAI SHAI AN An Raba DA MISMO.-

1731 DUK WAÐANDA CEWA KO WAÐANDA DON FUN da kuma annashuwa, farka, NO shiga Mulkin SAMA. A zargi KAFIN Uba, da halin kirki OF ALLAH buga. Fasādi na PLANETAS.-

1732 DUK CEWA aikata tsirara a gaban MUTANE, BA shiga Mulkin SAMA. Babu wanda YI ALKAWARINSA Uba, bugu. Shi ne mafi kusantar TO shiga Mulkin SAMA, A RUHU CEWA jiki na tsoka su tambayar. A DAYA WHO PIDIÓ.-

1733 DUK WAÐANDA SUKE YI DAYA nama ko aure, KUMA BA NE SAN DA NASSOSHI, BA shiga Mulkin SAMA. Za a rabu mata da miji. DA BABU kofar MULKIN NA SAMA DON WANNAN sa, shafi KA tai har tsara ta huɗu. Shi ne mafi kusantar shiga mulkin kwatanta A CIKIN Dokokin Aure Uba, AN rashin sanin aure da INGRATOS.-

1734 DUK WAÐANDA DA WAÐANDA SUKE sata, Les gudanar KOWACE na biyu NA RAYUWA, aka ci Dark. WANNAN nan take HARD TO mayar CEWA sace. IF KA YI BA, na biyu ya ci gaba da za a kara da cewa, Don kunna CEWA sace foda. Turbaya da har yanzu dole ne ƙara lambar OF kwayoyin daga turbāya. DUK barawo barawo KO, BA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin matalauta DAYA suka rayu A RAYUWA, DAYA WHO ya sata na dan lokaci DA Mataimakon-VERSA.-

1735 Wanda yake KO WAÐANDA alƙalai, KUMA BA NE SAN nassi tunawa da Uba, BA shiga Mulkin SAMA. Les MORE alƙalai yā kasance mafi alhēri ba

1736 DUK CEWA amfani da juyin DA fama NA MUTANE, KUMA yi ƙarya suna cin zarafin, SUN tsine wa; Babu wani daga cikinsu sunā shiga MULKIN NA SAMA. Suna yaudaruwa Jahannama CEWA SAURAN DEMONIOS.-

1737 DUK suka halarci a cikin SO-kira STATE hits, BA shiga Mulkin SAMA. Da sauki ya shiga mulkin, DA GWAMNATI TO ya zaɓi DON FREE zaben. MUTANE WHO AMFANI DA ITA DA karfi, DA yaudara, kisan kai da kuma DESTRUCCIÓN.-

1738 Ganin DUK DA MUTANE WHO Jahannama amfani da karfi kisan kai a cimma DA WUTA DA ba ce, BA shiga Mulkin SAMA. Kowa YI ALKAWARINSA a kan yāƙi SHAI AN, Sama da kowa. Shi ne mafi kusantar TO shiga Mulkin Uba, da WHO yi yaƙi domin manufa. CEWA CEWA DON BA KOME BA LUCHARON.-

1739 DUK da aka buga DA mugayen m KARYA NEWS, BA shiga Mulkin SAMA. DON KOWANNE wasika da aka rubuta DA FADE KARYA, NE AN zama a cika IN halittu, Fitar DA MULKIN NA sammai

1740 DUK WAÐANDA SUKE ake bayyana BY duniya adalci REOS, WHO KASANCE gata a kurkuku CEWA KASANCE NO SAURAN REOS, BA shiga Mulkin SAMA. Da sauki ya shiga mulkin, Majalisar Dinkin Duniya sha wahala AN Reo Reo CÓMODO.-

1741 Dukan waɗanda rantsar, BA shiga Mulkin SAMA. Jingina BA DUK DA rukunan Uba. Shi MUTANE; Shi ne mafi kusantar shiga mulkin DAYA WHO TAba rantsar KA RAI, DAYA CEWA JURÓ.-

1742 DUK da suke koma kyau da sharri, sū ne da mallakar NA SAMA. Shi ne mafi kusantar shiga mulkin DAYA wanda ya kulle KA zafi, BA CEWA DAYA LLEVÓ.-

Julin 1743 DUK WADANDA SUKE bada sadaka IN PUBLIC, BA shiga Mulkin SAMA. Māsu sadaka YA KAMATA faruwa ne a tawali'u DA BA TARE Duk noticing shi. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO bada sadaka makafi, TO DAYA WHO ya ba da ra'ayi na DEMÁS.-

1744 DUK WADANDA SUKE KADA KA gafarta laifukan, BA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin DAYA WHO gafarta wa wanda ba PERDONÓ.-

1745 Da dukan waɗanda suka arziki, bar halin kirki jin zafi ga matalauci. Rico NO shiga Mulkin SAMA. Shi ne mafi kusantar DON DAYA WHO YA DA MULKIN matalauta DAYA WHO YA A Rico.-

1746 DUK WADANDA SUKE YI demonic gwaje-gwajen, sihiri, maita, occult, BA shiga Mulkin SAMA. ABIN DA DA aladu tarnish lu'u-lu'u NA SANI, wanda aka BA DA AKA BA WANNAN WORLD.-

1747 WHO TA KASANCE DUK makiyinka IN RAI, BA shiga Mulkin SAMA. Kowa YI ALKAWARINSA Uba, ta doke AS hadaddun. Shi ne mafi cancanta ga MULKIN NA SAMA DAYA WHO KASANCE BY MAGABCI, A mahaifinsa makiyinka. A DAYA WHO KASANCE BY MAGABCI, mai bin Uba

1748 DUK WADANDA da ta haifar Kicks ON THE ci gaban A KASA, BA shiga Mulkin SAMA. Babu wanda nema Uba, raba TO MUTANE, don gabatar MUSU SU IDEALES.-

1749 DUK sananne ayyukan IN RAI, DA BA NE KAMATA KA SHIGA LABARIN Uba a cikin irin wannan ayyuka, BA shiga Mulkin SAMA. DUK shafi tunanin mutum ra'ayoyi, zargin TO irin wannan ruhohi, IF KOWANE DOKA YI TO karya DA AKA YI ALKAWARINSA CIKIN MULKIN NA sammai

1750 DUK waɗanda ba su san NA KOWANE kaidi MUTANE DA shiru, BA shiga Mulkin SAMA. Shari'a ba DUNIYA. Suna zargi da hada baki da da Iblis, a gaban mahaifinsa

1751 DUK WADANDA SUKE bayyana fushi IN magana rudeness, BA shiga Mulkin SAMA. DON KOWANNE WASIQA OF magana rudeness, ZA YI TO CIKA AN zama Fitar DA MULKIN NA SAMA. DA IF irin wannan BAD KALMOMI da aka bayyana a gaban YARA BA UKU per EXISTENCES LETRA.-

1752 DUK WADANDA SUKE ake jami'an gwamnati DA gangarawa MAGANAR TO MUTANE AMFANI tunani, misalai OF littāfi a cikin jawabai, BA shiga Mulkin SAMA. Me ya sa ba kare Uba. AMMA, wani bakon RAYUWA tsarin ZUWA ALLAH halin kirki Uba

1753 Dukan abin da yake kira tsada DUNIYA, BA shiga Mulkin SAMA. DUK SU YI ALKAWARINSA Uba, ba za a jarabce ta Corona KOWANE. , Domin DA ALLAH NE BA ZASU Dokoki SARKIN KO Sarauniya jami'in; Mallake su kasance da tawali'u a sama da dukan THINGS.-

1754 Kowane iyaye ko mai kula da cewa bai taba shāyar KA YARA CIKIN halin kirki Uba, BA shiga Mulkin SAMA. Kowa YI ALKAWARINSA Uba, da ayyukansa SAN DA WASIQA, DA KARSHE OF ALL SAURAN works.-

1755 Rantsuwa CEWA DUK YI MUTANE, BA shiga Mulkin SAMA. DA rantsuwa NE BA DA MULKIN Uba. Jura SA AN BA DOGARA GA MUTANE; Ba na amince da KOWANE SAURAN, shiga Mulkin sammai

1756 Duk wanda ya kare A jari hujja KO WANI dan kasuwa, BA shiga Mulkin SAMA. Les SA aka sanar CEWA babu wani daga cikinsu ZA shiga Mulkin Uba. WHO kare ABIN YA BA Uba, da aljan DEFENDIÓ.-

1757 DUK WADANDA wanda Ya halitta MANUFAN BA TARE shan la'akari da NASSOSHI Uba, BA shiga Mulkin SAMA. ZA YI TO bāyar IN wani sarari ci, na biyu BY na biyu OF ALL TIME da ya raba MUTANE; Littāfin Uba wa kowa DIVIDEN.-

1758 DUK WADANDA SUKE da ciwon halitta abubuwa DA KYAUTA Labour per jefa SLOTH, BA shiga Mulkin SAMA. KOWANNE kwayoyin OF abu halitta, zargin gaban mahaifinsa

1759 DUK WHO horar da jiki DA kammala, yi nasara, a KYAU GA jiki CEWA ba su Mahaliccin. MORE kyautata AS IF sa abin kunya DA jiki zai bata kyauta. TAbA KOWANE kyautata tsarin, YA KAMATA COMERCIALIZARSE.-

1760 DUK WADANDA IYAYE KO Mata a yarda ya wuce haddi zafi a cikin yaro, damar rashin adalci IN SAURAN ABUBUWA, BA shiga Mulkin SAMA. Zālunci ga KOWANE digiri, bā ya kamāta a sararin sama OF JUSTOS.-

1761 DUK wanda ya yi magana mai karimci, ko da kuwa da Uba, BA shiga Mulkin SAMA. Rāyuwar daraja, kuskure shiga mulkin. , Domin IT IS ba a sani ba sālihan REINO.-

1762 DUK waɗanda suka yi shirki aure BA TARE DA kara inganci da ingancin da halin kirki OF mata, BA shiga Mulkin SAMA. A zargi KAFIN ne mahaifin shafi tunanin mutum Barin halin kirki IN CARNE.-

1763 DUK kira kare NATIONALISMS, BA shiga Mulkin SAMA, domin KA Mundane jinkiri Ra'ayi, A DUNIYA san cewa Ra'ayi NA Universal Uba. Kira Duniya A PRODUCT NA RAYUWA A tsarin da kuwa ba su shari'ar Uba

1764 Ta gabatar da CEWA DUK WADANDA dokokin kisa, BA shiga Mulkin SAMA. MUTANE da yawa LOKUTTAN sanar da dama LOKUTTAN da, SU ZA A fallasa su a kashe IN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

1765 Sanar da ALL al'adar A Nation dogara sa'a, BA shiga Mulkin SAMA. Kira arziki NE ba a sani ba CIKIN MULKIN Uba. A CIKIN Majalisar dokokin da aka samu WANNAN DUNIYA, MU AN AKA BY ESCRITURAS.-

1766 Siffodin maganar Uba JEHOBAH NE iyaka. ME YA SA YI yancin nufin, AS Samun YARA. A bisa NE guda AS kasa; YADDA TELEPATHIC RAI NE guda daga baya. SAN DUK fito daga wurin Uba, DAGA daikin don bayyana AFUERA.-

1767 KOWACE neman sauyi NE annabi CIKIN dacewa gida. Revolutionary nema Uba JEHOBAH, yāƙi rashin adalci DUNIYA. DUK zālunci A WANNAN DUNIYA AN HAIHUWARSU OF m RAYUWA tsarin GAGARUMIN ON zinariya. DA DUKAN WHO yaki da wani abu da ya zo wani mahaifi, DAN BABBAR CIKIN MULKIN NA sammai

1768 DUK ya halitta KO falsafa wallafe-wallafen Ayyukan, yi tsiwirwirinsu A wani sarari dot buga DON KOWANNE WASIQA. MORE IF irin wannan Ayyukan babu aggrandized Uba YI BA KOME BA. DUK Adam nema Uba girmama a cikin ƙasa, Sama da kowa, CEWA KOWANE hankali ZA IMAGINAR.-

1769 DUK CEWA ake matalauta YI kyauta MUTANE lashe yawa wani sarari BAYANAN AS kunshe kyautai kwayoyin. Falala a tsakāninku arziki, DA halin kirki Uba m. , Domin DUK falsafar dūkiya, YI DA WAR TO daidaici sanar da BY Uba

1770 DUK WHO nazarin NASSOSHI Uba, MUSU SU FREE hours, lashe wani wuri, a MULKIN NA SAMA. Uban kaɗai don na DA Ubangiji KA Awards babu kwatanta; Littafi Uba, DA ALLAH NE FREE zai wakilci Uba

1771 Don ya fi a cimma Tashi daga matattu OF namansa, DA WHO ĩmāni da shi, Kuma babu, KA GA KA LITTLE Juyin Halitta su yi ĩmāni ba. Waɗanda suka kāfirta A WANNAN DUNIYA, nema SAN DA DAN-ADAM RAI, TO Harman Kardon ku riƙi wani abu da ikon Uban. IN SAURAN EXISTENCES ƙaryata game da Uba

1772 DUK CEWA tilasta su rantse TO MUTANE, TO WAIVE DA akida NA FREE so, BA shiga Mulkin SAMA. Sun kuma, MU ZA A KAWAR KA HAKKOKIN. IN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

1773 DUK CEWA saka SUNAYEN TO DUK dabba, sa LABARIN TO KOYARWA TA Uba, a gaban SU. , Domin DUK RAYUWA Halitta zo daga DAYA batu na UNIVERSO.-

1774 Abin da binne MUTU ANIMALS, KUMA BA kansa mallaka suka yi nasara, a CIKIN MULKIN NA SAMA. Lashe yawa wani sarari BAYANAN AS kwayoyin nama KASANCE jikin ENTERRADOS.-

1775 DUK CEWA inganta MUSU SU jiki DA jikin na ruhaniya lashe yawa BAYANAN OF haske, AS NE DA LAMBA NA MUSU SU kwayoyin na tsoka da DA LAMBA NA MUSU SU virtues. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA NE inganta; TO WAƊANDA SUKE TAba kokarin DON kammala ALGUNA.-

1776 DUK CEWA ya tashi jiki PESOS, YI yawa BAYANAN OF haske, AS dauke a cikin nauyi dauke kwayoyin. Da māsū tsōron Allah NE DA YA FI BAYANAN OF haske, ya lashe IN RAI. Rashin iyaka maida su ba kome DUNIYA ya fi kyauta, DUNIYA NA EXPLOTADORES.-

1777 DUK CEWA wuce yunwa SAMA DA MUTANE da yawa BAYANAN AS a karo na biyu yunwa kunshe rayu. Yunwa fito daga WADANDA wanda Ya halitta RAYUWA tsarin GAGARUMIN ON zinariya. , Domin TOO yawa da aka cika. Kuma mutane da yawa basu da CEWA COMER.-

1778 WHO tafiya DUK KWANAKI, domin NA MUTANE, lashe yawa BAYANAN OF haske, AS DA TOTAL LAMBA NA mata kai cewa ya ba; DA YA FI m kokarin IS bayar CIKIN MULKIN NA SAMA. DUK CEWA aka aikata RAYUWA IS bayar da KO azabtar, cewar TO shafi tunanin mutum MANUFAR

1779 DUK CEWA kunyata SAURAN a gaban MUTANE, BA shiga Mulkin SAMA. , Domin Uba m. An koyar CEWA ALLAH NE IN ALL DA ko'ina. Haka ma a zukan DA kwayoyin OF ALL CEWA YA AVERGONZADO.-

1780 Dukan abin da Uba IN Gōdiya ta OI, YI yawa BAYANAN OF haske, AS DA OI LYRICS kunshe; Yana da sauki a shiga Mulkin SAMA, CEWA yaba da Mahalicci. TO WADANDA SUKE KADA KA ALABARON.-

1781 DUK wanda ya yi magana BAD KALMOMI IN RAI, BA shiga Mulkin SAMA. YI yawa BAYANAN Dark, AS kunshe DA LYRICS BAD KALMOMI magana; IS sauki a shiga Mulkin SAMA DAYA WHO shi ne mai tsabta bakin; WANDA DON DAYA WHO YA datti bakin.

Watan Julin 1782 DUK sananne Ayyukan AT FULL SUN haske PUNTTIOS YI yawa AS NE DA TOTAL LAMBA NA seconds CEWA AN fallasa su zafin rana. DA MORE gogaggen YA A AYUBA, mafi kyauta:

1783 Tarihin Moroni, RUHU DA MULKIN NA SAMA. Moroni yana nufin DAYA AUNA. Annabi ya cika dukan ALLAH isar da sako tabbatar IN m halittu, NUNA nau'i na BANGASKIYA cikin Uba. Komai ya DA TIME Annabi. Wahayinsa zumunta DA ƙarƙashin DA Juyin Halitta OF RAI SERES.-

1784 DUK CEWA ya ba ruwan sha m, lashe yawa BAYANAN OF haske, AS kwayoyin dauke da RUWA KO taya; Kwayoyin DUK yi a sadaka, Kare DUK CIKE sadaka RUHU. DON KOWACE kananan NE BABBAR CIKIN MULKIN NA sammai

1785 Dakatar DUK CEWA KOWANE ya zamo sadarwa TO MUTANE, BA shiga Mulkin SAMA. Aljan CEWA DUK wannan siffan tsagaita nema CEWA DUK FREE so, sai ka ƙara a UP DUK DA seconds shiga TIME TOTAL Prohibition.-

1786 Duk wani iyaye, stepparent Wanda Ya sanya waɗanda aka YARA sha wahala DA KA, BA shiga Mulkin SAMA. Dole ne ƙara sama DUK DA seconds OF TIME da suka aikata tōzarta rashin laifi. FI Jahannama ce IN shari'ar MALDICION.-

1787 DUK WHO yi ciniki DA ƙasar, BA shiga Mulkin SAMA. KOWANNE kwayoyin na ƙasar ciniki, dan kasuwa NE GA DUK koka CEWA sayar. IN buying da sayar da, exsisted DOS nufi. Al'ada WANNAN fito daga wani bakon RAYUWA tsarin da ya yi kira a YADDA ZA KA zinariya GOD.-

1788 ALLAH Dan Rago na Allah. NEW Falsafa MUHIMMIYA DUNIYA. Yarda da sanar a wanda aka saukar; NACE A Universal Gwamnatin, wanda yake shi ne ginshiƙin ALLAH daidaici sanar da BY DA ALLAH NE Uba JEHOVAH.-

1789 ALLAH flag of nan gaba. Alama ce hasken rana TRINIDD. A raga OF salama tutar. Tālikai FI inganta, NO BUKACI TO alamomin; Alama ce ALL Dole a DA ajizai halittu; WHO BAZAI SAN TA BAI DA ajizai PERFECCION.-

1790 ALLAH salama tutar Millennium. Nemi a banner DON DUK Adam CIKIN MULKIN NA SAMA. KOWANE banner NA KOWANE Nation, ba za; DON flags da al'ummai suka fito daga wani bakon RAYUWA tsarin GAGARUMIN ON GOLD.-

1791 HAIHUWARSU DAN TO Ka ce: Rajkumar WANNAN KULLA DANGANTAKA MY Church, ya nufin DUNIYA: Duk da sannu zā ku raba DUNIYA IN yawa RUDANI, KA dauke AS, KA abubuwan CIKIN gwaji OF LIFE.-

1792 Kira kimiyya, tasowa Fitar DA RAYUWA m tsarin, wanda ya fito daga zinariya, WHO mara baya wajen kirkiro OF gwaje-gwajen DA makaman kare dangi, YI A ANANAN OF laifi CIKIN halittun OF gwaje-gwajen da makamai. Sauran kashi biyu daga uku, IS biya da SO-kira soja. , Domin A karshen, tilasta Masana kimiyya. Les sanya DA m PATRIOTISM CEWA keta DA ALLAH NE shari'ar yayi faɗi BA KASHE; Karfin sojojin Kira CEWA NE mafi kimiyya. Yana da mafi tsufa CIKIN fyade, DA ALLAH NE shari'ar ALLAH; IN DA ALLAH NE Final YANKE SHARI'AR, mafi tsufa IN karya doka Uba IS MORE rashin iyaka hukunta. WANNAN aka rubuta a ALLAH misalin CEWA CE CEWA jefa DA FARKO dutse, IS hukunci FARKO; Jefa DA FARKO dutse, yana nufin IN ALLAH wahayi, Be FARKO A GAME DA WANI, a gaban ALLAH

1793 Duk wanda ya rudeness furta a gaban MUTANE, BA shiga Mulkin SAMA. IF BABU yaro KO GIRL IN STATE OF rashin laifi da ka ji, KA ZA BA DA MORE isar da sako da Uba, SAN DA RAYUWA. , Domin IT ZA BA ZASU IN shari'ar MALDICIÓN.-

1794 DUK masana kimiyya aka kashe, kashe KO bace NO mai laifi a gaban mahaifinsa. SU ZA Be DA FARKO farfado DAGA MUTU. DA ABIN ZA Be ma, WHO da umarnin Mutuwar. Kisan kai DA DUKAN CEWA tambayarka don a yi musu hukunci ƙasa, NO hujja a kimiyance NA RAYUWA, ya so daga halakar DUNIYA. An kira soja WADANDA SUKE tilasta, IN Kasancewa ta cikin m m gwaje-gwajen DA Halitta OF makaman kare dangi. IS sauki a shiga Mulkin SAMA, abin da aka Masana kimiyya. WANDA waɗanda suka MILITARES.-

1795 WANNAN YAKE BA HAIHUWARSU NA RUWA DA NA RUHU, KA BARI shiga Mulkin ALLAH yana nufin cewa IF IT YA BA kwayoyin, kankanin, microscopic da kaskanci, ya bar JIRGI NA makada CEWA ne alamun OF RAI duniya guda iyaye JEHOBAH, ba ya taimaka BABBAR CIKIN MULKIN Uba. BABU ita ce mafi girma da babu yawa, Be Gaba TO Uba

1796 DAN da ciwon DUK DA wulākanci a cikin isar da sako SAN KOWANE digiri, DA CEWA SHE dauki amfani da sha'awar, KADA KA shiga Mulkin SAMA. Abin takaici IS DUK RAYUWA a gaban mahaifinsa. DA nema DA DA RUHU, jūna GWADA MANYA CIKIN gwaji OF LIFE.-

1797 Haramtacce ALL A WANNAN DUNIYA, BA shiga MULKIN NA SAMA. DUK CEWA Annabi daukaka shi Uba, INA ya tafi sama ya zo. Babu shiga MULKIN Uba. , Domin Uba ne na musamman; SAMA da wani haddi. , Domin Uba ba shi da wani mafari NI END.-

1798 Duniyarmu, zauna a sarari, na Gaba duniya gida: DUNIYA nama. Planet-foda. Sol IN DA Gwiwar kodadde rawaya dwarf. Located in GALAXY TRINO. Trillionth trillionth trillionth NE duniyarmu, dawo Fitar DA ALLAH NE uwa hadi SUN-Omega. BY Uba ya DA SUN Alfa; DUK farkashin Uban JEHOBAH. Kasã, ita ce duniyar tamu OF haske, IN gwaji NA RAYUWA. ASALIN a cikin ƙasa ya bayyana Allah ya BY hasken rana KRISTI HAIHUWARSU 'DAN: NI NE Alfa da Omega. Farkon KA asalin kuma manufar NA KA duniya. DA ALLAH NE Final YANKE SHARI'AR, wakiltar fall na m RAYUWA tsarin, wanda ya fito daga dokokin na zinariya. Duniyarmu, KA NE kwata na RAYUWA. Dakin NA RAYUWA, NE GA DA kwana OF KRISTI. AN Omega CIRCLE raba BY HUDU. SA'AD a cikin ƙasa ya HAIHUWARSU, DA microscopic CHISPITA PRIMITIVA, bai A shakatawa na A RIGHT kwana NA 90 °. WANNAN ALLAH kwana, IS A SANI CEWA ZA Express IN ka'idar, ta hanyar mayar DA DAN-ADAM SANI; IS DA ALLAH NE TRICEPTACIÓN DA kwana NA 90 °, tsakanin mahaifinsa da HIJO.-

1799 Duk abin ya fito daga MULKIN NA SAMA, DA bi kwaikwayo YI ALKAWARINSA CIKIN m halittu, KO A CIKIN FI microscopic, KA SAW CIKIN MULKIN Uba. Uban wa kowa raba. IN DA MULKIN NA SAMA, a cikin wani sarari kwaminisanci NE RAI DA falsafar yaro. Falsafancin DUK CEWA ya ba da YARA na duniya, AS tabbacin RAYUWA, Uba JEHOBAH barin yashe. Fi tsananta. MORE hawaye TO Wani gefe. DA YA FI jinin marar laifi zubar. Terrestrial kwaminisanci ganye. Jayayya tsakanin tasowa daga NUNA HALITTU, Mahaliccin RAYUWA ta yanke shawarar; DA IN NA ALLAH yancin nufin, zabi mafi RAYUWA tsarin kusata ta ALLAH umarni: KA ci abinci DA DA gumi fuskarka. Uba JEHOBAH BA girmama CEWA yi yaƙi da ALLAH daidaici. NO Awards TO WADANDA SUKE yaba zinariya STANDARD. Awards madawwamin Uba, KUMA KA aka tilasta LIVE IN irin wadannan abin ban RAYUWA tsarin, ba a sani ba CIKIN MULKIN NA sammai

1800 Daga mãsu kashe PATRIAS kira da CEWA kashe DA Mahaliccin dukan kõme, DA KARSHE shiga Mulkin SAMA. Wadanda aka kashe BY KOWANE KASA, kashe sa ba a sani ba. KA, domin al'ummai, DA DUKAN KA UNGIYARMU PATRIAS, suka fito daga wani bakon RAYUWA tsarin, wanda YA zinariya Ubangiji. KA RAI tsarin shi ne ba a sani ba CIKIN MULKIN NA SAMA. ME YA SA BA yi wahayi zuwa Littãfi Uba, a sama da dukan THINGS.-

1801 MUTANE da yawa juyin, tasowa daga m RAYUWA tsarin, wanda ya fito daga dokokin na zinariya, da aka dangana, BE, DA kare DA HAKKOKIN NA MAN; Manta da juyin, DA YANCIN a bi DA AUNA, ya fito daga wurin Uba, KUMA BA NA MUTANE; Manta game DA HAKKOKIN Uba, BA shiga Mulkin SAMA. NO juyin juya halin, BA daukaka shi Uba, Sama da kowa, IN DA gwaji NA RAYUWA, NO bar a WANNAN DUNIYA. IS sauki a zauna a cikin ƙasa mulki, juyin juya halin sa da ALLAH YANKE SHARI'AR. A juyin juya halin CEWA BARI Be CEWA NE BA KAMATA KA SHIGA LABARIN ABIN DA Uba

1802 Ku kira NO juyin juya halin, tasowa Fitar DA RAYUWA m tsarin, wanda ya fito daga zinariya, zã mulki. , Domin DA juyin, saka KANSU NE LIMITED. NATIONALISMS kira, DA LIMITED. IN WANNAN DUNIYA, wanda KOYI AS MUCH AS YIWUWA, DA ALLAH NE daidaici sanar da BY DA

ALLAH NE LINJILA OF Uba JEHOBAH. Yana hada ALL OF ALLAH; Uban wa kowa raba. NATIONALISMS kira NO itatuwan da aka daddasa BY Uba. Kuma ku yi tumbukakku ne Akidar NA DAN-ADAM Juyin Halitta. Da sauki tsare kanmu cikin WANNAN DUNIYA, DA CEWA juyin juya halin KASANCE planetary ikon yinsa. Wanda ake, CEWA KASANCE da ikon yinsa, LIMITADO.-

1803 DUK CEWA wani abu ya IN RAI, DA ba gamsu da wani abu da, BA shiga Mulkin SAMA. Wani abu ke DUK RAYUWA a gaban mahaifinsa. Kuma zargi DA RUHU, BY shi, a cikin gwaji raina LIFE.-

1804 DUK WADANDA CEWA KULLA DANGANTAKA ka HOME, KADA KA YALE MUSU SU dabbobin gida za su ci gaba DA yunwa da MARASA- ARFI, BA shiga Mulkin SAMA. , Domin rasa zakka; KOWANNE kwayoyin nama ANIMALITO sha wahala BY dalili OF kishi, ya zargi KOWACE RUHU CEWA YI ALKAWARINSA kafin barin DA Majalisar kula tunanin IN ALL siffofin. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA suka rayu DA yunwa da MARASA- ARFI, WANDA DON DAYA irin wannan ne da suka rayu abubuwan da babu ESPÍRITUALES.-

1805 KIMIYYA Fitar da ALL tunanin mutum, YA KAMATA an shirya BY DA ALLAH NE LINJILA Uba. Ku kira NO kimiyya, tasowa CIKIN m RAYUWA tsarin da suka fito daga zinariya, bãbu wanda ya shiga Mulkin SAMA. Kuma bãbu wani shiga daga KIMIYYA TO BE IN WANNAN DUNIYA. Shi ne mafi kusantar TO shiga Mulkin SAMA, A m CEWA NE ku halattar da ALLAH shari'ar Uba. A WANDA DON, kira masanin kimiyya VIOLÓ.-

1806 Ku kira FREE AUNA, BA DAGA MULKIN NA SAMA. GASKIYA AUNA, SHINE WANNAN la'akari DA ALLAH NE halin kirki DA ALLAH NE LINJILA Uba. FREE Kira AUNA NE A PRODUCT OF wani bakan DEBAUCHERY, suka fito daga wani bakan RAYUWA tsarin, wanda ALLAH YA zinariya. Babu wani daga nan wadda ke aikata, SO m AUNA, NO shiga Mulkin Uba. Kuma bãbu wani ya shiga. Shi ne mafi kusantar shiga mulkin BA SAN DA AUNA IN KA tabbacin RAYUWA. TO WADANDA fiye da ya sani, KADA KA YALE BY wani bakan TENTAR LICENTIOUSNESS.-

1807 CEWA FARKO halatta karfi da rashin iyaka hukunta, CEWA karfi CEWA ce; AN Sai ku rōke sojojin kasar DUNIYA, ALL NE IN shari'ar hallaka. ME YA SA kasance farkon IN yunkurin GA DUK pores OF naman DUK MUTANE; DA AN DA FARKO A CIKIN ALLAH umurnin tattake CE: BABU MATARÁS.-

1808 DUK WADANDA CEWA yarda nuna wani tsarin gwamnati, DOKA tattake Uba JEHOBAH, BA shiga Mulkin SAMA. Kowa YI ALKAWARINSA Uba, kare ALLAH DOKA Sama da kowa. IS sauki a shiga Mulkin SAMA DAYA WHO kare CIKIN m halittu, ABIN YA sama zuwa DAYA WHO kare ABIN YA halittu; Wuce halittu; Sammai ETERNOS.-

1809, da makamantansu Neman sauyi DUK DA AKA BUKACI TO BE SO BY DA RAYUWA m tsarin, wanda ya fito daga zinariya, ya lashe MULKIN NA SAMA. , Domin KA kyauta ya hada DUK MUTANE; A neman sauyi CEWA suka yi jihādi neman daidaito CIKIN gwaji NA RAYUWA, yayi dace a taimaka wajen nuna haske, DON KOWANNE rami OF naman kowane halitta a zamaninsa. LAMBA Tserewa DA DAN-ADAM lissafi. Iyaka lambar yabo WANNAN NE, domin KOWACE neman sauyi, KOYI AMMA IN ajizai HANYA, DA ALLAH NE daidaici, koyar da Uba IN NA ALLAH LINJILA. IMITA WHO KO ZASU CIKIN microscopic Hanyar ALLAH, AN rashin iyaka bayar da BY GOD.-

1810 DARAJA ABIN SU YI SAURAN GWAMNATOCI, tasowa Fitar DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, ne mai ban DARAJA. , Domin IT YA sha'aninsu dabam TO DA DA wahala da zālunce DON MUTANE; Waɗannan baƙin DARAJA, An Raba BY manta; Kashi biyu da DARAJA DA kyauta AN BA samu FULL. Rabin an karɓi. WANNAN yake daidai da ALLAH misalin CEWA CE: KAWAI SHAI AN raba kuma raba kansa. DUK DAN-ADAM tunani, rarraba kyauta CIKIN gwaji NA RAYUWA. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA NE BA WHO KOYI SHAI AN IN KA tunanin kansu. WANDA DON DAYA CEWA IMITÓ.-

1811 Kira DUK CEWA bada izinin diplomasiyya Fitar DA su yi saka idanu, BA shiga Mulkin SAMA. , Domin KA hali, bar kawo rashin yarda a CIKIN DUNIYA. Les ZA BA DA MORE isar da sako da Uba, Be DIPLOMATS. , Domin NO diflomasiiyya suka fito daga wani bakon RAYUWA tsarin, shiga Mulkin Uba

1812 DUK CEWA aka tilasta boye ya ji, IN DA gwaji NA RAYUWA, DA lambar yabo BAYANAN OF haske. WANNAN lambar yabo barin su, da ta haifar irin wannan SAURAN pretenses. SU ZA A KAWAR. AS Taqiiyyah, ya hada da ALL ON DUK DA MUTUM CEWA ne kuma kyauta ya hada da ALL a kan komai; CEWA a dāure ɓadda kama, YI yawa BAYANAN OF haske, AS NE DA LAMBA NA pores OF naman jikin ka zai cire cikin hanyar IN guda MEDIDA.-

1813 Ku kira NO zargi NE DA MULKIN NA SAMA. DON CIKIN MULKIN duk abin da yake KYAU. IN WANNAN DUNIYA, ba ƙaramin DON MUTANE kirkiri m RAYUWA tsarin. IF SU halitta, NO zargi EXSISTIRÍA. OS Yake Ka ce CEWA KAWAI shiga Mulkin SAMA, CEWA resorted A m ZUWA NASSOSHI OF Uba daukaka

1814 A Addinai KO BA shiga Mulkin SAMA BY rarraba DUNIYA IN yawa RUDANI, SABANIN BY bauta wa DA NASSOSHI OF Uban raba, ANNAN Idan ka shigar da MULKIN Uba. BABU NE iyaka irin rabo. Addinai abubuwa DAGA ALLAH NE NASSOSHI OF Uba JEHOBAH, NE DAYA Littāfi Uba. Addinai Concepts, nema Uba da za a jarraba DA hukunci AS DA HIDIMAR OF ESPÍRITU.-

1815 IF an rubuta: blinds blinds, YA saboda da m Galabar ne, daga cikinsu koyar da MUTANE, SU kasancewa a ERROR. Don ƙarni daukar kwayar cutar da ERROR. ERROR ZUWA FI microscopic daukar kwayar cutar, ya biya IN WANNAN Final YANKE SHARI'AR. BABBAR ERROR, NE da dabba DA DA karuwa. ANNAN m itatuwa CEWA ne kuka dasa ba Uba JEHOBAH, YI KO MORE mai raɗaɗi, gwajin OF ALL DAN-ADAM ruhohi, WHO nema Uba, SAN A HANYA NA RAYUWA, BA SAN; WANNAN ya faru, domin ruhohi FITO Dark, nema Uba, SAN dokokin haske. LOVE DA ALLAH Mahalicci, DA damar da za ka DUK daidai. LIGHT DA Dark na zama ƙarƙashin Harman Kardon kayan haɓɓaka aiki, hagu da Uba

1816 DUK CEWA hannu rance nemi MUTANE, KUMA BA NE bāyar DON DA BA ba zai yiwu ba shiga Mulkin SAMA. Kowa YI ALKAWARINSA Uba, TO DUK ayyukan DA gwaji NA RAYUWA, DA MORE halin kirki sosai high CEWA KOWANE hankali ZA IMAGINAR.-

1817 BIYOWA YI ALKAWARINSA DUNIYA, mika DUNIYA BA TARE ADDINI KO Haikali kowacce hanya. DON FREE ZA YI DA BANGASKIYA. Babu wanda nema Uba KAWAI ZASU CIKIN BANGASKIYA. IS sauki a shiga Mulkin SAMA DAYA WHO horar da Littāfi NAZARI Uba, akayi daban-daban. A DAYA WHO horar da BY ADDINI. Duk da haka KASANCE NO haramta ELEGIR.-

1818 IF kira addinai da ya raba DUNIYA IN yawa RUDANI, ana KAWAI DAYA ALLAH NO MORE, aka dangana SUNAYEN, bãya KO MORE, NE DA MULKIN Uba. An koyar CEWA KAWAI Uba yana Sama da kowa DA MUTANE; WHO rinjayi hagu Fitar da RUDANI NA MUTANE, BA shiga Mulkin SAMA. Annabawa da aka bai wa DUNIYA BY Uba SU MORE haske DA KAWAI daukaka Uban JEHOBAH. Duk abin da yake jin kunyar a lokacin da Annabi ba ga halittu, DA MORE KA bauta Masa, cewa Uban

1819 Babu wani daga WADANDA SUKE kokarin Kasashen Waje TO MUTANE CIKIN gwaji NA RAYUWA, NO shiga Mulkin SAMA. DA ALLAH NE NASSOSHI OF Uba JEHOBAH, ya koyar da cewa ALL sun kasance 'yan'uwan, gefuna da Ubangijinsu. IF DA m ilimin halin dan Adam, Fitar DA RAYUWA m tsarin na zinariya, gurbata MADAUKAKIN wannan lokaci, DA YA KAMATA HALITTU a kalla ka boye ALLAH hadisi na zama 'yan'uwa. , Domin DA YA FI microscopic kwaikwayo, DA ALLAH NE KOYARWAR OF Uban, Dan rashin iyaka bayar da BY Uba. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA koyi, KO IN microscopic hanya, DA ALLAH; WANDA WADANDA NA KA CEWA koyi men.-

1820 Mamaye DUK CEWA BIYU KO MORE HARSUNA, aiki DA sharri a gaban wanda bai fahimta, BA shiga Mulkin SAMA. , Domin rauni FREE nufin WADANDA bai cancanci; Les MORE SOSAI DON ANNAN masu laifi, KASAWA TO san NA SAURAN HARSUNA. ME YA SA KADA KA fada cikin wannan laifi, shiga DA MULKIN NA sammai

1821 DUK suka izgili, ba'a kuma kunyatar OF tsufa, BA shiga Mulkin SAMA. Suka tambaye DON tsufa RAI A CIKIN gwaji NA RAYUWA. DA kunã izgili Ya jin kunyar tsufa, ba'a kuma kunyatar NA MAI RAI kwarewa. RAYUWA ya zama DUK shekaru KAFIN Uba. Adalci DA ROKO DON take hakkin da falsafar VEJEZ.-

1822 DUK ayyukan fraternity, YI BY DA SO-kira GWAMNATOCI, tasowa Fitar da OF kira al'ummai, Fitar DA RAYUWA m tsarin, wanda ya fito daga dokokin na zinariya, da aka Ayyukan Manzanni munãfukai. Me ya sa dauke da makamai. IF ya na ta TO YI SO ZA Be m Ayyukan Manzanni; Munafuki DUK SHAFE IN SO abubuwa masu ban mamaki, bãyar ka munafurci. Munafuki wakiltar dukan MUTANE, lashe yawa BAYANAN Dark, AS NE DA LAMBA NA pores OF naman dukan MUTANE; KYAUTA tsada, shiriya ga mutane, BY m DA ba a sani ba Morales. Rubuta su a MULKIN NA SAMA. KO nema BY SU TO KADA KA YALE KANSU rinjayi babban abu, DA ALLAH NE halin kirki DA ALLAH NE LINJILA OF Uba JEHOVAH.-

1823 DA YA FI da kai da sauki ADDU'A Fitar da hankali KOWANE, NE MAFI GIRMA BAUTAR, Uba JEHOBAH. NI DUK haikali da Kasashen Waje CATEDRALES, ka fito daga m BANGASKIYA kira ADDINI, tasowa CIKIN m RAYUWA tsarin, wanda ya fito daga dokokin na zinariya, ZA IDAN aka gwada. Shafi tunanin mutum ADDU'A, A raba Babu wanda; DA m Addinai BANGASKIYA, shuka BANGASKIYA, rubuta su a MULKIN NA SAMA. DON DA ALLAH NE LINJILA OF Uba JEHOBAH, kowa raba. DA m Addinai BANGASKIYA, BA sadu da ALLAH umarni Uba CE: BA BAUTAR SIFFOFI, haikali, KO WANI kama. Wadannan baƙin BANGASKIYA, raba 'ya'yan Uban, farkon DAGA Tunanin,, tana rinjayar CIKIN 318 virtues NA RUHU Humano.-

1824 DUK CEWA KOWANE hinted ware A Nation, BA shiga Mulkin SAMA. Sun zargi BE GA DUK pores nama kowanne ɗan ware DA DUKAN MUSU SU virtues. Ya zama ruwan dare da kuma

MUTANE, SO DUNIYA DA ware. Domin kowa suka halarci a KOWANE rufi NE IN shari'ar MALDICIÓN.-

1825 IF da wata dabba IN RAI KARANTA LITATTAFAI Kuma ku sani cewa fito daga MUTANE YA KAMATA KARANTA SU a cikin wani adadin AS CEWA ku ketare ALLAH karanta Uba. DON ku halattar da ALLAH umarnin CEWA CE: ku bauta wa Ubangijinku DA Mahalicci, Sama da kowa. Isa CEWA halitta KARANTA LITTAFI Fitar da SAURAN WASIQA KO SANI DA MUTANE DA DARAJA ZUWA haruffa nassi Uba, BA shiga Mulkin SAMA. MENE NE FARKO Uba Sama da kowa, ya halitta SAURAN PRIMEROS.-

1826 IF DUK KA KARANTA KO nazarin RAI WANDA ABIN YI KARANTA DA nazarin Littafi Uba, DA halitta BA shiga Mulkin SAMA. Kowa YI ALKAWARINSA Uba, ku bauta Masa FAHIMCI KUMA Sama da kowa na duniya. IF DA LAMBA haruffa karanta ko karatu masu farar IN, Fitar da OF SANI DA MUTANE ZA BA shiga mulkin. SAURAN DAYA daina karatu WASIQA, DA DARAJA ZUWA haruffa nassi Uba, KUMA KADA KA shiga Mulkin sammai

1827 Dukan wadanda suka SARAKUNA KO Queens KO Manzon Allah Sallallahu Alaihi Fayyace, BA shiga Mulkin SAMA. Bukata CEWA lalle SO. MAS, YI ALKAWARINSA CEWA isa DUNIYA, ABIN ZA ZASU BA. ME YA SA ZA BA bauta wa girman kai da FADA DA TIME, abin da hidima tawali'u. BA TO BE SO kunshi matsalolin su NA RAYUWA. ZA BA bauta wa iyayengiji biyu; , Domin dukan duniya suka fito daga DAYA SENOR

1828 DUK suka yi ĩmāni BA NUNA hujja kayan, shiga Mulkin SAMA. GASKIYA BANGASKIYA, BA BUKACI gwaje-gwaje. MORE warai FAHIMCI SA Kalmar CEWA CE: ALLAH NE iyaka. WADANDA SUKE AN rinjayi zinariya, BA GASKATA IF KA YI SHAIDA. DUBI bukatar. KO EXSISTIENDO gwajin. Nema a ce KOWANE SHAIDA TO GASKATA, NO shiga Mulkin SAMA. Kunshi a kansa WANNAN gwajin IN BANGASKIYA WHO nema live.

1829 Kira DUK UNIFORMED, ya fito daga m sojojin kasar, tasowa daga m RAYUWA tsarin, wanda ya fito daga dokokin zinariya da tilasta BY karfi, zuwa wani DAMN NE IN DA ALLAH NE Final YANKE SHARI'AR. Kadai mai iko TO daura zuwa wani CIKIN gwaji NA RAYUWA, DA IYAYE KASANCE farkon; Biyar a kan dangi a isar da sako a cikin tsufa. DA IF IT YI keta, KASANCE NO IYALI, NE DA DA aka sani; Suke yiwa wadannan CEWA BABU DARAJA ikon IYAYE! La'anar zama nema, DA gwaji NA RAYUWA. Kuma ka la'ane, falsafar KOWANE m karfi, KO CEWA SU PIDIERON.-

1830 AS koyar cewa KOWACE da kai da sha wahala, NE FARKO KAFIN ALLAH, SHINE WANNAN DUK ya daukaka da kuma iko, tasowa Fitar DA RAYUWA m tsarin, wanda ya fito daga dokokin na zinariya, za a hukunta by zargin DA CEWA gunaguni Fitar da OF KOWACE da kai da sha wahala. DA MUTANE maida su ba kome, MUSU SU aiki JUZJARÁN. Be DA FARKO KAFIN ALLAH, NE GA DA YANCIN NA FARKO zuwa wani JUZJAR. Aiki tasowa Fitar DA RAYUWA m tsarin da suka fito daga zinariya, ya hada da ALL wakilin Sarkin KO fir'auna, bai yi DON karya, DA m Galabar NA HOLDING. AS INDIFERENCIA, bar zālunci da halin kirki jin zafi a miliyan YARA Uba

1831 Tsakanin bishara OF Uba JEHOBAH DA DA RAYUWA m tsarin GAGARUMIN ON zinariya, AKWAI abyss OF bambanci. Kusa da LINJILA NE DA terrestrial kwaminisanci. Falsafa yanke

shawarar TO KAMATA A DON irin wannan AN Initiative IN guda HOLDING. Followers na zinariya, NO dauka himma. , Domin haka suka wāyi gari DA Jahannama DUNIYA. , Domin daga cikinsu, WANNAN DUNIYA A rayu ƙarni CIKIN rashin daidaito. Kishi daga cikinsu DA ka MORE WANDA MUTANE, bar yāƙi daidaici sanar da BY Uba. DA SO-kira tsarin jari-hujja, CAE DA DA ALLAH NE Saukar Ɗan Rago na Allah. Uba ANA lashe IN ALL halittu UNIVERSO.-

1832 SA'AD YI MAFI GIRMA mai hallakarwa tara KIRA GA babban WUTA, tasowa daga m RAYUWA tsarin, wanda ya fito daga zinariya, mafi girma NE DA hukunci. Per kwayoyin kunshe ne a cikin kula da makamamashi tara Ta wajen kiran iko, Les MAI-TO LIVE DAYA zama Fitar DA MULKIN NA SAMA. Kira iko, Ana cajin IN Saukar da Uba JEHOBAH, OF m DA irin jirgin ruwa na soja NA Halitta Uba. DUK DA mambobi ne na GWAMNATOCI NA KIRA iko, NE tsine wa; SU NE IN shari'ar hallaka. KO WASU, domin abubuwa KO RUHU, DA kare AT fitina Final Audition.-

1833 DUK suka yi aiki a ƙasar kira adalci, da kuma dangantaka da karfi TO YI, KADA KA shiga Mulkin SAMA. IT an koyar CEWA ZA BA bauta wa iyayengiji biyu; DA Ubangiji da karfi TO raba BANGASKIYA OF cree Ku bauta wa DAYA Ubangiji. ME YA SA AN umurce: KADA KA YI TO MUTANE DA ABIN DA KA ZA BA LIKE KA YI; Siffar adalci A WANNAN DUNIYA, IS ba a sani ba CIKIN MULKIN NA SAMA. , Domin IT fito daga wani bakon RAYUWA tsarin GAGARUMIN ON GOLD.-

1834 DUK wadanda suka amsa IN RAI tunanin IN ABIN SAY, sun fito daga DUNIYA, BA shiga Mulkin SAMA. Don me son kai TO SU DA MUSU SU virtues. Yi ba sa tunanin Uba. AMMA CEWA yi kore BY wani bakon Galabar rāyuar. Babu wani wanda ya yi tunani DA m Galabar, DUBI DA MULKIN Uba. Kowa YI ALKAWARINSA Uba Sama da kowa, BA KOME hagu rinjayi m TO ALLAH MORAL.-

1835 AS DA yawo SAUCERS, tasowa ke tattare da ra'ayoyi duk wanda yake tunanin; KOWACE ra'ayin cewa generated tunanin mutum CIKIN gwaji NA RAYUWA take kaiwa zuwa wani nan gaba DUNIYA. , Domin KOWANNE ƊAYAN YA KAFA nasa SAMA. Tunani ba TASHI tsaye TO nan gaba halittu da gefen tekun. BAD ra'ayoyin kawo ƙaruwar nan gaba halittu HELLS. KOWACE ra'ayin ƙunshi microscopic Magnetic WUTA fitarwa jikewa OF jiki jikin KOWANNE ONE.-

1836 DUK suka halarci a yarjejeniyar, tarurruka, taro Asirin CIKIN gwaji NA RAYUWA, NO shiga Mulkin SAMA. A zargi KAFIN Uba, m, GA DA duniyarmu. Ta biyu, ya rayu a Asirin, yayi dace RAI AN zama IN Dark. JUST AS SU intrigued, rikici WANNAN NE GA SU CIKIN SAURAN EXISTENCES, IN SAURAN MUNDOS.-

1837 DUK wanda Ya halitta m shari'ar zubar da ciki, tasowa CIKIN m RAYUWA tsarin, wanda ya fito daga dokokin na zinariya, SUN tsine wa; Dole ne adawa da HAIHUWARSU ƊAN BY m DOKA GA DA Halitta OF Uba JEHOBAH. Babu wanda tambayarka don KASHE Kowa Zai; DON kowa nema DA ALLAH NE umarnin CEWA CE: KA ZA KA KASHE; Jariran kashe DUK ruhohi, a tashe DAGA MUTU. Ya kisan kai DA DUKAN kisa, MUTU KO RAI, su kasance a waje DA Final YANKE SHARI'AR. WHO kashe CIKIN gwaji NA RAYUWA, IS kuma kashe IN SAURAN hannun jari IN SAURAN MUNDOS.-

1838 DUK kira shugabannin, mulkin, sarakuna, gadon, gangarawa zuwa ga al'ummomi, tasowa daga m RAYUWA tsarin, wanda ya fito daga dokokin zinariya, da mulki CEWA rinjayi DA SAURAN Nation, BA shiga Mulkin SAMA. DON irin wannan yanke shawara YA KAMATA YI dawo Fitar da OF guda MUTANE DA SU YI. , Domin DAYA NE DA MUTANE, BY Uba JEHOBAH. Shugabannin STATE DA kira da suka gabata. Yana da sauƙi WANDA DON DA MUTANE DA MULKIN NA SAMA. A wadda za ta iya shiga kira MANDATARIOS.-

1839 DUK CEWA aka zayyana Rico, BA shiga Mulkin SAMA. An zargi CIKIN ALLAH gaban mahaifinsa JEHOBAH, DE HABERLE kalubalanci CIKIN m duniya. , Domin mahaifin DUK HALITTU ON daidaiƙi sanar da BY ALL THINGS.-

1840 DUK WADANDA SUKE da ciwon iya kwatanta a matsayin gwaji NA RAYUWA, DA BA NE KADA KA shiga Mulkin SAMA. RASA DUK LOKUTTAN NE kuka da Uba. TIME DON Duk abin ya zama RAI IN NA ALLAH gaban; SANI NE hanyar da take kai ga Uban. Maya haifuwa, TO KOYA iyaka SANI; ABIN fito daga Uba ya NO haddi a cikin NADA.-

1841 DUK masoƙansa, FADA Uba, fatan MAYARWA OF abin da aka har yanzu a ƙasa, DUK tsegumi, sunan barkwanci ALL, ALL YI wani suna, IS hukunci da Uba. DUNIYA kira DA CEWA ANIMALS yawanci MORE samo asali guda DAN-ADAM ruhohi. IN DA MULKIN, DA MORE samo asali NE DA RUHU, isar da gaisuwata salon take nema Uba

1842 DUK da suka halarci BY kayan BUKATA IN lokuta da MUTANE, BA shiga Mulkin SAMA. DUK Gwamnatin TO maida su ba kome TO STATE Gwamnatin cikin m RAYUWA tsarin GAGARUMIN ON zinariya, TO baƙyar LABARIN DA wadannan ayyuka, TO DUK SAURAN GWAMNATOCI. DUK IN WANNAN DUNIYA, nema DA PUBLIC DA duniya YANKE SHARI'AR. Boƙyuwa, nema Uba. DUK nema a yi masu shari'a, IN guda HANYA AS IS hukunci CIKIN MULKIN NA sammai

1843 DUK WADANDA CEWA ya tsoma baki RADIO Sadarwa BY tsarki da mugayen, SUN tsine wa; Sun iyakance, domin da 'yancin za, OF gwaje-gwaje nema BY MUTANE; Dole ne Add to SU, DUK DA LAMBA NA kwayoyin dauke a cikin jikin nama, tilasta da suke a KA umarni NA RAYUWA. IS SO IF ANNAN ALJANU ya tsoma baki NEWS nufi don DAYA KO al'ummai NE DOLE lissafta yawan kwayoyin OF ALL jikin, totaling DAYA KO yawa nations.-

1844 DUK gidaje CEWA zauna a DUNIYA kira Miserables, shiga Mulkin SAMA. DA MORE matalauta YA A HOME IN ne da suka rayu, MORE iyaka adalci NE DA kashi biyu da dabbobin ni'ima; KOWANNE kwayoyin NA KOWANE HOME bakin cikin, daidai A DUBU BAYANAN OF haske. MORE seconds TO YIN zauna a SU. Har ila yau, KOWANNE na biyu rayu A DUBU BAYANAN OF m LIGHT.-

1845 DUK CEWA lashe RAYUWA AS zaman kansu jami'in, BA shiga Mulkin SAMA. SU NE IN shari'ar hallaka. Dole ne ƙara sama GA DA LAMBA NA kwayoyin NA jikin nama, OF ALL wadanda aka KILL MUSU SU Ayyukan Manzanni, Saboda Kwanan wata KA FREE so. Babu wanda nema Uba, KO rahoto a kan wani kare. DON kowa ya sani cewa irin wannan AM demonic, NO su ne MULKIN NA sammai

1846 DUK bindigogi CEWA nuna DUNIYA, BA shiga Mulkin SAMA. Dole ne fara sama DUK DA CEWA seconds irin wannan makamai gigice. Amsa KOWACE ido da kuma SAW CEWA makamai. YARA IF KA SAW, Les MORE SOSAI DON ANNAN ALJANU, BA TO ka bukata DA gwaji NA RAYUWA, IN A DUNIYA NA LIGHT.-

1847 BA kiyaye DUKA baƙin ciki ga wani, domin gnawed ƙi SU, BA shiga Mulkin SAMA. Makoki YI nema BY DA DAN-ADAM halin kirki. NO BUKACI DA ALLAH NE baƙin ciki. DON CIKIN MULKIN NA SAMA, babu wanda NE PROBADO.-

1848 DUK CEWA LED ZUWA duniya adalci TO MUTANE, BA shiga Mulkin SAMA. YI ALKAWARINSA DON Uba Sama da kowa, CEWA IDAN IN A kunci ta doke su, dā SAURAN; Wannan yana nufin cewa ALLAH misalin: IF na MAKE A WRONG DA A ba da amsa BIEN.-

1849 KOWACE iyaye CEWA NE BA KOYARWA KA YARA, DA NASSOSHI Uba, BA shiga Mulkin SAMA. DUK aure YI ALKAWARINSA Uba, TO DUK KA tai, ENGRANDECERLE TO BE Sama da kowa. Mahaifinsa da mahaifiyarsa NE BA cika Tabbatar Alkawari AS, a tsine wa BY da nasu 'ya'yan. , Domin, domin daga cikinsu, wani yaro a shiga Mulkin sammai

1850 KOWACE iyaye, kada ka damu OF ABOKANANSI WHO KASANCE MUSU SU YARA, BA shiga Mulkin SAMA. , Domin MU DUKAN MUTANE SAN, CEWA NE BA SAN DA NASSOSHI Uba, BA shiga Mulkin SAMA. Babu wanda tambayarka don yin farwance DA DA jahilci AS Uba. YI ALKAWARINSA da kalmar: Sama da kowa, BA AR KOWANE ajiƙanci IMAGINABLE.-

1851 DUK WHO nema Saukar Les nuna musu Fitar da FARKO, kuma bai yi imani BA shiga Mulkin SAMA. BA DA FARKO yi imani, kasance cikin MAFI GIRMA talauci. SU nema AS azaba wajen ka ba kafir. La'ana ANNAN wanda yake DAN-ADAM halin kirki Kira, fita m RAYUWA tsarin GAGARUMIN ON zinariya. M halin kirki DA shakka cewa ya tashi kafir da abin da SU nema CIKIN MULKIN Uba

1852 DUK CEWA izgili SAURAN, domin kare Uba, BA shiga Mulkin SAMA. SU kuma za a yi izgili IN WANNAN DUNIYA DA SAURAN iyaka. DON KOWANNE kwayoyin nama TO YIN izgili NE DOLE bayar DA DAYA zama Fitar DA MULKIN NA SAMA. Shi ne mafi kusantar shiga mulkin DAYA WHO game da kansa kare Mahaliccinsa. WANDA DON wanda Ya sanya OF him.- MOFA

1853 Kishi DON DUK WADANDA SUKE RASA DA ladabi, BA shiga Mulkin SAMA. Babu wanda nema Uba, murkushe ka virtues. Ladabi AS SAURAN virtues, DA RAYUWA KAFIN Uba. Zargi DA KOWANE RUHU OF COARTARLES FREE zai CIKIN gwaji OF LIFE.-

1854 KOWANE TATTAUNAWA kwat da wando ALL, ALL MATSALOLI sun fito daga KOWACE hankali NE DA WADANDA wanda Ya halitta m RAYUWA tsarin GAGARUMIN ON zinariya. IS sauki a shiga Mulkin SAMA, CEWA irin wannan matsaloli karo. TO WADANDA CEWA kauce masa; DA YA FI microscopic shafi tunanin mutum farko IS bayar da BY Uba

1855 Haramtacce TO DUK Kai nuna batsa, BA shiga Mulkin SAMA. Dole ne fara sama DUK DA seconds wuce, DA SU TIME sun sha irin wannan abin kunya a gaban MUTANE; KOWANE DAN-ADAM halitta YI ALKAWARINSA Uba, kada su scandalize ta kowacce hanya darsuwa. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO TAbA gigice, TO DAYA WHO ESCANDALIZÓ.-

1856 Nema a ce KOWACE munafuki m zuwa wani RAYUWA, BA shiga Mulkin SAMA. WADANDA SUKE nema, ya kamata ya san OF kwaƙwalwar, ALL Rubuce-rubucen da Uba. ANNAN ALJANU JUST SAW bambaro cikin idon MUTANE, BA DA DUBA katako IN kansa. Duk wanda ya bukaci, BA TARE abin yabo NE DOLE biya bashin, DA munafurci ihu a gaban DUNIYA. ME YA SA SO nema wurin Uba, Lokacin da aka tambaye shari'ar Final Audition.-

1857 DUK IYAYE DA WADANDA SUKE spoiled KA YARA KUMA cin mutunci DA BAD KALMOMI, BA shiga Mulkin SAMA. NE tsine wa; Rashin laifi YA KAMATA TAba a buga. Les MORE SOSAI DON ANNAN ALJANU, YI BA domin gwajin LIFE.-

1858 DUK CEWA BAD KALMOMI DA tsawa zagi a gaban MUTANE, BA shiga Mulkin SAMA. YARA DA IF BABU aka ji labari, ZA BA DA MORE Les Haihuwa IN WANNAN DUNIYA. Rudeness NE A PRODUCT OF wani bakon RAYUWA tsarin da samar a wani bakon halin kirki wanda yake; Rudeness DUK ne wani nau'i na shafi tunanin mutum rashin daidaituwa. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO nema DA shafi tunanin mutum gwajin kuma ya rayu kamar mahaukaci. A Don shigar, DAYA CEWA YA m RAZONAMIENTO.-

1859 DUK cewa ya ba RUWA DA Abinci TO MUTANE lashe yawa BAYANAN OF haske, AS kunshe kwayoyin Abinci DA taya sadaka. Ciki har da AKA BA DA YARA WHO AN kira ANIMALS IN WANNAN DUNIYA. IS sauki a shiga Mulkin SAMA, CEWA aikata zakka; Zuwa ga wadanda aka TAba CARITATIVOS.-

1860 TODO shi ko ita suka fice daga KA HOME TO STATE, BA shiga Mulkin SAMA. KAWAI IN lokuta inda BABU YA RAI abin kunya DA mugayen sun sami kuɓuta KAFIN Uba. ME YA SA ya gudu DA ruhu na abin kunya. WHO IS guda biyu tare da m NA KOWANE category BA shiga Mulkin sammai

1861 DUK WHO ya yabi MUTANE, DA tsine wa; Adalci Kira ƙasa, Mai m IN ALL TIME, OF AZABTARWA. Wani mai saka hannayensu a cikin SAURAN TO MAKE ka sha wahala, NO shiga Mulkin SAMA. Ihu DUK ANNAN ALJANU ZASU a fili, WADANDA sha. SO nema Uba, Lokacin da aka tambaye shari'ar Final Audition.-

1862 Kerarre TO DUK kira farjinsu bel, SUN tsine wa; Gigice DA DA ALLAH NE dokokin jima'i da kuma DA PROCREATION. Sun iyakance FREE nufin dokoki. Har ila yau, ANNAN ALJANU, DA MAYARWA TO Dark ZA A tilasta IN ALL cikin misalansa OF rashin amincewa VIVIENTE.-

1863 DUK nemi Be DA FARKO ZUWA DUBI Saukar da Uba JEHOBAH, ya fadi IN KA gwajin. ME YA SA NE BA SAN YADDA ZA KA rarrabe tsakanin MENE NE Uba, KUMA MENE NE NA MUTANE; REINANTE rikice OF yawa RUDANI, ana DAYA ALLAH NO MORE, DA rude. Wani bakon da kuma halin kirki, Fitar da OF wani bakon RAYUWA tsarin YI ME DUBI a gare shi da wata äyã, AS MORE tsakanin TODAS.-

1864 DUK suka halarci a cikin halittun da kira kundin tsarin mulki NA DAN-ADAM DOKA, NO shiga Mulkin SAMA. Saboda akwai da mãsu tsõron Allah, da gabatar irin wannan tsarin mulkin kasa An koyar CEWA KOWANE m, wanda aka guda MUTANE, NE FARKO KAFIN Uba, DA IF FARKO KAFIN DA Mahaliccin dukan kõme, kamata kuma a FARKO IN ALL binciken da wasu masana HUMANAS.-

1865 DUK wanda ya yi magana OF A FREE DUNIYA, NE KARYA. A FREE DUNIYA BA DA kowacce hanya da karfi. Suka yi magana ZUWA FREE DUNIYA, BA shiga Mulkin SAMA. A zargi KAFIN Uba, ga ajalinsu murdiya LIBRE.-

1866 DUK ta gabatar da CEWA lalata kisan MUTANE, da kuma kokarin halatta KAFIN DUNIYA, DA tsine wa; Makāho wadannan dokoki OF Uba JEHOBAH, shūde a babban DA ALLAH NE umarnin CEWA CE: KA ZA KA KASHE; DA CEWA SU YI ALKAWARINSA SU girmamawa a sama da dukan THINGS.-

1867 DUK CEWA kokarin DA DAN magana da wanda ya rubuta Saukar da Uba JEHOBAH makanta DA RUHU. TATTAUNAWA KOWACE KOWACE MAGANAR, KOWACE magana, Bari IN gano cewa ANNAN wanda yake aggrandized ABIN MORE MUTANE, CEWA ALLAH; Kōwa fāce da Uba daukaka shi, ga Uban. Shi ne mafi kusantar TO shiga Mulkin SAMA, DA WHO YI ƙ o ƙarin fahimtar; TO WADANDA SUKE wani kokarin HICIERON.-

1868 Babu wani daga cikin SO-kira arziki, kare IN WANNAN DUNIYA shari'ar Uba. Yanzu kuma, babu wani daga cikinsu ZA A yi kariya. DA kansa MORE WANDA KA aiko da halin kirki ALLAH, da tofin. Rico ALL A WANNAN DUNIYA, Baki DA Nation, kasance cikin MAFI GIRMA talauci. Suka je DAGA DUK siffofin talauci. Auna DA sanda CEWA ZA A auna. Yadda arewa maso gabas SO KA SAN DA MUTANE talauci, DA Sani NOW them.-

1869 Fyade DA DA ZUWA sharuddan Uban biya guda Ayyukan Manzanni, Yi IN Rai. RAYUWA Kanta NEMA JEHOBAH Uba, IN DA Shiga Duk Gwiwar ruhohi, WHO SAN ƙasa NEMA. FREE RAYUWA ZA Yi, Yi DA DA ZA FREE Ruhu. Babu Wanda shi Ne kasa Kafin Mahaliccin Dukan THINGS.-

1870 Biyu ko na na KOWANE Sashe Biyu Ne rayu, BA TARE NUNA adalci ZA A NEMA cikin MULKIN Sama NA. ALLAH arewa maso gabas ko'ina. Yana lokacin da da DA BA ANA kewayen elapsed. MAS TA DA Ruhu Duk Daraja PENSANTE.-

1871 Duk CEWA gigice jikinsu na Tsoka DA, arewa maso gabas GA Yawa Bayanan aka AS laifi POROS. A tsegumi IN TIME Magajin Gari, arewa maso gabas Magajin aka CI. pores bada sakan Baya, Daya. PORO KOWANNE DA KOWANE na Biyu CEWA zauna don tsegumi, Suna Daidaita da Daya Zama CEWA DA arewa maso gabas Dole CIKA Ruhu Fitar NA NA MULKIN Shammai

1872 . Kaftan FASHION SET TO Shiga Mulkin CI BA Sama DA KAMATA A shafi tunanin mutum irin Hali da kuma ɗaukaka Sani, YES CEWA arewa maso gabas. . Tun zuwa farkon SAN, DA arewa maso gabas ilimin halin ALLAH ba Adam NA NASSOSHI OF Uba JEHOBAH NE Sauki zuwa Shiga Mulkin Sama, DA CEWA Sani Damu Uba. TO WADANDA SUKE da kuma Kula da FASHION ALGUNA.-

1873 Moralists ZUWA Ado FASHION, FASHION BY yi wa CAPRICHOS. arewa maso gabas BA tunanin halin kirki Uba ALLAH; Fashions A wannan Duniya da ban Mamaki Fashions. , Domin IT phyto wuƙa nashi da Bakon RAYUWA tsarin GAGARUMIN ON zinariya. Ba da Ba su Sani cikin MULKIN NA Shammai

1874 Duk Wanda kuma mallakar Fiye da Abin KAMATA YA YA BA Yi Shiga Mulkin Sama. Uba JEHOBAH warkar da daidaici OS. CEWA YA KAMATA zuwa koyi yi da ta da GABADAYAN Adam; KASAWA TO mimic Uba Sama ya ba kowa da phyto wuka nashi da Bakon RAYUWA tsarin, Sani Ba Ba su cikin daidaici Uba. Ba da Ba su Sani cikin MULKIN NA Shammai

1875 Duk Wanda kuma yi ciniki Abinci Duniya DA, BA Shiga Mulkin Sama. Wanda, Mai YA KAMATA lashe Rai, Aiki; Ne rana Dole AS MUCH AS kusata YIWUWA, DA arewa maso gabas ALLAH umarni CEWA EC: KA CI abinci, DA fuskarka Gumi. Kira Ciniki A PRODUCT OF nashi da Bakon RAYUWA tsarin, Ba Ba don Sani cikin MULKIN Uba

1876 KOWANNE kwayoyin OF 'ya'ya KO Wani Abinci yi ciniki AKA DA, DA biya Daya Zama don cika Fitar NA DA MULKIN Sama. Yawa yan arewa maso gabas HERE ON kasuwa nasu ya shafe shari'ar la'anar. Duk sayar bada kwayoyin, Koka Zuwa wurin Uba . SO KA DA RAYUWA, AS DA CEWA Ruhu VENDIÓ.-

1877 Abu daya Ne DA CEWA RUDANI samuwa a lokacin iyaka hours bada RAYUWA, DA arewa maso gabas Wani abu siffar Final Yanke SHARI'AR, Isar ya bada sako cikin MULKIN Sama NA. Farko DA arewa maso gabas NA DAN-Adamu Fitar bada FREE haka. Na Biyu kuma Fitar da OF ALLAH FREE Uba nufin JEHOBAH. Yi Yawa RUDANI bargo ya ba Ruhu Kansa Yanke SHARI'AR NEMA cikin MULKIN. NE Sauki zuwa Shiga Mulkin Sama Daya MUSU WHO KA RUDANI bargo ka da da sako cikin MULKIN Isar. Wanda DON Daya CEWA OLVIDÓ.-

1878 Duk masana'antu Baker, WHO DA Kwanon Rufi ciniki yi, Dole Ne Bayar kwayoyin BY kwayoyin OF Kwanon Rufi sayar. Su Za kuma su sayar wa wasu existences, IN SAURAN halittu. Pan da kwayoyin sayar, ZA Don bin Yi DA Daya Zama Fitar . MULKIN Sama NA . Ne mafi kusantar TO mulkokin Uba, WHO YA BA Daya dila, A Daya WHO YA . Babu Wanda m NEMA Uba TO BE DON irin wadannan Abin ban Hanya TO DA Taimako Tarawa, arewa maso gabas saba umurnin Allah wa shi CEWA AZ: CI abinci DA DA KA NA KA Gumi FRENTE.-

1879 WHO Duk Kapha ɓangare na Wani kwamitocin kwamitocin TO INTERNATIONAL KO DA KA MUTUWA Faru zuwa KOWANE Nation BA DA TA DA Yi arewa maso gabas kirki, BA Shiga Mulkin Sama. Hukumomin KAMATA YA YA Yi irin Wannan Magana bada Dukan waɗanda suke Makoki. City BY CITY. Haikali Saboda House. Citizen Citizen. IF SO Tafi, Wanda ya zargi cikin MULKIN Sama NA, DON munāfinci, kuma Hada da da baki ALJANU, waɗanda Suka warware DA arewa maso gabas ALLAH umurnin mahaifinsa AZ BA MATARÁS.-

1880 WHO iyaye KOWACE Sani Gyara Ba KA YARA, BA Shiga Mulkin Sama. Halitta Rashin adalci IN MUTANE, Les MORE sosai DON irin Wannan IYAYE domin MADAUKAKIN BA Yi, DA IYAYE, wani cikin gwaji OF LIFE.-

1881 Duk Suka bargo CEWA BABU YA ALLAH A Yanke SHARI'AR warkar cikin NASSOSHI OF Uba JEHOBAH, BA Sama Shiga Mulkin. Wanda NEMA Babu Uba, bargo, ALLAH WARNING ALL, NE Rai Kafin Uba. kuma zargi KOWACE Ruhu CEWA YA sha'aninsu dabam TO IT.-

1882 Kira Duk YANAR notary KO m RAYUWA tsarin GAGARUMIN ON zinariya waɗanda Tattara aka ta sa sa Hannu KA BA Shiga Mulkin Sama. DON KOWANNE WASIQA CEWA da kuma rubuta wa rayuwarsu, Dole Ne DA Bayar Daya Zama Dole Ne CEWA zuwa sadu Fitar NA DA MULKIN

Sama. Shi Ne mafi kusantar TO Shiga Mulkin Uba, WHO yi da Daya ciniki NO Sani; Wanda DON Daya CEWA HIZO.-

1883 Yin mākirci Cewa Nation KA YA DUK IN DA Babu YAKI Wanda SAW A HATER KOWANE, ZA Ba ta Shiga NA DA MULKIN Sama. NE tsine wa;Dole DA MUTANE Bayar Ne na da Yawa ZÄUNE Fitar DA MULKIN Sama NA, AS DA arewa maso gabas NA pores Lamba TOTAL NA DA Nation Naman Duk. Da Dukan waɗanda suke Fooled. Annan tsine Kira Kafin Duniya, DA PUBLIC ka ENGAÑOS.-

1884 . DA RAYUWA m tsarin da Suka fito wuƙa Bukata TO zinariya, taurare DON DAN-Adamu Yi Rashin laifi kuma suna kai Masu laifi Wannan Wa, ZA Bayar ZUWA kwayoyin LAST OF kowane halitta A wannan Duniya CEWA sha wahala DA m Galabar NA ne kai. Shi Ne mafi kusantar TO Shiga Mulkin Sama, Wanda ya Ba A Daya Duniya, Daya RAYUWA koyi tsarin da da da Uba da kuma Gaya BY aikata,. Suka Suka waɗanda TO A Daya Duniya Bayar, Daya RAYUWA tsarin GAGARUMIN kishi ON THE DA EGOÍSMO.-

Cikin cikin 1885 IF A ɗansa ko 'yarsa gigice zuwa cikin nau'i na tufafi, Uku NA Bariki Bayanan Dark, KA KO Bayar bada nasu IYAYE Tsaro Masu. , Domin cikinsu wuƙa dogara irin Wannan ado TARE Abin kunya YARA BA. , Domin OF lalata IYAYE, nashi da Yaro ya ba da Bayyana MUSU su m Duniya, Shiga Mulkin Shammai

1886 Duk Wanda kuma yi Magana sadakōkinsu, kuma KOME bar daga gare ta, BA Shiga Mulkin Sama. Sadaka Soma Kansa wuƙa. Waɗanda Suka shūɗe DON sadaka, Shiga Mulkin Sama. Shi Ne mafi kusantar Shiga mulkin Uba, A bara. Wanda DON A MILLONARIO.-

1887 Duk CEWA aure Yaro Raina, domin wani masanan Basu ji Dadin, BA Shiga Mulkin Sama. M Annan ALJANU, kuma Za su Raina Sa'ad Mayar TO BE KA NEW NACERES jariran IN CIKIN SAURAN halittu. Babu Wanda NEMA Uba, DESPISING ka 'da kuma 'ya. Shi Ne mafi kusantar TO Shiga Mulkin Sama, Canza IYAYE Abin Su DA NEMA KANSU cikin MULKIN. A IYAYE Don shigar bada Kansa Raina WORK.-

1888 CEWA doke sha DA ZUWA Jihar CEWA mutu don TIME, arewa maso gabas da kai laifin kisan. Gudummawar bada MUTUWA NA tiriliyan OF pores nama. tsine wa BY DA Uba JEHOBAH. Annan IN ALJANU kuka titunan Duniya, DA laifi. Duk da yake ƙafāfunku, DA Hali Rawar jiki. kawai Gushe ZA DA DA Yi A LOKACIN ƙarshe Aljan Boye laifi, da kuma DA lashe Yanke SHARI'AR PÚBLICO.-

1889 IF A Gwamnatin yadi mulkin harbi, Duk da 'yan tsine wa; DA DUKAN WAɗANDA CEWA abubuwan Yaba da da suke yi Tafi, CIKA guda Doka. Za'a yi Ne mahaifin Cajin TO DA CÓMPLICES lawbreakers. Duk CEWA Aljan Wuya Mattered Zube JINI, Kafin Duniya arewa maso gabas Dole bada kururuwa KA zunubbai yi Hakki DA arewa maso gabas ALLAH Allah shari'ar

1890 WHO Duk kiran kumar makamai Mulki, SUN tsine wa; Ne Dole Bayar IN halittu Dark, DA MUTANE na da Yawa ZÄUNE demonic AS DA NA TOTAL Lamba kwayoyin kunshe Duk makamai. Babu Wanda tausayi amfani bada WAɗANDA makamai. Tun yi mulkin IN al'ummai Wannan PLANETA.-

1891 Duk Mata kasancewa ga jihar ciki, SCANDALOUS Fashions ado, BA Shiga Mulkin Sama. Basu DA 'ya'ya mahaifar Wanda KA NA Yi. JI DON Rashin laifi CUDANYA JINI, DA shafi tunanin mutum tsegumi OF Uwa. KOWACE Ruhu NEMA Uba, BA SAN DA Abin kunya ta kowacce hanya tunanin. BA KO CUDANYA SANGUÍNEO.-

1892 Duk CEWA BY sakaci irresponsibly shugaban m Sharar Gida zuwa tituna DON MUTANE, BA Shiga Mulkin Sama. Zargin GA Yawa Yi AS POROS DAUKE zuwa cikin jikin fallasa nama ka BARAZANA. NE Sauki zuwa Shiga Mulkin Sama, Wanda aka hankali. Zuwa waɗanda saka manta da aka ga .-

1893 Duk CEWA nashi da harbi, kuma Ba ya Akida fahimci OF Harbe, Kada KA Shiga Mulkin Sama. A tsine wa TO Wannan Duniya, BY Haihuwa DAN. DA demonic ilimin halin ba Adam OF hukuncin kisan da aka DA NA lalata roko LITTLE Samo ASALI; Karya ALLAH umarnin CEWA EC: KA KA ZA Kashe Sama ya ba kowa. WADANDA SUKE bada umarnin harbi, Dole Ne Bayar Kafin ALLAH, Duk NA DA pores kunshe nama Ne zuwa cikin jiki Harbe. DON KOWACE Rami, Yayi Dace Wani batu na DARKNESS.-

1894 Kira Duniya RIGHT Jari, akwai lokacin da iyaka hours da ilimin halin ba Adam A CEWA kowace lokacin shekaru ba kuma TA-bāyar, alfāsha distilled. DA DA Yi Kansa IT Duk Duka ta'aziya DA, ES alfāsha Kafin Uba. IT koyar da wani CEWA Duk daidai yake da Kafin HAKKOKIN kowa IN ALLAH; Daidaitan Wannan kuma kamata ya Rai IN DA Gaskiya KOWANNE. WHO arewa maso gabas koyi BA Rai IN Ubansa Ne, Sama ya ba kowa, kasance cikin MAFI Girma shi talauci. Wani Yaro zuwa Za su tada ZUWA Shekara 2001. DA BA Shiga Mulkin Shammai

1895 Saka Duk da aiko lura bada irin Wannan aka AS haramta shigarwa Duk m MUTUM, BA Shiga Mulkin Sama. To YA LIKE Ba Zé ku kasar m. NE Sauki zuwa Shiga Mulkin Sama, CEWA YA LIKE Duk m. TO WADANDA SUKE gwajin 'yan' uwansa RAYUWA, YA LIKE baki. , Domin Uba YA LIKE EXTRAÑO.-

1896 Duk CEWA NUNA DAN-Adamu ILIMIN sa Shiga Mulkin Sama BA. Fallasa TO BY KOWANNE image Duniya, arewa maso gabas Bayanan Yawa Dole AS Bayar na karo Biyu, aka fallasa PHOTO. DA nuna Kafin Duniya, Wani halin kirki warkar da BY Uba. Ne Mai ban al'ada, Fitar da OF nashi da Bakon RAYUWA tsarin. Babu Wanda NEMA Uba, nuna TO MUTANE, IT IS ALLAH wa saba halin kirki. DA nuna shi Ba da nashi da Abin TO Shiga Mulkin Yabo Shammai

1897 Duk CEWA kokarin k'wallaye NA DA Buga yan fashi A neman sauyi A wannan Duniya, BA Shiga Mulkin Sama. , Domin cikin m RAYUWA tsarin bada amsa, BA Shari'a TO Uba JEHOBAH. Itāciya bai kasance uban dasa. DA RAYUWA tsarin GAGARUMIN ON zinariya, na yi yaƙi EVER ƙarni DA da da BY ALLAH daidaici warkar da Uba JEHOVAH.-

1898 Duk CEWA gaskata bargo wa da DAN aiko JEHOBAH Uba, DA CEWA yi Ne wani Su A rukunan Duniya, BA Shiga Mulkin Sama. Kowa Yi ALKAWARINSA Uba, BA sha'aninsu dabam TO KOWANE aiko bada MULKIN. Sun faɗi IN matsalolin daga gare ta, domin wani kuma rinjayi nashi da Bakon BANGASKIYA DA credulity. Hankalina da MORE sha'awar na da da dokokin zinariya waɗanda IN dokokin Gaskiya ESPIRITUALIDAD.-

1899 Duk masana'antu Duniya Kira CEWA intrigued Uba JEHOBAH GA, DA tsine wa Jama'a makamai. Irin Wannan ALJANU ZA LIVE IN DA YA FI Watsi wuraren duniya. Ba Wanda Zai Les nashi da ɓawon burodi gurasu, KO NA A kwayoyin Ruwa. -

1900 Duk Kira Aiki Kasashen Waje LANGUAGE TO DON Duk jawabai DAN-Adamu fahimtar, BA Shiga Mulkin Sama. , Domin DA Aljan bauta. NO Mai Magana A wannan Duniya Za su tada Yaro DA Shekara 2001. kuma Babu cikinsu Suna nashi da wuƙa Shiga MULKIN NA Shammai

1901 DUK ALJANU suka halarci a sayan makamai, SU NE DOLE biya. MUTANE ɓāyar BA KOME BA. DON Babu wanda nema Uba JEHOBAH, KASHE Kowa Zai; Buyers OF makamai kare DA RAYUWA m tsarin GAGARUMIN ON zinariya, NE tsine wa; Da dama daga mutu BY guda lynched ƙoƙari su kashe CEWA tsakanin them.-

1902 MAFI GIRMA shafi tunanin mutum shagala OF KOWANNE NA HALITTU A WANNAN DUNIYA YA DA YAKE DA manta ZUWA NASSOSHI DA Dokoki OF Uba JEHOBAH. Shagala AS shafi tunanin mutum YA KAFA KOWANE OF WAƊANDA SUKE JI, shiga Mulkin SAMA. IS sauki a shiga Mulkin SAMA, DA RAYUWA CEWA yi yaƙi da manta ABIN shi ne mahaifin; TO KADA KA YALE WAƊANDA SUKE ja DON irin wannan OLVIDO. Kunshi IN WANNAN tabbacin RAYUWA HUMANA.-

1903 DUK KA FAHIMCI ABIN YA DA Kira burokrasi, KUMA BA KOME BA NE GA TA BA shiga Mulkin SAMA. Kowa YI ALKAWARINSA Uba, yāƙi DUK siffodin aljan. Burokrasi NE DAMN PRODUCT OF wani bakan RAYUWA tsarin, BA gane cewa da māsū tsōron Allah, YA KAMATA Be DA FARKO ZUWA WANNAN WORLD.-

Shekara ta 1904 DUK suka yi ƙarya DA kwaminis suna cin zarafin Falsafa A WANNAN DUNIYA, Uba JEHOBAH suna cin zarafin; DON DA ALLAH NE Uba ya koya OS DUK daidai yake da kowa KAFIN ALLAH; Daidaito da kuma kwaminisanci, suna nufin abu ɗaya; DUK duniya falsafancin, bar Uban JEHOBAH YA FI kusata ta ALLAH MANDATO.-

1905 Daga māsū mulki BY zaben DA CEWA kāma ikon BY karfi, DA FARKO BA DA MULKIN NA SAMA. DA KARSHE ƊAN Dark. DUK CEWA SAURAN m, ta yin amfani da karfi NE DAMN. WHO dauki dukan GWAMNATOCI BY karfi, zai mutu IN wuta ƙone hasken rana. KAWAI WAƊANDA SUKE yi yaƙi da TIRANOS DA m DUNIYA na zinariya, CECE SON.-

1906 DUK sa CEWA SU ba bayani dalla-dalla baza, BA shiga Mulkin SAMA. Taimaki aljan IN sarautar OF rashin tabbas da hankulansu rikice; Kira masu magana DA RAYUWA m tsarin na zinariya, SUN tsine wa; WASIQA NE DOLE ɓāyar BY WASIQA NA KOWANE KARYA HABLADA.-

1907 Jefa DA FARKO dutse IS FARKO halitta, MASU halin da ake ciki. DUK shafi tunanin mutum Dokar NE dutse. DON DA RAYUWA m tsarin GAGARUMIN ON zinariya, YI DA dabba dabba shakka. TOTAL OF tuhuma A WANNAN DUNIYA, UKU bariki OF IT, NE DA WAƊANDA wanda Ya halitta jari hujja lalata RAYUWA tsarin. , Domin wadannan ALJANU, kaddamar DA FARKO dutse CEWA bar DISPARITIES men.-

1908 DUK ruhohi suke tuntube mutanen suna hukunci CIKIN MULKIN NA SAMA. Babu wanda nema Uba JEHOBAH, da damuwa abubuwan da suka faru DA AUKUWA NA gwaji NA RAYUWA.

Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO f? F? Uba, TO DAYA WHO fifita TO ESPIRITUS.-

1909 DUK KADA KA YA TO DUK dabba a STATE OF wanda aka azabtar, BA shiga Mulkin SAMA. DUK CIKIN Majalisar magana, KAFIN zuwa don gwada RAYUWA. Kuma ALL, ruhohi DA DAN-ADAM dabba ruhohi DA YI ALKAWARINSA DOMIN a taimake KOWANNE SAURAN IN RAI. MAYARWA TO wurin da aka halicce ALL, ALL zama BINCIKO. Wadanda suka taimaka wajen DA BABU SAURAN CIKIN gwaji NA RAYUWA, TO yi adawa babbar gāwar zama. Shi ne mafi kusantar TO shiga Mulkin SAMA, DON DAYA WHO sun yi tausayi DA ANIMALS. WANDA DON DAYA NE BA WHO TUVO.-

1910 Duk wani direba da suka gudu a kan su bauta musu ANIMALS DA BA tsaya, bã zã ta shiga DA MULKIN NA SAMA. Har da ATROPELLADORES, ZASU KASHE A CIKIN SAURAN EXISTENCES, IN SAURAN halittu; ANNAN ALJANU NE yawa BAYANAN Dark, AS kwayoyin nama dauke a cikin jikin ATROPELLADOS.-

Shekarar 1911 Kafiri duk abin da yake da laifin bata lokaci IN SAURAN zukatanku. Babu wanda nema Uba, TO BE kafiri. Babu wanda ya tambaye REBAJARLE DAKE. DUK kafiri BA shiga Mulkin SAMA. Dole ne bãyar ZUWA LAST na biyu OF bata lokaci da ta haifar IN RAI. IS sauki a shiga Mulkin SAMA DAYA suka yi ïmãni CEWA BABU DAYA CREYÓ.-

1912 DUK CEWA AN watsi IN RAI, ZUWA MATUKAR TO YI da Uba, BA DUBI DA GIRMA Uba. Dole ne bãyar ZUWA LAST na biyu OF abandonment kuma ka rabu CEWA KASANCE IN RAI. Littafi Uba AN nema DON ALL. TO haƙƙin da kuma adana a sama da dukan THINGS.-

1913 Kafiri DUK CEWA NE BA GASKATA da aka saukar, abũbuwan lūra. MUTANE BA TO shiga Mulkin SAMA. Wanzuwa ga KA IYALI, abokai, abokan aiki. , Domin wannan lambar sun ajiye Uba JEHOBAH, YA ziyarci CIKIN KUSA nan gaba. Wadanda suka kafirta suka YI da maya haihuwa DA Wait DON yawa EXISTENCES, SO daraja OPPORTUNITY.-

1914 DUK CEWA yana magana damu saboda ANIMALS YAYIN abincin rana, BA shiga Mulkin SAMA. , Domin OF da mãsu tsõron Allah dame; GALACTIC ANIMALS YI A LABARI CEWA NE talaucinsu, WANDA TSOHUWAR MAN; Dabba IN A lokacin a ba, BA nufi a yi ñananan CIKIN KOYARWA TA ASALIN. DUK dabba da zarar ya tambaye ku haɗu da RAYUWA, dawo Be A RAI yawa CIKIN MULKIN NA sammai

1915 DUK wanda ba'a Sakonnin Uba, BA DUBI NUNA GIRMA; A tsine wa BY DUNIYA. Makoki cizon hakori DA YI ga sauran rayukansu. IS sauki a shiga Mulkin SAMA, CEWA kiyaye shiru m ZUWA ba a sani ba, TO WADANDA SUKE DA bayyana DA BURLAS.-

1916 Kira mulkin fasist ne mai ban Hanyar zagi, BA bar MULKIN NA SAMA. IS saba wa LOVE DA daidaici sanar da BY Uba. SHAI AN ƙarfi da AMFANI DA ITA CIKIN Majalisar Craftiness. DA ya fice. Kira DA ɗan fasist, NE aljanu fita daga cikin legions, WHO nema Uba JEHOBAH, SAN A DUNIYA NA haske. Les MORE SOSAI, ANNAN ruhohi YI BA domin Uba, gwajin DA RAYUWA A haske. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO aiki AUNA DA DARAJA. WANDA DON DAYA CEWA aiki ƙarfi da DESTRUCCIÓN.-

1917 Kira Majalisar Dinkin Duniya, DA m RAYUWA tsarin GAGARUMIN ON zinariya waɗanda gane cewa zabe Gwamnatin al'ummai DA DA Amfani da karfi, An la'ane wurin Uba JEHOBAH. Za'a yi cajin CIKIN MULKIN NA SAMA, DE COMPLICIDAD DA DA aljan da karfi. DA Za'a yi cajin DA ALLAH NE umurnin tattake CE: BABU MATARÁS.-

1918 Da umarnin cewa kuna DUK WANDA ilimi Ayyukan bãyar KOWANNE WASIQA buga a irin wannan Ayyukan. JUST AS SU da umarnin kona shi mai hankali ci gaban MUTANE, su ma a kone KO hallaka a SAURAN EXISTENCES, IN SAURAN MUNDOS.-

1919 Samun DUK HIDIMAR DA biya ni'imar da mugayen, KADA KA shiga Mulkin SAMA. Gōdiya NO da mugayen shiga mulkin. Sa baki NA SAURAN al'amura da yaki RAI YI nema BY kowa da kowa; Kuma kowa YI ALKAWARINSA Uba, gode don MUTUAMENTE.-

1920 DUK CEWA aka sadaukar domin bera ayyukan FREE nufin MUTANE, NE tsine wa; Kuma za su IN SAURAN EXISTENCES ci amanar, IN SAURAN halittu; ANNAN ALJANU Don fara UP DUK DA seconds OF TIME CEWA ci amanar; KOWACE na biyu OF ACTION abin qin jini SO, yake daidai LIVE DAYA zama Fitar DA MULKIN NA sammai

1921 Lalacewa ta hanyar KOWANE damuwa DA abubuwa na HALI, AN nema DON ALL. DON kowa nema da za a jarraba IN RAI. A cikin kayan DA KOYARWA. WHO hakurin irin wannan gwaje-gwaje YI yawa wani sarari BAYANAN OF haske, AS seconds ya jimre ACTION abubuwa. Gunaguni da aka m DA UP ga nasu gwaje-gwaje nema BA shiga Mulkin SAMA. Sa ran guda abubuwa CIKIN MULKIN, TO AS nufen JUZJARLOS PROBADO.-

1922 DUK kira Reyes, jami'āi, mulkin, WHO YI ABUBUWA DA yarjejeniyar TO BACK NA DA MUTANE, BA shiga Mulkin SAMA. Dole ne bãyar na biyu BY na biyu. Nan take BY nan take. Ra'ayin BY ra'ayin; Kwayoyin da kwayoyin. Cell BY Cell. Ido DON wani ido. Hakori saboda hakori; , Domin IN AN ba bisa doka ba ya fãukaka RAYUWA tsarin, wanda NE alfãsha ZUWA Dokoki Uba. IS sauki a shiga Mulkin SAMA, abin da aka sauki JAMA'AR. Zuwa ga waɗanda aka MAI GIRMA CIKIN WORLD.-

1923 ASALIN DA burokrasi. DA m DA demonic tasiri Fitar DA RAYUWA m tsarin GAGARUMIN ON zinariya. Hagu WHO rinjayi aka tsine wa burokrasi, BA shiga Mulkin SAMA. DUK UKU bariki OF burokrasi RAI, NE DA yin halitta OF lalata RAYUWA tsarin GOLD.-

1924 Jiran DUK YI IN RAI, KA lambar yabo OF haske. KOWACE na biyu OF jiran samun wani abu da amfani ga KULLUM RAI daidai A nan gaba zama CIKIN RUHU sama. Wanda yake da su fatan BA KOME BA samun; Shi ne mafi kusantar TO anã sãka musu wurin Uba DAYA WHO KASANCE DA yãki, DA DAYA CEWA KASANCE NO. DON microscopic CEWA YA DA LUCHA.-

1925 DA YA FI microscopic TAIMAKO TANADIN TO MUTANE IS bayar. LIKE magangara mafi kasãkanci shafi tunanin mutum koƙari. Ganuwa DON KOWACE tunanin da ya faɗo Fitar da OF ALL TUNANIN, NE JUZJADA BY Uba JEHOBAH. KOWANE ra'ayin ya RAI a gaban Uba. Kuma ya dubi daga cikin kasã, DA MAYARWA NA RUHU CEWA kind.-

1926 DUK DA MUTANE da suka dauke da makamai, ko da kuwa rayukan wasu, SUN tsine wa; ANNAN ALJANU WHO buga tare DA RAYUWA A DUNIYA, DA AN Baki DA PUBLIC fitina. FI

kashe kansa. DUNIYA ZA Be DA Magnetic girgiza su, girgiza zuwa wuta suka Haihuwa DAN hasken rana KRISTI. Bābu mai CEWA ZA free kai hari da MILIYOYIN DA MILIYOYIN OF YARA, DA LAKE gudun hijira FUEGO.-

1927 DUK An katange A Nation CEWA KOWANE, depriving musu HAKKOKIN NA bukatar tsira, SUN tsine wa; DON KOWANNE kwayoyin OF naman KOWANNE toshe Citizen NE DOLE bāyar DA DAYA zama Fitar DA MULKIN NA SAMA. ANNAN ALJANU OF zagi, dole ne lissafi da wuce seconds TOTAL TIME kulle DUK CEWA dade. DAGA FARKO lokacin TO ÚLTIMO.-

1928 Kira karfin sojojin, shi ne vestige na Dark ne da suka rayu DA RUHU. IT IS A hadaddun OF ruhohi LITTLE samo asali; BA KO YI shawo kan mataki na kai halaka, kai OF m ruhohi. Karfin sojojin YI GWADA BY Uba Ubangiji, YADDA DA GWADA DUK tunanin falsafancin. IS sauki a shiga Mulkin SAMA, CEWA NI ji karfin sojojin; TO WADANDA SUKE da kuka ji. DON Babu wanda nema Uba, SHIRI TO KASHE OTHERS.-

1929 ATROPELLADORES DUK NA FREE ZA BA mulki cewa 'yan adawa DA tsine wa; SU YI KARYA ON AN AS Dark, KA TABA Be lasafta LAMBA. Ta yaya DUK makafi, DA Ubangiji JUZJARÁ ne mahaifin DAYA BY DAYA. Za a yi A PUBLIC DA duniya YANKE SHARI'AR. MUSU SU SUNAYEN DA tsine wa Rubuta a ALL HARSUNA na duniya. DUNIYA SAN DA LABARI aljan A WANNAN DUNIYA. DA aljan CEWA dasu ba OF wani bakon mutuncinsu. DA ruhu na dangantaka DA Bourgeoisie. DUNIYA YA babbar munafukai. KADA KA YALE WADANDA SUKE rinjayi da dabba OF GOLD.-

1930 DUK ALJANU suka halarci a searches gidaje, SUN tsine wa; Babu wanda nema Uba, qetare zama KO in ba haka ba gudu. IF KA aikata daga laifi aiwatar WANNAN INFAMIA, DUBU LOKUTTAN laifi AS WADANDA SUKE da umarnin MALDITOS doka. KOWANNE kwayoyin DA buga HOME raided NE DOLE ninka BY Rab. LAMBA rayuka Dark, KA NE DOLE bāyar CEWA tattake FREE zai IN MAI RAI, Tserewa TO DUK lissafi Humano.-

1931 DUK IYAYE KO mutane aiki a rashin laifi TO KA hannu, BA shiga Mulkin SAMA. Ya kamata a MORE kula FARKO DA DA MULKIN NA SAMA. Suka yi fama da rashin laifi DA, La'ananne ne; An rubuta CEWA YARA BA DA FARKO A CIKIN MULKIN NA SAMA. YARA BA kai TO rinjayi m halin kirki Fitar DA RAYUWA m tsarin GAGARUMIN ON GOLD.-

1932 DUK wanda ya yi magana BAD RAYUWA tsarin CEWA TABA SAN, BA shiga Mulkin SAMA. ANNAN ALJANU a caje DON wanda yake a OF duniya. , Domin KOWANNE SAURAN da kuma yaudare suna cin zarafin; Kira DUK sanarwa ya, mawallafin KO Siyasa, DA CEWA yi, an tsine wa; Kowa YI ALKAWARINSA Uba Ubangiji, yabi RAYUWA tsarin da MORE KA kusanci KA ALLAH daidaici. DUK san cewa FI microscopic kwaikwayo na Uba, KA lambar yabo INFINITO.-

1933 DUK CEWA harbe su pointblank, su ma a kashe CIKIN Dokar; IN SAURAN EXISTENCES, IN SAURAN halittu; WANNAN Funky kuma lalata, Dokar YA KAFA DUK suka harbe, a tsine wa; SU za su zauna watsi da karni. Kashe kansa DA MUTANE da yawa SAURAN mahaukaci. Aljan WANDA KOWANE A WANNAN DUNIYA. ME YA SA ZUWA aljan tambayi TIME, a yi masu shari'a da wuta VIVIENTE.-

1934 Rashin iyaka magajin gari ya abin yabo TO ALLAH, aiwatar da HORO DON AUNA BY karfi. DA m mulkin fasist, fatattake duk siffofin AUNA. ME YA SA ZA BA bauta wa iyayengiji biyu; Zai iya zama BIYU trends DA CEWA Ka ce IS bauta wa; ZA BA ZASU haske, SA'AD IS bauta wa aljannu da karfi. Wani mai bauta BY karfi, shiga Mulkin sammai

1935 DUK 'yan kokawa Ya yunkuri da suka yi yaƙi m RAYUWA tsarin GAGARUMIN ON zinariya, anā sāka musu DA ga Ɗan Rago na SILVER. Wani sarari isar da sako BY ALL kyauta. MAS, JUST YI DA wa'adi abin aikatawa Uba. FI A WANNAN DUNIYA, suka fascinated BY zinariya. Babu wanda yi yaƙi da ruhu na amfani, Sama da kowa. Samun IN ALL, A Tabbatar Alkawari YI TO Uba

1936 DA Kira DUNIYA karfin sojojin, ilusionó MILIYOYIN OF wanda yake; Kuma ya dauki Tashin hankalin BA shiga Mulkin SAMA. Karfin sojojin NE da dabba DUNIYA. Yaudare DUNIYA. ME YA SA ZA BA bada RAI GA Mahaliccin RAYUWA. MAƊAUKAKIN ANA lashe. Soja aljannu YI TO FUSKANTA DA FUSHI DUNIYA. MUTANE da yawa kashe kansa. MILIYOYIN zai fada karkashin wuta hasken rana HAIHUWARSU ƊAN. Da ya kashe da takobi, suka mutu da takobi; WHO da daraja da karfi da dama hasken rana wutar yaro SOLAR.-

1937 YA KAMATA Be FREE DON DUK DA MUTANE DUNIYA. DON Babu wanda nema DA mahaifina, in zama maida su ba kome. DUK nema daidai salon; DUK AS DUBA CIKIN MULKIN NA SAMA. Babu wanda za a MENDIGO NI barawo. Babu wanda ya kamata a KO Rico. Bara NI NI NI arziki marasa, da aka sani CIKIN MULKIN NA SAMA. IS sauki a shiga Mulkin SAMA, CEWA zaton A tsarin adalci RAYUWA, TO WAƊANDA SUKE tunani A CIKIN RAYUWA IN DEBAUCHERY tsarin. Koyi FARKO IN KA KOYARWA TA imperfections DA ALLAH NE daidaici sanar da BY Uba. DA KARSHE wa kowa koyi; DA YA FI microscopic kwaikwayo na Uba, da rashin iyaka bayar CIKIN MULKIN NA sammai

1938 DUK CEWA samu lambobin yabo, BA shiga Mulkin SAMA. Alfāsha gaban NE uba, kansa kayan ado, Fitar da OF wani bakan DA RAYUWA lalata tsarin. Girmama KOWANE A WANNAN DUNIYA ya shiga DA MULKIN NA SAMA. , Domin DA Tabbatar Alkawari Uba JEHOBAH, kasance da tawali'u IN RAI, Sama da kowa, ALL Kira da aka cire CONDECORACIÓN.-

1939 DUK CEWA maroƙiya CIKIN m RAYUWA tsarin GAGARUMIN ON zinariya, shiga Mulkin SAMA. DON Babu wanda aka nemi Be MENDIGO, A tsarin RAYUWA CEWA NE BA SAN; DA gwaji NA RAYUWA, YA KAMATA aka yi filin wasan. Kira mai arziki suna kafa a duniya DA BA IN SAMA. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO YA matalauci TO DAYA WHO YA Rico.-

1940 Falsafa ra'ayin Fitar DUK DA MUTANE, MAI GIRMA CIKIN MULKIN NA SAMA. DA DUKAN WAƊANDA SUKE kokarin murkushe dukan ra'ayin BY karfi, SUN tsine wa; DUK TOP iri TIRANOS, tumbukakku ne Be CIKIN LITTAƑI MAI-TSARKI abubuwan TO gabatowa DON WANNAN PLANETA.-

1941 DUK CEWA BABU marubuci ya Ɗaukaka DA ALLAH NE sunan Uba IN rubuce-rubucen, BA shiga Mulkin SAMA. YI ALKAWARINSA TO YI DUKA Sama da kowa. Sama da duka DA hasashen;

KOWANE WASIQA ya rubuta marubuta mai yawan kāfirci, kare gaban Uba. IS sauki a shiga Mulkin Uba, Gōdadde KA IN KA ilimi HIDIMAR. TO WADANDA SUKE KADA KA ALABARON.-

1942 DUK CEWA JUST ci A gram ko žasa nama, BA shiga Mulkin SAMA. Munāfukai suka tsare gida su ne kawai DON Addinai Concepts, ya ci sauran rayukansu. IS sauki a shiga Mulkin SAMA, waɗanda suka tsare gida daga nama, da yardar kaina. TO WADANDA suka tsare gida rinjayi DA m RELIGIOSIDAD.-

1943 Addinai Al'adun AN ci AN kwaikwayo na yi komai KA HAIHUWARSU DAN a duniya. DA biri NE sauki. MISALI ta wajen DA NASSOSHI Uba, halin kaka. Bambanta KA NE DOLE RIKE sauki daga al'amarinsa. NO Addinai ibāɗarsu da ya ɗaukaka Uba JEHOBAH. Ibāɗarsu da ya yi da irin wannan Wani HANYA OF gudanar da son kai Nassosi. Kira addinai suna ba a sani ba CIKIN MULKIN NA SAMA. DON CIKIN MULKIN, raba Babu wanda babu wanda; NI CIKIN FI microscopic CEWA ZA hankali IMAGINAR.-

1944 Abu daya TO BE Addinai DA Wani abu da ake BINCIKE nassi Uba. IS sauki a shiga Mulkin SAMA DAYA WHO YA DA BINCIKE nassi Uba JEHOBAH. WANDA DON A Addinai; DA SO-kira Addinai raba yawa; Kare, domin Uba DA MUCH son kai; Addinai KANSU aka soke. FREE ZA YI KOWACE BANGASKIYA. BANGASKIYA sanya BA shiga Mulkin sammai

1945 FESTIVARON wadda MAI GIRMA gaskiyar Uba, KUMA BA DA kara bunkasa, BA shiga Mulkin SAMA. Ya'yan kauna da murna NE DA FARKO A CIKIN MULKIN NA SAMA. BABU NE nau'o'in ya'yan kauna da murna, BY ji. Kwatanta ya'yan kauna da murna AS Uban shiga MULKIN NA sammai

1946 Lokacin da na jin DA ALLAH NE abubuwan sune gwaji A tare da RAYUWA. BA DA AKA IN an nan take. Ji DUK bar iyaka RUHU lambar yabo SA'AD YIN NUFIN IT, DA MISALI NA RAYUWA. DA SO-kira Kiristoci DUNIYA, IS A alama da NUNA munafurci. LIVE DA YA FI NA KA RAI, manta na ALLAH Dokoki DA rubuce-rubucen Uba. Kalanda kwanakin KAWAI, IS amince cewa yana da GOD.-

1947 BAYAN Adamu da Hauwa'u, DA Halitta ci gaba da fadada AS suka zo kafin su zama; DA FARKO DAN-ADAM Abokin Haɗin NE BA DA FARKO DA DARAJA ZUWA SAURAN YARA NA Halitta. DUK DON dai-dai IN HAKKOKIN KAFIN Uba, dabba duniya, KASANCE wata sanarwa cewa YA KAFA FARKO mutānen farko. Kira ANIMALS, na farko lugar da aljanna a duniya. , Domin KOWACE m NE FARKO IN ALL Halitta OF Uba

1948 Adamu da Hauwa'u KASANCE yawa YARA TO anā riɓanya BY ƙasar da suka gabata. Ese aka sāke sosai m DUNIYA TO CANCENCI DA halin yanzu. Duniyarmu fara AS A microbe CEWA YA wajen samar DA halin yanzu zama BALL. KASANCE iyaka masu girma dabam. Da ainihin DAN-ADAM SANI, BA Fitar NA girma OF da kwayoyin. IT IS AN gwamnatin KIMIYYA FARKO SAN DA abun ciki da kuma da dokokin kwaya ta biyu; DA FARKO kwayoyin NE DUNIYA Alfa Ya Jari CEWA MUHIMMIYA TO AN KARSHEN. Na biyu kwayoyin NE DA NEW DUNIYA DUNIYA Ya OMEGA.-

1949 DUK WADANDA CEWA kulle caged Ya dabbobi da tsuntsaye iri, BA shiga Mulkin SAMA. DUK dabba Ave DA DUKAN zargin KAFIN Uba hannun wadanda suka kama; CIRCLE al'ada NA

MUTANE, KA bar m DA RAYUWA lalata tsarin GAGARUMIN ON zinariya. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO mutunta 'YANCIN MUTANE, CEWA DAYA ATROPELLÓ.-

1950 WADANDA SUKE YI A juyin juya halin QDialogButtonBox A Kafin ya tabbatar da 'ya'ya AN BA shiga Mulkin SAMA. Babu wanda nema Uba, rushe NO juyin juya halin CEWA yi ya'ki domin DA HAKKOKIN daidaita sanar da BY ubanku. DUK sun fito daga juyin maida su ba kome MUTANE, sun sami kuɓuta KAFIN Uba. Yaki domin kowa da kowa YI ALKAWARINSA Iblis IN WANNAN DUNIYA. Iblis gabatar DUNIYA, IN guda HANYA OF RAI. IN DA RAYUWA m tsarin GAGARUMIN ON GOLD.-

1951 DUK CEWA SU ya kula da KAWAI, BA shiga Mulkin SAMA. A zargi KAFIN ne mahaifin Baki son kai; CEWA DAYA WHO tunani da kuma neman sauyi A, AKWAI iyaka OF bambanci. Neman sauyi shiga Mulkin SAMA. DA m BAZAI Fit ETERNIDADES OF time.-

1952 DUK duniya Uba TO yaro bã su yin shiga cikin HA DA DA Kira karfin sojojin, BA shiga Mulkin SAMA. ANNAN IYAYE za a caje da makãfi. , Domin daga cikinsu, MUSU SU YARA suka yi aiki BY karfi Kira karfin sojojin, BA shiga Mulkin SAMA. DUK Uba Ka sa ya karya dokar Uba JEHOBAH, TO a caje CIKIN MULKIN NA SAMA, DE COMPLICIDAD DA DA ruhu na strength.-

1953 Tsakanin SO-kira tsarin jari-hujja DA DA ALLAH NE daidaici sanar da BY Uba, AKWAI iyaka OF bambanci. DA 'ya'ya OF tsarin jari-hujja ne mai gajeren riba, MAYFLY. DA 'ya'ya daidaita sanar da BY Uban MADAUKAKIN. KOWANE DAN-ADAM RUHU CEWA yi alkawarin YI TO Uban ya daga wuri halittu, CEWA DUK rayu daidai. Tabbacin RAYUWA, IN kunshi Store CIKIN m duniyarmu, Daidaitan ya rayu a guda batu na ASALIN. DA SO-kira tsarin jari-hujja, aro TO DUK DAN-ADAM RUHU. DON DA RUHU rayu wani bakon halin kirki, ba a sani ba CIKIN MULKIN NA sammai

1954 Da ra'ayoyi OF al'adu da ALL WADANDA SUKE kira DA ma'aikaci ikon mallakar outraged, BA shiga Mulkin SAMA. Babu wanda nema Uba, ñuntata KOWANE HAKKOKIN da aka sani DAN-ADAM RUHU. Kwastan KIRA NE PRODUCT DA RAYUWA m tsarin GAGARUMIN ON zinariya. Shi ne mafi kusantar TO shiga Mulkin SAMA, m HALITTU BA rayu RAYUWA siffon planetary. Don shigar da, CEWA VIVIERON.-

1955 DA SO-kira Addinai TO KAMATA DA SUNAN ALLAH Uba JEHOBAH MUSU SU m addinai YA KAMATA sun zama MAFI GIRMA neman sauyi A WANNAN DUNIYA. , Domin SU NE BA halatta DA RAYUWA m tsarin GAGARUMIN ON zinariya. Bauta iyayengiji biyu; Kira DUK Addinai munafuki IS tuhuma da KAFIN DUNIYA, KUMA DA mulkin sammai

1956 A tsakanin daliban suka tattaru CIKIN jinsi daya, Kuma ba ka kasance IN CLASS OF MANYA mata da maza, DA FARKO DA DA keda daukaka OF shiga MULKIN NA SAMA. DA halin kirki NA DAN-ADAM bace zamaninsu ne mafi cancanta ga MULKIN Uba, halin kirki NA DAN-ADAM LOKUTTAN CONTEMPORÁNEOS.-

1957 Matalauta wa iyaye WADANDA SUKE nema DA gwaji NA RAYUWA, DA BA SAN YADDA ZA KA ZASU SO. NO NO Uba ya koya rubuce-rubucen Uba NUNA YARA, Sama da kowa, NO shiga Mulkin SAMA. DA KANSU, domin OF, MUSU SU YARA ma dawo. Wai don san da jāhilci. Babu wanda nema CIKIN MULKIN NA SAMA, watsi Mahaliccin RAYUWA, a sama da dukan THINGS.-

1958 DUK CEWA DAKE CEWA mulkin YA KAMATA kira tareda sojojin kasar BA shiga Mulkin SAMA. ANNAN ruhohi YA KAMATA sun gama aiki AS hadaddun. DA mulki da karfi DA YAKE DA AN FARKO tsoma mulkin. DA karfi NE baya. Daidai da DA FARKO shekarun duniya. Daidai da DA FARKO EXISTENCES WHO KASANCE DA halin yanzu ruhohi. DON KOWACE RUHU AN SAKE HAIHUWARSU A LIFE.-

1959 Adamu da Hauwa'u wakilci, DA A'IDA DUKAN MUTANE; SU AN HAIHUWARSU OF A foda. AMMA YA SA, haifi SAURAN SAURAN foda. KOWANNE kwayoyin, YI guda ikon zama AS na da iyaka. A cikin farko na duniya, EXSISTIERON HALITTU-germs. Aljanna OF Adamu da Hauwa'u YA DAYA DA iyaka da gefen tekun, EXSISTIERON CEWA IN sararin samaniya-microbe. WANNAN NEW Ru'ya ta Yohanna IN BA KOME BA ya faryata da wata āyā TSOHUWAR. An rubuta CEWA MAN, BA SAN Duk abubuwan na AKA. KOWACE RUHU AN GWADA IN RAI. Jarraba hada da duk abin darsuwa. IT IS CEWA DUK suna hukunci AS shafi tunanin mutum tsari, ka ba SHIGA DA ba a sani ba. Abin, JUST ji kuma leísteis. KOWANNE DAYAN KO funci kara girman, ba a sani ba. WADANDA SUKE funci ko mimicked, shrunk kyauta KO su ma sun mimicked. Kuma abin da ba a sani ba ya daukaka, kara girman su kyauta. IT an koyar ALLAH MAI RAI, NE IN ALL ABUBUWA darsuwa. Haka kuma an AS DESCONOCIDO.-

1960 KOWANE sadaka IS bayar da BY Uba. Sadaka AS DUK SAURAN virtues, SE JUZJAN BY nests. Sadaka Fitar da OF A matalauta NE MAFI GIRMA DA DUK; Sadaka Fitar NA aukaka DAGA arziki NE DA KARSHE. Aukaka Alhāli kuwa yanā a DUNIYA, mafi Kunya NA RUHU KAFIN Uba. ME YA SA DUBI cikin haske; Dūkiya da DUBI CEWA, KADA KA bude kofofin DA MULKIN. A arziki BA DUBI wurin ASALIN, mayar ZUWA LAST kwayoyin kayan mallakar IN RAI DA TABA corresponded. DA yake cikin sama nufin, sun kasance māsū CEWA yi mulki CIKIN gwaji NA RAYUWA, IN guda daidaici. Guda koyarwa a Littafi Uba. ANA lashe Uba. ABIN ya zama NA MUTANE POLVO.-

1961 Sadaka Fitar da tsakanin matalauta da zakka Fitar da OF arziki, da matalauta NE DA rashin iyaka kusa da MULKIN NA SAMA. BUKATAR ga matalautan DA kansa. DA arziki BY AMFANI AN yawa CEWA KA TABA A reciprocated. AS yalwa bar m RAYUWA tsarin GAGARUMIN ON zinariya. A RAYUWA tsarin, ba a sani ba CIKIN MULKIN NA SAMA. Dūkiya Kira kuma aka sani; DON CIKIN MULKIN Uba, da na kowa kusanci IS RAI DA ya'yan kauna da murna NIÑO.-

1962 Ku kira cocin Katolika, boye DUNIYA da wanzuwar DA Rolls OF Dan Rago na Allah. Shekaru da dama wuce DAGA TIME CEWA SU aka gabatar DA Rolls. Addinai Rajkumar DA KA m m DA BANGASKIYA kāfirci, jinkiri da ALLAH saukar zuwa DUNIYA. DA SO-kira Addinai NE DOLE bāyar na biyu BY Na biyu, TOTAL TIME OF OYE GASKIYA. Waɗanda suka kāfirta ANNAN NE DOLE lissafta yawan seconds dauke a cikin SHEKARA bata lokaci ba. DON KOWANNE na biyu OF m SHURU NE DOLE LIVE AN zama Fitar DA MULKIN NA SAMA. Kāfin Uba JEHOBAH WANNAN magudi NE CEWA Kalmar TA KA HAIHUWARSU DAN: kan dutsen nan, KULLA DANGANTAKA MY Church. Ya so ya Ka ce GAME ANNAN son kai, KULLA DANGANTAKA MY Church. Rajkumar da kalmar na nufin shafi tunanin mutum KO KOYARWA TA son kai CIKIN MULKIN NA sammai

1963 KOWANE ra'ayin NE rashin iyaka EXPANSIVE, IT, domin na da maganadiso NA FREE so. DA tunani, OF A microscopic kwakwalwa AN YI DA dukan iyaka. Da ra'ayin TO Cosmos TRAVEL,

TRAVEL AS electromagnetic tãguwar ruwa. Kwakwalwa haskoki TO DUK DA tamu ta zahiri FARKO, THEN Tana kuma TO iyaka. Da ra'ayin yana da GUDU NE na gwargwado, AL kansa Ra'ayi CEWA KASANCE DA RUHU DA GUDU CIKIN gwaji NA RAYUWA. Retains dukkan wata hikima, da kanta, DA tai KO Galabar DA RUHU so ya ba; KOWANNE generated ra'ayin yana da Magnetic igiyar CEWA shiga SAURAN; DON DA RUHU DA KE NUNA wasiyya, shi ne rabuwa. Da ra'ayin NE A maganadiso wanda hakan ya ñunshi SAURAN maganadiso. KOWACE kwakwalwa Cell daidai A CLASS OF maganadiso, YI ji. MAN tambaye SAN A HANYA NA RAYUWA, CEWA ya bai isa ba, YI AMFANI DA DUKAN Magnetic majiyai. Yana da SA CIKIN Masu NA KA RAI, KADA KA YI AMFANI moriyar KA Zuciya.

1964 Mafi DA tsirara jiki, DA m DA SCANDALOUS, DA gwaji NA RAYUWA, kusa da shari'ar DA DAMN, NE DA halitta. DA TIME IS nuna IN YARA zane, tana farawa daga GOMA SHA BIYU shekara. DA tsirara YARA NA rashin laifi IS biya BY tsofaffi. Iyaye ko mai kula. Domin sun san CEWA abin kunya NE BA NA ALLAH; Kamata DA SASHE NA DALILIN CEWA DUK Fiye DA gwaji NA RAYUWA, ya san OF ñwakwalwar da abun ciki na ALLAH LINJILA Uba, LIKE KA AN BILLED, Sama da kowa. IS sauki a shiga Mulkin SAMA, CEWA Mutunta KA kãmun DA DA m. WANDA WADANDA CEWA EXHIBIERON.-

1965 Duk wanda ya kula da kammala DA fama NA MUTANE, yi tsiwirwirinsu BAYANAN OF haske BY sha'awar MUTANE; WANNAN YAKE BA DA damu KAWAI rayu nasa RAYUWA, BA KOME BA tsiwirwirinsu, M KOWACCE IRI KOWANE IRI, NO shiga Mulkin SAMA. Tabbacin DUK son kai, IN BA ZASU kunshi SO. DUK m DA RAYUWA ko da kuwa yana da BAYANAN NA son kai, AS dauke da seconds, DA TIME son kai VIVIDO.-

1966 AS Babu wanda nema Uba DA Amfani da karfi CIKIN gwaji NA RAYUWA, NE cewa duk wanda ya halarci CIKIN m shari'ar soja, tasowa Fitar DA RAYUWA m tsarin, wanda ya fito daga dokokin na zinariya, Allah wadai NE; , Domin daga cikinsu, NO SAN DA Kira karfin sojojin KO soja, NO shiga Mulkin SAMA. Aka ci Dark, OF ALL ado ZUWA m tufafin sojan, NE ta biyu; DON KOWANNE na biyu zauna a waɗannan baƙin Falsafa, LE MAI-ZUWA RUHU LIVE DAYA zama Fitar DA MULKIN NA sammai

1967 Kwakwalwa NE A m AS A SUN COMPORTA. , Domin a sama NE guda AS kasa; Baya CEWA KADA KA SAN DA DAN-ADAM zaton YA DA PRODUCT OF ra'ayoyi. Kwakwalwa ne sakamakon yawa EXISTENCES. DON KOWACE RUHU A HAIHUWARSU yawa LOKUTTAN. Kwakwalwan 'dan Adam Kwayoyin HAIHUWARSU OF Magnetic GEOMETRIES girma OF germs. NO DAYA YI HAIHUWARSU ðimbin yawa; Duk abubuwan na darsuwa MICROBIO. Kafin MICROBIO, BA KOME BA Gaba; Farkon RAYUWA, BA IN WANNAN RAYUWA. Yana da yadda babu wanda ya bada duniya shari'ar DA A'IDA OF IT. Theories DA DUKAN CEWA koma zuwa, GO TO BE ra'ayoyi IN SEARCH NA da kansa ASALIN. SEARCH DON KOWACE shafi tunanin mutum, SE IMPREGNA MAGNETICALLY IN da ra'ayin; Magnetized kwakwalwa BY TAMANI Wanda ya Ba da Ruhu, DA Ra'ayi magnetization. Kwakwalwa aikata KOME BA DA da kuma IF TUNANIN Ruhu. Dake tsakanin lokacin da da Tunani kwakwalwa OF ACTION, A microscopic TIME. Wanda TAMANI arewa maso gabas Duk to Raba da ka Kan komai . Lamba NA kwayoyin nama Lokacin Zama da na na jin karkashin HUDU inch Square na Tsoka. CEWA SAN Daya ANANAN SET. Kashi Biyu Uku BA SAN ayyana wuka. . IT IS nan gaba gaba Nan FARUWA ra'ayin, Wannan DOMINOES SHIRYA

Farko zuwa cikin ganuwa size CEWA Basu isa FREE FAHIMCI DA haka. Duk nan CI gaba gaba da arewa maso gabas A kyauta. . KOWANE ra'ayin ALL, Yi A nan gaba ., Domin fadada OF Sani daina Basu Ba yi CI Gaba A magnetization kwakwalwa Baya arewa maso gabas cikin maganadiso NA ra'ayoyi, VA Maye gurbinsu bada wani Girma shi NEW TO DUBI Abin kēwayēwa bada idanu. Ji KOWANE Girma shi NACE microscopic, Zuwa Gare A MACROCOSM. Lokacin DA arewa maso gabas jin da na da ra'ayin Cewa Masu OF A dot Fara wuƙa, Yin tunanin CIRCLE OMEGA.-

1968 A Kira Majalisar Dinkin Duniya, tasowa wuƙa m RAYUWA tsarin, Wanda kuma phyto wuƙa dokokin na zinariya. YA GA KANSU KAMATA ma da, da CI DUK Dark, ka sa raba raba Duniya IN DA al'ummai. Kira Suka fito wuƙa kasashe DAN-Adamu FREE haka. Waɗannan baƙin wutsiya Duniya, arewa maso gabas BA itacen dasa ALLAH BY DA arewa maso gabas Uba JEHOBAH. Kuma aka ja daga NA DAN-ADAM Juyin Halitta.An koyar cikin LINJILA ALLAH Uba, CEWA kawai shai AN raba raba raba raba kuma Kansa. ZA Lalata Kansa. IF BABU aka Mulki CEWA al'ummai BY Karfi, KOWANNE nuna Dark, DA mambobi Dinkin Duniya Ne na Majalisar kuma Kira, ninka BY Rab. EXSISTIO Taba IN waɗannan baƙin Dabba, Duniya naúrur. Abin Bayar da ga Ita KANSU, SAURAN Bayanan DON Manya munafurci. ALLAH adalci, nashi da Bakon Wannan Biyu BY arewa maso gabas UNGIYARMU na na Biyu. Nan take BY nan take.Magana bada ra'ayin ra'ayin. . TIME da sarautar ga duniya Duk CEWA raba raba MAN IN KA tabbacin RAYUWA, kuma NE hukunci abinda Duk da na da Fara lokacin FI DA YA ZA microscopic CEWA hankali IMAGINAR.-

1969 'Yan Jarída da Ake Kira tasowa Fitar DA RAYUWA m tsarin, Wanda kuma phyto wuƙa dokokin na zinariya, kawai kuma yi Magana Wannan RAYUWA tsarin your Ne FI makafi, cikin Dukan; DA RAYUWA DON m tsarin, Wanda kuma phyto wuƙa dokokin na zinariya, . arewa maso gabas BA IN DA DAN-Adamu Juyin Halitta An rubuta. kowane itace dasa nashi da mahaifi JEHOBAH, Akidar ZA A ja Waɗannan baƙin itace samar DA SO-Kira arziki. Makaho da 'yan Jarída jāhilai DA NASSOSHI Uba. An rubuta: Ne mafi kusantar DON NA A ratsa rafumi aka bai wa Allura, Wanda ZA A arzikin Shiga Mulkin Sama. Annan yan jaridan kasashen Waje, Yaba TO Wani Bakon Duniya CEWA aka yanke hukumcin taro mutane AS DA da Yawa ƙarni Kafin, A bace OF Juyin Halitta HUMANA.-

1970 Kira Duk leken asiri, tasowa Fitar RAYUWA m tsarin da DA kuma phyto wuƙa dokokin zinariya na, Ne La'ananne. Babu Wanda NEMA Uba, rahōto zuwa Kan nashi da. JUST AS NUNA spied ya ba kyau, su leken asiri arewa maso gabas, IN SAURAN existences , IN SAURAN halittu. Kira shugabannin, Suka shūde bada waɗannan baƙin Dark, Uku Bariki SHARE OF la'anar leken asiri. Ka kasance Sashe NA DALILIN KOWACE CEWA wakilin, YA YA KAMATA Yi MORE halin kirki Maɗaukaki, Mai hankali ZA Yi tunanin, kuma yi mulkin. SO BA IF da Faru, shugabannin Kira DA MORE sosai BA zuwa buƙaci gwajin LIFE.-

1971 Na da kwakwalwan 'ba Adam AREAS OF-Kula game 318, Kira virtues. wakilci AN DA generated ra'ayoyi lantarki Bugun jini Uku NA trillionth TAMANI LINE OF hasken rana. Hasken rana Wuta LINE IS THE yalwata ciki Wanda Yana da jiki jiki. Da ra'ayin HAIHUWARSU NE NA kwakwalwa, ta da tafiya kuma tamu zahiri, INTANE Alfa, kuma detaches wuƙa Gare ta, KO WAVEFORM IN CIRCLE Omega. Ra'ayoyi guda Biyu DAUKE bada siffon maganadiso. jiki DA KOYARWA impregnated ra'ayin SAI Duk don Kanta, idanu al'amuran CEWA DUK SAW; HAIHUWARSU IN lokacin da Ne nashi da Tunani Kapha ya dauki cikin kwakwalwa nan DA, A

Magnetic Bugun jini, Kasancewa ta cikin yanayi, DA kwakwalwa Kwayoyin jini. Wannan kungiyar tarayyar Rai NE Kira TRINO. Daga tsakanin nashi da Tunani lokacin Gab da, da da KA Posting lokacin, BABU A microscopic TIME. microscopic AT Wannan lokaci LAPSE, wutar lantarki jiki, Yana halitta, Babban TA JINI Lines, cikin irin haka. Bayyana ga tunanin lissafi. Da Tunani lissafi zabi daya cikin wuƙa kwakwalwa AREAS 318; Da Tunani lissafi haskoki ZUWA Duk ON ALL. IN DA sakawa zuwa iska mai guba, DA Ruhu Mai ji mutum Tunani. TUNANIN komai da Sarari, DA TIME Falsafa; Take a cikin mutane kamar yadda Zama EXPANSIVE TO DA Taba Yi NO CESA. Aikata Wannan UP DA na faruwa sauka. DA NA microscopic dīmbin Yawa Haihuwa. Kwakwalwan 'ba Adam AKA DA kuma arewa maso gabas A Faru Kafin zuwa tasowa Daga kasa ga sa ganuwa bayyane. Kwakwalwan 'ba Adam arewa maso gabas A microscopic Sol. NE SO kananan CEWA KO DA Mai Shine ABU gani ka. Farkon ƙasa, YA DA microbe. HAIHUWARSU hadi OF BY DA SUN SUN Alfa Omega. MICROBIO Wannan Fara TUN A MACROCOSM, da kuma lissafi A nasu ya shafe su da har Yanzu KASANCE NA DA A RIGHT kwana 90 ° . Kwana Wannan Ita AZ hanya CEWA riga Sanya ƙasa Muku tun zo Kashe rana hasken Corona del Sol Omega, GALAXY TRINO.-

1972 Kira shugabannin, tasowa Fitar da DA RAYUWA kasashen m tsarin, Wanda kuma phyto dokokin na zinariya wuƙa, wuƙa aikata laifi wahala bada Rashin adalci, sha wahala zuwa cikin Game ya ba al'ummai. , Domin Nemi dawwama zuwa Wani Bakon RAYUWA tsarin bada BY AMFANI m Karfi DA, DA raba raba. Les DA DON sosai MORE SO-Kira shugabannin, AKA AS DA Yi irin Wannan; Bar MUTANE Kansa Naka zabi HARKOKIN. ME DA SA ZA GA BA, DA iyaaka CI Dark, Hagu guda MUTANE CEWA rarraba Mulki. IS Sauki zuwa Shiga Mulkin Sama, aka waɗanda raba raba. TO WADANDA da kuma raba raba. Wannan Daya arewa maso gabas arewa maso gabas CEWA, DA TA rüde strength.-

1973 Kira Marubutan, Thinkers kuma 'yan Jarîda FREE, DA Fitar tasowa RAYUWA m tsarin, Wanda kuma phyto wuƙa dokokin na zinariya, rãñã kasance ga CEWA Ra'ayi KARYA. Abin Lalle FREE, BA DA aljanna Karfi, ta kowacce hanya darsuwa. WADANDA SUKE cikin Tunani gwaji NA RAYUWA, Dole Ne ma da Yawa Bayanan Kansa Dark wuƙa, ya Ne Lamba AS seconds NA, DA CEWA TIME Dake, irin wadannan Abin Hanya ban ka fassara FREE. Ta Biyu, Les matches LIVE, Daya Zama Fitar MULKIN DA NA Sama. , Domin Yawa aikata CAER.-

1974 IN DA GWAMNATOCI SO-Kira, Kira al'ummai, tasowa m RAYUWA tsarin wuƙa, wuƙa dokokin Wanda kuma phyto na zinariya, DA membobin ya nasu ya shafe NAUYI Uku Bariƙi OF faɗuwar wuƙa Duk JAMA'AR, Kafin DA arewa maso gabas ALLAH Final Yanke SHARI'AR . DON Duk yan karamin GWAMNATOCI MUSU DA DA KAMATA rana Nemi dokokin, Sani TOTAL DA, DA arewa maso gabas LINJILA DA ALLAH Uba JEHOBAH. ME DA SA Yi Koya musu, CEWA ALLAH YA Sama ya ba kowa darsuwa. Wanda ke nufin zuwa Sama da Dukan siffofin Gwamnatin; Shi Ne mafi kusantar TO Shiga Mulkin Sama, shugabannin WHO f? F? ALLAH MENE arewa maso gabas NA, NA IN DA RAYUWA gwaji. TO WADANDA SUKE f? F? Abin DA men.-

1975 AS aka rubuta Cewa Duk da Abin darsuwa, ZA Shari'a Ba ALLAH, Wannan Shine Duk Custom DUKAN DA FASHION, MENE arewa maso gabas. . m FASHION NE SO IN MATA AN Wando CI Dark, DOMINOES WADANDA SUKE AMFANI DA Yi Ita da mata da kulob din DA RAYUWA Kafin ALLAH; Kara DA DUKAN jima'i, jima'i MUSU DA su Ruhu dokokin Sa'ad, Wanda kuma Koma SAN A salon, DA IN KA tabbacin lalata RAYUWA. SHI KO KASHE A CIKIN MAN DA

DA GAME Duk Duk; Duk korahi MATA KO jingina da MAN FASHION, IN DA RAYUWA NA gwaji, DA MUTANE da Yawa Bayanan Dark, AS seconds kuma rayu zuwa jima'i alfasha. KOWACE na Biyu OF alfasha, daidai LIVE Daya Zama Fitar NA DA MULKIN Sama. WADANDA Rai zuwa yammacin dauki Sauki DEBAUCHERY, dress Wando, yi kai wa Girman DA m FASHION. Ado ZUWA Wando da Ake wani Gabas, yi wa HIDIMAR. NE Sauki zuwa Shiga Mulkin Sama, CEWA MUSU KA Fashions, koyi bada Uba. HIDIMAR Bayyana zuwa cikin misalin ALLAH CEWA EC: KA CI abinci NA DA DA Gumi da fuskarka uban haske. A Wadda Za ta Shiga Iya, don haka domin Wanda ya Ba, da nashi da Bakon Fashions kwastan, jimloli men.-

1976 Duk Suka riƙi m DEBAUCHERY OF gawawwakin don Saboda harkokin Politics HIDE cikin Duniya gwaji NA, KA Kada Shiga Mulkin Sama. WADANDA m AS aikata DA DON halin kirki MUTU Ana Cajin BY pores nama, Kafin Uba. Cajin KOWANNE Rami, Yayi Dace Rai AN Zama Sama NA DA Fitar MULKIN. Babu Wanda IN Wannan Duniya, NEMA Uba, HIDE DA jiki jikin MUTANE. . NE Sauki zuwa Shiga Mulkin Sama, CEWA BABU Daya kwayoyin HID KO BA KOME BA JUST TO WADANDA CEWA Daya HID MOLÉCULA.-

1977 Duk CEWA Worshipped da kuma hawa SIFFOFI IN Hali BANGASKIYA, IN DA RAYUWA NA gwaji, BA Shiga Mulkin Sama. ME DA SA bai Ba Saboda muhimmancin ZUWA ALLAH ALLAH umarni DA arewa maso gabas LINJILA Uba AZ BA BAUTAR SIFFOFI KO Wani kamance temples. NE Sauki zuwa Shiga Mulkin Sama, Cewa Ba ya Kan muhimmanci Abin ALLAH, Sama ya ba kowa. Wanda DOMINOES WADANDA SUKE Kada rinjayi DA KA Yale KANSU intuitions, ko da kuwa, DA DA KOYARWAR ALLAH ALLAH arewa maso gabas arewa maso gabas LINJILA. DA m BANGASKIYA Kira ADDINI, sunk KO DA MORE da jähilci KOYARWA. , Domin abu daya Ne cikin irin BANGASKIYA, DA arewa maso gabas Wani abu DA DA BANGASKIYA ILUSTRACIÓN.-

1978 Daga CONDECORARSE cikin Duniya yawaita kunya ANA NA DA A alfasha, MULKIN NA DA DON Sama. IF Allah ya ba Masu tsōron DA arewa maso gabas Farko A cikin ALLAH FREE nufin Uba, sai kuma KAMATA YA YA Yi Allah ya ba Masu tsōron girmama cikin gwaji NA RAYUWA. MORE ., NO girmama, tasowa Fitar DA RAYUWA m tsarin, Wanda kuma phyto wuƙa dokokin na zinariya, NO Shiga Mulkin Sama . Taba Shiga KO Wani . NE Sauki zuwa Shiga Mulkin Sama, DA korahi BA SAN KOWANE Wanda DON wandanda Ba ta san; Duk SAN haka ji da DA DA kwarewa da kuma BA DA TA TENERLA.-

1979 Karfin sojojin BA DA DA m arewa maso gabas NA MULKIN Sama. DA DA BA Ake Majalisar 'ya'ya, neman facewa NA DAN-Adamu Juyin Halitta. karfin sojojin Kira Suka zo don Bakon RAYUWA tsarin, Wanda kuma phyto wuƙa dokokin zinariya na DA DON saukaka cin gaba da Ba lokaci riga. Dokokin DON Yi AUNA, Kudin Magajin shafi tunanin mutum ƙoƙari. da kuma m Ba Ba don Sani karfin sojojin, kuma phyto wuƙa DAUKE da FI, AN rinjayi primitivism. DA m Galabar OF karfin sojojin, ALL raba raba. , Domin Wannan m Dark, Ba kuma Wanda DA CIKAKKEN 'ya'ya. DUKAN DA DA SAN DA da Suka rayu Kira karfin sojojin, IN DA NA RAYUWA gwaji, IN sa Tafi iyaaka, NA DA MULKIN Shammai

1980 ALLAH IN DA arewa maso gabas Final Yanke SHARI'AR, Duk Tunani Wanda yake, SAN KO WANENE NEMA NA DA RAYUWA gwaji, Yi rarrabe MENE arewa maso gabas ka na na nau'i BANGASKIYA, kuma MENE arewa maso gabas DA DON SEARCH Gaskiya A cikin LINJILA

ALLAH NA Uba JEHOBAH . Addinai BANGASKIYA, tasowa cikin m RAYUWA tsarin, Wanda kuma phyto wuƙa dokokin na zinariya, YA Wani Bakon BANGASKIYA. Raba, domin Duniya IN Yawa RUDANI, ana kawai Daya ALLAH nomas. DA SO-Kira Addinai, yadda ZA KA BA DA SAN FAHIMCI . m ma'anar ALLAH misalin CEWA EC: kawai shai AN raba raba raba raba kuma Kansa Wannan misalin ALLAH YA DA YAKE, A WARNING TO ALLAH WA'DANDA Yin takarda shiryar, to, ka raba raba NI Ba cikin FI microscopic TO MUTANE. , Domin YA DA FI microscopic da kuma Zama Yanke SHARI'AR. Duk shafi tunanin mutum tarko, DA Ruhu Kawo bala'i. DA m Addinai BANGASKIYA Ne Mai ban ilimin halin ba Adam CEWA zinariya Zama da kuma kokarin Don Ku wa ALLAH bauta Rai Mai. DA m addini, . ya BA m cikin gwaji NA RAYUWA Ba sa DA ZA FAHIMCI haka ka FREE Bincike SAURAN. Har ila yau, ALL DA Addinai Ruhu NAUYI rabo na MUTANE, FAHIMCI KA KA KA BA yancin nufin, IN SAURAN existences, IN SAURAN halittu. DON KOWACE Ruhu da kuma KOMO Zuwa Sake haifarku, SAN NEW siffon RAYUWA. Darsuwa KOME shi da iyaaka cikin Uba

1981 Kira karfin sojojin, tasowa Fitar DA RAYUWA m tsarin, Wanda kuma phyto wuƙa dokokin na zinariya, Wanda babu cikin MULKIN NEMA NA Sama. Duk Nemi yin ABUBUWA A cikin m duniyarmu, DA FREE haka, kuma AUNA. Aikata Abin da m karfin sojojin, IN DA NA RAYUWA gwaji, koma Shika da ke KANSU IN Ikon Mafia IKON Shiga Mulkin Sama. Mayu Ne mafi kusantar Shiga mulkin, Wanda Nisa halittu, DA MULKIN koyi; Wanda DON BACK TO Yale WA'DANDA SUKE Kada KA KANSU rinjayi m PSYCHOLOGIES, Daura da ALLAH ba da ilimin halin Adam, da kuma koyar bada BY DA arewa maso gabas LINJILA DA ALLAH ALLAH ya ba ubansa MANDAMIENTOS.-

1982 WA'DANDA SUKE cikin gwaji NA RAYUWA, Yaba da kara Kira PATRIAS, tasowa wuƙa m RAYUWA tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, kuma da bargo CEWA KASANCE girmamã Farko LINJILA DA ZUWA ALLAH Mahallicci, Sama ya ba kowa. Ba Zé da ta Shiga Sama NA MULKIN. IF riga A gwajin Duk Rai da wuƙa tunanin zo mutum, IS JUST Wani Ajali CEWA MUHIMMIYA Idan isa ka ki da sako Isar IN TO irin Wannan shaida. Ku Kira KOWANE KASA MUTANE Wanda riga halitta cikin gwaji RAYUWA NA, NO zauna . M tãtsūniyōyin DON 'yancin kai, keta DA arewa maso gabas ALLAH Dokoki Uba. Ku Kira KOWANE KASA Wanda kuma aljanna MUTANE DA KILL, AN ALLAH ba kaso cikin Final Yanke SHARI'AR. ME YA SA ZA BA bauta wa iyayengiji biyu; BA ZA kokarin bauta wa Allah guda Abin IF TIME NE bauta wa NA Ubangiji yi hakkin bada dokokin guda GOD.-

1983 KOWACE yaƙi, yaƙi, WAR, tasowa cikin m RAYUWA tsarin, Wanda kuma phyto wuƙa dokokin na zinariya, tofin Allah tsine ta cikin Kasancewa ta. Tabbacin RAYUWA, NEMA DUK DAN-BY Adamu ruhohi, kunshi BABU Wani Hagu rinjayi KOWANE Tashin hankali. Duk da yake Mai baiwa yaƙin A, DA DAN-Adamu AS fahimtar, Mahalarta MORE KA tsine nasu ya shafe su da wa; Duk Duk YAKI KILL saƙa wa ALLAH umurnin Mahalliccin EC: KA KA ZA Kashe; ALLAH Farko DA DA DA arewa maso gabas farshe MUTANE; NE Sauki don Shiga Mulkin Sama, CEWA BABU Daya Abin san da ke A YAKI. Wanda JUST DA DON Daya CEWA ji PALABRA.-

1984 Duk KAUNATACCE KA BA DA DA arewa maso gabas ALLAH LINJILA Uba, Sama ya ba kowa, kuma St. cikin gwaji RAYUWA NA, BA Shiga Mulkin Sama. LITTAFI TSARKI NA Mai Kalmar: Sama ya ba kowa, kuma aljanna bada NASA DAN-Adamu AUNA. Babu mai WHO KAUNATACCE TIME DA DA CEWA m, DA CEWA Sani phyto wuƙa wurin Uba, NO Shiga Mulkin Sama. Kuma

bābu wani ya shiga.Waɗannan baƙin AUNA, An Raba Kansa. Kyautar zuwa Wani Sarari CI shi Ba ga jarrabāwa. Rage da rabi. Yana da nashi da Bakon AUNA, Kashi BY Rai jahilci. DON DA arewa maso gabas ALLAH mawallafin RAYUWA Kanta da kuma guda MAGANAR kewayen jiki Mora CARNE.-

1985 FIRST tambayarka Kazalika da don DUBI Saukar kuma aka sha'aninsu dabam TO IT, da kuma HAIHUWARSU DAN, Ka kasance sha'aninsu dabam mata. FARKO KU WADANDA SUKE NEMA Saukar kamar yadda fāḍa wasa ERROR OF IT AS AN saboda FARUWA wuƙa cikin abubuwan AN Yi DA AMFANI GA da Ita. BA SAN yadda na rarrabe Abin phyto wurin Uba wuƙa, wuƙa DA Abin phyto MUTANE. . Wannan Saboda Duk DA AN rinjayi nashi da Bakon BANGASKIYA CEWA wuƙa sosai BINCIKE Aljannar DA, da na yawaita ciki OF ALLAH LINJILA Uba JEHOBAH. Sun kasance su Ne Mai ban Mamaki Mamaki kamar farawo OF Night.-

1986 DA DA m demonic INQUISITION, Fitar NA m BANGASKIYA Kira ADDINI, DA m RAYUWA tsarin, Wanda kuma phyto wuƙa dokokin na zinariya, DA DA arewa maso gabas Yanke SHARI'AR Kira Addinai Rajkumar. Alfāsha NA SO-Kira Addinai, shi da Ne Cewa ciwon halarci , kakanninku IN DA Addinai kuma Kashe, cin duniya DA JINI, zalunci, irin IN KA BI BAYANSU wadannan Abin ban yi. Aljan Kira NO Giciyen, Shiga MULKIN Sama NA. DON Duk AN tabbatar da Wannan laifin ZUWA YARA Uba. ZA BA bauta wa Allah, IF AT A LOKACIN DA YA ALLAH Doka NA keta. Zai Iya Zama Mai k̄āga halittar HALITTU, Kashe HALITTU. , Domin DA Ruhu lambar Yabo An Raba tsakanin haske ya ba duhu. Razana DUBI Duniya, ALL shimfidar wuraren Tsoro da ta haifar Duniya, sai kuma Kama DEBAUCHERY, Don ƙirƙirar m nau'i na BANGASKIYA, Wanda kuma aljanna cin zarafi da kuma Kashe. Ku Kira NO Addinai Shiga Mulkin Sama. kuma Babu kuma Shiga nashi da JAMÁS.-

1987 Kira Giciyen, tasowa Fitar m Addinai BANGASKIYA NA, DA m RAYUWA tsarin, Wanda kuma phyto dokokin na zinariya wuƙa, wuƙa laifi Kashe aikata DUK DA mugunta kamar yadda Faru zuwa cikin Game da TIME. Annan ruhohi Ne Yayi DA nashi da Bakon DEBAUCHERY, IN DA . Sunan ALLAH DAMN DAN . Duk Dark gwamnatin IN rami, domin BA KA Naman jikin MUSU kuma shafa, Babu mai DA gafarta. . Nama DON KOWACE Rami, halaka ku da Annan DAMN, Les Mai-TO LIVE IN Daya Zama halittu Dark La ' ana CEWA Duk Su Yi Kira DA, Kira Paparoma. Wannan Aljan, HAIHUWARSU MAFI Girma bala'i DOMINOES WADANDA SUKE Kada KA Yale KANSU rinjayi m Addinai BANGASKIYA. Ba Ba Sani cikin MULKIN NA Shammai

1988 Saukar da arewa maso gabas DA ALLAH ALLAH, NO SALE NA KOWANE DAN-Adamu Sani. Ya lashe guda Doka DON sadu Musa DA DA DA Dokar LINJILA DA ALLAH arewa maso gabas Uba JEHOBAH. MADAUKAKIN kwafe Abin BA KA YARA. Saukar bada ALLAH arewa maso gabas A Sani CEWA Bayyana Abin Duk da kuma wanzu. NE Sauki zuwa Shiga Mulkin Sama BA Daya arewa maso gabas GASKATA CEWA Suka zo WHO DA ALLAH. Wanda WHO DON Daya yi wahayi Zuwa cikin HIDIMAR NA MUTANE, dwarfed GOD.-

1989 A Yayin DA NA RAYUWA gwaji yana ba Dabba ANA SAW bambaro cikin Idon MUTANE, BA IN ganin Katako Kansa. ANA CRITICISING kuma nasu ya shafe cin zarafin, falsafancin SAURAN RAYUWA. DA m Dabba Taba don haka kamar yadda Zama AKA BY shawarci. Taba da kuma yadda FAHIMCI CEWA , domin OF IT, ya ba miliyan kasance. Guje wa waɗannan baƙin Hanya TO

ruwanka, kuma Bayar da m Dabba. biya BY AN ka Bari rinjayi zinariya MORE, IN DA gwaji OF LIFE.-

1990 A cikin gwaji NA RAYUWA, Daya KASANCE SAN yadda na rarrabe, ASALIN Akida. . Daya KASANCE yadda ZA KA SAN TA DA rarrabe tsakanin Abin KASANCE ASALIN cikin m . Abin DA zo wuƙa nashi da ASALIN, CEWA YA NA BA tawali'u Daya SAN KASANCE KA ZA yadda rarrabe tsakanin Abin ma'aikata YA NA, DA DA YA Abin BEAST.-

1991 A cikin gwaji NA RAYUWA, KOWANNE DAYAN NE Maraba ya bada nasu mafarki. . Akwai nasara Cewa IF Zai Zama Farin mafarki mallaka kuma a Ba ko Ba haka, TO Abin da koyar cikin LINJILA Uba JEHOBAH ALLAH BY NE Sauki zuwa Shiga Mulkin Sama, CEWA IN da Tunani kyautatāwa, ya ba ALLAH NE amince; TO WADANDA SUKE fadi cikin nashi da Bakon TO bargo ya ba CREATOR.-

1992 A cikin gwaji NA RAYUWA, KOWANNE nasu kungiyoyin kasance. KOWANNE kuma zaɓi. ALLAH IN DA DA arewa maso gabas Yanke SHARI'AR ALLAH, irin wadannan kungiyoyi ZA, kada ku yi cikin hasken rana TELEBIJIN. GROUP Duk DAN-Adamu KOWANE, CEWA IN alkawarinsu, Kada KA Shiga KAMATA A LABARIN DA arewa maso gabas KOYARWAR OF ALLAH JEHOBAH Uba, Wanda Yi A ALLAH Yanke SHARI'AR, IN guda Yanke SHARI'AR. Wannan arewa maso gabas Dole Ka kasance CEWA KOWANE DAN-Adamu halitta NEMA DA Yi ALKAWARINSA TO ALLAH KA KAMATA Shiga LABARIN IN ALL ayyukan RAYUWA. Wannan Tabbatar Alkawari TO MADAUAKAKIN na yi kuma Biyu cika BY Biyu ga KOWACE Rai HUMANA.-

1993 Shi Ne mafi kusantar cikin ALLAH ALLAH Yanke SHARI'AR DA, KA KA FULL haske CI Daya ALLAH WHO da kuma cika DA; CEWA Daya BY Na Biyu na Biyu a matsayin yin la'akari; Isa da rana bargo da na JUST Daya Biyu, kuma DA halitta zuwa cikin gwaji NA RAYUWA, ta karɓe Ba lambar Yabo FULL OF haske. adalci ALLAH ALLAH SO KYAU CEWA Mai BA Daya na Biyu RAYUWA, arewa maso gabas KA BA Rights.-

1994 A Yayin sarautar DA DA m m Duniya, tasowa Fitar NA na m dokokin zinariya kamar yadda haifar DA SO-Kira jarumai. Babu nashi da cikinsu wuƙa, kuma Shiga Mulkin Sama yi. Kuma bābu wani shiga.Don na Gwarzo, Daya KASANCE ƙwaƙwalwar SAN NA, DA DA LINJILA arewa maso gabas ALLAH ALLAH; koyar da IT DON Duk CEWA ALLAH, na arewa maso gabas Farko Sama ya ba kowa. CEWA arewa maso gabas, zuwa sama da Dukan Gwarzo Kira. Tsoma Bakin muhimmancin CEWA ya Ba da jarumai , Wanda Yi A ALLAH Yanke SHARI'AR A Madadi DA DAN ALLAH; Duniya NA kotu Yana yi musu gargadī, CEWA Ubangiji ALLAH YA sosai CELOSO.-

1995 Tasowa cikin m Duniya DA m dokokin na zinariya, kunno kai al'ummai INDUSTRIALIZADAS Kira. Wadda ƙirƙira, Dole Ne Bayyana zuwa Yanke SHARI'AR Wani ALLAH, ALLAH DAN A Madadi DA; Su Yi wa SA LABARIN, IF da Aikin, kowa Maida . su kome Ba na KOWANE memba SO-Kira GWAMNATOƙI, arziki al'ummai Kira, NO Shiga Mulkin Sama. Shi Ne mafi kusantar Shiga mulkin, na Zuwa WADANDA CEWA GWAMNATI, BA DA halarci amfani bada MUTANE; Zuwa ga waɗanda aka DA amfani. - CÓMPLICES

1996 Juyin Halitta NA DA DA taurari alaka KOWANNE SAURAN; arewa maso gabas arewa maso gabas DA ALLAH planetary Tarayya cikin Halitta OF ALLAH; Jinkiri bada Juyin Halitta DUKAN

MUTANE, IN matsalolin da NA RAYUWA, ka ma rana DA Final Yanke SHARI'AR duniya na, duniya Yanke Shari 'ar taurari DA, DA SADUWA Wannan Doka, yin halitta Kambun DA DA RAYUWA m tsarin, Wanda IN DA m dokokin rana haɗa bada Rashin daidaito. Yin halitta unequal dokokin NA ANA nasu ya shafe hukunci da Kan DUK komai, DA UNIVERSO.-

1997 Yin halitta OF Salama Armada Kira CEWA KASANCE sarautar A Yayin DA DA m sarautar tsarin SO-Kira Jari-hujja, aikata laifi wuƙa FUSHI DA ƊAN ALLAH. , Domin wuƙa cikinsu, MILIYOYIN Zai na mutu IN girgizar kasa ƙungiyoyi, sakamakon ALLAH ya ba INDIVIDUALITY ƊAN ALLAH; , Domin OF A GROUP OF hadaddun-assirtar, BA SAN yadda Shawo Kan TSORON MUSU NE KA hadaddun CEWA ZA Adam yāƙi TO Makoki yi da cizon TEETH.-

1998 . Tabbacin RAYUWA, IN kunshi KOWANNE KASANCE Shawo Kan WASU yi hadaddun CEWA lalata WADANDA SUKE amince makamai Isar IN TO LIVE aka sako da Babbar Makaho nasu ga inganta; DA m hadaddun yin amfani bada makamai, su DA biya, kwayoyin bada kwayoyin, ra ' ayin BY ra'ayin, na na Biyu BY Biyu. Hadaddun-assirtar CEWA Annan, domin NA MUSU su m hadaddun CEWA san wuce, DA sha wahala zuwa Dukan duniya, Rai IN Aljannar tuhuma, Ba Zai Duniya KO gāfarta musu kwayoyin Daya SA ' AD nasu ya shafe hukunci da DA ƊAN ALLAH

1999 WADANDA SUKE da kuma Kula da SAMI AS BA lashe CETO MUSU su NA NA ruhohi cikin gwaji RAYUWA, BA Shiga Mulkin Sama. SAMI CETO GA Abin Yabo DA kara amincin, KASANCE TO kanka bar. IT IS AN DON Wannan wani rubuta: BY KA Ayyukan yi hukunci a. Cewa Samun lambobi bai cika SEARCH NA DA HIDIMAR ceton ka, KA SAMI CETO BA. Shi Ne mafi kusantar Ka kasance Daya WHO DA kuma Kula da IT.-

2000 Duk SAURAN lalata A Yayin DA NA RAYUWA gwaji, biya cikin NE ALLAH ALLAH BY DA Yanke SHARI'AR seconds, kwayoyin bada juyayinsu kuma. IN KOWANE lalacewar MUTANE, NE hukunci Tsoma DA DA GAME DA DUK DUKAN Kansa. A cikin gwaji na Kanta, . Duk shafi jikinka nama pores . DA pores OF jiki, Wanda aka bai wa LALACEWA Domin da kuma kiyaye halitta zuwa cikin gwaji NA RAYUWA, SO kwayoyin rangwame Babbar, wani rubuta: Yi KA GA Kada MUTANE DA DA ZA KA Abin KA BA LIKE A Gare HICIESEN.-

2001 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA DA tsarki BAUTIZO tsira. SOSAI ERROR OF wani bakon m zane. Da karɓar da sharu ɗ, BA halitta free KA wajibai TO ALLAH; An rubuta: SHI WHO ya nēmi sami; IS sauki a shiga Mulkin SAMA DAYA WHO aiki a neman Allah ya ɗauki, kwatanta E tārāwa AS BINCIKE NA SAMI CETO. WANDA DON DAYA WHO fadi cikin wani bakon ARFAFA, KO da ya roƙa CIKIN MULKIN NA sammai

2002 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta MORE ZUWA MUTANE, CEWA ABIN an koyar BY DA ALLAH NE LINJILA DA ALLAH; WADANDA SUKE fada cikin IT, KADA KA FITO BACK TO shiga Mulkin SAMA. AN SO kira Kiristoci DUNIYA, ku shiga. DON WANNAN DUNIYA NA m m BANGASKIYA, ku fada a cikin abin da suka faɗa, an rubuta: blinds blinds. MUSU SU SEARCH, DAN-ADAM halitta YA KAMATA KA, DON wanda aka MORE makāho AS ZUWA KOYARWAR OF ALLAH; Kira DON Kirista DUNIYA, KA makafin jagora AN kira Addinai; , Domin DAYA DA makanta, YA su raba DA raba MU BI BAYANSU AT A TIME them.-

2003 DON DUNIYA aka rubuta jarabawar: aka sani da itace. DUK nufi tārāwa AS koyarwa sama KASANCE BA KO DAYA kwayoyin ratse, da abun ciki na ALLAH LINJILA DA ALLAH; Kwayoyin DON irin wannan YA CIKIN ALLAH YANKE SHARI'AR CEWA YA fitina BY Sama da kowa. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA wanda ya ba a tabbatar da wannan ALLAH misalin; WANDA DON DAYA wanda ya ba NO muhimmancin DEBIDA.-

2004 A CIKIN gwaji NA RAYUWA, DAYA KASANCE kulla wuri a cikin MULKIN NA SAMA. Babu wanda ya kamata ya yi kira, CEWA YA A Dokar KO mai albarka; ABIN NE KAWAI YARA. Abin da ya yi kira a kansu, NE MORE rashin iyaka daga MULKIN NA SAMA, CEWA NA BA sanar. Karshen DARAJA DA ALLAH NE YANKE SHARI'AR, ta sanar CIKIN LINJILA ALLAH NA ALLAH; FIRST da aka rasa shi. Wanda aka FA DUNIYA gaba CEWA aka zaɓa BY A ALLAH YANKE SHARI'AR zai tashi rantsuwar kafara IN wani abu, kō CEWA SU SABĀN.-

2005 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO ku kiyāye ta biyu BY na biyu. Tambayi DON DA ALLAH NE YANKE SHARI'AR DA ALLAH YA fitina BY Sama da kowa. YANKE SHARI'AR CEWA YA na biyu BY Na biyu, dabba KOWANE take hakkin shari'ar Allah unforgiving. KOWACE na biyu NA RAYUWA elapsed, SE ya lashe, ko kuma rasa EXSISTENCIA.-

2006 A CIKIN gwaji NA RAYUWA, DAYA KASANCE a kan yāki biyu BY na biyu. Wannan yaki IS barata a gaban ALLAH, DON A GROUP OF SWINGERS, ya ɗauki m DEBAUCHERY, Don kirkirar m DA RAYUWA ba a sani ba tsarin BASU SU ya nema TO ALLAH; M, domin BA KOME BA AN nemi ALLAH; WADANDA SUKE yi yaƙi da m DUNIYA DA dokokin na zinariya, DAYA zama IS lashe zaben da na biyu; BA yi yaƙi da cewa wani abu ba BA DAGA MULKIN NA ALLAH, BA KOME BA tsiwirwirinsu, Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO CIKIN m taurari OF gwaji, ya yi yaƙi domin wani abu. WANDA DON DAYA WHO yi yaƙi domin BA KOME BA KO NO DON ANYBODY.-

2007 A CIKIN gwaji NA RAYUWA kunno kai al'ummai KIRA DA kira GWAMNATOCI. DA KARSHE rikita batun ABIN YA DA MUTANE, DA ABIN YA DA m. NO RAYUWA tsarin, YA KAMATA KA gauraye gaba, AN yanke masa hukumcin BA shiga Mulkin ALLAH; An rubuta CEWA BABU arziki ZA shiga Mulkin SAMA. IF mai arziki KADA KA shiga mulkin, DA dillalai kuma ake kira shiga. Arziki da kuma yan kasuwa kafa guda DA guda Purpose.- Rālea

2008 A CIKIN gwaji NA RAYUWA, ya haifar m hanyoyin da za a kare kansu HAKKOKIN. A cikin 'yan LOKUTTAN, DA MATA DUNIYA, AS yi imani da cewa MUTANE tufafi da HAKKOKIN tsirfanta; Babban ERROR. Cinye dukkan HAKKOKIN BA TARE buga. MATA suka yi haka, ka jima'i INMORALIZARON. Cinye dukkan HAKKOKIN usurped kammala DA m. Lalle AS A MAN ake CEWA dress MATA NE A bala'i. NO, domin jima'i cewa kuyatar da, namiji tufafi tufafi, NO Ya Koma shiga Mulkin SAMA. KO AN SHI A MAN OR MATA BA TARE DA bace halin kirki OF SEXO.-

2009 A CIKIN gwaji NA RAYUWA, SHI KASANCE DA biri Custom sanya ABIN MUTANE KASANCE a baya. DA gwaji NA RAYUWA kunshi IN nazarin da IS BA keta shari'ar Allah. IMITATORS, domin OF VIOLADORES OF shari'ar Allah, KADA KA shiga Mulkin SAMA. AT DUK LOKUTTAN nan take BY nan take, DA AKA ku halattar da shari'ar Uba. Kwaikwayo na dan Adam BY da suka gabata, KADA KA shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin DAYA NE BA WHO SAN zamaninsu, waɗanda suka warware shari'ar Allah, IN DA gwaji OF LIFE.-

2010 A CIKIN gwaji NA RAYUWA, Shin m DUNIYA NA jari hujja kira. Karnōni karkatar da dukan bakin abu ne da dokokin na zinariya. WADANDA SUKE KADA KA YALE babbar sha'awa, yi aiki ON SU DUK scandals da alfāsha, dauke da IN WANNAN DUNIYA NA m fiye da kima abin da aka makala ZUWA mallaka. A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN YADDA na rarrabe ABIN DA ABIN halin kirki yana kunshe kunshe alfāsha. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA gane, CEWA nasa RAYUWA tsarin YI gurbace. TO WADANDA CEWA fadowa a wani bakon barci, bai kasance ba CUENTA.-

2011 IN DA ALLAH NE YANKE SHARI'AR CEWA NE GAME zuwa ban kasa, wanda aka shugabannin, SARAKUNA, da kome da kome Jagorancin mulkin al'ummai ZA A kira BY TRAIADORES DA DAN ALLAH; , Domin daga faɗuwar ruhohi, IN kunshi mulkin, halatta DA m unequal dokokin. KO SU KANSU nemi ALLAH, irin wannan dokoki. DUK CEWA an dauki shari'a CIKIN ba bisa doka ba ADAM DOKA, za a bincika cin amanar kasa TO da dokokin haske BY DA DAN ALLAH; ABIN DA KA GASKATA daidai CIKIN gwaji NA RAYUWA, ZA Be WRONG CIKIN ALLAH YANKE SHARI'AR DA ALLAH

2012 A cikin 'yan LOKUTTAN, DA gwaji NA RAYUWA, DA m halin kirki da dabba IN cika degenerated. Da dabba CIKIN yanke ƙauna BY DUNIYA, resorted zuwa sace da kuma na din-din-din shirin kisan kai. DUK sace da ALL kisan kai, da dukan duniya ZA DUBI CIKIN hasken rana TELEBIJIN. DA DUKAN WHO mulki al'ummai Kira A YAYIN DA m mulki da dabba DUK a kira CÓMPLICES da dabba BY DA DAN ALLAH; SU BI BAYANSU BY bauta wa unequal dokokin da dabba, BA shiga Mulkin sammai

2013 AT DUK LOKUTTAN aika KILL da dabba, da kokarin daidaita DUNIYA. DUK CEWA sun yi shaidar ANNAN mutuwar KO SANI DA TA, KUMA BABU rashin amincewa, SU NE ALLAH YANKE SHARI'AR A MADADI DA DAN ALLAH; WANNAN NE, domin ba wani abu don nuna rashin amincewarsu BA DA MULKIN ake NA SAMA, BA ya nema CIKIN MULKIN. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA A CIKIN m taurari OF gwaji, suka yi yaƙi da abinda daya m ZUWA MULKIN NA SAMA. WANDA WADANDA CEWA BA KOME BA HICIERON.-

2014 DUK kira shugaban, SARKIN, fir'auna DA DUKAN DA Nation'S Jagorancin YA A YAYIN DA RAYUWA m tsarin, wanda ya fito daga m dokokin na zinariya, ba domin DA Ra'ayi OF duniya YI DA KASA, bã zã ta shiga DA MULKIN NA SAMA. Za su zargi BY DA DAN ALLAH, IF CÓMPLICES da dabba; NO mulki da suka hadar da m m Division DON MUTANE, Bābu mai shiga DA MULKIN NA ALLAH; IS fi sauki akan WADANDA SUKE yi kokari kuma suka yi jihādi BY shiga duniya. DUK aka yi wa gargadī CEWA KAWAI SHAI AN DIVIDE.-

2015 A CIKIN gwaji NA RAYUWA FARA TUN yawa juyin; Shi ne mafi kusantar zauna a cikin ƙasa, WADANDA juyin, da kara girman ABIN ALLAH, Sama da kowa. A CEWA BARI BE, WADANDA CEWA ya manta ya ALLAH; Kira DUK neman sauyi BA SAN NA ƙwaƙwalwar DA ALLAH NE LINJILA OF Mai halitta, BA DUBI Mai halitta. SO TA NE CEWA dukan waɗanda suka shugabannin YAYIN DA m mulki da dabba, NO DUBI ALLAH; SAN ƙwaƙwalwar DA ALLAH NE LINJILA DA ALLAH IN kansa hali YA DA ALLAH NE umarni DA AKA AKA BA kowane halitta PENSANTE.-

2016 IN DA ALLAH NE YANKE SHARI'AR DA ALLAH KAWAI anã sãka musu, DA rike WADANDA SUKE manyan juyin, baicin AKA BA DA da kai da rashin gida, Sama da kowa. , Domin SU f? F? Fi

so OF ALLAH; DUNIYA NA gwaji an koyar, CEWA KOWANE m NE FARKO KAFIN ALLAH; Shi ne mafi kusantar TO ALLAH TO SAMUN NASARA a duniya WADANDA juyin da kuma kokarin gyara matalauta mayar, wanda BY kansa rightfully kasance. ABIN MUTANE SU YI KAWAR CIKIN ALLAH YANKE SHARI'AR DA ALLAH, MU ZA RESTITUÍDO.-

2017 A CIKIN tunanin EXPANSIVE duniya iyaka exsisted zaune taurari; ABIN wasu za ka kasance DA MUTANE; DUNIYA NA gwaji ZA DUBI irin wannan HALITTU CIKIN hasken rana TELEBIJIN. CEWA NE guda LITTAFI RAYUWA, DA ALLAH NE LINJILA OF Uba JEHOBAH. DAGA WANNAN dīmbin yawa TELEBIJIN, waɗanda suka kãfirta miliyan jari, zai cika kunya. Iyakance ALLAH WUTA DA ALLAH, ANA rasa ALLAH shari'u IN planetary. Da sauki ziyarci m halittu sarari, NO DAYA suka kɪ CIKIN gwaji NA RAYUWA. Ziyarci WANDA DON DAYA waɗanda basu DA RECONOCIÓ.-

2018 A CIKIN gwaji NA RAYUWA, ya haifar DA SO-kira HAKKIN DAN-ADAM. TO suka sami irin wannan shiri na dokokin HAKKIN DAN-ADAM, sai ya kãma Kudurin kada ta kasance SHAFE IN Kasashen Waje GWAMNATOCI da karfi KO A CIKIN SO-kira soja buga. DON HAKKOKIN TO KOYARWA MUTANE, KASANCE TO BE KYAU a kanta. Dukan mutane BA YIN TUNANIN SOSAI lamiri mai kyau DA CEWA dauki m don gabatar DEBAUCHERY HAKKOKIN TO MUTANE yi hukunci a BY munãfukai, BY DA DAN ALLAH; DA FARKO DOKA DA DUKAN zama dole FARKO MAN, an san OF kwaƙwalwar, DA ALLAH NE LINJILA DA ALLAH IN nasa INDIVIDUALIDAD.-

2019 Waɗanda suka riƙi m DEBAUCHERY OF HAKKIN DAN-ADAM GA KOYARWA MUTANE, DA CEWA MANYA amince Amfani da karfi yi hukunci a BY munafukai CIKIN ALLAH YANKE SHARI'AR DA ALLAH; DA FARKO shari'ar HAKKOKIN DOKA TA KASANCE TO DAN-ADAM halittar ta BA da za a bi BY karfi. WANNAN DOKA YAKE nema CIKIN MULKIN NA SAMA. Babu wanda ya tambaye ALLAH da za a bi TA ƙarfi. DON kowa ya nema DA DALILI TO ALLAH; DALILI NE haske. DA karfi NE Dark. DA yana da sauki ga shiga Mulkin SAMA DAYA WHO MUSU SU akida, fífita DA kare DALILI. WANDA DON DAYA WHO fífita son Amfani da karfi. WADANDA SUKE CIKIN fadi Amfani da karfi CIKIN gwaji NA RAYUWA, ZA EXISTENCES iyaka DA nan gaba, CEWA SU WANDA a tattauna DA DA Amfani da karfi. LAMBA NA ANNAN EXISTENCES daidai da LAMBA NA seconds CEWA dauke a cikin TIME ma'aikaci yayinda ta AMFANI DA strength.-

2020 SARAƘUNA KO IF kira tsada na duniya, KADA KA shiga Mulkin SAMA, CEWA DA KUMA yaba da tafi CEWA sanar, shigar da MULKIN NA SAMA. NO koyi da lalata, NO shiga Mulkin ALLAH; DA m ilimin halin dan Adam OF tsada Kira YA DUK akasin tawali'u. DA an koyar CEWA IYA BA bauta wa iyayengiji biyu; , Domin DA BAYANAN OF haske An Raba; DA gwaji NA RAYUWA kunshi IN babu abin SARKIN KO Sarauniya shelar. DON kowa ya acclaimed ALLAH AS DA KAWAI SARKIN. Ba da kuma cire RAYUWA, suna da gaske Reyes. Kasa, SARAƘUNA NE KARYA

2021 DUK WHO AN rinjayi zinariya, IN DA gwaji NA RAYUWA, YA KAMATA taba sarakunan al'ummai. MUSAMMAN GA BA KOME BA KASANCE IN KA INDIVIDUALITIES. DUNIYA hujja ka Yoke bar Division, YADDA ZA KA shiryyar, mutane rinjayi zinariya. Shi ne mafi kusantar TO shiga Mulkin SAMA, Adam WADANDA CEWA SAN YADDA ZA KA shiryyar CIKIN m taurari OF gwaji. A WANDA DON WADANDA CEWA KADA KA SAN YADDA ESCOGER.-

2022 DUK tashin hankali, kisan kai, sace, AZABTARWA, IS biya BY yin halitta DA RAYUWA m tsarin, wanda IN DA m dokokin sun haɗa da rashin daidaito. Faɗa sabōda waɗanda suka a kansu RUDANI, ZUWA unequal, SU suka rabu, domin NA unequal. Da sauki a yi maka FULL kashi biyu da haske DAYA WHO tunani a daidai TO, IN DA gwaji NA RAYUWA. Don karɓar DA DAYA WHO tunani DA m Galabar DESIGUAL.-

2023 A CIKIN gwaji NA RAYUWA, ya yi wani bakan DA RAYUWA ba a sani ba tsarin. DA RAYUWA m tsarin SUBJECT kuma son kai, ya fito daga DAN-ADAM FREE so. NO hagu na ALLAH; Da ya zo Fitar da OF MUTANE, MUTANE NE guda, biyan DUK DA CEWA rashin adalci dauke a cikin m RAYUWA tsarin son kai; IT IS DON WANNAN AN an rubuta: BY KA Ayyukan yi hukunci a. IS sauki a shiga Mulkin SAMA, wadda ta shāfe lōkacin da suka yi samar da wata RAI, da tsarin NE BA shan la'akari OF ALLAH; TO WA'DANDA SUKE fadi cikin wani bakan manta da su ALLAH; A manta BASU ABIN SU PIDIERON.-

2024 A CIKIN gwaji NA RAYUWA, bai da dabba; DA m WUTA DA wanda ya MORE zinariya. Kira shugabannin, SARAKUNA DA mambobi ne na SO-kira GWAMNATOCHI, gudummawar MAKE iko da dabba; SU DUK a zargi OF CÓMPLICES tare da dabba BY DA 'DAN ALLAH; WANNAN YA KAMATA BA a yarda ENREQUICIMIENTO BY Kowa Zai; Babu wanda ya nema, domin TO ALLAH; M, domin BA KOME BA YI nemi ALLAH; Jagororin abin da aka al'ummai yi hukunci a BY guda taron CEWA KASANCE wulākancin CONOCERLOS.-

2025 A CIKIN gwaji NA RAYUWA, DA DAN-ADAM dabba aka fallasa TO nau'o'in tsoma; Zinariya YA ɗaya daga cikinsu. IS sauki a shiga Mulkin SAMA, CEWA SAN YADDA shawo kan WA'DANDA Kasashen Waje tsoma CEWA halin kirki ALLAH kuyatar da aka nemi ALLAH; Zuwa ga waɗanda aka wajen tunani MARASA- ARFI kuma sai su rinjayi. Rich, kira DA wajen tunani MARASA- ARFI. Daga faɗuwar SU, CEWA YA, domin daga cikinsu, DUNIYA NA gwaji SAN kowane irin INJUSTICIAS.-

2026 A CIKIN gwaji NA RAYUWA, yawa mulki CEWA BI BAYANSU DA alamar da karfi. Babu wani daga cikinsu sunā shiga MULKIN NA SAMA. DA gwaji NA RAYUWA kunshi IN mulkin, ba tare da tattakewa FREE so a DA AKA nemi ALLAH; Jarabce abin da yi mulki IN dogaro alamar da karfi, SAKE BA DA A yancin nufin, SA'AD sun yi niyyar nan gaba BACK TO Haihuwa SAKE, IN SAURAN SAURAN MUNDOS.- EXISTENCES

2027 A CIKIN gwaji NA RAYUWA, Shin m mulki da dabba; CEWA YA DA m ilimin halin dan Adam NA FI rinjayi zinariya. AS mataki na Galabar da dabba exerted IN KOWANNE, KUMA kuma za ta rangwame IN BAYANAN OF haske. DA gwaji NA RAYUWA kunshi IN BA a bar Fitar BA KOME BA TO mamaki IN m, AL Amsterdam YI A CIKIN MULKIN NA SAMA. Babu wanda roƙi Allah ya LIVE IN DA m abin mamaki NA m mallaki zinariya. DON kowa ya nemi ALLAH, SAN majiyai m zuwa na kowa ilimin halin dan Adam; Al'adar KOWANNE 'DAYAN aka tsara TO daidaita TO own duniya OF PRUEBAS.-

2028 A CIKIN gwaji NA RAYUWA, bai da dabba; ABIN DA DA YA FI rinjayi zinariya. Da dabba gurbata DA Ra'ayi NA RAYUWA. ME YA SA BA DA BIMBINI m dabba TO Harman Kardon a kansu m dokokin. Dabba NE guda da ALL LIMITED LIMITED. DUK RAYUWA tsarin fadowa a kansu

gangara, DA HALITTU NO MAYARWA TO shiga Mulkin SAMA. Da sauki ya shiga mulkin waɗanda a HANYA OF RAI, evoked DA MULKIN NA sammai

2029 DA ALLAH NE misalin CEWA CE: aka sani da itace, na nufin kowace irin BANGASKIYA Fitar da KOWANNE, da za a RELATED ZUWA ALLAH LINJILA DA ALLAH; WAɗANDA SUKE KASANCE A CIKIN gwaji NA RAYUWA, HANYA DAYA DA Addinai Galabar BANGASKIYA, BA shiga Mulkin SAMA. DA Addinai rubuta su a ALLAH LINJILA DA ALLAH; Sabanin haka; DA ALLAH NE LINJILA OF Uba JEHOBAH, yayi kashedin cewa KAWAI SHAI AN raba kuma raba kansa. Credulity YA AN GABADAYAN duniya rushe da nau'o'in addinai CEWA ya ba da ADAM DEBAUCHERY SE; DA gwaji NA RAYUWA kunshi IN halitta daga DUNIYA NA gwaji, wani nau'i na BANGASKIYA hadin IN cewa babu wanda YA KAMATA waɗanda suka rarrabu. Shi ne mafi kusantar TO shiga Mulkin SAMA, Adam WAɗANDA CEWA MUSU SU planetary gwaji KAMATA KA SHIGA LABARIN DA ALLAH NE gargadi OF ALLAH; TO WAɗANDA SUKE ya fāɗa a bakon DEBAUCHERY OF OLVIDARLO.-

2030 A CIKIN gwaji NA RAYUWA, ya haifar hanyoyi da dama na tunani, kowa matsalolin GAME DUKAN. Manta DON wanda ya nuna DUK matsaloli shafi, bā zā ta shiga DA MULKIN NA SAMA. NI za a tada da na GOMA SHA BIYU SHEKARU, SA'AD SU TAMBAYA MENE NE DA ɗAN ALLAH; Manta guda m suka nuna DON matsaloli DA MUTANE, guda INDIFERENCIA NEMO CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Shi ne mafi kusantar TO anā sāka musu CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA WHO ya kula da sha'awar DA matsalolin MUTANE; A DAYA TO anā sāka musu su bari ya rinjayi wani bakon INDIFERENCIA.-

2031 A CIKIN gwaji NA RAYUWA, yawa gloated Tsakiya OF wani bakon DA m yawa; Bā zā ta shiga DA MULKIN NA SAMA DA ake ON ƙasa su IN MAFI GIRMA talauci. A CIKIN hasken rana TELEBIJIN NA Haihuwa ɗAN, DUNIYA YA aka sani; AS DUBA ON THE hasken rana TELEBIJIN, ALL shimfidar wuraren rayukansu. Shi ne mafi kusantar DOMIN mu more mai yawa makoki da cizon hakora DAYA WHO YA matalauci CIKIN gwaji NA RAYUWA. DOMIN mu more DA DAYA cewa duk abin da TUVU.-

2032 A CIKIN gwaji NA RAYUWA, DA kunno kai MORE bambance bambancen bukatun; WAɗANDA SUKE AN BA a bar DA BA KOME BA NE; Shi ne mafi kusantar TO a bar DA WASU DAYA WHO KASANCE BA KOME BA IN DA gwaji NA RAYUWA. IN A qibta ido, DA SO-kira arziki kasance a cikin MAFI GIRMA talauci. DA kira matalauta suna da ragi. Girgizar kasa lalacewa ta hanyar ALLAH FUSHI DA ɗAN ALLAH Lalata DUK dūkiyarku NA SO-kira arziki. Shi ne mafi kusantar YI rufi IN makoki da cizon hakora DAYA WHO TABA KASANCE A YAYIN DA gwaji NA RAYUWA. ABIN DA MU DAYA WHO mallakar yawa CASAS

2033 A CIKIN gwaji NA RAYUWA, Shin tuhuma. Waɗannan baƙin duhun kuwa DA ASALIN CIKIN Gaba Pharaonic. IYAYE NA DAN-ADAM jari-hujja, LA gabatar zuwa DUNIYA NA MUTANE; Ruhohi waɗanda aka FARAONES, NE guda DON WAɗANDA wanda Ya halitta SO-kira tsarin jari-hujja DA Addinai Rajkumar. IT IS DON WANNAN Dalilin shi ne, MANYA DA sosai gane, kuma ka shigar da IN Gwiwar DA DARAJA GA da dokokin zinariya. MANYA kasance a cikin MAFI GIRMA talauci IN hakori da cizon makoki. M ji CIKIN dabba DA DA karuwa. Cry DA m hadaddun WANDA zinariya exerted a them.-

2034 A CIKIN gwaji NA RAYUWA, Shin sha'awar AUNA. KADA KA YALE WAÐANDA SUKE rinjayi waðannan baƙin AUNA, BA dawo BACK TO shiga Mulkin SAMA. ME YA SA YA YI NO munafuki shiga. Kuma bãbu wani shiga. Shi ne mafi kusantar SAN DA SAKE AUNA IN nan gaba EXISTENCES DAYA WHO YA masu riqon amana da AUNA, IN DA gwaji NA RAYUWA. TO mayar SAN DAYA suka riƙi m DEBAUCHERY OF DESVIRTUARLO.-

2035 Jarabce IN cikinsu sun ABOKANTAKA DA maza da a jarraba shi TO YI ABOKANTAKA DA matan aure, BA dawo BACK TO shiga Mulkin SAMA. Shi ne mafi kusantar TO shiga Mulkin ALLAH, CEWA BABU hange IN AUNA, BA KO DAYA IN kwayoyin. Kuma wanda gigice-tashen AUNA, BA IN SAKE nan gaba SAN EXISTENCES. IS sauki a mayar SAN AUNA DAYA WHO DARAJA A CIKIN gwaji OF LIFE.-

2036 DA ALLAH NE misalin DA AKA CE: Ka da ku zama nama aya, nufi DON DUNIYA hujja, CEWA KAWAI WAÐANDA SUKE KASANCE KAWAI DAYA AUNA, MORE ZA YI iyaka yiwuwa OF shiga MULKIN NA SAMA. TO WAÐANDA SUKE KASANCE yawa na son; IS sauki a shiga Mulkin SAMA, wanda aka sanya HORO IN AUNA. TO WAÐANDA CEWA LOVE BA TARE MEASURE aikata DA suka yi DA wani bakoƙi ji LICENTIOUSNESS.-

2037 IS fi sauƙi ga Sake shigar da MULKIN NA SAMA, CEWA YI NA rayukansu, A microscopic RAI LINJILA. TO WAÐANDA BASU IS amince IN matsalolin su NA RAYUWA, CEWA EXSISTÍA DA ALLAH NE LINJILA DA ALLAH; NO baƙo m, babu wani daga cikinsu zasu kasance a duniya. Shi ne mafi kusantar kasance a cikin NEW DUNIYA, DA m DA DA AMINCI HAR DA GOD.-

2038 A CIKIN gwaji NA RAYUWA yi Kira mulkin jari hujja. Halitta wannan bakoƙi Dark DA YA FI rinjayi zinariya. Mulkin jari hujja IS kira da dabba CIKIN LINJILA ALLAH NA ALLAH; DA gwaji NA RAYUWA kunshi BABU WANI bar mamakin da dabba; Ƙarnõni DON dukan, KADA KA YALE KANSU rinjayi da dabba; DA m Galabar da dabba, babu wanda nema ALLAH; BASU yin halitta da dabba nema. IF ƙarnõnin KADA KA YALE da dabba NE KULLA DANGANTAKA irin wannan ƙarni BA mayar TO shiga Mulkin SAMA. Kyale DUK fito daga HALITTU IN gwaji NA RAYUWA, don sa IN SU, DA BABU ƙofar MULKIN NA sammai

2039 DA maza suka yi tafiya tare da mãsu tare DA matan aure, IS biya BY seconds. DA ÐAN ALLAH ZA NUNA IN DA hasken rana TELEBIJIN. DUNIYA NA gwaji ZA DUBI DUK KAUNAR shimfidar wuraren AUNA DESVIRTUADORES. DON KOWANNE na biyu OF m AUNA, DA lalata YI TO LIVE DAYA zama CEWA BA SAN DA love.-

2040 A CIKIN gwaji NA RAYUWA ya zo kira gasar Olympics. WAÐANDA SUKE halarci SU, BABU MORE za ka yi Les. Abin kunya DON KOWACE jiki na tsoka IS biya BY kwayoyin CIKIN ALLAH YANKE SHARI'AR DA ALLAH; DA halin kirki kowa nemi ALLAH YA irin wannan Wani kyawawan CEWA guda cire nuni da kansa. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA NE BA shiga gasar Olympics da kira, DA gwaji NA RAYUWA. TO WAÐANDA SUKE KASANCE wulãkancin PARTICIPAR.-

2041 A CIKIN gwaji NA RAYUWA, Shin m manta da ALLAH; KUSAN NO DAYA RAYUWA karatu. A lõkacin da suka YI ALKAWARINSA ALL. IS sauki a shiga Mulkin SAMA, CEWA cika alkawuransa CIKIN gwaji NA RAYUWA. TO WAÐANDA SUKE fadi cikin wani bakoƙi DA ba a sani ba OLVIDO.-

2042 Abin yabo DUK dabbōbi a gasar Olympics da kira, DA gwaji NA RAYUWA, ZA YI NO TAMANI CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Abin yabo ZA A kira AS m abin yabo, BY DA 'DAN ALLAH; WASU, domin ya zo daga arzikin Kasashe Matalaita DA SAURAN kasashe. Bitamin WUTA IN KOWACE jikin nama YA BA guda. Idan kowa da kowa yana da Vitamin guda WUTA, THEN DA abin yabo shanu Kira IN Olympics, Be FAIR. DUK kira alkalai da injiniyoyi suka halarci a SO m gasar Olympics, ZA Allah YANKE SHARI'AR ZUWA 'DAN ALLAH

2043 Dukan jiki nama abin kunya ya faru a kira Olympics DUNIYA, KA GROUP rangwame BAYANAN OF haske. KOWACE rami na tsoka nuna a PUBLIC gasa, ninka BY Rab. DA SU MORE SAW gaban jikin mutum INTIMIDADES, da talaucinsu, daga nan NE DA SCANDALOUS RUHU, DA MULKIN NA sammai

2044 IN DA ALLAH NE Final YANKE SHARI'AR, DA 'DAN ALLAH ZA NUNA DUNIYA, gasar Olympics CIKIN hasken rana TELEBIJIN. DA agogon awon gudu hannu, lissafta yawan seconds, DA TIME CEWA 'yan wasa DA jikinsu gigice nama. DUK taro ACTION, ZA KU IN DA hasken rana TELEBIJIN. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO rowa daga GO TO taro yawa OF SANIN CEWA SU DA keta DA ALLAH NE shari'ar ALLAH; WANDA DON DAYA CEWA OLVIDÓ.-

2045 A CIKIN gwaji NA RAYUWA, ya haifar DA shirya abubuwan da ke faruwa kira. Ayyukan Manzanni da suka shirya IN abin kunya CEWA BABU, IF KOWANE MORE Les ZA ba a yi; Za'a yi cajin DON DA abin kunya CÓMPLICES, BY DA 'DAN ALLAH; WANNAN NE amai DA FARKO dutse IN PUBLIC Ayyukan Manzanni; Masu shirya m Ayyukan Manzanni, SUN yi gāfara ba a KO A kwayoyin ESCÁNDALO.-

2046 A CIKIN gwaji NA RAYUWA, Shin m burokrasi. M HANYA TO jinkirta da ci gaban MUTANE; File DUK paperwork YA ganganci ko marigayi, māsū laifi IS biya BY seconds DA kwayoyin. A CIKIN hasken rana TELEBIJIN NA 'DAN ALLAH, ZA KU DUK; DA 'DAN ALLAH lissafta yawan seconds OF ALL dalili BA TARE bata lokaci ba. DON KOWANNE na biyu OF m burokrasi, da laifin Don cire AN wanzuwar haske. IS sauki a shiga Mulkin SAMA, CEWA BABU aikata DA m rikici OF burokrasi. WANDA DOMIN WADANDA SUKE Bari KANSU rinjayi IT.-

2047 A CIKIN gwaji NA RAYUWA, Shin Kira opportunism. MAI GIRMA kujeru aiki BY WADANDA BA KASANCE wata falalā agare; A CIKIN hasken rana TELEBIJIN NA 'DAN ALLAH, ZA KU DUK CEWA sun shagaltar posts BA TARE abin yabo. DA lalata suka riƙi m DEBAUCHERY OF zauna posts undeservedly, IS biya BY seconds. Haramtacce tātsūniyōyin ZA YI TO lissafta yawan seconds dauke a cikin TIME CEWA dade HIDIMAR yi bai cancanci; DON KOWANNE na biyu yaudara, A lalata tātsūniyōyin, cire su AN wanzuwar haske. IS sauki a shiga Mulkin SAMA, DOMIN WADANDA SUKE AN girmama DA KE NUNA HIDIMAR. WANDA DOMIN WADANDA SUKE Bari KANSU rinjayi wani bakon DESHONRADEZ.-

2048 A CIKIN gwaji NA RAYUWA, Shin ilmin taurari ba KIMIYYA. DUK samu sarari, mallakar duniya. OYE all photos of yawo SAUCERS DA taurari, IS biya BY seconds DA kwayoyin. Babu wanda nema ALLAH DA hiding. IS sauki a shiga Mulkin SAMA, cewa duk boye. TO WADANDA SUKE ya fāfā a bakon DEBAUCHERY OF voye THINGS.-

2049 Babu wanda nema DA hiding AS ALLAH MAI CEWA BABU DAYA KAMATA tsirar da Kira Asirin. Wanda HANYA DAYA KO SAURAN fada cikin Asirin, BA shiga Mulkin SAMA. IS sauki a shiga Mulkin SAMA DAYA WHO sun yi tsayayya da shafi tunanin mutum juriya ga m Galabar OF Asirin. WANDA DON DAYA WHO rinjayi hagu. Kira DA ZA Asirin a yi la'akari wani nau'i na zargin CIKIN ALLAH Final YANKE SHARI'AR, BY DA 'DAN ALLAH

2050 A CIKIN gwaji NA RAYUWA, Shin Kira karfin sojojin; M itace a cikin Juyin Halitta, rubuta su a ALLAH LINJILA DA ALLAH; ABIN YAKE rubuta su a ALLAH LINJILA ALLAH MAI BA a duniya. Da sauki tsare kanmu cikin nan gaba, wani abu da aka rubuta a ALLAH LINJILA DA ALLAH; DA 'DAN ALLAH ya bace DA girgizar asa karfin sojojin Kira CEWA ZA CIKA DA karni na tsoron AT DA makoki da cizon TEETH.-

2051 Ya daukaka wanda DAN-ADAM leken aka LIMITED HALITTU DA DARAJA DA SAURAN m halittu; NO iyaka KA TSAYA A sanar, NO shiga Mulkin SAMA. DA aggrandizement ma, NE rashin tawali'u. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO kallo DA tawali'u, DA nasarorin NA DAN-ADAM KIMIYYA. WANDA DON DAYA CEWA samu DA OSTENTACIÓN.-

2052 A CIKIN gwaji NA RAYUWA, yawa flaws ya zo. Daya daga cikinsu YA wurin shan; KOWACE Matar da take samun IN STATE ciki, da kuma kyafaffen, BA shiga Mulkin SAMA. Wa mata DON A gurbata. Tātsūniyōyin abin karyatāwa IN nan gaba EXISTENCES na haihuwa; Shi ne mafi kusantar TO shiga Mulkin SAMA, Mata BA KADA KA YALE KANSU rinjayi flaws. WANDA DON Mata CEWA BABU shafi tunanin mutum karki, sun yi tsayayya da VICIO.-

2053 A CIKIN gwaji NA RAYUWA, KOWANNE 'DAYAN halitta MUSU SU halaye. IN guda ji OF INDIVIDUALITY, tabbaci cewa BABU YA hankali kada ka fada cikin Kasashen Waje son kai, wadda za ta iya ta da ci gaban MUTANE; Komai na kira Rico CEWA, domin OF mallaka, intrigued da neman sauyi kungiyoyi, KA ALLAH killace free fitina zā daga waɗanda suke so A SOSAI-Shari'a

2054 Daga lokacin CEWA MUTANE halitta unequal DOKA, duk kira juyin juya halin ZA A barata bisa ga 'DAN ALLAH; IF MUTANE halitta daidai DOKA, DA juyin Kira ba za a barata. IS sauki a shiga Mulkin SAMA, CEWA IN Manufofinsa, kare ZUWA daidai. , Domin DA MULKIN NA SAMA kare. WANDA DOMIN WA'DANDA SUKE kare unequal. Babu wanda nema ALLAH unequal zālunci ga babu wanda ya kira Wani GOD.-

2055 A CIKIN gwaji NA RAYUWA, YI HAIHUWARSU KIMIYYA. KIMIYYA NE DAGA daban KIMIYYA TO MUTANE tambaye ALLAH; DA KIMIYYA DA MUTANE IS gurbata DA KA Baki TO shari'ar take hakki OF ALLAH; DA KIMIYYA DA MUTANE a kira m KIMIYYA, BY DA 'DAN ALLAH; Makoki DA hakori da cizon, Adam ZA KOYARWA IN gwaji NA RAYUWA, CEWA BABU KIMIYYA lashe IF BA cika HALITTU DA ALLAH NE tilasta OF ALLAH; , Domin DA Ubangiji ALLAH manta ABIN DA YA duniya m KIMIYYA DA MUTANE; Planetary KIMIYYA ALL da suka hadar da Juyin Halitta IN take hakkin DA ALLAH NE DOKA ALLAH MAI BA DA MULKIN NA SAMA. DA BA DA MULKIN ake OF MADAUKAKIN, KO AN NO tunawa da IT, IN DA m taurari OF PRUEBAS.-

2056 Abin yabo DUK aikata, da dabba BY FAR kai taurari, NE null abin yabo CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Wadata DON cika BY da dabba YA wani bakon ci gaba da suka hadar da amfani da zuriyar YARA NA ALLAH; KO A kwayoyin OF haske, ya lashe SO-kira masana

kimiyya da dabba; Sauki fi ga NE NA haske Bayanan Tarawa, Wadda Farko kare daidaito zuwa A Duniya m. To lashe, masana kimiyya kare Abin gwaji OF JUST bargo cikin LIFE.-

2057 DA arewa maso gabas Misali na ALLAH ALLAH NA Uba JEHOBAH LINJILA EC: kasa Ba Zai Kan shige MY KALMOMI, NUFI Dabba da da Cewa Girma shi FARUWA bargo IN DAN-Adamu Juyin Halitta. Basu ZA KA SO DA Tuna-Kira Jari-hujja tsarin, Suka fito nashi da wuka Bakon mutane GROUP OF SAN CEWA irin arewa maso gabas BA DA m hadaddun Wannan AS TO Zama don ware GOLD.-

2058 IS Sauki zuwa zauna don cikin kasa Ba karya DA kuma arewa maso gabas shari'ar ALLAH ALLAH. . Wanda Ake, Wanda kuma anti Ba Yin halitta tsarin NA SO-Kira Jari-hujja, ANA ya Ba da GA ALLAH; saboda haka Taba EVER DON Wakili ga . kansu daidaici MUSU TO KA mm dokokin Menene Dabba IN KA tabbacin RAYUWA, DA kuma yi wa SAURAN existences, IN SAURAN halittu. DON KOWACE Ruhuhu AN saboda HAIHUWARSU, SAN Rai NUEVA.-

2059 A cikin gwaji NA RAYUWA, Yawa karyata game Zama da na ALLAH, WHO DA tunanin Cewa Hanya, KA RIGHT cire Wannan ALLAH. , Domin MADAUKAKIN Farko girmama DA DA arewa maso gabas NA Akida MUSU KA YARA. IF DON NE qa'idar duniya kasance ga cikin guda ALLAH kawai, SE tausasawa na da RIGHT kuma kasance ga cikin ALLAH Doka. IT IS DON Wannan arewa maso gabas CEWA aka rubuta. Babu Wanda IS disinherited . Shi Ne mafi kusantar TO Shiga Mulkin Sama Daya kare MUSU WHO KA cikin HAKKOKIN gwaji NA RAYUWA Wanda Daya WHO DON kuma fada wa Bakon Abin Mamaki NEGARLOS.-

2060 A cikin gwaji NA RAYUWA, Yawa Tsarki da kuma tabbata ayyukan MUTANE. . TO SO Yi, Yi BABU ka bargo, CEWA DA YA MULKIN na Musamman . Daukaka Wanda DA MUTANE, kuka bargo ya ba MULKIN Sama NA, BA Shiga mulkin NA DA RAYUWA gwaji kunshi IN ALLAH ka da bargo arewa maso gabas Yawa CEWA Duk UDAW zuwa matsayin ASALIN. Shi Ne mafi kusantar DUBI saboda Girma NA DA arewa maso gabas ALLAH ALLAH, CEWA BABU Daya lokacin Wani NA NA RAYUWA gwaji, kuka bargo. A Duba ZUWA Daya Daya kawai WHO bargo da na Biyu

2061 A cikin gwaji NA RAYUWA kamar yadda haifar WASANNI. Duk WASANNI lambar Yabo ANA YA Yi keta BA DA arewa maso gabas shari'ar ALLAH ALLAH. . CEWA nuna jiki nama SO AN m ON KA Sport, ZA Ba ta Shiga Sama NA MULKIN DA DA Abin kunya NA kanka, babu Wanda NEMA ALLAH. , Domin ALLAH ZA BA Tambaya lalata ABUBUWA. . NE Sauki zuwa Shiga Mulkin Sama, CEWA DA BABU aikata Daya Wasanni Abin kunya Wanda DON Daya Suka riƙi m DEBAUCHERY OF HACERLO.-

2062 Abin kunya Duk da DA jiki na Tsoka biya NE BY kwayoyin cikin Yanke SHARI'AR DA ALLAH ALLAH. . DON KOWANNE kwayoyin nama gigice, AL SCANDALOUS Ruhuhu Zai cire AN wanzuwar haske A cikin gwaji RAYUWA CEWA BABU NA Yi nuna ZUWA m despising NEMA ALLAH . , Domin DA DA M Magana cikin dokokin m cikin ALLAH ALLAH Yanke SHARI'AR DA; Shi Ne mafi kusantar TO Shiga Mulkin Sama Daya wadanda Basu Yanke SHARI'AR ALLAH, A Madadi DA m. Wanda WHO DON Daya KASANCE wulakancin TENERLO.-

2063 A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta nasu ya shafe Cewa cikin Kira Don Tareda babban dakuna na furn Katolika, kuma ceci rayukansu. sosai shafi tunanin mutum

ERROR. Su WANENE tunanin Cewa Hanya, manta CEWA DA SO-Kira Addinai, na kuma ka cikin ALLAH Yanke Shari 'ar DA ALLAH. Shi Zai Yiwu Ne Ba Ba Kusan Ajiye wuta DA KURWA, IF Wa guda biyu Masu Masu Wa. ME DA SA arewa maso gabas wõfintattu cikin Fata. TO ajiye Rayuka CEWA kaddamar Farko Dutse ajiye DA, BA DA ZUWA arewa maso gabas rinjayi zinariya. DA karuwa CEWA YA Addinai YES. NI DA Kira Addinai mabiya, babu Suna nashi da cikinsu wuƙa Shiga MULKIN NA Shammai

2064 A cikin gwaji NA RAYUWA, Yawa al'amuran Faru. WHO SAW al'amuran SCANDALOUS idanun mutane ZA haifar bada Bayanan OF haske rangwamen Kudi ma WADANDA SUKE halarta. Wannan arewa maso gabas, domin NO DAN-Adamu Ake Tambaye DA Abin kunya NA ALLAH, IS Sauki zuwa Shiga Mulkin Sama Daya gudu WHO DA DA m Duniya dokokin na zinariya, BY NO Samun cikin Abin kunya. Wanda WHO DON Daya Ne m DA DURMIÓ.-

2065 A cikin gwaji NA RAYUWA, Akwai mutane da Yawa WHO IN DA arewa maso gabas BA GASKATA KANSU KO; . DA BABU MORE RAYUWA Yi Shi Ne mafi kusantar DA DON MAYARWA WHO SAW TO DA Daya Mai tsarki. Domin komai phyto halitta rana wuƙa. DA na raini Kanta, KYAUTA DA DA BACK TO NEW LIFE.-

2066 . A cikin gwaji NA RAYUWA, Yana kuma jin Dadin A FREE ALLAH haka . sabili IN nan gaba existences Yi WADANDA SUKE Kada ya ALLAH ka bargo NA RAYUWA A cikin gwaji JEHOBAH ALLAH Yana DA Zai bada d'auke; FREE ZA A Nemi ALLAH, kuma Tambaye Allah d'aukaka DON IN ALL ayyukan RAYUWA. Duk CEWA aikata RAYUWA aka ke Tunani Yi TO ALLAH, ALLAH IN DA DA arewa maso gabas Yanke SHARI'AR ALLAH, NUNA ZA Yi DA CEWA Duka seconds zaton ALLAH, NE Sauki zuwa Shiga Mulkin Sama, CEWA BABU da rasa a RT Biyu aka KO KO; Wanda DOMINOES WADANDA SUKE bada ciwon Watsi, aka HU rasa ONE.-

2067 A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA kawai DA DA ayyukan ƙwarai, ZA lashe NA DA MULKIN Sama. ayyukan ƙwarai kawai DA arewa maso gabas A SAMI CETO Sashe NA. , Domin BA kawai abinci MAN LIVE Kan; daya KA BA kawai abu LIVE . A KYAU KASANCE ACTION TO ƙara hoto, , Domin IT IS MORE cikakken arewa maso gabas cikin Hanya na Kammala zabe; Sosai Kadan sama Yawa Bayanan OF haske, su, Saka domin nashi da Bakon iyaaka ka BÚSQUEDA.-

2068 A cikin gwaji RAYUWA NA, DA ji Cewa KOWANNE NEMA cikin MULKIN Sama NA Ya jarraba BY AN Saka na guda gwaninta RAYUWA. Kokarin CEWA, domin MUSU KA ji BA Kira zuwa Tambaya, kuma lashe NA AN iyaaka Bayanan haske. kuma Wanda Tashen, dwarfed KANSU ka lambar Yabo. gwaji NA DA RAYUWA kunshi IN Barin ƙasa, kuma DA DA MORE sosai Kammala CEWA Wanda kuma ENTRADO.-

2069 A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA LABARIN DA BABU abubuwan da suke yi sallama; WADANDA SUKE Tunani riga cin amanar Abin KA KANSU Nemi ALLAH. , Kira zo Wani Domin KA ALLAH Yanke SHARI'AR zuwa duniya. Shi kuma sa Suka Za su Kira cin amanar IN ALLAH ALLAH Yanke SHARI'AR DA, NE Sauki zuwa Shiga Mulkin Sama, CEWA BABU Daya amanar CI da DA Isar sako cikin MULKIN. Wanda Wanda kuma fado IN DON m DEBAUCHERY OF HACERLO.-

2070 A cikin gwaji RAYUWA NA, DA seconds wuce, amounted Zuwa wanzuwar Daya Shekara ɗari; Yin lashe Iya Annan existences, kyautata Aikine cikin TIME Biyu na karo. Ma'aikaci A CIKIN Dukan lokacin da IN Rai, DA DAN-Adamu Dabba da kyau . Sanya Sanya kuma Ya Mal IT IS KA Don haka CEWA MUSU Bayanan haske An Raba NA DA, domin OF da mugayen dwarfs. An NUFI Abin ALLAH DA arewa maso gabas misalin WARNING: ZA KA BA bauta iyayengiji Biyu wa, wa IE Iya BA bauta KYAU, IF TIME guda kyauta da kuma Zama MAL.-

2071 Yawa Zuwa contravention na Kanta, DA DAN-Adamu halitta Biyu BY Na Biyu na yi, BY nan nan riƙi yi. , Domin kowace lokacin DA YA NA Mai ABU suke abubuwan da yi. Wannan arewa maso gabas YA SA wani rubuta: KOWANNE DAYAN YA NASA Kafa Sama. , Domin ra'ayoyi generated KA NA IN Wannan lokacin, DA Dabba da aka halicce tunanin Naka nan gaba, farkon Daga FI microscopic CEWA Maka zuwa zuciya Iya IMAGINAR.-

2072 A cikin gwaji NA RAYUWA, TIME rayu har Abada DON DAN-nan gaba Kapha Adamu Ruhu. KOWACE Biyu rayu na nan gaba Zama A Yi lashe. Gaskiya CEWA IT Fitar da aka ba, BA Adamu da kamata da kuma St. DA SO-Kira Jari-hujja tsarin . KAMATA Yi DA BA ba Sani aka, kuma da rayu DA m ilimin halin ba Adam na zinariya. NO Daya KAMATA san Hanya NA RAYUWA, CEWA gurbata INOCENCIA.-

2073 A cikin gwaji RAYUWA NA, DA kawai tsabta mai da da aka ruhohi YARA. Da kuma Wadda Zé ta Yi BY ƙasa. Wannan aka warkar cikin ALLAH misalin CEWA AZ DA KA YARA Kada ME KA Yale Dawo, cikinsu wuƙa, domin MULKIN DA arewa maso gabas NA Sama. CEWA Kada KA NA fahimci Cewa cikin gwaji RAYUWA, BA Shiga Mulkin Sama. Sauki zuwa Shiga Mulkin NE ALLAH, ALLAH misalai Daya CEWA yin OF ALLAH TO iyaaka wajen Ne kimanta Tunani CÓSMICO.-

2074 A cikin gwaji NA RAYUWA kunshi IN KOWANNE ENGRANDECIERA Abin ALLAH, ALLAH TO cewar aggrandizement, Wadda ta zo da Fitar OF KOWANNE, DA ZA da kuma gaba Sama lashe nan da ga kowa kowa. ƙi ALLAH WHO san nashi da Sama. Yana bada Sauki SAN sama Daya Imani Suka yi da Sama. Wadda Za ta Iya SAN Daya Suka ƙi. Abin da Suka ƙaryata game cikin taurari OF gwaji, ANA rasa Sa'ad MUHIMMIYA TO Duniya, DA arewa maso gabas haske ALLAH ALLAH NA NA Sani

2075 IN DA DA ALLAH ALLAH SHARI'AR Yanke arewa maso gabas, CEWA KOWANNE DAYAN fuskantar ZA, DA DA DA HIDIMAR A Yayin gwaji NA RAYUWA. Ne kawai suke yin Yi NO matsalolin zasu kasance YARA. , Domin su yi DA KA Kada Yanke SHARI'AR CEWA KA Shari'a gaban, Suka Tambaye Yanke SHARI'AR ALLAH ALLAH ,, ZUWA DAN domin MUSU KA Yawa zage Rashin laifi. Wadanda Suka azaba DA YARA, KA MORE sosai DON Ed, BA Maye haihuwa IN Wannan Duniya. M KANSU DA YARA , A ALLAH Yanke SHARI'AR NEMA mai tsanani CEWA SO IT da aljanna ya bada ALLAH arewa maso gabas hasken wuta rana, DA DAN ALLAH

2076 A cikin gwaji NA RAYUWA, Daya KASANCE SAN yadda na rarrabe WHO YA YA BA DA Dabba WHO. NE Sauki zuwa Shiga Mulkin Sama Daya Aiki don Yada WHO DA DA BAD KYAU kuma ɗauki; . Wanda BA WHO DON Daya arewa maso gabas bambanta Sai kuma Kama NO KYAU HIDIMAR WASU adalci, Kansa adalci tsp. , Domin kasance da Zai Wuya TO ALLAH KA cikin Yanke SHARI'AR Final Audition.-

2077 A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta TO Noma da dai sauransu, ceci rayukansu. Taimakon MUTANE arewa maso gabas kawai A Sashe NA NA SAMI CETO Kansa. Yana bada talaucinsu, MUHIMMI TO ALLAH TA FAHIMCI hoto. , Domin wani IT koyar CEWA BA kawai Kwanon Rufi NA, DA MAN LIVE. CEWA BA arewa maso gabas arewa maso gabas kawai BABU Hanya Daya ta keto Sami. , Domin majiyai DA DA NEMA BY DAN-Adamu ruhohi Yawa arewa maso gabas, DA DUKAN KASANCE guda yancin da Shiga NA AS ALLAH

2078 BY muhimmancin KOWANNE AKA BA wahalar gwaji RAYUWA NA, DA KA ZA muhimmancin Cewa ma Duk cikin Yanke SHARI'AR DA ALLAH ALLAH; IT IS DON Wannan arewa maso gabas koyar: KOWACE m arewa maso gabas Farko Kafin ALLAH, Da Yana da Sauki TO ALLAH KA fahimtar cikin ALLAH ALLAH Yanke SHARI'AR DA, Daya FAHIMCI WHO YA TO DA CI da kaskanci cikin gwaji NA RAYUWA. Daya WHO TO DA KA fadi cikin nashi da Bakon bargo Cewa shi da Kansa KO, NEMA da Ake GOD.-

2079 Gwaji NA DA RAYUWA da kunshi IN DAUKE fitar, DA CEWA Duk ilimin halin ba Adam NEMA NA cikin MULKIN Sama. MORE, DA da sako cikin Isar MULKIN NA ALLAH, wani hargitsa BY DA m ilimin halin ba Adam, da da Ba ya Dabba Duniya . rinjayi zinariya FI DA YA, ZA KA BA DA yadda SAN FAHIMCI Maxaukakin Sarki Duniya. Sauki zuwa Gare ya BA Yi Magana game bada ALLAH. Sun kuma KA A m ABUBUWA MUSU KA nan gaba existences. Ki Wanda Allah DON ARFAFA shafi tunanin mutum, Yana Raina ya ba kyau, DA mayalwaciyar CREACIÓN.-

2080 Tabbacin RAYUWA Yi Nema, domin SHE sanin Kome Ba, BA Abin SAN, SAN Nemi ALLAH, NE sauƙi fi CI gaba da ga Samun ALLAH, ALLAH Nemi Ruhu Sa'ad DA, NA SAN A Hanya RAYUWA CEWA Ba St. Karuwa DON Abin DA DON Yabo Ruhu. Har Abada KOME BA BA CEWA buƙatunka Allah na har jinkirta wani Abbey. kawai fahimtar da haka dokokin MA'AUƘAKIN halicci duniya NE ka fahimci GOD.-

2081 DA m Mafarki ZUWA EPHEMERAL, haka Dabba da don rinjayi Duniya NA gwaji, Wannan Duniya TA KASANCE Yi TO FUSKANTA haƙori ya ba Makoki cizon. DA m Makanta Dabba CEWA aka da da ta yi koyi miliyan ABUBUWA, aikata KOWANE da gwajin RAYUWA NA, NO Shiga Mulkin Sama. Shi Ne mafi kusantar Shiga Mulkin TO ALLAH, CEWA BA SAN Wata Dabba rinjayi zinariya Yayin NA DA RAYUWA gwaji. TO WA'DANDA SUKE KASANCE DA TA zullumi OF CONOCERLOS.-

2082 . Addinai RUDANI CEWA Sanya MUTANE DA, BA Shiga Mulkin Sama Daraja DA BABU FREE nufin MUTANE. . Babu Wanda NEMA ALLAH, gabatar don MUTANE, tilasta RUDANI kowa DON Yi ALKAWARINSA TO ALLAH, TO mutunta 'yancin FREE haka. WA'DANDA SUKE tilasta MUTANE, ZA Allah Yanke SHARI'AR DON Yin TUNANIN m DEBAUCHERY bada Karfi. NE Sauki zuwa Shiga Mulkin Sama, CEWA Sanya kowa SA'BANIN ka wa Za gaskata daga gare ta, riƙi SO KA waƙanda Suka m LICENTIOUSNESS.-

2083 A cikin gwaji NA RAYUWA, Shin BAD NUFI. Duk WHO da kuma licentiousness niyya fāda wa Bakon ta BAD, DA UDAW ON THE hasken rana TELEBIJIN KO LITTAƘI RAYUWA. BAD yi niyyar Dark. Masu laifi biya NE BY kwayoyin, ra'ayoyi, seconds. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA Taba KASANCE DA BAD Bane da Kowa Zai; TO WA'DANDA SUKE fada cikin kawai Daya kwayoyin OF BAD INTENCIÓN.-

2084 A cikin gwaji RAYUWA NA, DA SO-Kira shugabannin kunno kai al'ummai. Yana mm Duniya shiryar da na da m dokokin zinariya. NO TO shugaban Kira DA JI DA rayu Galabar na zinariya, NO Shiga Mulkin Sama. KYAU GA Arin daikin DA ajizanci a matsayin kamata OF Hukumar; Kira shugabannin kasashen DA, DA Farko Ka kasance A cikin Makoki bada cizon TEETH.-

2085 Daya Wanda kuma Samu Yalwa TA KO DA SAURAN GAME lotteries ta hanyar Samu DA DA HIDIMAR, DA arewa maso gabas MORE ƙarshe Rashin iyaaka Kusa da MULKIN NA Sama. ME DA DA SA HIDIMAR arewa maso gabas NA MULKIN ALLAH; BA DA DA arewa maso gabas Kira arziki. Duk RIBAR Samu hanyar ta DA Kira arziki, Yi rangwame Bayanan OF ALLAH Final haske cikin Yanke SHARI'AR. sauƙi ga fi NE KA lambar Yabo cikin Yanke SHARI'AR DA ALLAH ALLAH, Daya CEWA Abin koyi mai koyar cikin LINJILA ALLAH A cikin gwaji NA RAYUWA. A KA CEWA Daya WHO OLVIDÓ.-

2086 . A cikin gwaji NA RAYUWA, Shin Kira Kiristoci Duniya A TO GASKATA CEWA Duniya DA ON THE RIGHT. Wannan Duniya Barci zuwa Kanta. Bai kasance Ba muhimmancin ZUWA wutsiya cikin RUDANI TO ALLAH, NE Sauki zuwa Shiga Mulkin Sama Daya WHO Kira Kirista su cikin gwaji RAYUWA NA, DA m Kada mamakin Division Addinai; Wanda Wanda ya Ba Daya DON BA LABARIN; DA Farko KAMATA KA ALLAH Shiga DA arewa maso gabas LABARIN misalin CEWA na ƙarni WARNING DA AZ: kawai shai AN DA raba raba raba raba kuma MISMO.-

2087 A cikin gwaji NA RAYUWA kamar yadda haifar SWINGERS RAYUWA. Samun CEWA Rayuwar zauna don tsarin CEWA SAN kowa kusanci na da ta kuma tayi Socialist KO DA m licentiousness gurbace bada Kira Yamma, BA Zé da ta Shiga MULKIN Sama NA. , Domin Yana da Sauki ga Shiga Mulkin ALLAH waɗanda Suka shūɗe cikin gwaji NA RAYUWA, IN A Hanya NA RAYUWA IN Daya Hadade m. Ni kuma sa kishiyar TO Abin shai AN. Kira TO Wadanda Suka fi su ne Yamma shi rinjayi bada Dabba arewa maso gabas BA SAN Yadda Za su zabi. , Domin kunshe da Tunani kyautatāwa, DA m division na shai AN. gwaji NA DA RAYUWA kunshi IN AN KO BA koyi shai cikin kwayoyin A YES OR ji MISMO.-

2088 A cikin gwaji NA RAYUWA, -tashen Yawa MUTANE, san BA NA SA. DA rinjayi zinariya, fadi cikin irin wadannan Abin ban yi. KA KYAUTA TSORON dūkiyōyinsu rasa, yi Ba shakka Ku zuwa KARYA. Wannan phyto wuƙa yaudara Kira Kira arziki ZA A m kewayon kai da DA ƊAN ha'inci BY ALLAH; GASKATA MAKE DA MUTANE, DON abu daya da arewa maso gabas BA TA, NE IN kwayoyin biya, ra'ayoyi, DA IN seconds. DON NA Annan microscopic KOWANNE raka'a, DA Kira Rico . CEWA SAURAN ta rūɗe, hasarar Daya wanzuwar haske Rico DA Ruhu CEWA Duk bargo ya bada ALLAH YA misalin CEWA EC: Kada MUTANE DA ZUWA Yi KA Abin LIKE DA KA KA BA ZA Yi, ZA existences nan gaba LIVE IN, Wanda Ake DA su yaudari CALUMNIARÁ.-

2089 Shi Ne mafi kusantar ku mulkin Shiga Shammai, Wanda zuwa kansu Shafe ka LIVE da ji jin kuma, KA KAMATA LABARIN DA DA Shiga misalai arewa maso gabas ALLAH ALLAH ALLAH DA arewa maso gabas LINJILA. , Domin KA bada hatimin ALLAH, Da da Basu yi la'akari ALLAH ., Yayin DA NA RAYUWA gwaji, Ya kuma ga shi ɗauke Zuwa LABARIN cikin MULKIN Sama NA M gwajin OF planetary karce har Abada Rasa Sa'ad IT MUHIMMIYA ZUWA HAKKOKIN NA ALLAH ALLAH, Da Sauki kuma ra'ayin ja shan la'akari ALLAH .-

2090 A cikin gwaji NA RAYUWA kamar yadda haifar bada blinds blinds. Gida YA DA FI aka waɗanda Suka riƙi m DEBAUCHERY OF Hukumar, ƙuntata FREE nufin HALITTU. Makaho makafin Jagɔra AN DA SO-Kira Wanda kuma jagoranci al'ummai. Shugaban Wanda shi Ne Dabba . rinjayi FI DA YA YA FI DA zinariyar Suka makāfi. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA lura Cewa, kana jin jin janyo hankalin BY zinariya, karaya Kafin Hani YA DA Shiga MULKIN NA ALLAH, waɗanda Suka Bayar zuwa asusu NO. -

2091 A cikin gwaji NA RAYUWA, kuma ya ba Yawa zo-Iri ya ba BANGASKIYA DON ALLAH. . Uba JEHOBAH kowa ke ƙi . MAS BA TO Daya KASANCE rana CEWA bargo da da ALLAH ALLAH Uban Yana yancin nufin, Yi KA KA YARA AS DA RUDANI . DUKAN siffodin BANGASKIYA, Uba JEHOBAH WAɗANDA SUKE fi haka a yi nashi da kuma raba raba Wannan Dokar ALLAH ALLAH Yi DAUKE zuwa cikin misalin CEWA AZ. kawai shai AN raba raba raba raba kuma Kansa Duk siffodin BANGASKIYA DA CEWA RUDANI KOWANNE DAYAN kuma zaɓi cikin gwaji YA NA RAYUWA KAMATA KA KAMATA Shiga LABARIN, Wannan ALLAH misalin; Don kuma shi fi ɗauke Zuwa LABARIN cikin MULKIN NA ALLAH, CEWA Daya TO KA Kansa nau'i na BANGASKIYA, DA zabe tunanin ma'anar misalai OF ALLAH ALLAH; TO zuwa ɗauke shi Zuwa LABARIN WHO DON Daya arewa maso gabas KAMATA KA BA Shiga LABARIN, kuka NEMA da da Kansa Allah AS Audition.-

2092 A cikin gwaji NA RAYUWA, mai hatsari AN rinjayi zinariya. IT IS DON su da wani rubuta DA ALLAH arewa maso gabas misalin-WARNING :. Ka Yana da Sauki DON A raƙumi Auku tafi OF da Allura don Cimma Wani arziki TO Shiga Mulkin Sama IF KA KASANCE arziki ga ƙasa rana cikin San ba Adam bala'i BA DA SAN muzguna. . Shi Ne mafi kusantar TO Shiga Mulkin Sama TO WAɗANDA taurari gwaji NA NA RAYUWA, BA IN KA KASANCE duniya kwarewa gaban Kasashen Waje arziki TO WAɗANDA SUKE KASANCE wulākancin TENERLOS.-

2093 WAɗANDA SUKE Dau Mataki na Farko IN Kira GUDU A Yayin DA NA RAYUWA gwaji, su bukatar talaucinsu ,, DA san da OF ƙwaƙwalwar, DA DA LINJILA ALLAH ALLAH arewa maso gabas, DA YA ALLAH ALLAH arewa maso gabas shari'ar Sama ya ba kowa, YA ALLAH A umarni . DON DUK TO Shi Ne mafi kusantar Shiga Mulkin Sama TO WAɗANDA direboƙi Gudun CEWA IN Manufofinsa, NEMA ZUWA MUTANE, Abin YA ALLAH Sama ya ba kowa. TO waɗanda Suka riƙi m DEBAUCHERY OF bargo. , Domin OF m, mai rubuta: blinds manyan makāho .-

2094 A cikin gwaji RAYUWA NA, DA kuma haifar Malaman taurari; Annan rai kuma kasance BUKACI da Zai talaucinsu ,, Wanda ya buƙaci, jāhilai NA NA RAYUWA gwaji. Malaman DA KARSHE taurari ZUWA lokacin da Wannan kuma bincike, shakka ya bada wanzuwar Rai IN irin Wannan taurari, BA Shiga Mulkin Sama. , Domin irin wadannan Abin ban shakka KO DA KANSU Nemi ALLAH; Tunanin DON KOWACE Ruhu Sani cikin MULKIN Sama NA, CEWA ALLAH KASANCE farkon Ba Ba karshen; Shi Ne mafi kusantar TO Shiga Mulkin Sama TO WAɗANDA da aka Ambata masana kimiyya ALLAH TO KA binciken planetary MUSU. TO WAɗANDA SUKE Wani Fadi abu wulakantacce m DA AS TO DA yi Abin Barci, HU kuma alkawarta GOD.-

2095 A cikin gwaji NA RAYUWA kamar yadda haifar iyaaka hanyoyin Tunani. DUKAN AN DA DA m mallaki rinjayi ABUBUWA. . KOWACE Ruhu CEWA yaƙi yi da da tunaninsa mallaki ABUBUWA IN DA MULKIN hanyar daikin Sama NA Yana da ga Sauki Shiga Mulkin ALLAH, Daya CEWA

BABU jayayya DA DA DA KA ji fasinja EPHEMERAL OF A duniyar tamu. Wanda WHO DON Daya Bazai tsayayya yi da shafi tunanin mutum ƙarfi AS TO Abin Juya POLVO.-

2096 A cikin gwaji NA RAYUWA, KOWANNE DAYAN ka yi DA AMFANI TIME. KA sadaukar domin DA TIME OF A Duniya Girman kai na zinariya, Wanda ZARAFI DA ZUWA AN Rasa Shiga Mulkin Sama. Yana da ga Sauki Shiga Mulkin Sama Daya arewa maso gabas WHO doke da m Abin Mamaki OF Girman kai cikin gwaji NA RAYUWA. Wanda Daya CEWA DON DA A MARASA- ARFI shafi tunanin mutum. Abin baƙin ciki gurneys Duniya rasa TIME. Makoki hakori DA DA YA da cizon ZA A iyaaka LÁSTIMA.-

2097 IN DA DA ALLAH ALLAH SHARI'AR Yanke arewa maso gabas, Wanda kuma lashe albashi DON Arin tabbacin RAYUWA Mai TO ALLAH KA A scathing Yanke SHARI'AR. DON Waɗanda Suka rinjāya zuwa MORE, MORE aikata ZUWA m unequal dokokin bada Dabba. Ya Ne FI lashe mafi kusanta Zuwa ALLAH DA arewa maso gabas misalin-GARGADI CEWA EC: Yana da Sauki DON A raƙumi Auku tafi OF da Allura, Wanda arziki TO Shiga Mulkin Sama. Matalauta AS ALLAH arewa maso gabas Rashin iyaaka wuƙa Note.-

2098 WAɗANDA SUKE KASANCE MORE ZÄUNE zuwa cikin tsarin m, KAMATA ga mafi ƙasƙncin Yanke SHARI'AR DA DA arewa maso gabas ALLAH ALLAH, NE dauki sha fi Sauki Akan wahala Mafi Sashi; IT IS AN DON Wannan wani rubuta: Allah ya ba Masu tsōron DA arewa maso gabas Farko Kafin ALLAH; . CEWA Duk abubuwan na NA IN A Duniya zālunci dokokin tawali'u KASANCE KOME BA BA Da Sauki kuma Shiga mulkin Allah, Wanda tilasta aka fuskanci wahala. Wanda DOMINOES WAɗANDA SUKE Kada KA EXPERIMENTARON.-

2099 DA m bargo ya ba BY ALLAH saukar Uba JEHOBAH Duniya NA gwajin kasance tabbatacce Wanda bargo da fadi zuwa cikin mutane Daraja ZUWA iyaaka DA DA MULKIN Iko NA Sama. Ikoƙin zuwa cikin ƙasa, kuma HAIHUWARSU. NE Sauki zuwa Shiga Mulkin Sama, CEWA YA ALLAH ZUWA Saukar ALLAH da DA MUHIMMAN halitta. TO WAɗANDA Wanda kuma zaɓi gushewa, Duk, domin NA Abin bargo ALLAH m ma da Ku, IN DA NA MULKIN Shammai

2100 A rana cikin hasken TELEBIJIN koyarwa ga ALLAH ALLAH LINJILA DA, DA LITTAFI AS RAYUWA, ZA KU Duk DAN-Adamu abubuwan OF ALL LOKUTTAN. BABU ZA Abin Ka kasance Duk halaye da da yi Magana DA kuma DA Rolls Farko SAW NA Ɗan Rago na Allah. A Duniya ZA Bimbini m DA DA Soki da halaye CEWA idanu DA SAW NO. Don kuma fi Samu cikin MULKIN Daya Wane Sama NA arewa maso gabas YA BA Soki cikin hasken rana TELEBIJIN, DA m duniya OF gwaji. A CEWA arewa maso gabas Daya WHO da kuma ɗaukaka Abin kunya IN siffar CRÍTICA.-

2101 A CIKIN gwaji NA RAYUWA, ya haifar da blinds blinds. WAɗANDA SUKE an sanar DA SAURAN KURAKURAI. Daga cikin Mutanen da aka NE Addinai; Irin wannan blinds blinds, daukar kwayar cutar ƙarnōni cikkaken, credulity CEWA kunshe a cikin ilimin halin dan Adam A rabo. Makāho Addinai manta da ALLAH WARNING dauke a cikin ALLAH misalin CEWA CE: KAWAI SHAI AN raba kuma raba kansa. Bugawa yana nufin cewa guda rabo shāfe Rajkumar TO Addinai DA rasa ƙarfi ga foda. IS sauki a zauna a cikin ƙasa mulki, A RUDANI da ya raba Babu wanda; , Domin NO RUDANI AS koyi da SHAI AN. MU ZA Be DAYA CEWA mimic A SHAI AN fadi wani abu wulakantacce m ZUWA ALLAH gargadi a ALLAH LINJILA DA ALLAH

2102 A CIKIN gwaji NA RAYUWA, KOWANNE DAYAN YI AMFANI DA A microscopic TIME cikin CEWA TIME DA planetary EXSISTÍA. DA microscopic TIME KOWANNE DAYAN bada Yunƙurin zuwa Wani TIME IN DA fadada daga TIME, NO basu daina. WANNAN YAKE kira DA Trinit OF TIME. Jin dadin WANNAN LOKACI KOWANNE WANDA ƙirƙirar nan gaba jigogi OF taurari, soles, tsare-tsaren taurari, KUMA AN iyaka iri-iri ba a sani ba wani sarari jikin; WANNAN NE YA SA an rubuta: KOWANNE DAYAN YA KAFA nasa CIELO.-

2103 A CIKIN gwaji NA RAYUWA, ALL ra'ayoyi generated. KOWANNE generated ra'ayin, microscopic kunshe ne a cikin TIME. Balagagge TO da ra'ayin a sarari, YI TA IN DA Gwiwar TIME. WANNAN YAKE kira TIME IN kasa da haka MUHIMMAN fadada; Yana da Haihuwar A dímbin yawa nan gaba duniya. IN KOWANNE ya cika DA ALLAH NE misalin CEWA CE: KA NE DOLE Be Chiquitito da kaskanci, ya zama BABBAR CIKIN MULKIN NA SAMA. Lalle kankanin SOMA BY kansa ra'ayin cewa KOWANNE DAYAN lokacin BY lokacin danginsu CIKIN gwaji NA RAYUWA. Tawali'u AN YI MICROBIO gigantic DA BABU dawo lissafi OF basu daina HACERLO.-

2104 WADANDA SUKE CIKIN gwaji NA RAYUWA, nema biya MORE SO SAN ma da Babban Jami'in rangwame NA BAYANAN OF haske CIKIN ALLAH YANKE SHARI'AR DA ALLAH; WANNAN YA KAMATA A Wani alfāsha A MUHIMMAN A CIKIN DUNIYA CEWA WASU NE sha wahala TA unequal dokokin. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA NE BA WHO saka farashin SAN mai hankali. WANDA DON DAYA CEWA saka PRICE.-

2105 IS sauki a shiga Mulkin SAMA, DA WHO sanar da ku SAN, IN FREE samar da; TO WADANDA CEWA saka farashi. DA gwaji NA RAYUWA kunshi IN BA a bar su su DA iya rinjayi DA m Galabar na zinariya. Don ƙarni rika cewa mabiya zinariya, BA shiga Mulkin sammai. Ku kira KOWANE ilimi DA KUMA m ba a sani ba tsarin jari-hujja, NO shiga Mulkin ALLAH; Ne mafi kusantar DON AN ilimi m, BA SO jarabce TO dawo dasu MISMO.-

2106 Tasowa CIKIN m DUNIYA DA m dokokin na zinariya, ba wanda ya kula da DA Kira FASHION, NO jima'i da kuyatar da; DUK ya fāḍa a lalata FASHION. Manta DUK CEWA ya nema TO ALLAH, halin kirki na jima'i. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA Kada ka manta; TO WADANDA SUKE fadi cikin wani bakon manta; Manta KO m, domin SU nema A GOD.-

2107 IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, DA Haihuwa DAN falsafancin gudanar da rarrabe MUTANE A YAYIN DA gwaji NA RAYUWA. DA karfi NE BA DA MULKIN NA SAMA. Karfi da RAI wuta, za a weeded NA DAN-ADAM Juyin Halitta. Babu wanda nema ALLAH DA Amfani da karfi ya yi mulkin DUNIYA. OFFICE DOMIN WADANDA SUKE ya zaɓi DA m YI NA Amfani da karfi ZA YI TO FUSKANTA DA FUSHI OF ALLAH TA NA ALLAH DAN. Don ya fi tserewa ZUWA ALLAH FUSHI NA ALLAH, DAYA CEWA KASANCE BA KOME BA TO YI DA DA SO-kira sojojin kasar. ZA gudu zuwa DAYA suka aikata TO ELLAS.-

2108 A CIKIN gwaji NA RAYUWA, ALL KASANCE guda ZARAFI TO a iya kafa wani tunani OF yaya za DA MULKIN NA SAMA. BELITTLED CEWA ka mafarki DA MULKIN ALLAH, KADA KA shiga mulkin. DA TSAYA DA DARAJA ZUWA iyaka girman Allah, KADA KA FITO TO ALLAH; IS fi sauki akan KA DUBI CEWA BABU DAYA fada cikin m iyaka SA'AD tunani CIKIN GIRMA ALLAH; ABIN TO DUBI CEWA IDAN DAYA CAYÓ.-

2109 A CIKIN gwaji NA RAYUWA, MUTANE YI nau'o'in yarjejeniyar. Alkawari YI BY ALL da suke a tabbacin RAYUWA, IS shari'a da DAN ALLAH; DA KAWAI yarjejeniyar Don karɓar lambar yabo OF FULL haske ZA Be WAƊANDA SUKE MUSU SU dokoki da sharu, kare kan daidai-; Baki kare unequal alƙawarinsu, sama BA KOME BA. IS sauki a shiga Mulkin SAMA, CEWA MUSU SU Baki Concepts, kare kan daidai-CIKIN gwaji NA RAYUWA. WANDA DOMIN WAƊANDA SUKE kare unequal. MENE NE DA MULKIN daidai NA SAMA. ABIN DA YAKE BA unequal. MENE NE m fito daga wani bakon DA RAYUWA ba a sani ba tsarin, wanda ba wanda nema GOD.-

2110 A CIKIN gwaji NA RAYUWA, DA magajin debauchery CIKIN DAN-ADAM halittar ta BA BIMBINI DA ALLAH NE LINJILA DA ALLAH, SA'AD mutane shi ne shirya IN A RAYUWA tsarin. IT IS DON WANNAN NE CEWA BABU shugaban banki DUNIYA, DA shela da ALLAH; Rico DUK IYA BA DA ABIN a gaskiya ALLAH, MUSU SU, domin sun rarrabu BY sincerities kishi TA mallaka. WAƊANDA SUKE TA KASANCE DA raba SINCERIDAD, bauta BIYU KO MORE Masters. DA yana da sauki ga shiga Mulkin SAMA DAYA suka yi aiki KAWAI DAYA Ubangiji. WANDA DON DAYA suka yi aiki VARIOS.-

2111 KOWACE abin mamaki zauna a gwaji NA RAYUWA, AN YI IN iyaka duniya cikin sararin samaniya. BABU exsisted RAI DA ALLAH NE matsayi NA Game da ji cewa KOWANNE IS shāfe ku LIVE DA JI cikin your INDIVIDUALITY. ABIN kowa da kowa YA CIKIN gwaji NA RAYUWA, ABIN DA MUTANE ya rayu; IT IS DON WANNAN NE an rubuta cewa babu wanda ya bambanta. WaƊanda suka bāyar muhimmanci a RAYUWA MAI iyaka gaban fadi zuwa DOKAR; KAWAI AN halin tawali'u, zai yi ceto, WANNAN ERROR. Shi ne mafi kusantar TO shiga Mulkin SAMA, DA BA musamman sanar CIKIN gwaji NA RAYUWA. TO WAƊANDA SUKE fadi cikin irin wadannan abin ban VANIDAD.-

2112 A CIKIN gwaji NA RAYUWA, SHI YA KAMATA sun girma tawali'u. DON DUK DA nemi ALLAH KAFIN zuwa DA gwaji NA RAYUWA. KOWANE take hakkin YI nemi ALLAH; IS sauki a shiga Mulkin SAMA, CEWA NE BA shiga KOWANE take hakkin. TO WAƊANDA SUKE fadi cikin irin wadannan abin ban LICENTIOUSNESS.-

2113 A CIKIN gwaji NA RAYUWA, yawa sun ƙazantu hali, domin SU kasance waƊanda aka raunana; A bā a DA ZARAFI TO BE BACK SAKE, A DAN-ADAM halitta MUSU SU nan gaba EXISTENCES. , Domin MAI RAI abubuwa na duniya, KUMA BA kasance da tabbaci cewa gurbace. DA gwaji NA RAYUWA kunshi IN adawa shafi tunanin mutum jure da mugayen. SADUWA DA RAYUWA NE AN ZARAFI DON DA RUHU. IS fi samun ALLAH fahimtar CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA WHO SAW ka RAYUWA wani ZARAFI a cimma wani nau'i na kamala. Fahimtar TO KA DAYA WHO BAZAI dauke da; DA FARKO sadu da ALLAH umarni CEWA YA CE: KOWACE RUHU AN GWADA IN RAI. DA KARSHE wa kowa CUMPLIÓ.-

2114 A CIKIN gwaji NA RAYUWA, ya haifar experimenters. PROVER KOWANE SAURAN sanya CEWA sakamakon haka, NO shiga Mulkin SAMA. DON Babu wanda nema ALLAH, sha wahala wani CIKIN gwaji NA RAYUWA. Isar da sako KASANCE DUK Uba, BA TO YI TO MUTANE, BA SU WANE ZA SU LIKE TO YI. IS sauki a shiga Mulkin SAMA, CEWA DARAJA DA gwaji NA RAYUWA, ABIN DA KA YI ALKAWARINSA TO ALLAH; TO WAƊANDA SUKE CIKIN m HANYA OLVIDARON.-

2115 IF DA ALLAH NE LINJILA DA ALLAH yi gargadin cewa NO Kira Rico shiga Mulkin SAMA, kuma ba su zama faɗa sabōda waɗanda suka kira TO masu zuba jari da suka zo A YAYIN DA m sarautar DA SO-kira tsarin jari-hujja. IS fi sauƙi ga Sake shigar da MULKIN NA ALLAH, kare DA E koyi, TO wanda ba Les wajibi SANARWA KOWANE ALLAH; Shigar da TO, makāho TO KA HIDIMAR AN BA KAMATA A IF WAƊANDA SUKE BI BAYANSU CIKIN gwaji NA RAYUWA, kō kuwa NO haske NA ALLAH

2116 A CIKIN gwaji NA RAYUWA, ya haifar DA m SARAƘUNA DA shugabannin kasashen. Taimako ga waɗanda daga cikinsu mulkin ba tare da cancantar. Waɗannan baƙin makanta makāho bāyar SU. CEWA DA guda ZANGO ZUWA mulkin CIKIN ALLAH YANKE SHARI'AR DA ALLAH ma da taimake su MUSU SU CÓMPLICES. Fir'auna Ya na duk abin BY m la'anci wuta ta har abada. Mulkin kama karya NE Dark. Mulkin kama karya NE BA DAGA MULKIN NA haske. IS sauƙi a shiga Mulkin SAMA, waɗanda ba su san sū, sun kasance na rarrabe Jahannama Dark. TO WAƊANDA SUKE fadi cikin wani bakon makanta BA yadda suke sãbã wa jūna. M makanta KANSU BASU DA nema A GOD.-

2117 A CIKIN gwaji NA RAYUWA, DA kera makamai DA WAƊANDA wanda ya saye, YI KO MORE mai raɗaɗi, DA gwaji NA RAYUWA. Makāho tãtsūniyōyin mutānen DAN-ADAM Juyin Halitta, IS biya BY seconds DA kwayoyin, DUK DA LALACEWA MUSU SU m makanta, ya sa DUNIYA NA gwaji. IN DA ALLAH NE YANKE SHARI'AR DA ALLAH Ka yi rahama NO Les. IS fi samun ALLAH JINKAI CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA WHO CIKIN gwaji NA RAYUWA, repudiation makamai. JINKAI TO KA DAYA WHO IN Manufofinsa sun haɗa da AMFANI DA ARMAS.-

2118 A CIKIN gwaji NA RAYUWA, DA SO-kira matalauta al'ummai, sayi makamai ZUWA aukaka. Matalauta al'ummai SU TO KE E DA YA FI babban makamin TO WAƊANDA YI ne mafiya qarfi. Matalauta al'ummai jagororin ANA KASANCE kananan shiryayye, bar NUNA Yoke na ƙarni. DUK suka halarci a sayan makamai DA DUKAN za a hukunta BY DA ƊAN ALLAH; Makamai ba wanda nema ALLAH; DON kowa ya nema dokokin AUNA. Buyers OF makamai DA CEWA kerarre, zai sa DA FUSHI DA Ubangiji. IS fi sauƙi akan farin ciki Uba ALLAH BY Waɗanda suke riƙon DA HANYA NA AUNA, IN DA gwaji NA RAYUWA. A ALLAH ya'yan kauna da murna zaune waɗanda suka riƙi m DEBAUCHERY, OF YIN KA kaya DARKNESS.-

2119 A CIKIN gwaji NA RAYUWA, da yawa ya zo LANDFILLS INA Kada EXSISTIR. Mahalarta DON taimakawa domin LANDFILLS IN tafiya KO KUSA yawon shakatawa wuraren da ya rayu, KANSU IS biya BY kwayoyin. DUK WHO fadi cikin waɗannan baƙin shafi tunanin mutum abandonment, dole ne lissafta yawan kwayoyin dauke a cikin datti CEWA SU jefa. LAMBA Tserewa KOWANE DAN-ADAM lissafi. A CIKIN hasken rana TELEBIJIN NA ƊAN ALLAH, māsū laifi DUBI KA LAMBA. DUK datti m Boto ko da kuwa HEALTH NA MUTANE, BA shiga Mulkin SAMA. Irin wannan ALJANU manta da ALLAH misalin CEWA SU nemi ALLAH DA CEWA YA CE: KADA KA YI TO MUTANE DA ABIN DA KA ZA BA LIKE KA YI; Waɗannan baƙin mantāwar abin da kuke FADA DA KA alƙawarīna Allah kuma ya biya BY seconds DA kwayoyin. Shi ne mafi kusantar TO shiga Mulkin SAMA, ka manta DA AKA YI ALKAWARINSA CIKIN MULKIN. TO WAƊANDA SUKE fadi cikin wani bakon DA ba a sani ba manta BASU SU nema A GOD.-

2120 A CIKIN gwaji NA RAYUWA, DA SO-kira soja GWAMNATOCI fito. Irin wannan GWAMNATOCI YI NO TAMANI CIKIN ALLAH YANKE SHARI'AR DA ALLAH; , Domin DA Kira WANI itacen dasa karfin sojojin BY Uba JEHOBAH. Karfin sojojin KO rubuta su a ALLAH LINJILA DA ALLAH, KUMA A CIKIN MULKIN NA SAMA. BA KOME BA saba wa dokokin AUNA, NE NA ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA, wanda kafa NO SASHE NA Kasashen Waje GWAMNATOCI, tasowa A YAYIN DA m mulki da dabba; TO WADANDA SUKE TA KASANCE DA zullumi OF na zuwa them.-

2121 A CIKIN gwaji NA RAYUWA, da dabba TO TOP NA KA m mulki, flooded NO makamai, DUNIYA NA gwaji. MUSU SU ZABEN KARSHE saboda farka DA tsara, da dabba da su san kome game falsafancin, flooded DUNIYA NA makamai. Da dabba fifita DUNIYA rikicin KAFIN KA rasa KA m mulki. Matsananciyar wurin wannan dabba, yana biya guda dabba. Memba na dabba ZA A rangwame BY kwayoyin, seconds DA ra'ayoyi. Ci amanar da dabba DAGA da kansa dokokin da zai MUSU SU A'IDA, DA dokoki an TRAIORAS.-

2122 DA gwaji NA RAYUWA kunshi IN amfani a kanka IN KA ji, DA KOYARWAR CEWA dauke a cikin ALLAH misalai OF ALLAH; WANNAN YAKE kira CIKIN ALLAH YANKE SHARI'AR DA ALLAH, wani sarari kashi biyu da kwaikwayo na OF ABIN ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA DA DAYA WHO KOYI DA ALLAH NE KOYARWAR NA ALLAH A CIKIN gwaji NA RAYUWA. TO wadanda suka riƙi m DEBAUCHERY OF manta; NO ROKO TO ALLAH manta SA'AD JE WAJEN DA m ba a sani ba Planet OF PRUEBAS.-

2123 KASA Lokacin da aka tambaye ALLAH, DUK nema BY KASA, TO DUK duniya. Babu wanda nema ALLAH, SASHE NA duniya. ZA bukatar DON irin wannan Wani HANYA NA son kai; WADANDA SUKE KASANCE DA Kira DON KASA KASA A YAYIN DA gwaji NA RAYUWA, BA shiga Mulkin SAMA. Division of duniya IN al'ummai, YA AN kwaikwayo na OF SHAI AN. SHAI AN raba mala'ikun Allah CIKIN MULKIN NA SAMA. DA gwaji NA RAYUWA kunshi IN BA KOYI SHAI AN KO KO DAYA IN kwayoyin. DUNIYA NA kotu yana yi musu gargadi CIKIN ALLAH misalin-WARNING CEWA CE: KAWAI SHAI AN raba kuma raba kansa. Babu mai CEWA IN Manufofinsa KOYI SHAI AN, NO shiga Mulkin sammai

2124 PASABAN AS EVER a zamanin mulkin da dabba, A DUNIYA domin zalunci da aka bari a baya Iba alfasha. Kuma wanda a cikin 'yan lokutan nan ne ake sanar GUDU BA DA shirya yanke wa wadannan baƙin DUNIYA NA suka gabata, SU DA biya BY seconds. DON BY yi kuskure ya yanke wa karshe da dabba sanar KARYA juyin; IS sauki a shiga Mulkin SAMA, abin da aka BA karya ne IN Manufofinsa, YAYIN DA gwaji NA RAYUWA. TO WADANDA SUKE fadi cikin munafukai ji FALSEDAD.-

2125 Los Reyes kira DA tsada OF kasa sun kasance DA YA FI baya IN DAN-ADAM Juyin Halitta. Su jinkirta cikin iyakokin MUSU SU ji INDIVIDUALITIES banza. Jarraba DON DA SO-kira sarakunan duniya, IN BA ZASU kunshi SARAKUNA. Domin sun YI ALKAWARINSA DA ALLAH NE Uba JEHOBAH, ba MORE muhimmanci kan DA tawali'u, MORE WANDA A girman kai. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA MUSU SU FREE so, fifita TO tawali'u sanar da BY Uba JEHOBAH, IN DA gwaji NA RAYUWA. WANDA DOMIN WADANDA SUKE YI BA PREFIRIERON.-

2126 IF MUTANE ya halicci NO bindigogi, Adam zai sani ba wuta ta har abada OF Allahntakar CIKIN makoki DA hakori cizon; DA ALLAH NE YANKE SHARI'AR DA ALLAH, AN ji DON ji. YI IN GASKIYA, ra'ayin BY ra'ayin, wuta da wuta. BY SEA cikin hanyar DA abun ciki na shafi tunanin mutum HIDIMAR, wannan shi ne DA ALLAH NE YANKE SHARI'AR DA ALLAH

2127 , Domin OF kera makamai DA GA WADANDA wanda ya saye NE CEWA DA DAN ALLAH zai sa girgizar asa IN hakori da cizon makoki. M AS Wadannan su ya jagoranci jagororin kasashen DA DA Kira karfin sojojin da suka jagoranci. , Domin mutane da dabba aka tilasta DA ka yaudaru da m PATRIAS BA KASANCE DA har abada. Cizon makoki DA hakori DA alamomi A KARSHEN DA PATRIAS MAYFLIES. IS sauki a shiga Mulkin SAMA, CEWA gane DA GASKIYA RAYUWA. TO wadanda suka bayar NO CUENTA.-

2128 WADANDA SUKE TA KASANCE DA zullumi NA RAYUWA a zamanin mulkin da dabba CIKIN gwaji NA RAYUWA, suka manta CEWA KOWANE RAI tsarin, wanda dokokin halatta riba, NO shekaru baicin ALLAH; ABIN BA na ji dadin ALLAH DON NUNA HALITTU gana ka tambaye GAME DA TIME IN matsalolin su NA RAYUWA. DUK ALLAH NE YANKE SHARI'AR DA ALLAH YA KAFA daga faduwar ABIN shi ba zai yarda. DA DA ALLAH NE YANKE SHARI'AR DA ALLAH, DAYA DA neman facewa m DA RAYUWA ba a sani ba Systems. Bace A RAYUWA tsarin da ya fito daga m hadaddun NA RUHU a baya da kuma tausayin; Bace DUNIYA NA tsarin jari-hujja BUKATA Kira DON tunani Humano.-

2129 Annabawa daga ALLAH LINJILA DA ALLAH, ruhohi suke kamar sauran DUNIYA AN GWADA BY ALLAH; Mutane da yawa kokarin koyi da su, kuma ka girmama su UP ZUWA gwaji NA RAYUWA. Wadanda suka yi, kasa iyaka BANGASKIYA TO ALLAH; DA YA FI GASKATA da Annabi ya bar DA annabi; MORE, BA JE WAJEN ALLAH; DUNIYA NA kotu yana yi musu gargadi, CEWA Ubangiji ALLAH YA SOSAI kishin da dokokinsa OF Halitta. FI MUHIMMANCI TO ALLAH NE cikin irin BANGASKIYA CEWA dabba an halicci kansa. YA BA DA sauki kwaikwayo na OF ABIN aka aikata DA SAURAN irin wannan IN KA gwajin LIFE.-

2130 Karfin sojojin NO Kira TO bayyana a kan ALLAH LINJILA DA ALLAH, BA KOME BA tsaye a ADAM Juyin Halitta. DA BA ake OF ALLAH MENE NE jiki Dark. DUK cewa ya bada dokokin GA DA ALLAH NE NA AUNA ALLAH, NE Dark. IT IS DON WANNAN NE an rubuta: ZA BA bauta wa iyayengiji biyu; ME YA SA An Raba cikin wani sarari BAYANAN OF haske, DON DA Ubangiji NA LIGHT.-

2131 Tare da isowa DA ALLAH NE YANKE SHARI'AR DA ALLAH MUHIMMIYA TO AN KARSHEN DUNIYA NA gwaji. MAIN siffa daga wanda aka TO YI wani nama lalacewa. DUNIYA NA MUTUWA SU kofar bace DAGA m DUNIYA. IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, ZA KU DA KARSHE jana'izar MUTUWA. AS nema CEWA da suka gabata kwarewa, SANI NA lalata IN KANSU; Kusan faduwar rana WANNAN AN kira Wani WORLD.-

2132 Ku kira karfin sojojin taimaka perpetuate zamanin da dabba CIKIN gwaji NA RAYUWA. Wadannan baƙin Taimakon biya Dukan mutane, ado shiga uniform karfi. Zã a rangwame BY seconds DA kwayoyin. KO, domin suka tambaye ABIN SU ya zaɓi CIKIN gwaji NA RAYUWA. A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN KOWANNE Dokar, HIDIMAR da suke a cikin haske OF ALLAH; Yana da sauki ga DUBI cikin haske SAKE, CEWA A CIKIN gwaji NA RAYUWA,

horar da TA MUSU SU HIDIMAR DA dokokin haske. TO WADANDA SUKE TA KASANCE DA zullumi NA BA SANIN ESCOGER.-

2133 Muddin yana farkashin Galabar na zinariya YA IN DA kansa a lokacin gwaji NA RAYUWA, Be mafi girma daga Dalilin KA ZA KA DA DAN-ADAM halitta a cikin DA ALLAH NE YANKE SHARI'AR DA ALLAH; Shi ne mafi kusantar zama dalilin NA ALLAH YANKE SHARI'AR DAYA WHO rinjayi BA KADA KA YALE hannu CIKIN gwaji NA RAYUWA. TO BE DA DAYA WHO fadi cikin irin wadannan abin ban jaraba. DA FARKO sadu da MULKIN. , Domin hannu NE BA DA MULKIN NA SAMA. KOYI DA KARSHE DAYA YAKE ji DARKNESS.-

2134 Isar da sako ya yi mulkin TO A Nation, DA Guy NE BA san CEWA hannu DA TA KASANCE TO san BY kwaƙwalwar DA ALLAH NE LINJILA DA ALLAH; Yana da ABIN sun tambayi CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DA SO-kira shugabannin DA SARAKUNA al'ummai. Fall YA irin wannan mutane da kayan aiki bauta wa da dabba, la'anta ku anã CIKIN makoki DA hakori cizon; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, ba su bauta da dabba; WANDA WADANDA CEWA SIRVIERON.-

2135 WADANDA SUKE mulki al'ummai Kira A YAYIN DA gwaji NA RAYUWA, a buƙaci ka an yanka tare da dabba CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Kira DON tsarin jari-hujja NE BA DA MULKIN NA SAMA. RAYUWA tsarin KO WANI sha'awar; Shugabannin, SARAKUNA KO mulkin, WHO shiga HA tare da dabba ZA A kira TRAIDORES BY DA DAN ALLAH; ME YA SA su bauta da dabba bar SU MANYA azzālumai dokokin da tsanani da wahala da yunwa, ya sa DUNIYA NA Audition.-

2136 A CIKIN gwaji NA RAYUWA, YA KAMATA YA YI A RAYUWA tsarin tasowa MUSU SU YI dokokin YA KAMATA TA KASANCE falsafa cin gaba. Da dabba kafa da mafi yawa rinjayi zinariya YA DA YA FI tsauraran. YA DA FARKO IN ya waɗatar da kansu daga cikin amfani da karfi. YA DA FARKO DA mafi tsufa IN yi zamba tare da dokokin RAYUWA. Guda sharuddan CEWA aiki DON da dabba DA ke bi, a iya amfani GA TA CIKIN makoki DA hakori cizon; SO bi DA ALLAH NE misalin-WARNING CEWA CE: DA sanda TO MIDES, KA ZA A auna. WANNAN DOKA ta auku guda DON waɗanda suka shige IN Manufofinsa, DA SO-kira tsarin jari-hujja. Kira MAI GIRMA dabba CIKIN LINJILA ALLAH NA ALLAH

2137 A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa da suke scandals ALCAHUETEADOS. ON pimps da concealers CAE rangwame BAYANAN OF haske. Ya saura gudu daga lokacin CEWA WASU SUN pandering, mafi girma DA LAMBA NA haske ya yi rashin EXISTENCES pimps, bayan gaskiyar. Haƙiƙa, sun shige DON KOWANNE biyu suka rasa DAYA wanzuwar haske. NO SAURAN pimp ko abettor, NO shiga Mulkin sammai

2138 A kori NA gwaji NA RAYUWA, THE'VE an albarkace CIKIN makoki DA hakori cizon; Yana da sauki WANDA DA DAN ALLAH PREMIE, A kori WANDA DON DAYA WHO YA girmama m. Zullumi fito daga MUTANE, BA hagu na ALLAH; M DUK kasance cikin zullumi. DOMIN WADANDA SUKE KASANCE MORE BAZAI isar da Les corresponded, TO wanda ya LITTLE KO BA KOME BA. MUTANE SU nasu unbalanced wajen tsira, guda MUTANE ne daidaita; CEWA sa BAD, BAD samun; To da ta haifar sami BIEN.-

2139 DA ALLAH NE misalin CEWA CE: yana da sauki DON A rafumi auku ido OF da allura, WANDA arziki TO shiga Mulkin SAMA YA DA CEWA ALLAH KEY kira tsarin jari-hujja YA BA na ji dadin ALLAH sabili da haka BA zauna a cikin kasa. Cikin gandun daji OF samar da mai arziki SO kira tsarin jari-hujja. Saboda haka ALLAH misalin rafumi DA allura YA DA YAKE DA sanarwar A KARSHEN DA SO-kira tsarin jari-hujja. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA fassara DA ALLAH NE misalai NA ALLAH, NE shan la'akari ka RAYUWA tsarin. TO WADANDA SUKE fada cikin m iyaka INTERPRETACIÓN.-

2140 CEWA da ciwon DA MULKIN aure DA BA watsi da HOME OF MUSU SU IYAYE ZA Allah YANKE SHARI'AR A MADADI DA DAN ALLAH; MUTANE da yawa OF dadi, bai sha wahala TO MUTANE KASANCE TO AMFANI YANCIN MAKE MUHIMMAN iyali. An rubuta: KADA KA YI TO MUTANE DA ABIN DA KA ZA BA LIKE KA YI; Matsalolin aure, NO YA KAMATA faru CIKIN gidajen MUSU SU IYAYE. Domin kowa ya koma aure, ya zaɓi A ZANGO ZUWA DA NEW DA MUHIMMAN Ha & kin. IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, DA aure a gurfanar da talaucinsu, CEWA guda. DON KOWACE auri Expand ka wasiyya, kuma kumbura ka Dark, su jahilci, fāduwarsa, DA PECADOS.-

2141 TO DUK KUMA DUK CEWA GAME DA fada cikin soyayya, BA lura cewa, akasin jima'i gigice HANYA TO BE da ita dress DA ZA YI ALLAH YANKE SHARI'AR A MADADI DA DAN ALLAH; M AUNA ANNAN DA gāfarta musu ba KO A kwayoyin OF takaddama a makoki DA hakori cizon; DUK al'amuran DA m alfāsha, DA DUBA ON THE hasken rana TELEBIJIN, guda CEWA aiwatar da wasannin. Kōwa fāce gigice fadowa a AUNA KO SAURAN lalata, babu wani daga cikinsu sunā shiga MULKIN NA sammai

2142 DUK CEWA aka hallaka BY tsarki da mugayen DAN-ADAM CIKIN gwaji NA RAYUWA, IS biya BY kwayoyin kwayoyin CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Mazan mutane suna da kaso CIKIN gwaji NA RAYUWA, AN YI YANAR Kira Kira sojojin kasar. Kara mai ladabi SU TO A CIKIN AMFANI DA karfi IS Allah wadai MORE. A Kira DAGA jami'i DA soja rufi, DA FARKO NE talaucinsu, WANDA BIYU dan kaso

2143 Tsakanin hannunsa da ILMI BABU A staggering rangwame BAYANAN OF haske DOMIN WADANDA SUKE nema DA gwaji NA RAYUWA. Da sauki DOMIN mu more DUK AIKINSA NA BAYANAN haske DAYA WHO TAbA bai taba kai A hannunka, ARMA KOWANE. Makamai ba wanda nema ALLAH; Sai ya kāma makamai, SU NE DOLE lissafta yawan kwayoyin kunshe ne a cikin irin wannan makamai. Les MAI-per kwayoyin nufo LIVE IN nan gaba taurari, INA GA SU MUSU SU HAKKOKIN gudu a kan TA makamai. Shi ne mafi kusantar TO shiga Mulkin SAMA, A DAN-ADAM halitta, idānunsu TAbA SAW KOWANE makami CIKIN gwaji NA RAYUWA. A WANDA DON, A DAN-ADAM halitta KASANCE Tashin hankalin idanunsu duba wani ARMA.-

2144 Bayar wa CEWA DUK DA wakilta makamai DUNIYA, IS biya IN BAYANAN OF haske, wadda izini TO KE E makamai. ANNAN wanda yake Be aka tsine wa BY DA DAN ALLAH A CIKIN makoki DA hakori cizon; YIN WADANDA izini makamai DA sai ya kāma Kudurin saya, aikata daga laifi ALLAH FUSHI DA Ubangiji. , Domin daga cikinsu, DUNIYA NA gwaji za a girgiza BY girgizar asa TAbA JI LIKE duniya EARTH.-

2145 Waɗanda suka shūde IN Al'adu marigayi, domin NA CEWA hannu ciyar IN makamai, SU YI DA YANCIN AMINCE DA YA FI babban spenders SAURAN hannu CIKIN ALLAH YANKE SHARI'AR DA ALLAH; MUTANE ZA BA DA KO DAYA kwayoyin OF JINKAI DOMIN WAÐANDA SUKE ya fāda a bakon LICENTIOUSNESS assembling DUNIYA IN makoki da cizon TEETH.-

2146 A CIKIN gwaji NA RAYUWA, Shin Kira Siyasa mafaka. IN WANNAN DOKA SAN ABIN na rarrabe da ake bukata KUMA BA ANA BUKATAR. BUKATAR SAN CEWA rarrabe SWINGER da duk abin da, nema mafaka. Wanda yana bukatar DA bi fama da nema mafaka. LAST KASANCE DA YANCIN mafaka. LIBERTINO inshora domin KASANCE TO KA nan gaba DA CEWA dauki m DEBAUCHERY neman CEWA BABU mafaka corresponded, YIN rangwame IN BAYANAN OF haske CIKIN ALLAH YANKE SHARI'AR DA ALLAH; IN DA ALLAH NE hukunci OF ALLAH ANA lashe wahalar, DA bi, waɗanda aka mūnana halittarsu, CEWA DA sha wahala da yunwa IN wani bakon DA RAYUWA tsarin da ba a sani ba YA BA DA MULKIN NA sammai

2147 A CIKIN gwaji NA RAYUWA, da dabba, domin ya yi wani bakon DA RAYUWA ba a sani ba tsarin. WANNAN YA DUK RAYUWA tsarin rashin daidaituwa. KASANCE DA WASU MORE MUTANE KASANCE kasa; TO WAÐANDA SUKE KASANCE MORE, MORE ZA A BUKACI CIKIN ALLAH YANKE SHARI'AR DA ALLAH; WHO TA KASANCE da kōme SU bukatar kasa; WANNAN NE, domin WAÐANDA SUKE KASANCE MORE, BA nemi ALLAH; M, domin BA KOME BA AN tambayarka don MAÐAUKAKIN. IF tambaye yawa, zame DUK WANNAN isar da sako rashin adalci; DUK DAN-ADAM, domin ji AN nema IN ALLAH ilimin halin dan Adam daidaita GOD.-

2148 A YAYIN DA gwaji NA RAYUWA, da dabba ta rūde DUNIYA DA DA m Ra'ayi OF PATRIOTISM. PATRIOTISM SAN DUNIYA, hada da rabo DUKAN MUTANE; Da dabba Shin ALLAH WARNING IF DA ALLAH NE LINJILA DA ALLAH; An rubuta CEWA KAWAI SHAI AN raba kuma raba kansa. Kira PATRIOTISM na duniya, KOYI SHAI AN. DA yana da sauki ga shiga Mulkin SAMA, A PATRIOTISM AN BA KOYI SHAI AN. A WANDA DON DAYA WHO KOYI; KOWANE DAN-ADAM RUHU MAI barci, kashi BY yarda da PATRIOTISM. Bābu mai SO m CEWA kare PATRIOTISM, NO Ya Koma shiga Mulkin sammai

2149 Lokacin da aka tambaye ALLAH TO gwajin NA RAYUWA, babu wanda tambayi PATRIOTISM wadda ta kunshi rabo daga cikin duniya IN al'ummai. DON Babu wanda ya so ya KOYI SHAI AN KO KO DAYA IN kwayoyin. DON kowa da kowa ya san cewa BY rarraba mala'ikun Uba JEHOBAH, SHAI AN ya fice daga DA MULKIN NA SAMA. DUK tunani ON A duniyar tamu hadade. IT IS DON WANNAN NE an rubuta: KOWACE MULKIN CAE raba da kansa. CEWA NE MENE NE fi sauki akan A UNIFYING perpetuate Ubangiji ALLAH Falsafa a duniya. TO bar CEWA KASANCE DA m rauni OF raba OTHERS.-

2150 A YAYIN DA gwaji NA RAYUWA, Shin rarraba a tsakānin mutāne. AS waɗannan baƙin rabo, ba wanda ya tambaye ALLAH kare IN abin da akida, Za a kira TRAIADORES DA MULKIN NA SAMA, BY DA ÐAN ALLAH; DA YA FI rinjayi zinariya, WANDA BE kira cin amanar; DA gwaji NA RAYUWA kunshi IN SAN RIKE DA daidaituwa OF duniya, a cikin kansa mafarki, CEWA KOWANNE ÐAYAN kare CIKIN gwaji NA RAYUWA. , Domin yana da sauki ga shiga Mulkin SAMA, CEWA IN su kyautatāwa tunani, kokarin daidaita DA duniyarmu. TO WAÐANDA SUKE YI DA OPUESTO.-

2151 A CIKIN gwaji NA RAYUWA, ya yi wani bakan HANYA NA RAYUWA, ya halitta wani bakan Dukan DEBAUCHERY. BABU YA NO na gama yarjejeniya tsakanin hannun jari YI IN RAI, DA DA iyaka cosmic. KOWANNE DAYAN YA da sarari, TIME DA LIMITED Falsafa; Abin da ake nufi CEWA MUSU SU nan gaba EXISTENCES, DA DAN-ADAM RUHU WANDA CIKA DA LIMITED. TO tārāwa DA giant CIKIN gwaji NA RAYUWA, DAYA KASANCE TO sha'awar BY DA iyaka. , Domin Daga cikin jin cewa yana dauke individuality, kowa DOKA DA BABU iyaka. IT IS DON WANNAN NE an rubuta: a sama NE guda AS kasa; Ji OF KOWANNE, DA tun IN samaniya. DAN-ADAM halitta wakiltar wani microscopic kwaikwayo na OF Harman Kardon. IT IS DON WANNAN NE CEWA KASANCE mu faskantar da kai Sama da kowa, IN DA gwaji OF LIFE.-

2152 A CIKIN gwaji NA RAYUWA, bai OSTENTATION. OSTENTATION DUK su gani a kan hasken rana TELEBIJIN. OSTENTATION DA DUKAN ZA Be hani ga karaya DA RUHU WHO fada cikin OSTENTATION, a tashe yaro KO GIRL NA GOMA SHA BIYU shekara. Daga wannan lokacin a duniya, SAURAN yunwa ta fara addabar, TABA YA KAMATA YI tasowa OSTENTATION., Domin cikin TAMANI OF ostentation, kuma Wajaba TO BABU SAURAN Hannu ji yunwa. NE Sauki zuwa Shiga Mulkin Sama, CEWA BABU flaunted cikin gwaji NA RAYUWA. TO waɗanda Suka riƙi m DEBAUCHERY OF OSTENTAR.-

2153 A cikin gwaji NA Yi RAYUWA HAIHUWARSU Rashin daidaito. Rashin daidaito MUTANE arewa maso gabas NA; Rashin daidaito BA DA arewa maso gabas NA MULKIN Sama. gwaji NA DA RAYUWA cikin, Daya KASANCE nasara, BA DA YA CEWA Rashin daidaito OF ALLAH; WADANDA SUKE Kada KA nasara, ALLAH Yanke SHARI'AR da Zai; NE Sauki zuwa Shiga Mulkin Sama Daya Ya yi yi Muku nasara Cewa MUTANE, BA DA YA ALLAH; Wanda Wanda ya Ba Daya DON BA CUENTA.-

2154 DA arewa maso gabas ALLAH nashi da Sarari CI, wakiltar Abin BY Yi wa kowanne lokaci lokacin, IN DA NA RAYUWA gwaji. DON DUKAN Bayanan Fitar da OF haske, Adamu ba a DA RAYUWA KAMATA rayu tsarin GAGARUMIN ON da dokokin zinariya. Adamu EVER rika wani Kafin , CEWA DA RAYUWA tsarin tsarin Kira Jari-hujja sha'awar, Kada KA NA kai ga MULKIN Sama. Wannan GARGADI ALLAH ALLAH Yi DAUKE zuwa cikin misalin CEWA EC: Yana da Sauki DON A rakumi Auku tafi OF da Allura, Wanda arziki TO Shiga Mulkin Sama. Rico wakiltar Kalmar FI halayyar da m DA RAYUWA zuwa Sani Ba Ba tsarin tsarin Kira Jari-hujja. misalai NA DA arewa maso gabas ALLAH ALLAH, wakiltar Duk gargadi DON DAN-Adamu PSYCHOLOGIES. CEWA BA SAW SO fushi Naka Bayanan OF haske. Wannan Kira YAKE cikin Yanke SHARI'AR DA ALLAH ALLAH, ALLAH zumunta Abin

2155 A cikin gwaji NA RAYUWA kunno shugabannin kai. . KOWACE JAGORAN IN Manufofinsa, kare Abin ALLAH BA, BA Shiga Mulkin Sama ALLAH DON da Ne mafi kusantar Yaro Yana sha'awar zasu yi sha'awar IT. Manta TO ALLAH YA DA Kafa halittar fada cikin bargo DUBI ALLAH BA, DA TOTAL lokacin da AN sha'aninsu dabam BA DUBI ALLAH arewa maso gabas Jimlar seconds DAUKE zuwa cikin TIME OF bargo. KOWACE Biyu ga Zama na nan gaba arewa maso gabas A cikin sha'aninsu dabam BA DUBI A GOD.-

2156 A cikin gwaji NA RAYUWA, Yawa fadi cikin nashi da Bakon Fiye DA da kima sentimentalism. Wuƙe haddi Wanda NEMA Ba ALLAH. . sentimentalism KASANCE Yawa Fiye DA MUSU MUTU su

su Farka DA arewa maso gabas kishi JEHOBAH ALLAH ALLAH, NE Sauki zuwa Shiga Mulkin Sama, CEWA . BABU yi kuka MUSU KA MUTU . Wanda WADANDA CEWA kuka yi da kima Fiye sentimentalism BY DA NA RAYUWA EPHEMERAL, samar bada rangwame Bayanan OF haske, ga da Abin da fadi IN IT. DON Mataki na BANGASKIYA IN ALLAH da kuma raunana. KA scores OF haske IN BANGASKIYA, IN A Hanya mutu domin BANGASKIYA wani raba raba BY DA da Suka wuce haddi. Wannan arewa maso gabas YA SA wani rubuta: Kada KA Yale MUTU mache ya ba MUERTOS.-

2157 DA arewa maso gabas misalin ALLAH KA CEWA AZ Kada Yale MUTU binne MUSU KA MUTU, DON NUFI Duniya NA tabbaci Cewa CEWA keta Rai Mai DA arewa maso gabas shari'ar ALLAH Allah, binne MUTANE kuma da keta Duk Da da da yake rai. Wannan ALLAH YAKE KOYARWA misalin CEWA Duk CEWA BABU Ya Koma Shiga Mulkin Sama, arewa maso gabas LIKE A MUERTO.-

2158 Da cizon Makoki hakori DA arewa maso gabas sakamakon Kansa DAN-Adamu Dabba Ba da don contravention CEWA ransa. . Babu Wanda zaton cikin gwaji NA RAYUWA, CEWA na Biyu Rai KO A kwayoyin, KASANCE DA daidai wa daida NA NA Zama da RAYUWA tsarin ambace ta MUTANE, SO cire iyaaka yiwuwar; Adam Ba don haka FAHIMCI DA kuma DA iyaaka Wuta ALLAH. . Da cizon Makoki hakori DA, DA halitta tsarin SO-Kira Jari-hujja , Domin IT IS IN Wannan microscopic kulle, AL ta da DA rûḍār Wuta na zinariya. kusantar Yi Shi Ne mafi BA Makoki cizon hakori Daya arewa maso gabas BA DA DA m tsarin WHO SAN Jari-hujja cikin gwaji NA RAYUWA. Abin KASANCE WHO DA DA HU Daya zullumi OF CONOCERLO.-

2159 A cikin gwaji NA RAYUWA, Yawa SAURAN gunaguni. Gunaguni GA m, Wanda Zai FAHIMCI DA kawai A cikin Yanke SHARI'AR DA ALLAH ALLAH; TO Yawa SAURAN gunaguni, fada cikin Rashin adalci. Irin Wannan Rashin adalci Duniya ZA gwada hasken TELEBIJIN rana. AN DA doke zālunci tsegumi, da kuma bada wurin KA lashe lambar Yabo OF haske. Shi Ne mafi kusantar TO Shiga Mulkin Sama Daya WHO tsayayya rana yi da shafi tunanin mutum juriya ga m Abin Mamaki OF A hananne gunaguni. Wanda WHO DON Daya KASANCE nashi da Rauni DON Kuwa kuma bar DOMINAR.-

2160 A cikin gwaji NA RAYUWA, Yawa al'amuran IN CEWA rana rayu Duk SOCORRIERON. Allah ya bada sako da sauḳi Isar LIKE AN JI Yi Duka zuwa Sani sadaka Ba Ba. CEWA Bayan DA da ZARAFI TO Taimako TO MUTANE BA Yi TA DA arewa maso gabas, Rasa Wata Babbar Bayanan OF haske. NE Sauki zuwa Shiga Mulkin Sama, CEWA juna succored cikin gwaji NA RAYUWA. Wanda Wanda DON Daya Cewa babu SOCORRIÓ.-

2161 A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA MUTANE IN DA kawai biri ayyukan BANGASKIYA, Tsira. sosai ERROR kai ga contravention. DA Gaskiya BANGASKIYA KASANCE TO ALLAH TO Wa Kansa bar. BANGASKIYA GAGARUMIN ON Abin SAURAN yi, BANGASKIYA An Raba; Yana LITTLE da BANGASKIYA. DA Yana da ga Sauki Shiga Mulkin Sama, CEWA BABU Daya rarraba BANGASKIYA A cikin gwaji NA RAYUWA. Wanda DON Daya CEWA DIVIDIÓ.-

2162 A cikin gwaji NA RAYUWA kamar yadda haifar shiryar da Abin gurbata IN KA kare. Tsakanin gurbata SAN Duniya gwaji NA, DA YA Kira karfin sojojin. Wadannan baƙin itacen MUHIMMIYA

majiyai Daga m, m ZUWA Farko existences KASANCE DA DAN-WHO Adamu Ruhu. Wannan arewa maso gabas YA SA cikin Farko shekaru Adam OF mafi Girma shi Karfi rinjāya. Tabbacin Canza Wannan RAYUWA da primitivism, IN falsafar AUNA. Wannan YAKE Yi ALKAWARINSA TO ALLAH, CEWA A cikin gwaji RAYUWA NA, DA kuma Hanya zaɓi ya ba Karfi. Hasin Gaza bada kai DA Yi AKA ANA iyakar ALKAWARINSA TO ALLAH IN hakori da DA DON cizon Makoki HALITTU. NE Sauki zuwa Shiga Mulkin Sama, CEWA A cikin gwaji RAYUWA NA, DA SAN KA ZA yadda cin Nasara yana bada TSOHUWAR m majiyai. Wanda DOMINOES WADANDA SUKE Bari KANSU rinjayi ELLAS.-

2163 A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA DA SO-Kira Dogaro Santos, Zai sami NA DA MULKIN Sama. Babban ERROR.Kira NO DON gwajin Mai Tsarki RAYUWA, Shiga MULKIN NO NA Sama. WADANDA SUKE amince ALLAH TO BA Shiga Mulkin MUSU KA Inda Ake NUFI Daura Wannan Doka. NE Sauki zuwa Shiga Mulkin Sama, CEWA kwatanta cikin LINJILA NA ALLAH ALLAH Allah wa kawai bauta. WADANDA TO KA CEWA amintattun MUSU CRIATURAS.-

2164 Duniya NA kotu Yana gargadin Cewa JEHOBAH ALLAH YA sosai m. EXSISTENTE ga Dukan Kome wani halitta zuwa ga Allah da gabansa. Da da Abin YA DA BABU ZA LABARIN Zuwa Gare Shi sa. DA ALLAH ALLAH Wanda mistook HIMMAR kishi NA DA DAN-Adamu, BA Zé da ta Shiga MULKIN Sama NA. Dwarfed, domin ALLAH. DON DAN-Adamu fada cikin Ba kaskanta ALLAH mai rubuta. MENE NE ALLAH MAI ALLAH; Abin YA MUTANE, arewa maso gabas NA men.-

2165 A cikin gwaji RAYUWA NA DA Yi HAIHUWARSU BANGASKIYA. KOWACE BANGASKIYA TO BE DA DAN JUZJADA BY ALLAH, ZA Bimbini MUSU Ra'ayi NA KA dangantaka NA Harman Kardon, tunanin Cewa INDIVIDUALITY samuwa a lokacin iyaka hours da DA NA cikin gwaji RAYUWA. sauƙi ga fi NE KA Bayanan NA haske iyaaka, CEWA BANGASKIYA CEWA da kuma Kula da DA iyaaka. A Samu CEWA, CEWA LIMITED TA YA BA DA da kuma DA Kula da Harman Kardon NA ALLAH

2166 A cikin gwaji NA RAYUWA, BABU akwai Wanda Sahihi Gaskiya Masu neman DA kawai imitators. Tsakanin Banana DA Kira Kiristoci tasowa Fitar NA DA m Ba Ba don Sani addinai. M Ba da Ba su Sani Ka ce NO, domin kuma Kira nasu ya shafe addinai MULKIN DA NA ALLAH; Ilimin halin ba Adam CEWA KOWANE DARUSSAN MUSU raba raba KO TO KA RUDANI MUTANE, babu nashi da wuƙa cikinsu MULKIN NA DA arewa maso gabas ALLAH. Wannan Yi DAUKE zuwa cikin ALLAH YA misalin-GARGADI CEWA EC: kawai shai AN raba raba raba raba kuma Kansa. Shi Ne mafi kusantar TO Ana Saka musu cikin Yanke SHARI'AR DA ALLAH ALLAH, NUNA SEARCH IN Daya CEWA, KAMATA LABARIN Shiga DA ALLAH KA misalin-gargadi arewa maso gabas arewa maso gabas LINJILA DA DA ALLAH ALLAH; Ana Saka musu NUNA bincika Daya WHO a matsayin ɗauki m DEBAUCHERY, BA Bimbini A GOD.-

2167 A cikin gwaji NA RAYUWA, mutane da Yawa rana kansu lambobin CONTEMPLATIVE gwagwarmayar rayuwa; BA DA kwatanta; KOWANE Lady Nasara Yi kuka na da Kansa BY DA Ruhu cikin gwaji RAYUWA NA, DA DAN Ka kasance JUZJADA BY ALLAH. , Domin DA Yi ZARAFI

Nemi ALLAH LIKE AN JI Ba Ba don Sani. ZARAFI da ALL DA JI Ruhū, Magana cikin Yanke SHARI'AR DA DA arewa maso gabas ALLAH ALLAH, IN DA dokokin OPPORTUNITY.-

2168 Kawai CIKA da Masu tsōron Allah, Wanda cheap DA Ruhū zuwa gaban 'DAN ALLAH; IT koyar da wani wurin Allah, CEWA KOWANE m arewa maso gabas Farko DA Fifita ALLAH. A m Ku wa ko bauta matalauci NA RAYUWA, Wanda FI DA YA ALLAH nuna godiya cikin Yanke DA SHARI'AR ALLAH, , Domin WHO DA f? F? M, ya Ba na Kan Farko muhimmanci DA arewa maso gabas Baicin ALLAH ALLAH. A Fifita IT kuma Za zuwa cikin OF ALLAH ALLAH Awards Yanke SHARI'AR DA ALLAH. Wanda ya Ba ga zaɓi NO NA MENE arewa maso gabas ALLAH, Zuwa Gare Shi Ake ne BA ZA A cikin AKA DA ALLAH ALLAH Yanke SHARI'AR

2169 A cikin gwaji RAYUWA NA, NO Daya KASANCE KA muhimmancin ko zaɓi, ALL OF DAUKE bada unequal ilimin halin ba Adam, unequal, domin babu Wanda NEMA ALLAH, ALLAH Nemi Abin YAKE BA, Amma CEWA da kuma cika cikin m taurari OF gwaji, bada Yunfurin Zuwa Wani Yanke SHARI'AR A Madadi ALLAH ALLAH, WHO DA Fifita ne m KO NA azzālumai cikin gwaji RAYUWA, Rai ZA A nan gaba ga taurari Wanda RAYUWA tsarin Zai Zama m. Wadanda Suka ne Kan fi daidai DA DA FAIR, rana CI gaba rayuwa IN nan gaba da ga taurari Wanda RAYUWA tsarin ZA Ka kasance JUSTOS.-

2170 A cewar AS Tunani yi da kuma cikin gwaji NA RAYUWA, CEWA wani karɓi cikin Yanke SHARI'AR DA ALLAH ALLAH; IT IS CEWA WADANDA SUKE jami'an thwarted nufin mutane FREE, FREE ZA gudu Ka kasance Kan, IN SAURAN existences, su ma IN SAURAN halittu. Tilasta BY STATE CEWA matsa taro bukatan na KA BY Karfi. Don kuma fi yi Maka Alfarma zaɓi cikin DA DA SHARI'AR Yanke ALLAH ALLAH, Daya Cewa babu Wanda taɓa yi lalata. Don karɓar DA Daya Suka riɓi m DEBAUCHERY TO Yi. Wannan arewa maso gabas YA SA wani rubuta: Yi KA GA Kada MUTANE DA DA KA Abin KA BA ZA LIKE HICIESEN.-

2171 Duk Kasashen Waje shugabannin, SARAKUNA, mulkin, ministocin CEWA Yi Amfani bada Karfi TO Daura AMFANI MUTANE, TO LIVE IN m tsarin mulkin kasa, mai DA 'DAN hukunta BY ALLAH. Jarabce Amfani TO Yi DA don Karfi da gabatar mafarki ZA A bincike yana bada DA 'DAN karye BY ALLAH. , Domin DA NA RAYUWA gwaji kunshi IN DA AUNA yin Duk. AS DA 'DAN ALLAH, ALLAH da kuma aikata NA bai na Aiki REDENTORA.-

2172 A cikin gwaji NA RAYUWA, Daya KASANCE SAN KO DA Yin WANENE warkar TUNANIN AS Misali; . warkar bada WADANDA SUKE cikin RAYUWA MAI rinjayi zinariya, Wanda BA Dawo BACK TO Shiga Mulkin Sama Kira jarumai IYAYE DA DA KASA, su Duk mallakar Dabba da Duniya . . Duk rana rayu SAN DA DA m Galabar zinariya na yi Kira DA SUKE WADANDA zuwa girmama cikin gwaji RAYUWA NA, su Duk to Kira CÓMPLICES cikin Makoki Dabba da DA hakori cizon; NE DA 'DAN fi Sauki Akan Kada ALLAH KA Kira accomplice, A Daya WHO da kuma Kula da BA zasu SO. , Domin kowa da Kasance ka Girma shi Nazarin TO MUTANE. A cikin gwaji RAYUWA CEWA BABU YA NA na Biyu Watsi NI NI IN A kwayoyin, DON Manya microscopic raka'a, KASANCE kwatankwacin A zama. -

2173 . A cikin gwaji RAYUWA NA, NO TO Mayar Da Martani Daya KASANCE IN KO KO na Biyu . DON A cikin Yanke ALLAH ALLAH SHARI'AR DA, BA Daya na Biyu ESCAPA Farko NA DA arewa maso gabas DESVIRTUAMIENTOS DESVIRTUAMIENTOS Daga DA m bargo ya bada ALLAH.

Saboda A bargo GAME ALLAH ka cikin gwaji NA RAYUWA, manta ka Har ila yau, IN nan gaba. Don contravention ALL OF kanka, Bayar KA NA gwaji IN DA RAYUWA Ruhu, na na Biyu BY Biyu, kwayoyin BY kwayoyin, ra'ayin BY ra 'ayin; . NE Sauki zuwa Shiga Mulkin Sama, CEWA BABU IN Daya YAKE gurbata Rai Wanda WHO DON Daya arewa maso gabas YES DESVIRTUÓ.-

2174 YA FI DA microscopic Wa kuma Kristi aikata ma'iyin halitta zuwa cikin dacewa sa. Kokarin da Lady MUTANE NA antichrists, Suka asusun ya BA TARE bada na kuma ita. Sun fadī kuma cika Ku da ALLAH YA misalin-GARGADI CEWA EC: VEN bambaro cikin Idon MUTANE, kuma DUBI BA IN DA Katako Kansa. WADANDA SUKE cikin Wannan fadi munāfinci, biya BY DA DA WASIQA WASIQA Magana; Suka bargo TO DA da kocin tsarkaka kuma Farko Dutse OF muhimmanci ga MUTANE KASANCE DA ZUWA Yi BA rayu RAYUWA m tsarin, rinjayi DA m dokokin GOLD.-

2175 A cikin gwaji NA RAYUWA, Daya KASANCE mashaya Ba Mamaki TO CEWA wajen kiran kumar Ta Yi DA KRISTI. Daya wuƙa cikinsu Addinai Rajkumar DA YA. , Domin DA Addinai RUDANI CEWA raba raba duniya BA DA arewa maso gabas NA MULKIN Sama YAKE ga ALLAH LINJILA rubuta your DA ALLAH; Ilimin halin ba Adamu da raba raba NO, NO ALLAH NA arewa maso gabas, DA SO-Kira Kiristoci Duniya KO Kama bada ciwon Hagu idanunsu, DA arewa maso gabas WARNING OF ALLAH ALLAH, ALLAH IN NA LINJILA aka rubuta: kawai shai AN raba raba raba raba kuma Kansa. DA arewa maso gabas ALLAH misalin-gargadi A Madadi ALLAH, ALLAH arewa maso gabas gargadi Duk DON DAN-Adamu PSYCHOLOGIES CEWA gudu DA zamanai, gwajin Bayyana LIFE.-

2176 A cikin gwaji RAYUWA NA, DA Wadansu mutane sun gaskanta SAURAN ABUBUWA Rashin sanin ALLAH. Waɗanda Imani TO Suka yi m, BA Shiga Mulkin Sama. gwaji NA DA RAYUWA kunshi ganowa CEWA YA IN DA DA Daraja WRONG TO ALLAH; DON Adam Ba Ba daidai DA GAME je Ne m, mai rubuta. blinds blinds Shi Ne mafi kusantar TO Ana Saka musu cikin Yanke SHARI'AR DA ALLAH ALLAH, Kada KA BA Yale Daya mamakin jāhilai cikin gwaji NA RAYUWA. A SEA CEWA Daya Wanda kuma bar sakaci ban mamaki .-

2177 A cikin gwaji NA RAYUWA, Wadansu mutane gaskanta IN Abin MUTANE rana AZ kuma da yi; DA YA FI Watsi. ., Domin koi bada Wanda yake a, waɗanda Suka warware shari'ar Allah IT IS DON arewa maso gabas Wannan wani rubuta: KOWACE Ruhu Barci . Karya shari'ar ALLAH ALLAH arewa maso gabas Barci ZA DA TA DA Daraja AIWATAR guda. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA BABU DAYA NE barci CIKIN gwaji NA RAYUWA. DON Wanda Wanda kuma fado IN SO m Barci.

2178 A cikin gwaji NA RAYUWA, KOWACE Biyu rayu na wa daida daidai KASANCE DA NA NA Zama. , Domin OF ALLAH Bashi ko da nashi da Farko karshe. Farkon tashi wuƙa Masu fankantar da kai Girma shi, YA zuwa Kanta. IT IS DON arewa maso gabas Wannan wani rubuta .: KOWACE m arewa maso gabas Mai Girma shi cikin MULKIN Sama NA ., Domin IT IS BA KIN m Ruhu Da Masu tsōron Allah Ne kuma zuwa cikin sha'anin; NE Sauki zuwa Shiga Mulkin Sama, CEWA Concepts MUSU KA RUDANI, KA KAMATA Shiga LABARIN nashi da DA al'amari Ruhu. WADANDA CEWA TO AN Tsaya kawai TO ESPÍRITU.-

2179 A cikin gwaji NA RAYUWA, KOWANNE DAYAN Yi Kansa Makoma Aiki AS AS DA seconds kuma rayu. Shi Ne mafi kusantar Shiga Mulkin TO ALLAH, CEWA Daya na na Biyu BY Biyu, Wani

abu wulakantacce Fadi NO TO ALLAH; Wanda JUST DON Daya CEWA na kuka Biyu bargo, Manta ALLAH, Wanda kuma Tambaye Ba na Biyu IN KO KO; Wannan arewa maso gabas YA SA wani rubuta: bauta wa ALLAH DA Ubangiji, ya ba kowa Sama IMAGINABLES.-

2180 A cikin gwaji NA RAYUWA, Yawa-Tashen KA Rai. Koma SEARCH wuƙa, kuma mashaya KANSU rinjayi kuma nashi da Bakon DA Ba Ba don Sani apathy. apathy rangwame NE BY seconds. KOWACE na Biyu rangwame daidai BACEWAR NA NA wanzuwar haske. Kafin Shiga DA MULKIN Sama NA, CEWA BABU DA BABU WANI Mayar Da Martani na Biyu KO KO; ALLAH arewa maso gabas DA DON Yanke SHARI'AR Nemi AKA DA YA ALLAH Fitina Wanda kuma aljanna Duk ABUBUWA IMAGINABLES.-

2181 Da yake Magana Wadda Yanke SHARI'AR DA ALLAH ALLAH, aikata matuƙa ga, BA Zé da ta Shiga MULKIN Sama NA. , Domin NO iyaaka Nemi AS ALLAH, NE Sauki zuwa Shiga Mulkin Sama, CEWA MUSU KA Concepts BANGASKIYA, DA wa'adi Abin aikatawa ALLAH IN DA DA NA MULKIN Shammai

2182 SA DA Juyin kunno kai cikin m Mulki Dabba da da guda aka. YA tashi unequal wuƙa, kuma rinjayi zinariya dokokin da, ya Ba Duniya Rashin adalci. . Saboda neman sauyi tsari haka ba KA kawai MUSU K ko ƙarin Duk Kira shugabannin CEWA YA CE KA CEWA Juyin Juya halin Ba ka shiryuwa SAURAN model ZA AS A gaban shari'a munafukai BY DA DAN ALLAH. . Munãfukai irin Wannan ZA Bayar kwayoyin BY kwayoyin NA DA Yi yaudara mutãnensu fi Samun JINKAI NE ON DA WADANDA Makoki cizon hakori SUKE AN Fooled IN ya irin abubuwan da OF yãƙi. TO KA CEWA ENGAÑADORES.-

2183 Jarabce TO BE NO Juyin Juya halin cikin Amfani bada Karfi TO CIKA KA Muhimmancin, NO mallakar KOWANE Falsafa. , Domin ALLAH DA DA arewa maso gabas NA MULKIN falsafancin Sama, Amfani bada Karfi DISCLAIMER Duk ayyuka abridging yancin nufin; Wannan dalilin da kuma da sa DAN ALLAH annabawa, BA Yi Amfani AMFANI DA da da Karfi Magana Sa'ad da ƙarfafa koyarwarsu daukaka ALLAH. Wannan YA faɗuwar wuƙa Duk CEWA AMFANI DA Yi GUDU Kira kyauta gabatar ra'ayoyi karfin sojojin; NO Wuta DA D ¯ CEWA Duniya DA Daraja bada Karfi Babu kuwa nashi da. kuma Ba Zé da Present.-

2184 Neman sauyi tsari yi ga Duk kuka tsiwirwirinsu Bayanan OF haske, Yi CEWA KASANCE Dawo Fitar da OF ma'aikata. Rinjayi zinariya NO, Babu mai Shiga Juyin, yayin da DA m ji jin Ruhu zinariya. IT koyar da wani CEWA KOWANE Allah da Shiga Rico Mulkin Sama. Waɗanda ga aka DON kasawa Shiga Mulkin ALLAH, Abin na kuma ka AS kuma ɓatar bada wasu wuraren cikin abubuwan gwaji NA NA RAYUWA. IT IS DON Wannan Duniya Juyin Juya halin CEWA NO, NO zauna. Shi Zama da Ne mafi kusantar Juyin . OF ma'aikata da Ba mai arziki assimilated, domin ma'aikacin DA DA YA ALLAH ALLAH umarni CEWA AZ. KA CI abinci Gumi fuskarka DA DA DA Kira BY Rico kawai al'amari na kasancewarsa saboda ALLAH AS umarni bar. Distance DA arewa maso gabas ALLAH DA A WARNING CEWA Shiga Mulkin Sama BA. IF mai arziki Kada ALLAH KA Yi DA GAME WARNING arewa maso gabas, Rashin kasa iyaaka Cimma Shiga Mulkin Shammai

2185 Duk Kira shugabannin shuka MUTANE kiran kumar kishin kasa, wuƙa nan Rashin iyaaka NA DA MULKIN Sama. NATIONALISMS Kira, domin babu Wanda NEMA ALLAH; Duk tunanin yi Ode RAYUWA ALLAH YA NA Hanya Ruhu, BA Tambaya likita ABUBUWA MUSU su NA DA DA dokokin

wutsiya. Kowa da Sani, domin cikin MULKIN shai ALLAH AN rarraba wa tsakānin mala'ikun Uba. Babu Wanda AN biri shai TA bada rāyukansu umarni. DA arewa maso gabas ALLAH YA misalin-GARGADI CEWA kawai shai CARE AS MUCH AN raba raba Sama don Duniya. IT wani koyar Sama CEWA guda AS A bisa arewa maso gabas BELOW.-

2186 Kira BA EVER KASANCE Tushe Asalin Juyin Juya halin, IF Yi shugabanninsu AMFANI Amfani da DA da nashi da Karfi Sashe. DON Babu Wanda NEMA ALLAH, to matsayin wakilan Karfi cikin gwaji NA RAYUWA. cikin bin E koyi Koya musu DA DA DA Juyin Amfani bada Karfi , zauna TARE kofar MULKIN NA BA Sama. Yana da ga Sauki Shiga Mulkin Sama, CEWA KASANCE KOME BA BA TO Yi DA DA DA Amfani bada Karfi Yayin gwaji NA RAYUWA. WADANDA SUKE TO DA Yi Gwiwar IT.-

2187 A Nation wuƙa cikin Fifita Hannu tsarin Kira Jari-hujja DA SAURAN DUKIYAR Fifita kwaminisanci gurguzanci KO, DA Farko kuma fadi ya dauki hakkin bada dokokin Allah. ME YA SA NA Yi rika Duniya gwajin CEWA Abin da yake tsarin Kira Jari-hujja, Babu Wanda ., kuma Shiga Mulkin Sama AS ALLAH WARNING Yi DAUKE zuwa cikin ALLAH misalin-GARGADI DA ALLAH arewa maso gabas LINJILA DA ALLAH AZ. Yana Yana da Sauki DON A rakumi Auku tafi OF da Allura, Wanda arziki TO Shiga Mulkin Sama Karbar Kudi da Dabba DA TA fada . cikin COMPLICIDAD A cikin gwaji NA RAYUWA, Daya KASANCE TO mai ka yi da hankali Suka Aiki TO BA don Kira accomplice cikin Yanke SHARI'AR DA ALLAH ALLAH. , Domin daidai AS NO Cajin Shiga Mulkin Shammai

2188 . Tsakanin nashi da RAYUWA tsarin GAGARUMIN ON THE DA SAURAN Kudi Bukata GAGARUMIN ON Barter kusacin al'umma, AKWAI iyaaka bambanci Yana bada Sauki TO zauna don cikin ƙasa, Kan daidai KO IN ajizai samar da; A CEWA Za'a Iya wajabta AS A suna kai A rai, . RAYUWA tsarin GAGARUMIN ON zinariya, arewa maso gabas arewa maso gabas WARNING BY ALLAH DA DA DA LINJILA ALLAH ALLAH arewa maso gabas, CEWA BABU zauna don cikin ƙasa NE Sauki zuwa zauna don cikin ƙasa, SO ALLAH YA NA BA GARGADI Sashe ALLAH ALLAH DA arewa maso gabas LINJILA

2189 Shi Ne mafi kusantar TO Shiga Mulkin Sama, WADANDA ABUBUWA Abin da yake al'ummai Wanda Hannu Fifita NO jami'ai bada Dabba; SA Yi YA ME MORE iyaaka Abin Yabo Kafin ALLAH, Abin da wani halitta BY Kansa. Makaho makafin Jagórá, Wanda aka da shiryar al'ummomi, DA shiryu game gode da mata, BA dadi da kuma TARE Abin Kansa Yabo Makoma. Domin komai Akan TANADIN. Makaho makafin Jagórá-Tashen ji da DA TUNANIN game kansu Ba. , Domin manufa Tafi da Wa fend kansu. , Domin NA Makaho makafin Jagórá kamar yadda Kira al'ummai BA Shiga Mulkin Shammai

2190 . Duk CEWA NA NA fyade cikin gwaji RAYUWA, kuma kamata Ba LABARIN DUK TO adalci Basu Da da da yi wa caje ƙeta Doka accomplice. Shi Ne mafi kusantar TO Shiga Mulkin Sama, wadanda Ba da da zargi COMPLICIDAD ƙeta Doka BY DA DAN ALLAH; A shigar bada CÓMPLICES.-

2191 . Duk shimfidar wuraren hakkin dauki ya gani don Kan hasken TELEBIJIN rana . A gaban Duk MUTANE DA DA 'yan Wasan kwaikwayo' ādalci MORE TO Les VIOLADORES Isar sako ZA da da da hujjan RAYUWA DA ALLAH. Domin wani Duk JUZJARÁ DA wuta ta har Abbey. Bayar IN DA

Dole Ne Dark existences, suke KASANCE da kwayoyin da na da jiki Tsoka CEWA keta. A daidai Ne jiki kwayoyin NA AN Zama. Shi Ne mafi kusantar TO Shiga Mulkin Sama Daya WHO TENTÁNDOSE, rana yi da shafi tunanin mutum tsayayya fyade jure. Wanda riƙi SO DON Daya Suka m LICENTIOUSNESS.-

2192 A cikin gwaji NA RAYUWA, da Yawa da kuma zo Cibiyoyin. Guda gwajin raba raba Cibiyoyin aka da da da CEWA suke NA ALLAH, rānā kasance Masu, Wa Duk duniya na yan karamin Cibiyoyin DAUKE wani NA ALLAH, DA SAN Duk KASANCE ƙwaƙwalwar, DA arewa maso gabas ALLAH DA LINJILA ALLAH, BA DA NA san NA ilimin halin ba Adam KOWANE wutsiya. , Domin Duniya NA kotu Yana musu yi da Yawa gargadī BY mutane ƙarni, CEWA raba raba shai AN DA iyakar kawai Kansa rarraba. NE Sauki zuwa Shiga Mulkin Sama, CEWA A cikin gwaji RAYUWA NA, KA BA Kada Yale KANSU rinjayi m CEWA SAURAN PSYCHOLOGIES raba raba. Wanda DOMINOES WADANDA SUKE Kada KA Yale ban Mamaki; Ka kasance al'ada OF Jari hujja zasu DA DON bala'i Addinai your Ne Suka waɗanda shūde. , Domin DA A attajirai da matalauta Hada Farko. Da da na Biyu shigar Yawa RUDANI, DA GAME Daya kawai GOD.-

2193 A cikin gwaji NA RAYUWA, Daya KASANCE domin Yaki don yin RAYUWA tsarin Cimma A FAIR. ALLAH Doka, wani IT domin koyar CEWA Daya KASANCE DA ZUWA Gumi Tarawa gurasu gaba. Duk da arewa maso gabas tilasta phyto wuƙa ALLAH ALLAH, Duk Tunani PSYCHOLOGIES DON. DON . kananan DA Babbar . kuma Baki na DA DON kewayon Waɗanda Suka yi Kan KOME zuwa yāƙi DA m Mulki Dabba da Zai karfi KOME BA BA IN DA DA SHARI'AR Yanke arewa maso gabas ALLAH ALLAH, Da yi Sauki zuwa Maka ALLAH ALLAH lambar Yabo cikin Yanke DA SHARI'AR ALLAH, Daya WHO yaƙi yi da da m RAYUWA tsarin MUTANE BY LE Sanya Karfi. GA DA DA DA m m Duniya dokokin na zinariya, IS Ba Ba don Sani cikin MULKIN NA Shammai

2194 A cikin gwaji NA RAYUWA, Shin m Abin Mamaki OF Daya GA tuhuma da DA MUTANE; Annobar Duniya Kawo Rashin yadi zuwa, babu Wanda NEMA ALLAH; Kawo Rashin zuwa Bakon da yadi da kuma Gabata PRODUCT CEWA Ake DA G ° hadaddun-assirtar TO zinariya halitta A RAYUWA tsarin. IF SO-yin halitta NA tsarin Kira Jari-hujja ya Ba da da m hadaddun TO zinariya, Kawo Rashin yadi BA EXSISTIRÍA cikin Duniya. Duniya NA DA gwaji, ZA haka a Ba Ba da Ka kasance PENSAR.-

2195 DA BABU kunshi RAYUWA gwaji NA Wani Mamaki Hagu DA DA haraji na sa m RAYUWA tsarin CEWA IN DA dokokin, keta DA arewa maso gabas shari'ar ALLAH ALLAH; Uba JEHOBAH Kafin DA m Taba sanin Daraja kuma mallaki HAKKOKIN CEWA arewa maso gabas YA NA AZ Duniya KOWANE gwajin Ruhu Barci. Barci Wannan GA arewa maso gabas da kuma DA CEWA bargo kowa Daraja ZUWA imposition da Rashin adalci OF Rayuwa tsarin. Shi Ne mafi kusantar TO Shiga Mulkin Sama, mutu Daraja CEWA TO AN BA DA KA YANCIN IN Rai tsarin. Wanda DOMINOES WADANDA SUKE Kada KA Yale KANSU yi Mamaki BY SO m DESCUIDO.-

2196 A cikin gwaji NA RAYUWA, Yawa fadi zuwa Girman kai DA NA'URORI. Tatsūniyōyi Ne na antichrists ga Kira BY DA DAN ALLAH; KOWANE DON DAN-Adamu halitta NEMA ALLAH, DA Sauki tawali'u da, da na halitta. Babu Wanda NEMA ALLAH Abin DA EPHEMERAL kawai Yana zuwa rayuwa. M hujja NA RAYUWA, WHO fada cikin kwaskwarima AMFANI hadaddun, aka mayaudara umarni kansu ALLAH. . NE Sauki zuwa Shiga Mulkin Sama, Abin Sauki aka da da kuma

Halitta jikinka DON IN Rai DON Sauki da kuma na halitta, arewa maso gabas NA DA MULKIN Sama. A Wanda DON Abin KARYA aka da DA Yi kokarin Abin na dan lokaci rushe NATURAL.-

2197 A cikin gwaji NA RAYUWA, Akwai mutane da Yawa kwastan m. WADANDA SUKE NEMA gwajin DA DON m, KASANCE DA Mishan Shawo Kan. WADANDA SUKE Kada Cima KA BA Dawo BACK TO Shiga Mulkin Sama. KOWANNE DAYAN KYAU ka Juyin Halitta. Kyautatāwa Gare Duk Fitar bada Kansa. IN ALLAH Halitta, Juyin Halitta iyaaka exsisted kai BY KANSU. Ma'anar da na yawaita ciki misalin CEWA ALLAH YA EC: Duk BABU cikin Garke NA ALLAH

2198 A cikin gwaji NA RAYUWA kamar yadda haifar gado da kuma al'adu. Duk Abin phyto wuƙa MUTANE Farin cikin BA DA da ALLAH, BA zauna don cikin ƙasa. Ruwa ya bada Sauki TO kwastan haka Allah. WHO DA Yi ibādarsu al'adu bada SAURAN haramta don halartar, Sun faɗi IN m ne kai, DOMINOES WADANDA SUKE bada umarnin don hana TO MUTANE, Wanda ya zargi NA DA DAN occult BY ALLAH ALLAH A Final Yanke cikin SHARI'AR. Kungiyar asiri zata Duk biya BY Na Biyu na Biyu, TIME CEWA Dade Gado zuwa cikinta suke Saka WASU Prohibition.-

2199 A cikin gwaji NA RAYUWA kamar yadda haifar SWINGERS Kira m. M Duk dauki m DEBAUCHERY Sadar da Dabba da, da Ba Abin da mallakar; . M arewa maso gabas Dole Bayar DON Duk Cewa ya Ba kwayoyin kwayoyin NA DON KOWANNE Wannan m appeasement irin SWINGERS DA ZA Yi barayi TO LIVE KA Daya Zama CEWA Wanda ya tsīrar TO KA ENEMIGOS.-

2200 . Kera makamai DA DA GAME WADANDA Wanda kuma Saye, arewa maso gabas ƙarya ALLAH ya bada kwayoyin Yanke SHARI'AR kwayoyin TO KA Yi lissafta yawan kwayoyin DAUKE zuwa cikin YAKI abu da kuma shafi na Sayi; DA TA YA NA bindigogi yadda, ta da Suka Sami wuta har Abbey. Su DA arewa maso gabas tsine wa yi da wasan Magana ƙarni NASSOSHI NA DA arewa maso gabas ALLAH ALLAH

2201 A CIKIN gwaji NA RAYUWA yi da dabba; Da dabba ne mai ban mamaki da ake DA FASAHA CEWA cimma, da dabba dauki m LICENTIOUSNESS yin amfani da unequal dokokin. DA gwaji NA RAYUWA kunshi IN HALLITAR FAIR dokokin. CEWA NE, daidai da dokokin. , Domin DA m DA unequal NO DA MULKIN NA SAMA. Da dabba NE guda hadaddun-assirtar tsarin jari-hujja tsara don zinariya, YI TO bāyar kwayoyin BY kwayoyin, jindadin DA DA FASAHA m m. KOWANNE kwayoyin LE wakiltar da dabba, A nan gaba zama IN abin da suka yi yaƙi SAURAN, MU LIKE basu dokoki hōre ta a kansu DESIGUALES.-

2202 A cikin 'yan LOKUTTAN NA gwaji NA RAYUWA, da dabba fara al'ummar; Ana cire YI sannu a hankali tsine DA tayi sansanin sojojin ta. Da dabba m AS ANA, TAba sanar DUNIYA, BY talauci māsu bāyar da bāya. Wannan rashin gaskiya IS biya BY ALL mutane da suka zama na dabba. Da dabba, domin bā zai gāfarta KO DAYA kwayoyin. DAN-ADAM TIDES ZA JINKAI DOMIN Retail KO DA dabba CIKIN makoki da cizon TEETH.-

2203 Yan takara tsakanin wani Biyu A aure YI TO tallata a jaridu DUNIYA DA SAURAN biyu da ba sa, DA FARKO YA MORE rashin iyaka daga MULKIN NA SAMA. , Domin DA tawali'u IN KA MAFI GIRMA gida, zame dukannin salo na son rai talla. WADANDA SUKE YI in bāyar su aure a jaridu DUNIYA, BA shiga Mulkin SAMA. SU ZA A kira rāyuwar, BY DA DAN ALLAH; DUK siffofin walƙiya

dwarfs kashi biyu da tawali'u; Babu wanda nema ALLAH DA nuna a WALLAFE-WALLAFE DA yawa m zaune a cikin tsarin CEWA keta IN KOWANE lokacin, DA ALLAH NE shari'ar Allah

2204 Dokar DUK yi a cikin gwaji NA RAYUWA, IS hukunci CIKIN ALLAH YANKE SHARI'AR DA ALLAH; AM CEWA waddanda suka yi wa tsunduma IN shugabanninsu amfani da karfi, yi hukunci MORE mai tsanani. BY MUSU SU halaye da yi imani da azzalumai Fiye DA Fiye KA LABARIN NE YUGOS bar; Wadanda suka yaba da tafi TO yake wakiltar DA karfi CIKIN gwaji NA RAYUWA, za a caje CÓMPLICES CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DA DAN PRIMOGÉNITO.-

2205 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO kasancewa cikin shiri na biyu BY na biyu. EXSISTÍA DON yarjejeniya Adam ta keta shari'ar Allah. Samun wadanda suka shūde CIKIN DUNIYA gurbace da dabba, KUMA BA KO gane BA so yi BA DA SAKE IN nan gaba RAYUWA. Su yi tambaya ALLAH, SAURAN siffodin RAYUWA. MAS, NO DAN-ADAM. , Domin OF ALLAH Bashi da wani mafari kuma ba END.-

2206 A CIKIN gwaji NA RAYUWA, DA MUTANE da yawa yawa DA karkatar da DA uniform soja Kira, tasowa A YAYIN DA gwaji NA RAYUWA. Basta ta rūḍar da wani abu ba DAGA MULKIN ALLAH KO an rubuta su a ALLAH LINJILA DA ALLAH, CEWA m m su gani DA tuhuma CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Wanda aka bari a DA sauki ja, BA wahayi zuwa gare su amincewa TO ALLAH dalīli. IS sauki a mayar TO DA RAYUWA, BAYAN DA gwaji NA RAYUWA, wanda ya damu ba ta da hankali hagu ko BA ja hagu, SO CEWA sanar Ya sanar, MUTANE auku IN ZUNUBI. WANDA DON mai barci kuma ya zama ɗaya daga cikinsu OF yalwa da PECADORES.-

2207 A CIKIN gwaji NA RAYUWA, DA Romance KO HAIHUWARSU idylls. Irin wannan ne da suka rayu kwarewa, KADA KA FITO BACK TO shiga Mulkin SAMA. DON babu wani daga cikinsu SAN DA ALLAH NE LINJILA DA ALLAH, Memory. IT an koyar BY shekaru daban-daban DA shekaru daban-daban: bauta wa ALLAH DA Ubangiji, Sama da kowa darsuwa. CEWA NE, a sama da dukan Romance Ya IDILIO. Manta da wannan SASHE NA DUK WHO san KO Romance idylls, haifar da FUSHI DA DAN ALLAH; Abin da ake nufi girgizar asa girma, cewa madden wani bakon m TAN CIKIN makoki da cizon TEETH.-

2208 M CEWA halicci dukan MUTANE CIKIN gwaji NA RAYUWA, ZA taimako zuwa ga ALLAH FUSHI NA ALLAH A CIKIN ALLAH Final YANKE SHARI'AR. Bāyar da za su karya dokokin Allah Be DA KUMA girgizar asa barin SEA, da zai kawo DA DAN ALLAH; Da sauki a yi maka NA ALLAH ni'ima IN Final YANKE SHARI'AR, A duniya NA SHAIDA, KADA KA KAMATA DA m DEBAUCHERY OF qetare dokokin ALLAH; A KA CEWA, AS A duniyarmu CEWA YES VIOLÓ.-

2209 A CIKIN gwaji NA RAYUWA, ya haifar Monopolies ko kira Magance. Demoniac Lallai waɗannan hukumomi daga cikin most hadaddun-assirtar ya zo zinariya. SU DUK ZA Be MORE ban tsoro talauci. ME YA SA ZA YI TO Abinci roka. DA DA SU CIKA guda DOKA, wadda ALCAHUETEARON. CEWA AN kira shugabannin, SARAUNA, mulkin, ministocin kira al'ummai. IN GASKIYA SADUWA DA WANNAN DOKA wadda doka halatta, suka fito daga wani bakon DA RAYUWA ba a sani ba tsarin EGOÍSTA.-

2210 A CIKIN gwaji NA RAYUWA, yawa kauce masa kisan, kokarin shawo kan matsaloli. SU TO SHIN SO RASA DON KOWANNE biyu da na KOWANNE kwayoyin, DAYA wanzuwar haske, wanda

zai iya da aikata habérsela. DA TOTAL LAMBA NA EXISTENCES BY DA RAYUWA dadi YA A LAMBA MORE WANDA isa, CEWA sake shiga SAKE, DA MULKIN NA SAMA. Na biyu RASA CIKIN gwaji NA RAYUWA, kuma Ya zo da DA KA makoki cizon hakori DOMIN WADANDA SUKE DESPERDICIARON.-

2211 IS sauki a shiga Mulkin SAMA KO daidai ba gurgunta AS KA LIKE, BA RASA a karo na biyu KO AKA RASA. WANDA DON DAYA WHO da ake lafiya da kuma FULL Masu, AMMA JUST RASA na biyu. ALLAH RIGOR WANNAN NE, domin DA DAN-ADAM halitta nema Wani ALLAH YANKE SHARI'AR daga kansa, Sama da kowa. DAN-ADAM halitta nema Wani ALLAH YANKE SHARI'AR DA ALLAH, BASU kanta da aka gafarta KAWAI DAYA kwayoyin NI; Gwaji DON ALLAH da fasaloli nemi ALLAH, AS nema DA RAYUWA. Iyaka da ake DA ALLAH Mahalicci, ba ya bukatar da hadaddun NA MUTANE, AS YI men.-

2212 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CIKIN Legends KO Labaru Dark. DA KAWAI YI TO GASKATA, GASKATA CEWA YA KAFA NO RE-shiga Mulkin SAMA. IT an koyar CEWA IYA BA bauta wa iyayengiji biyu; IF DA DAN-ADAM halitta nemi LIVE IN A DUNIYA NA haske ya kamata JUST ABIN YA KYAU haske. WADANDA SUKE ji janyo hankalin BY DA Ubangiji Dark, keta DA ALLAH NE Tabbatar Alkawari ALLAH CEWA YA su bauta KAWAI A haske. DAN-ADAM dabba kafin shiga DA MULKIN ALLAH ya kamata a sha'aninsu dabam TO DA DA aljan CIKIN gwaji OF LIFE.-

2213 DUK CEWA AN jarabce TO DUBI Movies KO KARANTA da firgita tsōro a ON LITATTAFI, ya fadi a kansa FI, DA DARAJA ZUWA Tabbatar Alkawari YI TO ALLAH; Tabbatar Alkawari YI DUKA MADAUKAKIN, TO a cika IN NUNA LAST kwayoyin. WADANDA SUKE CIKIN gwaji NA RAYUWA duba KO karanta entertained ABIN YA DA aljan, SU DA biya BY seconds da kuma haruffa; IN KOWACE biyu ko na WASIQA, Les daidai LIVE DAYA zama IN taurari DARKNESS.-

2214 A CIKIN gwaji NA RAYUWA, DAYA KASANCE SU KOWANE baicin ALLAH, TO lashe Har ila yau, ALL DA ALLAH NE ake son OF IT. CEWA YA tausayin zuwa ga ALLAH ABIN is located Karanta kuma a cikin NA ALLAH YANKE SHARI'AR. Don karba da za a AKA CIKIN gwaji NA RAYUWA. IS fi samun ALLAH kyautatawa ALLAH DAYA WHO bai wa dukan kōme CIKIN gwaji NA RAYUWA. TO KA DA DAYA, wanda ya ba NO BA KOME BA. YIN TUNANIN ZARAFI TO DAR.-

2215 A CIKIN gwaji NA RAYUWA,, domin yawa SAURAN dame; Wanda dame, BA DA SAURAN saka kunci DA ALLAH NE rasa ZARAFI TO shiga Mulkin SAMA. DA KAWAI hanyar abin fitina, YA KAMATA zama cewa lokacin da ALLAH ABIN YAKE keta. IT YI umarcenti da in yaqi da shaidan IN ALL cikin misalansa DA DA DUK sojojin; IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, HIDIMAR su yi yaƙi da mugayen dauki. TO waƙanda ake dadi DURMIERON.-

2216 A CIKIN gwaji NA RAYUWA, DAYA yi yaƙi a Wani hanya DA SAURAN in ba haka ba; Iri-iri gwagwarmayar rayuwa YA iyaka. Kowa zai KAMATA KA SHIGA LABARIN DA matsaloli saboda, na biyu BY na biyu. IS sauki a shiga Mulkin SAMA DAYA WHO KASANCE DA gwaninta na CIM kalubale CIKIN gwaji NA RAYUWA. WANDA DON DAYA wadanda basu; , Domin CEWA lashe wahaloli ne MORE squared DA ALLAH NE umarni OF ALLAH CEWA YA CE: KA ci abinci DA DA gumi fuskarka. BA lashe matsaloli tafiya daga him.-

2217 IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, DA Kasashen Waje Haihuwa DAN yi kokarin WADANDA SUKE CIKIN gwaji NA RAYUWA, bai rayukansu NA daura da ABIN an koyar BY DA ALLAH NE LINJILA DA ALLAH; AN SO IF A Addinai, soja KO TAMBAYA TO magana da jari hujja DAN ALLAH, KA mafi kusa HA ZA FADA: Uban ALLAH hasken rana, magana da kake so wasu m. Shi ne mafi kusantar WANDA bi da AS baƙo BY DA DAN ALLAH, DAYA WHO ba ce baƙo CIKIN gwaji NA RAYUWA. WANNAN aka sanar CIKIN LINJILA ALLAH NA ALLAH, AS halin kirki EXTRAÑA.-

2218 IF kira shugabannin, SARAƘUNA, mulkin LED NUNA MUTANE DA BY m Galabar da dabba ON CAE laifi SU irin wannan MUTANE, BY SANIN Galabar na zinariya, BA shiga Mulkin SAMA. Makãho makafin jagora BY kasawa DON BIMBINI ABIN ALLAH Sama da kowa, LED TO DA MUTANE wanda hannun jari BY HANYAR NO kai ga MULKIN NA SAMA. IF mutanen gwaji NA RAYUWA, BA kasance sun san zuwa ga mahukunta SAN DA mutanen duniya, CEWA shiga YES DA MULKIN NA sammai

2219 A CIKIN gwaji NA RAYUWA, aiki bai YI BY yawa tsoma OF iko, DA m RAYUWA tsarin DA m dokokin na zinariya. DA SEARCH DON A m NO AYUBA an dauki AS A hoax DON MUTANE CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Wanda ya AMFANI DA m WUTA DA iko, manta na ALLAH misalin-WARNING CEWA CE: KADA KA YI TO MUTANE DA ABIN DA KA ZA BA LIKE KA YI; IS sauki a shiga Mulkin SAMA, CEWA da yaki RAI, KAMATA KA SHIGA LABARIN DA ALLAH NE gargadi OF ALLAH; TO WADANDA SUKE fadi cikin wani bakan manta SU nema KO A GOD.-

2220 IF IT an koyar CEWA sama NE guda AS down DUK nufin ji cewa KASANCE DUK DAN-ADAM kuma mutane BA DAN-ADAM, ALL mahaifin JEHOBAH, IN sa iyaka. WADANDA SUKE KADA KA d̄auki cikinsa a cikin siffofin BANGASKIYA, suka ƙi MUSU SU BAYANAN OF haske, IN sa iyaka. IS fi sauki ga DUBI ALLAH DAYA suka yi ƙmãni CEWA ABIN KASANCE a kanta, IT ma da mahaliccinsu. A ra'ayin cewa DAYA WHO BAZAI dauke da; Siffofin BANGASKIYA CEWA ALLAH ba assimilate, DA BA dawo TO growers GOD.-

2221 IS fi sauki akan ALLAH bar BA KOME BA TO NUNA DON ƙaryata CIKIN gwaji NA RAYUWA. KA, domin sanar da DUNIYA NA gwajin CEWA ALLAH YA iyaka. A Duba don bar DOMIN WADANDA SUKE fada cikin Kasashen Waje iyaka. Shi ne mafi kusantar DUBI yaro, domin ALLAH YARA AT DUK GASKATA. DA GASKATA IN ALL, RECOGNISE DA ALLAH NE sanyã NA ALLAH, CEWA NE DA iyaka. A ra'ayin cewa Wani Kira SAN DA Adult Zunubi.

2222 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta IN bokanci, Santos, tsumburkai, SIFFOFI. SU zai zauna DA sai ku yi ƙmãni. MORE, BA kasance tare ALLAH; An SO Ya GASKATA CIKIN gwaji NA RAYUWA, an rubuta: JEHOBAH ALLAH NE SOSAI m. Bayan halitta domin komai, ABIN MUTANE kuma sanya WORSHIPPED. Dame WANNAN NE DA HIDIMAR DA Mai halitta. Bãbu wanda ya yi ƙmãni da ABUBUWA waje da ALLAH LINJILA DA ALLAH, BA shiga Mulkin SAMA. Ne mafi kusantar YA AMINCI HAR ALLAH KOYARWAR OF ALLAH YA IT da talaucinsu, DARAJA ABIN YA ALLAH A umarni NA ALLAH

2223 Kira, domin Siyasa, soja, Addinai DA jari hujja, DA CEWA Adam ya nema gwajin NA RAYUWA ALLAH, NO Ya Koma shiga Mulkin SAMA. , Domin DA gwaji NA RAYUWA kunshi wanda

nema, kenan duniyarmu IN DAYA RAI ilimin halin dan Adam; IF DA Adam YA NO da aka sani SAN CEWA, DUK Adam shiga Mulkin SAMA. Ga mutane ZA in ba haka ba Be DA PENSAR.-

2224 A CIKIN gwaji NA RAYUWA, DUNIYA SAN DA RAYUWA m gwaninta na unequal dokokin. Irin wannan dokokin hadaddun-assirtar ya zo zinariya. Yana da SO CEWA MUSU SU mafarki kare unequal, WANDA a zargi OF hada baki da DA DA Mawallafa NA unequal a duniya. IS sauki a shiga Mulkin SAMA, CEWA BA kare ZUWA unequal. A WANDA ma makafi NA RUHU, BA SAN WADANDA DEFENDIAN.-

2225 DAN-ADAM RAI TO Ka bã DA ruhohi nemi ALLAH DA GWADA. IT IS DON WANNAN AN an rubuta: KOWACE RUHU AN GWADA IN RAI. AN sauki a shiga Mulkin SAMA DAYA WHO CIKIN gwaji NA RAYUWA, ka manta lokacin BY lokacin, CEWA RAI jin dadin, YA KAWAI A gwajin. WANDA DON DAYA NE BA WHO BIMBINI CEWA; Baki wasanni CEWA kada ka yi shaida wa BY ALLAH YA KAFA MUSU SU Mawallafa BA DUBI A GOD.-

2226 A CIKIN gwaji NA RAYUWA, KOWANNE DAYAN ya zaɓi IN A HANYA, DA HIDIMAR NA KA yarda. Za i su aiki Kowane mutum YA KAMATA YI tunanin bauta wa fama da kaskanci DUNIYA. NE CEWA Ku bauta wa tuna da iko, BA shiga Mulkin SAMA. IT an koyar CEWA KOWANE Rico KO iko, babu wani daga cikinsu ZA shiga Mulkin SAMA. Shi ne mafi kusantar TO shiga Mulkin ALLAH, CEWA sha wahala CIKIN gwaji NA RAYUWA,, domin NA MUTANE; Wahala domin DA GASKIYA NE A tausasawa gwaji DA ALLAH NE idanu Allah.-`

2227 DA m rashin daidaito CEWA DUNIYA NA gwaji SAN IN RAI, IS biya da SO-kira arziki. Faru, domin dūkiyōyinsu TA unequal dokokin. A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN YADDA ZA KA rarrabe tsakanin ABIN aka samu IN unequal Hakoki da ABIN aka samu a daidai dokokin. IS sauki a shiga Mulkin SAMA, CEWA YI bambanci. TO WADANDA SUKE fadi cikin wani bakon rashin tunani. Hali wanda hakan ya taimaka TO ta sarautar rashin daidaito, za perpetuate TA gwajin LIFE.-

2228 WADANDA SUKE MUSU SU akida, sun haɗa ZUWA unequal CIKIN gwaji NA RAYUWA, ABIN DA ZA Be unequal. , Domin IN SAURAN halittu DA nan gaba EXISTENCES, ZA YI TO mayar TO LIVE SO MUCH kare a duniya. Shi ne mafi kusantar TO BE FAIR dokokin EXISTENCES nan gaba DAYA WHO CIKIN gwaji NA RAYUWA, kare ABIN JUST tunanin TA daidai. DON wani abu mai kyau IN nan gaba, DAYA KASANCE kare yanzu PRUEBAS.-

2229 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO TUNANIN GAME DA iyaka da lābāri a hakikanin samuwarsu. KAWAI DOMIN WADANDA SUKE ya kula Harman Kardon, SAN DA iyaka. WANNAN bai damu da yayi wani abu, wani abu da BAZAI DUBI. DA ALLAH NE adalci ALLAH MAI DON kwayoyin A'IDA CIKIN microscopic ganuwa. FI NA Adam NE barci CIKIN gwaji NA RAYUWA. Na biyu RAYUWA tafi da a nisha BY wani bakon EPHEMERAL a kewaye A CIKIN WANNAN microscopic, BY DA DAN-ADAM RUHU. WANNAN NE YA SA ZA 'yan DUBI CEWA wurin al'ajibi CIRCLE DA INFINITO.-

2230 A CIKIN gwaji NA RAYUWA, mutane da yawa juya MORE WANDA MUTANE, DON mallaki ABUBUWA; Fi nema mallakar, BABU BA KOME BA tsare kanmu; IS fi sauki ga KA CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA CEWA KASANCE BA KOME BA KO KUSAN BA KOME BA

IN DA gwaji NA RAYUWA. Sun ji dadin MORE WANDA sun TO, DA rashin adalci sha wahala bar wanda ya LITTLE KO BA KOME BA. DA m su manta da CEWA KASANCE DA matalauta NA RAYUWA, IS biya da sha'aninsu dabam seconds DA kwayoyin. Manta DON Duk AS nemi ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA NE doke da m rashin tunani, SABANIN YIN KA zafi da rashin adalci bar; TO WADANDA suka bada kai IT.-

2231 A CIKIN gwaji NA RAYUWA, yawa SAURAN envied. Lalle kishi babu wanda nema ALLAH; Envied WADANDA da ciwon wani ba kuma su CEWA keta shari'ar Allah, wadda ta wani envied ALLAH YANKE SHARI'AR, IN guda YANKE SHARI'AR. , Domin DA Dark envied. IS sauki a shiga Mulkin SAMA DAYA WHO san hamayya da shafi tunanin mutum jure hassada; WANDA DON, CEWA rinjayi hagu IT.-

2232 A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN YADDA ZA KA rarrabe kudi da kuma talakawa; DA SO-kira arziki KASANCE TO ku kiyaye. , Domin SU aka yanke masa hukumcin BY ALLAH, CEWA babu wani daga cikinsu ZA shiga Mulkin SAMA. Koyi abin da a gaba CEWA aka claure BY ALLAH, IMITATORS shigar da MULKIN NA SAMA. IT IS DON WANNAN NE an rubuta: ABIN aka bar OF likita ABIN YA KAFA DA YANCIN. TO ajiye DA MUTANE NA ABIN DA arziki, wanda aka BA makoma DA MULKIN NA sammai

2233 A CIKIN gwaji NA RAYUWA, da yawa ya zo Al'adun. DUK daga cikinsu, wanda zai zama KAWAI tabbata Uba JEHOBAH. IT an koyar CEWA SAMA KAWAI KASANCE in bauta wa ALLAH Sama da kowa. DA m barci NA DAN-ADAM halittar da aka yi NA DA Al'adun, Al'adun MUTU. Seconds DON ma'aikata a cikin Al'adun CEWA NE BA DA DA ALLAH NE hatimin Allah, NO sami lambar yabo CIKIN ALLAH YANKE SHARI'AR DA ALLAH

2234 A CIKIN gwaji NA RAYUWA, ALLAH TUNANIN isa SA'AD YIN abu daya, CEWA haka ya YI DA ALLAH NE hatimin Allah. IF DA Adam hujja NA RAYUWA IN ALLAH YA ANA tunani SA'AD YIN ABUBUWA DA aikinsu DUKAN MUTANE IYA shigar da MULKIN NA SAMA. Domin komai CEWA aka aikata DA WHO KASANCE da hatimin Allah TA tunanin kansu, zai kare CIKIN ALLAH YANKE SHARI'AR DA ALLAH

2235 IS fi sauki akan yi kariya CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA WHO CIKIN gwaji NA RAYUWA, juya daga Allah. , Domin NO DAYA ZA so ka zama accomplice keta DA ALLAH NE shari'ar ALLAH; COMPLICIDAD NE, domin DA rangwame BAYANAN OF haske. Makoki DA hakori da cizon Babu wanda ya so ya rasa DAYA wanzuwar nan gaba LIGHT.-

2236 A CIKIN gwaji NA RAYUWA shiryu game da yawa MUTANE WHO ta keta DA ALLAH NE shari'ar ALLAH; SU za su gudu DA hadarin na zama dauke DON take hakkin CÓMPLICES BY DA DAN ALLAH; A CIKIN gwaji NA RAYUWA DAYA KASANCE SAN zaži Jagorancin. A CIKIN DUNIYA m mulki DA m tsarin jari-hujja, EXSISTIERON TABA GASKIYA KOYARWA TA shiryar; DON DUK AN rinjayi DA m ji IN zinariya nuna ESPÍRITU.-

2237 A CIKIN gwaji NA RAYUWA, mai iko NA m DUNIYA na zinariya, ANA kasance farkon IN wanda lafazinsa ke nufin ARFAFA. IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, zai šauki. FI NA su mutu jiran a dāukaka Nāmōminsu TO YARA. DUK kira arziki SAN DUNIYA NA gwaji, wahayi

zuwa gare su da tausayi IN hakori da cizon makoki. , Domin DUNIYA ZA SU DUBI, yana nufin CONDENACIÓN.-

2238 A CIKIN gwaji NA RAYUWA, yawa YI IN shagaltar CEWA KASANCE su halarci PUBLIC. DA YA FI microscopic sharri OF irin wannan posts shagaltar CEWA, SU DA biya na biyu BY na biyu, kwayoyin BY kwayoyin, ra'ayin BY ra'ayin; DUK da suka halarci DA SAURAN sharri CIKIN hasken rana TELEBIJIN ZA Be; Shi ne mafi kusantar TO anã sãka musu CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA WHO KASANCE alheri ga 'yan'uwansu. Anã sãka musu TO wanda ya fado IN sharri ga wata

2239 A CIKIN gwaji NA RAYUWA, yawa MUTANE SAW a kare ANA BUKATAR AMMA ba ce DON Taimakon SU. Waɗannan baƙin su karye IS rangwame CIKIN ALLAH YANKE SHARI'AR DA ALLAH; IT IS MORE wata ila za a yi kariya CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA WHO kare Wani CIKIN gwaji NA RAYUWA. TO ake shãmakancẽwa DON DAYA WHO kare duk mai LIFE.-

2240 A CIKIN gwaji NA RAYUWA TO LIVE da yake dayawa tunanin cewa NO Les zo DA ALLAH NE YANKE SHARI'AR DA ALLAH; WAÐANDA SUKE zaton ya fadi IN KA gwajin. DUK, domin OF ALL zamaninsu, aka nemi ALLAH, DA ALLAH NE mamaki OF zuwa DA ALLAH NE YANKE SHARI'AR. Mamaki WANNAN aka rubuta a ALLAH LINJILA DA ALLAH; An rubuta: GASKIYA DA ZA TA zo BY mamaki, mamaki AS sa barawo OF NIGHT. IS sauki a shiga Mulkin SAMA DAYA WHO magana da ALLAH Final YANKE SHARI'AR, NE tunanin DA mamaki DA ALLAH NE LINJILA DA ALLAH; WANDA DON DAYA NE BA WHO KAMATA IN CUENTA.-

2241 A CIKIN gwaji NA RAYUWA, Shin Kira cinikayya. Waɗannan baƙin HANYA OF samun DA EPHEMERAL, IS hukunci CIKIN ALLAH YANKE SHARI'AR DA ALLAH; ABIN YAKE hukunci NE mataki na babbar sha'awa, don haka duk wani RUHU hagu rinjayi DA cinikayya. A Babban Jami'in Babban Jami'in ragi ma tashin hankali NE DA RUHU. KAWAI waɗanda ba su san NO cinikayya AT rãyukanku YI NO rangwame. DA gwaji NA RAYUWA kunshi IN BA rinjayi bar wani abu da nan take BY nan take rangwame hada DON ESPÍRITU.-

2242 A CIKIN gwaji NA RAYUWA, wadda ta zo DA SAURAN raba BY hanyoyi daban-daban na tunani; WAÐANDA SUKE tafi IN RAI, da kuma yanã tafiya a gaba GA SU CIKIN ALLAH YANKE SHARI'AR DA ALLAH; DUNIYA NA gwaji manta da ALLAH misalin-WARNING CEWA YA CE: KAWAI SHAI AN raba kuma raba kansa. ALLAH miss wannan misali, raba 'ya'ya OF KOWANNE. Sabili da haka babu wani daga wanda An Raba kansa, NO Ya Koma shiga Mulkin SAMA. Shi ne mafi kusantar DON WAÐANDA cewa duk DIVIDIERON.-

2243 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CIKIN Mafarki NA LIMITED. WANNAN YA KAFA fada irin wannan ruhohi IN gwaji NA RAYUWA, TO bukatar BACK zabi IN nan gaba EXISTENCES, DA LIMITED. DA YAKE MARA IYAKA AS DA MULKIN NA SAMA, irin wannan ruhohi BA shiga Mulkin ALLAH; ETERNIDADES daga baya SA'AD KAWAI YI shawo kan m tashin hankali AT LIMITED, sa'an nan kuma shigar. Mafarki AS LIMITED, IS biya BY seconds DA kwayoyin. DON KOWANNE OF ANNAN microscopic raka'a, AN zama MAI-TO LIVE IN SAURAN PLANETAS.-

2244 A CIKIN gwaji NA RAYUWA, DA RUDANI IS sāke IN EXISTENCES haske CIKIN ALLAH YANKE SHARI'AR DA ALLAH; BA KOME BA samun NO RUDANI. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA suka yi ĩmāni CIKIN gwaji NA RAYUWA. WANDA DON DAYA NE BA WHO GASKATA. DA YA FI microscopic hana iyaka, isa ya denier, KADA KA shiga Mulkin SAMA. , Domin SU DUK da aka sanar da kai na ALLAH CEWA KASANCE NI NI A'IDA END.-

2245 RAYUWA SA'AD nemi ALLAH, ba wanda ya tambaye CIKIN m taurari kasƙanta; DA dwarfing OF ALLAH SA'AD SHE dabba daga MAYFLIES DA wucewa NA qasa abubuwa zama m. DA gwaji NA RAYUWA kunshi IN adawa shafi tunanin mutum juriya ga m abin mamaki CIKIN EPHEMERAL komai bane illa kawayeniya KO DA LIMITED. DON kowa ya san KAFIN zuwa RAYUWA, CEWA YA sauki a shiga Mulkin SAMA, CEWA DAYA ya fito daga m duniya OF gwaji, ya yi ĩmāni da irin wannan MORADAS planetary, CEWA YA KAWAI MAƊAUKAKIN MULKIN. DA DUKAN WAƊANDA SUKE san cewa KASANCE SO m EPHEMERAL tasowa IN irin wannan taurari, babu wani daga cikinsu ya shigo MULKIN NA sammai

2246 IS sauki a shiga Mulkin ALLAH CEWA YAYIN DA gwaji NA RAYUWA, ya kula da AT sama. TO WAƊANDA SUKE mai yawan kāfirci manta ya tārāwa wani abu da KASANCE damu DA yaki domin cewa wani abu. Damu SO ALLAH, NE biyu BY na biyu kyauta CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Damuwa Kalmar IN DA dokokin damuwa, AS DA RUHU ZA magana cikin DA dokokin ESPÍRITU.-

2247 A CIKIN gwaji NA RAYUWA, wadda ta zo keta shari'ar Allah ta bakin; MUTANE da yawa dakuna OF yaƙi tsakanin yada ta makwabta. Tatsūniyōyi ne na RUHU NA GASKIYA makafi, KO suka manta CEWA, nema DA WARS ALLAH; Hallakaswa DON BA KOME BA AN nemi ALLAH; Bakin CEWA KA YI TO AN YAKI farfaganda, LIVE IN nan gaba EXISTENCES DA SAURAN halittu, MAƊAUKAKIN YAKI. DUK CEWA Kalmar OF bakin NE IN RIGHT nan gaba NA RUHU. Ya gana CIKIN microscopic RUHU, shari'ar duniya EXPANSIVE MISMO.-

2248 SA'AD Uba JEHOBAH rika Adamu da Hauwa'u NA NO Ku dāndani itacen sanin OF KYAU YA A WARNING DON KA ALLAH G. ME YA SA MUTANE YA nan gaba, za halitta KIMIYYA Fitar da unequal dokokin. PRODUCT DA DUKAN DA unequal, NE m PRODUCT. M DA ake, DA Mawallafa KADA KA shiga Mulkin SAMA. DA SANI DA KYAU NE GA DA KIMIYYA da dabba; CEWA cimma, ya dāuki m LICENTIOUSNESS ga amfani da wasu. BASU yin halitta da dabba, ko WAƊANDA SUKE yi kira a CIKIN gwaji NA RAYUWA, NO shiga Mulkin SAMA. Yana da sauki ga shiga Mulkin ALLAH, WHO zaton YA JUST AS daidai. BA ABIN DESIGUAL.-

2249 DUK siffofin BANGASKIYA NA gwaji NA RAYUWA, YA KAMATA YI dāuke shi zuwa lissafi wani al'amari DA RUHU. MANYA, domin YI nemi ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO SAW IN NUNA BANGASKIYA IN ALL GAME KA DUK kewaye. IT YA cikakkiyar. WANDA DON, DA WHO horar da BANGASKIYA A DA m LÍMITE.-

2250 A CIKIN gwaji NA RAYUWA, KOWANNE ƊAYAN ya zaɓi NUNA aikinsa. MAS, AS dokokin DA m DUNIYA na zinariya, da aka bā su daidaita DOKA, SHINE WANNAN kashi biyu daga uku OF KURAKURAI dauke kansa Dokar, IS biya BY yin halitta DA RAYUWA m tsarin da unequal dokokin. Da na kowa MUTANE bāyar KAWAI daya bisa uku na DA KURAKURAI. IN DA ALLAH NE adalci

Allah, wadda halitta m RAYUWA tsarin DA unequal dokokin, IS dan kaso da talaucinsu, CEWA abin da aka BUKACI TO CIKA SO m LAWS.-

2251 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta IN da dabba; Daga cikin YI kira Kiristoci DUNIYA. WANNAN DUNIYA m m nau'i na BANGASKIYA wanda aka rubuta su a ALLAH LINJILA DA ALLAH, BA yi yaƙi da dabba; TO YI SO ZA da dabba raba BAYANAN OF haske, nan take BY nan take. DA SO-kira Kiristoci DUNIYA YA abokantaka da kuma barci. Waɗannan baƙin barci, KYAUTA GA KA kira Kiristoci DUNIYA, DA BABU ƙofar MULKIN NA sammai

2252 A CIKIN gwaji NA RAYUWA, Shin aka makala domin DA ABUBUWA NA duniya. IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, MU cimma A ibada IN cire AS abin da aka makala. TO WAƊANDA CEWA hada da; DUK da aka makala ZUWA EPHEMERAL KO DA fasinja IS rangwame IN BAYANAN OF haske CIKIN ALLAH YANKE SHARI'AR DA ALLAH

2253 A CIKIN gwaji NA RAYUWA, yawa IYAYE,-tashen nan gaba BAYANAN OF haske lashe MUSU SU YARA. , Domin yawa Les shuka KA YARA, A guje wa DUK siffofin kokarin KO hadaya. Koya musu Fitar da ABIN ƙaskanta kai. Les-tashen nasu isa yabo. Waɗannan baƙin zuwa contravention YA DAYA NA ce muhimmiyar siffa da aka kira Kirista DUNIYA. Da aka lalacewa CIKIN m Galabar CEWA da dabba IN waɗannan baƙin exerted WORLD.-

2254 SHAWARA DA AKA BY IYAYE masu sha'awa TO MUSU SU YARA, hukuncin irin wannan YARA, BA TO shiga Mulkin SAMA. DON DA ALLAH NE YANKE SHARI'AR ALLAH MAI na biyu BY biyu a ALL darsuwa YI IN RAI. WANNAN ZA haifar da MILIYOYIN DA MILIYOYIN OF YARA, IYAYE la'ana, makoki DA hakori da cizon. IF, domin IYAYE ya na DA SAURAN mutane, SU YI ZA TA KASANCE DA BEGEN OF shiga MULKIN NA SAMA. , Domin yana da sauki ga shiga Mulkin SAMA, abin da aka SASHE NA MUSU SU IYAYE, baiwa shawara; DON ABIN shi ne sha'awar BY DUNIYA BA DA MULKIN NA SAMA. TO WAƊANDA SUKE TA KASANCE DA zullumi na zama rinjayi damuwa IYAYE DA EGOÍSTAS.-

2255 A CIKIN gwaji NA RAYUWA, yawa fifita a hankali. ABIN SU ya zaɓi CEWA sauki, soke su scores NA K o ƙarin DA jure wahala. A hankali kashe CIKIN gwaji NA RAYUWA, zai wakilci kashi biyu da kasa TAMANI CIKIN ALLAH YANKE SHARI'AR DA ALLAH; DON Wadanda suka fi son DA sauki, koma daga ALLAH misalin ALLAH CE: KA ci abinci DA DA gumi fuskarka. Dokar Dokar sanya gaba ɗaya ko a RAYUWA, an hankali nasaba, da abun ciki KO ma'anar ALLAH misalai OF ALLAH; IS sauki a shiga Mulkin SAMA, CEWA IN da ka zaba, fifita son ALLAH SHAWARA NA ALLAH, lokacin da yake gwajin LIFE.-

2256 A CIKIN gwaji NA RAYUWA, yawa halitta nasu BANGASKIYA. KOWACE BANGASKIYA YA KAMATA rakiya DA KYAU MISALI IN kansa halaye da kuma al'adu DA MUTUM; WAƊANDA SUKE NE BA YI SO, SU suka rabu da kansa scores BANGASKIYA. KOWACE BANGASKIYA YA KAMATA Be cikkaken tsakanin ruhu da kuma na al'amarin. DUK CEWA AN YI A MADADI DA BANGASKIYA, su nuna wa kanta. An rubuta, CEWA da aka sani BY DA 'ya'ya NA ÁRBOL.-

2257 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA ABIN ka san, ya isa TO shiga Mulkin SAMA. Sun faɗi. , Domin DA irin wannan RUDANI, SU saka wani bakon iyaka. Suka manta CEWA AS DAN-ADAM BA MORE WANDA A gaban polvito iyaka. DUK CEWA AN TSAYA

ma, KADA KA shiga Mulkin SAMA. Ne mafi kusantar, CEWA BA saka KOWANE m iyaka. DOMIN WADANDA SUKE KADA KA saka haddi a cikin iyawarsa TO GASKATA, sun kasance gyara kwaikwayo DA ALLAH NE misalin-WARNING CEWA CE: MENE NE NA ALLAH Bashi da wani mafari kuma ba END.-

2258 A CIKIN gwaji NA RAYUWA, yawa da wani bakon RAYUWA DEBAUCHERY. Tabbacin RAYUWA DA AKA nemi ALLAH, DUK siffon DEBAUCHERY cire. DON Babu wanda kira don ALLAH, DA lalata. LIBERTINO DUNIYA BA, BABU shiga Mulkin SAMA. Shi ne mafi kusantar DON BACK TO THE MULKIN NA ALLAH, CEWA A CIKIN gwaji NA RAYUWA, sun yi tsayayya da shafi tunanin mutum juriya ga m LICENTIOUSNESS.-

2259 A CIKIN gwaji NA RAYUWA, NE sa ran yawa MUTANE; BA TARE dalilai. A ZA SU kuma su na sa ran yawa EXISTENCES SA'AD SU TAMBAYA da Allahntakar, WANNAN KO CEWA abu. Fatan m CEWA faru, lokacin da gwaji NA RAYUWA, IS biya BY seconds. IN KOWACE na biyu OF jira, yake daidai AN wanzuwar jiran; DON DA DAN-ADAM halitta ku fada NE CEWA KA YI Allah ya rubuta: KADA KA YI TO MUTANE DA ABIN DA KA ZA KA BA LIKE HICIESEN.-

2260 A CIKIN gwaji NA RAYUWA, yawa, MORE koka game da al'adar da suka keta DA ALLAH NE shari'ar Allah, CEWA ANNAN laifukan AN YI TO ALLAH; Sun fadi. ME YA SA NE BA FAHIMCI DA iyaka GIRMA; IS fi sauki akan DAN-ADAM RAI SAKE YI DAYA WHO ya kula da KO CEWA ALLAH detracted. IT an koyar wurin Allah, CEWA Ubangiji ALLAH YA SOSAI m. TO mayar TO DA TA GA wadanda suka manta CEWA ya manta ya, daga gare shi IF za su dogara Ya NO nan gaba LIFE.-

2261 A CIKIN gwaji NA RAYUWA, yawa SAURAN dogara. DA MUTANE da yawa sun dogara gurbata. Biya CEWA BAD, KUMA KA amince SU, ba za ta shiga DA MULKIN NA SAMA. Sun kuma biya WRONG IN SAURAN hannun jari IN SAURAN halittu; , Domin KOWACE na biyu OF AMANA rushe daidai A nan gaba zama IN TO bayar DA barnar zuwa wani; IS sauki a shiga Mulkin SAMA, CEWA NO-tashen A aminci ON SU. TO wadanda suka riƙi m DEBAUCHERY OF DESVIRTUARLA.-

2262 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA DA JUST YI WANNAN KO CEWA HORO, sanƙanta DA MULKIN NA SAMA. WADANDA SUKE tunanin cewa NE WRONG. , Domin kafin shiga DA MULKIN ALLAH, DAYA KASANCE DON BIMBINI A CIKIN zaba kammala DUK kai kunshe virtues individuality. , Domin DUK CEWA SAW, SAW DA ALLAH NE daidaici. E KOYI ZUWA MULKIN NA SAMA. DA yana da sauki WANDA DA MULKIN NA SAMA, CEWA da'awa SU koyi; A CIKIN m taurari OF gwaji. Yi da'awar, DA TAba TO amincewa da shi them.-

2263 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta SAN CEWA AL'ADU ILMI KO karbar CIKIN gwaji NA RAYUWA, tsira da rayukansu. Babban ERROR.DOMIN WADANDA SUKE tunanin cewa HANYA, BA shiga Mulkin SAMA. Suka manta CEWA FARKO DA Sama da kowa darsuwa, YA DA ALLAH NE SANI DA ALLAH; FIRST ya NA ALLAH ilimin halin dan Adam kunshe ne a cikin NA ALLAH LINJILA. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO a kansa sani, kar ka manta da CEWA ALLAH YA FARKO; WANDA DON DAYA WHO fadi cikin wani bakon OLVIDO.-

2264 A CIKIN gwaji NA RAYUWA, da yawa ya zo Legends KO Labaru; IN SU KASANCE TO hattara da abin da aka Dark. Labari DON KOWACE LABARI KO sami SAMA ASALIN. DUK shafi tunanin mutum magana DA Galabar NA SANI Dark, raba A shafi tunanin mutum maganganu DA Galabar OF haske. A kewaye WANNAN abun ciki na ALLAH misalin-WARNING CEWA CE KA ZA BA bauta wa iyayengiji biyu; Zai iya zama cikin haske wajen tunani, IF AT A wani lokaci bauta wa Dark. , Domin DA 'ya'ya NA SEARCH An Raba; WHO TA KASANCE KOWANE 'ya'ya kuma bincika raba, NO Ya Koma shiga Mulkin SAMA. Ne mafi kusantar DON DAYA WHO la'akari DA ALLAH NE WARNING NA ALLAH

2265 A CIKIN gwaji NA RAYUWA, yawa sun dauki wannan ABIN A yāki RAI damu. SU lashe BA KOME BA. IS SO CIKIN ALLAH YANKE SHARI'AR DA ALLAH BA KOME BA DA AKA kyaututtuka. Da sauki a yi maka Awards ALLAH DAYA WHO yi yaƙi domin ana wani abu a RAYUWA. 'Yan kokawa DON KAWAI WAƊANDA SUKE jure wahala sune suka nēmi ALLAH PREMIOS.-

2266 A CIKIN gwaji NA RAYUWA, DAYA KASANCE kare RAYUWA tsarin, ku halattar da ALLAH shari'ar ALLAH; Domin kowa WHO kare MUSU SU mafarki, wani bakon gurbace RAYUWA tsarin DA YI ON CORRUPTIONS accomplice NA MUTANE; WAƊANDA SUKE kare Kira tsarin jari-hujja CIKIN gwaji NA RAYUWA, fadi a WANNAN DOKA. Shi ne mafi kusantar MUSU SU YI A hannun jari nan gaba RAYUWA uncorrupted, tsarin DAYA ON ƙasā ba su yi amince da gurbace RAYUWA tsarin. ABIN DA MU DAYA WHO dimbin yawa DA m APROBÓ.-

2267 A CIKIN gwaji NA RAYUWA, Shin m karfin sojojin; WANNAN jiki Dark, juya a kira su mafi wuya OF da kankara; , Domin membobinta ƙi KO mugun tunani ON, wani bakon DA demonic YI SO. KAWAI DA ALLAH NE baki OF ALLAH māsū babban SU Fitar DA HANYA zaba BY DA DAN-ADAM Juyin Halitta. Waƙannan baƙin taurin tayar DA ALLAH NE shari'ar AUNA NA ALLAH, NE ABIN sa FUSHI DA Ubangiji. , Domin NA SO-kira soja DUNIYA sani gwajin girma SISMOS.-

2268 A CIKIN gwaji NA RAYUWA, Shin m karfin sojojin; WANNAN jiki Dark, juya a kira su mafi wuya OF da kankara; , Domin membobinta ƙi KO mugun tunani ON, wani bakon DA demonic YI SO. KAWAI DA ALLAH NE baki OF ALLAH māsū babban SU Fitar DA HANYA zaba BY DA DAN-ADAM Juyin Halitta. Waƙannan baƙin taurin tayar DA ALLAH NE shari'ar AUNA NA ALLAH, NE ABIN sa FUSHI DA Ubangiji. , Domin NA SO-kira soja DUNIYA sani gwajin girma SISMOS.-

2269 A CIKIN gwaji NA RAYUWA, yawa manta CEWA nasu nan gaba DA inda ake nufi, SU halitta su biyu BY na biyu. Gushewa NA DAYA JUST na biyu, Yā isa Ya DA m, KADA KA shiga Mulkin SAMA. Shi ne mafi kusantar TO shiga Mulkin ALLAH, DAYA CEWA IN NUNA nau'i na BANGASKIYA, MADAUKAKIN BA BIMBINI CEWA KASANCE manta IN na biyu KO KO; , Domin Muna tunanin SO, ABIN ya sadu da guda ALLAH YI ALKAWARINSA. WANDA DON DAYA WHO IN NUNA nau'i na BANGASKIYA, hada da OLVIDO.-

2270 A CIKIN gwaji NA RAYUWA, yawa 'yan'uwa inbred, YI AUNA. Babu wani daga cikinsu sunā shiga MULKIN NA SAMA.WANNAN NE ZUNUBI DAYA NA mafi m, DA gwaji NA RAYUWA. VIOLADORES DON irin wannan shari'ar RAYUWA, BA zauna a BA TARE DA ALLAH BA TARE G. Ba adam SAKE. WAƊANDA SUKE NE BA SAN YADDA girmama dokokin jima'i, VAGABUNDOS zama MADAUKAKIN Dark IN wurare. DUK jima'i dangantaka CEWA keta shari'ar Allah, ALL duniya

ZA DUBI CIKIN hasken rana TELEBIJIN. Buƙata CEWA ruhohi NA ALLAH, IF Sai suka yi IN abūbuwanalfāsha;, IN DA KUMA FAR ba a sani ba Planet OF PRUEBAS.-

2271 TSORON CEWA JI KA yi amfani da falsafancin, BA shiga Mulkin SAMA. Funky irin wannan ilimi, ya taimaka DA MUSU SU m su karye, A perpetuate zafi da rashin adalci SAN DUNIYA NA gwaji. ANNAN Funky IS biya na biyu BY na biyu CIKIN ALLAH YANKE SHARI'AR DA ALLAH; KOWACE na biyu OF m su karye daidai A nan gaba wanzuwar zālunci da muzguna a sauran duniyoyi qasa; IS sauki a shiga Mulkin SAMA, CEWA shiga KAMATA A Kudurin IN wani bakon DUNIYA DA zālunci dokokin. WANDA WADANDA CEWA Funky dadi kuma KOME HICIERON.-

2272 A CIKIN gwaji NA RAYUWA, kowane irin m kunno kai; Be DA FARKO ZUWA DA DA YANCIN m halitta YA KAMATA YI BA halarci CIKIN amfani da 'yan'uwansu. Duk wanda ya yaba da tsarin jari-hujja Kira CIKIN gwaji NA RAYUWA TA KASANCE NO YANCIN Be m. IS fi sauƙi ga KA ALLAH haske lambar yabo CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA CEWA Don an sha wahala m IN jiki, DA m rashin daidaito da dabba; KA ALLAH lambar yabo, A m CEWA IN Manufofinsa, kare m rashin daidaito, WHO YA ce muhimmiyar alama BEAST.-

2273 A CIKIN gwaji NA RAYUWA, yawa da ake obese, Kasashen Waje YI jiyya CEWA KASANCE BA KOME BA NA dokokin jiki da; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA AN obese IN DA kyautata, fifita da na halitta. , Domin OF fifita ZUWA MULKIN NA SAMA. WANDA DON, DA WHO fifita son ANTINATURAL.-

2274 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA BABU Rashin bã kōme ba, fāce da rāyukansu. Babban ERROR.SAMI CETO GA DUK NA kanka, YA KAMATA HADA DA SEARCH. THE'VE yā mallaki duka abin CIKIN gwaji NA RAYUWA, BA wakilci KOWANE SAMI CETO. Sabanin haka; DON ALLAH A CIKIN YANKE SHARI'AR DA ALLAH shine bincike akan FI microscopic yawan DUK CEWA KASANCE IN RAI. IS sauki a shiga Mulkin SAMA, CEWA a kansu hanyoyin tunani, sun haɗa wani al'amari DA DA RUHU. WANDA waɗanda suka bai cika ba. Cire CEWA DAYA NA them.-

2275 A CIKIN gwaji NA RAYUWA, KOWACE HOTO NA KO BAUTAR Mai Tsarki ya faru na biyu BY na biyu. Kuma a cikin ALLAH YANKE SHARI'AR DA ALLAH, ANNAN ABUBUWA kuma za a rangwame na biyu BY na biyu. IT an koyar wurin Allah: ku bauta wa SIFFOFI, temples KO WANI kama. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO IN NUNA BANGASKIYA, yin la'akari DA ALLAH NE gargadi OF ALLAH; WANDA DON DAYA suka riƙi m DEBAUCHERY OF OLVIDARLO.-

2276 A CIKIN gwaji NA RAYUWA, yawa MAI GIRMA gaskiya, kuma Muka sanya tashen CAER MUTANE; DESVIRTUADORES waɗannan gaskiyar, SUN yi gāfara ba a KO DAYA kwayoyin. Kuma lalle sunā ɗaukar laifi DON DUK DA Bane NA MUTANE; IN WANNAN DOKA DA MAI GIRMA gaskiya ga contravention, NE TO shugaban kira Addinai; M HALITTU NA nau'i na BANGASKIYA, rubuta su a ALLAH LINJILA DA ALLAH, ba su san CIKIN MULKIN NA SAMA. Ilimin halin dan Adam DON KOWANE SAURAN CEWA raba, babu wani daga cikinsu NE NA ALLAH

2277 DUNIYA NA kotu yana yi musu gargadi TO EVER KAFIN, CEWA ZA man hakori da cizon makoki. DA wajibi OF KOWANNE DA DARAJA ZUWA. ABIN YA CEWA NA tsara DA NA sha'awar

wani abu za a buga a kansa makoma. IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, DA ya kula da MUSU SU inda ake nufi juyayi. WANDA DOMIN WADANDA SUKE Bari KANSU rinjayi wani bakan DA ba a sani ba INDIFERENCIA.-

2278 A CIKIN gwaji NA RAYUWA, bai da dabba, ko tsarin jari-hujja. WANNAN jikin da mugayen, ya yi cinikin makamai. WADANDA SUKE kerarre da kuma rarraba wanda duniya, ALL ZA A masa hukuncin wuta ta har abada. DON Wadannan mujirimai ba KO DAYA kwayoyin tausayi, tambayar su SA'AD DUNIYA TO MORE bi IN gasar mallakar makamai. Wanda ya WANI JINKAI DOMIN DA MUTANE A CIKIN gwaji NA RAYUWA, Ya kuma KA JINKAI CIKIN ALLAH YANKE SHARI'AR DA ALLAH

2279 A CIKIN gwaji NA RAYUWA, Akwai mutane da yawa sun gaskata cewa DA JUST LIVE, DA ALLAH ya gana; SOSAI ERROR da take kaiwa zuwa Tashin hankalin BA TO shiga Mulkin SAMA. DA gwaji NA RAYUWA kunshi IN inganta ji cewa ya nema TO ALLAH A CIKIN MULKIN NA SAMA. IS sauki a shiga Mulkin ALLAH DAYA WHO LIVE da kyau, ya yi isa yabo. WANDA DON DAYA suka manta ya mallaki BA TARE abin yabo, BA DA MULKIN ALLAH YAKE shiga

2280 A CIKIN gwaji NA RAYUWA, yawa fadi cikin ZUNUBI, domin SAURAN koyi; Kira OF Kristanci DA kamfani Kira ya zo. M DUNIYA DA HIPOCRECÍAS alfasha. MUTANE da yawa KARYA dazzled ta WANNAN DUNIYA, IS gurbace. IS sauki a shiga Mulkin SAMA, CEWA BABU DAYA mallakar kira al'umma; WANDA DON DAYA WHO KASANCE DA zullumi OF na zuwa IT.-

2281 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta IN yawa Labaru KO Legends. MAS, DAYA KASANCE TO Ku yi hankali da Labaru KO Legends Dark. , Domin shi ne mafi kusantar SAKE DA MULKIN NA DAYA haske WHO IN da ka zaba, fifita son Labaru DA Tatsuniyoyi ne na haske; TO WADANDA CEWA DA fifita DARKNESS.-

2282 A CIKIN gwaji NA RAYUWA, DA m ABUBUWA ya zo wurin fassara DEBAUCHERY dauki ABIN ALLAH, SU ake rinjayi DA m DUNIYA na zinariya. NO fassara ABIN ALLAH, YI a zamanin mulkin DUNIYA na zinariya, NO zauna. Irin wannan blinds blinds, WANDA a zargi BY DA DAN ALLAH, IF CÓMPLICES DA wani bakan DA RAYUWA ba a sani ba tsarin, wanda YA tafi HAIFAR DA mugayen, DON Kowane mutum. IS sauki a shiga Mulkin SAMA, CEWA IN hali BANGASKIYA, kare RAYUWA tsarin da daidai dokokin. WANDA DOMIN WADANDA SUKE tunani da kuma kare, A RAYUWA tsarin DA unequal dokokin. FAIR DA daidai Lalle Lalle NE DA MULKIN NA ALLAH; M DA unequal Lalle Lalle, NE BA. Ko da yake FARKO koyi ajizai HANYA, MENE NE NA ALLAH; Kuma Basta biri IN ajizai microscopic Hanyar DA MENE NE NA ALLAH, CEWA mimic da RUHU, ALLAH zai ba fin so CIKIN MULKIN NA sammai

2283 A CIKIN gwaji NA RAYUWA, DA GUDU Kira ya zo a sakamakon DA TASHI tsaye OF m RAYUWA tsarin GAGARUMIN ON THE m dokokin na zinariya. DA YA FI rinjayi zinariya, ANA yi tsayayya da kasã a, EXSISTIERA A RAYUWA tsarin MORE FAIR. Wadannan baƙin adawa IS biya na biyu BY na biyu, wanda aka hadaddun-assirtar zinariya. , Domin OF wani bakan hadaddun IN DAN-ADAM ibada NE CEWA TABa IYA haifar da daidaito a MUTANE; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA BABU kasance daga m GROUP OF abokan adawar. TO wadanda suka riƙi m TO BE SO DEBAUCHERY. DON kowa ya nemi ALLAH, RAI IN FULL 'yanci daidai CIKIN FAR DA ba a sani ba Planet OF PRUEBAS.-

2284 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO kari ABIN DA AKA YI sani kawai rabin DUNIYA. DA ALLAH NE NA ALLAH YA NASSOSHI A ilimin halin dan Adam jarrabta ga wadanda suke nema DA gwaji NA RAYUWA. IT IS CEWA ALLAH umarnin CEWA YA CE: ba gurin maƙwabcinka matar, KASANCE TO ƙara: NI yi marmarin satar kayan mijin DA SAURAN; , Domin MU so ne KA tunani, BA shiga Mulkin SAMA. Shi ne mafi kusantar DON DAYA AUNA yaro. MU iya shigar, DAYA AUNA ADULTO.-

2285 A CIKIN gwaji NA RAYUWA, yawa CIKIN PAPAS FANATIZARON kira. KO BA TARE YIN TUNANIN HIDIMAR TO KA IF DA PAPAS AN kira KO BA IN DA ALLAH NE LINJILA DA ALLAH; Daga lokacin CEWA DUNIYA NA gwaji an koyar CEWA ALLAH YA DAYA, BABU DAYA KAMATA YA YI wa kowa fanatical. DON babu wani wanda ya ganin darajarsa da kuma bauta SAURAN zunubi, babu wani daga cikinsu sunā shiga MULKIN NA SAMA. IS sauki a shiga Mulkin ALLAH KAWAI DAYA WHO fifita ALLAH Sama da kowa darsuwa. Da ake kira DA PAPAS sauka kafin su YA DA SU. MORE MAKE NO GO DA ALLAH; IS THE hakori da cizon makoki ga abin da saka wani bakon iyaka ka faith.-

2286 Duk abin SCANDALOUS Ya SCANDALOUS BA Mutunta aure wanda yake, BA shiga Mulkin SAMA. Babu wanda nema ALLAH, DA ALLAH NE gudu sharu d. Shi ne mafi kusantar TO BE ALLAH sharu d SAKE MUSU SU nan gaba stock, wanda a cikin gwaji NA RAYUWA, DA mutunta; A RE-su WADANDA SUKE DESVIRTUARON.-

2287 A CIKIN gwaji NA RAYUWA, mutane da yawa fatan BY WANNAN KO CEWA abu. DUK ZA jira CIKIN hasken rana TELEBIJIN. M DA DUKAN jira ke biya masu laifi na biyu BY na biyu. Ta biyu yayi dace ko kadan AN wanzuwar haske. IS sauki a shiga Mulkin SAMA DAYA WHO bai jira zālunci STATE KO na biyu. WANDA DON DAYA WHO yi a KAWAI DAYA na biyu

2288 A CIKIN gwaji NA RAYUWA, yawa MUTANE kuma suka faɗa. MUTANE da yawa m game da akida NA MUTANE, AMMA yi hankali IF KA BI BAYANSU TO, KO YA BA DA DARAJA WRONG ZUWA ALLAH LINJILA DA ALLAH; Yana NE YA SA an rubuta: blinds blinds. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO ya kula da kansa SEARCH DON GASKIYA. WANDA DON DAYA WHO HIDIMAR AN BA KAMATA A ASEGURARSE.-

2289 A CIKIN gwaji NA RAYUWA, yawa fadi DON ido, BY bakin da kunnuwa. Da mataki na hankali ga saka, ALL CEWA YA A SCANDALOUS, IS auna DA yin la'akari Sikeli CIKIN ALLAH materialized wuta, DA ALLAH NE YANKE SHARI'AR DA ALLAH; IS sauki a shiga Mulkin SAMA DAYA wanda ya ba NO muhimmanci kan abin da laifi shafi tunanin mutum gwajin IN RAI. ME YA SA DA BABU gunaguni OF maka a zuciya, DA bakinsa, da ganansu, KO KA kunnuwa. TO WADANDA SUKE TA KASANCE DA zullumi OF ya sa su attention.-

2290 A CIKIN gwaji NA RAYUWA, Shin Galabar OF Rayuwa tsarin ON THE RUHU. IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, DA Haihuwa DAN lasafta IN KOWANNE, da mataki na Galabar DA mallaki ABUBUWA, exerted IN KOWANNE. Yana da rangwame ON haske EXISTENCES. DA GA DA m DA RAYUWA ba a sani ba tsarin kira tsarin jari-hujja, babu wanda ya nema TO ALLAH; M, domin babu wanda ya kira ABUBUWA ALLAH; AN sauki a shiga Mulkin SAMA DAYA WHO MUSU SU mafarki, TAba amince AN m RAYUWA tsarin. WANDA DON DAYA CEWA APROBÓ.-

2291 A CIKIN gwaji NA RAYUWA, Shin m Galabar OF mallaki ABUBUWA ON THE RUHU. AS waɗannan baƙin Galabar fito daga wani baƙon DA RAYUWA ba a sani ba tsarin, NE CEWA WANNAN AN rangwame Galabar IN KOWANNE. Shi ne mafi kusantar BA rangwame CIKIN ALLAH YANKE SHARI'AR DA ALLAH, ABIN YA DA MULKIN NA SAMA DA koyi A YAYIN DA gwaji NA RAYUWA. DA m Galabar na zinariya ON THE RUHU, babu wanda ya san DA MULKIN NA ALLAH

2292 A CIKIN gwaji NA RAYUWA, DA GUDU Kira ya zo. A sabili da juyin juya halin fito daga A DUNIYA DA unequal dokokin. Saboda haka yin halitta NA unequal a duniya, bāyar UKU bariki DON MUTUWA DA KUMA Baki na gama kisan kai da ya faru IN ALL GUDU Kira; Waɗanda suka riƙi m TO kashe wani DEBAUCHERY, bāyar kwata. Dakin DON DA ALLAH NE kwana OF KRISTI, bayyana a cikin ALLAH LINJILA OF Uba JEHOVAH.-

2293 Per kashe a YAKI DA DA Baki KIRA DA dāuke shi zuwa lissafi DA LAMBA NA pores OF naman waɗanda CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Nama DON KOWACE rami kashe, da māsu laifi a mayar da TO LIVE stock nan gaba, CEWA SU NE kisan kai. Shi ne mafi kusantar TO shiga Mulkin SAMA, DAYA a bakinka MAGANAR YAKI TABa furta; WANDA DON DAYA WHO KASANCE DA zullumi OF furta; Babu wanda ya nema, domin TO ALLAH; Kowa nema dokokin love.-

2294 A CIKIN gwaji NA RAYUWA, Shin Kasashen Waje cinikayya IN makamai. Wanda kerarre, da d' en, WADANDA wanda ya saye, DA CEWA AMFANI DA ITA, SU DA biya BY kwayoyin. A CIKIN hasken rana TELEBIJIN NA DAN ALLAH, za su rufe dauki makamai. DA YIN lasafta DA LAMBA NA seconds dauke a cikin TIME kai makamai. Don ya fi ba ta karɓe wuta ta har abada DAYA WHO KASANCE BA KOME BA TO YI DA bindigogi. DON waɗanda suka riƙi m DEBAUCHERY AMFANI bindigogi, sama FUEGO.-

2295 ALJANU suka ambace su da mulkin wariyar launin fata Kira A YAYIN DA gwaji NA RAYUWA, BA shiga Mulkin SAMA. SU ya yi alkawari zai ALLAH, BA TO YI TO MUTANE, BA SU WANE ZA SU LIKE TO YI. Irin wannan ALJANU ZA bāyar DA guda tsabar kudin IN SAURAN hannun jari IN SAURAN halittu; DON KOWANNE na biyu OF mulkin wariyar launin fata cewa ƙara rura wutar IN RAI, MU mayar MAI-TO LIVE AN zama IN DA CEWA musu gudanar da aiki DA mulkin wariyar launin fata. Shi ne mafi kusantar TO shiga Mulkin ALLAH, DAYA CEWA bai taba kai DA m DEBAUCHERY TO ya bi HALITTU. WANDA DON DAYA WHO KASANCE DA wani rauni OF HACERLO.-

2296 A CIKIN gwaji NA RAYUWA, ya haifar annabawan karya KO MENE NE guda, ANTICHRISTS. Yi zunubi DUK CEWA ne mai maƙiyin Kristi. Me ya sa ABUBUWA DA wani baƙon halin kirki, WHO YA saba wa halin kirki OF KRISTI. WADANDA SAURAN tuhuma da ANTICHRISTS, DA YIN TUNANIN saransa zunubai, SU zai ninka ALLAH YANKE SHARI'AR. Kuma ana labeled a munāfukai BY DA DAN ALLAH; KAWAI KASANCE NO ZUNUBI, IYA zargin wani BA TARE fadowa zuwa DA ZUNUBI munafurci. MORE CIKIN gwaji NA RAYUWA, suna masu zunubi. DA m DA RAYUWA ba a sani ba tsarin kira tsarin jari-hujja, BA KADA KA YALE KOWANE rashin laifi. DA A'IDA NA CEWA halin Karanta waɗannan baƙin RAI YA saba TO rashin laifi tsarin PERPETUARA.-

2297 A CIKIN gwaji NA RAYUWA, da yawa ya zo m al'adu, KA RAI haraji da tsarin; UKU bariki DUNIYA kwastan lalata samu daga wucewa a cikin ƙasa IS biya BY yin halitta NA SO-kira tsarin jari-hujja da kuma magoya bayan. WANNAN NE, domin waɗannan baƙin DA RAYUWA ba a sani ba tsarin, IS jarabce ZUWA Amfani da karfi da za a sanya. DA gwaji NA RAYUWA kunshi BABU WANI HACERLO.-

2298 Shi ne mafi kusantar TO KADA KA YALE Allah a nan duniya, DAYA RAYUWA tsarin, wanda DA DEBAUCHERY TO AMFANI karfi dauki. TO KADA KA YALE DAYA WHO jarabce. DA Amfani da karfi NE A jinkirta DON wanda ya AMFANI DA TA. SU YI TO ZA mayar TO MUSU SU FARKO EXISTENCES. Kunshi IN WANNAN jarrabta. WAƊANDA SUKE YI AMFANI DA ITA DA karfi BE WITH karfi ma tattauna a ALLAH YANKE SHARI'AR DA ALLAH; DON DA ALLAH NE YANKE SHARI'AR hukunci da jin SENSACIÓN.-

2299 A CIKIN gwaji NA RAYUWA, ya haifar tattaunawa. Kowace magana a ji CIKIN hasken rana TELEBIJIN. Waɗanda suka yi BAD KALMOMI, MORE Les ZA YI KASANCE NO bakin; , Domin, domin OF BAD KALMOMI BA shiga Mulkin SAMA. Rudeness Babu wanda nema ALLAH; DA halin kirki TO bukatar da ƊAN ALLAH A CIKIN ALLAH YANKE SHARI'AR DA ZASU AS CEWA ZA makoki DON A DUNIYA CEWA YA m TO wani bakan halin kirki rushe. AS EVER wuce tabbacin RAYUWA, DA Adam ya tafi MORE DA MORE, halin kirki isar da sako CEWA YA CIKIN MULKIN NA SAMA. Ba bisa doka ba don yana yin LEGAL.-

2300 A CIKIN gwaji NA RAYUWA kunno kai Artists. DUK Artists WHO yi ciniki DA KE NUNA Kai, BA shiga Mulkin SAMA. Ciniki BA, domin NA MULKIN NA ALLAH; A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN Yadda za a zabi RAYUWA tārāwa. Daga lokacin CEWA an koyar Wannan ne mafi kusantar DON A rakumi ratsa ido OF da allura, WANDA arziki TO shiga Mulkin SAMA, CEWA da za a DEDUCTED cinikayya YA BA na ji dadin ALLAH; Harkokin Ciniki da arziki dabba samar da wata guda. Cinikayya tasowa TA arziki. AN sauki a shiga Mulkin ALLAH YAKE lura cewa, MATUKAR OF Harman Kardon kunshe WANNAN ALLAH misalin-WARNING. TO waɗanda suka bãyar NO CUENTA.-

2301 A CIKIN gwaji NA RAYUWA, kare ABIN yawa kira wayewa; DUK Sai suka yi TO ALLAH; NO KIRA GA wayewa NA gwaji NA RAYUWA, NO zauna. WAƊANDA SUKE kare MUSU SU kaya, kare manta kaya gurbace, CEWA DON guda, KASANCE DA ALLAH a lokacin YANKE SHARI'AR. WAƊANDA SUKE kare ZUWA gurbace, YA DA SU. MORE MAKE NO GO DA ALLAH; Domin su goyi abu daya, DAYA KASANCE TO BE TABBATA, Idan abinda An yi mani fyade KO BA, shari'ar dedios. Daga faɗuwar kaya m kare YA DA FARKO BA YI ɗauke shi zuwa lissafi DA Sama da kowa, DA ALLAH NE HAKKOKIN NA ALLAH

2302 A CIKIN gwaji NA RAYUWA, KOWANNE kare HAKKOKIN CIKIN hali abinda ke damunsu. WAƊANDA NE BA sha'awar DON makoman ka RAYUWA tsarin, sama BA KOME BA IN DA ALLAH NE YANKE SHARI'AR DA ALLAH; Da sauki a yi maka Awards CIKIN ALLAH YANKE SHARI'AR DAYA WHO ya kula. A samu DAYA CEWA AN ka damu; Wanda ba damuwa, WANDA DA hadarin CEWA ƊAN ALLAH, MU cire ZARAFI TO mayar TO BE mutane. Gama Allah yana ba KUMA QUITA.-

2303 A CIKIN gwaji NA RAYUWA, yawa kare m RAYUWA tsarin unequal dokokin. SU dawo BACK TO LIVE IN m halittu; WANNAN DOKA yana da wani m IN KOWACE na biyu Tsaro AT DA m DA unequal, ya zama RAI AN zama IN halittu wanda dokar aka haxa; An rubuta cewa duk ZA shari'a ba MUSU SU Ayyukan. A cewar AS tunani da kuma aikata CIKIN gwaji OF LIFE.-

2304 A CIKIN gwaji NA RAYUWA, yawa kare m RAYUWA tsarin unequal dokokin. SU dawo BACK TO LIVE IN m halittu; WANNAN DOKA yana da wani m IN KOWACE na biyu Tsaro AT DA m DA unequal, ya zama RAI AN zama IN halittu wanda dokar aka haxa; An rubuta cewa duk ZA shari'a ba MUSU SU Ayyukan. A cewar AS tunani da kuma aikata CIKIN gwaji OF LIFE.-

2305 A CIKIN gwaji NA RAYUWA, yawa shaida demonic ya nuna cewa kashe ANIMALS CEWA kuma su na YARA NA ALLAH; Babu wani daga wanda jin daɗin kashe wani ra'ayi, NO shiga Mulkin SAMA. KU DUK JINI ZA Be CIKIN hasken rana TELEBIJIN. DA WA'DANDA SUKE to, ku YIN rangwame BY seconds. Ta biyu Les dace LIVE stock nan gaba, CEWA SU KASHE SU. DA SU WANDA BE DAN-ADAM halitta. YA KAWAI A gwajin TO DUBI idan ka cancanci ko da bai dāce TO Rayuwa Ta; Jajirce wajen DA BAYANIN DA JINI, ya nuna cewa, an INDIGNOS.-

2306 IF DUNIYA NA gwaji an koyar OF ALLAH ya ba da kwashe, WANNAN YA BA KAWAI DA abin duniya IN RAI. AMMA CEWA hada A RAYUWA kanta. Darsuwa ga dukan kōme an halitta da Allah da kansa. MORE KA SOSAI DUNIYA NA gwajin YI DA AKA muhimmanci kan Rayuwa Ta; Shi ne mafi kusantar TO BE DAN-ADAM RAI SAKE DAYA WHO san girmamawa; TO YI TA SAKE, CEWA BABU DAYA san abin da ke; LICENTIOUSNESS DUNIYA, abūbuwan lūra. MILIYOYIN OF mutane, A NO MAYARWA TO BE ABIN FUERON.-

2307 A CIKIN gwaji NA RAYUWA, yawa CONDECORABAN. WA'DANDA SUKE yarda, DA kashi biyu da DA shafa humilities. DAGA TIME CEWA zauna a A DUNIYA FULL OF rashin adalci, wanda ya BA AR KIRA kayan ado. Yana da sauki ga shiga Mulkin SAMA DAYA WHO A MADADI tawali'u, ba a yarda ya ake girmamāwa CIKIN gwaji NA RAYUWA. WANDA DON DAYA WHO YES Lalle PREFIRIÓ.-

2308 A CIKIN gwaji NA RAYUWA, akwai iyaka unequal inda ake nufi; KOWACE tunanin RUHU YI ALKAWARINSA TO ALLAH Taimakon KA Haifa a duniya wani nau'i na daidaici. ALLAH daidaici DON RAI A CIKIN ruhohi CIKIN MULKIN NA SAMA. Tabbacin RAYUWA cinye KA TIME DA DA AKA YI ALKAWARINSA daidaici, TaBa YA GASKIYA. IT IS DON WANNAN SAKE CEWA SAKE Adam BY duniya tarwatsa; Babu wanda ya yi BACK TO shiga Mulkin SAMA. , Domin DA MULKIN dawo BACK Don shigar da SA'AD DA HALITTU WHO nema gwajin OF zaune a cikin m taurari OF gwaji, koyi DA MULKIN NA SAMA. DAN-ADAM HALITTU koyi MUTANE, CEWA BY DA abūbuwanalfāsha;, SU NE BA DA DA ALLAH NE hatimin Allah. Adam NE BA KO SAN koyi da ELEGIR.-

2309 A CIKIN gwaji NA RAYUWA, yawa YI al'ada OF yaudara. Kōwane abu mai magudi a hasken rana TELEBIJIN. Yaudara DA duk abin da yake biya BY kwayoyin, seconds, ra'ayoyi. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA BABU DAYA dauki m TO fim din DEBAUCHERY. WANDA DON DAYA CEWA HIZO.-

2310 Wanda a cikin ta Tsakiya NA KA zafi ne kokarin da bada ya'yan kauna da murna TO MUTANE, SU ZA Be ya'yan kauna da murna CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Da sauki domin karɓan ya'yan kauna da murna BY ALLAH DAYA WHO yi murna CIKIN gwaji NA RAYUWA. KA, domin APATHETIC apathy. DUK aka yi wa gargadi CEWA ZA shari'a ba MUSU SU Ayyukan. KOWANNE hali hukunci na biyu BY na biyu, hukunci AS AN YI duk abin da IN LIFE.-

2311 A CIKIN gwaji NA RAYUWA, DA SO-kira al'ummai fito. MUTANE da yawa daga cikinsu ya fadi BY DA m m DA CIKE Amfani da karfi MUSU SU dokokin. DA gwaji NA RAYUWA kunshi BABU WANI jarabce ZUWA Amfani da karfi. Babu wanda ya nema, domin TO ALLAH; WADANDA SUKE da umarnin a Amfani da karfi za su fada BY karfi. Makoki DA hakori da cizon, A touch HIDE SU DA za a bi AS na kowa laifi. Aikata DUK CEWA m al'adu, rubuta su a ALLAH LINJILA DA ALLAH, yanã tafiya a DA hadarin OF masu laifi alkawari BY DA DAN ALLAH; Shi ne mafi kusantar BA a bi AS AS DAYA WHO MUSU SU KASANCE DA ALLAH NE kwastan hatimin Allah

2312 DUK sauran kasashen gane da kake SAN azabtarwa 'ya'yan Allah NE DA al'ummai ON irin wannan YANKE SHARI'AR IN take hakkin COMPLICIDAD SAURAN; KOWANE memba na Gwamnatin, babu wani daga cikinsu sunã shiga MULKIN NA SAMA. Shi ne mafi kusantar TO shiga Mulkin ALLAH, wanda a cikin m taurari OF gwaji, kare dokokin AUNA Uba. TO WADANDA SUKE kare take hakkin DAN-HAKKOKIN. , Domin NA sha'aninsu dabam TO HAKKIN DAN-ADAM, DUNIYA ZA YI TO LIVE girma girgizar asa CIKIN makoki DA hakori cizon; DA sha'aninsu dabam TO mummunar MUTANE, zai sa DA ALLAH NE FUSHI OF JEHOVAH.-

2313 Wakilan GWAMNATOCI TO KA FAHIMCI A Duniya SAN CEWA HAKKIN DAN-ADAM tattake, sũ abõkan tãrayya ne DA kuka NA tiriliyan OF pores OF naman jikin da suke sha. KASAWA kare DA HAKKOKIN NA WASU AS kansa wani abu ZA a yi la'akari AS A KOYARWA TA cin amanar kasa, DA DARAJA ZUWA umarni DA DAN-ADAM ruhohi yi alkawarin YI TO ALLAH; DON kowa ya nema a cikin na kowa DOKA INTIMIDADES. Abin da ya sa kowa ya YI ALKAWARINSA TO ALLAH, BA TO YI TO MUTANE, ABIN SU KADA KA bada su ga YI son; DA ALLAH NE misalin-gargadi AN nema BY ALL a cikin na kowa DOKA. DA mutane hujja NA RAYUWA TA KASANCE Don kirƙirar na kowa MISHAN DON ilimin halin dan Adam DON RAI TARE PLANETARIA.-

2314 Tabbacin RAYUWA, kunshi unifying ABIN YA raba. DA, domin IT aka yi wa gargadi CEWA KAWAI SHAI AN raba. DON daidaituwa AS NE REALIZASE, Jehobah ya ba Uban DUNIYA mutane da yawa ƙarni. Lokaci ya cika DA DUNIYA bã a hadade. Masu laifi wanda EVER NE hadade DUNIYA, BA ZASU SAKE DAN-ADAM HALITTU. Yana da sauki WANDA DA DAN ALLAH SAKE rãyar, wanda hadade, da inganta IN A HORO. A ba da abin da-tashen TA wani bakon LICENTIOUSNESS.-

2315 IS sauki a mayar TO BE A DAN-ADAM halitta DAYA WHO ya kula da asirin RAYUWA. MAYARWA TO BE SO Wanda ya nuna wani bakon rashin tunani. WADANDA SUKE KADA KA ya kula da KA RAI ZA YI TO adawa da lura RAYUWA. RAYUWA, domin zargi RUHU, IN DA dokokin RAYUWA. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA KASANCE NO kuka OF ka RAYUWA. A WANDA DON, CEWA TUVO.-

2316 IS sauki a shiga Mulkin SAMA DAYA NE BA WHO SAN KOWANE ADDINI. Falsafancin Ya PSYCHOLOGIES, domin OF jãyayya KO rabo NO ALLAH; WANNAN NE YA SA DUNIYA NA kotu

yana yi musu gargadi, CEWA KAWAI SHAI AN raba kuma raba kansa. CEWA abin da IN A lokacin A AKA WANNAN raba IN nan gaba NA WANNAN kansa, SU WANDA a raba, SU ZA Be rauni, kuma bace DAGA DAN-ADAM Juyin Halitta. WANNAN ZANGO ZUWA IS aikata DA Addinai Rajkumar Kira DUK CEWA BI BAYANSU DA gwajin koyi LIFE.-

2317 A CIKIN gwaji NA RAYUWA, yawa SAW shimfidar wuraren jin zafi, KUMA BABU tausaya. Har ila yau, TO BE DA SU tausayi CIKIN ALLAH YANKE SHARI'AR DA ALLAH; DA, domin IT aka yi wa gargadi, CEWA ZA shari'a ba MUSU SU Ayyukan. IS fi samun tausayi BY DA DAN ALLAH A CIKIN hakori cizon makoki DA DAYA WHO juyayin wani CIKIN gwaji NA RAYUWA. TO KA CEWA, AN sha'aninsu dabam BA DA TUVU.-

2318 A CIKIN gwaji NA RAYUWA, yawa binciken YI WANNAN KO CEWA abu. SU zai lashe BAYANAN OF BINCIKE. Wanda KOME bincika, BA KOME BA tsiwirwirinsu, IS fi sauki ga tārāwa BAYANAN OF haske DAYA NE WHO sha'awar kokarin ko wani abu. A lashe CEWA wanda ba ya yin sha'awar wani abu. DA ALLAH NE Awards NA ALLAH, BA kwayoyin, seconds, ra'ayoyi, da kuma haruffa; IT IS DON WANNAN NE DA AKA Allah ya rubuta: DA neman ENCIENTRA.-

2319 A CIKIN gwaji NA RAYUWA, KOWANNE DAYAN halitta da nasu al'amuran. DA DUKAN daga cikinsu su gani a kan hasken rana TELEBIJIN. MORE KA SOSAI ga kowa da kowa, Mun halitta al'amuran, Nice DA DAN ALLAH; ME YA SA BAZAI IT zama farin TO Haihuwa DAN, cikin hanyar BA shiga Mulkin SAMA. IT IS DON WANNAN NE an rubuta: WHO BAZAI GASKATA CIKIN DAN, KADA KA ga Uban. DON wannan mahaifi da dansa, FORMAN na kowa DOKA. Wani kuma NE daikin

2320 A CIKIN gwaji NA RAYUWA, da dabba ANA disparagement wasu. Kuma qi Kira SAN DA wins kwaminisanci. Da dabba YA BA JUST CIKIN gwaji NA RAYUWA. Da dabba, domin BA yi īmāni da WUTA DA Falsafa; DA YAKE da na kowa falsafar Uba, da ta doke CEWA da dabba; Memba na dabba ZA A rangwame BY seconds, DUK DA TIME raina abin yabo NA MUTANE; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA sanar da DUNIYA, DA abubuwan kunshe ON THE SAURAN lashe kwazon. TO waɗanda suka riƙi m DEBAUCHERY OF CALLARLOS.-

2321 Mutane da yawa soki SAURAN tsarin RAYUWA, AMMA IDAN WANI zauna a gwaji NA RAYUWA. SU ZA Allah YANKE SHARI'AR DON kiren karya BAZAI SAN; Waɗannan baƙin rashin adalci CIKIN DUKIYOYIN an rinjayi zinariya, DA m RAYUWA tsarin kira tsarin jari-hujja. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA YA DAYA MORE rinjayi falsafar. WANDA DON DAYA WHO an rinjayi zinariya. Kira DA jari hujja SAW bambaro cikin idon MUTANE, KUMA BABU SAW DA katako IN PROPIO.-

2322 DA SO-kira tsarin jari-hujja YA mafi tsufa RAI tsarin gwajin NA RAYUWA. Saboda haka YA DA YA FI NA DUK tsarin zunubi. DA gwaji NA RAYUWA kunshi IN KA FAHIMCI AS irin wannan; Yana da sauki ga shiga Mulkin SAMA, CEWA DA CEWA gane ya kula, OF cikin hanyar nasu BANES, DA DARAJA zuwa mashigin DA MULKIN NA SAMA. Zuwa ga waɗanda aka makāho DA DARAJA ga nasu DESTINOS.-

2323 Los yabon DA Kira tsarin jari-hujja CIKIN gwaji NA RAYUWA, manta na fada WANNAN m DA RAYUWA ba a sani ba tsarin da aka rubuta IN guda ALLAH LINJILA DA ALLAH; SANARWA

DA KE NUNA fada YA IN abun ciki na misalin-WARNING CEWA YA CE: da sauki DON A rafumi auku ido OF da allura, WANDA arziki TO shiga Mulkin SAMA. Arziki DA zo da Kira CAPITALISM.-

2324 A CIKIN gwaji NA RAYUWA, yawa azaba da dogara da wasu. Waɗannan baƙin zagi IS biya BY seconds DA kwayoyin. DA DUKAN al'amuran DON DA rikici da AMANA, su gani a kan hasken rana TELEBIJIN. IS sauki a mayar SAN nan gaba Holdings AMANA DAYA NE BA WHO azaba ta a cikin gwaji NA RAYUWA. A MAYARWA SAN DA DAYA suka riƙi m DEBAUCHERY OF waxansu IT.-

2325 A CIKIN gwaji NA RAYUWA, yawa nuna halarci m. Suka ba DA BAD MISALI GA DUK; Haramtacce tãtsũniyõyin ZA Be KANSU ON THE hasken rana TELEBIJIN NA ƊAN ALLAH; IS sauki a shiga Mulkin SAMA, CEWA A CIKIN LITTAFI RAYUWA, KADA KA jin kunya CEWA YA FARU. WANDA DOMIN WAƊANDA SUKE aiwatar da wasannin al'amuran ESCANDALOSAS.-

2326 A CIKIN gwaji NA RAYUWA, yawa ALJANU dauki m DEBAUCHERY OF sakonnin m Sadarwa NA MUTANE; DUK al'amuran DAGA interception NA m in ba haka ba, ZA KU IN DA hasken rana TELEBIJIN. DA DUNIYA ZA JINKAI DOMIN SU, IN hakori da cizon makoki. VIOLADORES DA YANCIN NA FREE nufin MUTANE, ZA YI TO bãyar DON seconds DA kwayoyin. WANNAN LAMBA NE GA DA TIME CEWA WANNAN dade lalata doka. DA DA LAMBA NA kwayoyin OF nama dauke a cikin jiki aka Fooled. DON KOWANNE biyu da na KOWANNE kwayoyin, Les MAI-TO irin wannan lalata BACK TO LIVE AN zama IN halittu Dark. IN CEWA SU NE FREE hit da ALBEDRÍO.-

2327 A CIKIN gwaji NA RAYUWA, ka fito masu zaman kansu DA DA STATE. WAƊANDA SUKE kare masu zaman kansu, SU ƙunci KA kashi biyu da haske; Masu zaman kansu, domin NA gama kai mãsu bãyar da bãya. ABIN YA FI masu zaman kansu a haɗe zuwa Baki. DA GROUP YA kusa da zakka; Masu zaman kansu MENE NE NA MUTANE; DA GROUP NE DA MULKIN NA SAMA. Masu zaman kansu NO multiplication NA KA HIDIMAR. MENE NE DA gama kai. AS per biyu ko na kwayoyin da na gama, na da multiplication BY Rab. Yawa zuwa contravention ta mallaka BAYANAN OF haske, yana farawa SA'AD DA RUHU kasance daga abinda ya shafi unequal dokokin. WHO kare masu zaman kansu, YI DA daidaituwa OF duniya KYAUTA rashin iyaka more.-

2328 A CIKIN gwaji NA RAYUWA, DAYA KASANCE DA MUTANE MORE KASANCE kasa; Shi ne mafi kusantar CIKIN ALLAH YANKE SHARI'AR DA ALLAH YA YI MORE DAYA WHO KASANCE kasa; , Domin sun MORE an dauki AS A Prize a gaba CIKIN ALLAH YANKE SHARI'AR DA ALLAH; WANNAN NE lambar yabo kunya lambar yabo da Allahntakar. , Domin lalle waɗanda suka KASANCE da jin dadin, WASU TA KASANCE BA KOME BA. WANNAN NE lambar yabo m DA gaba NA MUTANE; Ya yi da HIDIMAR daga cikinsu. DA GA DUK MUTANE ya yi alkawari zai ALLAH, ƙoƙarin rayuwa IN daidaici CIKIN m duniya OF gwaji. , Domin DA ALLAH NE daidaici DA MULKIN NA SAMA, CEWA YA DA YA FI KYAU taba ganin DA san RUHU Humano.-

2329 A CIKIN gwaji NA RAYUWA, KOWANNE masa abin rekõdinsa AN YI BY NUNA shafi tunanin mutum determinations. IF MUTANE halitta daidai DOKA IN KA RAI tsarin, A Babu wanda ya rike DA KA YI gudummawar da rashin adalci NA MUTANE; MORE, MUTANE ya zaɓi DA unequal. TO YI SO yawa suka zo rashin adalci; DA MUTANE ya yi alkawari zai ALLAH, BA TO YI TO MUTANE, BA SU WANE ZA SU LIKE TO YI. MUTANE zabi unequal dokokin, ci amanar DA Tabbatar Alkawari

YI TO ALLAH; DA yana da sauki ga shiga Mulkin SAMA DAYA WHO ya kula da ku ha'inci KASANCE YI ALKAWARINSA ALLAH, Lokacin da aka tambaye SAN DA DAN-ADAM RAI. WANDA DON DAYA CEWA TRAICIONÓ.-

2330 Lokacin da zabar DA Adam wani bakon RAYUWA tsarin da unequal dokokin, yin halitta da mabiyansa, ya zama ANTICHRISTS. M, domin barin unequal YI BA yi kariya BY DA DAN ALLAH; Haihuwa DAN sanar da na kowa AUNA. LOVE cewa babu wanda ciwo. Yin halitta NA SO-kira tsarin jari-hujja TO daura TO LIVE TO MUTANE, DA m RAYUWA tsarin, wanda ya zama DUK IN ANTICHRISTS. WANNAN wasan kwaikwayo OF makoki da cizon hakora, da mun kau da IF yin halitta da dabba, ya dauki DA HIDIMAR tuntubar DA ALLAH NE LINJILA DA ALLAH KAFIN zabar WANNAN KO CEWA tsarin LIFE.-

2331 JUZJADAS SA'AD DUK shimfidar wuraren RAYUWA CIKIN hasken rana TELEBIJIN, makoki, domin yawa kananan details, YA da tofin. AS DA ALLAH NE YANKE SHARI'AR ALLAH MAI DON biyu da na kwayoyin. Biyu da na KO rage kwayoyin. BA KOME BA DON microscopic CEWA NE, bãbu kuɓuta. Tserewa ne mafi kusantar DON DAYA WHO YA BA A WANNAN DUNIYA, TO DAYA WHO iya tserewa Gaba; Albarka ta tabbata TO sanar CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DA RUHU BAZAI YI TO DA KO DAYA kwayoyin NA ZUNUBI. DUK KA ji DA su yi kama da YARA. , Domin SU saka BY MISALI A CIKIN LINJILA ALLAH NA ALLAH

2332 A CIKIN gwaji NA RAYUWA, ya haifar AIR Pirates Ya maharan. Wannan laifi IS biya BY irin wannan satar DA yin halitta NA RAYUWA tsarin da unequal dokokin. , Domin BABU WANI ZUNUBI KO jin zafi a wadda yin halitta da dabba DA BA aikata. Abin da ya sa yin halitta NA SANI DA KYAU, bãyar UKU bariki OF Final YANKE SHARI'AR. DA DA HU'DU m, an biya BY WA'DANDA SUKE aka tilasta LIVE DA m DA RAYUWA ba a sani ba tsarin GAGARUMIN ON THE m dokokin GOLD.-

2333 A CIKIN gwaji NA RAYUWA, yawa hanyoyi da dama resorted SAMI CETO NA rayukansu. Ajiye DA RAYUWA YA RIGHT. Domin ka yi DA yiwuwa a ajiye KA RAI, gudu da hadarin OF An tuhumi wajen ka ba RAYUWA CIKIN ALLAH YANKE SHARI'AR DA ALLAH; IF, domin DUK darsuwa magana cikin DA ALLAH NE YANKE SHARI'AR, DA MULKIN RAI YA IN DA HA DA RUHU, ka yi korafi a IN DA dokokin RAYUWA. AS DA RUHU MAI koka IN DA dokokin ESPÍRITU.-

2334 A CIKIN gwaji NA RAYUWA, DA m shugabannin, SARAUNA, mulkin na zuwa DA m al'ummai, DA m DUNIYA DA dokokin na zinariya, KASANCE DA m al'adar CONDECORARSE. Ba da MISALI NA BUKATA m da munãfinci. DA BABU abin yabo Awards lashe KO A batu na haske; , Domin DA kansa abin yabo ne zuwa kashi tsakanin BUKATA da munãfinci. Tushe DON DA munafurci YI CEWA DUK AN m ZUWA hakora. Ban da wadannan munãfukai, NO shiga Mulkin SAMA. Shi ne mafi kusantar DON WA'DANDA CEWA TAba aka yi wa ado. WANDA WA'DANDA CEWA FUERON.-

2335 A CIKIN gwaji NA RAYUWA, yawa MUTANE da suka cheered keta shari'ar Allah. A CIKIN gwaji NA RAYUWA, DAYA KASANCE SAN KO WANENE sanar. DON kowa ya Wata a lokacin ALLAH YANKE SHARI'AR DA ALLAH; Abin da aka cancanci acclaimed YARA. , Domin SU DA ALLAH NE LINJILA DA ALLAH mai albarka yi kira a AS; Fitar da OF YARA, yadda wani YA daraja DA shela. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA BABU DAYA sanar da KOWANE zunubi CIKIN gwaji NA RAYUWA. WANDA DON DAYA CEWA PROCLAMÓ.-

2336 WADANDA SUKE yi kira masu zunubi da gwaji NA RAYUWA, WANDA DA hadarin OF raba DA ALLAH NE hukunci, DA DAN ALLAH Ka ce IT GA irin wannan laifi. DOMIN WADANDA SUKE sanar da MUTANE, IS kira IN CÓMPLICES makoki DA hakori cizon; Saka manta da FI NA imperfections OF da suka AN isar da sako NA RAYUWA gwajin. IS sauki a shiga Mulkin SAMA, CEWA IN KOWANE lokacin A YAYIN DA gwaji NA RAYUWA, CEWA suka manta CEWA A auku mala'iku suna kewaye da; WANDA DON WADANDA da Ya Yi Barci DA KADA KA YALE CONTAGIAR.-

2337 A CIKIN gwaji NA RAYUWA,, domin yawa aro horar da shafi tunanin mutum isar da sako, KO tattalin arziki, KUMA HORO. Suka ba A BAD MISALI GA DUNIYA. LIVE da mugayen CEWA da wani mai, bãbu wanda ya shiga Mulkin SAMA. WADANDA SUKE KASANCE BAD RAYUWA, SU su gani a kan hasken rana TELEBIJIN. Al'amuran da suka rayu BY KOWANNE, dã, KA aka sanar DUNIYA NA gwaji, AS DA LITTAFI RAYUWA. KUMA DUK RAYUWA ba tare da togiya, Be your own ESCENAS.-

2338 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta cewa tsarkaka WANNAN KO CEWA zai cire MATSALOLI. Suka manta CEWA DUK Fitar da OF ALLAH; IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, BA kira mai tsarki kare KOWANE DAN-ADAM. ALLAH YANKE SHARI'AR domin komai ANA a aika ZUWA ALLAH yabo ALLAH; Waɗanda suka bãyar MUSU SU BANGASKIYA A tsarkaka ne YI ka bala'i. , Domin babu wani daga cikinsu sunã shiga MULKIN NA SAMA. A yi musu gargadı CEWA JEHOBAH ALLAH YA SOSAI m. Wadannan unfortunates dauki NO HIDIMAR na rarrabe DA nests ANA YI EXSISTIDO. NO yada ALLAH, ABIN YA DA mutum. KAWAI, domin DA Ubangiji ya ba DA SAI RAYUWA. Santos kira TO sa ran DAGA JEHOBAH. Jiran dukan duniya CEWA AN FARA BA KO END.-

2339 A CIKIN gwaji NA RAYUWA, kowa da kowa ya yi da ci BY MUSU SU Ayyukan. DA MORE RUHU IS gurbata, karami NE KA RAI Sal. ABIN YI YAYIN na biyu BY na biyu RAYUWA, NE DA gishiri NA RAYUWA. DA gishirin RAYUWA AN YI BY ALL ra'ayoyi CEWA generated IN RAI. Generated DA KAWAI tunani, ALL NUNA gishiri NE haske. Ra'ayoyi CEWA generated DA BAD, gishiri NE DUK Dark. KOWANNE ya zaɓi nan gaba BY DA niyya ta KA ra'ayoyi. MORE IF Ba mutumin da ya NO nan gaba KAMATA KA SHIGA LABARIN TO ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA, DA suka yi ïmãni da SAMA. A WANDA DON da babu CREYÓ.-

2340 A CIKIN gwaji NA RAYUWA, DA DAN-ADAM YI akasin ABIN YI YI ALKAWARINSA TO ALLAH; Haka ma halitta wani bakan DA RAYUWA ba a sani ba tsarin. Don kirkirar tsarin akasin RAYUWA, KOWANE DAN-ADAM Dokar an rinjayi wani bakan DA m halin kirki. ABIN YA CEWA fito daga lalata kansa hali DA DA lalata DON Galabar NA RAYUWA tsarin. ABIN YA KAMATA tsayayya wa RUHU shafi tunanin mutum shafi tunanin mutum karfi ga MANYA alfãsha. IN DA DAN-ADAM YA RUHU biyu yãki. NA Nasara ma da biyu lambar yabo. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA SAN YADDA cin nasara da m hõre BY MUTANE; TO WADANDA SUKE kasance waɗanda aka raunana DA KADA KA YALE LLEVAR.-

2341 A CIKIN gwaji NA RAYUWA, KOWANNE DAYAN rayu da nasu halin da ake ciki. KOWANNE DAYAN ZA Be CIKIN hasken rana TELEBIJIN. DA SOSAI WANDA halin da ake ciki OF KOWANNE, su yarda DA ALLAH NE DAN ALLAH; Bukata ce ga NA ALLAH ZA A GAGARUMIN

ON daidai ilimin halin dan Adam AS TABA SAW DUNIYA. DUNIYA DA ZA A kira Gwamnatin OF IRON OF KRISTI. Shi ne mafi kusantar ZA Be IN hakori da cizon makoki DAYA WHO YA BA LIBERTINO A YAYIN DA gwaji NA RAYUWA. Wanda na iya hana shan wahala DAYA WHO YA LIBERTINO.-

2342 Da sauki SAN GALACTIC Karfe daya da suka yi ĩmāni, CEWA TA KASANCE. ABIN SAN DAYA NE BA WHO GASKATA. DON BA SANIN GIRMA, faryatāwa isa CIKIN gwaji NA RAYUWA. KUMA mayar SAN, isa ya GASKATA IN RAI. , Domin NO RUDANI DA RUDANI, DA MANYA NE RAI IN yi musu a bayyana dokokin CIKIN ALLAH YANKE SHARI'AR DA ALLAH; DA KOWANNE ZUWA yi kira a da'awar; AN fi sauki akan da'awar BY Dark, DA DAYA NE BA WHO gane CIKIN gwaji NA RAYUWA. DA TA NE MORE wata ila ya zama da'awar cewa DAYA RECONOCIÓ.-

2343 A CIKIN gwaji NA RAYUWA, TO KOWANNE shāfe ku LIVE IN A kayyade lokaci. ABIN ga kowa da kowa KA shāfe, guda RUHU ya nema TO ALLAH; LOKUTTAN TO LIVE AN nema BY guda ne da suka rayu. AS DA RUHU NA FREE ZA bar zabi. LOKUTTAN AS kusata 'yan lokutan, LOKUTTAN kasance mafi lalata. AS DA DAN-ADAM halitta AS samu YI MORE, MORE yi imani da IT YA KAWAI. Shi ne mafi kusantar TO BE kusa da MULKIN NA SAMA, CEWA zauna a D — LOKUTTAN na duniya. Ya shafa WANDA DOMIN WADANDA SUKE zama na LOKUTTAN daga karshen LOKUTTAN gwajin LIFE.-

2344 A CIKIN gwaji NA RAYUWA, DA SO-kira MAI GIRMA iko, kumbura ta sarautar makamai. KUMA BABU YI koka da cewa Paz. Wadannan bakin DA demonic munafurci OF cikas TO sa wani abu AN BUKACI THEN, IS biya da MAI GIRMA iko. , Domin daga cikinsu, DUNIYA SAN girma girgizar asa, ya sa ta DAN ALLAH; Bacewar DA MAI GIRMA iko Kira, ya zamo farkon MAFI GIRMA FARIN CIKI GA yake na duniya. DUK iko da ya BI BAYANSU da dabba CIKIN gwaji NA RAYUWA su ne Yoke na zamaninsu. , Domin DA BA SAN YADDA ZA KA cin nasara da su halitta m gidaje. Daga cikinsu YA DA amfani da OTHERS.-

2345 A CIKIN gwaji NA RAYUWA, yawa ĩmāni da ra'ayoyi KAWAI. Guda gwajin da aka TABBATA CEWA YA BA WRONG. MAI GIRMA gaskiya dauke DON MUTANE da ake BABBAR arairayi ZA kawo karshen BY DA DAN ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO IDAN aka gwada tunaninsu CEWA generated A YAYIN DA RAYUWA DA CEWA rayuwa mai kyau dauke a cikin ALLAH LINJILA DA ALLAH; WANDA DON DAYA suka manta HACERLO.-

2346 Tsakanin SO-kira yan kasuwa DA ma'aikata DA RAYUWA m tsarin kira tsarin jari-hujja, da ta gabata ne mafi kusanta zuwa DA MULKIN NA SAMA. Alhāli kuwa A RAYUWA bai damu ba, kusa da MULKIN NE KA RUHU. IT an koyar wurin Allah, Rico CEWA BABU shiga Mulkin SAMA. Rico dukan wajen BUKATA DA haɗe zuwa EPHEMERAL CIKIN ilimin halin dan Adam NA MUNDANO.-

2347 KO SANIN CEWA BABU Kira Rico shiga Mulkin SAMA, yawa so ya zama mai arziki. SU NE MORE rashin iyaka daga MULKIN, CEWA SU arziki. , Domin DA ALLAH NE WARNING CEWA KOWANE Rico shiga Mulkin ALLAH YI nema BY kowa da kowa; Umarni DA YIN NUFIN ALLAH KUMA KADA KA MUSU SU YI GAME DA YAKE NA YANKE SHARI'AR binsa bashi. DA ALLAH NE WARNING magana ne ON THE YANKE SHARI'AR DA ALLAH, IN DA dokokin WARNING. Magana AS DA RUHU, IN DA dokokin ESPÍRITU.-

2348 A CIKIN gwaji NA RAYUWA, ya yi wani bakon RAYUWA tsarin, wanda ba wanda ya nema TO ALLAH; M, domin BA KOME BA AN nemi ALLAH; Kawo rashin yarda a ON IT, domin ya d'auki umbrage hadaddun-assirtar ruhohi ANA SAW makiyinka fatalwowi. WADANDA SUKE SAW NO yan adawa EXSISTIAN, IS biya BY seconds. , Domin daga cikinsu DUNIYA bar A demonic zargin cewa YI MILIYOYIN OF wanda yake TO LIVE IN Aljannar haushi. KOWANNE Baki AMARGURA ya faru a DUNIYA, IS biya BY yin halitta da kuma magoya bayan m RAYUWA tsarin, wanda IN DA m dokokin sun hada da rashin daidaito. Mutane na Don kiran sojojin kasar KASANCE BY alama DA fatalwar duba makiyinka. Wadannan bakin hadaddun Les KYAUTA GA, DA BABU kofar MULKIN NA SAMA. IS sauki a shiga Mulkin ALLAH WADANDA SUKE bi da AS 'yan'uwansu' yan'uwa. WANDA DOMIN WADANDA SUKE bi da AS A ENEMIGOS.-

2349 IS sauki a shiga Mulkin SAMA DAYA WHO KASANCE BA KOME BA TO YI DA makamai. , Domin IT suka aiko Allah ya, CEWA BABU DAYA KAMATA mutu. WANDA DON DAYA suka riƙi m DEBAUCHERY AMFANI makamai. Wadda AMFANI DA ITA, BY ZANGO ZUWA ake halittu CEWA AMFANI DA ITA makamai. Tālikai Dark. Perpetuating kaina CEWA BAD, IT Fitar da TO CIKA KA AT ka nan gaba. , Domin KOWANNE DAYAN YA KAFA nasa SAMA. FARIN CIKI KO DA bala'i ANA bar YES MISMO.-

2350 A CIKIN gwaji NA RAYUWA, bai AN m m RAYUWA tsarin. Da rashin adalci IN halitta AS zakka; Abin da aka AMFANI DA ITA GA sadaka KASANCE MORE, bā zā ta shiga DA MULKIN NA SAMA. , Domin DA KE NUNA makanta, aikata shan wahalan MUTANE, BA KO MORE mai raɗaɗi. DA SO-kira Kiristoci DUNIYA ne halin kansa da wadannan bakin makanta. Kira Kiristoci ANA bada sadaka Addinai Rajkumar. Kada ka damu da aka mallaki Addinai Rajkumar OF ba dama temples, inabōbi, AREAS, bankuna, hannun jari, da dai sauransu. WANNAN NE YA SA CEWA babu wani daga cikinsu sunā shiga MULKIN NA SAMA. , Domin yana da sauki ga shiga Mulkin ALLAH, DAYA WHO YA Yake BUKATAR sadaka DA gwajin LIFE.-

2351 A CIKIN gwaji NA RAYUWA, ALL al'amuran KOWACCE IRI SAW; DUK ya gudu daga FARU SCANDALOUS. , Domin al'amuran CEWA SAW DA idanunsu suka JUZJAN BY seconds. Abin kunya CEWA ZA YI duba gāfara; Sabili da haka BA shiga Mulkin SAMA. IS sauki a shiga Mulkin ALLAH, DAYA CEWA YI IF DA ALLAH NE gargadi, DA ALLAH NE LINJILA DA ALLAH; WANDA DON DAYA suka riƙi m DEBAUCHERY OF OLVIDARLO.-

2352 SA'AD DUNIYA hujja GAME al'amuran CIKIN hasken rana TELEBIJIN, FAHIMCI CEWA al'amuran OF mafi girma wahala, SUN bada A kyauta. MORE, domin CEWA yi yaƙi a RAYUWA, KA A MADADI ALLAH; Da sauki a yi maka kasa, DA DAYA CEWA YI kasa da abin yabo. Da karɓar BA KOME BA, BA KOME BA CEWA YI. IT IS DON WANNAN AN an rubuta: KOWACE m za shi d'aukaka, DA DUKAN MAI GIRMA DA iko, DESPRECIADO.-

2353 A CIKIN gwaji NA RAYUWA, IS unleashed tsakanin al'ummomi, wani bakon DEBAUCHERY. DUNIYA SAN MORE bambance bambancen scandals. DAYA daga cikin na kowa abin kunya YA don nuna jiki na tsoka ON THE rairayin bakin teku masu DUNIYA. MATA WHO fadi a cikin nunin jikinsu ZA A kira PROSTITUTAS BY DA DAN ALLAH; CEWA MUTANE DA nuna DA kira denatured. WANNAN haddasawa da makoki a cizon haƙora IN ALL WHO san SANI DA KYAU; Wuce KAWAI TO WANNAN NE DA YARA NA GOMA SHA BIYU ZUWA UP shekara. Shi ne mafi

kusantar TO shiga Mulkin ALLAH, DAYA yaro WHO YA CIKIN Tsakiya OF VIOLADORES OF shari'ar Allah. WANDA DOMIN WADANDA SUKE AN keta DA manya da ALLAH, DA SANI NA CAUSA.-

2354 IF YARA NE ALLAH rashin laifi DA BEGEN OF ALLAH SAW m tsirara jiki, A MORE 'yan ZA SU YI KADA KA domin DA gwaji NA RAYUWA. , Domin DA alfasha barna rashin laifi TO ALLAH, duniya ZA YI TO LIVE girma girgizar asa, a cikinsa JUST tsira. DA RAYUWA m ya nema TO ALLAH, BA DA DA abin kunya. Karban KOWACE RUHU ALLAH rayuwar BA SAN GAME, KA YI MADAUKAKIN alamar rahama, CIKA DA MAFI GIRMA halin kirki CEWA ZA hankali YI tunanin; Gaza bada haŋin kai ABIN YI YI ALKAWARINSA TO ALLAH take kaiwa DA ALLAH NE FUSHI NA ALLAH

2355 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA YA CE KAWAI MUTANE; KAWAI waɗanda suka yi ĩmāni IN MUTANE, dwarfed da rāyukansu. MUTANE, domin DA LIMITED ne ephemeral. Tārāwa DON har abada nan gaba, KA KASANCE TO GASKATA IN wanda ya Wata ALLAH a lokacin YANKE SHARI'AR. DAYA KASANCE TO GASKATA IN ABIN ALLAH; Yana da sauki ga shiga Mulkin SAMA, DA suka yi ĩmāni da ALLAH; Waɗanda suka yi ĩmāni IN men.-

2356 Rāyuwar su ne MORE al'amuran CEWA KOWANNE DAYAN bugawa CIKIN gwaji NA RAYUWA inganci da Retail Retail quality, KA DA kashi biyu da haske Mundane. Worldliness NE mataki na jaraba CEWA DA RUHU KASANCE IN RAI. Abin da aka makala ZUWA LIMITED ZUWA EPHEMERAL, TO ABIN KASANCE NO muhimmancin; ABIN DA KA KASANCE fito daga VIOLADORES OF shari'ar Allah. Rāyuwar DUNIYA AN kira Kiristoci DUNIYA. , Domin SU AN rinjayi DA m dokokin na zinariya. WANNAN DUNIYA m, ANA yi imani da cewa sami dalili, DA DARAJA DA SAURAN tsarin NA RAYUWA. TABA EVER da dalilin DOMIN WADANDA SUKE CIKIN m taurari OF gwaji, KADA KA YALE KANSU rinjayi son kai RAYUWA tsarin DA sha'awar; Yana da ABIN ya faru TO SU kira Kiristoci, SU SAW bambaro cikin idon MUTANE, KUMA BABU SAW DA katako IN PROPIO.-

2357 A CIKIN gwaji NA RAYUWA, wadda ta zo DUK sani. Wanda boasted SAN TA DUK, BA shiga Mulkin SAMA. Musamman, domin DA DAN-ADAM SANI, DAYA KASANCE SAN ABIN ALLAH; WHO KADA KA SAN, KADA KA shiga Mulkin ALLAH; Yana da sauki ga shiga Mulkin Uba, DAYA wanda ya ba muhimmanci kan DA ALLAH NE Uba, Sama da kowa IN RAI. WANDA DON DAYA CEWA OLVIDÓ.-

2358 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA DA KOYARWAR NA NUNA IYAYE sune mafi kyawun DUNIYA. WADANDA SUKE GASKATA NE WRONG DA babu wani daga cikinsu sunā shiga MULKIN NA SAMA. Manta makafi, domin irin wannan da aka rubuta cewa babu wanda ya bambanta a DUNIYA. NO iyaye hujja NA RAYUWA, NO SE SAN DA ALLAH NE LINJILA DA ALLAH, Sama da kowa. DA TA KASANCE TO kwaƙwalwar SABÉRSELO. Saboda haka NO iyaye DUNIYA, NO wakiltar Mafi alhērin DUNIYA. Mafi alhērin DUNIYA BA DA YARA NO MORE. IS sauki a shiga Mulkin SAMA, CEWA DA YARA an dauke da mafi kyaun DUNIYA. TO WADANDA SUKE BIMBINI cewa mafi kyau DUNIYA kasance iyayensu ne. FARKO DA DA ALLAH

NE TAIMAKO DA LINJILA DA ALLAH; An rubuta: KADA KA YALE DA YARA dawo TO ME, daga cikinsu, domin NE DA MULKIN NA SAMA. Baya YI NO APOYO.-

2359 A CIKIN gwaji NA RAYUWA, ALL jin dadin da na kowa shari'ar HALI; Abubuwan ku guda DON DUK BY. Biri mutane su da na kowa shari'ar HALI, SA'AD yanke shawarar Don kirƙirar RAYUWA tsarin su mallaki; DA BA SO kowa a kwaikwayo na OF HALI, DA KYAUTA NO ƙofar MULKIN NA SAMA. , Domin yana da sauki ga shiga Mulkin SAMA, CEWA A CIKIN m taurari OF gwaji, koyi dokokin Allah a cikin nasa dokokin Gwamnatin; TO WADANDA wanda Ya halitta RAYUWA tsarin, wanda dokokin fifita LICENTIOUSNESS, DA m DA DA INCIERTO.-

2360 IS sauki a shiga Mulkin SAMA, wadanda Adam shugabannin KAMATA KA SHIGA LABARIN DA Cosmos, IN DA dokokin Gwamnatin; TO WADANDA SUKE NE BA KAMATA KA SHIGA LABARIN; A cikin ƙasa kira yin halitta OF tsarin jari-hujja, NE BA KAMATA KA SHIGA LABARIN DA cosmic IN KA m RAYUWA tsarin. DON DA m hadaddun OF mallaka, saka makãho da yi barci MUSU SU Concepts EPHEMERAL. WANNAN NE YA SA an rubuta: KOWACE RUHU DUERME.-

2361 A CIKIN gwaji NA RAYUWA, yawa YI a biya IN zinariya, KA YA KAMATA TAba EVER Be; Daga cikin NE WADANDA SUKE saka ON SALE, katin ƙwaƙwalwar. Babu wani daga cikinsu sunã shiga MULKIN NA SAMA. , Domin yana da sauki ga shiga Mulkin ALLAH, abin da aka BA USURERS. Zuwa ga wadanda aka; DA maida su ba kome MUSU SU tunanin CEWA, SU DA fashewa IN SAURAN hannun jari IN SAURAN halittu; , Domin KOWANNE WASIQA DON KA tunanin, yayi dace zuwa LIVE AN zama IN, wanda ake EXPLOTARÁ.-

2362 A CIKIN gwaji NA RAYUWA, DA SO-kira Social azuzuwan fito. M sikelin OF RAI, ba a sani ba CIKIN MULKIN NA SAMA. DON CIKIN MULKIN ALLAH KAWAI YA SAN ALLAH daidaici. Shi ne mafi kusantar TO shiga Mulkin SAMA, DA WHO zaton YA DA yi daidai da dama TO LIVE. WANDA DON DAYA WHO tunani CIKIN unequal. FIRST ABUBUWA TO TAIMAKI MULKIN. KARSHE BA KU TAIMAKI ANYBODY.-

2363 A CIKIN gwaji NA RAYUWA, KOWANNE DAYAN ya zaɓi kansa ji. DA guda gwajin ya tata ALL. IT IS DON WANNAN AN an rubuta: BA KAWAI LIVE kan abinci MAN; CEWA NE DA HANYA na kammala, sun haɗa da yawa MUTANE; DA KOWANE HANYA zaba BY DA RUHU, DUK YA KAMATA YA YI DA ALLAH NE hatimin Allah. KYAU IN ALL cikin misalansa darsuwa NE hatimin Allah. DA yana da sauki ga shiga Mulkin SAMA DAYA WHO IN NUNA SEARCH, kyautata falalan haske. WANDA DON DAYA CEWA hukuma OF kyautata DARKNESS.-

2364 IN DA DA ALLAH ALLAH SHARI'AR Yanke arewa maso gabas, BUKACI TO AN KOWANNE dai-dai da DAYAN kansu majiyai. , Domin Wannan darasi, Daidaita NEMA BY Yi DA DA Ruhu ALLAH. Wannan kuma kamata ni damuwa DUK NA DAN-Adamu halitta. Kyale Daya NA JUST kwayoyin daidai Nemi ALLAH, DA mawallafin Kafa ba TO Shiga Mulkin Shammai

2365 Idan ruhohi Tambaya ALLAH BACK SAN KO Zama da Wannan, DA Yi ruhohi SADUWA Sama m Uba, SAN KA KA Kada; ., Domin AS warkar, BA Abin ALLAH Bashi ko da nashi da Farko karshe Guda MULKIN Sama NA, NA UP AN Yi iyaaka nests NA mulkoki. WHO AZ CEWA kawai KASANCE DA Sama, BA Shiga mulkin CEWA AZ. , Domin KA Wani Saka iyaaka Abin ALLAH; Sauki zuwa Shiga Mulkin NE ALLAH, Daya arewa maso gabas CEWA FAHIMCI Abin KASANCE

BA Ba Ba farkon karshen; Wanda DON Daya arewa maso gabas BA WHO SAN; Wannan wani rubuta SA YA arewa maso gabas: DA neman ENCUESTRA.-

2366 A cikin gwaji YA NA RAYUWA KAMATA amince ALL, DA arewa maso gabas nufin Allah ALLAH IN nasu Abin da Suka; . DON Yi Duk CEWA arewa maso gabas ALKAWARINSA WHO fi FAHIMCI Wannan Uba RIGHT ALLAH, ALLAH BA JUST KASANCE; zasu BA DA JE WAJEN ALLAH, NO da KOMO Zuwa Yi kōmāwa TO BE A DAN-Adamu halitta. Shi Ne mafi kusantar Ka kasance guda saboda Sa'ad NA DA sha'awar FAHIMCI Mahallicci ALLAH. TO Mayar TO BE SO, AS CEWA Kada KA nasara TAL.-

2367 A cikin gwaji NA RAYUWA, NASA Yi KOWANNE DAYAN ALLAH, BY NUNA HIDIMAR. , Domin WASU MORE Wanda MUTANE m murdiya. Yana SO DA da da ingancin inganci Kira Shanu ALLAH. Shi Ne mafi kusantar rēshe TO DA kawai Gaskiya ALLAH. A Kira CEWA Manya Yi CEWA ka na Maxaukakin Sarki Rashin daidaituwa. Kira Jari, dwarfed ALLAH. Saboda haka BA Dawo TO ALLAH; MADAUKAKIN Farko A Daraja DA arewa maso gabas, DA WHO IN ka Tunani kyautatāwa, BA ne ganin; Jari Kira NO NA gwajin RAYUWA, BA TO BE saboda, A DAN-Adamu halitta. , Domin KA rushe ALLAH hanyar CEWA Zai Iya Ba A NEW OPPORTUNITY.-

2368 KOWANE yi hakkin shari'ar Allah da Kawo BACK IN kai Masu, KOWANNE DAYAN kuma zaɓi cikin MULKIN Sama NA. WANNAN NE YA SA an rubuta: KOWANNE DAYAN YA KAFA nasa SAMA.Duk AUKUWA kai, Yi KA Sama. disinherited Wanda arewa maso gabas IN DON Babu shari'ar Allah. Duk Abin BABU kananan, Babbar riga Mammoth, NASA Sama. BA kawai, domin IT KASANCE DA Ruhu. WADANDA SUKE yi zaton DA Cewa wani kawai kawai, Sun faɗi. ME DA SA aka wa yi gargadi Cewa babu Wanda kuma bambanta. DA BA Shiga Mulkin Shammai

2369 A cikin gwaji NA RAYUWA, Daya KAMATA A KASANCE ZUWA TIME BY na na Biyu Biyu. A microscopic na Biyu, domin KASANCE kwatankwacin A DAN-Adamu Zama. , Domin shi da iyaaka ALLAH, ALLAH DA arewa maso gabas Awards ko da dai. Wannan ALLAH . KUMA Kafa Doka Makoki Duniya Rasa TIME IN Rai Kome Dukan ga na da dīmbin Yawa DAUKE NA Lamba seconds. Kasancewar DA KOWANE rasa, Rasa Sama DA A. IT IS DON arewa maso gabas Wannan wani rubuta: KOWACE m arewa maso gabas Mai Girma shi cikin ALLAH shari'ar ALLAH; M kai na Biyu Magana zuwa Ake. tawali'u TO DON KA Kusan Ba bai kasance muhimmancin cikin gwaji NA RAYUWA. DA DA kunshe Yawa m nan gaba kansu DESTINOS.-

2370 DA arewa maso gabas LINJILA IF ALLAH ALLAH warkar DA DA ,, tawali'u extolled domin Wannan KASANCE TA Yi DA TA Wuta zuwa zaɓi KOYARWA makoman KOWANNE. Kwana Tushe na Kowane nassi, Gaba ZA DA arewa maso gabas, DA arewa maso gabas tawali'u ALLAH. WHO YA BA m cikin gwaji RAYUWA NA, BA Shiga Mulkin Sama. DA Yi WHO Abin Yabo, Abin da da Gida suke tawali'u, kuma Ba ya BA kuma da Shiga Mulkin ALLAH

2371 A cikin gwaji NA RAYUWA bada idanu kuma DA SAW. Duk CEWA UDAW kuma BY YA DA seconds kwayoyin hukunci cikin ALLAH NE DA Yanke SHARI'AR ALLAH, Da yi Sauki zuwa Maka Duk AIKINSA NA Bayanan haske, IN Daya Basu na Biyu KO A cikin kwayoyin kamar yadda Magana Ba. Wannan arewa maso gabas SO DON kowa NEMA Wani ALLAH Yanke SHARI'AR Sama ya ba kowa. Wanda yake daidai Isar ya bada sako, NO iyaaka A ALLAH Yanke SHARI'AR. sauki ga fi Baraka NE DA DAN ALLAH, Daya CEWA DA KA KA selection BANGASKIYA Babu

bada Abin da Tsere SAW CEWA Yanke SHARI'AR DA ALLAH ALLAH; Insha da fado IN TO Wanda m iyaaka NA NA iyaaka Yanke SHARI'AR CEWA shi da Kansa PIDIO.-

2372 IN DA DA ALLAH ALLAH arewa maso gabas Yanke SHARI'AR KOWACE na Biyu kuma rayu lasafta inganci bada ingancin Biyu. IT IS A TAMANI CEWA Mataki na Bayyana Ruhu Zuwa contravention kuma rayu IN na Biyu. DA TOTAL Jimlar RAYUWA kamar yadda Mataki bada na NA TOTAL Dabba Don contravention. Wannan YAKE Kira cikin ALLAH Yanke SHARI'AR, kwana OF A Ruhu fada cikin gwaji NA RAYUWA. Wannan aka rubuta zuwa ga ALLAH ALLAH LINJILA DA, DA kwana AS OF Christ.-

2373 Isar iyaaka DA da sako BY Adamu yancin nufin, KA wakilci CIRCLE IN DON Omega nan gaba Sani; Abin iyaaka ne ba wakilta DA arewa maso gabas lissafi CEWA Fitar bada cikin MULKIN Sama NA. Omega CIRCLE wakiltar shi Ba da nashi da CEWA KARSHEN. IT IS DON Wannan CEWA DA DAN-Adamu KIMIYYA, Abin Ba da da Zai CIRCLE. Ina Ina kare arewa maso gabas NI SAN BA kuma Fara. Wanda yake daidai Ka AZ CEWA DA DAN-Adamu INDIVIDUALITIES, don haka jin Dadin nashi da FREE, IN Cewa babu nashi da wuƙa DA SAURAN Tunani karanta. Shi Ne gwajin TO KA BA Kansa Juyin halitta INTANE TARE ta da m LINE zabi 'yan'uwansa PLANETARIOS.-

2374 A cikin gwaji NA RAYUWA, mafi Duk guda, DA abubuwa na Hali; IT IS DON Wannan daidai yake da ilimin halin ba Adamu abubuwa AMFANI DA KA Ita Sa'ad FREE nufin abubuwa, Bayyana zuwa Yanke SHARI'AR DA DA arewa maso gabas ALLAH ALLAH ; Abubuwan bada dalilin KA KA NA zaton daidaici cikin gwaji RAYUWA. Daidai Abin YAKE GA DA DA NA MULKIN Sama. DA Sauki Wanda Yana da Ba abubuwa Rai Mai Dalili WADANDA SUKE cikin your Tunani kyautatāwa, BA DA Abin REINO.- koyi

2375 A cikin gwaji RAYUWA NA, DA Sarari AMFANI Yi ALL, IT IS MORE Wata ila Za yi Kariya DON Sarari zuwa cikin ALLAH ALLAH Yanke SHARI'AR DA, CEWA BABU Daya fada cikin su ne kai, musun Sarari Zuwa nashi da; Sarari Magana cikin DA . dokokin Sarari zuwa cikin ALLAH Final Yanke SHARI'AR DA Yana da ga Sauki Shiga Mulkin Sama Daya arewa maso gabas BA WHO ciniki yi da Sarari. Babu Wanda NEMA ALLAH ya bada kansu TRADING MATAIMAKA, waƙanda aka DA Duk abubuwa na EARTH.-

2376 A cikin gwaji NA RAYUWA, mafi Duk da DON abubuwa daidai. ALLAH IN DA DA arewa maso gabas Yanke SHARI'AR ALLAH, Duk su ZA ZA Karanta DA DA hankali Ka kasance al'amuran NA RAYUWA cikin hasken rana TELEBIJIN. DA Yi sosai KASANCE KYAU ji wajen abubuwa. , Domin rana faɗa IN DA dokokin abubuwa. MUTANE BA DA da Yawa ZA KA MUSU PARTNERS A stock nan gaba da ta wajen yin m m wajen ka Ba abubuwa CEWA taimake ka SAN CEWA BABU DAN-Adamu Rai CONOCÍAN.-

2377 . Shi Ne mafi kusantar TO Shiga Mulkin Sama Daya WHO kokarin KA ka ASALIN . Wanda DON Daya sha'aninsu dabam WHO YA DA DA sha'aninsu dabam gōdiya mugayen ANA rasa cikin Yanke SHARI'AR DA ALLAH ALLAH. Don kuma fi ka rasa, WHO YA Yi DA DA FI microscopic shafi tunanin mutum ƙoƙari BY KO CEWA abu girma. Daya wasanin kwaikwayo DA Adam cikin Makoki bada cizon haƙora, Yin Rasa TIME. Da na Farko Daga microscopic Biyu. Daya NA Annan daidai LITTLE AS A haske nan gaba wanzuwar .-

2378 . A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta ta kowacce hanya BANGASKIYA Gwajin kunshi NO mamakin bar annabawan karya OF ALLAH. . Annabawan karya nasu ya shafe su koyar raba raba TIME DA DA SO-Kira Addinai tasowa A Yayin DA m Mulki Dabba da aka annabawan karya da Duniya. kuma Taba warkar da EVER BY Hadade. SO DA arewa maso gabas arewa maso gabas Yanke ALLAH ALLAH TO DA SHARI'AR dabam- dabam Duk IN Yawa RUDANI, ana Daya nomas ALLAH. Kafin Uba JEHOBAH TO Wannan m Division Duniya, CEWA wani rika WADANDA DA Fiye da TIME, ZA Ka kasance Addinai. kawai shai AN raba raba raba raba kuma Kansa . Suka rarraba DA KA tunanin kansu, biri ZUWA HIDIMAR shai NA AN Raba Ibilisa ma SAURAN HALITTU ALLAH NA, DA Yana da ga Sauki Shiga Mulkin Sama, CEWA A cikin m taurari OF gwaji, Kashi Babu Wanda; TO WADANDA da ya raba.Baya An Raba KANSU. . AS TO DA raba raba MUTANE, su tara Division CI, CI Wanda aka Dark DA da Kashi Biyu DUKAN Bayanan Dark TO Raba LIGHT.-

2379 . A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta ta kowacce hanya BANGASKIYA Gwajin kunshi NO mamakin bar annabawan karya OF ALLAH. . Annabawan karya nasu ya shafe su koyar raba raba TIME DA DA SO-Kira Addinai tasowa A Yayin DA m Mulki Dabba da aka annabawan karya da Duniya. kuma Taba warkar da EVER BY Hadade. SO DA arewa maso gabas arewa maso gabas Yanke ALLAH ALLAH TO DA SHARI'AR dabam- dabam Duk IN Yawa RUDANI, ana Daya nomas ALLAH. Kafin Uba JEHOBAH TO Wannan m Division Duniya, CEWA wani rika WADANDA DA Fiye da TIME, ZA Ka kasance Addinai. kawai shai AN raba raba raba raba kuma Kansa . Suka rarraba DA KA tunanin kansu, biri ZUWA HIDIMAR shai NA AN Raba Ibilisa ma SAURAN HALITTU ALLAH NA, DA Yana da ga Sauki Shiga Mulkin Sama, CEWA A cikin m taurari OF gwaji, Kashi Babu Wanda; TO WADANDA da ya raba.Baya An Raba KANSU. . AS TO DA raba raba MUTANE, su tara Division CI, CI Wanda aka Dark DA da Kashi Biyu DUKAN Bayanan Dark TO Raba LIGHT.-

2380 . A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta ta kowacce hanya BANGASKIYA Gwajin kunshi NO mamakin bar annabawan karya OF ALLAH. . Annabawan karya nasu ya shafe su koyar raba raba TIME DA DA SO-Kira Addinai tasowa A Yayin DA m Mulki Dabba da aka annabawan karya da Duniya. kuma Taba warkar da EVER BY Hadade. SO DA arewa maso gabas arewa maso gabas Yanke ALLAH ALLAH TO DA SHARI'AR dabam- dabam Duk IN Yawa RUDANI, ana Daya nomas ALLAH. Kafin Uba JEHOBAH TO Wannan m Division Duniya, CEWA wani rika WADANDA DA Fiye da TIME, ZA Ka kasance Addinai. kawai shai AN raba raba raba raba kuma Kansa . Suka rarraba DA KA tunanin kansu, biri ZUWA HIDIMAR shai NA AN Raba Ibilisa ma SAURAN HALITTU ALLAH NA, DA Yana da ga Sauki Shiga Mulkin Sama, CEWA A cikin m taurari OF gwaji, Kashi Babu Wanda; TO WADANDA da ya raba.Baya An Raba KANSU. . AS TO DA raba raba MUTANE, su tara Division CI, CI Wanda aka Dark DA da Kashi Biyu DUKAN Bayanan Dark TO Raba LIGHT.-

2381 . A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta ta kowacce hanya BANGASKIYA Gwajin kunshi NO mamakin bar annabawan karya OF ALLAH. . Annabawan karya nasu ya shafe su koyar raba raba TIME DA DA SO-Kira Addinai tasowa A Yayin DA m Mulki Dabba da aka annabawan karya da Duniya. kuma Taba warkar da EVER BY Hadade. SO DA arewa maso gabas arewa maso gabas Yanke ALLAH ALLAH TO DA SHARI'AR dabam- dabam Duk IN Yawa RUDANI, ana Daya nomas ALLAH. Kafin Uba JEHOBAH TO Wannan m Division Duniya, CEWA

wani rika WADANDA DA Fiye da TIME, ZA Ka kasance Addinai. kawai shai AN raba raba raba raba kuma Kansa . Suka rarraba DA KA tunanin kansu, biri ZUWA HIDIMAR shai NA AN Raba Ibilisa ma SAURAN HALITTU ALLAH NA, DA Yana da ga Sauki Shiga Mulkin Sama, CEWA A cikin m taurari OF gwaji, Kashi Babu Wanda; TO WADANDA da ya raba.Baya An Raba KANSU. . AS TO DA raba raba MUTANE, su tara Division CI, CI Wanda aka Dark DA da Kashi Biyu DUKAN Bayanan Dark TO Raba LIGHT.-

2382 DON Duk Iya TO Shiga Mulkin Sama, MUTANE YA KAMATA Na zãbe A RAYUWA tsarin, BA rana aljanna wutsiya da m. DON Duk KA HIDIMAR, na na Biyu BY Biyu, samar sũrantã bisa Dukan; RAYUWA Kula Yada don; gwaji NA DA RAYUWA kunshi CEWA TA IN Bazai faruwa. Faru AS DA, DA arewa maso gabas Adam BACK TO BY duniya kai iyaaka. , Domin Yana da ga Sauki Shiga Mulkin Sama, yadda Shawo CEWA SAN Kan WADANDA Adam cikin m taurari OF gwaje-gwaje, Abin Mamaki NA DA m . DEBAUCHERY DA Watsi Division. A Wadda Za ta Shiga Iya, Wanda DURMIERON.-

2383 A cikin gwaji RAYUWA NA, NA MUCH sickly yara, KA YA DA m KAMATA Custom parental, DA nama ka CI Damu OF A HORO IN KA Abinci. Kawo RAYUWA TO A sickly yara, yi la'akari BARAZANA AS TO DAN-Adamu Juyin . Halitta Daidaita ta ALLAH IN DA DA arewa maso gabas Yanke SHARI'AR ALLAH, m ga Wanda aka kuma auri A ladabtari Wuta, ZA Les MORE yi aure BA, ME YA SA ZA gudu ya bada hadarin NA BA TO BE IYAYE MAYARWA MUSU KA gaba nan stock . . Wadannan baƙin jãhilci, Barin Kanta, NE biya BY kwayoyin IS fi Sauki Akan DA DAN ALLAH PREMIE Abin da Ake IYAYE YARA riga Kula da Kawo Duniya, su KANSU MORE KYAU. TO Saka TO mashaya wajen Tunani aure, DA bai yi DON bayar bada gudunmuwar tasu NA DA Halitta ALLAH

2384 . NE Sauki zuwa Shiga Mulkin Sama Daya WHO Kansa Nazari da, da kwayoyin kwayoyin . Wanda WHO IS DON Daya Watsi bada Kansa IT IS DON Wannan wani rubuta arewa maso gabas. SAN kanka IF Duniya gwajin yi da na, na duniya yake zasu kasance MORE IRIN . . Hadade ZA Yi DA ZUWA Duniya Ne na Mambobi Dabba ANA yi tsayayya ZUWA daidaituwa OF duniya. zuriyar tabbacin RAYUWA DA TA DA KASANCE halin kirki wajibi Nazarin kuma yi Ku da Dabba GAME yãƙi m. , Domin Duk yi gargadin rana, CEWA kawai shai JUST AN DA raba raba rarraba MISMO.-

2385 A cikin gwaji NA RAYUWA, Daya KASANCE TUNANIN TO AT ALL. , Domin KOWACE Biyu na na Tunani, daidai A nan gaba Zama. Tunanin Cewa MORE, MORE lashe. CEWA sako-sako YA DA IN da Tunani, Rasa. DA DA m located lalaci iyaaka Rashin karfafa MULKIN Sama NA. A Nisa tsakanin Yaron DA DA NA MULKIN ALLAH Fitar Kansa halitta. Wannan arewa maso gabas YA SA wani rubuta: KOWANNE DAYAN YA NASA Kafa CIELO.-

2386 A cikin gwaji NA RAYUWA, Yawa YA Akalla matalauta, bara, matalauci, matsananciyar. A MORE KA ZA BA kuka kasance Kuna aikatãwa Les. An rubuta CEWA KOWANE da da kai tsawon jimrewa arewa maso gabas Farko Kafin ALLAH; wadanda daraja ga DA DA DON Raina MUTANE , iyaaka Zai Mamaki wacce Raina. , Domin Kowane mutum na A Tarihin zuwa Maye sakamakon haihuwa Yawa LOKUTTAN. NE Sauki zuwa Shiga Mulkin Sama, Cewa Duk Raina. TO wadanda Suka riƙi m DEBAUCHERY OF HACERLO.-

2387 A cikin gwaji RAYUWA NA, DA HIDIMAR Yawa KASANCE Galabar OF burokrasi. DA YA KAMATA lura; , Domin gwaji NA RAYUWA DA Yi SAN NEMA na Saboda rarrabe mugayen yadda. TO Suka sami irin Wannan m Yi NA burokrasi, Binsa bashi da kasance ana Kira Mai Wa BY DA DAN ALLAH; Wa TO Banana DA arewa maso gabas CI gaban MUTANE. . ZA ka jinkirta arewa maso gabas AT ka Ba CI gaba da Aikata Abin burokrasi, manta na YA ALLAH misalin CEWA AZ WARNING: TO Kada Yi KA MUTANE DA DA KA Abin ZA LIKE KA BA Yi; . Manta Wannan BY AN biya seconds kwayoyin DA TA WADANDA SUKE KASANCE DA Aiki da DA wulākanci gudanar burokrasi HIDIMAR IN DA DA arewa maso gabas Dole kara sama seconds DAUKE zuwa cikin CEWA TOTAL TIME aikata burokrasi. DA arewa maso gabas OF Dole kara lambar kwayoyin DAUKE zuwa cikin jikin Naman karbar LALACEWA. NE Sauki zuwa Shiga Mulkin Sama, Yi CEWA BY NO lalata burokrasi, waived NUNA HIDIMAR DA SAURAN zabe; Zuwa ga waɗanda aka Makaho zuwa cikin Wata garehu OTHERS.-

2388 A cikin gwaji NA RAYUWA, yake Saka Shiga Yi, majiyai NEMA NA cikin MULKIN Sama. Daga cikin your Ne kishi. Kishi IN AUNA, biya NE BY seconds. Babu aka Nemi ALLAH Ka kasance Wanda m yayyage da nashi da. Kishi DON AUNA, za su bincika AS nashi da Bakon Hanya tuhuma OF, BY DA DAN ALLAH; BA TO Fada cikin Wannan kishi, KASANCE TO hamayya bada shafi tunanin mutum juriya. DA Yi shafi tunanin mutum karfi Nemi su DA GA ALLAH ya ba mugayen. NE Sauki zuwa Shiga Mulkin Sama, m DA DA gwaji da suke BA IN NA RAYUWA. Wanda DOMINOES WADANDA SUKE Kada KA Yale KANSU rinjayi CELOS.-

2389 . A cikin gwaji NA RAYUWA, Yawa dauki m DEBAUCHERY a Bayar KARSHEN Duniya DA DA warkar da Cewa KARSHEN Duniya, Gaskiya IN KA warkar A KARSHEN. Irin Wannan ABUBUWA Zai sha wahala MAFI Girma shi Gawar rayukansu zuwa gaban DAN ALLAH, ME YA SA yi wa 'azi A KARSHEN A duniyar tamu, Daya KASANCE TO halitta duniya. Domin kowa arewa maso gabas NA Mai ABU NUNA HIDIMAR. A waraka da Cewa A KARYA KARSHEN, su Wanda warkar AS A KARSHEN mutane. sake, domin BABU MORE Ka kasance, DAN-Adamu HALITTU. NE Sauki zuwa Shiga Mulkin Sama, CEWA BA warkar da KARSHEN Duniya. waɗanda Suka riƙi TO SO m DEBAUCHERY, Wanda sheƙarsu yi bai Dace da microscopic HUMANAS.-

2390 A cikin gwaji RAYUWA NA, DA ji yi KOWANNE 318 KO virtues; SAN 'yan adam kawai A Sashe Duk NA DA, DA RAYUWA DON m tsarin, Wanda kuma phyto wuƙa m dokokin na zinariya, BA kuma Koya mabiyansa wa, SAN KANSU; DA ilimin halin ba Adam RAYUWA YA NA m, tsaga, unbalanced. kawai NUNA HALITTU ON SAN gefen Tekun, taurari Duk KA ji. BABU da kuma Kotun ɗauki CEWA Baki daikin arewa maso gabas guda AS Waje. Zane cikin HALITTU gefen Tekun NA ,, unifies Abin YAKE BA UDAW DA DA KA DUBI Abin. DAN-Adamu halitta Da da da Mayar Martani m RAYUWA tsarin unbalanced, gurbata IN DA inganci da ka ingancin AT Duniya. FARUWA Sa'ad LIKE ANA IN DA HALITTU gwaji RAYUWA NA, DA KA Kada Yale mutu Saka Nemi bargo ya ba majiyai ALLAH. . Wannan arewa maso gabas Dalilin bada mutane Iya BA KA CANCELCI, mafi Girma shi Mataki na Kammala . kuma SO BA TARE Yi zauna ƙofar MULKIN Sama NA DON Abin Duk da Yi Yi ALKAWARINSA JUST TO ALLAH Kammala A MEDIAS.-

2391 Sa'ad DA DA HAUWA'U Adamu zauna a microscopic Aljanna, Suna fahimta MUSU ji su 318 KO virtues. , Domin KA Magana da, Da gefen Tekun, al'amarin tattaunawa bada Ruhu. Adamu da Hauwa'u rana sāba Sa'ad DA arewa maso gabas umarnin ALLAH ALLAH, NUNA da Faru zuwa A

shafi tunanin mutum Rashin daidaituwa. Domin Ba ya domin MA'DAUKAKIN Rashin biyayya. Fall na Farko IYAYE DUKAN MUTANE, Fara zuwa KANSU. . DON KOWACE sāḡā fitar ALLAH wa da mai ji Dark Sakamako cikin Rashin . Tsaro . Gwajin sakamakon cikin nashi da tunanin . Shafi tunanin mutum, jiki TA DA KOYARWA halitta MUTANE DA arewa maso gabas A PRODUCT NA biyayya Rashin lokacin da na da Hauwa'u Adamu TO ALLAH. Nan yi AS Kafin, wasiyya da da OF Adamu Hauwa'u YA KYAU. ME DA SA arewa maso gabas BA DA DA m Galabar zuwa cikin maganadiso hanyar OF Rashin biyayya. Maganadiso Wannan IN Yi HAIHUWARSU daidai lokacin zuwa CEWA Adamu ya ba Hauwa'u m generated ra'ayoyi. TUNANIN isa DA DA Yi Na cikakken inda ake nufi kare kanka. -

2392 IF ba DA Adam san m RAYUWA tsarin GAGARUMIN m dokokin na ON THE zinariya, DA Adamu da san ji KO TO KA virtues MUSU 318; . Da kasa Iya rana Juya zuwa Aljanna ME YA SA ZA Yi tasowa NEW ilimin halin ba Adamu, ya ba hanyar Tunani ya ba Labari DA NEW Zango ZUWA. Duniyarmu Yi-Duka Duka Kore BY DA BA Hanya OF KYAU. Rashin daidaituwa NA DA DAN-Adamu KOYARWA TA INDIVIDUALITIES, LIMITED Lamba KO NA ji virtues. ba shi da sakamakon, Uba JEHOBAH, kuma kara NA ALLAH LIMITED. Saboda ingancin kuma ingancin A RAYUWA duniya TO Barin nasu CRIATURAS.-

2393 BA warkar da ji MUTANE 318 su MUSU KO virtues, Ya halitta Labari NA A rasa Duniya. A Duniya CEWA Iya wani CEWA DA YA BA. NE Sauki zuwa Shiga Mulkin Sama, planetary HALITTU CEWA IN matsalolin da NA RAYUWA, kuma St. FAHIMCI Duk KA . ji KO virtues . A Wadda Za ta Shiga Iya, Kada KA FAHIMCI CEWA Sani Yana bada domin da Wannan kuma kiyaye DON DAN-nan gaba Adamu kasa, wani rubuta. SAN kanka Daidai Ka AZ Abin: ESTÚDIATE, Zurfi da, KA WHO Kai DA Suka yi. , Domin DA DON SEARCH ASALIN Kansa, aka da NEMA BY Kansa FREE ZA ESPÍRITU.-

2394 IF DA Adamu da St. CEWA guda, Dukan bil'adama Shiga Mulkin Sama. ME DA SA ZA Yi DA SAKANDARE KASANCE MUCH halin kirki CEWA Yi KA; Yin halitta Duniya zinariya na, da Zai kai ga bala'i TO MUTANE. , Domin DA tilasta MUSU LIVE KA Doka, DA DUKAN da NASA sakamakon. NE Sauki zuwa Shiga Mulkin Sama, CEWA tsarin Don kirkirar RAYUWA, NO tilasta; . TO SO m wadanda Suka riƙi DEBAUCHERY RAYUWA asarar tsarin DON AUNA ANA wutsiya zuwa gaban ALLAH

2395 A cikin gwaji RAYUWA NA, DA da Yawa inganta MUTANE Wannan IN KO CEWA HORO. Mafi yawan DISCIPLINES kyautata DAN-Adamu halitta, mafi Girma Ne kuma KA lambar Yabo OF haske. Qoqarin mutane NE bayar da BY DA kwayoyin seconds. DON KOWANNE OF Annan raka'a microscopic AN DA lashe wanzuwar haske. Don kuma fi lashe AN wanzuwar haske, Daya CEWA kokarin KO IN Daya na Biyu kwayoyin. A lashe DA BA IN arewa maso gabas Daya WHO ta Biyu kokarin KO KO A cikin MOLÉCULA.-

2396 . A cikin gwaji RAYUWA NA, KA SAN Wayar Wadanda Suka azaba Wannan hanyar sadarwa biya NE BY seconds. DA SUKE WADANDA AMSA NO Wayar Kira kuma shi Ne da kuma biya IN seconds. DA BABU AMSA m DAN wani dauki BY ALLAH; Wadanda Suka azaba MORE TIME ON THE amfani mai da Lafiya Wayar, DA WADANDA kasance m, manta na ALLAH misalin-WARNING CEWA KA Nemi ALLAH, DA CEWA FADA: Yi MUTANE TO KA Wane ZA LIKE NO TO KA Yi; Shi

Ne mafi kusantar TO Shiga Mulkin Sama, BABU CEWA zage Sadarwa bada kasa. TO WADANDA SUKE fadi cikin irin wadannan Abin ban LICENTIOUSNESS.-

2397 A cikin gwaji NA RAYUWA, Yawa Boye Hanya wahala. WADANDA SUKE fada cikin SO m DEBAUCHERY, BA Shiga Mulkin Sama. KO, domin Suka Tambaye occult. DA GA KOWANNE na Biyu OF lalacewar occult, Yayi Dace Rai IN AN Zama halittu Dark. Boye . halittu IN haske An cigaba bada unfortunates wadannan su caje Funky DA DAN BY ALLAH; Duk CEWA m kungiyar asiri zata KOWANE IN DA NA Events, kuma aikatawa guda LAW.-

2398 A cikin gwaji RAYUWA NA, yi Sama KOWANNE DAYAN Dark KO. Ganuwa DON KOWACE ra'ayin Cewa generated cikin gwaji NA RAYUWA wani kewaye da DA A microscopic microscopic Sarari maganadiso. IF A ra'ayin da aka generated Galabar OF haske DA, DA microscopic Sarari kewaye bada ra'ayin da Bayyana zuwa Sarari launi. IF A ra'ayin da aka KO generated BAD Galabar Dark, DA microscopic Sarari kewaye bada ra'ayin arewa maso gabas BLACK launi. yawo SAUCERS Yi DA DA arewa maso gabas Mishan ALLAH TO A WHITE nasara wuri ra'ayoyi ko ra'ayoyi OF haske, kuma YA TAIMAKA. DA lashe wuri ra'ayoyin sa ga da ko BLACK ra'ayoyi jigogi Dark Dark IN DA DESARROLLADOS.-

2399 IF BA DA DAN-Adamu HALITTU KASANCE ZUWA jiki zinariya complexed, SAURAN da wani yi da hadaddun IN halitta. DA m hadaddun Wanda zinariya bada Dukiya cikin DAN-Adamu Ruhu exerted, halitta KA Aurea, iyaaka NA AN rarrabewa tsakanin guda halitta DA DA MULKIN Sama NA. , Domin KOWACE Abin Mamaki CEWA Bayyana aka TA ra'ayoyi, arewa maso gabas Rashin iyaaka EXPANSIVE, AS arewa maso gabas guda sararin samaniya. Wannan arewa maso gabas YA TO Bayar Abin SA YAKE keta, DA DAN-Dabba Adamu TO hannun jari iyaaka TA TA Yi. -

2400 . A cikin gwaji NA RAYUWA, KOWANNE DAYAN kuma zaɓi NASA Sarari matsayin rarrabewa tsakanin kanka Sama NA DA DA MULKIN Kadan CEWA keta ALLAH DA arewa maso gabas Doka kusata dedios da da MULKIN NA ALLAH. . DA DA YA FI keta, FI Banana Don kuma fi Cimma Shiga Mulkin Sama Daya arewa maso gabas WHO halattar Ku da Doka dedios KO A cikin Biyu ko na da na kasa Biyu, KO A CIKIN kwayoyin ko da zasa OF kwayoyin. KO IN MM zasa ko OF A MILÍMETRO.-

2401 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CIKIN Legends. DAYA KASANCE TO hattara da abin da aka DA labari OF haske. KA KARANTA, domin, DUBA KO ji abin YA DAGA Dark, ganye tare da Dark. WANNAN, domin ba roki Allah ya MAKE farfaganda DA aljan. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA KAWAI KARANTA DA karatu OF haske. TO wadanda suka riƙi m LICENTIOUSNESS KARANTA DA Dark. Manta da LAST JEHOBAH ALLAH YA SOSAI CELOSO.-

2402 A CIKIN gwaji NA RAYUWA, mutane da yawa yaba da tafi na kowa laifi. Makoki DA hakori da cizon DA kira na kowa m, ALL kasance daga Guy kira sojojin kasar. Kasashen waje jiki Dark, KA NE A YAYIN DA m sarautar DA m DUNIYA fito daga dokokin zinariya. Karfin sojojin DA YA SA AKA Kira IS rubuta su a ALLAH LINJILA DA ALLAH; ESTIRPE yi wahayi zuwa DA DUKAN DA CEWA karfi ta yi lokacin da gwaji DA NA RAYUWA, membobinta ZA Be na kowa laifi bayyana BY DA DAN ALLAH; Shi ne mafi kusantar sanar NO na kowa m DAYA WHO IN KA RAI, NO ciyar da m ilimin

halin dan Adam, a waje da ilimin halin dan Adam NA ALLAH NE LINJILA DA ALLAH; DA shi ne mafi kusantar Be DA DAYA suka riƙi m DEBAUCHERY zabi ABIN YA BA DA MULKIN NA ALLAH

2403 A CIKIN gwaji NA RAYUWA, yawa fadi a kansu zabinsa. , Domin yayin da samun BAYANAN OF haske ON THE SAURAN hannu aikata BAYANAN Dark. Bauta wa KYAU DA mugayen. Yi dukan abin da rabi. IT IS DON WANNAN AN an rubuta: KAWAI SHAI AN raba kuma raba kansa. Aka ci NE m, An Raba; DA CEWA BAD MISALI koyi, kashi MUTANE; Fall YA m DA EXPANSIVE. Bai tsaya ba. Canja wurin WANNAN KUMA daukar kwayar cutar daga zamani zuwa zamani. DA Bayyana Gaskiyar aka gurbata DA shari'a kasancewarsa kira shi; IS sauki a shiga Mulkin SAMA, CEWA lura cewa, da gaskiyar da SAURAN sanar, AN gurbata. WANDA DON WAƊANDA da Ya Yi Barci DA BA DA AKA CUENTA.-

2404 A CIKIN gwaji NA RAYUWA, AN YI AMFANI DA bakin, idanu da kunnuwan. AS ma OF shāfe DA hanci. SU DUK magana cikin DA ALLAH NE YANKE SHARI'AR DA ALLAH MUSU SU dokokin. AS DA RUHU ZA magana cikin DA dokokin RUHU. DA CEWA DUK addu'a domin SU ba koka GA DA RUHU. , Domin DA YA FI microscopic kuka, DA RUHU BAZAI shiga Mulkin SAMA. IS sauki a shiga Mulkin ALLAH, suka yi DA ƙi yin amfani OF jikinsu DA hankula. TO WAƊANDA CEWA m DEBAUCHERY OF zagi dauki DA ABIN suka yi māsa KAWAI Audition.-

2405 A CIKIN gwaji NA RAYUWA, BABU YA BA DAYA na biyu ya yi rashin KO kasa da na biyu; , Domin irin wannan BACEWAR daidai rasa, A nan gaba wanzuwar haske. IT IS DON WANNAN NE an rubuta: KOWACE m NE FARKO; Da māsu tsōron Allah, domin na biyu DA AKA RASA, ZA KA Cry kuka da kansa TIME, IN DA gwaji NA RAYUWA. Tawali'u sanar da BY ALLAH ya gana NUNA DOKA daidai da kuma a cikin al'amarin CIKIN RUHU. ME YA SA KA NE ALLAH tilasta DON DUK a kan komai DA KADA KA YI A farkon kuma bā END.-

2406 Shi ne mafi kusantar TO shiga Mulkin SAMA, wanda dauke da cewa ALLAH shari'ar Allah, NE BA DA bā farkon kuma bā karshen; ME YA SA an koyar CEWA ALLAH YA iyaka. WANDA WAƊANDA CEWA saka iyaka. Duk wanda ya saka iyaka TO ALLAH, Shi ne kuma iyaka CEWA shafi Masu kansu Juyin Halitta. INA GA YA GA DA RUHU, KA ANA karanta tunani; Da abin da kuke KARANTA wani bakon iyaka MAƊAUKAKIN, DA bi da tare da tuhuma. DA ZA kusa sammai. Belittling DA WUTA DA ALLAH ANA rasa; Win ne mafi kusantar DON DAYA WHO YA FAIR DA DA ALLAH NE HAKKOKIN NA ALLAH

2407 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta a kansu halaye da; WAƊANDA SUKE dogara ga KANSU, ALL tsawaitawa. , Domin KAFIN dogaro da kanta CEWA BABU YI Al'ajabin IF ji ya rayu a WAƊANDA lokacin da aka KO BA na ji dadin ALLAH; FARKO NA dama cikin dukan Barcelona, YI BA tuna Allah. , Domin ka mance su, ka ya YI ALKAWARINSA SU CEWA IT, YA FARKO a sama da dukan THINGS.-

2408 A CIKIN gwaji NA RAYUWA, KOWANNE KASANCE TO FUSKANTA wani bakon DA RAYUWA ba a sani ba tsarin. Wannan kwarewa A MORE iyaka DA BAYANAN OF haske, KUMA KA aka tilasta LIVE A RAYUWA tsarin da bā su da aka nemi ALLAH; Yin halitta DA RAYUWA m tsarin, sama kasa da BAYANAN OF haske. DA rabo NE A dakin UKU bariki. IT IS DON WANNAN NE an rubuta: DA MAI GIRMA DA YIN iko raina. Da māsu tsōron Allah suna daukaka. Wanda aka tilasta LIVE wani abu BA nema, SU suna dauke m CIKIN ALLAH adalci OF ALLAH; DA tursasawa,

ko da kuwa ALLAH, suna dauke gidan wuta. ME YA SA ZA BA bauta wa iyayengiji biyu; Ya Ubangiji OF cikin haske NE, KO DA Ubangiji Dark NE ES. LAST YI BA domin wata dabba HUMANA.-

2409 A CIKIN gwaji NA RAYUWA, DAYA MAI ABU YA BA KOME BA. KO ka jiki na tsoka. DON Babu wanda SAI jikinsa KO KO A kwayoyin A WANNAN DUNIYA. Isa SAN WANNAN, cewa babu wanda ENTUSIASMASE DON mallaki ABUBUWA; IS sauki a shiga Mulkin SAMA, CEWA IN DA kyautata, sun yi tsayayya da shafi tunanin mutum juriya ga m Galabar OF mallaka. TO WADANDA SUKE kasance wadanda aka raunana DA KADA KA YALE INFLUENCIAR.-

2410 A CIKIN gwaji NA RAYUWA, mutane da yawa nace da mugayen. Suka ci gaba CIKIN WRONG. DON ALLAH A CIKIN YANKE SHARI'AR DA ALLAH YAKE samu AS kowa da kowa YA IN RAI. IS fi sauki ga KA KYAU CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA WHO YA KYAU. DA TA NE MORE iya samun BAD DAYA WHO YA BAD. DA DAN-ADAM RUHU corresponded KA kansa 'ya'ya. ESO ya nemi FREE so a GOD.-

2411 A CIKIN gwaji NA RAYUWA, Wani ya KAMATA A DUK rayu seconds. Wani ya lashe kyautar OF FULL haske. , Domin ALL da wani bakon shafi tunanin mutum, jiki DA KOYARWA TA rashin daidaituwa, gaji wani karni na dabam. 318 asali falalan KAWAI karamin sashi kyautata; DA CEWA karamin sashi, kuma ya gurbata. DON DA RUHU fada cikin disgruntled tsakanin ABIN YA DAGA cikin haske, DA ABIN YA DAGA Dark. DA RUHU An Raba tsakanin nagarta da mugunta. Yin halitta NA m DA RAYUWA ba a sani ba tsarin DA m dokokin na zinariya, NE BA SAN YADDA SU A tabatacce burin DUNIYA WHO suka yi imanin. KO domin an nasu Assurance inda ake nufi; IS sauki a shiga Mulkin SAMA, CEWA gane m wani rauni, wanda gangarawa DA RAYUWA m tsarin. WANDA DON WADANDA da Ya Yi Barci; KADA KA YALE DA KARSHE mamaki CIKIN gwaji OF LIFE.-

2412 A CIKIN gwaji NA RAYUWA, yawa manta ka nan gaba. Tabbacin RAYUWA wanda ya hada A manta da, kunshi IN BA ku manta da kanku nan gaba. , Domin DA LOKUTTAN: da, yanzu DA DA RAYUWA nan gaba. Sun fada CIKIN ALLAH YANKE SHARI'AR DA ALLAH, IN DA dokokin TIME. DA SU koka GA da watsi DA YA su manta da; Shi ne mafi kusanar TO YI ANNAN UKU LOKUTTAN IN KA nan gaba stock, NO DAYA suka manta A YAYIN DA gwaji NA RAYUWA. Sa ran ta DAYA WHO KADA KA CONSIDERÓ.-

2413 A CIKIN gwaji NA RAYUWA, Shin Kira karfin sojojin; M itacen akwai rubuta su a ALLAH LINJILA DA ALLAH; Sabili da haka babu wanda ya nema TO ALLAH; Nema a ce DARAJA ZUWA Kira karfin sojojin, IS la'anta bakin; , Domin YIN NUFIN SO, SU AN yi kira DA DA aljan da karfi. Hannun jari zai kuma MUSU SU nan gaba karfi. DA INA EVER KA salama. IS fi sauki akan DA DAN ALLAH KADA KA YALE na duniya, wannene YA AUNA. TO KADA KA YALE ABIN YA DA karfi. DARAJA WADANDA SUKE nema DA Kira karfin sojojin, shelar cewa DA FREE nufin wanda yake, ya kamata a keta. IS sauki a shiga Mulkin SAMA, CEWA gane DARAJA WADANDA sanar. WANDA WADANDA CEWA makaho DARAJA kai sanar Yoke EARTH.-

2414 IS sauki a shiga Mulkin SAMA, cewa duk BA yi kira a CIKIN gwaji NA RAYUWA. TO wadanda suka yi; Duk SAN IF DA shelar, KO YA BA A shaidan; DA BABU, domin YA ALLAH

YANKE SHARI'AR DON DUK a lokacin. CEWA yi kira masu zunubi, ganye, da māsū laifi. MORE, BA JE WAJEN ALLAH; DUNIYA NA gwaji rika JEHOBAH ALLAH YA SOSAI CELOSO.-

2415 Waɗanda suke riƙon karfin sojojin DON HIDIMAR CIKIN gwaji NA RAYUWA, ABIN YI rikita batun Dark DA ABIN YA haske. Karfin sojojin DA Kira NE BA DA MULKIN NA SAMA. DA m Amfani da karfi, IT ba a san CIKIN MULKIN daga sālihai. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA suka za i su aiki, da aka zaba DA HAUSAWA m. WANDA DON DAYA suka riƙi m LICENTIOUSNESS a zabi karfi. DON DA FARKO koyi da ZUWA MULKIN. Na biyu KOYI DA legions na SHAI AN. A Guy WHO YA DUK soja, da ake zargi CIKIN ALLAH YANKE SHARI'AR DA ALLAH, TO so ƙuntata BY Amfani da karfi, DA FREE nufin HALITTU NA ALLAH; DA bayyana cewa tsine wa a yi BY DA DAN ALLAH

2416 A CIKIN gwaji NA RAYUWA, akwai iyaka irin abubuwan da suka faru; DUK su gani a kan hasken rana TELEBIJIN. DA yana da sauki ga shiga Mulkin SAMA, CEWA a rayuwarsu OF gwaje-gwaje wata lalata Dokar; TO WAƊANDA SUKE TA KASANCE DA zullumi OF su. WANNAN NE GA Babu wanda nema alfāsha ALLAH; Kishiyar. DUNIYA NA gwaji nema, nema Uba JEHOBAH, daure A YAYIN DA gwaji NA RAYUWA, DA MORE halin kirki m CEWA KOWANE hankali ZA YI tunanin; Wulākanci DON halin kirki SO MUSAMMAN buƙatar ALLAH NE sani ba CIKIN DUNIYA m fito daga m dokokin na zinariya. DA KYAU NO SALE OF cewa yana dauke son kai E INTEREST.-

2417 A CIKIN gwaji NA RAYUWA, NO kusacin al'umma HAIHUWARSU DA ji GA IYAYE na duniya, ba za ta saka domin samun kusanci. DA m LICENTIOUSNESS SE bar uba zuwa ga ɗa DA daga zamani zuwa zamani. DA m hali ga ka DAN-ADAM kammala ƙaryata game da ALLAH Baya OF ALLAH; , Domin cewar ZUWA HIDIMAR DA YARA, WANNAN NE DA Baya Uba. DA ALLAH NE YANKE SHARI'AR DA ALLAH, DUK raba BY mamaki kunkuntar buƙatun; IS SO BAYAN YANKE SHARI'AR, guda da ya raba, har yanzu raba BY ETERNIDADES. DA wasan kwaikwayo na ci gaba a iyaka iyaka halittu DA nan gaba stock; , Domin AS IT YA CIKIN gwaji NA RAYUWA, shi ne har yanzu daga ƙasa. WANNAN NE YA SA an rubuta: a sama NE guda AS BELOW.-

2418 A CIKIN gwaji NA RAYUWA, yawa MUTU ANIMALS fallasa, ko da kuwa DA lalata OF gawawwakin, yanayi RESPIRABLE kamuwa; WAƊANDA SUKE fadi cikin waɗannan baƙin gushewa, IS biya BY seconds DA kwayoyin. IS sauki a shiga Mulkin SAMA DAYA WHO YA DA m DON MUTANE; WANDA DON DAYA WHO YA m. Gitta su a gawawwakin, manta CEWA SU ya yi alƙawari zai ALLAH, BA TO YI TO MUTANE, BA SU WANE ZA SU LIKE HICIESEN.-

2419 DUK AS nema DA YI ALKAWARINSA TO ALLAH, BA TO YI TO MUTANE, BA SU WANE ZA SU LIKE TO YI NE CEWA MILIYOYIN OF-adam, ana koka ZUWA DAN ALLAH GA WAƊANDA SUKE TA KASANCE DA m al'adar binne MUSU SU MUTU. , Domin rots gawawwakin makabartun, infecting cikin iska suka hura RAI ABUBUWA; Binne gawawwakin wanda za a caje BY DA DAN ALLAH, OF yunkurin GA HEALTH NA MUTANE; Waɗannan baƙin m BY rashin RAI, IS biya BY seconds DA kwayoyin. A karo na biyu AMFANI zauna a hurumi, KOWACE jiki. Kwayoyin DA dace da LAMBA NA kwayoyin OF nama kunshe ne a cikin jiki. WAƊANDA SUKE KASANCE MORE WANDA jiki daya, dole ne Add da ABIN KOWANNE. A mafi yawan binne gawawwakin, DA MORE rangwame BAYANAN OF haske. IT IS DON WANNAN NE an rubuta: KADA KA YALE MUTU binne MUSU SU MUERTOS.-

2420 A CIKIN gwaji NA RAYUWA, ya yi wani bakon cinikayya DA MUTU. SCANDALOUS cinikayya WANNAN ya fito da dabba; Yin halitta DUNIYA DA dokokin na zinariya, NE BA DA ALLAH; Dã an da suka ZA ba a yarda AS cinikayya DA MUTU. UKU bariki WANNAN Kasashen Waje Ciniki biya BY yin halitta NA SO-kira tsarin jari-hujja. DA kwata NE DA wanda aka waɗanda ke buƙatar su. DUNIYA NA gwaji manta da sauki ABUBUWA DOMIN KA JAM'IYYA WHO KASANCE DA RAYUWA. Kunshi IN sauki da kuma BA perpetuate ƙone. Domin dole sai an koya masu cewa DA ƊAN ALLAH tãyar da RAI DA MUTU. CEWA ABIN YAKE CIKIN ALLAH YANKE SHARI'AR DA ALLAH, duk gamu da; IS sauki a shiga Mulkin SAMA, wanda wahayi zuwa gare ta gargadi ALLAH NA ALLAH; WANDA DON waɗanda suka bãyar AS DA men.-

2421 Zama DUK ke cikin ƙasa na DA KARSHEN. WANNAN YA KAMATA SAN DUK mutane na duniya. , Domin CEWA wani ya so yayi TO perpetuate BA shiga Mulkin SAMA. Raba AS naka kashi biyu da tawali'u DA GOYON BAYAN ALLAH; , Domin manta da ALLAH umarni CEWA YA CE: BA BAUTAR SIFFOFI KO WANI kama. Nufi ABIN ya faru CEWA BABU hali DON duniya ta kasance NO waliyai, adored, bar. DON Babu wanda ya san MUSU SU DA KOYARWA da; SAN Kuma wanda ya CIKIN ALLAH Final YANKE SHARI'AR, ZA KO ZA a hukunta BY DA ƊAN ALLAH; DON DUK WAɗANDA SUKE fada cikin WANNAN shari'ar amincewa TO ALLAH YIN DUKAN cika da tsõro, SA'AD DA ƊAN ALLAH ZA NUNA IN DA hasken rana TELEBIJIN, waɗanda aka CIKIN gwaji bauta LIFE.-

2422 A CIKIN gwaji NA RAYUWA, DA SO-kira hukumomin NA m DUNIYA DA dokokin na zinariya, tilasta MUTANE, TO perpetuate kira ƙwaƙwalwar kakanninsu NA KASA. WAɗANDA SUKE tilasta MUTANE, NE tsine wa; DOMIN WAɗANDA SUKE tilasta, SU YI lura da zunubanku, kuma Falls wanda bar, KASANCE A CIKIN gwaji NA RAYUWA. Kira wani mahaifi NA Nation, wanda zai iya shiga Mulkin SAMA. Kuma bãbu wani shiga. Me ya sa babu wani daga rashin laifi DA KU TSARE DA ya'yan kauna da murna OF A NIÑO.-

2423 A CIKIN gwaji NA RAYUWA ya zo da MAI GIRMA DA RAYUWA manta NA RAYUWA. Daga cikin BABBAR RAYUWA, DA SO-kira da IYAYE DA KASA. CEWA mafi yawa, mallakar da dabba; An rinjayi zinariya. DA tsakaninsu da tsakãnin manta NA RAYUWA, DA šauki tsawon rashin iyaka kusa da MULKIN NA SAMA. Duk da yake DON kasa KASANCE TO DUBI DA halitta DA DA buƙatun DUNIYA fasinja ne mafi cancanta ga dabba DA MULKIN NA SAMA. , Domin DA m Galabar OF BUKATA, NO nemi ALLAH; MAɗAUKAKIN ABUBUWA ANA a tambaye DESINTERESADAS.-

2424 A CIKIN gwaji NA RAYUWA, TALAKAWA DAN-ADAM hadade IYA BA, domin yin halitta NA m DUNIYA na zinariya, Mun halitta Baki DEBAUCHERY. WANNAN Baki DA DEBAUCHERY, KA kira BARAKALLAH. GASKIYA BARAKALLAH, wanda aka nema CIKIN MULKIN NA SAMA, BA hada da m DEBAUCHERY. Sabanin haka; Haɗa da HORO. DA yana da sauki ga shiga Mulkin SAMA DAYA WHO Ya rinjãyar da kuma Ka tsare KA BARAKALLAH, YI DA daidai HORO. WANDA DON DAYA suka yi DA DEBAUCHERY. IT YA wani bakon DEBAUCHERY. , Domin SHI KASANCE NI PEDIDO.-

2425 A CIKIN gwaji NA RAYUWA, kunno kai buƙatun DA ABUNDANCES. Bukatar a zauna, ka bayar da MORE iyaka lambar yabo OF haske, CEWA ABUNDANCES ne da suka rayu. Dũkiya shi mawadaci siffa da aka kira; Yana buƙatar DA YI kira DA DUKIYOYIN matalauta. IT IS DON

WANNAN NE an rubuta: DA MAI GIRMA DA iko, YIN raina. Da kaskantar da kai daukaka. Reni ga mai iko, WANDA BE RIKE kashi biyu da haske microscopic ZASU SO CEWA wahayi zuwa gare su tausayi ON makoki da cizon TEETH.-

2426 A CIKIN gwaji NA RAYUWA, yawa KASANCE LITTLE KO NO. DA JUST da yawa. DA 'yan WHO yawaita TAba yarda su DA MUTANE da yawa WHO KASANCE LITTLE, AS SU KASANCE; Waɗannan baƙin m son kai DON adawa DA ci gaba DA MUTANE, IS biya da 'yan WHO da yawa. Zã a rangwame BY seconds DA kwayoyin. DA 'yan WHO KASANCE MUCH NE DOLE lissafta yawan seconds dauke a cikin TIME CEWA SU KASANCE MORE WANDA MUTANE; DA dole ne lissafta yawan kwayoyin dauke a cikin m yawa, jin dadin CEWA TA unequal dokokin. DEDUCTED da bukatun DA HAKKOKIN AS A MUTANE WHO KASANCE; Shi ne mafi kusantar CIKIN ALLAH YANKE SHARI'AR DA ALLAH KA MORE DAYA WHO CIKIN gwaji NA RAYUWA ya LITTLE KO NO. Da karɓar kasa da DAYA WHO da yawa Ya DEMASIADO.-

2427 A CIKIN gwaji NA RAYUWA, ALL su irin abubuwan da za'ayi da seconds. IN DA ALLAH NE YANKE SHARI'AR ALLAH MAI ma zan ci gaba BY seconds. IF DA halitta yi zunubi KO gurbata, YI BY seconds ko žasa da na biyu; IF DA halitta nasara kuma yi BY seconds DA kasa da na biyu; DA a lokuta biyu, DA GAME DA KYAU DA mugayen, rasa KO lashe hannun jari Dark KO haske. DA DAN ALLAH irin ingancin KO MAI-ingancin ayyukan; Inganci da ingancin zuwa contravention BAYYANA mataki na KOWANNE Dokar yi a cikin gwaji NA RAYUWA. Me ya sa wasu BAD ABUBUWA, DA SAURAN na yau da kullum sanya, DA SAURAN Ya kyautata kuma suka aikata bãbu mai girma. Cizon makoki DA hakori DA dole ne Be A LITTLE muhimmanci kan a ba ZUWA seconds ya rayu; Barci ruhohi, WHO ya nema TO ALLAH, SAN A HANYA NA RAYUWA CEWA BABU CONOCÍAN.-

2428 A CIKIN gwaji NA RAYUWA da yawa IYAYE. MUTANE da yawa jariran DA sha wahala BY OVERSIGHTS KA iyaye ko waɗanda suka KA CARE. HALITTU NA wahala, domin OF sakaci, wanda aka biya watsi; IS biya BY seconds DA kwayoyin. Gafarta jariran IF SU YI babu laifi a kansu. IF ba Ka gãfarta, SE DA BA shiga Mulkin SAMA. IS sauki a shiga Mulkin SAMA, DA saka manta da KO BA KO na biyu CIKIN CARE NA albarka a cikinta. WANDA abin DESCUIDARON.-

2429 A CIKIN gwaji NA RAYUWA, ABIN kowa da kowa ya zaɓa KA yarda. Ko da yake yawa LOKUTTAN da aka zaba DON tilasta waje dalili da zai sa; A waje da HALI ma za a yi hukunci a ANA, NA DUBA ON THE hasken rana TELEBIJIN. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO Muka STATE FAIR kuma na yi farin FARUWA TO ALLAH; WANDA DON DAYA WHO sa AN FARUWA INJUSTA.-

2430 A CIKIN gwaji NA RAYUWA, KOWANNE ya zama STATE shafi tunanin mutum nan gaba, A RAI A CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Na biyu BY na biyu, KOWANNE DAYAN aikata. DA aikin A CIKIN DA AKA Wannan halitta nan gaba shugabanci da kuma NE fi samun FARIN CIKI A NAKA nan gaba DAYA WHO ba da FARIN CIKI A WANNAN MUTANE; DA shi ne mafi kusantar IN KA nan gaba AMARGURA KA DAYA WHO m MUTANE a zuciyar ka. Da mugayen Muka MUTANE, AN YI A CIKIN FI daban-daban siffofin. KO TA HANYA OF INDIVIDUALITY. TA hali. IS sauki a shiga Mulkin SAMA DAYA WHO horar da A halin cewa babu wanda bai lalacewa. WANDA DON waɗanda suka yi lalacewar KA hali OTHERS.-

2431 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta a kansu taya murna; Waɗanda suka yi ĩmāni IN ALLAH BA TUNANIN FARKO, fadi a matsalolin su OF RUDANI. , Domin yana da sauki ga shiga Mulkin SAMA, DA tunanin cewa FARKO DA Sama da kowa darsuwa IN ALLAH; TO WAɗANDA CEWA dakatarda. Abin da aka farin ciki IN AN yawan unequal dokokin Fitar da, NO farin ciki hakika. Duk da yake, domin sun rayu, wasu sha wahala. GASKIYA FARIN CIKI TO ALLAH cewa babu wanda NE CEWA ya sha wuya. WHO TA KASANCE TO FARIN CIKI A CIKIN m sarautar unequal dokokin, YIN rangwame CIKIN ALLAH YANKE SHARI'AR DA ALLAH; WAɗANDA SUKE gogaggen DA unequal, Les caje DA DIFERENCIA.-

2432 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta a kansu iko. DA Galabar OF kudi YA A WUTA bar jari-hujja. WAɗANDA SUKE amince hannu, sun yi kuskure. Gaba DON kudi ya fito daga amfani da yawa. TO BE FAIR, NE JUST ake FARKO fara DA MUTANE; IS sauki a shiga Mulkin SAMA, CEWA NE BA TUNANIN CEWA hannu YA adalci. WANDA DOMIN WAɗANDA SUKE SO CONSIDERARON.-

2433 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta IN ABIN SU NUNA kira sa'a Yā STAR. RUDANI AS NO tai CIKIN MULKIN NA SAMA. IT IS MORE iya zama tai CIKIN MULKIN NA ALLAH, ABIN YA CIKIN LINJILA ALLAH NA ALLAH; DUK CEWA hurarre Fitar da OF ALLAH LINJILA G ¯ BABU WANI haske. SO NE CEWA ķirķira DA arziki DA KYAU STAR, zauna BA TARE G ¯. ME YA SA BA shiga Mulkin SAMA. Ķirķira ABIN ya na NI NI Falsafa ZANGO ZUWA. Da dokokin da Allah ya EXPANSIONARY. IS sauki a shiga Mulkin SAMA, CEWA KA NA AMFANI DA bākunansu, NO arziki EVER furta NI KYAU MAGANAR STAR. TO WAɗANDA SUKE TA KASANCE DA zullumi OF DECIRLO.-

2434 SA'AD Uba JEHOBAH YA CE BA BAUTAR SIFFOFI temples KO WANI kama, tsammani da BAUTAR OF m ABUBUWA, CEWA Addinai Rajkumar gudanar da wani, arnuka bayan; A Karkashin WANNAN ALLAH umarni Uba, DA Haihuwa ɗAN ZA BA AR KOWANE kama, wanda lafazinsa ke nufin da shi. IN NA ALLAH FREE ZA BA AR CEWA DA KA YI tuna da na ķarni, ķusance shi a kan Giciyen. , Domin SHI bai cancanci; Bar DUK WHO YI DA MUTANE DA ALLAH NE felony YANKE SHARI'AR. Giciyen DA KRISTI na samu, BA zauna a cikin ķasa. Giciyen-alama ce Be m AS MISALI yanka. Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO lura cewa, KRISTI ya ķusance wa zālunci, kuma ba zai so DA ɗAN ALLAH; Zuwa ga waɗanda aka makāho da indelicate zuwa ga ɗAN ALLAH

2435 A CIKIN gwaji NA RAYUWA, Shin m YI NA BAUTAR SIFFOFI DA alamomin duk da ALLAH WARNING OF ALLAH; Kira addinai tasowa A YAYIN DA m zamanin da dabba da AN YI fada waɗanda suka yi ĩmāni IN SU. IS sauki a shiga Mulkin SAMA, CEWA fahimci cewa KA ya ba da GA Uba JEHOBAH. TO WAɗANDA SUKE fadi sauki CIKIN yaudara. DA gwaji NA RAYUWA kunshi IN hagu BA mamakin DA KARYA KRISTI. ME YA SA YI IF DA ALLAH NE gargadi OF ALLAH YAKE YIN NUFIN DA sabani da an koyar BY KRISTI. IT IS ABIN YAKE kira CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DA ANTICRISTO.-

2436 Don ya fi a yi damar CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA WHO ya ba da kansa a lura da cewa zunubanku TO gangara, Gaba KUMA AN maķiyin Kristi. YI TA WANDA DON

DAYA NE BA WHO farga, zargi wani na maƙiyin Kristi. Ga LAST bambaro cikin idon MUTANE, BA DA DUBA katako IN PROPIO.-

2437 A CIKIN gwaji NA RAYUWA, ya haifar DA spoiled DOMIN WAƊANDA SUKE TAƙA so ya zama rabu da IYAYE. PAMPERED NO BA SHI so ne in adawa da gwaji NA RAYUWA, NO shiga Mulkin SAMA. IN da waƙannan baƙin fada IYAYE taimakawa domin UKU bariki IN guda. Kuma complexed MIMO gudummawar daki mai rangwame ga kanSa. DA MORE farkon shekarun aka yada A CIKIN GIDA CEWA, mafi girma lashe BAYANAN OF haske. DON mafi yawan seconds DA CEWA kwayoyin halarci CIM matsalolin RAYUWA. PAMPERED gurbata DUK ka abin yabo. , Domin DUK KO KUSAN duk abin da yake AKA DA GASKIYA. IS sauki a shiga Mulkin SAMA DAYA WHO yi yaƙi da cūta NA RAYUWA. WANDA DON DAYA CEWA REHUYÓ.-

2438 ARFAFA SAN DUNIYA NA gwaji, YA wani bakan ARFAFA. ME YA SA YA BA guda DON DUK BY. Aka sani na ARFAFA DUNIYA, DA ARFAFA DA AKA BA nemi ALLAH; DON Babu wanda nema ALLAH, A saukaka, MU, sun haɗa da tsananinMu ya DON MUTANE; Aka sani na ARFAFA DUNIYA, suka fito daga wani bakan DA RAYUWA ba a sani ba tsarin, wanda ba wanda ya nema TO ALLAH; Waƙannan baƙin ARFAFA DON hananne rinjaye, ANYI shawarci CIKIN ALLAH DA umarni d YI a Aljanna: BA Ku ci daga SANI DA KYAU; Uba JEHOBAH, tsammani da nan gaba faɗuwar Adamu da Hauwa'u. M DA kimanta TO ake CEWA ZA KA halitta tai gudu zamanai. IS sauki a shiga Mulkin SAMA DAYA WHO a kansa SEARCH DA BANGASKIYA, GASKATA CEWA DA SANI DA KYAU GA DUK YA zuriyar Adamu da Hauwa'u. ME YA SA DA yi kariya IN sa microscopic mimic da ALLAH tsinkaya OF ALLAH; WANDA DON DAYA Wāne ne ya gaya BY BELITTLED GOD.-

2439 A CIKIN gwaji NA RAYUWA, DA spoiled canjawa wuri DA m hadaddun TO MUSU SU YARA. DON KYAU DA mugayen, an gaji. DA m DUNIYA DA dokokin na zinariya, Ya halitta dukan al'ummomi CEWA sake shiga Mulkin SAMA. , Domin DA tilasta Mayar Da Martani. SHI CE CEWA tilasta, DON yin halitta DA RAYUWA m tsarin kira tsarin jari-hujja, YI AMFANI DA Amfani da karfi don gabatar MUSU SU m mulki. IS sauki a shiga Mulkin SAMA, wanda na RAYUWA tsarin, wanda ya ba su riƙi halitta DA m DEBAUCHERY, DE jarabce ZUWA Amfani da karfi. WANDA DOMIN WAƊANDA SUKE kasance daga m RAYUWA tsarin da ya irin waɗannan abin ban YES LICENTIOUSNESS.-

2440 A CIKIN gwaji NA RAYUWA, DUK WANNAN KO cewa ya faɗi a take hakkin, fiye ko žasa IN sa, manta na ALLAH gargadi OF ALLAH; IF DA Adam IN gwaji NA RAYUWA, shi ne damuwa ya SOSAI a cikin hanyar ALLAH, DUK MUTANE ZUWA. BACK TO THE MULKIN NA SAMA. , Domin yana da sauki ga shiga Mulkin ALLAH WAƊANDA SUKE ya kula da ACCESS. TO WAƊANDA SUKE KADA KA KUMA BA KOME BA ya kula HICIERON.-

2441 A CIKIN gwaji NA RAYUWA, wanda aka kashe DA abin da ya karkatar da iyaka. DON ALLAH A CIKIN YANKE SHARI'AR ALLAH MAI MORE tsoro, kasawa ga shiga Mulkin SAMA, CEWA guda MUTUWA. Tashi, ka kama da kalmar: MUTU. A CIKIN dabba ita ce mafi girma DA tsōron BA DUBI ALLAH, ya halitta. MUTUWA DON guda. IT IS DON WANNAN NE CEWA ya rubuta; KADA KA YALE MUTU binne MUSU SU MUTU. Wanda yake daidai Ka ce KADA KA YALE WAƊANDA SUKE KADA KA shiga Mulkin SAMA, abin da bā ya rufe ENTRARÁN.-

2442 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta MORE IN MUTANE, CEWA IN KANSU; Bã su da Trust. DA dole ne FUSKANTA DA gunaguni kansu virtues. Kiyasta cewa BA DA KANSU DARAJA ZUWA bin kammala RASA DA iyaka BAYANAN OF haske, m zuwa kammala. IT IS DON WANNAN NE an rubuta: SHI WHO ya nēmi sami; NO BA KOME BA CEWA YA CIKIN gwaji NA RAYUWA, BA KOME BA samun; Yana da sauki TO KA DAYA WHO aiki yi wani abu ya dauki. A samun DAYA WHO YA dadi, sha'aninsu dabam, INDOLENT, apathetic, FAIR, raina. DON babu wani daga cikinsu ZA YI DA RAYUWA. Shi ne mafi kusantar DON DA MAYARWA TO DA DAYA WHO ya kula da ita a cikin gwaji OF LIFE.-

2443 A CIKIN gwaji NA RAYUWA, nau'o'in kunno kai son kai SASHE NA MUTANE; Daga cikin AN saka DA m matsaloli da Mukullai, KUMA KA so ya yi tafiyar duniya. IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, DA 'DAN ALLAH zai tara DUK laifin DUK LOKUTTAN, abin da aka WADANDA wanda Ya halitta irin wannan matsaloli da cikas. TAbA YA KAMATA suka haramta wa kowa SAN mazaunin duniya DA AKA nemi ALLAH; BAN Babu wanda nema ALLAH; DON kowa ya nema BY KASA a kewayen duniya. Isar da sako NO DAYA KASANCE KAWAI A SASHE NA IT. Isar da sako, domin Zai zama abin AS wani bakon HANYA TO son kai; Zai dauke AS AN kwaikwayo na ƙungiyar SHAI AN. DON DUK WADANDA SUKE kare BY KASA, KAWAI A SASHE NA duniya, SU koyi SHAI AN. DA yana da sauki ga shiga Mulkin SAMA, CEWA a kansu Concepts A YAYIN DA gwaji NA RAYUWA, DON BIMBINI DUK duniya YA MUSU SU KASA. DUK CEWA YA 'yan'uwansa. Babu wanda YA KA MAGABCI. TO WADANDA SUKE fada cikin son kai DA SAURAN bi da AS ENEMIGOS.-

2444 A CIKIN gwaji NA RAYUWA, yawa fadi BY nasu IYAYE DA IYALI. , Domin koyi; KOWACE iyaye ko IYALI ALL, BA SAN BY ƙwaƙwalwar DA ALLAH NE LINJILA DA ALLAH, NE riya DON YARA WHO suka yi ĩmani. Jahilcinsa a mazan yana daukar kwayar cutar TO minors. DA tunanin m, aka yi koyi da ta WHO DA Fiye da TIME, zai kuma manya. IT IS DON WANNAN NE an rubuta: blinds blinds. IS sauki a shiga Mulkin SAMA, cewa duk son rai daukar kwayar cutar da jahilci; DON KOWANE LALACEWA YI TA MUSU SU halaye da; WANDA DON waɗanda saka manta da DA SAURAN kamuwa KA IGNORANCIAS.-

2445 A CIKIN gwaji NA RAYUWA kasance kaɗan yi niyyar aikata ABIN DUNIYA. Yana da sakaci BY da waɗannan baƙin NE CEWA BABU Ya Koma shiga Mulkin SAMA. , Domin ABIN DUNIYA yi, YA kishiyar TO ABIN an koyar BY KRISTI da Uba JEHOBAH. DA 'DAN ALLAH yi magana game da DAYA Church. Taruwan maza, kuma Ya halitta. Waɗannan baƙin HANYA SU GA da Allahntakar, halin kaka DA BABU ƙofar MULKIN NA ALLAH;Riga Wanda WADANDA halitta RUDANI da Yawa nomas ciwon Daya ALLAH ya ba mabiyansa DA Kira antichrists. kuma ku ma ga lya raba raba KA nan gaba Zango ZUWA GA sararin samaniya. DON Dukan duniya da kuma raba raba m. A antichrists Da Mun Ba ka MORE TIME IN kuma KULAWA Lura KO DA DA SO-Kira Addinai. , Domin su ZA yi hukunci Tsere BY rarraba OTHERS.-

2446 A cikin gwaji NA RAYUWA, KOWANNE lokaci izninsa,. Aiki da DA KOWANNE 'DAYAN da Kansa inganci wa da bai ingancin TIME ma'aikaci. ma'aikaci TIME TO ALLAH, alamar mafi ingancin da kuma ingancin IN TIME. TIME ZA Express Ku kuma faɗa cikin ALLAH ALLAH Yanke SHARI'AR DA, DA dokokin IN TIME. DA TA arewa maso gabas MORE Wata ila Za yi Kariya TIME BY DA Yi KYAU Daya WHO DA TA NA AMFANI. Kariya TO Yin Yi Aiki bada mugayen Daya CEWA KA time.-

2447 NEMA Yi DA TIME BY DAN-Adamu Dabba ALLAH, SA SAN BA DA arewa maso gabas shekarun duniya. iyaaka kasancewa NA DON ALLAH ALLAH Halitta exsisted iyaaka irin TIME. LOKUTTAN taurari NA, NA LOKUTTAN soles, LOKUTTAN OF mulkin Shammai. DA zuwa cikin Wannan TIME ., AKWAI iyaaka Iri-Iri Ba Wanda kuma Taba Sani KO Duk EVER SAN Duk LOKUTTAN. DA Yana da Sauki ga Shiga Mulkin Sama, CEWA IN ka kyautatāwa yi Magana Mara iyaaka DON Daya TIME. M, domin Ba ta shi da iyaaka Saka ALLAH; TO WADANDA CEWA Saka LÍMITE.-

2448 A cikin gwaji RAYUWA NA, DA KOWANNE DAYAN AMFANI Sarari BY Yi KA BUKATU. Space DA Yi Nemi ALLAH BY DAN-Adamu halitta, SA Kada Sani KA. AS OF ALLAH Bashi ko da nashi da Farko karshe arewa maso gabas CEWA exsisted iyaaka irin wurare. Babu Wanda . EVER DON A warkar da ALL, EVER DA DA Babu Wanda Sani Space ZA Express Ku kuma fāda cikin Yanke SHARI'AR DA ALLAH ALLAH, dokokin Sarari IN DA, DA TA AN MORE Iya Zama da kare Sarari, Wanda Yi DA AMFANI KYAU Sarari , IN DA NA RAYUWA gwaji. HU aka tsayar, WHO DA Yi ki yin amfani OF him.-

2449 USURERS WHO DA yi ciniki da Sarari, BA Shiga Mulkin Sama. Kada KA BA DA MUTANE Yale dauka Sarari, ZA Les BA DA da sako Isar MORE TO ALLAH, NA DA RAYUWA gwaji. ME DA SA BA Shiga Mulkin Sama. DA Yi TO ZA Bayar MM DA DON seconds. Shi Ne mafi kusantar TO Shiga Mulkin Sama, Masu BA DA Yi NA wurare. Gaba DON Babu Wanda mallaki su. Wanda WADANDA usurpers abubuwa Hali na na Zuwa REINO.-

2450 A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta IN Abin MUTANE EC. Kafin KA GASKATA IN Abin MUTANE EC KASANCE TO MAKE TABBATA riga TABBATA, CEWA da Suka koyar TO MUTANE, kuma St. arewa maso gabas OF kwaƙwalwar LINJILA DA DA ALLAH ALLAH; SAURAN da koyar Cewa ALLAH NA MENE arewa maso gabas, DA arewa maso gabas SAN BA NA DA kwaƙwalwar OF ALLAH LINJILA Kira annabawan karya OF ALLAH. . ME DA Yi Yi SA ALKAWARINSA TO ALLAH, CEWA TA, DA Sama ya ba kowa Wannan kuma Sani kwaƙwalwar Duk aljanna game bada ALLAH A cikin EARTH.-

2451 A CIKIN gwaji NA RAYUWA, Shin m karfin sojojin;Wadannan baƙin itacen Dark, kyautata shrewdness Aiki nasu LIKE DA GA. shrewdness DA arewa maso gabas Aljan. Saboda haka Dukan mutane na Kira karfin sojojin, DA Aljan da'awar Za, IN DA DA SHARI'AR Yanke arewa maso gabas ALLAH ALLAH. Domin kowa WHO YA Kafa DA Aljan farfaganda, YA Kafa Hakki Shaidan da Don kirƙirar DAUKE shi. Al'amuran m na kowa Masu laifi LIVE IN DA DA Makoki hakori cizon; Shi Ne mafi kusantar za'a riko Iya BY cikin haske Daya Suka yi Aiki zuwa cikin haske; A SEA CEWA Daya Suka yi Aiki Dark DA, TA ASTUCIA.-

2452 A cikin gwaji NA RAYUWA kamar yadda haifar tattaunawa guda biyu Mu Wannan KO CEWA MATSALOLI. DA MUTANE da Yawa da kuma fāda wa Bakon al'adar Mika DILATED KO ganganci ya bada yarjejeniyar. Wadannan baƙin DEBAUCHERY biya BY seconds. DON KOWANNE na Biyu OF BAD NUFI, Dole bada Masu laifi arewa maso gabas Zama Fitar LIVE AN DA NA MULKIN Sama. DA da yarjejeniyar IF YA tattaunawa na na Aikin gayya KOWACE Biyu BY halitta Rab. JUST AS Suka sihirce, BA Zai ma taimaki Arewan MUSU hira su, su arewa maso gabas da kuma yaudari, MUSU KA nan gaba EXISTENCIAS.-

2453 . Kira DIPLOMATS tasowa A Yayin m Mulki da DA DA m Dabba KASANCE Custom Riya Wannan YAKE na Biya ya BY seconds. Diflomasiyyar AS DA Kira wakilta ZUWA MUTANE, Suka haɗu da IN CLASS Dokar; KOWACE Biyu OF m bayyanar da na Cewa, ninka BY . Rab Munãfukai Wanda yake Annan BY Sana'a, Wanda ZUWA LIVE AN DA DON KOWANNE Zama na Biyu OF bayyanar bada Cewa, IN, Wanda Ake yaudarar. NE Sauki zuwa Shiga Mulkin Sama, Abin da aka BA IN nashi da Bakon Duniya DIPLOMATS m. Wanda WADANDA CEWA FUERON.-

2454 A cikin gwaji NA RAYUWA, akwai nau'o'in ILMI. WADANDA SUKE KASANCE DA MORE cikakken ILMI Wanda MUTANE, su bukatar bada talaucinsu, halin kirki cikin ALLAH ALLAH Yanke SHARI'AR DA, DA CEWA guda MUHIMMAN kalubale, Cimma Don Nazario nasarar , Ne Gari Magajin kuma ALLAH lambar Yabo cikin Yanke SHARI'AR DA ALLAH, Da Ya mallaki Abin Duka Abin, kasa sama. DON Duk WADANDA SUKE KASANCE, binciken DON KO MORE daukaka bada Dabba Duniya. Duk da yake loftiest DA YA Social matsayi Abin da yake, arewa maso gabas DA Karami kyauta cikin ALLAH Yanke SHARI'AR. ME DA SA Yi ta hanyar unequal dokokin. IT IS DON Wannan wani rubuta arewa maso gabas. Girma shi DA DA Mai lko Yin Raina Kasance da tawali'u DA DUKAN ENSALZADO.-

2455 A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta cikin Jita-Jita. GASKATA IN TO KA KASANCE CEWA TO KA Iya ĩna, IF DA Abin-Jita-Jita KO YA BA Gaskiya. TO, SO Yi domin ZA A risked karya ya bada Wa Wani . . DA KARYA Jita-Jita, CEWA kaddamar, biya NE BY seconds, ra'ayoyi bada kwayoyin . Annan ZA KARYA Ka kasance A kwado cikin hasken TELEBIJIN a ba KA ZA Ka kasance JINKAI. Tun da Ba ta DON Duniya. WADANDA SUKE fadi cikin waɗannan baƙin DEBAUCHERY, Jari DON Yi Hannun nan gaba, A KARYA halittu. ĩna Duk halittu bayan Abokan HALITTU KARYA. Yin halitta KARYA Jita-Jita NA arewa maso gabas halitta ku Ne Mai Girma shi jinkirta MUSU KA EVOLUCIONES.-

2456 A cikin gwaji NA RAYUWA, Yawa KASANCE al'adar BA DA m bude Kofa Sa'ad nashi da kuma yin karan. Waɗannan baƙin Rashin KULAWARSA DA KA LIKE, NE BY biya seconds. Wanda kuma al'ada nufin Yin NA arewa maso gabas SO Dole lissafi kuma ƙara UP DA CEWA Duk seconds DAUKE zuwa cikin KOWANNE LOKACI NA GAME. DON KOWANNE na Biyu Rashin CARE NA DA MUTANE, Masu laifi Zé Zama Fitar LIVE AN DA NA MULKIN Sama. DA LIVE in stock, CEWA KA arewa maso gabas yaudari. DON Duk mai Wannan fada, DA arewa maso gabas Uba ALLAH TO Duk shawarci. rubuta An: Kada KA GA MUTANE Yi DA DA ZA KA Abin KA BA LIKE HICIESEN.-

2457 A cikin gwaji NA RAYUWA, Daya KASANCE TO Yi bada Kome lalacewar YIWUWA MUTANE; NO TO CUTAR Daya KASANCE kowa. DON nashi da lalacewa KOWANE a matsayin biya BY ra'ayoyi, DA kwayoyin seconds. iyaaka Gaskiya YAKE DAUKE zuwa cikin TO ALLAH misalin BA Yi NO TO wasu Abin da Daya ZA KA Yi LIKE. AS OF Annan microscopic GA KOWANNE raka'a, Rasa DA Ruhu, stock na haske iyaka. , Domin ALLAH shi da iyaka;NA ALLAH adalci Ne Mai Girma shi kuma. . AS A KYAUTA DA hargowa ko zasa Menene Ainihi A hargowa, MADAUKAKIN tayi na Unlimited Hannun Jari NE Sauki zuwa Shiga Mulkin Sama, CEWA imani yi da Cewa ALLAH KASANCE NO iyaaka. Saka iyaka TO WADANDA CEWA. -

2458 A cikin gwaji NA RAYUWA kunno kai Sana'a yan; MUTANE DA da Yawa Les aika Yin nufin. Duk HIDIMAR phyto wuƙa Hannu Sana'a, kamata ya yi shi abokin ciniki cikin dacewa TIME. ARTISAN Abin da da guda biyu KAMATA YA JUST A Isar da sako OF Zuwa. Bata lokaci KA DA DA DON Duk HIDIMAR cheap Ba, Yana biya Gwani DA DON seconds. M KOWANNE na Biyu NA DON IN bayarwa Wannan jinkirta KO CEWA HIDIMAR, DA Yi Gwani Mayar TO LIVE TO AN Zama Fitar NA DA MULKIN . Sama IN DA irin Wannan Hannun Jari, TO KA shi Zai ta ko kuma jinkirta. Yana da DA KA Sauki Wanda KASANCE Duk HIDIMAR Galabar Ciniki, Yi rangwame A stock; Abin DA HU A Ayuba, CEWA KASANCE KOME BA BA Yi DA ZUWA ciniki .-

2459 A cikin gwaji NA RAYUWA, Abin YA LITTLE Babbar. A karo na Biyu RAYUWA, daidai A nan gaba Zama. YIWUWA DA YA ,, Wannan domin OF ALLAH Bashi ko da nashi da Farko karshe. Duniya AT YA NA DA gwaji Saka bargo ya ba Kalla kananan ; Yin TUNANIN A WARNING na ALLAH ƙarni OF ALLAH YA CEWA EC: KOWACE da da kai LITTLE, arewa maso gabas NA Mai Girma shi cikin MULKIN Sama. Masu tsɓron Allah Da da da Abin kananan Manya DA YA girmansa Ruhu ZUWA SUBJECT AS. DON Babu Wanda shi Ne kasa cikin adalci OF ALLAH ALLAH; Duk daidai yake da kowa HAKKOKIN MUSU IN KA dokokin VIVIENTES.-

2460 A cikin gwaji NA RAYUWA, Yawa fadi ne na NASA BY rai jahilci. , Domin TIME FI NA NA NA RAYUWA gwaji, kuka DA da Abin KASANCE Kansa ON NO Abin Yabo. Waɗannan baƙin Zuwa biya contravention IN DON ra'ayoyi bada kwayoyin seconds. WAƊANDA SUKE kuka bada Kansa TIME cikin gwaji RAYUWA NA, ZA lokacinsa BY A gaban shari'a. , Domin abubuwa DA DA na cikin Magana ALLAH ALLAH ALLAH DA arewa maso gabas Yanke SHARI'AR, IN DA dokokin abubuwa. AS DA DAN-Adamu Ruhu Ba Iya kuma Magana IN DA dokokin Ruhu. NE Sauki zuwa Shiga Mulkin Sama, CEWA DAN-ka IN Adamu HIDIMAR, NO kuma ɗaukaka gunaguni BY DA TIME. TO WAƊANDA SUKE KASANCE DA TA zullumi OF HACERLO.-

2461 . A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta cikin occult Kira DA Gaskiya kawai IN TO GASKATA na Wani abu Dark Zuwa wani dauki fada cikin Yanke SHARI'AR DA DA arewa maso gabas ALLAH ALLAH; DA DA DAN-Adamu, domin ta halittar rika Cewa . Sama JEHOBAH ALLAH ALLAH YA NA sosai kishin shari'ar haske . Kungiyar asiri zata arewa maso gabas Kira Dark Dark Ake DA, babu Wanda kuma NEMA TO ALLAH, NE Sauki zuwa Shiga Mulkin Sama, Abin da aka KO BA occult waɗanda Suka yi Imani IN KA . Zuwa waɗanda aka ga DA CEWA KA CREYERON.-

2462 A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta ANNABCI CEWA IN AN rubuta your LINJILA DA ga ALLAH ALLAH. Sun faɗi zuwa kansu Zuwa scores contravention IN SEARCH. RUDANI Abin IN DA KA CE kuma koyar da DA ALLAH ALLAH LINJILA Yana da MORE iyaaka Kashi Biyu da da inganci ingancin; , Domin Abin da ke na Musamman Mai ALLAH. AS BY SAURAN TANADIN Samun HIKIMA Ne kasa TAMANI IN KA inganci bada ingancin HIKIMA. A cikin gwaji NA RAYUWA, Daya KASANCE SAN yadda na rarrabe Abin phyto wuƙa ALLAH FREE nufin allah. DA Abin zo OF FREE nufin SAURAN INTELIGENCIAS.-

2463 A cikin gwaji RAYUWA NA, DA SO-Kira abokin ciniki zo. Sha'awar Wannan KO CEWA HIDIMAR. Duk abokin ciniki aika Zuwa ciwon Ayuba, kuma BA KAWAR cikin lokaci, Yi NA NA arewa maso gabas ALLAH Yanke SHARI'AR Binsa bashi. , Domin DA irin wadannan Abin ban halin

Tsoho, gudummawar bada tabbacin RAYUWA kasance mafi m, MORE Distrustful. Waɗannan baƙin ƙeta, an biya BY seconds, ra'ayoyi bada kwayoyin. DON NA Annan microscopic KOWANNE raka'a, defaulting KA, KA arewa maso gabas Dole Mayar LIVE TO AN Zama Fitar NA DA MULKIN Sama, za su EXPECTED Wannan Dokar, Wadda BY cheap Hali BA DA DA arewa maso gabas Kudi Don Soke Ayuba CEWA aika Zuwa; NE Sauki zuwa Shiga Mulkin Sama, DON waɗanda suke yayyage da alkawuransa wutsiya cikin gwaji NA RAYUWA . TO waɗanda Suka riƙi m DEBAUCHERY NA NO CUMPLIR.-

2464 A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta IN MUTANE, TO GASKATA zuwa Wata, Daya KASANCE zunubanku TO Hattara da, da Lady kuma cikin Abin yi da rana Imani, DON A cikin Yanke ALLAH ALLAH SHARI'AR DA, la'anar CEWA ganin Yawa darajarsa. Sa'an nan kuma hadarin NA DA Yin TUNANIN laifi zunubai Zama na CEWA ganin darajarsa. NE Sauki zuwa ajiye Wannan Doka kawai Daya Imani Suka yi Ba da da ALLAH nashi da yadda. A MORE TO ajiye Daya Imani Suka yi da men.- LIMITED

2465 A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta IN Wanda yake ciniki yayyage Suka yi da maganar Allah. Waɗanda Suka yi Imani IN irin Wannan ABUBUWA, raba ma, DA DON rangwame Bayanan cinikayya. Mallakar WAɗANDA SUKE Kira Kiristoci Duniya, ZA Ka kasance mafi Yawa kuka, Kafin Wannan rangwame, dwarf KA KA Za da Kashi Biyu haske. WHO dwarfs KA Kashi Biyu bada haske, NA MORE wuƙa MULKIN Shammai

2466 Rashin Bukata Duk TO DA NA Farin ciki MUTANE, rangwame cikin NE ALLAH ALLAH Yanke SHARI'AR DA; , Domin waɗannan baƙin ne kai, Wanda NEMA Ba ALLAH, NE Sauki Akan fi ka Jari cire Hannun OF haske, kuma ka kasance Ba sha ' aninsu dabam ZUWA Farin ciki MUTANE NA; kuma zuwa karɓe, kuma ka Ba kasance. . Duk Mataki na bargo DA DON Farin ciki MUTANE NA, arewa maso gabas Dark A cikin gwaji RAYUWA Daya KASANCE NA TO BE TO sha'aninsu dabam mugayen DA DA ANTICHRISTS da .-

2467 A cikin gwaji RAYUWA NA, DA BABU Daya Zai Faru Yawa m halitta ya ba Magoya TO Yin kuma bayan m RAYUWA tsarin tsarin Kira Jari-hujja, HALLITAR nashi da Ajali KULLUM magance IN TO Daidaita Duniya. Wannan YA lokaci MAGANAR ɗan'uwa ko 'yar' . Uwa AS KA warkar da DA LINJILA ALLAH ALLAH. . ELEMENTAL KA SO DA monumental . DA DA DON monumental Adam, Gaba Daidaita A duniyar tamu HALITTU Wanda kuma Nemi ALLAH, hanyoyi ba iyaaka DA-na ba da Tunani. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA imani yi da Cewa daidaituwa OF duniya, IT YA YIWUWA. WANDA DOMIN WAɗANDA SUKE KADA KA CREYERON.-

2468 . A cikin gwaji NA RAYUWA, Shin DAN-Adamu KIMIYYA Waɗannan baƙin KIMIYYA Ne halin IN TO listing Wannan OF kuma bincike, ko da kuwa ALLAH; Abin da mallakar Wannan KIMIYYA, ZA yi izgili BY DA ɗAN ALLAH. , Domin DA HAIHUWARSU ɗAN Bayyana SA TO ALLAH YA arewa maso gabas Tsara Halitta, ZA MAKE Aikawa abubuwa Zuwa na Hali. . I BA KO DA ZA Fara KARSHEN IT IS MORE BY DA Iya Zama izgili ɗAN ALLAH, Wanda zuwa kansu Sani, da kuma ɗauki m DEBAUCHERY bargo da Allah. Yi izgili TO BE WAɗANDA SUKE BA Yi OLVIDARON.-

2469 Sani DA MUTANE da wuƙa Tarihin ɓace ƙasa. IT AND kawai A gwajin CEWA NUNA HALITTU kuma NEMA TO ALLAH. Wannan Gaskiya Yi DAUKE zuwa cikin ALLAH YA misalin-GARGADI CEWA EC: ƙasã ta yi, Amma MY KALMOMI Za Ba Ku wuce. DA TOTAL Tuni A bargo

Cewa da ta duniyar tamu Auku BY LOKUTTAN. Bace TSOHUWAR DA YA SO. Yana da Abin YA NA wajibobi tsufa Aiki. CEWA DA YA guda biyu bacewar RAYUWA m tsarin tsarin Kira Jari-hujja. M AN CE, domin babu Wanda kuma NEMA TO ALLAH, DA babu Wanda kuma St. cikin MULKIN Sama NA. MULKIN ALLAH IN DA Mai Abin aka Sani INJUSTO.-

2470 A cikin gwaji NA RAYUWA, Yawa kungiyoyin fito. Ware BA DA DA arewa maso gabas SAN Duk m Galabar bada Dabba. Babu Wanda kuma St. Kansa, domin; perpetuate gudummawar Duk ta sarautar rinjayi zinariya. Suka yi jihadi AS KOWANE kuma kamata a. Misali DA Abin . KASANCE A cikin DAN ALLAH, Sa'ad SHI jiki ALMASIHU AS TIME Mulkin Jari hujja NA, NA Fitar tasowa ROMAWA bada Yahudawa arziki arziki, NO gafarta Wanda Zama da NUNA KOYARWAR OF adalci ya bada kayan kaya DAUKE; WHO DA arewa maso gabas BA koyi DAN Hanya NUNA IN ALLAH KA Zama na INDIVIDUALITY, BA Shiga Mulkin Sama. Shi Ne mafi kusantar DON WADANDA CEWA koyi; DA shi Ne mafi kusantar DOMINOES WADANDA SUKE yi da nashi da Bakon yaƙi RAYUWA tsarin, Ba Ba don Sani cikin MULKIN NA Shammai

2471 A cikin gwaji NA RAYUWA, bai A bambance bambancen Hanya hankali ALLAH. . Guda gwajin CEWA IT kunshi faruwa BA DA sai Dole domin wani Koya Masu Cewa kawai shai AN raba raba raba raba kuma Kansa. Shi Ne mafi kusantar TO Shiga Mulkin Sama, Wanda yake shi Ne zuwa tsakiyar Babel OF RUDANI, Tunani Hadade kuma yi da da Cewa imani YIWUWA YA ALLAH TO IN Daya RUDANI, WADANDA SUKE arewa maso gabas TO BA TUNANIN. FARKO sadu da ALLAH YA misalin-Begen CEWA EC: Bangaskiya motsa duwatsu; Shiga DA KA KAMATA LABARIN . DA arewa maso gabas ALLAH YA misalin-GARGADI CEWA EC: kawai shai AN raba raba raba raba kuma Kansa karshe TO DA KA KAMATA Shiga LABARIN Wani misalin; M DA MUSU KA halaye, da da Duniya gudummawar Taba zuwa Kenan RUDANI IN Daya. Wadannan baƙin Taimako ga zullumi NA MUTANE, biya NE BY Masu laifi, na na Biyu BY Biyu, kwayoyin BY kwayoyin, ra'ayin BY IDEA.-

2472 A cikin gwaji NA RAYUWA, CEWA MIMAR BABU KUMA ALLAH Wanda kuma bargo, DON KANSU Za'a caje ka don wadannan baƙin bargo. WADANDA SUKE yawan kaƙfirci Yaba da da qasqantarda NA ALLAH, ZA Zarge CÓMPLICES cikin ALLAH Yanke SHARI'AR DA ALLAH; . NE Sauki zuwa Shiga Mulkin Sama, Wanda Duba WHO pampered bauta da , da hankali Domin su kasance ALLAH kishi JEHOBAH. TO WADANDA SUKE KASANCE DA TA zullumi OF HACERLO.-

2473 A cikin gwaji NA RAYUWA Kanta na ta HAIHUWARSU Maxaukakin Sarki OF Juyin Halitta. Na Maxaukakin Sarki DON da suke Gaskiya, KASANCE DA ZUWA Yi jiki tsabta da mai na Tsoka impurities. Tsaftace acid Masu OF gawawwakin, DA Wuta jiki. Wanda kuma DA m al'adar gawawwakin dabbobi suke cin abinci, EVER Cimma Gaskiya na Maxaukakin Sarki; Gaskiya Maxaukakin Sarki DA, NA Fitar tsabta. NO SALE OF MENE arewa maso gabas rot. DA Yana da ga Sauki Shiga Mulkin Sama, CEWA samuwa a lokacin iyaka hours Maxaukakin Sarki IN KA BANGASKIYA da mai CEWA tsabta, cire DA lalata NA Naman dabbobi. Wanda WADANDA CEWA INCLUYERON.-

2474 FAST Duk yi wa cikin gwaji RAYUWA NA, KA Gida na mallakar azumi, IF arewa maso gabas BA BA BA KOME KOME KASANCE BA DA NI sha Yayin FAST, FAST AS Kapha don MAFI Girma shi matsayi. DA WADANDA SUKE samuwa a lokacin iyaka hours da, ta Sami MAFI Girma shi

Kashi Biyu haske da DA DON azumi nests. KA har Yanzu ga muhimmancin Gida, DA azumi IN CEWA kawai sha Ruwa, kuma zuwa cikinta Ruwan 'ya'yan itace Abin sha. IN Hudu wuri Isar da sako IN DA saukar Gida, arewa maso gabas IN DA azumi Wanda kuma Wata 'ya'ya. Ana Share mafi Girma shi jiki, Magajin Gari Ne kuma kyauta; BA BA DA TARE TARE kokarin Hadaya, Ba Wanda yake lambar Yabo yadi, Sashe NA 'DAN ALLAH; IT IS DON arewa maso gabas Wannan wani rubuta: KA CI abinci DA DA fuskarka Gumi. Wanda yake daidai AZ Ka KA KA Tarawa inganta qoqarinsu DA da kuma isa Yabo, phyto wuƙa IT MISMO.-

2475 A cikin gwaji NA RAYUWA, NASA zaɓi KOWANNE 'DAYAN kuma hanya NA BAUTAR ALLAH. Wadannan m DA SAURAN CI-gaba Hanya Hanya; Sujada ga tsakānin wancan ALLAH NA m Hanya, Abin da aka Worshipped SIFFOFI ON IKKILISIYAI da suke da alamomin ALLAH BA DA arewa maso gabas DA LINJILA ALLAH. . Suka bargo da dai rānā kasance warkar, CEWA ALLAH Mai zuwa ko'ina, BA DA YAKE ANA BUKATAR TO tuna NA'URORI . Bauta da Allah da CI-gaba OF Hanya, yi wa shafi tunanin mutum dokokin DA BA kuma fāda wa Bakon bargo ya bada gargadi OF ALLAH ALLAH. Shi Ne mafi kusantar TO Shiga Mulkin Sama, Wanda rana CI gaba Kan NA DA RAYUWA gwaji, Bari su Banana DA m, da da kuma Wanda Zuwa corresponded Hannun Jari NA Ruhu. TO WADANDA BI SUKE BAYANSU DA KA ra'ayoyi PRIMITIVAS.-

2476 A cikin gwaji NA RAYUWA, Duniya Yaba Yaba da Tafi DA DAN-Adamu jarumai Kira ubanninsu KASA NA. Adamu TO WADANDA SUKE bada Yaba Yaba BA arewa maso gabas da Tafi. A rana cikin hasken TELEBIJIN, DA 'DAN ALLAH ZA NUNA Duniya Hannun Jari LAST OF KOWANNE KASANCE; DA DA na Kira ubanninmu KASA, KASANCE BA KOME BA mala'iku. , Domin mala'iku Kada Kashe KA KA KO hakkin daukar irin Wannan shari'ar ALLAH; yaya SO-Kira Ta da ubanninmu jarumai KASA NA, NA DA Kira DAN-Adamu Tarihin; Babu nashi da wuƙa cikinsu shigar da Don kare kanka, DA MULKIN Sama NA. , Domin Yana da ga Sauki Shiga Mulkin ALLAH, Abin da aka BA DON DAN-Adamu Tarihin daukaka. KO WADANDA SUKE ta kasance. Wanda DOMINOES WADANDA SUKE mallakar A IT.-

2477 A cikin gwaji NA RAYUWA, Daya KASANCE SAN KO bada Yaba Yaba WANENE YAKE bada Tafi. Duk Jiran A Yanke SHARI'AR A Madadi ALLAH ALLAH, KUMA TA Wata Babbar hadarin DA DON Ruhu, DA da Yawa Yabo MUTANE Masu Wa basusuka DA Barcelona. A cikin Yanke DON ALLAH ALLAH SHARI'AR DA; Suna ganin darajarsa Za kuma Masu Wa TO Kira Kira Fitina Sa'ad su Ku daga gare ta, 'DAN DA DON LIKE ALLAH JEHOBAH Uba, Ka kasance sosai m AMFANI IN ALLAH Doka NA, IN NUNA Gwamnatin NA IRON. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA mai da nashi da Wa yabe ka tabbaci NA RAYUWA. Wanda WADANDA CEWA ALABARON.-

2478 A cikin gwaji NA RAYUWA, da kuma yi ƙasa KIMIYYA. Wadannan baƙin KIMIYYA, BA Bimbini Rai Mai duniya NA ALLAH. . KIMIYYA AN YA BA GASKATA CEWA al'amarin RAYUWA . DA DA 'DAN ALLAH ZA NUNA Wannan KIMIYYA kwayar halitta AZ ta RAYUWA Mandara, domin Ruwan teku, OPEN DA daidai kasa, BA DA Mai Imani ya ba Rai, Za ta gudu DA hadarin haɗiye Zama na shi Rai BY Mai. , Domin Yana da Sauki Wanda abubuwa Rai Mai KA BA KAMATA GASKATA CEWA IN KA KASANCE Rai. A dauki CEWA, TO Abin da aka kusacin al'umma, DA ZUWA Daraja hakkin da kuma mallaki Rai IN yi musu LAWS.-

2479 Koyar da kuma bada Cewa guda AS IF YA sama sauka, Yi Wannan IT NUFI duniya KASANCE Rai. SO DA arewa maso gabas NA DAN ALLAH ALLAH IN DA Girma Sarki, Hawaye Yanzu OPEN ZUWA yanayi, KA Duniya hujja, NA DA MULKIN Sama. kuma kowanne tafi Zai Gan; DA ZA Adam DUBI Babbar Birane zuwa cikin SUN da kuma SAURAN Suns. DUKAN DA DA arewa maso gabas ALLAH misalin CEWA AZ Za su amince: LOUVRE LOUVRE Retail wholesale DA. kuma corresponded Zuwa Uku gobara: wutar m Suns KO taurari; SUN wuta ƙasa da wuta ciki duniya na. DA su Duk Duniya ZA DUBI A HALITTU, Wadda Ba Ba don TSOHUWAR farkon Ba karshen; . Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA imani yi da Cewa kunshe zuwa iyaaka sama rayuwarsu Wanda DOMINOES WADANDA SUKE Kada KA ĩmāni .-

2480 . A cikin gwaji NA RAYUWA, Yawa MATA Gunkin IN Wannan fada alfāsha, WHO da kuma Shafe tara yana bada; CÓMPLICES SA suke cikin jiki ya ba ruhu, DA degeneration fyade da da dokokin jiki. DA TOTAL CI Dark Duniya karuwai, Uku Bariki DA arewa maso gabas Kyakkyawan Shugabanci Abin da Ya halatta karuwanci, MUSU KA ƙasashensu. Har ila yau yin halitta AS DA DA RAYUWA Kambun m tsarin Kira CAPITALISM.-

2481 A cikin gwaji NA RAYUWA, Yawa biya Abin Yi IN SAURAN Hannun Jari. Abin YAKE biya cikin gwaji RAYUWA NA, arewa maso gabas SÁBANIN Abin aka aikata RAYUWA Kanta. Biya wa fice basusuka DA Nemi ALLAH, AS Nema, Jari Hannun YA SAN CEWA SAN Ruhu. IS Sauki zuwa Shiga Mulkin Sama, CEWA biya duniya na, su arewa maso gabas wannene AN BA BA Rashin amincewa Sabo. Wanda WADANDA CEWA HICIERON.-

2482 Mai raƙaɗaɗi gwaji NA RAYUWA, CEWA da Faru zuwa cikin gwaji NA RAYUWA kamar yadda Faru zuwa guda Hali CEWA KOWANE Ruhu NEMA ALLAH; KOWANNE aka gabatar da TO MADAUKAKIN RAYUWA shirin Naka. BA KOME BA, domin shi yiwuwa Allah. FREE Zai mutum ruhohi, Wane su sama da yadi Kansa inganta; Abin YA Kafa KOWANNE Dace da ta da Suka Faru abubuwan DA Hali, adalci TO ALLAH samar ana bukatar. . IT IS DON Wannan arewa maso gabas CEWA FADA, CEWA Duk Kansa Fitar da Da Farko Daga Abin Yi NEMA zuwa Sama NA cikin MULKIN sama ya bada Za su Kashe ƙasa don duniya. NE Sauki zuwa Shiga Mulkin Sama, CEWA daidai halitta, kuma BABU JUST WRONG IN Daya kwayoyin KO Abin HU NA NA NEMA cikin MULKIN Shammai

2483 A cikin gwaji NA RAYUWA, Abin kowa ya ba kowa da yi, yi wa ALLAH umarni. DON KA Babu Wanda mallaki Rai. IF AN Adamu halitta Kansa KA KA Rai, DA DAN-Adamu halitta ZA A Yi ALLAH Yanke SHARI'AR. IT IS DON Wannan arewa maso gabas CEWA rubuta Cewa RAYUWA Mai YA Za kuma, jarabawa. KOWACE Ruhu BY AN GWADA ALLAH, ALLAH IN DA arewa maso gabas umarni hujja NA Yi RAYUWA Nemi ALLAH, ALLAH sa baki, Amma SHI DUBI Ne Ba. , Domin BA UDAW ga Duniya, da kuma KOWANE DON DAN-Adamu Ruhu, AN Ba Ba don Sani kwarewa ON THE duniyarmu. Shiru DA NA ALLAH ALLAH IN arewa maso gabas baki Rayuwar Jama'a, arewa maso gabas ALLAH NE Kira DA Banana NA ALLAH, MORE, 'yan aka cancanci ALLAH NA Banana ; DA DON m Zuwa contravention WHO IN Kusan DUKAN da fadi, kuma yi Uba JEHOBAH, Les Ba NO TO FI, DA arewa maso gabas ALLAH GRACIA.-

2484 A cikin gwaji NA RAYUWA, faruwa Cewa DAN-Adamu abubuwan DA Hali, ALLAH awancen wuƙa cikin ruhohi CEWA don haka kamar yadda zo ZUWA gwaji RAYUWA cikin MULKIN NA NA Yi

YAKE Sama. Yi ALKAWARINSA ka Shiga Duk AN DA DA BAYANIN nan bai tabbata gaba. DA kowa da Yi ALKAWARINSA TO ALLAH, fada Ku. Wanda yake daidai Ka AZ NO Wa. Tarurruka tsakanin KAMATA Ka kasance ruhohi YA NO tarurruka OF bala'i. kowa da NEMA DA DON Yi ALKAWARINSA CEWA ALLAH TO A FAR cikin Ba da Ba su Sani duniyarmu kamata ka sarauta Daidaita: . Daidai abu daya da ALL zauna don MULKIN Sama NA DA RAYUWA da phyto-assirtar hadaddun wuƙa ya ba zinariya tsarin Duk gurbata. Wani Bakon DA tuhuma, kuma zo Wanda yake a wuƙa. Hadaddun-assirtar shari'ar zinariya, da kuma yi CEWA Hali DA DA abubuwan da Suka Faru NA DAN-Adamu Rai, fadowa cikin mummunan, suicides, Kisan kai, Rashin Tunani zuwa wajen MUTANE. . Gurbata Wannan, aikata nan gaba BA A bala'i IT IS DON Wannan arewa maso gabas CEWA da rubuta; kuma ZA Makoki shi da cizon TEETH.-

2485 AS IT riga cikin MULKIN Sama NA, AS KAMATA kasance ga duniya. Abubuwan da Suka Faru gwaji NA NA RAYUWA, YA KAMATA NA ANYI rabawa Makad Duk. Wadanda akayi ba da Suka amsa-bāyar, fadi cikin nashi da Bakon ne kai, KO CEWA KA Nemi ALLAH; Wakilin Kira Duk KO DA Sarkin fir'auna Suka riƙi m ABUBUWA TO AT ka BA TARE Yi DEBAUCHERY tuntubar mutane, yi hukunci zuwa 'DAN ALLAH BY DA; . ka ba da Shiga Mulkin Sama NE Sauki zuwa Shiga Mulkin ALLAH, Abin da aka BA jami'ai na Kasashen Waje GWAMNATOCI, ALLAH DA DA arewa maso gabas shari'ar MULKIN Sama NA. , Domin unequal dokokin DA arewa maso gabas NA BA ALLAH; Wanda WADANDA CEWA FUERON.-

2486 AS wani koyar, CEWA KOWANE da da sha kai wahala, Farko A cikin MULKIN YA NA arewa maso gabas Sama CEWA Duk Datti gwangwani Duniya, mafi kusanta Ne Zuwa DA MULKIN Sama NA. , Domin Raina MORE YA DA DON DAN-Adamu ma'aikaci jahilci Ne mafi cancanta ga ALLAH waɗanda aka MUÑANA halittarsu, DA makangari. Shi Ne mafi kusantar TO Shiga Mulkin Sama, DA Datti gwangwani Duniya. Zuwa waɗanda shahara ga aka, Iko, sarakuna, shugabannin, magnates, ministocin, MILLONARIOS. A karshen arewa maso gabas, domin Rashin MORE iyaaka Hannu DA DA m da unequal dokokin, DA m RAYUWA tsarin Kira CAPITALISM.-

2487 AS wani koyar, CEWA Duk Iko duniya, Yin Da kasantattu KOWACE m Maxaukakin Sarki, Cewa Dukan Iko na nuna, Hassada TO Duk matalauta da sha wahala. Iko KO arziki Mai tai cikin MULKIN Yi NO NA Sama. KO, domin KA Nemi ALLAH Ka kasance Iko KO arziki. DA, DA domin ruhohi ANA Tunani, KA Tambaya ALLAH, daidaici. Wuta Daidaituwar DON da da na Suka Gabata lokacin jin unbalanced. , Domin SAURAN Hannun Jari, Ina Suka yi AMFANI DA SAURAN yancin nufin, DA halaye ba-ba . Nan gaba stock Nemi ALLAH, ZA A Yi DA DA Cimma KYAU hadawa da kuma MORE INOCENCIA.-

2488 DA arewa maso gabas IN ALLAH ALLAH Yanke SHARI'AR DA, DA waɗanda Suka warware tilasta NA ALLAH ALLAH arewa maso gabas, da kuma DA Dokoki sacrament, to tsine wa Za; Saba Yi DA mutane your rayu IN nashi da Bakon RAYUWA tsarin bada Yi kewayen gurbata a matsayin ɗauke ga Ku Duk Wanda kuma rayu zuwa RAYUWA AS, haƙori cizon Makoki da kuma tsarin. AS KOWANNE Dokar yi cikin m ilimin halin ya ba Adamu Wannan m RAYUWA tsarin Ba Kashe. Wanda yake daidai Ka AZ CEWA DA Ruhu Ka kasance KAWAR Hannun Jari OF haske. AS Biyu rayu na wa daida daidai KASANCE DA NA NA wanzuwar haske. Kowanne wuƙa Abin ya ba dogara lashe KO Hannun Jari rasa. Ayyukan BY THEN, NE lashe aka CI. NE Sauki zuwa Shiga Mulkin Sama, CEWA BABU Wani Biyu RAYUWA, yi Wa. WADANDA SUKE TO IN na yi Wa kawai Biyu

2489 A cikin gwaji NA RAYUWA, Shin Kira karfin sojojin. Waɗannan baƙin itace Ne rubuta ta ta ALLAH ALLAH LINJILA DA; Kira waken soya yin Aiki; aka DA Wane yi Hasara TIME. NO wanzuwar haske da lashe. HIDIMAR IF Abin aka rubuta cikin LINJILA da ALLAH ALLAH NA, DA shi Ne mafi kusantar TO zauna don cikin ƙasa, CEWA arewa maso gabas arewa maso gabas LINJILA IN DA DA ALLAH ALLAH; HU ZA BE, Bazai ESTÁ.-

2490 Sa'ad ubansa arewa maso gabas da kuma DA ALLAH KA CI AZ abinci NA DA DA Gumi da fuskarka a matsayin Aiki kai Mu. BA F. tsarin Kira Jari-hujja, kuma DA Kira karfin sojojin. . DON dokokin AUNA kowa da NEMA NEMA Babu Wanda ALLAH Aiki KO, KO don haka ya dauki hakkin FREE Kowa Zai; kuma Wannan arewa maso gabas YA SA KA BA Kashe AZ. . Ku Kira karfin sojojin ba'a ALLAH AS umarni Abin Duk da sa da kuma jarabce TO mutane yayyage da m al'adar KOYARWA TO Kashe , yadi da arewa maso gabas DA ALLAH YA misalin-WARNING CEWA AZ: tare da sanda MIDES Na'am, KA ZA A auna. DUKAN CEWA KASANCE DA DA Yin zullumi waken soya, ZA A Kira BY Duniya, laifi kowa. AS TO DA Kira MUTANE CEWA Kada KA MERECÍAN.-

2491 A cikin gwaji NA RAYUWA, Yawa warkar da annabci abubuwan ON THE Cosmos, aka yi izgili kuma kuma kurkuku. Waɗanda Suka yi IT, ZA Allah Yanke SHARI'AR. ANNABCE-ANNABCE DON DON NEMA irin Wannan AN ALL. cikin hanyar DA da Wannan Isar sako YA ALLAH IN CEWA KASANCE farkon Ba Ba karshen; Babu nashi da wuƙa Wanda izgili DA CEWA incarcerated, NO Shiga Mulkin Sama. Sauki zuwa Shiga Mulkin NE ALLAH, Cewa Duk izgili, KO Duk ENCARCELARON.-

2492 A cikin gwaji NA RAYUWA, KOWANNE bada kansu Hanya gudummawar BE, KO KA Farin ciki Unhappiness Duniya. Na'am hadawa KOWANNE DAYAN Yi NUNA aikinsa, ZA KU IN DA hasken TELEBIJIN rana. A gigantic gani cikin tsinkaya, DA DAN-Adamu Aurea. Duk launuka na microscopic Aurea KOWANNE ZA A rana kimanta cikin hasken TELEBIJIN, DA DAN ALLAH; KOWANNE Dokar, KOWACE NUFI, KOWANNE generated ra'ayin da aka rubuta su cikin Aurea, maganadiso AS mai launi; Girma OF al'amuran cikin hasken rana TELEBIJIN NO iyākōkinSa, Zai, kuma Masu Girma shi dabam Ka kasance ZA DA DA arewa maso gabas ALLAH ALLAH DAN. Yana IF haka, DA gigantic rana hasken TELEBIJIN, fi Tsawo wuƙa cikin NUBES.-

2493 Tsakanin Maxaukakin Sarki KOWANNE NA DA zabi Abinci, EXSISTÍA kuma kasancewa amininsa. Domin ya Cima DA MAFI Girma shi Maxaukakin Sarki cikin gwaji na NA RAYUWA, DA DAN-Adamu da KAMATA halitta tsarkaka KOWACE nan sama, NUNA jiki na Tsoka. Shi Ne Kadai Hanya zuwa Cima Babban Bayanan OF haske ON na Maxaukakin Sarki; CEWA CI gawawwakin nama KO, AS EVER Samu na Maxaukakin Sarki BUKACI Kafin MULKIN Shiga DA NA Sama. A Cima DA MAFI Girma shi na Maxaukakin Sarki, Daya KASANCE TO BE NATURISTA. , Domin Abin da ke na halitta Doka Mai DA Sama NA MULKIN. Abin zo OF gawawwakin, IT IS ALLAH BA DA MULKIN NA; NA DON cikin MULKIN JEHOBAH Uba, MUTUWA Ba St. A Maxaukakin Sarki MORE DA MORE KYAU DA DA cikakken Sa'ad sha'awar la'akari shan da ciki wajen bada IT. Nagarta DA DA kwayoyin nama. Kafin Shiga DA MULKIN Sama NA, BA Yi TO A kwayoyin nama Datti KO KO NA A kwayoyin generated ra'ayin SUCIA.-

2494 WADANDA SUKE MUTUWA DA arewa maso gabas zālunci wa SAW DA WRONG. Suka Tambaye DON MUTUWA, domin BA SAN; Duk Abin Ba St., NEMA SAN ALLAH, ya riga ya DON

Wannan CEWA arewa maso gabas AZ. DA NA RAYUWA gwaji Jarraba aljanna ji DA 318 Ruhu BA arewa maso gabas SAN. . DA YA KOWANNE Dadin MUTUWA ji rana . NE Sauki zuwa Shiga Mulkin Sama, CEWA MUSU su RUDANI imani yi da Cewa MUTUWA YA AN Ba Ba don Sani Canji TO YA WADANDA SUKE AZ CEWA A INJUSTICE.-

2495 Dukan Shahararren duniya, arewa maso gabas KA CEWA Sana'a KOWANE, IF SAN KA NA kwaƙwalwar LINJILA DA DA arewa maso gabas ALLAH ALLAH, Kada KA Shiga Mulkin Sama, DA DUBI ALLAH; Guda, domin NEMA TO ALLAH da kuma NUNA. Wannan arewa maso gabas YA SA wani rubuta: bauta DA Ubangiji Sama wa ALLAH ya ba kowa darsuwa. DON GAME kanka. NE Sauki zuwa Shiga Mulkin Sama, CEWA A cikin gwaji RAYUWA NA, DA DA wa'adi Abin aikatawa ALLAH; WANDA WADANDA CEWA OLVIDARON.-

2496 An haramta buga Duk litattafan, SAURAN ilimi Ayyukan cikin gwaji RAYUWA NA, yi hukunci zuwa DA 'DAN BY ALLAH; kuma Za ta Shiga DA NA MULKIN Sama. DON da kuma Babu Wanda NEMA TO ALLAH, ƙuntata maganganu FREE nufin MUTANE NA; Tattake bada FREE nufin MUTANE, ZA Les MORE BA Yi ANYI HAIHUWARSU IN Wannan Duniya. , Domin FI NA Iya ZA Shafe BY DA DA DA girgizar rike Girma shi 'DAN ALLAH, ZA haifar da da cizon hakori Makoki. DA DA DA da zasu bayar gudunmawa m RAYUWA mulkin. Shi mafi kusantar Ne TO Shiga Mulkin Sama, CEWA BABU dauki m DEBAUCHERY, to tattake FREE nufin MUTANE; Wanda DOMINOES WADANDA SUKE YES Lalle HICIERON.-

2497 A cikin gwaji NA RAYUWA, BABU DA Wani Bakon Hanya tasowa Fitar bada BANGASKIYA Cewa mutane AN Kira addinai. Wannan nau'i m DA YA BANGASKIYA na Ba Ba don Sani, DON Babu kuma NEMA TO ALLAH Wanda, Wanda PSYCHOLOGIES SAURAN RUDANI raba raba. Dan . Lido da kuma m ,, Ba Ba don Sani domin babu Wanda kuma St. DA Kira addinai cikin MULKIN Sama NA DA Yana da ga Sauki Shiga Mulkin ALLAH, CEWA A cikin gwaji NA RAYUWA fahimci Cewa siffofin BANGASKIYA CEWA Duk raba raba, Ba OF ALLAH; TO WADANDA SUKE KADA KA gane. DON NE A karshen wani rubuta: KOWACE Ruhu DUERME.-

2498 A cikin m Ba da Ba su Sani siffofin RUDANI, addinai Kira, Kira Addinai kuma zo; Annan IN Wanda yake fadi Abin kunya bada alfasha. KASANCE ME YA SA TA NA DA m al'ada Yin nufin abubuwan karya ne. A rana cikin hasken TELEBIJIN . NA 'DAN ALLAH, ZA KU GA MATA Duk Addinai Aljan CEWA keta . DA 'DAN ALL OF ALLAH kungiyar Duk LOKUTTAN Planet WHO DA DUKAN Suka yi Imani DUBI Faru BY DA YA Abin Faru zuwa Wannan lokacin CEWA keta MATA; Irin Wannan Jahannama AS DA keta MUTANE, ka ma keta TO, IN SAURAN Hannun Jari IN SAURAN halittu. DON KOWANNE Biyu da na da Mai KOWANNE kwayoyin nama fyade, Addinai ALJANU ZA Yi TO LIVE IN AN Zama Dark CEWA ZA A Su keta. CIKA su DA, DA ALLAH arewa maso gabas misalin CEWA EC: Na'am MIDES sanda MUTANE DA, KA ZA MEDIDO.-

2499 . A cikin gwaji NA RAYUWA, Wadansu mutane gaskanta CEWA isa rana da kuma Ba LIVE Kome Ba da na WADANDA SUKE Tunani fadi wani Kan tuhuma ZUWA 'DAN ALLAH; DA DA ZA hadarin CEWA KA cire RAYUWA. JEHOBAH ALLAH Yana ɗauke Zai bada DA, DA mafi kusantar kasance shi Ne Mai Masu ƙarfin yawan ƙāfirci, Insha NO TO Rai Wanda Suka Ba. Fitar yana bada Samun Abin Yabo. Manta DA RAYUWA DON m Ne na launuka TA hadawa Aurea. DA ZA Annan Ka kasance cikin hasken rana giant TELEBIJIN NA 'DAN ALLAH ; DA sosai Wanda IN KOWANNE

Baki Yanke SHARI'AR, BA A TA launi CEWA arewa maso gabas TO BE BY m INDIFERENCIA LIFE.-

2500 Yi tsammani Abin Duk da da da Kashe cikin Abin gwaji NA RAYUWA kamar yadda Zama launi. DA DA DUKAN launuka nasu ya shafe su cikin DAN-Adamu Aurea. TO dabbobi bada shuka Kwari, Aurea launi ka. , Domin NO Daya arewa maso gabas MUSU KA Juyin halitta disinherited dokokin . . Al'amuran CEWA KOWANNE DAYAN bugawa cikin gwaji RAYUWA NA, arewa maso gabas launi DA zasu irin Wannan al'amuran cikin hasken rana Sanya TELEBIJIN Babbar, DA DAN BY ALLAH; Les DA DON sosai MORE ALL, BA Kansa SCANDALOUS al'amuran CEWA keta DA arewa maso gabas shari'ar ALLAH ALLAH; WADANDA SUKE DA Yi, Fiye da ka su ZA BA bukata TO ALLAH, gwajin LIFE.-

2501 A CIKIN gwaji NA RAYUWA, ya haifar m. WADANDA SAURAN tattake, bangaskiyar da ake TABA ZA SAN; DUK shimfidar wuraren zagi, duniya ZA DUBI CIKIN hasken rana TELEBIJIN NA DAN ALLAH; Zagi da kuma duk abin da yake biya BY seconds, ra'ayoyi da kwayoyin. DA KOWANNE OF microscopic raka'a, masu laifi NE DOLE LIVE AN zama IN halittu, INA NE zagi Dokar Normal.-

2502 WADANDA SUKE CIKIN gwaji NA RAYUWA, ya zaɓi DA WUTA IN tushe na gawawwakin, MU ZA LIVE IN halittu OF gawawwakin. , Domin SU nemi ALLAH yi hukunci Sama da kowa. DUK YI IN AN ACTION WANNAN microscopic, da dama CIKIN manyan jami'an DA planetary A nan gaba tsinkaya. Abinci DOMIN WADANDA SUKE ya zaɓi na halitta, DA cin ganyayyaki DA JE WAJEN DA halittu dokokin jiki da; DA na iya halartar taurari-da gefen tekun. DON Abinci IN duniya da gefen tekun, IS GAGARUMIN ON Halitta DOKA. A CIKIN da gefen tekun ci ba CADÁVERES.-

2503 DUNIYA NA gwaji, ya fāɗa a bakon al'ada OF cin nama. Cikin hanyar SO m al'ada, MUHIMMIYA DAGA da suka gabata CARNIVORE gabbai. Tatsūniyōyi ne na FARKO ZUWA INSTINTOS REINCARNATIONS RUHU. DA A Karkashin FREE zai rayu A stock NE CEWA WASU wōfintattu DA m ilhami DA SAURAN BA wōfintattu. DA gwaji NA RAYUWA kunshi a baya soke gabbai. Cimma SO 'yan; DOMIN WADANDA SUKE BI BAYANSU AS model na kammala CEWA kuwa suka goyi bayan SU MORE mabiya. Bala'i DA AKA kira Kiristoci DUNIYA, DUNIYA NA munafurci. WANNAN YA, domin PRODUCT m DUNIYA NA RUDANI jam'i. M nufin DA ALLAH NE DAN ALLAH; , Domin IT, NE KAWAI A IGLESIA.-

2504 A CIKIN gwaji NA RAYUWA, ya haifar imitators gumaka. IMITATOR KOWANE OF zunubi, NO shiga Mulkin SAMA. Ne mafi kusantar DON DAYA wanda ya ba CEWA ba shi da wani ADAM halitta hadaya KOWANE NA'URA. Ba wanda aka ware, domin Shin duka zunubi. Wadanda suka fi son TO gumākanku, KAFIN ALLAH, sun YA DA gumākanku, AMMA BA ZA YA DA ALLAH; Magoya baya daga gumāka, manta na ALLAH misalin-WARNING CEWA YA CE: ku bauta wa SIFFOFI, temples KO WANI kama. DA kama damu gumakai na mutane. DA SU ya nema TO ALLAH, AS misalin-NOTE.-

2505 DUK ALLAH NE misalin-WARNING CEWA ya nema TO ALLAH KAFIN zuwa DAN-ADAM RAI, SHI YA KAMATA kā gaskata IN RAI. DON ALLAH A CIKIN YANKE SHARI'AR DA ALLAH, TO DUK waɗanda suka manta cika, ABIN SU ya nema TO ALLAH, SU JUZJARÁ. DA ALLAH NE misalai DA DA ALLAH NE gargadi, magana DA koka GA m. IT IS MORE wata ila za a yi kariya

DON ABIN YI nemi ALLAH DAYA wanda ya ba sharadi CIKIN gwaji NA RAYUWA. TO ake shāmakancēwa DON DAYA suka manta HACERLO.-

2506 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta MORE CIKIN MUTANE CEWA AS YI ALKAWARINSA SU ALLAH; Wadanda suka fi son MENE NE NA MUTANE, suka YA DA MUTANE; MAS zai BA YA DA ALLAH; WANNAN Dokar aka rubuta a ADAM Aurea. DA KOWANNE wanda ya IT CIKIN matakin da ya dace. IT IS A da aka sani da KOWANNE DAYAN CIKIN ALLAH YANKE SHARI'AR. DA shi ne mafi kusantar KA NEW nama yaro DAYA NE BA WHO YI KO DAYA kwayoyin OF Galabar OF ake son DON DA MUTANE; KA DA DAYA WHO JUST DA fifita IN A kwayoyin KO kasa da MOLÉCULA.-

2507 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO YI wannan lokaci BY lokacin, DA ALLAH NE tilasta OF ALLAH; , Domin KOWACE na biyu NA RAYUWA rayu KASANCE DA daidai wa daida NA AN wanzuwar haske. DA KOWANNE DAYAN rinjayi SO ganin kansa tunani IN RAI. WADANDA SUKE KADA KA YALE KANSU rinjayi HIDIMAR, DUBI ALLAH; , Domin NA ALLAH umarni CEWA DUK YA zai yi aiki. KADA KA YALE WADANDA SUKE rinjayi DA Kira karfin sojojin, BA yi aiki; ME YA SA YA BA karfin sojojin umarni OF ALLAH; Kira soja da BA DUBI ALLAH; , Domin MADAUKAKIN BA sa TO KA YARA aka kashe. DA yana da sauki ga shiga Mulkin SAMA, CEWA YA DAYA ma'aikacin CIKIN gwaji NA RAYUWA. WANDA DON DAYA WHO YA MILITAR.-

2508 A CIKIN gwaji NA RAYUWA, KOWANNE DAYAN ya zaɓi KA Abokin Haɗin. NO nema a ce KA Abokin Haɗin DA ALLAH NE yarda da ALLAH, BA shiga Mulkin SAMA. Ba tare da togiya DON ALL, MU ya yi alkawari zai ALLAH SAN NA ALLAH LINJILA OF kwaƙwalwar CIKIN m duniya OF gwaji. IT IS DON WANNAN NE an rubuta: bauta wa ALLAH DA Ubangiji, Sama da kowa. Kalmar: Sama da kowa, hada da adanar. Shi ne mafi kusantar TO shiga Mulkin SAMA, kamar yadda aka misalta aure OF ALLAH; A aure CEWA shiga IGNORANTES.-

2509 DUK CEWA yi aure CIKIN gwaji NA RAYUWA, ALL fadi a take hakkin DA ALLAH NE shari'ar ALLAH; Ba domin m ilimin halin dan Adam da dabba, Les gurbata tunanin; Babu wanda ya gane wannan. IT IS DON WANNAN NE an rubuta: KOWACE RUHU barci. Kuma WANNAN NE YA SA CIKIN ALLAH YANKE SHARI'AR ALLAH MAI ka tsarkake WHO yi yaƙi da dabba, fito acikin m RAYUWA tsarin kira tsarin jari-hujja. Yana da sauki da daukaka IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, TO sai ya kâma DA HIDIMAR OF yâƙi, wa abinda daya BA DA MULKIN NA SAMA. A tsarkake TO, waɗanda suka yi KOME YA BA DA MULKIN SO NA ALLAH

2510 Makoki DA hakori da cizon, baki TO YA, TO wanda a Manufofinsa, kare azzâlumai, unequal Lalle, lalle unbalanced. M TO YA, kare Kira TO tsarin jari-hujja. , Domin abinda daya BA kare MULKIN NA SAMA. DA IN GASKIYA a kira m, ALL WHO kare CEWA SAURAN PSYCHOLOGIES raba. IS fi sauki akan Kira m DAYA WHO kare FAIR, kan daidai DA DA daidaita; BY DA m an rubuta: m MORAL.-

2511 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CIKIN iko KO MORE arziki, matalauta KO CEWA sha wahala. Waɗanda suka yi ĩmāni, manta CEWA waɗanda suka yi ĩmāni IN, babu wani daga cikinsu ya shigo MULKIN NA SAMA. Saboda haka, MORE KA GASKATA, a cikinsa shiga Mulkin sammai, SU nan kuma hadarin OF ku shiga. Ina sha'awan Tuna DA gwaji NA RAYUWA, DA barin auku. Domin dole sai an koya masu cewa JEHOBAH ALLAH YA SOSAI m. IS

sauki a shiga Mulkin SAMA, CEWA NE BA GASKATA IN masu zunubi, kasancewa a Wani Planet OF gwaje-gwaje DA A ALLAH a lokacin YANKE SHARI'AR. WANDA WADANDA CEWA SU CREYERON.-

2512 A CIKIN gwaji NA RAYUWA daraja MORE TO rufe iyaka, musun KO BA GASKATA. DON da wadanda suka karyata KO BA yi ĩmāni ba da wani abun. DAN-ADAM RAI KO so. Ga dukan kōme ZA A KAWAR Les. DA yi imani da cewa DA AKA BA DA yi ĩmāni; Iyaka DUK fito daga mutane. NO hagu na ALLAH; ME YA SA an koyar OF ALLAH CEWA KASANCE NI NI A'IDA END.-

2513 IF IT an koyar CEWA ABIN Allah ya OF ALLAH Bashi da wani farko ko karshe, babu NO NO iyaka ON THE RUDANI NA MUTANE; DOMIN WADANDA SUKE DA sanya iyaka masu sa kai a ba irin wannan kyaututtuka DA iyaka. Ba a hada iyaka MUSU SU RUDANI, Kyautukan za a Unlimited. IS sauki a shiga Mulkin SAMA, CEWA BABU BELITTLED ALLAH A CIKIN gwaji NA RAYUWA. WANDA DON DAYA suka riƙi m DEBAUCHERY OF EMPEQUEÑECERLO.-

2514 A CIKIN gwaji NA RAYUWA, yawa-tashen Fashions BY m kwaikwayo. IN DA ALLAH NE YANKE SHARI'AR DA ALLAH YAKE kira wani bakan FASHION dress DUK siffofin, wanda gigice ALLAH halin kirki OF ALLAH; A CIKIN hasken rana TELEBIJIN NA DAN ALLAH, ZA KU DA dress OF KOWANNE. SCANDALOUS YI IN dress ta, ba ta biya BY seconds DA kwayoyin. IF AKA BA magana da DUNIYA, KO biya BY haruffa da kuma ra'ayoyi. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA ado BA TARE DA BA TARE abin kunya walƙiya DA cewar ZUWA halin kirki na jima'i. TO wadanda suka riƙi m DEBAUCHERY OF nuna, DA m KU, KUMA dress jima'i OPUESTO.-

2515 DA m CIKIN dress, PLEASE mayar TO LIVE DON KOWANNE na biyu, kwayoyin, WASIQA KO ra'ayin, AN zama Fitar DA MULKIN NA SAMA. WANNAN abin kunya yi gāfara ba a; KO WANI nau'i na abin kunya. SCANDALOUS BABU WANI dress, NO shiga Mulkin SAMA. , Domin DAYA NA wanda ya dawo ZUWA gwaji NA RAYUWA, DAYA ya nema DA abin kunya. SCANDALOUS DUK DA ZUWA mayar TO LIVE BY ETERNIDADES, biyan KA m DEUDA.-

2516 A CIKIN gwaji NA RAYUWA, yawa daban jam'iyyun SHAFE IN IRIN. NA DUK jam'iyyun da ya faru CIKIN gwaji NA RAYUWA, DA ALLAH NE suka tuna, DA MULKIN NA SAMA, wanda aka DON seconds DA lashe MAFI GIRMA kashi biyu da ya'yan kauna da murna. WANNAN DOKA CIKIN holidays DA cire daga Addinai Rajkumar. AS DA Addinai BA NA ALLAH; BA KOME BA ya raba MUTANE, NE NA ALLAH; Yana da CEWA WANNAN kira ga addinai suna rubuta su a ALLAH LINJILA DA ALLAH; MENE NE BA DA LINJILA DA ALLAH, BA KOME BA samun CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Da sauki a yi maka lambar yabo, wanda ya DA ALLAH NE hatimin Allah

2517 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta IN yawa Labaru DA camfin; A CIKIN gwaji NA RAYUWA kanta, DAYA KASANCE TO hattara da Labaru DA camfin; IF, domin DA LABARI KO DA RUDANI, DA ALLAH NE aggrandized NO halin kirki NA ALLAH, wadanda suka yi ĩmāni IN SU, ZA SU YI BA MORE isar da sako DA gwaji NA RAYUWA. ME YA SA ZA A tuhuma da CÓMPLICES alfāsha. DUK da suka zo daga baya a cikin irin labari, RUDANI, Tarihin ne kuma CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Duk abin ya faru IN ALL LOKUTTAN, DA ESTÁ.-

2518 A CIKIN gwaji NA RAYUWA, Shin m RAYUWA tsarin kira tsarin jari-hujja. Waɗanda aka KA shiryar, Gōdadde MORE NUNA Ayyukan, ABIN YA CEWA a kanta DA Baki. BA ya kula da DA daikin OF wanda yake; WANNAN NE YA SA EVER shiryar DA m m DUNIYA na zinariya, taba samu daidaita; To, sū anā LIKE babbar JUZJARÁ cin amanar DUKAN MUTANE; DA WANI JINKAI DOMIN SU JI CIKIN makoki DA hakori cizon; , Domin cikin hanyar abin da EVER NE A hadade DUNIYA hankali YA KAFA A GOD.-

2519 A CIKIN gwaji NA RAYUWA, BABU YA wani bakan shafi tunanin mutum DA jiki rashin daidaituwa tsakanin HALITTU. DA DAN ALLAH rashin daidaituwa IN biyu raba DAYA. Daya daga cikinsu NE DA abandonment wasu mutane ko BY rashin kula kawo canji. DA SAURAN ZA sauke BY DA STATE, DA DARAJA TO kammala CEWA YA KAMATA samar, TO KOWANNE NA DA gudana. A kwayoyin KO BA na biyu RAYUWA, CEWA KOWANNE DAYAN cinye, NE BA TARE NA ALLAH YANKE SHARI'AR. IF BABU YA laifi, laifi AS wani ya biya. IS sauki a shiga Mulkin SAMA, CEWA AN kara shi don DUK DA ABUBUWA TO THE MORE iya. WANDA DON WAƊANDA CEWA DA KUMA KADA KA YALE watsi Kyakkyawan Shugabanci BY A mamaki mafarki CEWA SU gurbata MISMOS.-

2520 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CIKIN WUTA DA kudi. WAƊANDA da Ya Yi Barci CIKIN m abin mamaki da ta haifar hannu, m murdiya na biyu BY na biyu. DA m abin mamaki OF kudi ZA Be CIKIN hasken rana TELEBIJIN. IT IS A maganadiso OF DARK launi, launi Dark. Aurea KOWACE RUHU wanda aka rinjayi DA ZA kudi Be DA m maganadiso OF BUKATA. IS sauki a shiga Mulkin SAMA DAYA WHO sun yi tsayayya da shafi tunanin mutum juriya ga m abin mamaki OF kudi. WANDA DON mai barci, kuma su bar SORPRENDER.-

2521 Aure DUK Mutunta mātan aurensu NE BA ZA FREE BA shiga Mulkin SAMA. Babu wanda roki Allah ya sa baki IN KO haramta binciken wani. , Domin da 'yancin za ne na musamman DA kansa abu a KOWANNE. Waɗanda suka riƙi m DEBAUCHERY DA SAURAN hana, irin wannan abu, LIBERTINO gudu da hadarin NA YIN TUNANIN lura SAURAN imperfections. Ga kanSa DA m son kai, sun yi tsayayya da ci gaban SAURAN; Shi ne mafi kusantar TO shiga Mulkin SAMA, aure SAN YADDA ZA KA mutunta 'yancin FREE so. A aure CEWA shiga ATROPELLADORES OF them.-

2522 IN makoki da cizon haƙora, aure NE MILIYOYIN OF rabuwa, DA san zagin; , Domin DA ERROR, rashin adalci, da ilmi ba IN A aure rangwame BY na biyu BY kwayoyin DA ra'ayoyi. M zuwa DAYA NA ANNAN microscopic raka'a, AN wanzuwar haske BACEWAR. Mafi yawan hannun jari OF haske, CEWA lashe A RUHU Be MORE YIWUWA, TO shiga Mulkin sammai

2523 IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, to abin da soja Kira YI A CIKIN gwaji NA RAYUWA, IS kira EXTREMISMAS. Sa'an nan zuwa halatta KARSHEN ya kashe harbe-harbe. Tabbacin waɗannan mutane, kunshi IN BA a jarabce da karfi. JUST AS sū, sun riƙi m gudu DEBAUCHERY DA ALLAH NE umurnin ALLAH CEWA YA CE: BABU KILL, da kuma IN SAURAN halittu, SU halatta DON SU, da kuma kisankai ka harbe-harbe. , Domin a sama NE guda AS BELOW.-

2524 A CIKIN gwaji NA RAYUWA, KOWANNE DAYAN ya zaɓi A AYUBA IN isar da sako TO LIVE. Duk da yake kasance mafi halin tsanantawa KASANCE shawo kan su tsira, magajin gari ne

kuma ALLAH lambar yabo. Saboda wani kunci CIKIN gwaji NA RAYUWA, IS bayar da BY seconds, kwayoyin, ra'ayoyi. DA yana da sauki ga shiga Mulkin SAMA DAYA wanda ya lashe matsaloli CIKIN gwaji NA RAYUWA. WANDA DON DAYA NE BA WHO ta lashe NINGUNA.-

2525 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA KAWAI YI A fantsama DA KRISTI ON Giciyen, za a ya sami; SOSAI ERROR wadanda suke ganin; Suka manta CEWA aka yi wa gargadi, CEWA BY NUNA Ayyukan, MUTANE ZA yi hukunci. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA TO TUNANIN GAME DA SAMI CETO NA rāyukansu, NE tunanin NUNA Ayyukan, na biyu BY na biyu. WANDA DOMIN WADANDA SUKE KADA KA YALE KANSU rinjayi wani bakan BANGASKIYA AMMA BA TARE SANI DA KUMA INTUITIVA.-

2526 Da wadanda ke kiran DA KRISTI nace na samu CIKIN gwaji NA RAYUWA, manta na ALLAH misalin-WARNING CEWA SU ya nema TO ALLAH DA CEWA YA CE: BA BAUTAR SIFFOFI, temples KO WANI kama. Kalmar SEMEJANZA tana nufin KRISTI na samu. Kama NE da ya dace ZUWA ALLAH kwarewa faru da DAN ALLAH a duniya. DA TA ne mafi kusantar DA DAN ALLAH PREMIE, WADANDA SUKE Mutunta Kuma ku cika da umarni YI TO ALLAH; PREMIE TO wadanda suka manta DA fadi cikin wani bakan nau'i na BANGASKIYA, wadda ta kunshi m buri ZUWA MATERIAL.-

2527 Wanda WORSHIPPED da bloodied samu zuwa KRISTI ZA A kira ANTICHRISTS, BY DA DAN ALLAH; , Domin DA shi ne mafi m, DA ALLAH NE NA CIKA ABIN YI nemi ALLAH KAFIN KA bauta Masa, IN A HANYA cewa babu wanda ya nema TO ALLAH; NO ROKO CIKIN MULKIN, kasanta iyaka KO sa, DA iyaka WUTA DA Trinidad EXPANSIVO. ABIN YA CEWA yi, wanda WORSHIPPED samu zuwa CIKIN KRISTI gwaji OF LIFE.-

2528 Na samu DA KRISTI, m MUTANE aiki GA MAI m, wakilta A KOYARWA TA bata lokaci ba OF karni ashirin IN Adam; DUNIYA hujja IS tipped a cikin ni'imar da karfi SENTIMENTALISM, sa wani bakan DA jinkiri CIKIN hoto DA ALLAH NE LINJILA OF Uba JEHOBAH. DA m buri DON mallaka, YI DA DAN-ADAM dabba, za a TSAYA A haddi a cikin ji na idanunku. Wuce idanunku, SAW BA KOME BA. Na samu DA KRISTI bai kasance ba NO kashi biyu da hoto. DA KA SAN WANNAN m SENTIMENTALISM, kasance mafi rashin iyaka daga MULKIN NA sammai

2529 Na samu DA zub da jini DA KRISTI, BA zauna a cikin kasa. DON komai ya DA TIME, KA TIME DA DA KARSHEN. MALA'IKU HALITTU NA NEW MULKIN suna da motsin zuciya SAURAN, SAURAN ilimin halin dan Adam, CEWA SU kada ku fada cikin sentimentality, CEWA sa jinkirin adadi na ALLAH; Da sauki ya kasance a cikin NEW MULKIN, WANNAN YAKE yi jinkiri ba IN hoto BY wanda yai TO ALLAH; KA ZA Be A DAYA NE WHO YES bata lokaci ba saboda contravention PROPIO.-

2530 Wanda WORSHIPPED samu zuwa KRISTI DA zub da jini, BA YI wata falala agare; ABIN YI YI tabbatar da cewa AN yarda da karni. MORE, KUMA BA MUSU SU virtues barci aka inganta. DAN-ADAM BANGASKIYA YI BA karkashin Taraka kallo OF A crucifix. , Domin DA MORE sosai high nau'i na BANGASKIYA, KA Fitar da OF kansa kokarin OF KOWANNE. Gumi Fitar gaban; ABUBUWA TO, domin KASANCE SU, KUMA BA KAWAI kalla. DA crucifix wakilta wani bakan BANGASKIYA a tsaye. CEWA tsaya da abin yabo KOYARWA. IS sauki a shiga Mulkin SAMA, abin

da aka ba ƙarama bace DON KA BANGASKIYA A CIKIN gwaji NA RAYUWA. WANDA DON WADANDA da Ya Yi Barci DON DA IT.-

2531 Tsakanin na biyu OF kallo OF A crucifix DA na biyu OF HIDIMAR, na biyu ya yi aiki, ya iyaka lambar yabo. KUMA ME YA SA HIDIMAR MAI BABBAN MAI ALLAH DA falsafar ALLAH; Kallo NA crucifix, ya bar microscopic DAN-ADAM FREE so. MENE NE DAYA ALLAH; Kuma a karshe DA DAN-ADAM. IS fi sauki akan DA DAN ALLAH PREMIE, A DAYA wanda ya ba MORE muhimmanci kan ABIN ALLAH; PREMIE TO DAYA wanda ya ba MORE muhimmanci kan abin da ke OF YES MISMO.-

2532 Na samu DA zub da jini DA KRISTI so a Tarihin AS IT YA A gwajin ilimin halin dan Adam; DA wadanda suka shūde kwarewa, KASANCE BY gwajin shawo kan jin kana BANGASKIYA, dwarfed SU DA 'ya'ya da shafin. Kowane mutum ya wajaba, TO gabce BAUTAR KRISTI IS na samu yi farin KO BA DA DAN ALLAH; IT IS DON WANNAN NE an rubuta: SHI WHO ya nēmi sami; WHO ya kula, ya gano cewa, DA samu biyan bukata DA MUTANE BA KA; NEW 'ya'ya IN samun su quality kuma ingancin; KOWANNE DAYAN YA KAMATA iyaka gaji BY watse DUK DA kuskure NA makafin jagora CIEGOS.-

2533 Na samu DA KRISTI fito acikin gwaji NA RAYUWA, m BAD BANGASKIYA. DON DA DAN ALLAH IN NA ALLAH tawali'u NA FARKO Haihuwa, A NO DAYA ZA KA FAHIMCI DA kashi biyu da haske GAME DA BAUTAR ga kanSa. DA DAN ALLAH ba zaɓi ga Allah ALLAH; ALLAH ba ya nan DA ALLAH NE umarni CEWA YA CE: ku bauta wa SIFFOFI, temples KO WANI kama. WANNAN cika OF kunya, KUMA KA bai ba zaɓi ga MENE NE NA ALLAH, Sama da kowa IMAGINABLES.-

2534 DA KRISTI na yi da kyau bar kuma bloodied mutum yancin nufin; FREE za, domin na KASANCE DA DAN-ADAM halitta NA KA nau'i na BANGASKIYA. Tipped DA DAN-ADAM RUHU cikin sauqi, m ji a kansa. IF KA sanar da CEWA ALLAH YA a ko'ina, da ba su da iyaka rage wani abu. , Domin dwarfed. Wanda ya nēmi dawwama cikin iyakokin kananan, dwarfed KANSU, da nasu SAMA. , Domin DUK CEWA AN shawarci na sama, NE guda AS down. BELITTLED CEWA ALLAH a duniya, shi ne kuma LITTLE BUKATA IN ka ƙaddara CIKIN ALLAH matsayi DA MULKIN NA sammai

2535 DA KRISTI na samu da kuma bloodied, YA KAMATA YI taba kasancewa ba IN rayuwar jama'a. , Domin halittu CEWA KASHE DA hasken rana TRINITIES SA'AD SU dawo DON ALLAH Gwiwar, DA taurari NA SHAIDA irin wannan halittu BA shiga Mulkin SAMA. IS fi sauƙi ga Sake shigar da MULKIN NA SAMA, halittu wanda HALITTU hange NO hannu da jinin marar laifi OF Posted by DA MULKIN NA ALLAH; TO WADANDA CEWA YES bloodied halittu hannuwanku. Da wadanda ke kiran jin daɗin samu zuwa KRISTI, ana labeled a PROPANGANDISTAS OF felony kamar yadda suka yi CIKIN gwaji OF LIFE.-

2536 DA KRISTI na samu da kuma na jini, aka bar CIKIN RUDANI NA MUTANE, BY wani bakon DA ba a sani ba irin BANGASKIYA, KO YA BA DA CEWA MULKIN NA ALLAH, KO ƙasa. Shin Addinai Rajkumar DA m DUNIYA NA dokokin zinariya. YA DA Addinai Rajkumar, wanda bar samu zuwa KRISTI. DA, domin OF IT, ALL BANGASKIYA OF MILIYOYIN OF wanda yake YA m. Addinai jawo Rajkumar ALL, auku BY Maɗaukaki, Mai ALLAH misalin-WARNING CEWA YA CE: BA BAUTAR SIFFOFI, temples KO WANI kama. Zama na samu DA KRISTI, ZA haifar babbar makoki

da cizon haƙora, IN ALL zamaninsu, WHO KASANCE DA zullumi OF SANIN m Galabar OF Addinai Rajkumar. , Domin maimakon samun DUKAN BAYANAN OF FULL haske DON DA BANGASKIYA, ba ta karɓe BA KOME BA. ME YA SA bar rinjayi DA BAUTAR OF Addinai Rajkumar abu, ALL mabiyansa za a caje ANTICRISTOS.-

2537 DA crucifix AS alama ce hadaya, an hargitsa BY DA Addinai Rajkumar. Dukan mutane na zuwa da waɗannan baƙin darikar, ZA YI TO adawa da ALLAH alama kuma DA ALLAH NE hadaya CIKIN YANKE SHARI'AR DA ALLAH; Alama kuma hadaya, magana cikin DA ALLAH NE YANKE SHARI'AR DA ALLAH MUSU SU dokokin. DA koka GA Addinai m CEWA YI AMFANI DA SU, to baya cikin BANGASKIYA DUNIYA NA gwaji. IS sauki a shiga Mulkin SAMA, cewa duk tashen CIKIN gwaji NA RAYUWA. TO waɗanda suka riƙi SO m LICENTIOUSNESS.-

2538 WAƊANDA SUKE fada cikin BAUTAR ALLAH IN KRISTI na samu, an biya BY seconds. DA gwaji NA RAYUWA kunshi IN BAUTAR ALLAH, TA HIDIMAR. DON KOWANNE na biyu OF m ibada OF MAƊAUKAKIN IN A microscopic crucifix, DA m WORSHIPPERS WANDA mayar TO LIVE AN zama Fitar DA MULKIN NA SAMA. IT IS DON WANNAN NE an rubuta: KOWACE RUHU barci. Kira Kiristoci barci IN yarda da ALLAH misalin-WARNING CEWA YA CE: BA BAUTAR SIFFOFI, temples KO WANI kama. IF KA sun tuna, babu wanda ZA sun auku IN kayan BAUTAR DA DARAJA TO ALLAH; Zai HAIHUWARSU shafi tunanin mutum BAUTAR

2539 Wanda WORSHIPPED samu zuwa KRISTI, BA dauki HIDIMAR gudanar da bincike, idan ka aikata, daidai ne KO BA. Manta da ALLAH misalin CEWA YA CE: WANNAN NE neman; WANNAN YAKE BA nemi, risked WRONG. DA samu ADORERS KRISTI, sun yi kuskure. Shi ne mafi kusantar TO shiga Mulkin SAMA, INA NO WRONG CIKIN gwaji NA RAYUWA. WANDA DOMIN WAƊANDA SUKE EQUIVOCARON.-

2540 DA KRISTI na samu tasowa CIKIN gwaji NA RAYUWA, ZA A maye gurbinsu guda Giciyen. DA a yi la'akari AS mafi daukaka alama ce hadayar; Abu daya da in bauta wa Wani abu abu, DA Wani abu IS saka AS MISALI; RUDANI NA nan gaba HALITTU ku bauta wa NI NI ABUBUWA alamomin; , Domin MUSU SU ji YIN MORE samo asali, CEWA halin yanzu DAN-ADAM HALITTU. SU TUNANIN in ba haka ba; , Domin SU NE BA IN gwaji NA RAYUWA. Uncertainties CEWA ZA BA DA DA halin yanzu wadanda HUMANOS.-

2541 Na samu DA KRISTI wakilci dukan TIME, ALL CEWA sun yi kuskure. BANGASKIYA an raba bisa ga kuskure. Mal Adam ya zaɓi ya bayyana ji TO ALLAH; Kuskure da waɗannan baƙin, babu wanda ya nema TO ALLAH; Babu wanda YANA SO ya yi rashin, domin ALLAH; Kuskure da waɗannan baƙin, suka fito daga wani bakon nau'i na BANGASKIYA, wanda kuma shine ya WRONG. Na YA SO WRONG, BASU CIKIN LINJILA ALLAH NA ALLAH, ya yayi Magana game da ita. Rajkumar wanda aka m Addinai BANGASKIYA, BA G . Haka ma BA a gane BY DA DAN ALLAH; Shi ne mafi kusantar TO a gane BY DA DAN ALLAH, DAYA BANGASKIYA, da ya raba Babu wanda; ZUWA SEA, DAYA da ya raba. Guda AS an koyar, CEWA KAWAI SHAI AN raba kuma raba DA MISMO.-

2542 Wanda bar samu zuwa KRISTI, bar DON KANSU, nan gaba umarni OF ji a cikin abin da za su yi nasara kansu da suka gabata aijizai. DA m jaraba ga kayan A abu, jinkiri ya talālāɓantar da su MUSU SU AUKUWA. IF DA RUHU IYA BA doke AS IS ji ko marigayi IN MASU zama IN SAURAN

ya wanzu. IT IS DON WANNAN NE CEWA aka rubuta CEWA KOWANE RUHU ya kōmo zuwa a sāke haifarku. Ajizai halin da suka ba su ci a baya zama, DA mutu CIKIN NEW EXISTENCIA.-

2543 Wanda bar samu zuwa KRISTI, bar DON KANSU, nan gaba umarni OF ji a cikin abin da za su yi nasara kansu da suka gabata ajizai. DA m jaraba ga kayan A abu, jinkiri ya talāḷābantar da su MUSU SU AUKUWA. IF DA RUHU IYA BA doke AS IS ji ko marigayi IN MASU zama IN SAURAN ya wanzu. IT IS DON WANNAN NE CEWA aka rubuta CEWA KOWANE RUHU ya kōmo zuwa a sāke haifarku. Ajizai halin da suka ba su ci a baya zama, DA mutu CIKIN NEW EXISTENCIA.-

2544 WADANDA SUKE fada cikin BAUTAR OF abubuwa, Alamun, SIFFOFI, CRISTOS ruwa, ya tsaya da nasu taya murna; , Domin maimakon DAN GABA, suka tattara. , Domin in stock nan gaba, ZA A BUKACI kawo gyara DA WRONG dawo da suka gabata. Yana da sauki a cimma wani babban RAI gida da DAYA WHO yi haka domin ya shawo kan IN KA zama, DA imperfections OF da cewa kawo hannun jari. A cimma wanda ba ya yin SUPERÓ.-

2545 WORSHIPPED wanda KRISTI samu zuwa KANSU, ake halittawa A MAI GIRMA shāmaki a tsakānin tsakanin rage littattafai DA KOYARWA. Suka unbalanced KANSU IN KA na ibada; THEN riḳi hanya a IN abin da aka BA kusacin al'umma domin su ji KO virtues. WANNAN rashin daidaituwa rabu da guda nan take IN wanda ya DA Tabbatar Alkawari ALLAH; In bauta wa AS abubuwa DA marginalized Harman Kardon. Yayi wani abu KASANCE NO isar da sako DA abinda daya rubuta su a MULKIN NA SAMA. IN SAURAN KALMOMI, SHI disinherited. DA gwaji NA RAYUWA kunshi IN SADUWA DA YIWUWA kara isar da sako TO ALLAH; IT YI YI DA SANI NA sa. SA'AD DA RUHU har yanzu ba a zaune sun ji dadin manta da suka gabata CEWA BABU CONOCÍA.-

2546 Da wadanda ke kiran da aka karkata na samu DA KRISTI, manta an rubuta: BA KAWAI LIVE kan abinci MAN; ABIN Na Ma'ana babu KAWAI HANYA DAYA in bauta wa ALLAH; Maimaita wannan cikin RAYUWA TA KASANCE BIYU hadarin. DAYA CEWA IYA Be WRONG. DOS, BARI BA zama farin ZUWA DAN ALLAH; Na samu Almasihu bauta, da aka soke shawara, domin DA ALLAH NE LINJILA DA ALLAH; Sun kasance sū ne SWINGERS CIKIN BANGASKIYA. IS sauki a shiga Mulkin SAMA, abin da aka BA m SWINGERS KO, za a zabi hali BANGASKIYA. TO wadanda ba sa DALILIN EVANGÉLICO.-

2547 Wanda WORSHIPPED samu zuwa KRISTI, BA TUNANIN CEWA DA DAN ALLAH, kuma ya Wata ALLAH yancin nufin, AS SU KASANCE DAN-ADAM FREE so. Na samu masu bauta KRISTI, manta cewa an koyar, CEWA sama NE guda AS kasa; Na samu masu bauta KRISTI, ZA YI a sa LABARIN AT guda DAN ALLAH, DA YA SA BA KAMATA KA SHIGA LABARIN DA ALLAH NE FREE so. Na samu Almasihu bauta, SWINGERS a kira BANGASKIYA A CIKIN makoki da cizon na TEETH.-

2548 Wanda WORSHIPPED samu zuwa KRISTI, DA WORSHIPPED qetare ALLAH umarni OF ALLAH; , Domin ABIN DA auna da umarnin, yana Sama da kowa darsuwa. Shi yana Sama da kowa BAUTAR, Fitar da kansa. IF Uba DA Ubangiji an koyar TA KE NUNA DAN, YI BA BAUTAR SIFFOFI, temples KO WANI kama, IT YA GA DA FARKO; IS sauki a shiga Mulkin SAMA, DA bada zaḳi ga MENE NE NA ALLAH; TO waḍanda suka bāyar da nasu Dokar TO gangara faith.-

2549 Wanda WORSHIPPED samu zuwa KRISTI, jawo TO yawa TO bi hanyar prudery. Koyi da miliyan DON MILIYOYIN. MILIYOYIN OF WRONG, ya isar da rashin fahimtar juna, miliyoyin mafi; Wanda WORSHIPPED samu zuwa KRISTI aka blinds blinds. BAUTAR DA m canzawa lalacewar sa MORE WANDA KOWANE SAURAN IRIN BAUTAR. IS sauki a shiga Mulkin SAMA DAYA suka yi zālunci ga kowa CIKIN gwaji NA RAYUWA. WANDA DON DAYA WHO kuma suka fada zuwa wani BY EQUÍVOCO.-

2550 Wanda WORSHIPPED samu zuwa KRISTI, koma fada cikin TSOHUWAR ji. AS IN SAURAN stock ma ya yi guda. The abu AS ANA CEWA WORSHIPPED samu zuwa CIKIN KRISTI hasken rana TELEBIJIN. KUMA KU CEWA canza DA halin yanzu stock NO, ba kuka DA WUTA TO shiga Mulkin SAMA. , Domin DA MULKIN ALLAH MAI BACK Don shigar da SA'AD DA RUHU IN gwaji NA RAYUWA, NE doke KA TSOHUWAR imperfections. Babban rabo KAWAI ON da dokokin cikin haske SAKE ENTRAR.-

2551 Wanda WORSHIPPED samu zuwa KRISTI, da gudummawar MUSU SU ACTION, TO DUNIYA NA gwaji zasu fuskanci A jinkirta OF karni ashirin IN kyawawan DA KOYARWA TA matakin. Waɗannan baƙin taimako BY daga faɗuwar ci gaban A duniyar tamu IS biya BY seconds CEWA bai yi shakka, in bauta wa KRISTI na samu. WRONG DON KOWACE na biyu NA BAUTAR, SU YI TO ZA mayar TO LIVE AN zama IN wanda zai yi TO mayar ga ganewar da kuma zabi NEW HANYA OF faith.-

2552 Wanda WORSHIPPED samu zuwa KRISTI, zā DA CEWA hadarin MUSU SU nan gaba umarni NA RAYUWA TO ALLAH Be DA BANGASKIYA Niede. Guda, domin SU KAWAR DA ALLAH NE hatimin Allah. ME YA SA in bauta wa A crucifix, gefen hagu na ALLAH LINJILA DA ALLAH; Wani bakan Dokar YI DA ALLAH NE LINJILA. ABIN ALLAH BAZAI KOYARWA kasanta ko constraining IN A kayan abu. Saboda ya an koya masu cewa YA IN ALL jam'iyyun: Parties

2553 Wanda WORSHIPPED samu zuwa KRISTI, ZA YI TO adawa da zargin MILIYOYIN OF wanda yake WHO MUSU SU KOYARWA TA ci gaba, ya sani cewa KRISTI na samu, an aberration. Masu kara ya kamata ga dukan zamanai DUKAN MUTANE;, Domin KA Lalle, zauna ga SAURAN LOKUTTAN. MUCH Kafin DAN ALLAH DA kuma NA je Duniya Audition.-

2554 Wanda Worshipped Zuwa KRISTI Samu, Dark IN DANGANE gudummawar da da BAUTAR Aiki yanayin ALLAH; microscopic Dokar Wannan phyto wuka ya ba mutum Zai barnar Fiye Duniya CEWA Duk WARS TARE, HU SAN Duniya. IF, domin cikin WARS hanyar zuwa gurfanar da Allah ya, Masu Samu na bauta ZA A karyata BY KRISTI guda DAN ALLAH; Kofar MULKIN Sama NA, Zama na karkashin binciken DA DA arewa maso gabas ALLAH ALLAH ALLAH DAN nufin FREE arewa maso gabas

2555 Worshipped bada KRISTI Samu Zuwa gwaji NA RAYUWA, Yawa fadi zuwa Fitina zuwa cikin Wannan Yanke SHARI'AR. , Domin KOWANNE 318 DA DA virtues tunanin kansu KASANCE DAN-Adamu, Dace Wani ALLAH Yanke SHARI'AR. Baya NA DA Yanke SHARI'AR KOWANNE Rami nama NA BAUTAR NA KASANCE DA m KRISTI na Samu. A Karkashin KOWANNE DA KOWANE Rami na Kanta, ra'ayin kansu, MUSU KA dokokin. AS IT na da Adamu Ruhu. Masu kara da Yawa Be Worshipped CRISTOS na kuma cikinsu Samu CEWA Iya faruwa ya yi gāfara MILIYOYIN BA DA MILIYOYIN PERDONARÁN.-

2556 Sujada Wadda KRISTI Ruwa, gurbata DON KANSU ya ba sosai high Gida BANGASKIYA CEWA kuma NEMA TO KA ALLAH, ALLAH Nemi CLASS WHO BANGASKIYA, arewa maso gabas BA DA aljanna DAN ALLAH, kusanke shi Kan Giciyen. Da yake, domin Duk cikin MULKIN Sama NA, babu Wanda Tunani Kashe DAN IN ALLAH; Ai, Ba nashi da YA KAMATA perpetuate, nashi da abu CEWA SAW IN DA DAN JEHOBAH Uba, Samu DA zub na da jini; NE Sauki zuwa Shiga Mulkin Sama, CEWA Growing nau'i na Wani BANGASKIYA A cikin gwaji NA RAYUWA, Yin zaton AS NUNA halin da Ake ciki cikin MULKIN Sama NA, DA Dawo Kafin gwaji duniyarmu. Wanda DOMINOES WADANDA SUKE BA YI HICIERON.-

2557 Wanda Worshipped Samu Zuwa cikin KRISTI gwaji RAYUWA NA, DA Hanya saduwa kuskure DA YI ALKAWARINSA ALLAH. Duk da alkawari Zai yi bauta Mass ALLAH TA TA HIDIMAR da Suka Abin Yabo. Daya ALLAH YA BA Kafa, ajizai NA DA DA sakamakon da gwaji. Na Samu Almasihu bauta, fadi cikin nashi da Bakon BAUTAR CEWA AT A Duba, BA kunshe Ne zuwa cikin Wata falala Agare. . Amma Kuwa YA A don Tsaye Kallo A nashi da m asarar seconds Rai CEWA KOWANE wanzuwar haske, kuma suka kange Abin ya ba PRACTICARON.-

2558 Samu Na Masu bauta KRISTI aka Gawar KOWANE ilimi A Lokacin jarabawa. Tausasawa ILMI GA Wani zamaninsu bar. Dokar Suka aikata da, da sa Makoki cizon haƙora, WHO Yi koyi. . Les, domin DA m daukar kwayar cutar Zuwa contravention imitators, Taba Iya Cimma BAUTAR ALLAH DA hoto; Sabanin haka;BAUTAR Cimma NA DA Bayanan wutsiya. DON KOWANE KURAKURAI, raba raba Duk TO DA KYAU, CEWA Shin Ruhu cikin gwaji OF LIFE.-

2559 KRISTI bauta na Samu ga aikata Banza Abin da Suka aikata. DAN DA DON ALLAH, BA lashe kamar Yaro mai Yi DA YANCIN. KO Wani batu na sararin samaniya, HU ZA AR nashi da Bakon bauta Hanya Allah wa da m iyaaka. Shin, ZA DA ko'ina. , Domin cikin iyaaka duniya, babu Wanda Yana KA SO zasu accomplice, Wanda dwarf OF ALLAH IN SAURAN PLANETAS.-

2560 DA DA m WORSHIPPERS na Samu KRISTI, Mu Masu Jiran LOKUTTAN OF iyaaka Zafi. Yi izgili Be Zurfi Masu neman GA, DA Gaskiya na Maxaukakin Sarki; IT IS DON Wannan wani rubuta arewa maso gabas. Makoki ZA DA cizon hakora da , Domin FI m CEWA BAD AS Bayyana Waje, za yi izgili. M, domin OF KRISTI NEMA na Samu adorers da Wani ALLAH ALLAH Yanke SHARI'AR DA, Wanda DUKIYOYIN IF YA CEWA fada gāfarta musu Ba KO KO JUST Daya kwayoyin. Yana bada shari'ar ON Duk ABUBUWA; Kalmar Sama da kuma kowa da aljanna ridiculousness DA BURLAS.-

2561 . Na Samu Masu bauta KRISTI, ZA Yi TO LIVE IN A FULL OF duniya imperfections , Domin Basu ne tada IN Gida, DA BAUTAR OF ALLAH; Tayar da IN Gida BAUTAR ALLAH dont nufin abu da kuma bayar bada zaɓi ga shafi tunanin mutum. IF GAME DA YA ALLAH Duniya Yi DA arewa maso gabas gwajin misalin-WARNING CEWA na ƙarni HU AZ: BA BAUTAR SIFFOFI, temples KO Wani Kama, Duniya NA gwaji, Babban mai ban Mamaki shafi tunanin mutum BAUTAR ALLAH, DA m jahilcinsa zuwa Kan SO-Kira Addinai , Yi yiwuwa Duniya, SO tausasawa CI gaba ESPÍRITUAL.-

2562 DA m WORSHIPPERS OF KRISTI na Samu, Les Wani SAURAN Hanya TO DA Tuba nashi da abu yi da BA kawai lalacewar su. Amma, A Dukan duniya CEWA KA koyi. A rana cikin hasken TELEBIJIN DAN ALLAH NA, DA ZA Duniya gwada Farko Farko, CEWA dauka Shawara yanke rushe, Worshipped Samu Zuwa Farko KRISTI. DA LOKACIN Duniya Sani, Duniya Za ta haka IN

kisan ature Makoki bada cizon hakora. WADANDA, domin lokacin Hali ALLAH ya ba Juyin Juya adalci, Duniya ZA Makoki, domin KOWACE na Biyu rayu, wakilta AN wanzuwar haske, AS CEWA Yi na karo Biyu a matsayin san'anta AS ko rasa EXISTENCIA.-

2563 Na wa Samu Masu bauta Almasihu, -tashen IN inganci bada ingancin, DA Maxaukakin Sarki OF A duniyar tamu IN gwaji NA RAYUWA. KA m HIDIMAR Iya BA zasu MORE razana. DA, domin cikinsu wuƙa, mutane Shahada sha da da Yawa wahala tsananta wa kuma . Shi Ne na BA mafi kusantar Wanda sujada Samu KRISTI NO, DUBI DA NA Girma ALLAH. A WHO ZA DUBI suke ja da da itacen berry Koma nashi da Bakon hadaddun IN DA MATERIA.-

2564 . Wanda Worshipped Samu Zuwa KRISTI, fadi DA NA RAYUWA gwaji , Domin babu nashi da cikinsu wuƙa, NO Shiga Mulkin Sama. Sauki zuwa Shiga Mulkin NE ALLAH, WHO san daukaka BANGASKIYA TA shafi tunanin mutum, MENE arewa maso gabas NA ALLAH. Na Samu Almasihu bauta , m Ake CI gaban haske Kira da mai tsarki Sani Trinidad.-

2565 Na wa Samu Masu bauta Almasihu, -tashen da da ingancin inganci MUSU KA nan gaba stock; M kansu nan gaba AUKUWA. DA alhāli kuwa Suna haife ko mimic fushi ON DA BA TARE BANGASKIYA IYAKANCE bada iyākōkin A crucifix tausayin, su arewa maso gabas CI ta gaba da fushi, DA matsayi DAUKE ka nan gaba EXISTENCIAS.-

2566 A Masu na wa Samu bauta Almasihu, za shugaban halittu OF ALL OF ALLAH duniya RAYUWA NA; Les karanta, domin zuciya, DA CEWA DUBI baƙi wa'azi musulunci na da nashi da felony BY Yi mutane duniya na. Ya kuma hadarin CEWA DA BABU Daya sha'awar DON KA umarni REINCARNATIONS. Bayar AT NO Taimakon k'ungiyar Cosmos iyaaka, kuma SAN KA BA arewa maso gabas ALLAH ka tsarkake BANGASKIYA A cikin m taurari OF PRUEBAS.-

2567 A gicciye Almasihu bauta, su Kapha Wasan kwaikwayo, Kansa Dark. Al'ada DON KO KOWACE Abin Mamaki Growing, arewa maso gabas EXPANSIVE Doka. CEWA arewa maso gabas TO Ka AZ yi Abin kuka zato, kuma Zama sararin samaniya. IT IS CEWA KRISTI DA m WORSHIPERS na Samu, kange LIVE IN AN iyaaka taurari, ĩna DA MARTIRIO, Bulala, giciyen, arewa maso gabas halin abu Yanzu. Lamba NA taurari Dark, Wanda Zai yi IN TO LIVE TO Mayar guda Lamba arewa maso gabas arewa maso gabas GA DA NA TOTAL Lamba seconds CEWA rana rayu a bauta KRISTI wa CLAVADO.-

2568 A na Masu Samu bauta KRISTI, su yi AN iyaaka Wasan kwaikwayo cikin Makoki bada cizon hakora. , Domin Duk CEWA koyi, IN Masu lokacin RAYUWA, adalci buƙatar bada DAN ALLAH. BACK THEN DON Babu Wanda, Wanda kuka Ba da Kansa ZARAFI AN Tarawa wanzuwar haske microscopic cikin iyakokin na Biyu kuma rayu. Wannan Wasan kwaikwayo Kira cikin NE ALLAH ALLAH Yanke SHARI'AR DA, DA Wasan kwaikwayo NA m WORSHIPERS. CEWA A cikin LINJILA NA ALLAH ALLAH ya bada rubuta aka AS m MORAL.-

2569 A na Masu Samu bauta KRISTI, halitta ku Wasan kwaikwayo da Ne A Taron Duk darsuwa PSYCHOLOGIES. Ka kasance Gaskiya Adamu sojojin seconds, kwayoyin, WASIQA OF virtues, ra'ayoyi, Lamba NA ji, Rami. , Domin cikin shari'u NA ALLAH ALLAH , Sashe Duk ON DUK NA DA DA kanka Abin Zama. NE Sauki zuwa Shiga Mulkin Sama, da Ba su Bashin TO Wannan sojojin

microscopic yake. Wanda DOMINOES WADANDA SUKE KASANCE kwayoyin OF Daya bashi JUST TO KA cikin gwaji OF LIFE.-

2570 A na Masu Samu bauta KRISTI, HU gudu nan sa gaba iyaaka hukunci. Kasã, Ita AZ daya cikinsu wuƙa. , Domin KOWACE microscopic sojojin Ka kasance Duk GAME DUKAN na Kanta, A ALLAH Mai-Yanke SHARI'AR. KOWANNE, kuma TA KASANCE iyaaka . G[—] . Su tsare PHYTO-tsaren taurari iyaaka halittu Suns DA DA DA Gwiwar ALLAH su yi DA DON ruhohi tunanin Annan A Hanya NA RAYUWA SAN, SAN BA. Sa'ad ruhohi DA DA DAN-Adamu REINCARNATION, ƙasa bar akwai Kira TO Annan halittu jarrabãwa wuƙa, IT IS DON Wannan arewa maso gabas arewa maso gabas CEWA rubuta Cewa sama guda AS BELOW.-

2571 A Masu na wa Samu bauta Almasihu, Raina YIN, domin su SAN KA Kada zuwa Shawo Kan yadda. BA DA DA MAFI Girma samar AKA da Wata Gida BANGASKIYA. DA DUKAN, domin BABU kwatanta cikin ABUBUWA NA NE ALLAH; DON Babu Wanda rushe, IN DA NA RAYUWA gwaji, an rubuta: SHI WHO da kuma Sami Nemi. . Sami abu Wanda kuma nuna nashi da nashi da abu ya ba YA KA KA Kafa canja ka ilimin halin ba Adam PENSANTE.-

2572 A na Masu Samu bauta KRISTI, halitta ku Wata Ne Babbar hadaddun OF ilimi inferiority. KA KA ZA, DA A ALLAH Sani domin CEWA arewa maso gabas Ba kuma farkon Ba karshen; . Sani arewa maso gabas Ɗan Rago na Allah Kira Trinita Mai Tsarki iyaaka NO TO Yi Wannan Sani, DA DUKAN Mamaye, NO, domin iyaaka. Wanda Worshipped Samu Zuwa KRISTI, su kuma NEMA Wannan Sani cikin MULKIN Sama NA. Tuna IF BA DA, arewa maso gabas, domin da ji Nemi ALL OF ALLAH CEWA BABU Yi DA bargo Kira da Suka Gabata NA ASALIN. DA Yana da ga Sauki Shiga Mulkin Sama, CEWA bargo DON Bimbini Wannan ji, mai RAYUWA, kuma zo wuƙa MULKIN Sama NA. WADANDA SUKE arewa maso gabas TO BA Bimbini ASÍ.-

2573 A na Masu Samu bauta KRISTI, Mu Masu Jiran LOKUTTAN Kukan NA DA cizon hakora. ME DA ZASU Babbar SA ƊAN ALLAH ALLAH FUSHI DA, DA Sa'ad ALLAH KA DUBI CEWA BANGASKIYA, DA Tashen IN KA Gida sosai high. BANGASKIYA LIKE ALL SAURAN virtues, hasken rana KO DA arewa maso gabas hierarchies MULKIN virtues. Da da kuma samar DUK hasken rana, rana ƊAN DA hasken KRISTI. Hasken rana Abin Farko-HAIHUWARSU da da, kare lyali hasken rana KOWANE IN ALLAH Yanke SHARI'AR da yake faruwa zuwa cikin m taurari OF PRUEBAS.-

2574 A na Masu Samu bauta KRISTI, ya Tuba Za Ba kuwa Domin cikin ALLAH ALLAH Yanke SHARI'AR DA, DA Kira zuwa tituna Duniya, cikin misalansa gurbata BAUTAR ALLAH, yi la'akari penance DA zuwa DA ƊAN BY ALLAH AS, AS A A 'IDA NA Tuba, IN Makoki bada cizon hakora, duniya Za siffon iyaaka nadāmōmi. Gyara NA DA DA al'ada zuwa duniya. Don kuma fi gāfarta DA ƊAN BY ALLAH, CEWA BABU Daya ƙaryata Tuba; HU ZA zuwa gāfarta Daya waƙanda suka ƙaryata da .-

2575 A Masu na wa Samu bauta Almasihu, za su ware ON Makoki bada cizon hakora. , Domin ka ma kuma Zama Ruwan ba ka Duniya, IF KA Tunani, aikata BAUTAR DA m canzawa ON A crucifix. Ishara DON Duk abubuwan A Yayin DA RAYUWA, yi hukunci a. BA KOME BA hankali tunanin, arewa maso gabas BA BA KOME BA TARE KA Yanke SHARI'AR. Zagi sai da kuma komai da KA TIME DON Dark CREADORES.-

2576 A na Masu Samu bauta BY KRISTI AKA DA Mishan, halaka Dukan CRISTOS Ruwa Duniya, su KANSU Worshipped. Ka kasance DA Daya kawai Giciyen. IT IS DON arewa maso gabas Wannan wani rubuta: kuma Mayar bada Dukan Kome. DA WRONG saboda KA halin da Ake ciki daidai . DA WRONG saboda KA halin da Ake ciki Gaskiya. Abin KAMATA YA Taba NO, Dawo Ka kasance Abin YA KAMATA Ka kasance; DA DA nika gāfarta wa ɗauke shi Zuwa LABARIN BY DA DAN ALLAH, AS A'IDA ARREPENTIMIENTO.-

2577 A na Masu Samu bauta KRISTI KO KA ZA AT DUBI cizon Makoki da kuma hakora. IF, domin Duk GAME DUKAN na Kanta, Sashe cikin Yanke SHARI'AR DA Ruhu, tafi taimaka. Da gannansu DAN ALLAH IN DA Mai Ruhu Koka GA CEWA BABU Hali Kan DON su, Daya da Suka YA Worshipped Samu Zuwa KRISTI. KUMA WHO TO Daya shari'ar Allah ta keta. Ka Lalle Duniya Kau da da cizon Duniya IN Makoki TEETH.-

2578 A na Masu Samu bauta KRISTI, yi la'akari AS A annabawan karya Duniya. Domin kowa WHO yi nashi da abu GA tilasta NA DA arewa maso gabas ALLAH ALLAH, ZA A Kira Wani karya annabi. Don na ALL OF EXPANSIVE Doka, DA DA KYAU mugayen fadada saboda NE DA taurari, zumunta kiyayye Galabar. KARYA annabawan karya kumbura Lalle TA MUSU KA tunanin shafi tãguwar mutum Ruwa. Wanda Escaping TO Harman Kardon, DA TIME Fiye kuma da Zama da taurari da ganuwa Balaqa Daga ZUWA VISIBLE.-

2579 A na Masu Samu bauta KRISTI, HU da'awar Dark DA DA SHARI'AR Yanke cikin ALLAH ALLAH; Sha'awan, domin Daya daraja ya ba mutuwa arewa maso gabas Dark. DA YA FI microscopic Rauni cikin jiki Tsoka arewa maso gabas hanyar na sa baki Dark. Shi mafi kusantar Ne Iya za'a riko Dark BY NO NO Daya Suka aikata Ruwa DA KRISTI. iƙirarin Zama Daya WHO DA YES Lalle HIZO.-

2580 A na Masu Samu bauta KRISTI, su cire yancin nufin, Sa'ad cikin nan gaba, ka shawarta Zaka ALLAH DA DON tambayar SAURAN siffofin stock; , Domin su arewa maso gabas KA BA KAMATA LABARIN DA Shiga arewa maso gabas FREE nufin DAN ALLAH ALLAH; kuma Ba Su SAW; Shūde zuwa dakatar KOYARWA ALLAH ya ba NUNA CEWA AZ sama arewa maso gabas guda AS kasa, Manta KOWANE HAKKOKIN zuwa Trinidad, Kafa YA DA m rasa KA HAKKOKIN, jin Dadin cikin gwaji OF LIFE.-

2581 A na Masu Samu bauta KRISTI, BA DA AKA MORE ZARAFI Sa'an nan kuma yi; ., Domin SAURAN Hannun Jari IN SAURAN halittu da kuma yi guda Da Suka Auku IN siffofin barna BANGASKIYA, Jari-hujja. kuma Domin AT A TIME karkatarwa, TO ka BANGASKIYA. gwaji NA DA RAYUWA Yi NEMA KANSU BY WHO TO Ya Gyara ajizai kuma yi wa SAURAN Hannun Jari. KOWACE Ruhu AN saboda HAIHUWARSU, SAN NEW RAYUWA DA Yi Yi Abin KYAU MALAMENTE.-

2582 A na Masu Samu bauta KRISTI, aka HU Rasa ta da kyau Karatu. DA da iyaaka Zurfi Na rasa. , Sun amince kulle kansu zuwa cikin microscopic. Fadi cikin nashi da Bakon gurbata jindadin. Shafi tunanin mutum ARFAFA arewa maso gabas kwatanta Rowa neman BANGASKIYA wuƙa. Na Samu Almasihu bauta, Pensares Tsaya kansu TIME IN DA DA m entertained DESVIRTUAMIENTO.-

2583 A na Masu Samu bauta KRISTI, DA WRONG TIME ma'aikaci BAUTAR ALLAH IN DA nashi da Bakon iyaaka, ka yi korafi zuwa GA su DA SHARI'AR Yanke cikin ALLAH ALLAH. . Gāfarta musu TIME KO KA kuskure BANGASKIYA Abin da ke Duk Su NA Hali DA, arewa maso gabas Koka ZUWA DAN ALLAH. . Shi Ne mafi kusantar BA DA A ALLAH Yanke SHARI'AR GA Daya wadanda Basu ki yin amfani OF TIME, AS Rai cinye DA Yi KA CEWA Daya CEWA fadowa zuwa iyaaka Bakon, a bauta wa Allahntakar Mal Yi DA AMFANI time.-

2584 . Na Samu Masu bauta KRISTI, BA wuce , Domin wuka cikinsu Makoki DA DA arewa maso gabas Tuba hakori cizon; ZA su kuma NEMA ALLAH TO A cikin FARUWA Dokar NA DA CEWA batarwa, BANGASKIYA A cikin gwaji RAYUWA NA. , Domin Ubangiji Allah da kuma DA DA Zai dāuke; Sa jin azaba KO Farin ciki A YARA, AS BY NUNA yi da Aikin. Shi Ne nan gaba mafi kusantar IN KA NA Makoma, KA NA Daya Farin ciki ji Sa'ad zuwa cikin jarabawar Wannan, Daya BANGASKIYA aikata ALLAH BA TARE image ko Kama. Daya WHO TO DA KA Practical

2585 A na Masu Samu bauta KRISTI, su bargo, CEWA DA DAN Taba Worshipped ALLAH KOWANE KO abu image. Manta bada waɗannan baƙin Kafa YA DA DA m WORSHIPPERS na Samu KRISTI, SHI YA Rasa A Mai Girma shi Bayanan OF haske. Kashi Biyu da na kwaikwayo DA arewa maso gabas DAN ALLAH. . iyaaka CI, Wanda BY DA NA Gida Farko Haihuwa, TO ALLAH imitators Bari Shiga Mulkin Sama MAS, babu nashi da wuka Wannan Duniya gwaji NA, DA kuma rayu ban Mamaki Sauki Na'am rayu DA DAN ALLAH

2586 A na Masu Samu bauta KRISTI, Yin rangwame AS A Lamba kwayoyin NA, DA YA NA AS Lamba kwayoyin DAUKE zuwa cikin crucifixes temples IN DA DA m aikata Suna Bauta wa,. Kayan ga IKKILISIYAI, Har ila yau, ALLAH IN DA arewa maso gabas misalin- CEWA WARNING DA AZ: BA BAUTAR SIFFOFI KO temples SEMEJANZA ALGUNA.-

2587 Wanda Worshipped Samu Zuwa KRISTI, ZA Yi TO DA m kayan BAUTAR Bayar, na na Biyu BY Biyu. , Domin Suka Tambaye DON Biyu na na Biyu RAYUWA. Abin NEMA BA BA Yi TO Saka iyaaka BANGASKIYA KA KO TO A Karkashin KOWANE SAURAN; Lalle Duk CEWA Ne ga CEWA Samun Nasara iyaaka nasu, Ya kuma iyaaka ON THE kyauta KA, DA arewa maso gabas ALLAH Final Yanke SHARI'AR. Ajizanci TUNANIN Dalili Yin DA DA Ruhu ANA biya Ruhu. Kammala YIWUWA, domin KA TA Yi Iya KASANCE A cikin gwaji RAYUWA NA, arewa maso gabas Koka cikin Yanke SHARI'AR DA ALLAH ALLAH, IN DA dokokin Kammala. DA Yana da ga Sauki Shiga Mulkin Sama, CEWA Ba bai Tashi Tsaye TO gunaguni, A YIWUWA Kammala. TO WADANDA SUKE fada cikin DARLA.-

2588 Samu Na Masu bauta KRISTI, Wanda CI gaba da da MULKIN rayuwa ga Waje Sama NA. Sai kun Koya BANGASKIYA TO DA da da kuma BABU hoto makala aka ZUWA SUBJECT wuce. DON MULKIN cikin Sama NA, BA SAN DA DA BAUTAR DAN ALLAH IN Wadda ta Zama alamar A crucifix MARTIRIO. Shahada arewa maso gabas, domin Dark. Na Samu Masu bauta KRISTI, don haka ta mimic Ba sa da MULKIN NA Sama. DA BA BA koyi Shiga mulkin. NE DA MULKIN fi Sauki Akan Sama NA HUJJAR, CEWA Daya koyi da shi cikin m taurari OF gwaji. Wanda BY DON sha'awar nashi da KO amince yana bada him.-

2589 Samu Na Almasihu bauta, kuma fadi Daraja GA DA DA Yi Abin da NEMA ALKAWARINSA TO ALLAH; Daya Duniya NA gwaji, Babu shakka babu Wanda Tunani da Ake cikin MULKIN, CEWA

DA 'DAN TA DA Kashe WILL'd ALLAH TO PERPETUÁRSELE na KASANCE ƙarni, AS OF mutuwa. Babu Wanda cikin MULKIN Yana SO ALLAH KA NA KO GA SAURARA Rashin adalci allahntakar. Tabbatar Cewa da da nashi da zālunci Duk Faru Allahntakar cikin m taurari OF gwaji, Ba tukuna CONOCEN.-

2590 A na Masu Samu bauta KRISTI Kira da DA hadaddun-assirtar cikin Yanke SHARI'AR DA ALLAH ALLAH. . Duk Wanda kuma Yi NA NA maƙiyin Kristi cikin gwaji RAYUWA ya ba karɓar izgili izgili IT IS MORE Iya Taya Zama waɗanda Suka Taru DA DA ALLAH BA TARE Ba da da ALLAH arewa maso gabas GA LINJILA. Abin Muna Suka waɗanda Bayar anti DA da Ne dalilin ayukansa. KO CEWA kuma NEMA TO KA GOD.-

2591 Samu Na Masu bauta KRISTI kamar yadda zauna TARE ƙofar MULKIN NA BA Sama, karkatacciyar fassara BANGASKIYA Wani, yawon Sarari na ETERNIDADES. DON Babu Wanda KA MAGANAR. DON Babu Wanda haka ya tuhuma ya ba LIMITED accomplice Wadda Girman ALLAH. A ƙasa Waje, Duk Su karanta DA DA hankali zasu gani al'amuran rubuce ON Aurea. Worshipped ALLAH 'DAN DA DA CEWA ga hanyar cikin MARTIRIO, GANOWA DA DA DA gudu wuƙa cikinsu AS Runaway DEMONIO.-

2592 Wanda Worshipped Samu Zuwa KRISTI, BA TUNANIN CEWA KASANCE MORE KO siffa sosai high SAURAN siffofin BAUTAR ALLAH, DA FI Musamman DA DA YA da kuma sosai high HIDIMAR. KRISTI KO DA Samu adorers SAURAN siffofin tunanin BAUTAR CEWA Bari wanzu zuwa wasu ba duniyoyi na. A kewaye DA, domin rana Sami kansu IN nashi da Bakon hadaddun hankali TO ALLAH. . NE Sauki zuwa Shiga Mulkin Sama, CEWA A cikin gwaji NA RAYUWA, kuma St. doke nasu hadaddun Wanda DON WAɗANDA Barci Yi Ya da da Kada KA BY Yale Kyakkyawan Shugabanci them.-

2593 Samu Na Almasihu bauta, taimakawa domin MUSU DA KA BANGASKIYA rasa hoto, A AMARGURA IN yake, BA ma fi Girma shi. DA m ilimin halin ba Adam OF KRISTI na Samu, kasance Ba bai HANYAR WARWARE KOME BA TO BA. Sabanin haka;Rikice dasa bada kuma sowed wutsiya DA shakka zuwa CEWA Tunani IN nashi da nau'i na BAUTAR ALLAH, KO DA SAKANDARE. Wannan ruɗarwa kuma AZ Division, Wanda biya aka Worshipped Samu Zuwa KRISTI. , Domin suke don haka kowa da Nemi ALLAH, BA TO Yi TO MUTANE, BA DA KA LIKE Wane ZA HICIESEN.-

2594 Samu Na Almasihu bauta, gudummawar m obscurantism, IN Rayuwar Jama'a. Jinkiri sa AS A DAN-Adamu Maxaukakin Sarki CEWA IN SAN babu nashi da cikinsu wuƙa ya, kuma Ba KOWANE, Wanda Babu kuma Shiga Mulkin Sama. Sauki zuwa Shiga Mulkin NE ALLAH Yi CEWA KOWANE LALACEWA zuwa duniya. WANDA WAɗANDA CEWA HICIERON.-

2595 Samu Na Masu bauta KRISTI, BA KA SAN ZA yadda da kara ma'anar ALLAH Yanke SHARI'AR Sama ya ba kowa. Kalmar Sama ya ba kowa, kuma NEMA TO KA KANSU ALLAH; DA Kalmar: Sama kowa da, da yadda CEWA warkar KA ZA allah wa kuma bauta, kuma zuwa cikin lokaci. Ya ALLAH kasance daikin DA arewa maso gabas Yanke SHARI'AR. NE Sauki zuwa Shiga Mulkin Sama, CEWA TO TUNANIN cikin Yanke SHARI'AR DA ALLAH ALLAH, KO Tunani bada Hanya CEWA kuma zaɓi da kuma bauta Masa. Wanda DOMINOES WAɗANDA SUKE Kada KA PENSARON.-

2596 A na Masu Samu bauta KRISTI, Suka bargo TO KOWANE nau'i na Tashin hankali mutuwa KO, NO ANYI yi Kira ga DA DAN BY ALLAH; Sabanin haka;Yana bada wani Koya Masu Cewa tsammani KASANCE TA KO TO Yi. Kyawawan dalilai KASANCE wa CEWA Kansa, Kai BA DA ZA perpetuate tuna, kusan shi Kan Giciyen. NE Sauki zuwa Shiga Mulkin haske, Wanda zuwa cikin gwaji NA RAYUWA, kawai samuwa a lokacin iyaka hours da dalilin ayukansa Ne OF haske. Wanda DOMINOES WADANDA SUKE samuwa a lokacin iyaka hours da Ne Dark dalilin ayukansa. Rashin jiki TORMENTOS, DAN DA taurari Infernal. BABU kusoshi TO ATORMENTADOS.-

2597 Abin da Worshipped Samu Zuwa KRISTI, Suka bargo CEWA Abin yi, ZA KU IN DA LITTAFI RAYUWA. kuma aka Sani bada hasken rana TELEBIJIN. BAUTAR DAN ALLAH DA, DA Samu zub na da jini, ZA haifar bada boren Abar kyāma BY Taro Masu Yawa Sama NA DA MULKIN. Kowanne tafi Zai Gan Taro Masu Yawa MULKIN DA, DA DAN Sa'ad Allah ALLAH AIKA ZUWA kerubobi abubuwa, Yi DA hasken TELEBIJIN rana. Taron MULKIN DA, BA kuma Nemi Wani Abin Worshipped ALLAH DAN DA da, na Samu . YES IN CEWA Za ta canja FAHIMCI CEWA TO DA TA DA HIDIMAR Nazari. Bugawa kuma SA ME YA YA NA daidai da ALLAH ALLAH tilasta

2598 A na Masu Samu bauta KRISTI, Suka bargo CEWA BANGASKIYA Koma duwātsu; BA lashe Cewa BANGASKIYA wuka cikinsu Yi tsare su cikin microscopic iyākōkin A crucifix. Na Samu Masu bauta KRISTI, BA NA ganin duwātsu SAURAN halittu ALLAH ,, domin DA DA arewa maso gabas misalin nasaba da kyautatāwa a bauta wa ALLAH, NE Sauki zuwa Shiga Mulkin Sama, DA gwada nasu hanyoyin da wa Za su bauta ALLAH ya ba yalwata ciki KOYARWAR DA DA DA DA LINJILA arewa maso gabas ALLAH ALLAH; Wanda DOMINOES WADANDA SUKE BA Yi HICIERON.-

2599 Wanda Worshipped Samu Zuwa KRISTI, manta na na umarni Kammala Yi TO ALLAH. . Kammala CEWA Tambaye ALLAH, BA Tambaye CIRCLE IN DA RUDANI iyākōkin A crucifix . Wadanda Suka yi, na raba raba YIWUWA Bayanan Kammala iyaaka DON DA kyauta da kuma fi yi Maka FULL CI Kammala Daya WHO arewa maso gabas Mara iyaaka. CEWA Sami Daya WHO FULL LIMITED. rubuta An: kawai shai AN DA raba raba raba raba kuma MISMO.-

2600 Wanda Worshipped Samu Zuwa KRISTI, manta CEWA KA BA arewa maso gabas Ake koyarwa ga ALLAH ALLAH LINJILA DA; Sabanin haka;. Aka wa yi gargadi abu BAUTAR . Su keta shari'ar Allah, warkar Wannan sa guda kuma NEMA TO KA ALLAH, ALLAH arewa maso gabas DA DON Duk LINJILA Yi Nemi ALLAH, NE Sauki zuwa Shiga Mulkin Sama, CEWA A cikin gwaji NA RAYUWA, KAMATA Shiga DA KA LABARIN LINJILA, na na Biyu BY Biyu. WANDA WADANDA CEWA OLVIDARON.-

2601 Na samu Almasihu bauta, jinkiri sa baki a kan DUK DAN-ADAM PSYCHOLOGIES. BABBAN MAI, domin A WANNAN DUNIYA, BAYAN ALLAH, WHO YA KRISTI gaba daya gurbata. DA DAN-ADAM PSYCHOLOGIES dauki wani WRONG HANYA komai a cikin makoki DA hakori cizon; Tashin hankalin ya fara jāhilai NA GASKIYA na ibada; DA DUNIYA barci CIKIN Tsakiya OF jahilci. Babu wanda kare MENE NE NA ALLAH, BY NA ALLAH LINJILA. LIMITEZ fada cikin DUK nasu RUDANI. Da farko DAGA alama ce hadaya da HIDIMAR, wakilta Cruz.-

2602 Na samu Almasihu bauta, suka karyata game da sauki MUSU SU m bauta. SU wuya fahimtar cewa YA KAMATA ANA mulki a ALL ABUBUWA IN RAI. Shirin DON kowa da kowa bai kulle, domin asirin Kristi ya zama KO MORE asiri. Adam ne BA gane da Allahntakar, fahimci kasa

da har yanzu ciwon ya ta, DA KRISTI ADORERS na samu. Aka sauƙi ganima DON DUK DA camfi; Na samu Almasihu bauta, bãyar da wanzuwar camfi CIKIN gwaji NA RAYUWA. Zã a rangwame UKU bariƙi OF cikkaken. Kuma kada CEWA rinjayi DA camfi, bãyar A HUĐU

2603 Na samu Almasihu bauta, gudummawar jahilci CIKIN DUNIYA fi yawa. IF Kuma suka je DON na ibada zuwa contravention, yada WRONG AS A shari'a wani abu. Yawa zuwa contravention daga cikin ruhaniya, YIN YA LIKE A dabi'a da ake; AS DA m WORSHIPPERS na samu DA KRISTI, NUNA BAUTAR dauke AS DA YA FI dabi'a da ake CIKIN DUNIYA. IS sauƙi a shiga Mulkin SAMA DAYA WHO yayi tunani naka HANYA in bauta wa ALLAH; WANDA DON DAYA wadanda basu HIZO.-

2604 Na samu Almasihu bauta, ya yi ĩmãni da Wani ji cewa YA KAWAI ON SU. BA alaka MUTANE; Yawa m KO kokarin daidaita, DA HANYA NA BAUTAR ALLAH; Hanyar bauta DA INCLUSIÓN abu NE DA YA FI m bauta wa; Da ƙasa da son kai, SHINE WANNAN ganye hoto DON MUTANE; IS sauƙi a shiga Mulkin hoto DAYA WHO da in bauta wa ALLAH, MUTANE kwatanta; WANDA DON DAYA WHO juya baƙin MISMO.-

2605 A na samu masu bauta KRISTI, suka manta TO DUK DA BAUTAR DA TAIMAKO DA abu ne BA DA MULKIN NA SAMA. ABIN DA MULKIN ALLAH, BA saka iyaka TO ALLAH; Saka iyaka KO Babu wanda nema Uba, IN DA m taurari OF gwaji. DON kowa ya sani cewa ALLAH YA kãwane wuri, kuma ina SAW; Makanta daga abin da WORSHIPPED samu zuwa KRISTI, BA tsakanin fiyayyen makanta a cikin abin da ya faɗi DUNIYA NA gwaji. Prudery YA DA m siffa daga KRISTI na samu masu bauta; IS sauƙi a shiga Mulkin SAMA, CEWA SAN YADDA shawo kan prudery CIKIN gwaji NA RAYUWA. WANDA DOMIN WAĐANDA SUKE NE BA SAN tsayayya da shi shafi tunanin mutum

2606 Na samu masu bauta KRISTI, kuma suka faɗa TO KA IYALI DA YARA. BY MUSU SU m al'adu, halitta a kansu gidajen bala'i. , Domin NO IMITATOR NA ruwa ADORERS CRISTOS, NO shiga Mulkin SAMA. Ne mafi kusantar DOMIN WAĐANDA SUKE NE BA DA DA zullumi OF Masani KRISTI bauta CLAVADO.-

2607 Na samu masu bauta KRISTI, manta CEWA sauƙin BAUTAR da Allah yake bukata NO wakilci jiki. DA ĐAN Allah ya ba DUK DON MISALI, TO BA AMFANI alamomin IN NA ALLAH MISHAN OF ALMASIHU. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA ban al'ajabi da koyi da sauƙi, DA ĐAN ALLAH IN su kyautatãwa in bauta wa ALLAH; WANDA DOMIN WAĐANDA SUKE YI BA IMITARON.-

2608 Na samu masu bauta KRISTI ne ake halittawa DON KANSU, iyaka nan gaba stock IN wanda zai yi yãƙi BACK GA prudery. , Domin cewar AS IT YA CIKIN gwaji NA RAYUWA, SO TA ZA Be IN nan gaba. An rubuta CEWA KOWANNE ĐAYAN YA KAFA nasa SAMA, BY MUSU SU Ayyukan. Ra'ayin generated KOWACE na biyu BY na biyu, IN DA gwaji NA RAYUWA ya zama nan gaba duniya CEWA komai a kewaye da kansa, WANNAN LAST WANDA BE IN CIELO.-

2609 Na samu masu bauta wa Almasihu, SE bar KANSU DA nan gaba stock nan gaba taurari, guda AS ƙasa. Ba ci gaba CIKIN gida halittu; KANSU TO BA zama a ware DAGA kayan DA saka

wata matsala IN isar da sako TO cancanci A SOSAI DUNIYA. IF BA canja halittar DA DARAJA TO MUSU SU ji DA FARKO marigayi, BA KOME BA za ta canja KA FUTURO.-

2610 Na samu Almasihu bauta, ya yi ĩmāni da wani bakon SAMI CETO NA rāyukansu. Disinherited kayan a kansu RUDANI, A hoto; IF IT an koyar CEWA neman, SU YA KAMATA BA NA ANYI kulle CIKIN microscopic BAUTAR OF A crucifix. SU YA KAMATA neman hoto akayi daban-daban. , Domin WANNAN SEARCH, raba DA Babu wanda NE DA YA FI m KAFIN ALLAH; Bincike DA m Addinai, kashi DUNIYA IN yawa RUDANI, ana DAYA ALLAH NOMÁS.-

2611 Na samu Almasihu bauta, ya fadi a kansu jahilci. SU DA kafa IN shāmaki a tsakānin GASKIYA DA KARYA. SU YI m ZUWA hoto; DA kawai ba fahimtar MENE NE ALLAH; NO SAURAN HANYA yi nazarin DA HIDIMAR. A tsaye BAUTAR YA BA DA HANYA; Kuma bā TABA. Na samu Almasihu bauta, fadi a DA gwaji NA RAYUWA, BY Growing wani bakon BANGASKIYA, CEWA SU aka kulle daikin YES MISMOS.-

2612 Na samu masu bauta wa Almasihu, m zuwa YI DA MUTANE; Akwai ON SU wani bakon HANYA bauta wa Allah da DA DALILI EXCLUSIÓN. AMMA BA NE bayyana. Waɗannan baƙin TO rikice DA MUTANE, IS biya BY seconds OF KRISTI guda ADORERS na samu. , Domin SU ya nema DA YI ALKAWARINSA TO ALLAH, BA TO YI TO MUTANE, BA SU WANE ZA SU LIKE HICIESEN.-

2613 Na samu masu bauta KRISTI TABA FAHIMCI cewa Uban JEHOBAH, NO ya son siffofin BAUTAR IN KA YARA kasance marigayi; TABA fahimci cewa muhimmancin abin yabo DON na biyu RAYUWA ta ƙare. Kuma KOWACE na biyu OF abin yabo yi KASANCE DA daidai wa daida NA AN zama. Sunā bautā wa, gudanar da aiki DA m a tsaye, KADA KA YALE YA DA seconds. DA kuka da kansa, domin BA KOME BA tsiwirwirinsu, IF KA wajen iya kallon A crucifix, rayuwa, YI irin wannan ma'aikaci IN seconds yi wani abu ZA lashe nan gaba stock na haske; Fall na KRISTI na samu ADORERS YA CEWA DA m disparage kananan Kuma lalle; Raina TO SEGUNDOS.-

2614 Na samu masu bauta KRISTI, manta na kyautata kansu virtues. KA FREE nufi gurbata BY KANSU; SU KASANCE DA ƙarya image of ABIN zai zama farin TO ALLAH; BA KOME BA, domin ya faru DA TIME DA fahimci; DA BA KOME FAHIMCI, BA KOME BA YI BY shiga DUNIYA. FARIN CIKI GA WANI SAURAN, CEWA fito daga KRISTI na samu WORSHIPPED. Lalle wannan WAƊANDA SUKE KADA KA YALE KANSU rinjayi m prudishness, DA BA nufin YI MAI GIRMA ABUBUWA; FI MAI GIRMA CEWA BARI faru CIKIN gwaji NA RAYUWA YI duniya ANYI hadade kusanci IN DAYA PLANETARIA.-

2615 Na samu Almasihu bauta, gudummawar CEWA MUTANE KADA KA TABA fahimci; , Domin ta sarautar prudery, aka mika; Jāhilci, ERROR, DA WRONG, SHI YI gadon uba zuwa ga dā DA daga zamani zuwa zamani. IT IS DON WANNAN NE an rubuta: blinds blinds. DA gwaji NA RAYUWA kunshi IN hagu NO kama sabōda makāho NA SANI; , Domin gāɗonsu bar BA TARE ƙofar MULKIN NA SAMA, wanda RECIBEN.-

2616 Na samu masu bauta KRISTI TABA yi imani da cewa KASANCE SAURAN dalili. SU DA MUSU SU m son kai manta CEWA DUK BABU IN gonar inabin DA Ubangiji. An yi imani da KIN OF wani abu da take kaiwa zuwa wani abu. , Domin daga cikinsu YA DA RUHU ajizanci. SU KADA KA

SAN YADDA a shawo kan. DA yana da sauki ga shiga Mulkin SAMA, CEWA AN wuce, a farshen CEWA kawo SAURAN hannun jari, NACERES SAURAN SAKE. TO WADANDA SUKE KADA KA HICIERON.-

2617 Na samu masu bauta KRISTI, JUST GASKATA IN DAN-ADAM makoma. BA yi imani da iyaka. ME YA SA BA nazari TO Harman Kardon. Ka ji, ba su bar su shigar nama. Kuma yausha, tafiya da KAWAI KASANCE microscopic rarrabe a tsakaninsu DA DA crucifix. Wadannan baƙin Karanta, MU RAGE GA, KA tunanin kansu halitta gida CIKIN ALLAH YANKE SHARI'AR DA ALLAH

2618 Na samu Almasihu bauta, ya daukaka jahilci, GASKIYA kuncu. DA SU, DUNIYA NA gwaji BA KOYA burge. Sabanin haka; , Domin OF KRISTI na samu masu bauta, DUNIYA SAN DA camfi IN AN ma fi girma mataki da suka wanzu KO KRISTI na samu masu bauta; Wucewa cikin kasa ya yi latti wajen jahilci, KOYARWA. Bayyana SO nan gaba masana tarihi FUTURO.-

2619 Na samu masu bauta KRISTI, manta cewa a baya na duniya, wanzu mulkoki, abin yi wani abu LIKE HALITTU abin da suka aikata. Har ila yau, akwai ADORERS SIFFOFI DA CEWA su aikace-aikace,-tashen ma MAI GIRMA gaskiya. Gwaninta na AN GABADAYAN duniya da bai isa DON DARASIN DA KRISTI ADORERS na samu. DA GASKIYA, sun kasance DA CEWA ruhohi shirka ba CIKIN DOKU LOKUTTAN. DON KOWACE RUHU AN SAKE HAIHUWARSU DA MUTANE da yawa LOKUTTAN TO mayar TO CIKA NEW RAYUWA. Da kuma masu yi wa Almasihu na samu IN isar da sako cin nasara da m karkatar TO bauta wa gumaka, SIFFOFI, SHINE WANNAN tambayarka don Uba JEHOBAH, DA gwaji NA RAYUWA HUMANA.-

2620 Na samu Almasihu bauta, samar da wata taro CEWA AT SAURAN LOKUTTAN, SAURAN hada yawa; ABIN YA, NE WANNAN; DA WANNAN ZA Be nan gaba. KRISTI guda ADORERS na samu, DUBI da nasu al'amuran SA'AD shirka ba DA SIFFOFI CIKIN hasken rana TELEBIJIN NA DAN ALLAH; Wanda kuma ake kira, DA LITTAFI RAYUWA CIKIN LINJILA ALLAH NA Uba JEHOVAH.-

2621 Na samu masu bauta KRISTI, ya manta ya FAHIMCI su kyautatawa NA BAUTAR ALLAH kuma za a yi hukunci a. MUSU SU jahilci, ba juna biyu DA ALLAH NE YANKE SHARI'AR DA ALLAH; DA IF yi cikinsa, lalle AMOLDARON KA jin dadin. Manta da dai sun kasance sanar A nan gaba makoki DA hakori cizon; Kamar kokarin TUNA DA kyau. TABA m. DA yawa m, yi magana NA Bane OF da rayukansu. DA BAYANIN suna zuwa, makaho Les nuna makafin jagora, CEWA IN KOWACE nan take, YA KAMATA YI Ayyukan DA TUNANIN daga cikinsu lokacin da yake gwajin LIFE.-

2622 Na samu masu bauta KRISTI, KADA KA YALE ruwa A miliyan ABUBUWA, LIKE taurari a cikin kasa. , Domin irin wannan koyi Les da kuma rikice; Gurbata DUNIYA YA SAN DUK m SAN; , Domin IN isar da sako TO YA TO mafi kyau planetary gidajensu, KASANCE shawo kan CIKIN gwaji NA RAYUWA. Na samu masu bauta KRISTI, bai rinjaye. , Domin AS a baya, DA m BAUTAR DA ci gaba MATERIAL.-

2623 Na samu masu bauta KRISTI, manta da abun ciki na ALLAH LINJILA DA ALLAH; BABU bayyana, wanda shi ne IRIN BAUTAR, na ji dadin ALLAH; BABU YA duk abin da; Da abun ciki na ALLAH LINJILA DA ALLAH, dauke a cikin sansanonin sojin DON DA MAN ya sake duniyarmu a

Aljanna. Idan ka aikata haka, YA, domin OF A GROUP OF hadaddun-assirtar wanda yake TO zinariya. Na samu masu bauta KRISTI, BA tsere zuwa waɗannan bakin Galabar na zinariya. Ya nuna WANE IRIN na ibada WHO KASANCE A CIKIN gwaji NA RAYUWA YA gaji DUDOSA.-

2624 Na samu masu bauta KRISTI aka guda NA INQUISITION. NUNA kisan kai SU DUBI guda CIKIN hasken rana TELEBIJIN. Tracker TO BE, domin in ba haka ba, KA NE DOLE YI A Jari na ibada; LIMITED da makāfi. Mugunyar da suka gabata, KO bayyananne IN WANNAN; Na samu masu bauta KRISTI su ne TIME munāfukai Farisiyawa Christ.-

2625 Na samu masu bauta KRISTI su ne bala'i DON DUNIYA. Me ya sa DUK fada cikin BAUTAR ALLAH munafuki. DUNIYA TO koyi da, wajen gyara lahani, lalle HID. , Domin OF KRISTI na samu masu bauta, an rubuta: bleached gine-gine a waje DA daikin FULL OF rot. Prudery sayi Legality DA WASIQA OF dan kasa; YI YI A Karkashin DA gurbata TO DUNIYA. DA DAN ALLAH sanya ABUBUWA a wurin. ADORERS OF KRISTI DA samu, ayyana su cin amanar kansu wa'adi YI GOD.-

2626 Na samu masu bauta KRISTI NE SU YI nasu mummunan; BA sanar da KANSU; Niyar Kuma ba ABIN IF na daidai ne KO BA. Sun kasance sū ne da nasu gine-ginen NA KA kammala. CEWA BY kasawa ga shiga Mulkin SAMA, DA BA kammala. DON duk abin da YI IN da ainihin kasancewar IN SAURAN NE DOLE gyara. Da sauki ya kasance DA kammala lashe DON DUK har abada, BA keta shari'ar Allah. A zama DA TA, wanda VIOLARON.-

2627 Wanda WORSHIPPED samu zuwa KRISTI, kafa ANTICHRISTS. Me yasa sabani da an koyar BY KRISTI. DA YADDA suke yin SO bauta wa IN A HANYA CEWA ZA A BAYAN abin kunya NE CEWA guda KRISTI karyata. AN fi sauki akan karyata BY DA hanyar bauta ALLAH DAYA WHO bauta wa CIKIN zaba, DA ALLAH NE gargadi babu tashin hankali, rubuta a NA ALLAH LINJILA. DA abin karyatāwa ba DAYA suka riƙi m DEBAUCHERY OF ATROPELLARLAS.-

2628 Na samu masu bauta KRISTI su ne duwatsu DUNIYA. Shafi tunanin mutum da aka HARD CEWA ba ya so ya SAN KANSU; Yana da, domin daga cikinsu NE CEWA DA DAN ALLAH YA CE GAME DA WANNAN Rajkumar gina ikilisiyata. DA hasken rana Trinita kansa da suka wuce, nan gaba abubuwan NA HALITTU. KO IN take hakkin daga gare ta, shari'ar Allah. DON KOWACE RUHU AN GWADA BY ALLAH; DUK AN GWADA CIKIN HANYA OF ADORARLE.-

2629 Na samu masu bauta KRISTI aka talaucinsu na ruhu, DON BA SANIN ABIN kara bunkasa ALLAH, Wuce haddi a cikin crucifix. CLASS matalauta OF ruhohi OF KRISTI ADORERS na samu, NE BA ni'ima; Jāhilci NE son rai. KAWAI TO YARA NA GOMA SHA BIYU shekara NE DA ni'ima; Duk da yake, domin su ne YARA KASANCE DA talauci NA SANI CEWA Fiye da TIME DA samu. BABU NE nau'o'in matalauta OF ruhohi. DA gwaji NA RAYUWA kunshi IN ake talaucinsu na ruhu, ku halattar da ALLAH shari'ar Allah

2630 Na samu masu bauta KRISTI, TO fada cikin wannan sabon abu OF prudery, zama matalauci OF ruhohi. IT YI saka IN A m matakin SANI DA ABIN ALLAH; Matalauta SO su ne RUHU DA KRISTI ADORERS na samu CEWA DUNIYA IYA BA gudu zuwa Wani bata lokaci ba OF karni ashirin IN jirgin sama DA DA halin kirki ESPÍRITUAL.-

2631 Na samu masu bauta KRISTI, DA CEWA WORSHIPPED Santos, jin kunya kuma anā izgili da, makoki DA hakori da cizon. Don ya fi jin kunya izgili DA IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, waɗanda suka warware shari'ar Allah. A CEWA NE WA'DANDA SUKE KADA KA keta. KUMA ME YA SA, domin OF WA'DANDA, waɗanda suka warware, BABU ZA makoki DA hakori cizon; Da māsu tsōron Allah DA sha wahala, TAbA hanyar bala'i da zai sa DA ALLAH NE FUSHI NA ALLAH

2632 , Domin NA WORSHIPPERS OF tsarkaka da kuma ruwa KRISTI, DUNIYA ZA YI yin tsayayya girgizar asa DA Wurin tasowa m SEA. , Domin SU ZASU cikin hanyar DA ALLAH NE FUSHI DA 'DAN ALLAH; Da mugayen ANA sa, fushi IN NE ALLAH haske. Yana da da waɗannan girma girgizar asa, an rubuta: KUMA BABU DAYA iya tsayawa; DON kowa a kifar; Gine-gine DA HALITTU yaki domin BA haɗiye shi BY DA EARTH.-

2633 Na samu masu bauta KRISTI waɗanda ake biyā BY guda, koyi SU CIKIN gwaji NA RAYUWA. Makoki DON IN DA hakori da cizon, DUK DA DUBI GAME, BY abin da aka NO ƙofar MULKIN NA SAMA. SAME cikin hanyar, karuwa fansa, DA DESQUITE, Las WANDA bāyar ME, WANNAN ZA BA ZASU SO. Da cizon makoki DA hakori NE A guguwa OF motsin zuciyarmu SAME. CEWA ta mallaka rayuwar jama'a, NE TO Mawallafa OF ka TRAGEDIA.-

2634 Masu bauta KRISTI DA samu zuwa girmama Santos, manta cewa an koyar CEWA Ubangiji NE SOSAI kishin da dokokinsa. , Domin Ya halitta dukan kome. Ya halicce su DA CEWA ruhohi DUNIYA ake kira Santos. Kerubobi DA fadi da filin da abin DA CRUCIFIXES da hotuna DA YI. IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, guda AS waliyai, Be biyan guda gaban DA 'DAN ALLAH; WANNAN NE YA SA an rubuta: Kuma JUZJARÁ A RAI DA MUERTOS.-

2635 Na samu masu bauta KRISTI, DA WA'DANDA SUKE kira saukar kafin Santos, koyi INFIELES da suka gabata. Abin da sauka kafin Ba'al, kuma ya cika kewayon gumaka da mutum mutumi. MUTANE da yawa NA halin yanzu INFIELES aka yi wa Ba'al sujada. Trend KO DA karkatar NA YIN NUFIN SO ZA kawo IN; WANNAN NE YA SA AKA ALLAH LINJILA rika ALL, SAN daikin; A da aka sani MISMO.-

2636 Na samu masu bauta KRISTI, DA CEWA materialize da ibāɗarsu ALLAH shari'a ba fadowa a Kasashen Waje iyaka. IF KA KADA KA SAN duk abin da YA KAMATA TAbA gane, halittarsu BANGASKIYA. DA yawa m SA'AD SU bautāwa, kō kuwa ya shawarci OF SIFFOFI, temples KO WANI kama. DA wanda yazo SAN, CEWA MENE NE NA ALLAH KASANCE ba farkon ba karshen; Shi ne mafi kusantar TO shiga Mulkin SAMA, DA WHO san FAHIMCI ABIN DA KA nufin cewa KASANCE BASU A farko ko karshe, IN DA gwaji NA RAYUWA. WANDA DOMIN WA'DANDA SUKE KADA KA COMPRENDIERON.-

2637 A Kristi-bauta bauta na samu DA SIFFOFI CEWA, SU NUNA ZA mataki na BAUTAR DA BAUTAR TA karanta launuka Aurea. Domin komai AN YI IN RAI, duk abin da yake rubuce a kanta. Da kome da kome ZA A tsara DA gigantic CIKIN hasken rana TELEBIJIN NA 'DAN ALLAH; Kira CIKIN LINJILA ALLAH NA ALLAH, AS DA LITTAFI RAYUWA. Don ya fi tserewa DA DA shimfidar wuraren RAYUWA kanta BA riya ga SAURAN DAYA WHO TAbA tambaye ZUWA duniya. Gudu zuwa DAYA WHO PIDIO.-

2638 Don masu yi wa CRISTOS ruwa DA SIFFOFI, azāba mai ALLAH hukuncin da tsananin SU ya nema TO ALLAH; Domin komai ba a san, nema SAN ALLAH; SU DA DUNIYA NE BA SAN tsananin ƙasa. IN DA MULKIN ALLAH a yi bayani IN ABIN kunshi; DUK Adam KUMA mai tsanani nema DON KANSU, IF da suka isa karya shari'ar Allah CIKIN gwaji NA RAYUWA. DA YADDA keta DA ALLAH NE YANKE SHARI'AR DA ALLAH BE WITH mai tsanani. WANNAN aka sanar AS da tsanani kuma makoki cizon TEETH.-

2639 Masu bauta KRISTI DA samu imageworshippers, fadi cikin wani bakon girman kai, wanda aka yi wa KAFIN zuwa RAYUWA. Ji WANNAN MUHIMMIYA DAGA FARKO LOKUTTAN. KO SA'AD DA RUHU zauna a halittu OF germs. ME YA SA zama BABBAR a cikin size, PRINCIPIAR ake KASANCE TO Chiquitito da kaskanci. Tawali'u NE DA microscopic. Kura yana magana DA ALLAH NE LINJILA DA ALLAH; Dimbin yawa DUK duniya na MICROBIO. DA Duk abin ya zama A dimbin yawa MICROBIO. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA KA FAHIMCI CEWA ya zo da dimbin yawa m. WANDA DOMIN WADANDA SUKE KADA KA COMPRENDIERON.-

2640 Na samu masu bauta KRISTI DA DA haɗe zuwa m BAUTAR Jari, dole ne neman ɓacewa, kwayoyin da kwayoyin. IN KOWANNE kwayoyin OF naman jikunansu nama, Les daidai mayar TO LIVE AN zama Fitar DA MULKIN NA SAMA. Tiriliyan Baya ga wadannan hannun jari ZA Be IN guda SHARRUDA duniya. DA wasan kwaikwayo DON ci gaba ETERNIDADES. DA DUKAN DON BA BIMBINI DA ALLAH NE KOYARWAR kuma māsū gargadī, DA ALLAH NE LINJILA DA ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA BABU manta da ALLAH LINJILA DA ALLAH, CEWA SU KANSU ya nema CIKIN MULKIN NA SAMA. WANDA WADANDA CEWA OLVIDARON.-

2641 Na samu masu bauta KRISTI NE DA blinds blinds. Wanda aka KA samfurori, karkatar MILIYOYIN OF wanda yake; , Domin DA kwaikwayo, irin wannan ABUBUWA CEWA IYA Be lalace, na ibada sosai high. Abin da aka makala TO littattafai, wanda zai iya Be ya tarwatsa yunkurin fahimtar VIRTUOSO. IF DA ALLAH NE LINJILA DA ALLAH YA yi musu gargadī DON DAN-ADAM HALITTU cimma a rayuwarsu, da mafi kyaun KA spiritualities. A Uba kamar, domin ANA so da mafi alhēri a gare KA YARA CEWA NE IN PRUEBAS.-

2642 Na samu masu bauta KRISTI aka daya daga cikin most m duwatsu. BA AR wasu hanyoyi da in bauta wa ALLAH; An kama BY DA m hadaddun NA BA ZASU WRONG. Ba su da tawali'u; Kangare TO A ji DA SU BASU DA fahimci; Ya DAYA fito daga DA hadaddun DA bai tabbata ba INDIVIDUALITIES unsafe. ADORADOR KOWANE OF KRISTI na samu, bã zã a cikin ƙasa. IS fi sauki akan DA DAN ALLAH KADA KA YALE a duniya, wanda WORSHIPPED ALLAH YA FI abin yabo. TO bar, KUMA KA ZA BA bar ILMI WORSHIPPED ALGUNA.-

2643 Masu bauta KRISTI DA samu imageworshippers aka annabawan karya. Tashen SU, wadda ya kamata a Wani nagarta. Sun kasance sū ne DA Dark DUNIYA. , Domin ga 'ya'yansu da makoki a cizon KARSHEN IN hakori; DUK sun fito daga SU DUK an raba BY su kyautatāwa OF m BAUTAR ALLAH; BA KOME BA NE FULL ON SU. ME YA SA BA SAN YADDA ZA KA cin nasara da su m DA m hadaddun CIKIN gwaji OF LIFE.-

2644 Na samu masu bauta KRISTI za a caje BY DA DAN ALLAH, ya gauraye YARA. DON Babu wanda ya nema TO ALLAH, cikin irin ku bauta Masa AS bauta na samu Ko Almasihu ya. Ru ani ne ya YI NA YARA, māsū ƙaryatāwa ta kasance na Allah. Mene, domin gauraya, yana sa nesa IN

yake. Ka rabu da m SO ALLAH YA sun fi mayar HIDIMAR NA m WORSHIPPERS OF KRISTI DA samu masu bauta IMÁGENES.-

2645 Na samu masu bauta wa Almasihu, DUBI KANSU IN ALL al'amuran da suka aikata AS hanyar bauta BA TARE wata falalã agare, ALLAH; AS DUBA ON THE hasken rana TELEBIJIN. DA DA DAN ALLAH, lissafta yawan seconds OF al'amuran. DON KOWANNE na biyu OF m BAUTAR NE A stock na haske, da rasa da RUHU CEWA A CIKIN gwaji NA RAYUWA tafi fada cikin kayan BAUTAR ALLAH; Hannun jari a baya, KUMA ya yi guda. DA ANA SHIN SO, kullum da rangwamen SEGUNDOS.-

2646 Na samu masu bauta KRISTI, DA imageworshippers, SU YI TO lissafta yawan kwayoyin dauke a cikin abubuwa DA SIFFOFI CRUCES, KAFIN su fadi. DA YI TA, a dauke shi zuwa LABARIN AS A A'IDA NA TUBA; IS sauiki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, BA KOWANE NUFIN bauta. WANDA WADANDA CEWA HICIERON.-

2647 Na samu masu bauta KRISTI, DA imageworshippers, LED TO rikice, DA DUKAN ON ALL OF jikinsu. DA tiriliyan OF RAI pores OF jikinsu na tsoka, aka mugun rinjayi wani bakon maganadiso NA BAUTAR, BY tunanin RUHU. Pores na tsoka da MUSU SU FREE nufin pores, NE koka ZUWA DAN ALLAH; AS DA RUHU IS koka wa wani RUHU, Yaushe WANNAN MAL.-

2648 Na samu masu bauta KRISTI, DA imageworshippers, manta cewa an koyar CEWA duniya na RAI. Manta cewa KAFIN DA iyaka WUTA DA Kalmar Allah da batun kwayoyin halitta MUSU SU dokokin. DA DA RUHU Kalmar IN da dokokinsa NA RUHU. IF sun kasance sun san, suka ZA sun gane Kuma Wanda Ya halitta dukan abin da FREE nufin magana a gaban ALLAH MUSU SU dokokin. CEWA KADA KA san, DA zargi da TOTAL A abandonment, DA ALLAH NE LINJILA DA ALLAH; IS sauiki a shiga Mulkin ALLAH, CEWA BABU DAYA izgili bauta wa da iyãkõkin wani abu. WANDA DON DAYA CEWA HIZO.-

2649 Masu bauta KRISTI DA samu imageworshippers, ba ya so ya FAHIMCI CEWA ALLAH YA na musamman. DA m bauta ñarna, SENTIMENTALES, ya nuna NO iya ganewa. I zuwa YI hoto; Perpetuate ANNAN guda ABUBUWA TO ALLAH DA INCOMPREHENSION. BA bi DA ALLAH NE umarni CEWA CE CEWA suna neman; Da suka aikata akasin haka. RAYUWA yi guda, ba riba KO DON koya musu KO DON MUSU SU SEMEJANTES.-

2650 Na samu masu bauta KRISTI, DA imageworshippers, manta cewa ya yi alkawari zai ALLAH, BA TO YI TO MUTANE, BA SU WANE ZA SU LIKE TO YI. Da suka aikata lalacewar MILIYOYIN OF wanda yake; A miliyan tashen; , Domin SU koyi; IS sauiki a shiga Mulkin SAMA, aikata lalacewar duk wanda ke da MUSU SU ji ajizai. TO WADANDA SUKE ABIN HICIERON.-

2651 Masu bauta KRISTI DA samu imageworshippers, manta CEWA KOWANNE NUNA HIDIMAR MULTIPLICA. SU halitta stock nan gaba ajizai. ME YA SA SU ya zaɓi AN ajizai in bauta wa ALLAH; KYAU BAUTAR ALLAH BAUTAR NE BA DA makanikai NA ANA YI guda. BAUTA TA GASKIYA ALLAH NE abin da halittar ANA KA wani sabon abu a cikin dokokin HALI; Yana da shafi tunanin mutum DA AYYUKA abin da nuna Mafi alhẽrin māsū bauta, na ji dadin ALLAH; A wannan batun, DA WORSHIPPERS OF KRISTI DA ruwa imageworshippers, SE DURMIERON.-

2652 , Domin OF KRISTI bauta ruwa, DA imageworshippers, aka rubuta: KOWACE RUHU barci. SU yi barci CIKIN m YI NA BAUTAR MUTU. BA KOME BA, domin za su samu DON KUWA. Prudery Babu wanda nema ALLAH; Barcin RAYUWA haɗa da duk abin an dauki shari'a, da ake ba bisa doka ba. DA ALLAH NE YANKE SHARI'AR DA ALLAH, zai kai duniya KA mamaki mafarki. DA ZA NUNA CEWA KA kira shari'a, YA bisa doka ba. WANNAN KU sa DUNIYA NA gwaji, haƙori da cizon makoki. IS sauki a shiga Mulkin SAMA, CEWA TO DUBI DA Mũnãnan ayyuka na duniya, IN DA gwaji NA RAYUWA, DA yi kira a yi zaton KA SAW, YA bisa doka ba. TO WAÐANDA SUKE NE BA KO ABIN TUNANIN PROCLAMARON.-

2653 Na samu masu bauta KRISTI DA image ADORERS, da rashin alheri RASA TIME. DUK CEWA babbar TIME NA RAYUWA, CEWA aiki IN BAUTAR abubuwa, YA KAMATA amfani da wannan a fada wa WAÐANDA SUKE MUSU SU akida, kare unequal. , Domin DA girmamawa a kan unequal, bar na ƙarni, DA rashin adalci CIKIN DUNIYA. Dauka da halin KRISTI ADORERS ruwa DA DA imageworshippers, a yi la'akari AS A cin amana da adalci, DON DA ÐAN ALLAH

2654 Masu bauta KRISTI DA samu imageworshippers, cimma Abinda YI JE WAJEN nan gaba taurari gurbata, unbalanced, m, unequal. Dokar DA m rashin daidaituwa DUK YI IN RAI bada nan gaba DON duniya 'ya'ya dake dauke da guda siffofin da dauke a cikin Dokar yi a RAYUWA. An rubuta, CEWA KOWANNE ÐAYAN YA KAFA nasa SAMA. Shi ne mafi kusantar TO YI A nan gaba aljanna sama DAYA WHO IN lokacin da tunanin daikin DA Dokar, YI IN nagarta. ABIN DA MU DAYA WHO YI IN MALDAD.-

2655 Masu bauta KRISTI DA samu imageworshippers, jũya zuwa DA taurari kayan. BACK TO wurin da KA KOYA DA m buri wani al'amari; Da suka fito daga wurare cin nasara da marigayi CEWA YA IN SU. Kuma wanda ya TO nemi a gwada NA RAYUWA ALLAH; IT IS DON WANNAN NE CEWA aka rubuta: DA NA RAYUWA gwaji. DUK AN GWADA ON ABIN ya nema TO ALLAH; IS sauki a shiga Mulkin SAMA, CEWA BABU gwajin kasa KA; WANDA DOMIN WAÐANDA SUKE FALLARON.-

2656 Masu bauta KRISTI DA samu imageworshippers BA sun zama NEW ZARAFI. , Domin yawa tsawaitawa. Shi ne mafi kusantar TO YI kōmãwa kyautata, kasa da kashi daya fadi a MUSU SU da stock. TO BE DA DAYA Wa ke KASAWA, YI wani bakon HÁBITO.-

2657 Masu bauta KRISTI DA samu imageworshippers, a kira DESTRUCTORS spiritualities. Domin kowa INA suka bayyana DA m hadaddun NA BAUTAR wani al'amari, Lalata DA SEARCH DON MUTANE; Su ne gine-ginen OF bala'i. Mummunar RAI. , Domin daga cikinsu, DA SO-kira Kiristoci DUNIYA, BA shiga Mulkin SAMA. , Domin OF mamba A WANNAN DUNIYA NA BANGASKIYA, YI Reggae DA m al'adar BAUTAR CRUCIFIXES E IMÁGENES.-

2658 Masu bauta KRISTI DA samu imageworshippers, goyon baya MUSU SU AUKUWA. KASANCE DA ZARAFI a shawo kan, ya fādí. KASANCE DA rayuwa a cimma A NEW KOYARWA TA matsayi. Ka son kai Saboda Kwanan wata MUSU SU ji INDIVIDUALITIES, bai fall. DA gwaji NA RAYUWA kunshi CIKIN RUHU DA ji m kidan. DA BA CEWA ZA RUHU doke; IS sauki a shiga Mulkin SAMA DAYA wanda ya lashe aijizai, IN DA gwaji NA RAYUWA. WANDA DON DAYA WHO KADA KA YALE CEWA aijizai VENCIERA.-

2659 Masu bauta KRISTI DA Samu imageworshippers, Ake Biya IN DA halittu halittu Duniya Wannan; . Da Suka guda biyu, domin TO MUTANE, CEWA ko da Worshipped A rana cikin hasken TELEBIJIN NA DAN ALLAH, muni Zai yi ainun laifi al'amuran DA da ga Abin suke bauta wa Samu Zuwa KRISTI. Annan Masu laifi Suka daukar kwayar a aiwatar da G^o yi karnoni Wannan hukunci ya ALLAH BY DA DAN wuka cikin Girma shi SISMOS.-

2660 Masu bauta KRISTI aka DA Samu imageworshippers Duniya antichrists. Ni kuma Hanya a bauta KA sa wa ALLAH, DA Sabani ya bada wani koyar BY KRISTI. KRISTI guda AR KO su, BAUTAR Cewa Duk nashi da abu warkar. KO DON KANSU; NE Sauki zuwa Shiga Mulkin Sama, antichrists wadanda Ba cikin gwaji NA RAYUWA. WANDA WADANDA CEWA FUERON.-

2661 Masu bauta KRISTI DA Samu imageworshippers rana kasance ga wasu duniyoyi na ba da, kuma Koya TO KA MUTANE, TO AS rinjayi abu mashaya. Sun marigayi SAURAN Adam, Kamar yadda Suka yi wa duniya. IT IS DON Wannan CEWA FADA sama arewa maso gabas arewa maso gabas guda AS kasa; Take Hakki OF shari'ar Allah, SO Faru zuwa duniya kamar yadda IN SAURAN iyaaka halittu. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA BA keta shari'ar Allah, DA UP KO sauka. WANDA WADANDA CEWA HICIERON.-

2662 Na Masu Samu bauta KRISTI, SO AS bauta An la'ane Kira Santos. Santo Duk zuwa lokacin kuma Yana da ALLAH Yanke SHARI'AR. , Domin DA shari'ar ALLAH ALLAH arewa maso gabas arewa maso gabas GA Duk daidai. Kira tsarkaka Sani zasa ko Ba, Aka CEWA sa Santos da ba Adam jahilci. Abin su SAN CEWA arewa maso gabas kasance ga Kan Wata duniyar tamu OF gwaji. Tātsūniyōyin DA taurari, babu Wanda tsarki mai Ne. ME DA SA arewa maso gabas Duk Masu Wa. Da aka Cosmos Sani cikin iyaaka, AS mala'iku CAÍDOS.-

2663 . Masu bauta KRISTI DA Samu imageworshippers kasance Masu yin shirki Da yake guda AS rinjayi al'amarin bar. Kada KA Yale WADANDA SUKE rinjayi IT, karkatar Mai Girma shi DA DARUSSAN CEWA Trinita AKA halittu. M arewa maso gabas annabawan karya OF ALLAH Ayyukan. LITTLE Juyin Halitta KRISTI NA DA imageworshippers adorers na Samu, gurbata DA arewa maso gabas ALLAH HIDIMAR zuwa duniya. DA SO ANA FARUWA Sa'ad da itacen berry Annan ruhohi arewa maso gabas SUKE Yin nufin Annan cikin taurari OF PRUEBAS.-

2664 Masu bauta KRISTI DA Samu imageworshippers, bar IN Rai, nashi da Bakon hadaddun BANGASKIYA. A BA TARE hankali KOWANE hoto. . A hadaddun TO DON masana haƙƙin ilimin Tunani zurfin DA na nan gaba Za ya yi Nazarin hanyar WADANDA SUKE gudummawar A TIME TO zuwa Iya sanin AS TIME NA DA DA Makoki hakori cizon; Da hadaddun-assirtar DA haƙe Zuwa kayan ANA Zama m koyi GA SA DA BAD OF ALLAH ALLAH halin kirki. Shi Ne mafi kusantar BA Kawo ƙaruwar nan gaba Nazarín m HALITTU NA DA DON nan gaba, Wanda ya Wannan, Basu fada IN Kasashen Waje kayan hadaddun NA BAUTAR ALLAH. Ba da nashi da wuri SUKE arewa maso gabas DOMINOES WADANDA yadda ZA KA SAN BA hamayya bada shafi tunanin mutum Muku ƙarfi ga nashi da Bugun jini DESVIRTUADOS.-

2665 Masu bauta KRISTI DA Samu imageworshippers, Cewa bargo kuma NEMA TO ALLAH, ALLAH Yanke SHARI'AR Sama ya ba kowa. Ajizai Wanda kuma aljanna ta (Tunani) NA BAUTAR. Kunshe ciki KANSU NA; Hada da ke da wuka Abin cikinsu, kuma DA . Galabar sa duniya Waje IN DA m WORSHIPPERS na Samu KRISTI DA, DA imageworshippers, zargi Ake Taba da laifi. ,

Domin su su MUSU retrograde Concepts, KASANCE DA Tunanin microscopic NA ALLAH. Abin KASANCE zuwa cikin zukatansu, dwarfed, rinjayi al'amarin . NE Sauki zuwa Shiga Mulkin Sama, Cewa lura, TIME, ya ba suke zuwa Wani microscopic Ra'ayi OF ALLAH; TO waɗanda suka bãyar NO CUENTA.-

2666 Masu bauta KRISTI DA Samu imageworshippers, manta CEWA ALLAH DA EXPANSIVE Rashin iyaaka. CEWA KOWANNE generated ra'ayin da aka MADAUKAKIN jira. . m WORSHIPPERS NA DA DA KRISTI Ruwa imageworshippers, manta CEWA ALLAH Mai zuwa ko'ina IF KA KA Kada rana bargo , bauta BA cikin iyakokin A microscopic hoto KO crucifix. sauƙi ga fi NE DA DUBI iyaaka, domin yin sujada ALLAH, arewa maso gabas BA iyaaka. Abin TO DUBI WADANDA Abin da ke cikin Worshipped LÍMITES.-

2667 Masu bauta KRISTI DA Samu imageworshippers, Ba Ba zaton Cewa AL Rowa zuwa cikin bauta Ka kasance TO ALLAH, AN BA iyaaka iyaka. CIRCLE TO DA, Saboda zukatarsu bada iyãkõkin crucifixes microscopic SIFFOFI DA, DA su cire iyaaka. Cire Sarari DA Duk halittu; Shi Ne mafi kusantar Iya za'a riko iyaaka cikin BY DA DA SHARI'AR Yanke ALLAH ALLAH, Daya WHO dont Worshipped TARE DA BA iyaaka. kyautar HU Yi NA KA Daya iyaaka WHO Kada Shiga KAMATA A LABARIN A BAUTARKA GOD.-

2668 Masu bauta KRISTI DA Samu imageworshippers, da kuma warkar da, da m hadaddun. ALLAH IN DA DA arewa maso gabas Yanke SHARI'AR ALLAH, cajeka za'a Kan su, su CEWA koyi. Wannan YAKE Kira cikin ALLAH Yanke SHARI'AR, rangwame Bayanan ta BAD wajen Misali, DON KOWANNE na Biyu OF BAD Misali MUTANE GA, arewa maso gabas arewa maso gabas AN wanzuwar haske CEWA AKA Rasa. Wannan Doka DA DON CIKA kowane irin BAD Misali, yin Riya cikin Duniya. NE Sauki zuwa Mayar abu NA SAN DA Sabon Misali , MUSU KA gaba nan stock Daya arewa maso gabas BA Rai Mai Misali gurbata WHO, IN DA NA RAYUWA gwaji. TO Mayar TO SAN Yi Damar Daya WHO YES Lalle DESVIRTUÓ.-

2669 . Masu bauta BY KRISTI DA Samu imageworshippers Yawa Hannun Jari haka Suka ma yi Wannan wani rubuta arewa maso gabas YA SA. HARD DA arewa maso gabas cervix Abin da Ake NUFI. arewa maso gabas HARD TO FAHIMCI mutum , Domin OF KRISTI adorers Ruwa NA DA Yi AZ imageworshippers ON Wannan Rajkumar gina ikilisiyata. DA Mai DAN ALLAH Daya damuwa Church. Damu NO da na jam'i IGLESIAS, halitta ya ba Adamu DEBAUCHERY. Don da shi fi ɗauke Zuwa LABARIN cikin MULKIN Sama NA, CEWA complied bada Daya Church MUSU KA Pensares. TO don ɗauke Zuwa LABARIN Abin da shi aka karɓa A TODAS.-

2670 Masu bauta KRISTI Samu imageworshippers DA, DA bargo kuma mallaki umarni OF ALLAH ALLAH arewa maso gabas. . Abin ALLAH arewa maso gabas Duk Hadade . Abin shai NE AN Duk raba raba Allah Worshipped da DA Addinai Galabar, Worshipped yadi da rabo daga shai AN. Kira ga addinai NA MUTANE , DA yadi da ƙarni wutsiya. gwaji NA DA RAYUWA kunshi IN BA AR. ar ME YA SA KA, Falling zuwa kwaikwayo microscopic na OF AN shai. Wannan arewa maso gabas bauta wa iyayengiji Biyu; DA Ubangiji RUDANI NA, NA DA kuma Ubangiji wutsiya. NE sauƙi fi ga DUBI ALLAH, Wanda kawai Zuwa Gare Shi Worshipped. Abin TO DUBI WADANDA Suka yi Aiki Biyu KO MORE SEÑORES.-

2671 Masu bauta KRISTI imageworshippers Samu DA, DA Duk yadi NASA sakamakon, DA m bauta. , Domin FANATIZARON. Taba CEWA ZA yadi Les canja SAURAN. Daga faɗuwar KA TOTAL arewa maso gabas. A rana cikin hasken TELEBIJIN NA ƊAN ALLAH, NUNA ZA KA DUBI taurin, KA Kankara KOYARWA. Taba yadi CEWA Iya Ka kasance WRONG. DA zuwa karɓa yadda Ba, Ba gāfara yi SUN KO NA Daya kwayoyin Duk Abin ya ba Yi IN Rai. Don kuma fi gāfarta ƊAN ALLAH BY DA, arewa maso gabas Daya WHO da da kai yadi zama Iya CEWA WRONG. TO gāfarta Muku, CEWA BABU Daya kasance yana ba tawali'u DA arewa maso gabas taurare zuwa Kansa EXPERIENCE.-

2672 Masu bauta KRISTI DA Samu imageworshippers, wakiltar alfahari bada tabbacin RAYUWA. Jari, domin ka kyautatāwa NA BAUTAR ALLAH, kuma DA m ilimin halin ba Adam Dabba da da da aka daidai wancan. Na Samu Masu bauta KRISTI, DA imageworshippers, bai yi DON Kanta , DA m Galabar CEWA Hannu Dabba da MUSU KA nuna ESPÍRITUS.-

2673 Masu bauta KRISTI DA Samu imageworshippers, kuma CI amanar KANSU. , Domin DA BABU DA IN KA cikin DUKAN, Ya ALLAH ALLAH TO yi wa'adi ga Yi wurin ASALIN. sauƙi ga fi DUBI NE A NEW ALLAH KA NA WAƊANDA SUKE Kada CI amanar cikin gwaji NA RAYUWA. A MAYARWA TO NUNA CEWA, WAƊANDA SUKE TRAICIONARON.-

2674 Masu bauta KRISTI aka DA Samu imageworshippers Za kuma, antichrists duniyarmu gwajin. Manyan MUSU su su DA m ADORAMIENTOS kayan zuwa Dukan Zamanin ya ba mutane, Shiga Mulkin saboda BA Sama. Gurbata Wane su su kuma DA Yi ALKAWARINSA NEMA NA cikin MULKIN Sama. Tashin BA hankalin Shiga Mulkin Sama, da kuma phyto wuƙa cikinsu hanyoyin Cewa halitta DAN-Adamu da Wani Yayin DA NA RAYUWA gwaji. NE AN maƙiyin fi Sauki Akan Kristi Kira Daya WHO BY NUNA Hanya a bauta wa ALLAH, babu Wanda ya jagoranci ZUWA bala'i. Don zuwa Kira AN maƙiyin Kristi Daya WHO Koro YES MUTANE ZUWA TRAGEDIA.-

2675 Masu bauta KRISTI Samu imageworshippers DA KA BA KAMATA Shiga LABARIN CEWA da da Za nasu hanyoyin zuwa bauta wa Allah Zai JUZJADAS. Suka bargo CEWA Yanke SHARI'AR CEWA ALLAH kuma ALLAH TO NEMA, rana haɗa da ALL ABUBUWA darsuwa. Da Suka yi Imani CEWA ciki wuƙa cikinsu YA Kada Ku Duk; M hanyar Tunani nuna AS LITTLE Ra'ayi Wuta NA DA DA DA Girma shi CEWA su KASANCE ALLAH, NE Sauki zuwa Shiga Mulkin Sama, CEWA BABU ƙunci Girma ALLAH ALLAH A cikin gwaji NA NA RAYUWA. TO WAƊANDA SUKE TA DA KASANCE zullumi OF EMPEQUEÑECERLO.-

2676 Masu bauta KRISTI DA Samu imageworshippers a matsayin fadi TARE IN guda Doka Rashin biyayya. Su kuma sai Ba guda biyu DA kuma arewa maso gabas umarni CEWA ALLAH YA CE. bauta wa Ku SIFFOFI, temples KO Wani Kama Abin CEWA nufin Cewa KASANCE BABU WANI kayan Yi BAUTA . DA NA RAYUWA gwaji Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA A cikin m taurari OF gwaji, cika wa biyayya, da Suka Nemi ALLAH; saboda TO WAƊANDA SUKE DESOBEDECIERON.-

2677 Masu bauta KRISTI DA Samu imageworshippers a matsayin Abin da yi Yi A cikin gwaji RAYUWA YA NA, NA domin KANSU. Sun kasance dadi Abin ALLAH IN SEARCH NA; Koda Manta CEWA Abin halin Kaka, Magajin Gari, kuma Abin Yabo ga gaban ALLAH, NUNA nuna Hali yi Girman kamar m Wanda yake Hanya NA DA ZUWA BAUTAR Daraja ALLAH; MAS arewa maso

gabas fi Sauki Akan A m Shiga Mulkin Sama, CEWA WADANDA SUKE Worshipped na Samu KRISTI DA DA SIFFOFI CEWA bauta. , Domin fãre DA DA m da m shari'ar . adorers KRISTI NA DA DA DA Ruwa imageworshippers, cika shari'ar m Ku da DA fyade MISMA.-

2678 Masu bauta KRISTI DA Samu imageworshippers, Hassada, Amma Ba Ku. DOMINOES WADANDA SUKE bauta wa na m aikata NO littattafai gwaji RAYUWA NA, DA BABU ragi seconds Zai ma AS WADANDA SUKE YES aikata shi. Annan LAST Kira BACEWAR NA NA DA DON Zama KOWANNE na Biyu kuma rayu. Duk da yake zukatansu BA DA waived BAUTAR, Wanda aka BY ALLAH umarni PROHIBIDO.-

2679 Masu bauta KRISTI DA Samu imageworshippers su Ne mafi m gwajin NA RAYUWA. Taba KOYARWA TA DA guda Farin ciki. . DA DA SAURAN DARLA Kasa Ba shi yiwuwa KA DA arewa maso gabas Gaskiya Farin ciki LOKACIN mallaka ka Kanta CIRCLE halitta DA, DA Sanya shi zuwa cikin nashi da Bakon iyaaka FAHIMCI ALLAH, WHO DA BA kwatanta su Abin ALLAH Taba Iya KOYARWA SAURAN; sauƙi fi ga KOYARWA NE Abin ALLAH, CEWA Naka kara bunkasa Fahimi Abin ALLAH. A WHO ZA KOYARWA, Wanda kuma Tsaya zuwa YES MISMO.-

2680 Masu bauta KRISTI DA Samu imageworshippers, taimakawa domin MUSU KA kuma m ne kai da bauta, A gimme kara, Duniya NA gwaji. IF Duniya Iya yadi TO Saka Hadade, Koma kasa Abin Iya gaban baki Yi DA DA adorers na Samu KRISTI, DA imageworshippers . Sun kasance su Ne DA CEWA Yi Dark Yawa shakka. BA BA IN taimaka KOME musu, CEWA Duniya A Hadade. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA DA MUSU KA halaye da, da da Duniya Za gudummawar Kenan. WANDA DOMIN WADANDA SUKE YI BA HICIERON.-

2681 Masu bauta KRISTI DA Samu imageworshippers, Taba Tambaye Idan ka aikata haka, a doke Duniya KO BA. BA Nazari KANSU; DA SO dauki m Ake DEBAUCHERY sukar wasu, waɗanda Suka warware shari'ar Allah, TO A Karami MATUKAR su. DA m WORSHIPPERS KRISTI NA DA Samu imageworshippers, cika da misalin Ku CEWA ALLAH YA EC: kayyade ON bambaro tafi NA MUTANE, Sani Katako Ba Kansa. NE Sauki zuwa Shiga Mulkin Sama, Cewa Duk Soki Hakki Ba bada. WANDA WADANDA CEWA HICIERON.-

2682 Masu bauta KRISTI DA Samu imageworshippers mafi kyawun wa'azi sune na musulunci, DE GA Ba AS ALLAH, KUMA ME BY SA Ne na na Biyu Biyu ya Ba, Na Biyu na BY Biyu, keta ta Biyu Biyun kuma NEMA BY DA Yi ALKAWARINSA cikin . MULKIN Sama NA NE Sauki zuwa Shiga Mulkin Sama, Basu IN na Biyu, keta Isar DA da sako cikin MULKIN NA ALLAH; WADANDA CEWA keta TO IN Daya na kawai Biyu

2683 Masu bauta KRISTI DA Samu imageworshippers, manta CEWA ALLAH, IT BA Yi kulle Hotuna; . Manta Suka Gan su ko'ina tunatar BA DA IF YA IN Rai, domin su kuma DA bargo NEMA da wurin OF ASALIN. DA HU kuma Zai yi alkawari . ALLAH, ka bargo DA Tuna cikin gwaji RAYUWA NA, AS IF IT ko'ina Shiga Shiga Mulkin NE Sauki zuwa Sama, CEWA bargo ka da Cewa ALLAH YA zuwa ko'ina. Wanda DON waɗanda Suka bargo. ALLAH IN DA arewa maso gabas Yanke Shari 'ar DA arewa maso gabas ALLAH Uba JEHOBAH ZA DUBI. IT IS AN DON Wannan wani rubuta: KOWACE kasance ba kuma LE VERÁ.-

2684 Masu bauta KRISTI Samu imageworshippers aka DA DA zasu GA Yawa stock, FI Banana DA YA ALLAH IN fahimtar Cewa shi da iyaaka. DA DA KA FAHIMCI LOKACIN, bar BAUTAR Hotuna NA; Za AKA DA Daya Mataki gaba MUSU KOYARWA TA zabinsa. Akwai haka da ajiyai Lalle, ZUWA KYAU. Kada KA Yale KYAU DA BACK, ALL Abin makala aka yi nashi da al'amari. Abin THEN KA ZA MUTANE da kuma riga da kuma yi cikin nasa duniya OF PRUEBAS.-

2685 Masu bauta KRISTI Samu imageworshippers DA, DA -tashen arewa maso gabas LINJILA ALLAH ALLAH Yin DA DA KA nufin akasin Abin warkar. DA ALLAH YAKE SO LINJILA AS KA DA RAYUWA. ALLAH LINJILA Magana cikin DA DA dokokin LINJILA cikin Yanke SHARI'AR DA ALLAH ALLAH; yake jawabi DA, arewa maso gabas GA wadanda ke da Koka kiran kumar DA m kayan aikata. NE Sauki zuwa Shiga Mulkin Sama, Wanda ya Ba Tashi Tsaye KOWANE HUJJAR TO ALLAH LINJILA. TO WADANDA SUKE zullumi NA DA TA KASANCE sa QUEJA.-

2686 Masu bauta KRISTI Samu imageworshippers DA, DA DAN bargo CEWA ALLAH, ga kowa IN Wannan Duniya Worshipped. Sabanin haka; Da yi da gargadi CEWA UBANKU JEHOBAH, YA sosai m. mafi kusantar Yi Shi Ne da Wasan kwaikwayo Makoki ga cizon haƙora, Wanda aka SET Hotuna; Abin DA ZUWA Wanda basuyi Ba, A rana cikin hasken TELEBIJIN NA DAN ALLAH, ZA KU Duk CEWA m bauta kamanni bada Ruwa CRISTOS. DUKAN AN DA DA TOTAL lasafta Lamba seconds Wanda NA NA RAYUWA kuma kunshi sujada Duk. CI gaba da DA NA Lamba stock cire haske, CORRESPONDIENTES.-

2687 Masu bauta KRISTI DA Samu imageworshippers, AR cinikayya Shari'a Ba Wani Bakon SIFFOFI IN DA Ruwa CRISTOS. DA DON kauce AZ Ba Wa Zai kasuwanci CEWA ALLAH. Sabanin haka; Su Su DA MUSU bauta m kayan, KO MORE m, m BANGASKIYA. Masu bauta KRISTI Samu imageworshippers DA, DA rabawa da m BANGASKIYA, DA rangwame Bayanan OF haske. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA KASANCE KOME BA BA TO Yi DA 'yan kasuwa NA gwaji NA RAYUWA. Wanda DON waƙanda Suka yi DA su. Waƙanda Suka yi NO, KAMATA KA Shiga LABARIN DA ALLAH arewa maso gabas misalin-GARGADI CEWA YA EC: da Sauki DON A rakumi Auku tafi OF da Allura, Wanda arziki TO Shiga Mulkin Sama. Tsakanin arziki da kuma ba da kasuwa, BABU KUMA na kowa Doka. , Domin FI NA Rich, Kasuwanci

2688 Masu bauta KRISTI DA Samu imageworshippers, Rasa Duk HAKKOKIN iƙirarin cikin TO ALLAH ALLAH Yanke SHARI'AR DA; , Domin IN Isar bada riyāwa sako cikin gwaji OF ALLAH KASANCE ƙwaƙwalwar SAN NA, DA DA LINJILA arewa maso gabas ALLAH ALLAH, Sama ya ba kowa. Guda Adam Ne Abin Yi Yi ALKAWARINSA TO ALLAH. . Su NA AZ cikin MULKIN Sama, MADAUKAKIN, cancanci mafi kyau . Babu cikin nashi da wuƙa gwaji NA RAYUWA, Wannan wa'adi Abin aikatawa mafi kusantar da Ne Shi ji Za cikin ALLAH Yanke SHARI'AR DA ALLAH, CEWA wa'adi Abin aikatawa cikin MULKIN Sama NA. Da ji Za zuwa Daya arewa maso gabas BA WHO CIKA; Ne mafi kusantar CUDANYA DA DON Yaro DAN ALLAH. Za Mu Iya Magana, Kira Adult Wa, DA VIOLADOR Tabbatar Alkawari ka yi A GOD.-

2689 Masu bauta KRISTI DA Samu imageworshippers, Rasa Duk HAKKOKIN yin Magana cikin Yanke SHARI'AR DA DA arewa maso gabas ALLAH ALLAH; kuma Zuwa ga contravention domin lalacewar rana yi da ALLAH YA arewa maso gabas Babbar; M AS kawai DA ZUWA Jira MUTUWA GA. , Domin su DA BA Tayar Goma da YARA SHA NA Biyu Shekara. Rushe, domin Duk KA

Bayanan haske NA DA DA NA Lamba seconds CEWA KRISTI entertained CONTEMPLANDO Ruwa E IMÁGENES.-

2690 Masu bauta KRISTI Samu imageworshippers DA, da da Ake Iya gittar ƙasa Shafe Sa'ad BY DA 'DAN ALLAH, cika AN IRA, to contravention DON na Maxaukakin Sarki, Suka sa IN Wannan duniya. IT IS KA rubuta DON wani: kuma BABU Daya Iya tsayawa . ., Domin ALLAH DA arewa maso gabas NA FUSHI Farko A hasken rana-Haihuwa, aka DA Bayyana girgizar Girma rike . IN MILIYOYIN ZA Iya Shafe BY ƙasa Shi Ne mafi kusantar BA Iya Shafe, Wanda Ba Tashen A Allahntakar DA m bauta kayan. DA YES Iya Shafe BY DA ƙasa, -tashen .-

2691 Masu bauta KRISTI DA Samu imageworshippers, Fara Wani razana NA DA addini tsananta cikin Makoki hakori cizon; Matsananciyar MUTANE, tsananta DA SA bala'i. DON razana DAY IN SO, TO ajiye ATINARÁN kawai rāyukansu, Kafin Loma ka yi da BY ƙasa. Masu . bauta KRISTI DA Samu imageworshippers a matsayin aikata cikin Addinai Rajkumar da aikatāwa Ba kuma, CEWA addini Kira, ta rubuta ta ta ALLAH ALLAH LINJILA DA, BA KOME BA kuma raba raba TO MUTANE, Mai BA DA ALLAH, ALLAH arewa maso gabas DA DA YA WARNING cikin YA ALLAH misalin CEWA EC: kawai shai AN DA raba raba raba raba kuma MISMO.-

2692 Masu bauta KRISTI Samu imageworshippers DA, DA KOYARWAR bargo na ALLAH ALLAH ALLAH DA arewa maso gabas LINJILA. Manta Cewa Yana neman; maimakon KA SEARCH, kulle kansu zuwa DA m hadaddun NA Tsaye. IT YA BA Wani kwatanci sentimentalism. Bar kowa da CEWA KOWANE ILMI . NE Sauki zuwa Shiga Mulkin Sama, CEWA MUSU KA hanyoyin da wa Za su bauta ALLAH, Kada KA Yale KOWANE SAURAN KOYARWA. Wanda WADANDA CEWA BABU KOYARWA DEJARON.-

2693 Masu bauta KRISTI DA Samu imageworshippers, manta CEWA Duk Abin Yabo Kafin ALLAH, arewa maso gabas da kuma DA CEWA Daya fita AMFANA DON MUTANE wuƙa, DA m bauta su, Kada KA AMFANA Yale BA TO MUTANE; Sabanin haka;DA mistook nutse cikin pessimism. Worshipped ALLAH IN DA CEWA Duk Shuru Galabar wuƙa cikin abu, Rasa KA TIME. , Domin AS BAUTAR BA zuwa ɗauke shi Zuwa LABARIN DA Sa'ad TIME MUHIMMIYA ga shari'ar musulunci yi Masu. Don kuma fi ɗauke shi Zuwa LABARIN cikin Yanke SHARI'AR DA ALLAH ALLAH, Duk CEWA YA NA Abin Yabo cikin gwaji RAYUWA, DA DUKAN amfani. DA m WORSHIPERS OF Ruwa KRISTI, DA imageworshippers, Ba su amfana Kowa Zai; . NI ka amfana , Domin KA rangwame .-

2694 Masu bauta KRISTI Samu imageworshippers DA DA DA BAUTAR CIRCLE IN zuwa Tsaye Suka sãba IN occult. Waɗannan baƙin kungiyar asiri zata, kuma NEMA KO KA GA ALLAH. , Domin occult BA DA arewa maso gabas NA MULKIN Sama. occult Aljan arewa maso gabas. , Domin occult Ne nashi da nau'i ne kai na. . Waɗannan baƙin Yi DA NA NA occult cikin gwaji RAYUWA, biya BY DA DA seconds . DA GA KOWANNE na Biyu OF m kungiyar asiri zata, Yayi Dace Zuwa Zama Fitar LIVE AN DA NA MULKIN Sama IN, Wanda Ake Mai Girma shi Gaskiya Boye, CEWA KA Zai sa jinkiri Babbar EVOLUTIVOS.-

2695 Duk da ciwon DA Sani kuma Lalle HID MUTANE ZA A zargi bada occult, BY DA 'DAN cikin ALLAH ALLAH A Final Yanke SHARI'AR. Biyu NA DON KOWANNE na occult, DA mawallafin Zai rasa AN wanzuwar haske. Waɗannan baƙin ne kai, mai Kira cikin Yanke SHARI'AR DA ALLAH,

hankali ne mai kai. DON wadanda fada cikin Ba kungiyar asiri zata, wani rubuta. Bakin CEWA Magana DA, DA Idanuna rana ganin CEWA ji da kunnuwa kuma na Abin NUFI KOME BA BA KASANCE TO HIDE cikin gwaji NA RAYUWA. NE Sauki zuwa Shiga Mulkin Sama, CEWA BA KOME BA Boye MUTANE, IN DA NA RAYUWA gwaji. TO WADANDA SUKE zullumi TO TA DA Yi KASANCE. CRISTOS bauta Ruwa DA imageworshippers, aikata. hiding tunanin Cewa Duniya. Alhãli kuwa ruhohi aikata m BAUTAR ESTÁTICA.-

2696 Masu bauta KRISTI DA Samu imageworshippers, Taba Iya FAHIMCI CEWA KOWANE na Biyu zauna don gwaji RAYUWA NA, DA KASANCE daidai wa daida NA NA wanzuwar haske. , Domin OF ALLAH Bashi da wani farko ko karshe.MAĐAUKAKIN, BY A microscopic kokarin CEWA MUSU MAKE KA YARA, IT Yayi cikakken stock; DA Tarawa BY AN wanzuwar haske na Biyu, KA KASANCE fada kayan BAUTAR IN ALLAH. . NO TO Daya KASANCE karkatar da na karo kokarin zuwa Biyu RAYUWA , Domin DA YANCIN Tarawa AS AN Rasa wanzuwar haske. Na Biyu gurbata, BA KOME BA Ganye. Na Biyu Abin Yabo DA DA DON AMFANA MUTANE, YES CEWA Ganye. Shi Ne mafi kusantar TO Samu stock nan gaba OF haske, CEWA maimakon aikatawa DA m canzawa Maxaukakin Sarki kamar yadda yi Aiki; HIDIMAR YA YAKE Za kuma, Unguwar mai na NA Maxaukakin Sarki GOD.-

2697 Masu bauta KRISTI Samu imageworshippers DA, DA KYAU -tashen Duk CEWA kuma yi IN Rai. Raba BAD, domin A KYAU. Musanya kyau ga karbar Duk OF LITTLE KO KA kyauta Sami NO. IT IS DON Wannan arewa maso gabas koyar: ZA BA bauta wa iyayengiji Biyu. ., Domin KYAU wakiltar kawai Daya Ubangiji DA NA Yana nufin cikin gwaji RAYUWA, Daya KASANCE TO BE daidai bada KYAU. BA IN Daya KASANCE fada na Biyu KO KO; yi wa JUST BAD zasa ko na na Biyu Biyu Ne, DA KYAU kuma rikitar da; NE Sauki zuwa Shiga Mulkin Sama, CEWA Basu fada IN disgruntled tsakanin Nagarta bada mugunta. TO WADANDA SUKE fadi cikin irin wadannan Abin ban JUEGO.-

2698 . Masu bauta KRISTI DA Samu imageworshippers, -tashen wurare OF MILIYOYIN OF Wanda yake IN SAN CEWA na Wani ñarni dabam , Domin NA DA imageworshippers Ruwa KRISTI adorers, babu nashi da cikinsu wuƙa, kuma Shiga Mulkin yi ALLAH; kuma nashi da CEWA su SAN Babu Babu Mai. KASAWA TO Abin da koyar LINJILA BY DA DA arewa maso gabas ALLAH ALLAH da kuma Kawo MAFI Girma shi fatality, DA DUKAN mummunar. , Domin BABU fatality Magajin Gari, CEWA Abin da Shiga Mulkin Sama NO. DA m WORSHIPERS OF KRISTI Ruwa imageworshippers aka DA, arewa maso gabas Za kuma, DA Mai Girma shi fatality DUKAN MUTANE, , Domin wuƙa cikinsu, duniya ALL OF gwajin, NO da KOMO Zuwa DUBI ALLAH; Babban wutsiya Mai Girma shi gwaji NA NA RAYUWA, IN kunshi MAYARWA DUBI ALLAH TO A cikin MULKIN NA Shammai

2699 Bauta CRISTOS Ruwa DA imageworshippers, manta na ĐAN ALLAH zayyana aka, CEWA Sauki da kuma m ZUCIYA, Shiga Mulkin Shammai. Wannan aljanna BA DA arewa maso gabas hadaddun-assirtar MUSU KA hanyoyin da wa Za su bauta ALLAH; BA KOME BA arewa maso gabas, domin m, Abin da sa da Kan DA BABU muhimmanci gargadi OF ALLAH ALLAH arewa maso gabas. Shi Ne mafi kusantar TO Shiga Mulkin Sama, Yaro, don shigar da m WORSHIPERS OF KRISTI Ruwa KO bauta IMÁGENES.-

2700 CRISTOS bauta Ruwa DA imageworshippers, wajen ka Ba BA tattalin AN HIDIMAR woes; BA IN DA tattalin m, domin hanyoyin zuwa FAHIMCI DA BAUTAR ALLAH da Za, cire Duk Sani; Yi NO Gaskiya Masu neman; Aka kawai imitators, OF Yin nufin Abin MUTANE da kuma zo wuƙa ya ba mutane Yawa ƙarni BACK. Sai Suka yi cikin FI IN daya wuƙa Imitations KARYA DA, TO Tarihin ƙasa. NE Sauki zuwa Shiga Mulkin Sama, CEWA A cikin gwaji NA RAYUWA, rana yi da shafi tunanin mutum tsayayya ƙarfi, ALL CEWA Tuni A KARYA. TO WAƊANDA SUKE kasance waƊanda raunana Tunani aka da kuma sauƙi CAYERON.-

2701 Masu bauta KRISTI DA samu imageworshippers, ba tunanin, CEWA ZA A YI ALLAH YANKE SHARI'AR, mai raƙaɗi DON SU. ME YA SA ZUWA ALLAH DA SANARWA da aka rasa shi. DON suka rubuta: Kuma ZA makoki DA hakori cizon; ABIN SU NE TaBa nasaba IN RAI, da abun ciki na ALLAH gargadi OF ALLAH; Kuma bai BY son rai jahilci m DA ARFAFA. Su yi zaton wani bakon SAMI CETO, AMMA SU zai kai tuna, ayyukan yi a RAYUWA. IS sauki a shiga Mulkin SAMA, CEWA YI alhakin su basu aiki da SA'AD tunanin CIKIN ALLAH adalci OF ALLAH; WANDA DOMIN WAƊANDA SUKE KADA KA PENSARON.-

2702 CRISTOS bauta ruwa DA imageworshippers, manta DA AKA CE, CEWA yana neman; ARFAFA DON SU, BA DA KAMATA A AYUBA SEARCH. Kuma yaya NO K o ƙarin TO FAHIMCI ALLAH KA BA KOME BA. Da sauki a yi maka CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DA K o ƙarin YI TO lovingly sanã'anta cikin haske; A wadda za ta iya samun wani kokarin CEWA HICIERON.-

2703 Masu bauta KRISTI DA samu imageworshippers aka guda AS IN yawa hannun jari, bai guda. Domin an Haihuwa SAURAN LOKUTTAN. , Domin DAYA zama bai isa SAN TA DUK; NO DAYA TaBa san kome. KAWAI ALLAH Ya san kome. Ruhohi DA tunanin cewa FARUWA, BUKATAR yawa hannun jari don ya zama ware IN gaba ɗayansa, WANNAN KO CEWA ajizanci. Ma'anar DA ALLAH NE misalin-umarni OF ALLAH CEWA YA CE: KA ci abinci, DA gumi fuskarka. ABIN ALLAH NE BA KAWAI AN zama. ABIN ALLAH NE GA DUK AN iyaka. IS sauki a shiga Mulkin SAMA, CEWA TO TUNANIN AS NA ALLAH, NO DAYA IN zama kulle. TO WAƊANDA SUKE tunanin cewa HANYA; KAWAI waƊanda suka yi ƙmãni IN A stock, BA CIKA SAKE other.-

2704 CRISTOS bauta ruwa DA imageworshippers kasance magana mãsu shirki DA ALLAH NE LINJILA DA ALLAH; SU su gani a kan hasken rana TELEBIJIN NA ƊAN ALLAH; Anyi DA AS DA cika OF kunya. DON LITTLE KO BA KOME BA canza. Kankara zauna DON fahimtar; Kalmar Rajkumar, HARD shafi tunanin mutum nufi FAHIMCI. IT IS DON WANNAN, NE CEWA DA ƊAN ALLAH YA CE GAME DA WANNAN Rajkumar gina ikilisiyata. Ya so ya Ka ce GAME ANNAN taurare, fitine su a cikinsa BANGASKIYA A CIKIN HANYA CEWA SU zabi. Kankara duwatsu DA MORE, wanda aka mayar da su zuwa bauta wa ALLAH SAKE, DA DA Galabar OF abu. Rajkumar DA YA FI su ne yada CEWA maimakon DAYA Church, yawa baza; WAƊANDA wanda Ya halitta DAYA BANGASKIYA DON DUNIYA HANYA, manta na ƊAN ALLAH, so ne in DAYA Church, DAYA RUDANI. Kankara da makãfi, NO TaBa fadi tuna. DA mahara IKKILISIYAI ZA BA a gane BY DA ƊAN ALLAH; Saboda ya BA sanar AS COSA.-

2705 DA m WORSHIPPERS OF KRISTI DA samu imageworshippers, Maimakon Yesu ya ƙãre DAYA Church, RASA MUSU SU TIME CIKIN m canzawa ibada. Daidaita BA ya kula da, ABIN SHAI

AN an raba. Masu bauta KRISTI DA samu imageworshippers, shūde a babban ZUWA ALLAH misalin-WARNING CEWA YA CE: KAWAI SHAI AN raba kuma raba kansa. SU DA MUSU SU m canzawa bauta, bar ta sarautar division of SHAI AN. DUK BABBAR TIME RASA IN ANNAN m bauta, DA ƙarni Baya, DA YA KAMATA IN YI AMFANI yāƙi ABIN DUNIYA raba. , Domin yana da sauki ga shiga Mulkin SAMA, CEWA KA TIME aiki IN ABIN MUTANE KASANCE TO daidaita raba. WANDA DOMIN WAƊANDA SUKE DA MUSU SU halaye da, DA division of PLANETA.- bar

2706 Na samu masu bauta KRISTI, DA imageworshippers, aikata daga laifi MILIYOYIN OF wanda yake OF ALL ƙarni ba su iya KA DA KOYARWA TA FARIN CIKI; Kasancewar wani Planet IN zuwa contravention, gauraya kowa da kowa; WANNAN NE, domin fadada DA baza uba zuwa ga ɗa, DA daga zamani zuwa zamani. MILIYOYIN OF wanda yake an rikita batun. , Domin GASKIYA, a cikinsa zaton shi shafi cikin jahilcinsa a KRISTI CEWA bauta ruwa DA SIFFOFI CEWA bauta. DA ruɗarwa ce da ta haifar DUNIYA CEWA BAUTAR kasance karkata CRUCIFIXES DA SIFFOFI, māsu laifi IS biya BY seconds, kwayoyin, ra'ayoyi da LYRICS BY. IS sauki a shiga Mulkin SAMA, cewa duk rikita batun, YAYIN DA gwaji NA RAYUWA. WANDA DOMIN WAƊANDA SUKE CONFUNDIERON.-

2707 Na samu masu bauta KRISTI, DA imageworshippers kasance farkon TO BA KA FAHIMCI DA WUTA CEWA KASANCE DA hankali, tsakanin iyaka dokokin Allah. , Domin OF jē da sauƙi, yawa TIRANOS. Azzalumai da mulkin ƙasa, sauki hanyar SAME KA zagi DA MUTANE; Nuna DA m jahilci CEWA KRISTI WORSHIPPED ruwa, DA WAƊANDA SIFFOFI girmama ya wuce yarda. SU YI DUNIYA TO YIN kuskure, BA ba saboda muhimmancin HAKKIN DAN-ADAM. DA HAKKIN DAN-ADAM aka rubuta na ƙarni CIKIN LINJILA ALLAH NA ALLAH; IS sauki a shiga Mulkin SAMA, CEWA kare HAKKIN DAN-ADAM, DA ALLAH NE LINJILA DA ALLAH; TO WAƊANDA SUKE kare HAKKIN DAN-ADAM NA MUTANE; Bambanci tsakanin guda biyu HAKKOKIN NE CEWA DA HAKKIN DAN-ADAM NA ALLAH, DA GAGARUMIN ON kan daidai-dokokin. DA HAKKIN DAN-ADAM halitta MUTANE DA GAGARUMIN ON DOKA DESIGUALES.-

2708 Ruwa CRISTOS bauta, kuma image-bauta, da gudummawar da m unequal dokokin MUTANE Fitar DA RAYUWA m tsarin GAGARUMIN ON THE m dokokin na zinariya, a bar ga ƙasar. IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, DA ƊAN ALLAH lissafi da seconds CEWA dauke a cikin TIME OF mulki LAMBA NA unequal a duniya. Kuma MUCH OF FITOWAR, IS biya BY yin halitta DA kambun NA unequal. IS sauki a shiga Mulkin SAMA, CEWA IN Manufofinsa, kare daidai sanar da BY ALLAH; TO WAƊANDA SUKE kare DESIGUAL.-

2709 CRISTOS bauta ruwa DA imageworshippers, sun aikata laifin da SAURAN ALLAH shari'u OF da NUNA HALITTU zasu fuskanci girma girgizar asa, ka fito daga allahntakar. Daga cikin NE DA ALLAH NE YANKE SHARI'AR DA Saduma da Gwamrata. DA mayar TO guda haifar da makoki DA hakori cizon; ALLAH adalci AT DUK LOKUTTAN DA IN ALL NE makawa māsu shirki. Ruhohi CEWA KA duwatsu DA DA na cin gaba jinkiri, haifar da ALLAH FUSHI OF ALLAH; Shi ne mafi kusantar BA saki gagarumin FUSHI NA ALLAH, CEWA BABU DAYA bai wa YI ALLAH; DA YAKE MORE WANDA A sakamakon TABBATA da talauci a ruhu. KO DA haɗe zuwa m in bauta wa MATERIA.-

2710 ALMASIHU DA m WORSHIPPERS na samu, imageworshippers, kuma suka kasance māsū laifi CEWA Tuna ka isa yabo DUNIYA TA mutummutumai DA Monuments. Mutummutumai DA Monuments, babu wanda ya nema TO ALLAH; , Domin DA Halitta NA ALLAH, NO iyaka kasance sun san; Mutummutumai DA Monuments, AMFANI ZUWA kama DA ALLAH NE misalin-WARNING. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA TAbA gabatar da wani mutum-mutumi a gaban KO A CIKIN abin tunawa. TO waɗanda suka yi; FIRST la'akari da ALLAH; Bai LAST FARUWA DA ALLAH NE gargadi NA ALLAH

2711 CRISTOS bauta ruwa, DA imageworshippers su ne bala'i DON KA IYALI. THEN tilasta, CEWA SU YI ZA guda. DESVIRTUADORES DA BANGASKIYA, gurbace da karfi, MUTANE; MILIYOYIN NA IYALI, ka yi korafi a ZUWA DAN ALLAH, CEWA AN BUKACI TO BE, wani bakon HANYA NA BAUTAR Jari; , Domin CIKIN doomsday, ba rayar wanda yake BA DAYA na biyu NA KA suka gabata. , Domin ɗaya daga cikinsu na da daidai wa daida NA AN wanzuwar LIGHT.-

2712 Na samu masu bauta KRISTI, DA imageworshippers waɗanda suka ci amanar DA m CEWA SU ya nema TO ALLAH; Kuma aka DUK yarda da MULKIN NA SAMA, CEWA KAWAI TA hankali, aka fahimci ALLAH; Shi ne mafi kusantar TO mayar TO YI m AS A Abokin Haɗin IN KA nan gaba stock DOMIN WAɗANDA SUKE KADA KA ci amanar CIKIN gwaji NA RAYUWA. A RE-da, CEWA TRAICIONARON.-

2713 Na samu masu bauta KRISTI, DA imageworshippers, BA TARE DA zauna ilimi G⁺. IN DA m, domin bauta ALLAH ba ya so ya KAMATA KA SHIGA LABARIN; IS sauƙi a shiga Mulkin SAMA, CEWA MUSU SU hanyoyin da za a bauta wa ALLAH kasance mafi kammala. TO Waɗanda suke riƙon AN bai cika ba kuma hanyar bauta. DA m WORSHIPPERS jari su ne INCOMPLETOS.-

2714 Na samu masu bauta KRISTI, DA imageworshippers, ZA YI TO yi adawa A ALLAH YANKE SHARI'AR BY KOWANNE NA virtues suka mallaki IN RAI. 318 gwaji NE IN guda YANKE SHARI'AR. Har ila yau, fitina ga KOWANNE rami OF jikinsu na tsoka. DA ALLAH NE YANKE SHARI'AR DA ALLAH SAI KA SHIGA LABARIN DA YA FI microscopic CEWA tunanin mutum ZA YI tunanin; IS sauƙi a shiga Mulkin SAMA, CEWA TO TUNANIN CIKIN ALLAH YANKE SHARI'AR DA ALLAH, ya tunanin ZUWA FI microscopic JUZJABA. ME YA SA an koyar CEWA DUK ABUBUWA JUZJARÍA. WANDA DOMIN WAɗANDA SUKE YI BA CONSIDERARON.-

2715 Na samu masu bauta KRISTI, DA imageworshippers, ZA YI shawo DA kwayoyin kayan da suke DA CRUCIFIXES mahadi DA SIFFOFI, WORSHIPPED SU TO BA KAMATA ga halitta. FI a bāyan ƙasa. Al'amuran m su gani DAGA giant fuska hasken rana TELEBIJIN NA DAN ALLAH; , Domin CIKIN ALLAH shari'u NA ALLAH, al'amarin SAI RAYUWA. IT IS DON WANNAN NE CEWA ya rubuta: sararin samaniya VIVIENTE.-

2716 Na samu masu bauta KRISTI, DA imageworshippers, RASA TARE, A ɗimbin yawa TIME. CEWA TIME RASA IN bauta, NO DAYA hagu zuwa riba NE GA DA ƙarni ashirin Marigayi, KA YI DA duniyarmu IN kyawawan DA KOYARWA TA matakin. IS sauƙi a shiga Mulkin SAMA, CEWA su kyautatāwa TO BE NO jinkiri sa CIKIN taurari OF gwaji. TO WAɗANDA SUKE TA KASANCE DA zullumi OF HACERLO.-

2717 Na samu masu bauta KRISTI, DA imageworshippers, manta CEWA KAWAI DA M kwatanta YA na ji dadin ALLAH; Kallo OF KRISTI DA m ruwa DA image, BA DA kwatanta; Sabanin haka; FI daga cikinsu yi sauki ganima DON DA camfi; Sun kasance sū ne DA YA FI baya yake a hankali ALLAH; AN DA YA FI TAIMAKA DOMIN WADANDA SUKE KADA KA saka iyaka TO ALLAH; DUK KOYARWA TA ci gaba ne auna BY DA CEWA KOWANE Ra'ayi RUHU KASANCE idanunsu OF Harman Kardon VEÍAN.-

2718 Na samu masu bauta KRISTI, DA imageworshippers, manta CEWA ra'ayoyi CHANGE, CHANGE AS ƙarnōnin. M kuma sun kasance KAFIN juyin juya halin Musulunci OF ra'ayoyi. YADDA ZA A m, da ba NI TAbA kasance, DA ALLAH NE LINJILA DA ALLAH; Da farko DAGA m DA RAYUWA ba a sani ba tsarin, tasowa Fitar NA m dokokin zinariya, da dukan abin da IT HABÍA.-

2719 Na samu masu bauta KRISTI, DA imageworshippers, ZA YI TO tsabtace su, duniya NA BAUTAR kowane vestige na m abu. DON ALLAH A CIKIN YANKE SHARI'AR DA ALLAH, ya yi lalata CIKIN gwaji NA RAYUWA, maye gurbini da LALACEWA. Kuma ba sa so, KA ZA TAbA KAMATA KA SHIGA LABARIN DA A'IDA NA TUBA; Yana da sauki WANDA DA DAN ALLAH, za a koma da waɗanda suka tūba. Koma WANDA DON BY BA ARREPIENTEN.-

2720 Na samu masu bauta KRISTI, DA imageworshippers, ya isar da sanctimoniousness, MILIYOYIN OF wanda yake; Wani bakan DA saukar da su MUSU SU virtues zuwa contravention. WADANDA SUKE koyi, ya fadi a inganci da ingancin IN isar da sako KA KOYARWA TA matsayi. IS fi sauki akan SU FAHIMCI KA ibada CIKIN ALLAH YANKE SHARI'AR DA ALLAH, to abin da ya halitta tare da kansa SEARCH BA TARE Duk kwaikwayo. ME YA SA kasance mafi Sahihi DA abin yabo PROPIO.-

2721 Na samu masu bauta KRISTI, DA imageworshippers, bai CEWA mutane ba, BA KO MORE mai raɗaɗi. Duk da yake, domin miliyan kasance a duniya, sun kasance sha'aninsu dabam. SU AN aiki IN DA m canzawa bauta. Abin baƙin ciki sharar gida lokaci. Waɗannan baƙin rashin tunani, māsū hasāra biya TIME IN m canzawa ibada. Domin sun YI ALKAWARINSA TO ALLAH, BA TO YI TO MUTANE, BA SU WANE ZA SU LIKE TO YI. Manta DON da waɗannan baƙin sha wahala, an biya BY seconds. M zuwa KOWANNE Na biyu, BACEWAR NA AN wanzuwar haske DON DA m INDIFERENTE.-

2722 Na samu masu bauta KRISTI, DA imageworshippers, YIN zargi na zama CÓMPLICES da dabba BY DA DAN ALLAH; , Domin gudummawar mulki da dabba; DUK DA, domin TIME KA RASA IN BAUTAR SIFFOFI, ABIN YA KAMATA YI AMFANI DA ITA CIKIN yaƙar da m unequal dokokin da dabba; Shi ne mafi kusantar Fitar da babban rabo CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DAYA WANDA caje a matsayin accomplice, BY DA DAN ALLAH; SAMUN NASARA GA DAYA NE WHO ACUSADO.-

2723 Na samu masu bauta KRISTI, DA imageworshippers, ci amanar A DAN-ADAM BEGEN. SU kasance waɗanda aka raunana kare DA HAKKOKIN NA DUK; Shin, ba su yi guda AS DA Addinai Rajkumar. IE, faci rauni AMMA warkewarta. MANYA, domin NA BAUTAR Jari, AS mutane na zuwa Addinai Rajkumar, AN rinjayi zinariya. DA WANNAN YA m Galabar CEWA SU ba su wani bakan DA MARASA- ARFI halin kirki. Ba domin mai kuzari DA RAYUWA tsarin barna. Fada cikin

SUBSERVIENCY. Yi aiki a matsayin DA Ubangiji da dabba, DA DUKAN DA iyayengiji CORROMPIDOS.-

2724 Na samu masu bauta KRISTI, DA imageworshippers aka babbar waɗanda suka kāfirta, KAWAI, domin ĩmāni da ji, KUMA ba yadda wani. IT IS DON wanda aka saukar CEWA WANNAN ban mamaki Les. DA fadi cikin wani bakon mamaki CEWA KASANCE SU KO nemi ALLAH; AS mamaki YA Fitar da shakka SU RAYUWA ciyar; , Domin DA m ilimin halin dan Adam OF KRISTI bauta ruwa DA YA imageworshippers kawo rashin yarda a. SU TABA nazari cikin hanyar tuhuma SA KASANCE A CIKIN DUNIYA. DON KANSU su ne gaban zuriyarka. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, suka yi yaƙi REINANTE tuhuma CIKIN DUNIYA. Suka yi yaƙi, domin wa abinda daya BA DA MULKIN NA ALLAH; Zuwa ga waɗanda aka sha'aninsu dabam DA APÁTICOS.-

2725 Ruwa CRISTOS bauta, kuma image-bauta, da aka ANA adawa da canja nan gaba ci gaba. DA m hadaddun NA BAUTAR, tucked a cikin ANA Be KANSU, Bamu gane DA YI GYARA irin wannan; Sunā tāre da tsaurin DON DA ci gaba da ci gaba. Waɗannan baƙin jinkirta ci gaba DUNIYA, IS na biya su IN seconds gama kai. Na biyu GROUP BY halitta Rab. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA BABU jinkirta ci gaba CIKIN DUNIYA WHO nemi LIVE. TO WAɗANDA CEWA, domin NA MUSU SU imperfections jinkirta da yancin PLANETA.-

2726 Na samu masu bauta KRISTI, DA imageworshippers aka babbar munafukai E barna, DUNIYA NA gwaji. SU waje Ginin bleached DA CIKAKKEN OF lalata daikin; Cin hanci da rashawa, ZUNUBI, INSEPARABLES su ne m kayan ibada OF ANNAN wanda yake; KANSU DA ERROR IS bar cikin zukātansu. Funky ABUBUWA, domin Ya FUSKANTA, DA Gaskiyar lamari DUNIYA. DUK tare, DUNIYA su ne LACRA. Samu BA KOME BA, domin wahalar daga cikinsu. Fiye da ya karbi shan wahalan neman sauyi JAM'IYYA waɗanda suke cikin gwaji NA RAYUWA. Annabawa kira CIKIN MULKIN NA sammai

2727 ADORERS OF KRISTI DA ruwa DA imageworshippers su ne ABUBUWA CEWA jinkiri CIKIN DUNIYA. SU DA MUSU SU m hanyoyin da za a FAHIMCI ALLAH su ne gine-ginen DUNIYA Jari; Sun kasance sū ne waɗanda suka bāyar HANYA TO m RAYUWA tsarin, wanda ya fito daga m dokokin na zinariya. , Domin BA kare OF ALLAH TA hankali. IF ka ya yi kariya, DA m DA RAYUWA ba a sani ba tsarin kira tsarin jari-hujja ZA BA wanzu. Halin yanzu da ƙasa, ZA kada ku rarrabu a. Shi zai duniya UNIFICADO.-

2728 ADORERS OF KRISTI DA ruwa DA imageworshippers su ne gine-ginen OF ALL m CEWA DUNIYA NA MUTANE KASANCE TO TAIMAKI MUTANE NA; IN KOWANE DAN-ADAM ransa, DAYA CEWA bautāwa, na samu zuwa KRISTI KO SIFFOFI bauta. DA m ilimin halin dan Adam TO GASKATA CEWA YA IN GASKIYA, AMMA Fitar da kansa, IS biya CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Shi ne mafi kusantar TO shiga Mulkin ALLAH, CEWA DAYA Ya rinjāyar da GASKIYA, BA a kanta kulle. WANDA DON DAYA WHO ENCERRÓ.-

2729 IS FADA m DA ba a sani ba, A ABIN Babu wanda nema CIKIN MULKIN NA ALLAH; DA SO-kira tsarin jari-hujja, tasowa A YAYIN DA gwaji NA RAYUWA, babu wanda ya nema TO ALLAH; M, domin BA KOME BA AN nemi ALLAH; Kira mai arziki KO nema. IT IS DON WANNAN AN an rubuta: m halin kirki. DON dukan abin da aka aikata RAYUWA, na biyu BY biyu, HANYA wasu

rabuwa OF halin kirki. IS sauki a shiga Mulkin SAMA, CEWA IN Manufofinsa, NO halatta wani bakon DA RAYUWA ba a sani ba tsarin BASU DA YA MULKIN NA ALLAH; TO irin waɗanda karkatar da him.-

2730 Na samu masu bauta KRISTI, DA imageworshippers, bace daga ƙasa. SA'AD WANNAN FARUWA, MAFI GIRMA FARIN CIKI, mulki a cikin ƙasa. ME YA SA BE nēman munāfinci, kuma occult. Na samu masu bauta KRISTI, DA imageworshippers, YIN bai wa ma'abūcin YI DA MUSU SU m al'amarin ga gangara IN SAURAN halittu PRUEBAS.-

2731 Na samu masu bauta KRISTI, DA imageworshippers aka babbar m TO fahimtar mummunar MUTANE; KO, domin sun karanta DON. San kome ba abinda ke damunsu KO virtues. TAbA shiga SU CIKIN KANSU; WANNAN NE YA SA MORE fahimtar cewa KASANCE INCOMPREHENSION. IS sauki a shiga Mulkin SAMA, CEWA fahimci TO MUTANE CIKIN gwaji NA RAYUWA. WANDA WAɗANDA cewa duk COMPRENDIERON.-

2732 Ruwa CRISTOS bauta, kuma image-bauta, WANDA a zargi BY DA ɗAN ALLAH, IF DA cinikayya CÓMPLICES OF wani bakon CEWA da daraja BANGASKIYA DA DA MUTANE credulity. Suka nace Duk da yake KA BAUTA abu, KO wanzu yan kasuwa BANGASKIYA. ADORERS OF KRISTI DA ruwa DA DA imageworshippers, waɗatar da YI yawa; Fed SU BEGEN. IF ka ya wanzu yan jari hujja ADORERS, dā ba CIKIN DUNIYA yan kasuwa BANGASKIYA. IS sauki a shiga Mulkin SAMA, CEWA su kyautatāwa in bauta wa ALLAH, ba su halicci yan kasuwa. WANDA WAɗANDA CEWA CREARON.-

2733 CRISTOS bauta ruwa, DA imageworshippers kasance daga gine-ginen DUNIYA NA gwaji, KADA KA shiga Mulkin SAMA. M KA taimako YA BA domin ya nuna BANGASKIYA. IS sauki a shiga Mulkin SAMA, wanda ya BANGASKIYA kwatanta A YAYIN DA gwaji NA RAYUWA. TO WAɗANDA SUKE KAWAI KASANCE, AMMA AN ilhama BANGASKIYA, rasa ILUSTRACIÓN.-

2734 CRISTOS bauta ruwa DA imageworshippers sun kasance a SAURAN hannun jari, yan kasuwa BANGASKIYA. MUTANE da yawa daga cikinsu suna cikin 'yan kasuwa da yake cikin Haikali. SU su gani a kan hasken rana TELEBIJIN NA ɗAN ALLAH, SA'AD Haihuwa ɗAN Les stock NUNA da; Ruwa CRISTOS bauta, kuma image-bauta, Be FULL OF kunya. , Domin SU NE BA GASKATA IN CEWA DOKA. MUSU SU RAYUWA A YAYIN jahilci, ba ta haifa kankanin CEWA KASANCE mu ƙasƙantar da kai DA zama BABBAR CIKIN MULKIN NA ALLAH; DA WANNAN YA ma'anar ALLAH misalin CEWA YA CE: KA DA ƙura ga tur aya makōmarsu take. Microscopic WANDA KA, KUMA DA microscopic VUELVES.-

2735 Na samu masu bauta KRISTI, DA imageworshippers, ba bincika KA LAST YIWUWA CIKIN gwaji NA RAYUWA. SU KASANCE da yaki YA BA DA Galabar OF bar SPIRITUALISTS. Tsoron MAI GIRMA gaskiya. DA Sun kasance mafi dadi, BAUTAR ALLAH IN DA BA TARE SHURU DARUSSAN DON Kowa Zai; A kansa kamar DARAJA BA TARE sa G ̄. DA m defenses, sun kasance a OYE a kansa INDIVIDUALITIES. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA basu fada IN kungiyar asiri zata, KO GAME DA KANSU m. TO WAɗANDA SUKE fada cikin him.-

2736 Ruwa CRISTOS bauta, kuma image-bauta, dillalai da aka MAFI GIRMA NA RAYUWA. Ya bayyana, domin KAWAI ZASU ABIN wata. Irin abu za a nuna SA'AD DA 'DAN ALLAH, NUNA DUNIYA TA hasken rana TELEBIJIN, DA RAYUWA A KOWANNE ONE.-

2737 Na samu masu bauta KRISTI, DA imageworshippers AN DA masa hukuncin yawa, AMMA DA DA ikon YI SO. DUK DA ALJANU INQUISITION, su ne masu bauta OF KRISTI DA samu imageworshippers. DUK ANNAN mãsu laifi suka kashe shiga DA SUNAN ALLAH, AN biya DA wuta ta har abada. Wuta ta har abada NE wata wuta CEWA bai taba bari naba DA wanda aka azabtar TAbA MUERE.-

2738 Na samu masu bauta KRISTI, DA imageworshippers aka babbar mãsu ñaryatãwa ALLAH LINJILA DA ALLAH; KUSAN KOME BA KOME BA KO DON san shi. Fiye da kima abin da aka makala TO KA abubuwan kayan, SU NE BA Les ba saboda muhimmancin ZUWA ALLAH LINJILA DA ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA IN KA bincike AT ALLAH, fĩfĩta son mai hankali abun ciki, DA ALLAH NE LINJILA DA ALLAH; TO WADANDA CEWA JUST ku bar ta ta KAMATA A DON ajizai IMPULSOS.-

2739 ADORERS na samu DA KRISTI, DA imageworshippers, KO YA BA DA AKA CEWA Addinai DA DUKAN MUTANE CEWA raba TO YI rubuta su a ALLAH LINJILA DA ALLAH; Sai suka yi IN makanta, kika aika kiran AS cocin Katolika. Kira CIKIN LINJILA ALLAH NA ALLAH, DA AS Addinai Rajkumar. Uba JEHOBAH kira Rajkumar, domin Ya YI DON mutane da yawa ñarni, wani bakon taurin. Sakamakon wanda ya biya DUNIYA RAI na ñarni, DA division of CREENCIAS.-

2740 IS fi sauki akan DA 'DAN ALLAH Bari ñasa, A RUDANI CEWA TAbA raba Babu wanda; DON DUK aka yi wa gargadi, CEWA KAWAI SHAI AN raba DA Ya kuma raba iyakar. Kira Addinai tasowa a zamanin mulkin DUNIYA na zinariya, BA zauna a cikin ñasa. DON KOWACE shafi tunanin mutum Division, DA DA RUDANI NE BA. AN fi sauki akan hagu, SO ABIN YI hadade A raba. TO hagu, SO ABIN IYA a raba UNIFICADO.-

2741 Na samu masu bauta KRISTI, DA imageworshippers, SHI AN JE BY wani bakon kwaikwayo. SU KASANCE TAbA ACCESS ZUWA ALLAH LINJILA, domin kira Addinai, YIN AMFANI DA wani bakon DEBAUCHERY, SHI KASANCE DA haramta. DA DA haramta, DA SO-kira Addinai, boye kansu jahilci. , Domin babu wani daga cikinsu, SHI KOYA NA ñwañwalwar, DA ALLAH NE LINJILA DA ALLAH; Da abin da Ya san, fassara shi a cikin sosai da jari-hujja. IT IS DON WANNAN SU IYA TAbA daidaita DUNIYA NA gwaji IN DAYA RUDANI TO GOD.-

2742 Na samu masu bauta KRISTI, DA imageworshippers, TAbA tambaye SA NA SU DON ñarni bauta samu zuwa KRISTI DA DA m SIFFOFI. BA TO a tambaye SA BA NAUYI sha'awar SA. DON SU NE MORE dadi, watsi da shi. DA DUKAN CEWA KASANCE MAI m BANGASKIYA A CIKIN gwaji NA RAYUWA YA A makãho makãho Jagorancin. MUTANE, domin ya ba da irin BANGASKIYA DA DA IGNORANCIA.- INCLUSIÓN

2743 Na samu masu bauta KRISTI, DA imageworshippers, perpetuate ignorances, IN halittu OF gwaji. SU TAbA ZA hikima. , Domin SU KANSU a kansu ji tattara a kansa. DA alhãli kuwa ba ku bar DA m buri AS abu, ba a cimma GASKIYA na ibada; Don ya fi a cimma DAYA WHO IS wuce kuma da nazari DAYA MISMO.-

2744 Na samu masu bauta KRISTI, DA imageworshippers, kuma qi FARIN CIKI TO Kowa Zai; KO KA SU, domin DA samu. BABU KYAU FARIN CIKI LOKACIN DA RUHU watsi da ilimi, wanda lafazinsa ke nufin ALLAH; DA FARIN CIKI NA KRISTI ADORERS na samu, KUMA YA imageworshippers A wucewa farin ciki. ME YA SA YI GAGARUMIN a kansu INSECURITIES INDIVIDUALITIES. FARIN CIKI DA TA YA mai sa kai INCLUSIÓN iyaka. DA FARIN CIKI NA wanda aka kwatanta, NE MADAUKAKIN FARIN CIKI; ME YA SA YI GAGARUMIN IN madawwamin Uba ALLAH MAGANAR JEHOVAH.-

2745 Da sauki a yi maka har abada CIKIN ALLAH YANKE SHARI'AR DA ALLAH, CEWA A CIKIN gwaji NA RAYUWA, AKA zaɓi ga NAZARI DA ALLAH NE LINJILA DA ALLAH; Don karɓar zama, wannan da KAWAI amince MUSU SU ji microscopic. FIRST sadu da ALLAH umarni CEWA YA CE: WANNAN NE neman; DA KARSHE BA KOME BA CUMPLIERON.-

2746 Na samu masu bauta KRISTI, DA imageworshippers, BA TARE DA ALLAH NE zauna hatimin Allah. DEBAUCHERY, domin DA Baki NE BA DA MULKIN NA SAMA. DA BAUTAR DA SIFFOFI CRUCIFIXES YA wani bakon DEBAUCHERY. IT IS DON WANNAN NE CEWA ya rubuta: m halin kirki. Bauta wa m abu, kowa manyan DA MULKIN NA ALLAH; Babu wani daga wanda YI JAM'IYYA, KOWANE yi wa shiga Mulkin SAMA domin sun YI, wanda ya BA YI ALKAWARINSA TO ALLAH; Babu wanda YI ALKAWARINSA bauta masa KO kōma KO fito acikin lissafi KOWANE darsuwa. WANNAN NE DA ALLAH NE sa CEWA ya rubuta: BA BAUTAR SIFFOFI, haikali, DA kama ALGUNA.-

2747 Na samu masu bauta KRISTI, DA imageworshippers, FI cin gawawwakin. Nama Abinci GAGARUMIN ON lalace. Jari ADORERS su ne na banza ciki da wajen decked. Duk wanda ya ci nama CIKIN gwaji NA RAYUWA, NO shiga Mulkin SAMA. Shi ne mafi kusantar TO shiga Mulkin ALLAH, CEWA BABU ci KA Abinci rots. Ne suka kasance tsabtace MUSU SU hanyoyin da za a zaɓi Abinci. WANDA waɗanda suka datti IN zabar KA Abinci. Babu wanda nema ALLAH, NO ci nama. , Domin SU ya nema DA ALLAH NE umarnin CEWA YA CE: KA ZA KA KASHE; Cin nama KO jikin, AS ALLAH umurnin keta doka, IN, domin isar da sako su ci nama, DAYA KASANCE TO KASHE dabba. AS Babu wanda roki Allah ya ci nama IS CEWA DUK HAIHUWARSU shan LECHE.-

2748 Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA girmama dokokin HALI, YAYIN DA gwaji NA RAYUWA. WANDA WADANDA CEWA tattake. Cin nama YA UNNATURALNESS. , Domin DA halitta KASANCE, shi wasnt a karan kanta DUK na dabba so tsaba. Kuma a maimakon YIN mai tsabta na ibada, SAMUN NASARA kishiyar. Embrutecerse SAMUN NASARA DA cika cuta. Ci naman CIKIN gwaji NA RAYUWA, Be A karaya hani ga WADANDA SUKE ci, DA MAYARWA Don shigar da SAKE, DA MULKIN NA sammai

2749 Na samu masu bauta KRISTI, DA imageworshippers, DESVIRTUADORES wadanne ne da'awar; Yi aiki a matsayin DA KYAU DA mugayen. Amince AN m m DUNIYA NA unequal dokokin. Duk da yake zanga-zangar. Na samu masu bauta KRISTI, DA imageworshippers AN BA kaddara a wurin yãki da mugayen. Fĩfita TRANSAR tare da shi. IS sauki a shiga Mulkin SAMA, CEWA BABU da mugayen DA yi ciniki. , Domin BABU An Raba; WANDA DOMIN WADANDA SUKE suka rabu yi

ciniki Y; Da suka gabata da kansu halaye, koyi da division of SHAI AN. DA shi ne mafi kusantar za'a iya riko BY cikin haske DAYA WHO KOYI cikin haske; A SEA CEWA DAYA WHO koyi SATANÁS.-

2750 Na samu masu bauta KRISTI, DA imageworshippers, manta ka umarni DA wa'adi, YI TO ALLAH KAFIN zuwa RAYUWA. Bã su da aka nemi ALLAH, wani bakon BAUTAR DA ji kungiyar asiri zata; KASANCE NI isar da sako musun hankali da take kaiwa zuwa ALLAH; AN BA KOME BA, BA KOME BA YI nemi ALLAH; DON BA KOME BA gurbace nemi ALLAH; IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA gane A TIME OF da kansa kurakurai da kuskure, DA tuba. TO WADANDA SUKE KADA KA gane DA CEWA BABU tuba A time.-

2751 Na samu masu bauta KRISTI, DA imageworshippers,-tashen KANSU, da nasu 'ya'ya GANADOS. , Domin, domin NA BAUTAR Jari, raba KYAU CEWA IYA YI SU. IS sauki a shiga Mulkin SAMA, da bã raba KO KO IN na biyu. TO WADANDA SUKE fada cikin Division CIKIN gwaji OF LIFE.-

2752 Na samu masu bauta KRISTI, DA imageworshippers, manta CEWA IN DA MULKIN NA SAMA, BABU NE hotuna ko CRUCIFIXES. DON CIKIN MULKIN Uba, NO iyaka zuwa wurin Uba. , Domin Uba, BA ba farkon ba karshen; DA DUKAN BABU, dauke AS m, wakiltar Uba, ta kowacce hanya darsuwa.IS Sauki zuwa Shiga Mulkin Sama, CEWA bai phyto Hotuna KO KO TO ALLAH IN gicciye. , Domin KA koyi DA arewa maso gabas Ra'ayi CEWA ALLAH IN DA NA MULKIN Sama, Allah Ne Dole; TO WADANDA CEWA wakilci zuwa Geometries Materials.-

2753 Ruwa CRISTOS bauta, kuma image-bauta, Taba DAUKE RAYUWA jarabawa AS. ME DA SA Ba don haka kamar yadda FAHIMCI Sani DA DA DA LINJILA arewa maso gabas ALLAH ALLAH, ALLAH IN DA arewa maso gabas LINJILA ZA A koyar Cewa KOWACE Ruhu BY AN GWADA ALLAH; DA ke . Magana zuwa Kan gwaji NA RAYUWA TA NE CEWA Duk HALITTU NA Hali BY ALLAH IN AN GWADA Abin Duk da yi zaton suke. . DA DA IN ALLAH ALLAH NA arewa maso gabas tilasta, Wanda aka Ba Ware Duk, Santos, annabawa, DA DAN-Adamu DA DA aka GWADA BY ALLAH. . NE Sauki zuwa Shiga Mulkin Sama, CEWA A cikin gwaji NA RAYUWA, DAUKE bada Cewa IT NOW jarabawa Sabīli da haka, DA DAN-Adamu da Mai BA ABU Dabba ga nashi da abu. Wanda DOMINOES WADANDA SUKE Kada KA DAUKE AS A Audition.-

2754 Samu Na Masu bauta KRISTI, DA imageworshippers, manta CEWA kasance wuƙa wasu MULKIN, bõyuwa, Cewa babu Wanda; , Domin KA KANSU Shiga hiding, sai ya bauta wa ALLAH a, rinjayi al'amarin. Nuna DA m ilimin halin ba Adam CEWA KRISTI bauta Ruwa BA DA DA DA SIFFOFI MULKIN PSYCHOLOGIES Sama NA. IF DA MULKIN Kai, DAN Dark. Its imperfections Ne ta Kawo wurin Ruhu Daga m tsare-tsaren taurari Dark. Tabbacin RAYUWA Nemi ALLAH, IN kunshi ware OF IMPERFECCIONES.-

2755 Samu Na Masu bauta KRISTI, DA imageworshippers, -tashen bada SINCERIDAD Rai, su kuma NEMA TO ALLAH; , Domin DA m canzawa BAUTAR, DA m ji Rauni taro m SO arewa maso gabas DA DA WORSHIPPERS OF KRISTI Ruwa SIFFOFI, HU ZA A KAWAR DA . A Karkashin Kira SINCERIDAD BACK Sa'ad suke hukuntāwa kuma yi da Oda, sababbin hanyoyin RAYUWA cikin nan gaba. Shi Ne nan gaba mafi kusantar IN saboda PLEASE, DA halin Yanzu virtues, Wanda ya Wannan, BA DA Tashen. A RE-da daga gare ta, da aka ba DESVIRTUARON.-

2756 . Na Samu Masu bauta KRISTI, DA imageworshippers, INFIELES aka Ba su DA DON DAN-Adamu REECARNACIÓN Ci amanar su DA MUSU KA LITTLE hanyoyin CI-gaba BAUTAR IN ALLAH. Domin rana ALKAWARINSA BA Yi Saka KOWANE iyaaka ALLAH; TO BA Yi Yi lokacin da yake gwajin NA RAYUWA zuwa la'akari AS A ma yi cikin haske cikin Yanke SHARI'AR DA ALLAH ALLAH. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA A cikin m planetary gwaji, BA AN zargi da cin amanar BY DA DAN ALLAH; WANDA WADANDA CEWA FUERON.-

2757 Samu Na Masu bauta KRISTI, DA imageworshippers, -tashen bada Duniya AL'ADU. , Domin m Galabar NA DA DA BAUTAR DAN ALLAH A cikin itacen akwai Babbar; M Galabar arewa maso gabas cutarwa CI ga gaban Duniya, biya NE BY seconds, cikin hanyar Sabon . abu . Masu bauta KRISTI DA Samu imageworshippers, Yi TO lissafita yawan seconds CEWA DAUKE zuwa cikin karni CEWA Dade kayan BAUTAR DA m hujja Duniya ME DA AN SA Duk CI gaba da nashi da Bakon Hanya AKA DA ZUWA BAUTAR Fara TUN A m taurari; IT DON NE arewa maso gabas Wannan wani rubuta: a sama arewa maso gabas guda AS kasa; KURAKURAI ruhohi DA, DA Kawo ta ta sakamakon nasu BA SAN Abin CONOCEN.-

2758 Na Masu Samu bauta KRISTI, DA imageworshippers, manta CEWA ALLAH, Cewa Gaba DA ZA arewa maso gabas, A samaniya Unlimited. DA AS sararin samaniya, Daya KASANCE ka wakilci BAUTAR ALLAH IN hanya NA; IT IS DA DON Wannan Doka CEWA DAN ALLAH riga, CEWA LIMITED DA wakilci zuwa geometries. DON abu irin da tarwatsa yunkurin fahimtar Gaskiyar Lamari ALLAH. Shi Ne mafi kusantar DUBI ALLAH IN Daya NUNA CEWA BAUTAR, BA DA YANCIN A KAWAR iyaaka. A ra'ayin Cewa Daya WHO DA arewa maso gabas Quito.-

2759 Samu Na Masu bauta KRISTI, DA imageworshippers, ANA yan kabilar Adawa da ga nashi da rana yi Yi su CEWA kuskure. maimakon Gyara, fadi cikin nashi da Bakon Girman kai, ZA HU BA DA DAN BY ALLAH cheap. . Gargadi DA DON kowa NEMA NA gwaji RAYUWA SANARWA A arewa maso gabas Nagarta yi da Suka Magana cikin Yanke SHARI'AR DA ALLAH ALLAH, IN DA SANARWA dokokin; SANARWA BA DA ZUWA GA Koka zuwa wurin request cikin MULKIN Sama NA, wadanda MUÑANA aka halittarsu cikin gwaji NA RAYUWA. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA A Karkashin KOWANE Raina. Wanda WADANDA CEWA DESPRECIARON.-

2760 Ruwa CRISTOS bauta, kuma image-bauta, -tashen DAN-Adamu Sani Duk Duk CEWA zuriyar DA duniya da Koya. BAUTAR Koya BY DON Kansa Jari kwaikwayo, TARE DA na raba raba Zuwa cikin haske. Na Samu Masu bauta KRISTI, DA imageworshippers, kowa lashe Tashen Bayanan OF haske, ina inganci bada ingancin; maimakon karbar Duk NA DA Lamba stock FULL haske, ALL Sami kasa; . NE Sauki sami kome kome DA AKA da DA rinjayi BA KO KO mugayen IN Daya kwayoyin Abin yi Maka ALL, Wanda aka Shafe JUST IN Daya MOLÉCULA.-

2761 Samu Na Masu bauta KRISTI, DA imageworshippers, bar Ba yayyage kofar MULKIN Sama NA, CEWA Duk koyi; su SAN KA Kada yadda RIKE DA IN KANSU, daidai Isar Kan da da sako OF Kansa virtues. Sabanin haka;. Gabatar KANSU nashi da Bakon BAUTAR Jari, Suka SA AN nashi da tunanin Rashin Lafiya Tausaya DA ZUWA ALLAH WHO da kuma Nema wani raba raba BY nashi da Bakon ya ba tausaya. Wannan sosai nashi da tunanin Rashin Lafiya, BA CEWA daukar kwayar cutar Zuwa koyi ga; su NI NI imitators , Cimma TO Shiga Mulkin Sama. , Domin DA NA RAYUWA gwaji kunshi ka gado Sami KO A CIKIN microscopic kwayoyin MAL.-

2762 Samu Na Masu bauta KRISTI, DA imageworshippers, rana kansu hanyoyin kasance m da da da hankali a bauta wa ALLAH; STEELY ma Za DON KA cikin ALLAH ALLAH Yanke SHARI'AR DA; , Domin wadannan duwatsu HARD shafi tunanin mutum, yi SUN gāfara Daya Ba KO kwayoyin. Shi Ne mafi kusantar su gāfarta Daya Wane TO YA BA arewa maso gabas NA Sun cikin gwaji RAYUWA. TO BE WHO DA Daya FUÉ.-

2763 Samu Na Masu bauta KRISTI, DA imageworshippers, wakilta IN ALL LOKUTTAN, DA Yi ALKAWARINSA hana ALLAH. Tsaya A FAHIMCI MUSU KA Hanya ALLAH MAI BA wuce. Yi HAIHUWARSU FAHIMCI TO ALLAH Sama ya ba kowa. Bauta wa m abu, a Ba Ba haka Yi . THEN gefen Hagu, NA DA Labari ilimi SEARCH ALLAH; kuma Taba Samu Wanda yake EVER TO SAN KA Daya Saka TO ALLAH NOMÁS.-

2764 Na Masu Samu bauta KRISTI, DA imageworshippers ya Dark ga Duniya Ne. FAHIMCI Duniya KA SO, IN hakori ya bada cizon Makoki. , Domin, domin OF Jari adorers, Kira Kiristoci Duniya DA, BA Shiga Mulkin Sama. Sauki zuwa Shiga Mulkin NE ALLAH, CEWA A cikin gwaji RAYUWA NA, DA IF bai OF ALLAH ALLAH gargadi arewa maso gabas, Wanda DON wadanda Ba sa CASO.-

2765 Samu Na Masu bauta KRISTI, imageworshippers DA, DA TA Wanda ya zargi 'DAN ALLAH, OF murdiya ZUWA Gaskiya Labari duniya na. DON WADANDA da Suka rubuta Tarihin MUTANE, Bauta wa mafi CRISTOS Yawa Ruwa DA SIFFOFI. Duk aka RETROGRADE. Duk KASANCE DA sosai Hali LIMITED NA Maxaukakin Sarki MA'DAUKAKIN. Ba juna Biyu Unlimited Yawa IN ALLAH. A MORE su su ZA Na zābe BA DA Hanya OF masana tarihi. , Domin su ZA BA ALLAH IN DA arewa maso gabas Yanke SHARI'AR zuwa cikin Abin da Za su caje distorters Tarihin .-

2766 Samu Na Masu bauta KRISTI, DA imageworshippers, da kuma fadi BY yā'ya wutsiya. Worshipped ALLAH CEWA Yawa Wannan KO NA microscopic Gida. Babu nashi da wuƙa cikinsu ya Ba RAYUWA. DON Duk da wuƙa Daya zo ALLAH. Abin da Worshipped, ka ma Za cikin ALLAH ALLAH Yanke SHARI'AR DA; Domin komai Zama na da mahaifinsa ƙarƙashin darsuwa Yaro. AS riga faɗuwar wuƙa na Maxaukakin Sarki Orientalist. Gabas Taba da kuma yadda FAHIMCI Daya ALLAH. . Wanda kuma Ake Kira Yamma , Domin na ƙarni, jaddada jam ' i m RUDANI. Da ga Sauki kuma Uban JEHOBAH, kawai WADANDA SUKE Imani bada Shi. . A ZA DUBI CEWA waɗanda Suka yi Imani SAURAN MORE IN CEWA aka rubuta Ubangiji Mahaliccin Dukan Kome, YA sosai CELOSO.-

2767 Na Masu Samu bauta KRISTI, DA imageworshippers, -tashen, Wanda kuma SAMI CETO kamata DA NA Duk; . DA TIME NA NA RAYUWA gwaji, an hargitsa . Duniya DA NA nashi da lokaci KAMATA san na dabam, DA SAURAN Events zuwa cikin TIME , Domin Banana DA arewa maso gabas NA ALLAH ALLAH, NUNA HALITTU girmama Sa'ad ka ba da TIME IN BA detract. Wannan Yana nufin Cewa m WORSHIPPERS OF Ruwa KRISTI, DA imageworshippers a matsayin sa cikin gwaji NA RAYUWA, Daya MORE TIME m DA DA m da abubuwan kuma kamata da kuma St. CEWA WORLD.-

2768 Samu Na Masu bauta KRISTI, DA LABARI imageworshippers your Ne YUGO Duniya. Kamuwa KA Duniya, DA A Maxaukakin Sarki m. DA Iya Shiga Mulkin Sama, Kula wuƙa cikinsu. Daya KASANCE TO Hattara Wanda basuyi Ba da da IF OF ALLAH ALLAH gargadi arewa maso

gabas. Daya . KASANCE TO yi hankali, Kada KA guda biyu MUSU NUFI m Ake Inda Su Shi Ne mafi kusantar TO Shiga Mulkin Sama, Abin suke Mai da hankali DA da keta arewa maso gabas shari'ar ALLAH ALLAH; WANDA abin DESCUIDARON.-

2769 Samu Na Masu bauta KRISTI, DA imageworshippers, -tashen BY ETERNIDADES, DA nan gaba stock; Bar DON KANSU zuwa kasa KO talakawa quality kuma ingancin MUSU KA ruhohi. An rubuta, CEWA KOWANNE DAYAN YA Kafa NASA Sama. Na Na Biyu BY Biyu , nan nan BY yi kama, kowa da nan ka kowa YA gaba makircinsu. Shi Ne Mai mafi kusantar TO Yi kyau Abin gaba da nan aka BA TO ALLAH Jari adorers. Abin TO WADANDA SUKE Yi FUERON.-

2770 Samu Na Masu bauta KRISTI, DA imageworshippers kamar yadda fada wa shari'ar yan kasuwa. , Domin, domin cikinsu wuka, wanzu A dambin Yawa SIFFOFI cinikayya. KYAU Kudi wadanda Iya MILIYOYIN Za su daraja Sami Saki cikin Duniya. Wadannan baƙin cinikayya KO Yi MORE mai raƙaƙi, NA DA RAYUWA gwaji. NE Sauki zuwa Shiga Mulkin Sama, CEWA BABU walƙiya AMARGURA BY DA TA Hanya RAYUWA. Wanda WADANDA CEWA PROVOCARON.-

2771 . Na Samu Masu bauta KRISTI, DA imageworshippers, GA WADANDA SUKE makiƙirƙi Dalili Sami . Wanda ita da Ne ZUCIYA DA YANCIN Bayyana kuma tawali'u . Wadanda Suka bauta wa Allah Ba bai kasance abu samfurori TO Yi Akwai Wanda complexed ko da da, DON Su Ne da mallakar NA Sama. Sauki zuwa Shiga Mulkin NE ALLAH, CEWA A cikin gwaji RAYUWA NA, DA yadi da Sauki ZUCIYA tawali'u. Wanda DOMINOES WADANDA SUKE Kada KA FAHIMCI. Sa'ad ALL, Jama'a-Jama'a BA TARE IYAKANCE, NEMA cikin MULKIN DAN-Adamu Rai ALLAH SAW Duk CEWA A cikin Taron mutane KASANCE FI SAURAN KOYARWA Abin Yabo TA ZUWA KANSU; kuma kowa Yi ALKAWARINSA TO ALLAH, FAHIMCI kuma Daraja your cikin gwaji OF LIFE.-

2772 Samu Na Masu bauta KRISTI, DA imageworshippers aka, zasu, Masu karyatawa ta kasance OF haske. , Domin Yawa Hannun Jari Yi TO LIVE TO Mayar. DA DUKAN wuka cikinsu, Dawo BACK fada. IN SAURAN halittu, MUSU kaine Bimbini bauta m. SAURAN halittu KAMATA KA A Zafi ya ba Hawaye. An rubuta CEWA KOWANE Ruhu AN saboda HAIHUWARSU, SAN NEW RAYUWA. CEWA Duk da DA RAYUWA NEW Soma Ruhu dauki Kaiwa DA Aikin cikin sama EXISTENCIA.-

2773 Samu Na Masu bauta KRISTI, DA imageworshippers, perpetuate KANSU, DA arewa maso gabas misalin ALLAH da kuma NUNA zuwa duniya YA EC: KA CI abinci, DA fuskarka Gumi. Wanda yake daidai Ka AZ: DA TE fitar imperfections Kansa qoqarinsu ka da kuma Abin Yabo. DON . halin Kaka sararin samaniya IN IN DA NA MULKIN Sama, don Ba da kome Daya kowa kwayoyin. Da Sauki lashe MULKIN NA ALLAH, CEWA BY qoqarinsu ka da kuma hadayar NE tsirfanta; A lashe CEWA wadanda aka WHO DA Daya MUÑANA halittarsu MÉRITO.-

2774 Samu Na Masu bauta KRISTI, DA imageworshippers aka, zasu ga cikin hanyar wanzuwar DA Auku mala'iku; Kira shi da mala'ika da kuma fadi zuwa duniya, ruhohi DA da da sako ciwon Isar TO ALLAH CEWA siffon RAYUWA arewa maso gabas SAN BA, kasa DA CIKA dokokin. Da Sauki kuma Shiga mulkin Allah, kuma Wanda sa fada kowa. Wanda WADANDA CEWA CAUSARON.-

2775 Samu Na Masu bauta KRISTI, DA imageworshippers, CI na amanar Buri iyaaka HALITTU TO KA Wanda kuma ALKAWARINSA Don bin Yi DA arewa maso gabas shari'ar ALLAH ALLAH. . Taron mutane WADANNAN HALITTU Sama NA NA MULKIN bouncing DA DA arewa maso gabas ruhohi, Sa'ad Annan reincarnate, Domin riga jarraba Rai IN DA GWADA siffofin zuwa Sani Ba Ba. IT IS DON arewa maso gabas Wannan wani rubuta: a sama arewa maso gabas guda AS kasa; UP NO Taron mutane cikin MULKIN Sama NA, DA sauka cikin EARTH.-

2776 Samu Na Masu bauta KRISTI, DA imageworshippers, -tashen iyaaka dokokin Duk to Kan komai. , Domin KOWANE DAN-Adamu Ruhuhu Yi Gwiwar ALLAH ya ba iyaaka. DA DAN-Adamu Ruhuhu jajirce wajen ta DA iyaaka haske. Les DA MORE sosai DOMINOES WADANDA SUKE sabawa dokar haske, IF BA KOWANE Isar ya bada sako, ME DA TA SA za'a riko Iya Dark. IT IS DON Wannan Doka yi Yi Mai CEWA Adam gargadin Cewa Iya BA bauta wa iyayengiji Biyu. Daya yi zabi kawai daya cikinsu wuƙa. IS TO BE DA KO BA definition. Daraja da Ake BA TARE karya Doka Za su musantawa Iya. NE Sauki zuwa Shiga Mulkin Sama, CEWA BY AN BA Bayyana cikin haske SHARRUDA. Wanda DOMINOES BY WADANDA SUKE Suka rabu DARKNESS.-

2777 Samu Na Masu bauta KRISTI, DA imageworshippers, Kapha AN GABADAYAN legion, janyo hankalin yardatayya; ya legions NA Ne Auku zuwa kansu halaye da, arewa maso gabas WADANDA SUKE rana yi kuskure, nemi tabbacin RAYUWA ALLAH; ya legions Ne m, CEWA AN yi baƙin ciki Sama NA DA MULKIN. Ya legions mala'iku Auku Ne na; iyaaka SA Wanda Wanda aka farkon taurari da kuma Fara IN gwaje-gwaje KO abubuwan bada RAYUWA. DA iyaaka Yana sa da Ba BA farkon Ba kuma karshen; , Domin kowane halitta Ake, farkon ALLAH, Aikin yi da BY su, DA DA NA tai shi Ba da Abin nashi da LÍMITES.-

2778 Samu Na Masu bauta KRISTI, DA imageworshippers, Kapha Rajkumar Duk CEWA mutane Dade da Yawa ƙarni impenetrable. Wannan Rajkumar CEWA YA DA m INDIFERENCIA bar tsakanin mutane. Duniyarmu Iya BA DA na kowa kusanci, su, domin waɗanda suke zuwa wurin, Jari yan hujja . adorers Banana bada FI DUKAN MUTANE, DA DA girgizar kawai BY CHANGE OF Allahntakar Girma rike. DA DA kawai CHANGE TO Makoki hakori cizon; . arewa maso gabas DA taurare ZUCIYA, WHO SAW TO kawai mutane makiyinka . Ya Ne duwatsu Duniya Ba Zai Yiwu Ba arewa maso gabas SUKE nufin Mai Yin NA Girma abubuwan al'ajabi Ruhuhu. DA MAFI Girma Abin Mamaki, sai kuma YA YAKE Za kuma, daidaituwa OF A duniya DA, DA da mutane gaban HALITTU KASANCE ji. NE Sauki zuwa Shiga Mulkin Sama, CEWA Taba Rasa Begen , TO ga ƙasa Hadade. Wanda DOMINOES WADANDA SUKE Rasa DA ESPERANZAS.-

2779 CRISTOS bauta Ruwa, DA imageworshippers your Ne FI 'yan Tawaye lashe ALLAH arewa maso gabas Wuta DA DA DA LINJILA ALLAH. . Taba KAMATA Shiga LABARIN KA NA RAYUWA Yaki da Ne mafi kusantar Shi da tsayar aka DA SHARI'AR Yanke cikin ALLAH ALLAH, CEWA A cikin gwaji RAYUWA NA, DA LINJILA kare ALLAH ALLAH, Sama ya ba kowa. A Wadda Za ta Iya kare su WADANDA SUKE Kada KA DEFENDIERON.-

2780 CRISTOS bauta Ruwa, DA imageworshippers da suke kewaye darsuwa antichrists. , Domin Duk CEWA Kafa DA YA NA halitta cikin gwaji RAYUWA, Abin Duk da yake ƙarƙashin nasu Hanya BAUTAR ALLAH NA, DA ilimi Masu ƙaryatāwa kasance ta arewa maso gabas DA LINJILA ALLAH, Suka ƙaryata game ALLAH ya bada Hatimi Duk CEWA Yi. Kwayoyin BY kwayoyin wuƙa cikinsu

KOME BA BA DA arewa maso gabas NA MULKIN Sama. Da ban Mamaki ZUWA MULKIN. Shi Ne mafi kusantar lashe TO ALLAH ON BY DA MULKIN ƙasa ,, yadi da zuwan Mulkin yake. A lura Cewa WADANDA SUKE zuwa duniya arewa maso gabas, DA Abin koma Shika da ke REINO.-

2781 Na Masu Samu bauta KRISTI, DA imageworshippers, manta CEWA MADAUAKAKIN BA BUKATAR, a bauta wa Zanga-Zangarmarsh kayan. Wannan Abin da na da AKA Duniya NUFI Sa'ad hujja, DA arewa maso gabas ALLAH YA misalin-WARNING CEWA AZ: BA BAUTAR SIFFOFI, KO temples Wani Kama. NE Sauki zuwa Shiga Mulkin Sama, SO na Muminai. waɗanda Suka yi TO DA NA NA FARUWA ALLAH Note.-

2782 Samu Na Masu bauta KRISTI, DA imageworshippers, aka halin m Abin da aka makala TO zinariya. DA YA FI rinjayi zinariya, kasance Masu yin shirki. Da Suka fito wuka nashi da Bakon ilimin halin ba Adam na zinariya adulation. Fiye da da aka kima Abin makala ZUWA kayan Ana nuna IN AS MUCH AS KA jiki cikin nashi da tunanin. NE Sauki zuwa Shiga Mulkin Sama, CEWA A cikin gwaji NA RAYUWA, rana yi da shafi tunanin mutum tsayayya juriya ga m Galabar CEWA zinariya exerted MUSU KA ruhohi. TO WADANDA CEWA BABU LE tsayayya yi da shafi tunanin mutum juriya. ALLAH IN DA DA arewa maso gabas Yanke SHARI'AR ALLAH, Wannan shafi tunanin mutum ƙarfi bayar NE BY na na Biyu Biyu. KOWACE Biyu dabbobi daidai da na Ruhu, A nan gaba Zama, CEWA ZA BA don jarraba shi BY NADA.-

2783 Samu Na Masu bauta KRISTI, DA imageworshippers, Abin yi da aka ANA tsayayya, ZUWA MUTANE KANSU ga mulkin. Sayar da Suka yi, domin Yi AMFANI DA bukatun Masu rinjaye, TA zinariya. Wannan Bazai Yi AMFANI A cikin ALLAH Yanke SHARI'AR DA ALLAH; . DON da kuma Babu Wanda NEMA TO ALLAH, SO m Yi DA, domin IT gargadi wa yi aka TA DA LINJILA ALLAH ALLAH, CEWA Duk Rico DA DUKAN tsarin CEWA samar wa zinariya TOO, Kada KA Shiga Mulkin Sama. WORSHIPPERS NA DA m KRISTI Ruwa DA DA imageworshippers, maimakon wasting lokaci zuwa bauta ne kai Kan, Koya Cewa babu Wanda Hagu Zuwa, kuma kamata ni Kare ALLAH. . KAMATA Yin DA tilasta, Wanda zuwa cikin ALLAH LINJILA rubuta aka Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA A cikin gwaji NA RAYUWA, kare ya bada ALLAH; WANDA DOMIN WADANDA SUKE YI BA HICIERON.-

2784 Samu Na Masu bauta KRISTI, imageworshippers DA, DA Labari bargo CEWA Sauki, Nice ALLAH arewa maso gabas Daya bukatar Wani wakilci kayan Bayyana. Al'amarin complexed da kuma wuce, da kuma nuna Duniya, Iya BA fahimtar ALLAH TA Sauki. Yanzu nuna Cewa Taimako ANA BUKATAR nashi da Bakon FAHIMCI. Taimako yana ba waɗannan baƙin AS NE hukunci Ake JUZJADAS Duk NA DA ABUBUWA BAYANIN RAYUWA. NE Sauki zuwa Shiga Mulkin Sama, CEWA kuma zaɓi DA Sauki a bauta wa ALLAH A cikin gwaji NA RAYUWA. Wanda DOMINOES WADANDA SUKE kuma zaɓi rikitarwa bauta , sophisticated, SCANDALOUS DA OCULTAS.-

2785 Samu Na Masu bauta KRISTI, imageworshippers DA, DA DAN bargo CEWA ALLAH Kada kasance na ta Samu. SHI nan Marar laifi. maimakon kare MUTANE DA ZUWA DA m WORSHIPPERS na KRISTI Samu, Shiru. . NO Yi DA YA Abin kowa sanadin zālunci wa Shi mafi kusantar Ne TO Shiga Mulkin Sama, CEWA A cikin gwaji NA RAYUWA, Wadda kare zo ta DA NA MULKIN ALLAH; Wanda WADANDA Cewa Duk DEFENDIERON.-

2786 Samu Na Masu bauta KRISTI, DA imageworshippers, manta Cewa nashi da abu Taba BAUTAR wani koyar BY KRISTI. Sabanin haka;Bauta warkar da da Ku wa SIFFOFI, temples KO Wani Kama. Bauta wa Ne m abu OF ASALIN PHARAONIC. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA MUSU KA hanyoyin da wa Za su bauta ALLAH, BA kofe na ta m LOKUTTAN CEWA keta DA arewa maso gabas shari'ar ALLAH ALLAH; Wanda WADANDA CEWA IMITARON.-

2787 . Na Samu Masu bauta KRISTI, DA imageworshippers, TRAIADORES aka DON da dokokin haske Fifita ta ta MUSU su m saukar bada bauta. kuma NO K ko farin DON Yi KA lashe hoto ALLAH TA Abin da, Ba Tun lokacin da aka guda DON, KO DA BA TARE A Duniya haske. NE Sauki zuwa Shiga Mulkin Sama, CEWA BY Duniya KOYARWA TA shugabanci juyayi. Wanda WADANDA BA INTRANQUILIZARON.-

2788 Samu Na Masu bauta KRISTI, aka DA imageworshippers muni fi da yan kasuwa, Duniya NA gwaji. , Domin NA DA Maxaukakin Sarki KRISTI bauta Ruwa, TA DA imageworshippers KASANCE kungiyar asiri zata; A TRADING ba kasuwa DON, DAINA Boye DA shugaba, domin ya Ba . NO RIBAR Wani Bakon ADORADOR Jari, YES Tsoro ga shi Gare, tasowa kungiyar asiri zata; NE Sauki zuwa Shiga Mulkin Sama, CEWA Basu fada IN KOWANE kungiyar asiri zata; TO WADANDA SUKE fada cikin him.-

2789 DA DA m WORSHIPPERS na Samu KRISTI, DA imageworshippers, AZ DA BA KOME BA unequal dokokin da na MUTANE Duniya zinariya, Ya halitta. WORSHIPPERS Jari DA, DA DAN bargo CEWA ALLAH da kuma je RAYUWA, IN, domin Wannan KASANCE tasowa m DA unequal dokokin . Har wuce haddi da na Buri, fassara IN BAUTAR Jari, Ba ya ALLAH zurfafa, DA bayanuar Dan OF ALLAH Duniya. ENRICHING maimakon NA ALLAH gaban ga duniya su-Tashen. NE Sauki zuwa Shiga Mulkin Sama, CEWA MUSU KA hanyoyin da Za su bauta domin NA ,, wa ALLAH ALLAH da kuma daukaka. Wanda WADANDA CEWA ENLODARON.-

2790 DA DA m WORSHIPPERS na Samu KRISTI, KO DA imageworshippers Mugun zaton daikin, IT ZA yi hukunci. AS Waje. MENE arewa maso gabas arewa maso gabas IN ON KA tsarki jahilci. DA m BANGASKIYA ilhama, rasa OF hoto, Mun halitta ku Duk Jahiliyya A Rai. kuma Les Ne Za mafi kusantar ku yadi ka DAN ALLAH Ka kasance Kusa DA, DA CEWA daikin nuna aka AS ALLAH; Bar da ka Haihuwa DAN Ka kasance Kusa DA, DA kawai neman Allah dimbin Yawa INTUITIVA.-

2791 Samu Na Masu bauta KRISTI, DA imageworshippers, exclusivist Baki fahimtar Yi IN ALLAH. . DA WORSHIPPERS Jari, hankaltar Kome ME YA SA Ba bai muhimmancin ZUWA hoto MUSU su m hanyoyin da wa Za su bauta ALLAH; Shuru DA DA m bauta wa ma Tsaye ., don neman A crucifix KO Yi hoto Rasa TIME TO Shi Ne mafi kusantar Shiga Mulkin Sama, CEWA ma'aikaci IN TIME IN ALLAH BAUTAR, DA SAURAN kwatanta; A Wadda Za ta Shiga Iya ne kai wa kowa ILUSTRARON.-

2792 Samu Na Masu bauta KRISTI, DA imageworshippers, Wa saboda, su kan DA, DA tilasta OF ALLAH ALLAH arewa maso gabas, DA Har Yanzu, nashi da Bakon DEBAUCHERY, Rashin biyayya Yi DA ALLAH. planetary RAYUWA gwajin Duk KASANCE za'bi Biyu: kuma DA BABU WRONG WRONG . Allah Worshipped da DA WRONG haske al'amarin Galabar Kan. WADANDA SUKE Worshipped Galabar Wa AS, BA WRONG. IN DA DA ALLAH ALLAH SHARI'AR Yanke arewa maso gabas, DA DAN ALLAH, ZA Karanta Duniya, DA YA ALLAH arewa maso gabas

misalin CEWA AZ: BA BAUTAR SIFFOFI, temples KO Wani Kama. Rarrabe waɗanda Suka yi sai da Kada KA Abin HICIERON.-

2793 Samu Na Masu bauta KRISTI, DA imageworshippers, manta CEWA Sauki NO occult, Yana bada kyau TO ALLAH, Manta wani rubuta: Bakin CEWA DA Magana. NO Suka yi Magana. Boye ku bauta wa ALLAH, Da Suka aikata akasin haka. DA Suka yi Abin BA, IN DA NA RAYUWA gwaji, Kapha zuwa AN maƙiyin Kristi. NE Sauki zuwa Shiga Mulkin Sama, antichrists waɗanda Ba cikin gwaji NA RAYUWA. WANDA WAɗANDA CEWA FUERON.-

2794 Samu Na Masu bauta KRISTI, DA imageworshippers, manta Cewa dokokin jiki da OF ALLAH, BA har expansionary Abbey. Its Ne ga Rashin iyaaka m Zuwa hanyõyin tunanin su. Su, Jari hujja yan, Saka nashi da iyaaka Bakon. kuma Faru yana bada Ba Za ya Ba, da EXPANSIVE Doka. A nashi da nashi da mai Saka iyaaka Bakon ne rai mai Ba ka Babu EXPANSIVE. Abin shi Ba da nashi da KARSHEN. IT Ne Ba mafi kusantar ku kare kanka, Wanda KOWANE IRIN ZA Saka iyaaka BA, NA DA GAME ALLAH

2795 . Na Samu Masu bauta KRISTI, DA imageworshippers, GASKATA Amma AS BA KOME BA wuƙa cikinsu Karanta AS Hali, NO Les kuma buɗe ƙofofin DA MULKIN. Don kuma Shiga Mulkin fi Cimma ALLAH, CEWA WASU kamar yadda Bayyana bauta yadda ALLAH; TO WAɗANDA BA arewa maso gabas SAN SUKE yadda EXPLICAR.-

2796 Samu Na Masu bauta KRISTI, imageworshippers DA, DA KA m riga Abin KASANCE NO bayani. DA AN ga kewaye zuwa cikin zukātansu. Ka Ba don haka da kuma DA SAURAN Ka kasance Sadarwa. Galabar NA YA DA m m tsare-tsaren taurari Kawo Dark wuƙa. KOYO Ina JUST DA DA SAN LIGHT.-

2797 Samu Na Masu bauta KRISTI, DA imageworshippers, Imani da KANSU, kuma BA DON MUTANE. Sun kasance su Ne m Hali. NE Sauki zuwa Shiga Mulkin Sama, CEWA halinsu, ta Haifi MUTANE; WAɗANDA SUKE TO BA DA AKA arewa maso gabas. Bai Wa ma 'abūcin MUTANE aka NEMA da BY DA Ruhu OF Kafin Zuwa don gwada RAYUWA HUMANA.-

2798 Samu Na Almasihu bauta, imageworshippers kuma aka sha'aninsu dabam ZUWA Mai Girma shi Gaskiya, Barin ALLAH FREE nufin Allah. Mai Girma abubuwan gaskiyan Ba sa cikin DAN-Adamu Hali. , Domin DA DAN-Adamu IN Rai arewa maso gabas shaida. DAN-Adamu NE zuwa lokacin, MENE arewa maso gabas KA Makoma. Gaskiyar ALLAH ALLAH IN Mai Girma NA LINJILA. Allah bauta NA DA Galabar Jari-hujja, ita Ne m TO FAHIMCI, Abin KA KANSU NEMA NA cikin MULKIN Shammai

2799 Samu Na Masu bauta KRISTI, aka DA imageworshippers talaucinsu na ruhu. , Domin TA kuma DA KOYARWA ɗaukaka BAUTAR TO ALLAH, NUNA cire ilimi DA, da da Za Kansa hanyoyin zuwa bauta wa ALLAH; . Suna nashi da wuƙa Bakon Maxaukakin Sarki na Ba bai cika NO bunkasa da kara nasu dalilan. Shi Ne mafi kusantar TO Shiga Mulkin Sama, suke DA DA FAIR da AND FI Kammala DA DON na Insha Maxaukakin Sarki. Wanda waɗanda Suka bai cika E INJUSTOS.-

2800 Samu Na Masu bauta KRISTI, DA imageworshippers, manta Jehobah Allah ya Ba ga kuma Zai ɗauke; CEWA IN nan gaba HALITTU Halitta NA, ZA su sai ya SAURAN, SAURAN

PSYCHOLOGIES, DA da wasu hanyoyi a bauta wa ALLAH; Farko adorers na Jari- hujja, manta CEWA su,. mantāwa yana bada BA DA SAN LOKACIN gwaji RAYUWA NA, DA biya BY DA seconds. Sa'ad, domin kowa aka da kowa Nemi ALLAH, NA DA RAYUWA gwaji domin ALLAH bargo alkawarin yi da na nan gaba Kanta, ZA zuwa Tuna Wannan IN IN Ne Suka rayu da. DA BA kuma Faru SO. , Domin KRISTI NA DA m WORSHIPPERS na Samu, DA imageworshippers haka 'yan haukan CEWA arewa maso gabas NA BA IN KO TUNANIN nan gaba sakamakon CEWA Ku zo Zuwa Duniya , m DA DA m da hanyoyin zuwa bauta wa Za GOD.-

2801 Ruwa CRISTOS bauta, kuma image-bauta, NO imagining su so a yi hukunci, BY su kyautatāwa in bauta wa ALLAH; WANNAN NO hasashe, DA zarge su, YI BA kunshe a ALL da size, DA ALLAH NE YANKE SHARI'AR CEWA SU ya nema TO ALLAH; NE BA FAHIMCI da kalmar: Sama da kowa. DA YADDA NE BA FAHIMCI, CEWA SU ya nema TO ALLAH, SHINE WANNAN ZA BA a ba, SAKE, wani ALLAH YANKE SHARI'AR, AS SU ya nema. Su domin SAURAN gwaji DA SAURAN Characteristics.-

2802 Na samu masu bauta KRISTI, DA imageworshippers, BA GASKATA CIKIN ALLAH WUTA DA MAGANAR. IT IS DON WANNAN m da suka kasance sunā MUSU SU bauta ALLAH; Ba su tuhumce SU SA'AD SAURAN Allah ya yi magana; IS sauki a shiga Mulkin ALLAH, CEWA A CIKIN gwaji NA RAYUWA, ya yi kira ALLAH; , Domin SU sadu da ALLAH umarni CEWA YA CE: bakin CEWA DA magana; WANDA waɗanda suka bēbāye, BA cika abin da aka rubuta CIKIN LINJILA ALLAH NA ALLAH

2803 Na samu masu bauta KRISTI, DA imageworshippers su ne FI IS karkatar da DA DA KIMIYYA na zama da suka tasowa Fitar da OF m unequal dokokin. Abin da aka makala kansa sauki DA SO ba kudin hadaya aikata barci a kan DA gwaji NA RAYUWA. IT IS DON WANNAN NE an rubuta: KOWACE RUHU barci. DA WORSHIPPERS jari, yi barci ON jirgin kasa NA RAYUWA, DA inganci da ingancin, gurbata. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA NO-tashen KA RAI, IN DA gwaji NA RAYUWA. WANDA WADANDA CEWA DESVIRTUARON.-

2804 Na samu masu bauta KRISTI, DA imageworshippers, ĩmāni da imperfections. Assurance haka CEWA BABU fifita shiru DA Alal misali; Saboda haka, stock nan gaba DON SU, Be m hannun jari, abin da suka kasance; SU NE BA KAMATA KA SHIGA LABARIN CEWA ya rubuta CEWA KA Ayyukan, ALL ZA yi hukunci. DA BAUTAR ALLAH NE SASHE NA DAN-ADAM HIDIMAR. Kuma detract, a cikinsa Har ila yau nufin karkatar da fassarar da FUTURO.-

2805 CRISTOS bauta ruwa, DA imageworshippers kasance waɗanda aka raunana da yaki RAI. Ba su kuskure ya shelar ALLAH daidaici. IT ya rubuta CIKIN LINJILA ALLAH NA ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA A CIKIN m taurari OF gwaji, ya yi kira ABIN YA DA MULKIN. WANDA DOMIN WADANDA SUKE sanar da m dokokin DESIGUALES.-

2806 Na samu masu bauta KRISTI, DA imageworshippers kasance māsu yin shirki. SU basu wanzu DON BAUTAR ALLAH TA hankali. Sun kasance sū ne dadi da zalunci DON DA CEWA bauta. SU ba ya so ya bi DA ALLAH NE umarni CEWA guda gicciye KADA KA YALE SU CIKIN LINJILA ALLAH NA ALLAH; Yan agajin suna makāfi. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA ALLAH hadaya fassara KRISTI TA hankali. , Domin DA MAFI GIRMA fassara ilimin halin dan Adam; TO WADANDA CEWA BY Baki diraya fassara DA DA INTELECTO.- EXCLUSIÓN

2807 Na samu masu bauta KRISTI, DA imageworshippers aka DON KANSU, da nasu alkalai. Kashe SU kansu da dama. SU YI, wanda ya yi, da dama a cikin nasu. DA m WORSHIPPERS na samu DA KRISTI, DA imageworshippers, SHI ZA Be DA MAFI GIRMA mamaki, SA'AD DA DAN ALLAH, MU Ka ce CEWA TABA yarda DA HANYA, YADDA suka tuna CIKIN gwaji NA RAYUWA ; Shi ne mafi kusantar TO INSHA DAN ALLAH, ABIN YAKE BA kunshe prudery. A INSHA, ABIN na CONTENIA.-

2808 Na samu masu bauta KRISTI, DA imageworshippers su ne ruhohi OF guda Kira INQUISITION. Laifi da aka guda CEWA kashe a cikin SUNAN ALLAH; Babu wani daga cikinsu tsere maku azaba. Tserewa ne mafi kusantar DON DAYA WHO YA BA a duniya. Gudu zuwa DAYA WHO ESTUVO.-

2809 Na samu masu bauta KRISTI, DA imageworshippers aka guda TIRANOS da suka gabata. Shin, ba ka AN daure, mugunta kira DA sarakunan duniya. A CIKIN hasken rana TELEBIJIN NA DAN ALLAH, SU ZA BE, zaben 'yan wasa A LIONS, A GASKIYA Kiristoci wanzu a cikin kasa. , Domin WADANDA ABUBUWA kusan duk BA kai SAN, DA m Division CREENCIAS.-

2810 Na samu masu bauta KRISTI, DA imageworshippers, manta CEWA MUSU SU imperfections wuce CEWA ya so ya, LALACEWA TO KA tai har tsara ta hudu. ABIN YI BA inganta, Tana, Tana AS ABIN YI inganta; DA fadada ka da ilmi ba, NE ABIN YAKE kira karya annabi OF ALLAH; DA m WORSHIPPERS jari aka annabawan karya. , Domin suke yi na karya ABIN ALLAH KASANCE PROMETIDO.-

2811 Na samu masu bauta KRISTI, DA imageworshippers, kuma suka fada ZUWA YARA NA haske. Karnoni dukan, DA koyi BAUTAR CIKIN m canzawa; , Domin ta jahiliyyar A hali, ya aikata fada SAURAN mutane. IT IS DON WANNAN NE an rubuta: blinds blinds. Yawa zuwa contravention rayu a karo na biyu, SHI SAI Wani mimic. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA BABU baki ADORERS koyi fantsama OF KRISTI KO TO imageworshippers. TO WADANDA SUKE TA KASANCE DA zullumi OF IMITARLOS.-

2812 Na samu masu bauta KRISTI, DA imageworshippers aka BABBAR distortive NA GASKIYA. Kuma da sun yi ba wanzu, DUNIYA NA gwaji, san MORE sosai high na ibada; Babu wani hadadden-assirtar wani al'amari; Babu DA SCANDALOUS cinikayya BANGASKIYA. DA ZA Adam YI AN ZARAFI OF shiga MULKIN NA SAMA. IS fi sauki ga Sake shigar da MULKIN NA ALLAH, CEWA A CIKIN gwaji NA RAYUWA, KASANCE DA ibada, BA KO WORSHIPPED SIFFOFI, CRISTOS ruwa. WANDA WADANDA CEWA HICIERON.-

2813 Na samu Almasihu bauta, imageworshippers kuma aka sha'aninsu dabam TO KOYARWA TA ci gaban MUTANE; , Domin SU ba ya so ya bar KANSU; Irradiated CIKIN EXPANSIVE DON SU. BA DON waje irradiated. Halitta musu, DA m maganadiso OF occult. IS fi sauki ga DUBI NEW duniya wadda don samar ra'ayoyi, yi a EXPANSIVE hanya domin barin KOWANE SAURAN KOYARWA. Wadda za ta iya DUBI A sabbin jigogi DON da suka koyar BA KOME BA NEW OTHERS.-

2814 Na samu masu bauta KRISTI, DA imageworshippers, bar CIKIN gwaji NA RAYUWA, wani bakon DA ba a sani ba kuma hanyar bauta ALLAH; Wadannan bakin HANYA in bauta wa

MADAUKAKIN, DA DAN ALLAH kira Rajkumar. Yana da, domin daga cikinsu NE CEWA IN nan gaba, wanda yake na kira Kiristoci DUNIYA, Be kira duwatsu. Wajen taurin, son kai DA rabo TA RUDANI. , Domin DA KA YI yi kariya DA SAURAN raba, za a bincika BY DA DAN ALLAH, AS MAFI GIRMA ZUNUBI gaba da dokokin haske. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, NO cūtar da da ALLAH daidaici DA MULKIN NA haske. TO WA'DANDA CEWA ragu, shuka DA rabo DA rikice TA RUDANI, rashin hoto DA ALLAH NE LINJILA DA ALLAH

2815 Na samu masu bauta KRISTI, DA imageworshippers aka babbar DESVIRTUADORES, DA MAI GIRMA gaskiyar ALLAH; Suka yada yawan dauki a dukan duniya. SU kafa IN KARYA KRISTI, domin detracted YA KAMATA Be MAI GIRMA a duniya. Ba su kusacin al'umma tsakanin kwayoyin halitta da kuma ruhu. SU unbalanced da unbalanced MUTANE; IS sauki a shiga Mulkin SAMA, CEWA BABU tashin hankali ya sa CIKIN gwaji NA RAYUWA. WANDA WA'DANDA CEWA PROVOCARON.-

2816 Na samu masu bauta KRISTI, DA imageworshippers, bar DAYA DA m duwatsu DA DAN-ADAM RUHU. A m ruwa Karkashin CEWA YA BA AS da suka yi ĩmāni; Rashin biyayya, domin DA ALLAH NE gargadi ALLAH MAI BA A Karkashin KOWANE. IS sauki a shiga Mulkin SAMA, CEWA BY PLEASE ALLAH, DA ALLAH NE LINJILA bincika, wanda shi ne FI yarda ku bauta Masa. TO wa'danda suka yi IF DA ALLAH NE LINJILA DA ALLAH, lokacin da yake gwajin LIFE.-

2817 Na samu masu bauta KRISTI, DA imageworshippers, ba zaton cēwa ba KANSU, suka je kotu ya nema CIKIN MULKIN NA SAMA. DA BA SU NE BA, domin son karin bayyani tunanin, ABIN ZA Be your own ALLAH YANKE SHARI'AR. Adalci SU nasu kauce masa CEWA KOWANE DAN-ADAM Dokar Fitar da OF nan take BY nan take, ta biyu BY na biyu. Shi ne mafi kusantar TO shiga Mulkin SAMA, DA BA saka manta da ka umurci ALLAH YANKE SHARI'AR DA ALLAH, KO KO na biyu. WANDA DON wa'danda saka manta da IN kasa da biyu

2818 Na samu masu bauta KRISTI, DA imageworshippers, fada YI A DUNIYA. Fāce māsū masu neman, masu bincike DA SOSAI AS ALLAH, tsīra daga wa'dannan bakin fada. Mu cika ALLAH misalin-WARNING cewa duk YA CE: SHI WHO yana neman BA fada cikin BAUTAR rushe. , Domin SU SAME wani abu SOSAI high da CEWA da nasu hanyoyin BANGASKIYA da ilhama. IS fi sauƙi ga DUBI ALLAH CEWA kokarin fahimtar da shi IN RAI TA A m SEARCH. MU ZA DUBI DAYA WHO sujada IN m HANYA YA sada DA DUKAN samun lambobi bai cika BÚSQUEDA.-

2819 Na samu masu bauta KRISTI, DA imageworshippers su ne Dark ON ƙasarku. NO ci gaba tare da SU ZUWA MULKIN NA ALLAH; Sabanin haka; BABU DON SU, BABU WANI DAN-ADAM halitta, ya kōmo zuwa shiga Mulkin ALLAH; IS sauki a shiga Mulkin Uban, wanda SU YI BA CONOCIERON.-

2820 Na samu masu bauta KRISTI, KUMA BA imageworshippers nemi GASKIYA A CIKIN gwaji NA RAYUWA. DA NE BA YI TA, domin SU AN gama aiki DON ARFAFA DA DA m barci NA MUSU SU ruhohi. Suka juya DON ARIN dadi, shiru BAUTAR ALLAH; Shi ne mafi kusantar TO anā sāka musu BY ALLAH bauta masa CEWA DAYA, KOYARWA kuma Ya sanya ci gaban MUTANE; TO anā sāka musu DAYA WHO YI NO ci-gaba KO SAURAN AVANZARAN.-

2821 Na samu masu bauta KRISTI, DA imageworshippers su ne Yahuda DUNIYA. NO, domin rashin amincewa a kan m unequal dokokin, DA m DUNIYA NA dokokin zinariya. Unequal DON SU NE DA BARAKALLAH. CEWA YA zahiri DEBAUCHERY. , Domin DA GASKIYA BARAKALLAH, da ake nema CIKIN MULKIN NA ALLAH, NE BA HADA DA rabo daga cikin duniya ta kowacce hanya darsuwa. BARAKALLAH DA DA m Division, suka fito daga wani bakon DUNIYA CEWA IN NUNA horo, BA KAMATA KA SHIGA LABARIN GOD.-

2822 Na samu masu bauta KRISTI, DA imageworshippers, ci amanar DA FARIN CIKI NA MILIYOYIN OF wanda yake; Zama, domin OF ERROR a kanta, AMARGURA dasa a Jimlar wanda yake; AMARGURA wani bakon CEWA YA KAMATA TAba zama. IS sauki a shiga Mulkin SAMA, CEWA SU KADA KA FITO Fitar NA KOWANE haushi. TO WADANDA CEWA SAURAN m, lokacin da yake gwajin LIFE.-

2823 Na samu masu bauta KRISTI, DA imageworshippers, bar Pharaonic ibādar NA m Addinai Rajkumar. DA WORSHIPPERS jari BA fahimci cewa manzanninsa NI CRISTO NI, NI sun je ko da sau CIKIN m gado, kira cocin Katolika. DAYA NA yawa itatuwan da aka daddasa BA Uba JEHOBAH. Akidar DA ZA A ja daga NA DAN-ADAM Juyin Halitta. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA IN Manufofinsa, BA BI BAYANSU ciyar, m gado na zuwa slenderest HIERARCHIES RAI CEWA DON qetare ALLAH dokokin Allah da aka kōma daga ƙasa, kuma Ya Uba JEHOBAH .-

2824 Na samu masu bauta KRISTI, DA imageworshippers su ne mafi muni YUGOS DUNIYA. M SU DA su kyautatāwa NA BAUTAR ALLAH, zamanin bar kira tsarin jari-hujja. M DUNIYA ALLAH Ya la'anta DAGA MUTANE da yawa suka wuce. DA m WORSHIPPERS jari, ciyar Mafarki DUNIYA, IN DA sansanonin sojin a kan abin da WANNAN MAYFLIES huta. , Domin OF KRISTI ADORERS ruwa DA DA imageworshippers, KASANCE SO kananan shiryayye, ambace su SA'BANIN CEWA SOSAI DUNIYA na zinariya. IF KA YI, jari ADORERS, zai kawo canji, a duniya data kasance. MAS, Gloria AS TAba YI tanada wanda dwarfed ALLAH TA MUSU SU son kai da bauta. Gloria AS an tanada WADANDA CEWA DAYA KO in ba haka ba, suka yi yaƙi da wani bakon DA RAYUWA ba a sani ba tsarin, DA dokokin DESIGUALES.-

2825 Na samu masu bauta KRISTI, DA imageworshippers,-tashen DA Alfa da Omega NA RAYUWA. Halin kirki KA'IDOJIN CEWA SU ya nema CIKIN MULKIN NA SAMA, DA tashen BAUTAR DA CEWA m KASANCE BA isar da sako; Tabbacin RAYUWA nema BY SU, BA gana daidai da halin kirki nemi ALLAH; Tabbacin RAYUWA cika DA wani bakon halin kirki NA MUTANE DA duka-duka ba a sani ba CIKIN MULKIN NA SAMA. Abin da ya sa masu yi wa na samu CRISTOS, imageworshippers DA Za a kira baki BY DA DAN ALLAH

2826 IF CIKIN LINJILA ALLAH NA ALLAH, da ya rubuta: m halin kirki YA, domin DUNIYA alfāsha KOYA DAGA m dokokin na zinariya. AS DA m da kuma halin kirki mamaye kome da kome, NE CEWA DUK GAME DUKAN NA RAYUWA, an hargitsa. Haske YI na dan lokaci dethroned DA maye gurbinsu Dark. DA WORSHIPPERS jari, ya jagoranci mulki Dark. Isa ya DA sabani da an koyar CIKIN LINJILA ALLAH NA ALLAH, DA ko yana bauta wa DARKNESS.-

2827 Na samu masu bauta KRISTI, DA imageworshippers, manta CEWA TO shiga Mulkin SAMA, BA ANA BUKATAR taurara kansa. Manta CEWA BABU DAYA KASANCE TO BE Sun kansa na

ibada. Manta CEWA DAYA KASANCE TO YI nuna halayen yaro kafin shiga DA MULKIN NA SAMA. Yana NE YA SA TA YI CE CEWA KAWAI YARA shiga Mulkin sammai. , Domin SU KADA KA kai wani rashin biyayya DA ALLAH NE gargadi OF ALLAH TA NA ALLAH EVANGELIO.-

2828 Na samu masu bauta KRISTI, DA imageworshippers, manta CEWA DA DAN ALLAH TABA IN kayan samar da WORSHIPPED. Makanta OF sauki da kuma tawali'u NA FARKO hasken rana-Haihuwa; IF ADORERS jari, abin da ya koyi, suka shiga DA MULKIN NA SAMA. ME YA SA ZA KA YI DON, DA BAYANAN OF haske kira DA kashi biyu da kwaikwayo na OF ALLAH; KASANCE DA ZARAFI blinds blinds. IS sauki a shiga Mulkin SAMA, shi ke dawo koyi MULKIN. TO wadanda ke kiran koyi hanyar da ba DA MULKIN NA sammai

2829 Na samu masu bauta KRISTI, DA imageworshippers, manta CEWA SU ZA a manta IN DAN-ADAM Tarihin; , Domin BABU YA RAYUWA koyi cewa KAWAI A gwajin. Wanda Mayu KO Mayu BA, BACK TO ake mutane. Duk abin dogara manta da ALLAH FREE nufin Allah. , Domin suka manta ALLAH ya kuma, A ALLAH yancin nufin, AS SU KASANCE DAN-ADAM FREE so. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA dauke kansa halayen SU ya kuma KASANCE Uba JEHOBAH. WANDA DOMIN WADANDA SUKE YI BA CONSIDERARON.-

2830 Na samu masu bauta KRISTI, DA imageworshippers aka bushe AS itacen baure. NO ya ba WASU 'ya'ya. NO wasiyya hagu daga cikinsu. DON ABIN suke nufi BA KOME BA. DA m WORSHIPERS jari, taurari NE RETROGRADE. IS sauki a shiga Mulkin SAMA, CEWA KOWANE wucewa duniya, to, ya, G⁻. WANDA WADANDA CEWA BA KOME BA DEJARON.-

2831 Na samu masu bauta KRISTI, DA imageworshippers, manta cewa babu wanda YA KAWAI IN abin da kuka aikata CIKIN gwaji NA RAYUWA. Sun kasance sū ne annabawan karya TA A KARYA BAUTAR. Sun hakikanta cewa abin da kuka aikata, daidai ne. Events ALLAH YANKE SHARI'AR DA ALLAH, MU AN SU nuna musamman a fall. KYAU MISALI NA azāba. Su ciyar da kansu, domin da dama daga IN; Kasashen Waje Galabar BA ANA BUKATAR DON PERDERSE.-

2832 Na samu masu bauta KRISTI, DA imageworshippers su ne Bane NA DAYA DA m dokokin, Fitar da kansu fama DON DA Juyin Halitta. IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, DA m CEWA SAN YADDA shawo kan su KASANCE; WANDA DOMIN WADANDA SUKE NE BA SAN VENCER.-

2833 Na samu masu bauta KRISTI, DA imageworshippers, manta CEWA KASANCE SAN NA kwaƙwalwar, DA ALLAH NE LINJILA DA ALLAH A CIKIN gwaji NA RAYUWA. Suka manta CEWA guda gwajin IN CIM cikaskunshi; Ba su shirya cikin shi sauki. , Domin ABIN kirga a gaban ALLAH NE DA samun DA kwanon rufi ko kai kyautata DA DA gumi OF gaba. DA m WORSHIPERS jari, RASA NA HAKIKANIN kudi na ABIN KASANCE MÉRITO.-

2834 Na samu masu bauta KRISTI, DA imageworshippers, NE BA KAMATA KA SHIGA LABARIN DA ALLAH NE misalin CEWA YA CE: aka sani da itace. Suka ba SAN, DON DA LIMITED DA BA TARE abin yabo Na'am FAHIMCI DA BAUTAR OF ALLAH; Shi ne mafi kusantar TO a fahimci CIKIN ALLAH YANKE SHARI'AR DA ALLAH CEWA YAYIN DA gwaji NA RAYUWA, KA SAN YADDA ZA KA FAHIMCI girmama DA ALLAH NE LINJILA DA ALLAH; A fahimci TO WADANDA SUKE KADA KA so mu fahimci CIKIN gwaji OF LIFE.-

2835 Na samu masu bauta KRISTI, DA imageworshippers, kankara da aka nasu siffon BANGASKIYA. Binciken DON SU BA TO KANSU sun yi kuskure SAN IF SU raina ALLAH WARNING CEWA YA CE: SAN kanka. Yan jari hujja ADORERS BA SU SAN SO. IF da kuka aikata, SU BARI shigar da MULKIN NA SAMA. KASANCE DA ZARAFI IN ALL lokacin da RAYUWA. CEWA NE YA SA AKA jari ADORERS, SUN yi gāfara ba a KO A lokacin, DA CEWA TIME dade DA m BAUTAR ALLAH DA Galabar OF MATERIA.-

2836 Na samu masu bauta KRISTI, DA imageworshippers, abubuwa sun kasance kōme fahimtar DUNIYA. SU bai damu ba CEWA MUTANE sarauta tare da unequal dokokin. SU KADA KA kara bunkasa HAKKIN DAN-ADAM. KUMA SU YI SO raina HAKKOKIN. IS SO Sun kuma abin faryatāwa ba HAKKOKIN CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Shi ne mafi kusantar da aka tsayar CIKIN ALLAH YANKE SHARI'AR DA ALLAH, CEWA A CIKIN gwaji NA RAYUWA, kare KA DA HAKKOKIN DA YANCIN NA MUTANE; MU aka tsayar, wadda KOWANE HAKKOKIN DEFENDIERON.-

2837 Na samu masu bauta KRISTI, DA imageworshippers su ne FI kare Kira tsarin jari-hujja CIKIN gwaji NA RAYUWA. Wannan yana nufin cewa sun fifta son m DA division of SHAI AN. MUSU SU jahilci, BA SAN ABIN kare. IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, kare, DA ABUBUWA domin sun KASANCE SANI NA sa. TO WADANDA SUKE KADA KA SAN ABIN DEFENDIAN.-

2838 Ruwa CRISTOS bauta, kuma image-bauta, TRAIADORES aka KOWANNE WASIQA DA ALLAH NE LINJILA DA ALLAH; RAYUWA, domin KOWANNE WASIQA, DA zargin cin amanar NA CIKIN ALLAH YANKE SHARI'AR DA ALLAH; WASIQA yin magana cikin DA dokokin WASIQA CIKIN ALLAH YANKE SHARI'AR. Magana AS DAN-ADAM ruhohi IN da dokokinsa NA RUHU. IS sauki a shiga Mulkin SAMA, CEWA A CIKIN ALLAH YANKE SHARI'AR DA ALLAH, KADA KA YI A kuka KO SASHE NA haruffa da ALLAH LINJILA DA ALLAH; WANDA WADANDA CEWA TENGAN.-

2839 CRISTOS bauta ruwa, DA imageworshippers su ne DESVIRTUADORES NA RAYUWA. A zargi SU, DA DUKAN ON DUK NA KOWANE HALI; Amma duk da haka, domin da aka sani SU YI ALLAH awancen SAN ABIN DA KA NE BA SAN, SAN DA RAYUWA. IS sauki a shiga Mulkin SAMA, CEWA A CIKIN ALLAH YANKE SHARI'AR DA ALLAH YA YI BA KO DAYA kwayoyin OF laifi, A MADADI DUK a kan komai; TO WADANDA SUKE YI JUST DAYA kwayoyin ACUSACIÓN.-

2840 SA'AD Uba JEHOBAH YA CE BA BAUTAR SIFFOFI temples KO WANI kama, tsammani da BAUTAR OF m ABUBUWA, CEWA Addinai Rajkumar gudanar da wani, arnuka bayan; A Karkashin WANNAN ALLAH umarni Uba, DA Haihuwa DAN ZA BA AR KOWANE kama CEWA IT tana nufin; IN NA ALLAH FREE ZA KA YI BA AR TO a tuna karni kusance shi a kan Giciyen. , Domin SHI bai cancanci; DUK CEWA felony bar MUTANE YI BY ALLAH YANKE SHARI'AR. Giciyen DA KRISTI na samu, BA zauna a cikin fasa. Giciyen-alama ce Be m AS MISALI yanka. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA lura cewa, KRISTI YA wa zālunci da na samu ba zai so DA DAN ALLAH; Zuwa ga wadanda aka makāho da indelicate zuwa ga DAN ALLAH

2841 Abin da WORSHIPPED samu zuwa KRISTI, DA CEWA girmama SIFFOFI ZA A rangwame farkon DAGA FI microscopic CEWA SU KASANCE; , Domin suka tambaye DA DUK ON ALL, DA

DUKAN da nasa sakamakon. IS sauki a shiga Mulkin SAMA, CEWA in bauta wa ALLAH, zaton da sakamakon ganin iyaka. WANDA DOMIN WADANDA SUKE KADA KA PENSARON.-

2842 A CIKIN gwaji NA RAYUWA, Shin m YI NA BAUTAR SIFFOFI DA alamomin duk da ALLAH WARNING OF ALLAH; Kira addinai tasowa A YAYIN DA m zamanin da dabba da AN YI fada wadanda suka yi ĩmāni IN SU. IS sauki a shiga Mulkin SAMA, CEWA fahimci cewa KA ya ba da GA Uba JEHOBAH. TO WADANDA SUKE fadi sauƙi CIKIN yaudara. DA gwaji NA RAYUWA kunshi IN hagu BA mamakin DA KARYA KRISTI. ME YA SA YI IF DA ALLAH NE WARNING OF ALLAH YAKE YIN NUFIN DA sabani da an koyar BY KRISTI. IT IS ABIN YAKE kira CIKIN ALLAH YANKE SHARI'AR DA ALLAH, DA ANTICRISTO.-

2843 A CIKIN gwaji NA RAYUWA, an daraja MORE Fitar NA m Galabar da dabba; , Domin kowace lokacin, da dabba da aka raba da raba MUTANE; BA KOME BA NE KUSAN kammala CIKIN Yanayin da dabba; DA KYAU DA mugayen, aka raba yi yardatayya. IS fi sauƙi ga KA A SAKANDARE LAMBA NA BAYANAN NA DAYA haske da suka rayu Fitar NA Galabar da dabba; Don karɓar DA DAYA suka rayu KUSA KO a cikin kansa BEAST.-

2844 A CIKIN gwaji NA RAYUWA, yawa KASANCE MORE WANDA SAURAN abubuwan da ke kara jin dadi; WADANDA SUKE KASANCE MORE, SU bukatar MORE CIKIN ALLAH YANKE SHARI'AR DA ALLAH; TO, domin YI MORE, KASANCE MORE TIME yi nazarin DA FAHIMCI ALLAH; Matalauta LITTLE TO YI KASANCE TO YI mafi AMFANI DA TIME a cimma MORE. Matalauta YA MORE Kan aiki, iya tsira IN; DA YADDA aka rubuta ga kowa da kowa YA KAMATA tãrãwa gurasu DA gumi gaba, SHINE WANNAN WADANDA wanda duk ne mafi kusanta zuwa DA MULKIN NA SAMA. , Domin CIKIN gwaji na rayuwa duk suka kusa WANNAN ALLAH umarni CEWA kira RICOS.-

2845 A CIKIN gwaji NA RAYUWA, DAYA KASANCE DON BIMBINI DA lokacin rayu kamar dai sũ guda iyaka. WANNAN ya kamata a SO BA TO fada cikin raini RAI. IS fi sauki akan DA DAN ALLAH SAKE rãyar, KUMA KA KADA KA raina. CEWA NE DA hannu, DA WHO ya fãɗa a bakon IN kasa DEBAUCHERY kallon ta. RAYUWA da ALL SAURAN ji DA RUHU, magana cikin DA ALLAH NE YANKE SHARI'AR DA ALLAH, IN DA dokokin RAYUWA. Magana AS DA RUHU, IN DA dokokin ESPÍRITU.-

2846 A CIKIN gwaji NA RAYUWA, take zaune wakilta AN wanzuwar haske. Kaddara Iba HAIHUWARSU AS cikin seconds. WANNAN NE YA SA an rubuta: KOWACE m da ƙananan, BABBAR IS DAKE CIKIN MULKIN NA SAMA. BABBAR WUTA ta biyu; BA TARE wanda babu wanda ya lashe A nan gaba wanzuwar haske. IS sauki a shiga Mulkin SAMA, wanda dauke da cewa IT kunshe LITTLE BABBAR. WANDA DOMIN WADANDA SUKE YI BA CONSIDERARON.-

2847 A CIKIN gwaji NA RAYUWA, DA SO-kira kunno kai ESPIRITISTAS. TIME sadaukar domin DA ruhohi, YI kuka da kansa. Bar, domin NO ci. IS fi sauƙi ga KA BAYANAN OF haske, wadda sadaukar domin FAHIMCI KA TIME IN ALLAH; , Domin SHI DA DAYA KAWAI ne Yake rãyarwa. Ruhohi BA bada koda menene. Sabanin haka; DA ruhohi DA kira Har ila yau, A kashe kuɗaɗen CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA DAYA WHO san YADDA na rarrabe CIKIN gwaji NA RAYUWA, wanda ya ba RAYUWA. WANDA DON DAYA wadanda basu DISTINGUIRLO.-

2848 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta IN KA Kariya. Babu wanda EVER KASANCE MUSU SU aminci ya tabbatar. , Domin BABU YA A ALLAH a lokacin YANKE SHARI'AR. IS sauki a shiga Mulkin SAMA, CEWA na biyu BY na biyu, ka manta da ALLAH YANKE SHARI'AR CEWA SU ya nema TO ALLAH, KAFIN zuwa RAYUWA. WANDA WADANDA CEWA OLVIDARON.-

2849 IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, DA KUMA ruhohi WADANDA SUKE ake kira Santos, nuna MAFI GIRMA abin mamaki SA'AD DA KA SAN SU NE MUCH KO MORE bauta wa Allah da kansa AS A. Abin mamaki WANNAN NE, domin OF Adam ne KASANCE YA CE CEWA ALLAH YA KAWAI. Ruhohi DA CEWA AN kira Ruhu Mai Santos Yã, FAHIMCI ABIN YA DA DAN-ADAM Rajkumar. FAHIMCI ABIN YA DA shafi tunanin mutum HARD TO FAHIMCI DA GIRMA; HARD Rajkumar nufi FAHIMCI. IS sauki a shiga Mulkin SAMA, abin da aka BA rawa a cikin Fahimtar GIRMA; WANDA WADANDA CEWA FUERON.-

2850 A CIKIN gwaji NA RAYUWA, yawa-tashen, halartar nuna gurbata. Daga cikin ya nuna gurbata DUNIYA su ne kwallon kafa, Bullfighting, tsirara CABARET, COCKFIGHTING, gidan WASANNIN. Halartar nuna irin wannan CEWA BABU don Allah da DAN ALLAH, KADA KA FITO BACK TO shiga Mulkin SAMA. Shi ne mafi kusantar shiga mulkin Allah, wanda faranta da DAN ALLAH; WANDA DOMIN WADANDA SUKE YI BA m. DA TA ne mafi kusantar kuke so, wanda a cikin gwaji NA RAYUWA cika DA babbar DA kyawawan, CEWA tunanin mutum ZA IMAGINAR.-

2851 KADA KA YALE WADANDA SUKE rinjayi DA nuna DUNIYA ya zama makiyinka OF ALLAH; DON irin wadannan abin ban Galabar YA KEY SASHE NA ruhaniyar barci. DA domin yana nuna DUNIYA, ya haifar YAYIN DA m sarautar unequal dokokin. A CIKIN gwaji NA RAYUWA, DAYA KASANCE damu MORE IN yaki da rashin adalci CEWA IN nisha. , Domin yana da sauki ga shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, juyayi BY ta sarautar DA m. Zuwa ga wadanda aka INDIFERENTES.-

2852 A CIKIN gwaji NA RAYUWA, DA MAI GIRMA WRONG wadanda suke cikin Manufofinsa, kare SO-kira tsarin jari-hujja. JUST irin wannan AS makafi, kare unequal. BA gano cewa m, unequal Lalle, lalle unbalanced, IT YA DA MULKIN NA ALLAH; BA DA MULKIN gwada DA rayuwar jama'a. DA don ya fi a d'auke shi zuwa LABARIN CIKIN MULKIN NA SAMA DAYA WHO kare RAYUWA tsarin tsara don MUTANE la'akari DA MULKIN NA ALLAH; TO a d'auke shi zuwa LABARIN DON DAYA suka manta TO REINO.-

2853 A CIKIN gwaji NA RAYUWA RASA TIME TO sanyāwar hasāra OF hannun jari OF haske. DON KOWANNE na biyu OF rasa TIME, DA LOAFER NA RAYUWA RASA AN wanzuwar haske. IS SO FI NA Adam BA shiga Mulkin ALLAH, BA SAN DA KAMATA A TIME. DA KIMIYYA na zama gudummawar da Bane DUNIYA NA gwaji. MUCH OF Menene inji, MORE WANDA ZA YI DA DAN-ADAM halitta. Gaba kyautar DA ALLAH BY seconds DA kwayoyin NA ABIN HIZO.-

2854 A CIKIN gwaji NA RAYUWA, DA Funky ya zo da dokokin RAYUWA. Kunno kai wadanda suka riƙi m DEBAUCHERY, DE jarabce ZUWA Amfani da karfi. Da aka usurped mutane DA GWAMNATI DA MUTANE, BY DA lalata Amfani da karfi. WANNAN take hakkin da dokokin AUNA NE IN halayyar mutane da suka zama na SO-kira sojojin kasar. M ma'aikata rubuta su a ALLAH LINJILA DA ALLAH; Irin wannan mutane za a yi kira kowa barayi ta hakori da cizon makoki. ME YA

SA BA da hatimin ALLAH; DUK CEWA YA BA DA ALLAH NE LINJILA wanzu AMMA, duk abin da za a yi izgili BY DA 'DAN ALLAH DA DA WORLD.-

2855 A CIKIN gwaji NA RAYUWA, mutane da yawa izgili WANDA su fahimta. A burlesque DUNIYA ZA SU YI BA MORE isar da sako DA RAYUWA. , Domin DUK KA FAHIMCI BA A YAYIN DA gwaji NA RAYUWA, FAHIMCI KUMA a gani CIKIN ALLAH YANKE SHARI'AR DA ALLAH; IT IS DON WANNAN NE an rubuta: DA kowanne ido zai gan; IS sauki a shiga Mulkin SAMA, CEWA TAbA ba'a BAZAI fahimci IN RAI. TO WADANDA SUKE ya fāḍa a bakon DEBAUCHERY OF BURLARSE.-

2856 A CIKIN gwaji NA RAYUWA, ya haifar mai arziki. Hujja daga cikinsu kunshi IN BA arziki. , Domin IT aka yanke masa hukumcin SU CEWA babu wani daga cikinsu ZA shiga Mulkin SAMA. SU nemi ALLAH, mai hatsari DON gwaji. ILUSIONA DON dūkiyōyi a AN MATUKAR cewa yaro MUHIMMIYA manta da Allah; IS sauki a shiga Mulkin SAMA, CEWA ake arziki, Be IT WAIVED. Wanda DOMINOES WADANDA SUKE Ba don haka RENUNCIAR.-

2857 A cikin gwaji NA RAYUWA, akwai kuma pessimistic Kaffa. DA TA DA Ne mafi kusantar 'DAN ALLAH Hagu DA Kaffa. DON Fata da Ne kai Tsaye alaka BANGASKIYA. Pessimism Dark arewa maso gabas. DA domin Dole An warkar sai da Duniya NA gwajin CEWA ALLAH, BA KASANCE Ba Ba farkon karshen; . pessimists FAHIMCI Wannan ALLAH KA BA Gaskiyar Lamari . NE Sauki zuwa Shiga Mulkin Sama, DA Kaffa da suke zuwa gwaji NA RAYUWA Wanda DOMINOES WADANDA SUKE BA YI FUERON.-

2858 Shi Ne mafi kusantar Shiga Mulkin TO ALLAH, Mai Tawali'u ZUCIYA. Ne Suka kasance Bayyana Hali bada KOME Boye A Yayin DA NA RAYUWA gwaji. Wanda Ba Kansa kamar MUTANE bada Kansa KURAKURAI. Ni kuma sa CEWA, ALLAH KA SO Yanke Shari . 'AR . Ne Suka kasance ZUCIYA tawali'u, su FAHIMCI sauri da kuma nadāmōmi . Yanzu zo, domin Yayin RAYUWA DA, DA DON Hanya shirya zuriyar SANIN ne kai da DA Kankara, Kada tattalin KA, DA shi Ne mafi kusantar Kira OF laifi cikin ALLAH ALLAH Yanke SHARI'AR DA, DA taurare Daya Suka rayu CEWA Hali da yi kai Girman. Kuka NA Daya WHO mai tawaliu Zuciya.

2859 A cikin gwaji NA RAYUWA, gaji karyawan HALITTU HAIHUWARSU KO jahilcinsa zuwa MUSU KA Zuwa IYAYE contravention. Sun karɓi Galabar OF nashi da Bakon Zuwa contravention nama TA. Waɗanda shirki aure Suka yi da da wa DESVIRTUAMIENTOS SAURAN Isar, ZA Les MORE BA DA ka bukata gwaji NA RAYUWA. ME DA SA DA Yi wa SA LABARIN 'DAN ALLAH, Ni kuma sa MUTANE, BA ta LIKE TO KA Wane ZA Yi. Irin Wannan aure TARE DA BA MULKIN ƙofar zauna OF Shammai

2860 A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA ZA ABUBUWA Taba Explained in DA SA. tunanin Cewa Hanya WHO DA, BA Shiga Mulkin Sama. Shakka, domin OF zuwan Sani NA haske. Yin TUNANIN ALLAH sanarwa na ƙarni. Su DA BA Mayar Su RAYUWA. Sauki fi NE ALLAH karce 'DAN Akan DA, DA gwaji Nasara Wanda NA RAYUWA. TO Mayar TO DARLA, Masu Hasara Wanda kuma zo IN Audition.-

2861 A cikin gwaji NA RAYUWA, Yada BY nasu Yawa bākunansu YIWUWA rikicin waken soya. A JUZJARÁ Suna Tare wuta ta da har Abbey. maimakon Tsoro TO MUTANE, YA KAMATA NA

AMFANI MUSU KA K ko farin zuwa harin DA Kera makamai. BA kai hari ga makiyinka NA ALLAH, BA TO DA Yi yi Gaskiya don la'akari AS A m cikin ALLAH ALLAH Yanke SHARI'AR DA; , Domin Kera makamai DA, DA ba'a Dokoki OF ALLAH ALLAH arewa maso gabas. . Kalubalanci shi Ba Ya MADAUKAKIN RAYUWA, DA DA arewa maso gabas makamai Kera halaka. NE Sauki zuwa Shiga Mulkin Sama, CEWA A cikin gwaji NA RAYUWA, yadda SAN KA ZA rarrabe makiyinka OF ALLAH; Wanda SUKE arewa maso gabas DOMINOES WADANDA BA SAN DISTINGUIR.-

2862 A cikin gwaji NA RAYUWA, Wanda Yazo BABU DA GAME Tashin hankali Tafi. DON Yi KOWANE IRIN Tashin hankali Nemi ALLAH; Ne halin IN DA Kira KYAU karfin sojojin Tashin hankali. Makiyinka TO kirƙira; Waɗannan baƙin itacen Dark, sensitized A miliyan ABUBUWA, CEWA BABU Daraja DA arewa maso gabas umarnin CEWA ALLAH da kuma NUNA NEMA TO ALLAH, DA YA CEWA EC: KA KA ZA Kashe. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA rana yi da shafi tunanin mutum tsayayya juriya ga m Galabar OF Kira karfin sojojin; WANDA DOMIN WADANDA SUKE Bari KANSU rinjayi him.-

2863 BA DA IYAYE shirye zasu SO, yi musu hukunci. Rashin adalci DA DUKAN CEWA aikata MUSU YARA su, su jahilci MUSU domin NA, kamar yadda biya IN DON ra'ayoyi bada kwayoyin seconds. Shi Ne mafi kusantar TO Shiga Mulkin Sama, IYAYE kwatanta don Kiwon MUSU KA YARA. Zai Yiwu kuma Shiga TO IYAYE IGNORANTES.-

2864 Duniya tasowa zuwa Zamanin mulkin tsarin DA SO-Kira Jari-hujja, Yin MORE fallasa, DA girgizar rike tsoratarwa, sa da DAN ALLAH. . Al'umman bada saya KO kerarre atomic makamai, sha wahala TERRIBLES yunwa DA DON DAN ALLAH, za Mu cire Duk PRODUCT samar bada abubuwa. NE KA fi Sauki Akan MUSU Abinci IN DA roƙa Makoki cizon hakori WADANDA SUKE KASANCE Wanda al'ummai atomic makamai. A roƙa CEWA WADANDA SUKE Kada KASANCE KA; ALLAH IN DA DA arewa maso gabas Yanke SHARI'AR ALLAH, mafi DA NA fyade Doka ALLAH, ALLAH mafi Girma Ne kuma CASTIGO.-

2865 A cikin gwaji NA RAYUWA kamar yadda Zama iyaye, jam'iyyun DA DA YA Zama Dole kuma FI KYAU zuwa cikin Wannan aƙizanci. Aure DON Duk Wanda ya Ba Duniya G ° aƙizai, TA MUSU KA YARA Ba Zé da ta Shiga MULKIN Sama NA . Aƙizai G ¯ Kira cikin NE ALLAH ALLAH Yanke SHARI'AR DA, TO Duk IYAYE Watsi. Da Ba da filayen samuwa a lokacin iyaka hours. WADANDA SUKE Kada SAN KA cin Nasara yadda da m MIMO ON KA YARA MUSU. Wani Yaro mai, domin IT AND PAMPERED NO Shiga Mulkin ALLAH. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA wuƙa kananan Sani wuce, kuma na yi ji Farin ALLAH. . Wanda DOMINOES WADANDA SUKE Yi SAN CEWA Iya ANYI ji KYAU MORE BY DA KURAKURAI gaɓaɓtar jiki G ¯, da kuma biya BY kwayoyin, ra'ayoyi da seconds cikin ALLAH ALLAH DA Yanke SHARI'AR

2866 . Daya WHO DA MUSIC saurari ji SAURAN kwallon Kapha lashe Farko NA Bayanan haske . Na Biyu BA lashe abu nashi da . SA MUSIC DA ME DA arewa maso gabas NA MULKIN Sama Kwallon Kapha Wanda gigice jiki na DA DA DA BA MULKIN Tsoka arewa maso gabas NA ALLAH, DON KOWANNE . na Biyu OF MUSIC ji, ji kuma lashe da kuma AN wanzuwar haske . Ji ANA KO CEWA kwallon Kapha, Rasa AN wanzuwar haske DON KOWACE Biyu na yi Za'a Cajin DA DON Abin kunya CÓMPLICES YAN; ALLAH IN DA arewa maso gabas adalci OF ALLAH Abin Ake Ne

kunya nuna KOWANE Sashe na NA jiki Tsoka. DAN-Adamu Dabba guda Tambaye Allah ya nan xan duniya Don FI DA YA sosai high halin kirki CEWA KOWANE tunanin mutum ZA IMAGINAR.-

2867 IYAYE kasance waɗanda aka raunana HEALTH YARA, ZA Allah Yanke SHARI'AR. Wanzu zuwa Wannan Dokar Biyu SA. A gwajin Ruhu YA NA CEWA san NO Rauni. SAURAN YA DA DA DAN Karbi kasawan MUSU su NA IYAYE imperfections. Akwai IN ALL, nashi da Bakon shafi tunanin mutum DA Rashin ƙarfi na jiki. . Join Kafin aure YA NA BA sha'awar KAMATA yi Kan nasu imperfections DA KOWANE Shawo IF YA SA arewa maso gabas Wannan wani rubuta: SAN kanka. Shi Ne mafi kusantar TO Shiga Mulkin Sama, IYAYE NO nashi da Rauni daukar kwayar cutar KOWANE KA YARA. WAƊANDA CEWA TO KA ya Ba da cututtuka E IMPERFECCIONES.-

2868 Tabbacin RAYUWA WHO DA NEMA NA ruhohi ALLAH, shi Ne da balai tabbatar Kalla Kammala cikin your matsaloli na KOWANNE. DON Kammala bayar da Ne kuma BY DA kwayoyin seconds. DAN-Adamu HALITTU CEWA Koma aure TARE Farko alkawari m BA, BA Shiga Mulkin Sama . ., Domin aired on tai NA MUSU YARA su, su MUSU imperfections . TUNANIN Kafin aure, Farko Daya KASANCE TO TUNANIN na Kammala , Domin OF Yi akasin WAƊANDA SUKE haka, an rubuta. blinds blinds NE Sauki zuwa Shiga Mulkin Sama, CEWA A cikin gwaji NA RAYUWA, Nasara A Mataki na nashi da Kammala. Wanda WAƊANDA BA PERFECCIONARON.-

2869 Farko aure, degenerated DAN-Adamu Juyin Halitta. Babu nashi da Wanda Ake pubescent aure wuƙa, wuƙa cikinsu ZA babu Wani Ka kasance Wani DAN-Adamu halitta. Ka yi Tambaya ALLAH, SAURAN siffon RAYUWA BA SAN; MORE, BA DA ZA Ne amintacce. , Domin Rai DA kawai A gwajin. JEHOBAH ALLAH yana bada DA zai ɗauke;Yana da DA Sauki Wanda ALLAH cire, BA KYAU GA Abin Suka Ba, ALLAH Ne don Sauki cire RAYUWA, Abin da aka sha'aninsu dabam TO RAYUWA. WAƊANDA SUKE inganta BA Yi, DA RAYUWA NEW puff Ba, da san Samun zumunta, daukaka kuma PERFECCIONAR.-

2870 . NE GA DA Sauki zuwa Mayar RAYUWA zuwa duniyar tamu Wannan KO nashi da duniya WAƊANDA SUKE da kuma Kula riga cika, BY Rami Rami . A MAYARWA TO DA CEWA WAƊANDA SUKE Kada KA kuma Kula IT IS DON arewa maso gabas Wannan wani rubuta: SHI WHO da kuma Sami Nemi ; SEARCH Duk Yi A cikin gwaji RAYUWA NA, yi la'akari cikin Yanke SHARI'AR DA ALLAH ALLAH, AS nashi da ƙoƙari na Kamala. Kokarin DA CEWA Ana Saka musu BY seconds, kwayoyin DA ra'ayoyi. NE Sauki zuwa Shiga Mulkin Sama, CEWA kawai Daya kwayoyin kyautata KA jiki Tsoka na. Wanda WHO DON Daya Daya Ba ma kwayoyin ka kyautata SIQUIERA.-

2871 A cikin gwaji NA RAYUWA, Yawa Koma aure BA TARE SANIN OF ƙwaƙwalwar, LINJILA DA DA arewa maso gabas ALLAH ALLAH; KO SAN KANSU. . WAƊANDA SUKE arewa maso gabas BA Dawo BACK TO Shiga Mulkin Sama Ne mafi kusantar DON WAƊANDA suke cikāwa bada alkawarin TO ALLAH Kafin Zuwa DAN-Adamu Rai. , Domin ta DA NA RAYUWA gwaji, Don bin iyaaka yi alkawarin Yi ZUWA ALLAH Mahaliccin Dukan THINGS.-

2872 A cikin gwaji NA RAYUWA, Wanda Nasara ƙanƙan da da ladabi mai kai, Izuwa, da kuma Banza Girman kai, Ba ta cin Nasara. Hadaddun Hali DON irin Wannan CEWA BA arewa maso gabas SAN yadda ya Shawo Kan, Yin rangwame A stock haske cikin ALLAH Yanke DA SHARI'AR ALLAH; Biyu NA DON KOWANNE na presumption OF Girman kai kai KO Girman, su Rasa nan gaba

wanzuwar haske. Sauki zuwa Mayar NE TO Yi stock nan gaba OF haske, Wanda aka kaskantar da kai da kuma Sauki, IN DA gwaji NA LIFE.-

2873 A cikin gwaji RAYUWA NA, DA SAKAMAKO YA KASANCE DUK Kaya gamuwa bada AUNA. Les DA DON ARIN sosai waɗanda Suka shūde Wannan kwarewa, Sani BY kwaƙwalwar DA DA DA LINJILA arewa maso gabas ALLAH ALLAH IN DA YANCIN lokacin Farko AUNA. IF, domin SAN KA Abin A zargi cikin ZA ALLAH ALLAH Yanke SHARI'AR DA NA ZUWA LOVE MANUFAR MUNDANIZAR. YANCIN Yi KASANCE TO LOVE, Daya KASANCE da Za su shirya DON Kuwa. Daya KASANCE wuƙa TO BE FREE jiki ya ba Tunani. NO TO Daya KASANCE rinjayi DA DA m ilimin halin ba Adamu ya ba Dabba. DON SAN AUNA Babu mai, na da Zuwa Dabba, NO Shiga Mulkin Shammai

2874 A cikin gwaji NA RAYUWA, Yawa aiwatar bada wasannin SCANDALOUS al'amuran IN titunan Duniya. Irin Wannan al'amuran da gani a rana Kan hasken TELEBIJIN NA 'DAN ALLAH. A SCANDALOUS WAɗANDA Shafe IN al'amuran, Les MORE sosai BA DA ka buƙata gwaji NA RAYUWA. M, domin, su cire RAYUWA. Don kuma fi Ba da ALLAH RAYUWA arewa maso gabas, DA MAYARWA su, kuma KA BA Yi ƙeta Doka. CEWA Hannu DA arewa maso gabas, DA KU kun riƙi m DEBAUCHERY, DE ESCANDALIZARLA.-

2875 . A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta zuwa kansu kwastan . NE Sauki zuwa Shiga Mulkin Sama, CEWA AN binciken nasu al'adu . Wanda DOMINOES WAɗANDA SUKE Kada KA Karatu FARKO sadu da ALLAH YA misalin-GARGADI CEWA EC: SAN kanka . . Last BA cika Dukan nashi da Shi Ne mafi kusantar Zama NA DA MULKIN haske, da Ne Suka rayu, m LINJILA DA DA arewa maso gabas ALLAH ALLAH, Da da yawaita ciki amfani kuma na ALLAH misalai MUSU KA hanyoyin da Za su LIVE. TO Mayar TO Be DA NA MULKIN haske, Wanda aka sha'aninsu dabam TO guda LIGHT.-

2876 A cikin gwaji NA RAYUWA, Kapha Wanda aure, KASANCE KYAU Mishan domin kara, CEWA KOWANNE 'DAYAN KASANCE LIKE halitta. Da Ba Sauki TO KA saboda shari'ar AUNA DA procreation, wacce irin Wannan inganta Doka, IN DA NA RAYUWA gwaji. Su Su saboda, wacce-Tashen. Yawa Zuwa contravention PRINCIPIA jahilci CEWA BY DAN DA-Adamu KASANCE halitta game ciki na da yalwata OF ALLAH LINJILA Uba JEHOVAH.-

2877 A cikin gwaji RAYUWA NA, GA Daraja Yawa DA DA arewa maso gabas wajibai TO ALLAH Barci. BA KOME BA Sami Sashe su NA 'DAN ALLAH. , Domin Yana da DA Sauki Wanda Haihuwa 'DAN, har Abada Sanya, wacce cancanci; WAɗANDA SUKE kokarin FAHIMCI ALLAH TA hoto HIDIMAR DA. DA dadi kuma sha'aninsu dabam TO ALLAH Zai karɓi KOME BA BA. Les NE JUST Jiran death.-

2878 A cikin gwaji NA RAYUWA, Yawa rana mutane da Ba Ba bisa Doka jima'i. CEWA KASANCE MAI BA DA arewa maso gabas hatimin ALLAH Allah ta hanyar Bayyana aure OF Sacramento Kira; DEBAUCHERY waɗannan baƙin DON da da nama, DA m biya NE BY kwayoyin. DA shimfidar wuraren jima'i DEBAUCHERY, ka gani a rana TELEBIJIN Kan hasken ga Duniya gaban. Su kuma NEMA ALLAH TO AN nuna CEWA Duniya, IF KA isa TO karya shari'ar Allah. Adalci DA hiding, ya san Ba cikin MULKIN NA Shammai

2879 A cikin gwaji NA RAYUWA, Yawa-Tashen, WRONG TIME AMFANI; BAD TIME ma'aikaci Kira cikin DA DA SHARI'AR Yanke ALLAH ALLAH, Wanda al'amuran CEWA rayu TIME BY DAN DA-Adamu halitta KASANCE DA BA KOME BA halin kirki NA ALLAH; Shafi tunanin mutum da aka BAD koyi CEWA KASANCE KOME BA BA Yi TO KOYARWAR DA DA DA DA LINJILA arewa maso gabas ALLAH ALLAH; MUTANE da Yawa iyaye wuce MUSU KA YARA, nashi da bata lokaci Bakon. Seconds yake wakiltar AN wanzuwar haske. NE Sauki don Shiga Mulkin Sama, G - BA DA SAN KA ZA yadda BACEWAR OF TIME. TO WADANDA SUKE KASANCE DA TA zullumi OF CONOCERLO.-

2880 A cikin gwaji NA RAYUWA, Yawa Kangara TO MUTANE; Babu Wanda kuma NEMA ALLAH TO NUNA MUTANE, m ji, ASALIN Wanda yake Dark. Duk karimcin da kai ZA Girman Ka kasance cikin hasken rana TELEBIJIN. DA DUKAN CEWA ZA Mamaki karimcin Girman kai. Yin rangwame OF A stock haske. mafi kusantar Yi Shi Ne ma Daya WHO NO ragi kowa Ba Ba AZ. DA DA CEWA Daya lalacewar Suka yi da nashi da TA CARÁCTER.-

2881 A cikin gwaji NA RAYUWA, Babbar bata lokaci Yin DA TIME TO sadaukar domin Addinai Rajkumar. cikin hanyar IT IS, domin DA Addinai rubuta ta ta ALLAH ALLAH LINJILA DA; . KOME BA KO BA DA da kuma arewa maso gabas raba raba MUTANE LINJILA Uba JEHOBAH OF TIME sadaukar DA domin Addinai Rajkumar, Kada KA Yale NO 'ya'ya. BA KOME BA KOME, KA lashe. NE Sauki mashaya Riba Kafin ALLAH, Abin Duk raba raba. Wadda Za ta Iya hana, Wanda raba raba. Duniya NA kotu Yana yi musu gargadi , CEWA kawai shai AN raba raba raba raba kuma Kansa. GARGADI Duk Fitar OF ALLAH ALLAH ya bada Duk arewa maso gabas GA GAME DUKAN KO NA KOWANE Ruhu halitta HUMANA.-

2882 A cikin gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA MUSU KA Ba Za ta Taba nashi da zālunci JUZJADAS. tunanin Cewa Hanya WHO DA, BA Yi saboda RAYUWA. Shi Ne mafi kusantar TO DA TA YA arewa maso gabas Wane Daya saboda JUST DON fada nasu. Shi mafi kusantar maya da Ne haihuwa BACK TO Rai Daya WHO FAHIMCI kuskurorinsa taro. Maya haifuwa, BA DA Daya WHO RECONOCIÓ.-

2883 A cikin gwaji NA RAYUWA, mutane Yawa fatan Isar da da da Za guda biyu sako Wannan IN KO CEWA BUKACI. Sami Duk Jiran OF A stock haske. Jiran KOWANNE na Biyu, Mai-AN wanzuwar haske. Da yi Sauki zuwa Maka Hannun Jari OF haske, Wanda kuma jira cikin gwaji NA RAYUWA. A CEWA Sami CEWA BABU ESPERARON.-

2884 A cikin gwaji NA RAYUWA, disgruntled goyon DUK DA hukuri bada KOWANE kyauta. DA DA kyauta Ne hadawa seconds BY KO TA AN lasafta ra'ayoyi bada kwayoyin. DON NA Annan microscopic KOWANNE raka'a Mai-AN wanzuwar haske. Da Sauki SAN nashi da Sarari lambar Yabo Daya WHO SAN your irin abubuwan bada cikin disgruntled. Abin Daya arewa maso gabas SAN SAN DA BA WHO CONTRARIEDAD.-

2885 A cikin gwaji RAYUWA NA, DA Rashin adalci Sami Lady Shiru. An rubuta CEWA DA CEWA Bakin Magana; Rashin amincewa CEWA Samu BY DA Rashin adalci, cika Ku da umarni DA ALLAH ALLAH ALLAH DA arewa maso gabas LINJILA; Rashin amincewa CEWA NO, Kada KA cika . Shi Ne mafi kusantar TO Ana Saka musu cikin Yanke SHARI'AR DA ALLAH ALLAH, Daya WHO Fifita Don bin Abin da koyar cikin LINJILA ALLAH ALLAH NA; . Ana Saka musu WHO TO Daya Bazai

Fifita Darsuwa bada zaɓin cikin Dukan, arewa maso gabas Farko ABUBUWA NA ALLAH

2886 A cikin gwaji NA RAYUWA, Yawa amsa zalunci cikin da da hankali ga MUTANE. . Duk Zai Zama m Faru cikin hasken rana TELEBIJIN . DA TA adalci bai yi, Yin rangwame BY seconds, kwayoyin ra'ayoyi DA DON KOWANNE OF microscopic raka'a , azzālumai hasarar AN wanzuwar haske. NE Sauki zuwa Shiga Mulkin Sama, CEWA nashi da zālunci aikata cikin gwaji NA RAYUWA. TO WADANDA SUKE fada cikin INJUSTICIAS.-

2887 A cikin gwaji NA RAYUWA, Yawa Fifita zuwa hankali. Fifita SO CEWA lashe Kashi Biyu da DA Gida da haske Zafi. KO lashe AN BA KOME rushe. Ci cikin ALLAH haske, DA MORE sosai high Gida, Wadda ta Zama alamar KYAUTA zuwa Shawo Kan . . Wakiltar matakin doke . Kada KA wakilci Sauki Hadaya domin ABUBUWA DA, DA corresponded Da rana umarni NA arewa maso gabas ALLAH ALLAH, DA CEWA AZ. KA CI abinci Gumi fuskarka DA DA DA Yi, arewa maso gabas Za kuma, AN DA kwaikwayo ALLAH arewa maso gabas nufin . Allah Waɗanda suke riƙon zuwa hankali, NO koyi ALLAH. . DA Yana da ga Sauki Shiga Mulkin Sama, MADAUKAKIN koyi Abin da, wata baiwar NA MUSU KA FREE haka Wanda DOMINOES WADANDA SUKE BA Yi IMITARON.-

2888 A cikin gwaji NA RAYUWA, Yawa haife NUNA MAGANAR, kuma cika BA. Sauki zuwa Shiga Mulkin NE ALLAH, WHO san alkawuransa Daraja cikin gwaji NA RAYUWA. TO waɗanda Suka riƙi m DEBAUCHERY OF gudu ka Kan; NO wa'adi Abin aikatawa, SE Koka cikin ALLAH ALLAH Yanke SHARI'AR DA, DA IN dokokin Tabbatar Alkawari. DAN-Adamu Ruhu AS IN DA arewa maso gabas Koka dokokin ESPÍRITUS.-

2889 A cikin gwaji NA RAYUWA, Duniya hujja An Raba tsakanin Nagarta bada mugunta. IT IS AN DON Wannan wani rubuta: kawai shai AN raba raba raba raba kuma Kansa. DA BABU DA CEWA AN koyi shai TA ta Ne dalilin ayukansa. NE Sauki zuwa Shiga Mulkin Sama , CEWA ALLAH ALLAH nasaba gargadi NA, DA dalilin ayukansa Ne IN KULLUM RAYUWA yi. Wanda DOMINOES WADANDA SUKE BA Yi VINCULARON.-

2890 A cikin gwaji NA RAYUWA kamar yadda haifar SWINGERS. M Zuwa ga waɗanda aka KANSU daidaituwa NA DA raini wajen duniya. Babu wani daga cikinsu sunā shiga MULKIN NA SAMA.Sauki zuwa Shiga Mulkin NE ALLAH WADANDA SUKE kuma Shiga Kula da duniya. ME DA daidaituwa SA DA DA arewa maso gabas NA MULKIN ALLAH; Wanda WADANDA BA PREOCUPARON.-

2891 A cikin gwaji NA RAYUWA, Yawa-Tashen ka CI haske, Yin nufin ABUBUWA gurbata. Na Biyu na BY Biyu, KOWANNE DAYAN Yi NUNA nan gaba Zango ZUWA. BACEWAR TIME NA DA lalaci, abu don MILIYOYIN OF Wanda yake, A Tashin hankalin BA TO Shiga Mulkin Sama. Na Biyu rayu hargitsa wani IT BY DA Ruhu, BA DA Bayanan OF haske. lashe BA wanzuwar haske. Don kuma fi lashe Holdings OF haske, -tashen BA DA rayu seconds. A lashe CEWA WADANDA SUKE kuma fāɗa wa Bakon DESVIRTUAMIENTO.-

2892 A cikin gwaji NA RAYUWA, CEWA su kuma Faru gurbata IYAYE, KA daukar kwayar cutar KA YARA, KA DESVIRTUAMIENTOS. DA Saboda haka, Bari'S BA Shiga Mulkin Sama. A cikin

gwaji NA RAYUWA, Daya Kula da mallaki IYAYE. , Domin babu nashi da wuƙa cikinsu karce. DA, DA gwaji domin GA YA NA RAYUWA Duk; MUTANE DA GWADA MUSU KA ANIMALS AN dokokin Nemi ALLAH. . Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA MUSU DA BABU su IYAYE imperfections kamuwa KA YARA Wanda DON WADANDA da Ya Yi Barci DA KA Kada Yale MUTANE kuma ga gaji karyawan DARKNESS.-

2893 DOMINOES WADANDA SUKE DA NEMA gwaji RAYUWA ALLAH KE NA NA NUNA Ayyukan JUZJARÁN, raba raba generated da ra'ayin ra'ayin. Har ila yau AS da kwayoyin kwayoyin jikinsu na Tsoka. Shi Ne mafi kusantar Samu Shiga Mulkin Sama Daya arewa maso gabas WHO Ku da halattar shari'ar Allah, KO NA IN Daya ra'ayoyin sa da, DA KO NA Wani kwayoyin nama. Wanda DON Daya, waƙanda Suka warware microscopic CEWA DA YA IN him.-

2894 . NE Sauki zuwa Shiga Mulkin Sama, Abin YARA aka DA DA CEWA da Yayin gwaji NA RAYUWA rayu YARA AS TO AN yi Kira WADANDA SUKE tsarkaka da kuma mai tsarki, DON MUTANE, Shela DA da tsarkaka da kuma Mai Tsarki CEWA KASANCE NA DA RAYUWA gwaji, BA zasu m cikin Yanke SHARI'AR DA ALLAH ALLAH; ., Domin DA arewa maso gabas duniyarmu Santos BA DA, DA domin Shela cikinsu wuƙa, wuƙa nashi da Suka fito nau'i Bakon BANGASKIYA na Ba Ba cikin su Sani MULKIN NA Shammai

2895 A cikin gwaji NA RAYUWA, Daya KASANCE SAN yadda na rarrabe, Abin ALLAH YA NA, DA YA NA Abin MUTANE. . ALLAH Abin Duk raba raba . Abin Duk MUTANE raba raba TO DA Yana da ga Sauki Shiga Mulkin Sama, yadda CEWA SAN KA ZA MAKE bambanci. Wanda Wanda DON basuyi Ba, Yi gabatar ga rika yi Adamu, CEWA kawai shai Raba KA AN DA GA Mai GOD.-

2896 WADANDA SUKE cikin gwaji RAYUWA NA, DA kuma zaɓi Addinai BANGASKIYA, kasa ALLAH; ., Domin DA rabo na RUDANI, BABU kawai kawai Daya ALLAH, arewa maso gabas NA BA DA MULKIN Sama MULKIN ALLAH IN DA BABU MAƊAUKAKIN naúrar; Naúrar CEWA shai AN kokarin raba raba kuma ta kasa. DA SO-Kira Addinai PRINCIPIARON Mal. ME KA KUMA BA SA Daidaita Duniya IN Daya RUDANI TO ALLAH, bar koyi DA Zamanin rabo daga shai AN. NE Sauki zuwa Shiga Mulkin Sama, Wanda Za su zabi Hali BANGASKIYA, BA IN A kwayoyin koyi KO shai AN. WANDA WADANDA CEWA HICIERON.-

2897 A cikin gwaji NA RAYUWA, Daya Kula OF ALL. DON kowa m al'ada NA da kuma DA DA Yin nufin WRONG. Tabbacin RAYUWA Kanta, kunshi Nasara ga Fitar wuƙa cikin Rai TARE miliyoyin mutane CEWA da phyto wuƙa ya ba Bayanan OF m tsare-tsaren taurari, ya kuma ba irin-Daban Kawo Mūnānan ayyuka. Tabbacin RAYUWA Kanta kunshi IN bace irin mugunta. NE Sauki zuwa Shiga Mulkin Sama, CEWA AT A KARSHEN gwajin karkatar TO AN BA Yi bada mugayen. WADANDA CEWA TO AT A KARSHEN gwajin har haife Yanzu Yin ON MAL.-

2898 Tarihin MUTANE arewa maso gabas A microscopic Labari NASA CEWA Ne da TIME, A Tarihin DA Auku mala'iku; Barcelona arewa maso gabas PRODUCT OF ra'ayin kansu Isar ya bada sako, Yi TO ALLAH; SAN KO Wannan CEWA kwarewa, ingancin Tunani ruhohi Kira da kuma ingancin FREE don haka don ALLAH. . CIRCLE Duk da gwajin don Sani Kasada Ba Ba, Ruhu fuskōkinsu DA Yi Nemi RAYUWA Molecularly IF ALLAH Za kuma zuwa BUKACI TO Molecularly Ruhu lāmuni game da da dokokin haske. Tabbacin RAYUWA, cikkaken hanya zuwa tsakānin kwayoyin jiki TA DA KOYARWA al'amari maganadiso. Ruhu al'amari DA Shin na Duka umarni ON

kowa. Abin da Ake NUFU CEWA Adamu YA KAMATA Na zāḡe A RAYUWA tsarin, DA Daya kawai na kowa Doka. IF KOWANE FARUWA, DA ACCESS TO Kammala, HU Yi mafi kusantar sakamakon haka, , Domin DA daukar kwayar cutar HERENCIAS, rana Soke Duk Sawu Individualism, Division DA su ne kai. Shi Ne mafi kusantar TO Shiga Mulkin Sama, CEWA Cimma zuwa Kansa KOYARWA Juyin Halitta TA, A 'ya'ya daidai daidai. TO WA'DANDA SUKE kai ga daidai 'ya'ya DESIGUALDAD.-

2899 A cikin gwaji NA RAYUWA, na na Biyu BY Biyu, KOWANNE DAYAN Ana kunna NASA DAN-Adamu Rai. CEWA shi Ne har Yanzu DA Daya rāyuwa domin riga jarraba DA DON Ruhu, amintacce KO Babu Babu Wanda Wanda yake inshora domin KASANCE DA NEW DAN Adamu nan gaba. , Domin DA ilimin halin ba Adam hujja Rai NE IN Rashin tabbas TIME AS Wannan cinye KA KO Masu; An Yanke SHARI'AR DA DA arewa maso gabas ALLAH ALLAH, Abinda NE warkar da KOWANNE, KO Kuwa IF YA bai cancanci Zama Nawa SAURAN nan gaba Adamu Rai. IT IS AN DON Wannan wani rubuta: JEHOBAH ALLAH Yana ḡauke Zai bada DA, DA Yana da ga Sauki Shiga Mulkin Sama, waḡanda kuma kamata ya cancanci Koma Ba RAYUWA saboda. Zuwa waḡanda aka ga INDIGNOS.-

2900 A cikin gwaji NA RAYUWA, Abin da aka IYAYE, -tashen KA KO TIME TO BABU horo Search cikin KANSU. . Jāhilai irin Wannan iyaye, daukar kwayar cutar KA YARA, MUSU su m DESVIRTUAMIENTOS . Sun blinds blinds kasance su Ne Su Yi MUSU YARA , Yawa SAURAN na Makaho ya bada kisan. NO iyaye Wanda Tashen rayu MUSU KA TIME, NO Shiga Mulkin Sama. Sauki zuwa Shiga Mulkin NE ALLAH MAFI IYAYE ya Ba da kara Girma Misali NA Cewa tunanin mutum Iya IMAGINAR.-

2901 A CIKIN gwaji NA RAYUWA, DAYA KASANCE neman FARKO DA jiki da hankulansu kammala, TUNANIN kafin aure; , Domin DAYA WHO fifita kammala, da kuma wani fifita su auri IN STATE OF ajizanci, DA FARKO IS fi son CIKIN MULKIN NA ALLAH; ME YA SA KA fi son AL'ADU na kammala, ya ba sakamako ZUWA ALLAH misalin CEWA YA CE: SAN kanka. Sai ta wajen kammala, DA RUHU CONOCE.-

2902 A CIKIN gwaji NA RAYUWA kunno kai yan sana'a DA kwararru kira. SU DUK YA KAMATA YA YI girmama A HIDIMAR jadawalin DON m BA suna da nasu HAKKOKIN. HAKKOKIN suna cikin sauran. Wanda ya yi aiki a cikin hanyar shiririta BA TARE KOWANE DARAJA ma'aikata, BA shiga Mulkin SAMA. IS sauki a shiga Mulkin ALLAH, abin da aka ladabtar. DARAJA WA'DANDA SUKE YI MUSU SU karya. Sauran AS DUK SAURAN ji DA RUHU, magana cikin DA ALLAH NE YANKE SHARI'AR DA ALLAH, IN DA dokokin hutawa. DA shi ne mafi kusantar kare MAI RAI karya WA'DANDA SUKE Mutunta CIKIN gwaji NA RAYUWA. Kare, KUMA KA ABIN ATROPELLARON.-

2903 IF IT an koyar da kananan yara ya lashe MULKIN NA SAMA, DA SO-kira manya YA KAMATA YI abin kunya a gaba gare su; Kada lalata rashin laifi NA KO KO DAYA IN kwayoyin. Wanda ya nuna MUSU SU tsirara jikin TO YARA ZA SU YI BA MORE isar da sako DA gwaji NA RAYUWA. Zunubi domin IN abin kunya. DA abin kunya BA gafarta CIKIN ALLAH YANKE SHARI'AR DA ALLAH; YARA YA KAMATA taba ganin KO KUSAN tsirara tsirara jikin; DON DUK MUTANE ya nema TO ALLAH, DA DARAJA DA ÍNTIMO.-

2904 Al'amuran DAGA gwaji NA RAYUWA, su gani a kan hasken rana TELEBIJIN NA 'DAN ALLAH; BABU ZA Be WADANDA SUKE nuna MUSU SU tsirara YARA. BABU ZA Be TO DEGENERADORES OF umarni YI TO ALLAH; BABU ZA makoki DA hakori cizon; , Domin al'amuran SCANDALOUS a tare da m girgizar asa IN MILIYOYIN OF wanda yake iya shāfe BY ƙasa. ALLAH IRA take kaiwa zuwa girgizar asa TAbA DUBA GA Adam; IT IS DON WANNAN AN an rubuta: KUMA BABU ZA makoki da cizon TEETH.-

2905 A CIKIN gwaji NA RAYUWA, ya haifar da kankara DA BANGASKIYA. Ya zo ne kawai WADANDA yi ĩmāni da hanyoyin tunani. Babu wani daga cikinsu sunā shiga MULKIN NA SAMA. , Domin yana da sauki ga shiga Mulkin ALLAH, CEWA NE BA KA tunaninsu taurare. Ba kome da kankara NE BACK TO shiga Mulkin SAMA. SO DA Rajkumar NE Addinai da mabiyansa, KO YI BA shiga ENTRARÁN.-

2906 BANGASKIYA CEWA KOWANNE horar da CIKIN gwaji NA RAYUWA YA KAMATA BA HADA DA IRA, fushi, DA FADA ME DA Zan gaya KA; DON irin wadannan abin ban ji NO haske. DA raba 'ya'ya BANGASKIYA. Dwarf Ya wōfintattu DA kashi biyu da BANGASKIYA shanu. DUK DA AKA tsiwirwirinsu CIKIN gwaji NA RAYUWA, duk abin da YA KAMATA IN Be m AUNA. IT IS DON WANNAN NE an rubuta: IF KA tsaya ON A kunci, saka DA SAURAN; Waɗanda suka yi, sama KA FULL ci haske. DON BA KOME BA KASANCE sa KA DIVISIÓN.-

2907 A CIKIN gwaji NA RAYUWA, ALL KASANCE MAI KYAU IKON ABUBUWA, da kuma kyautata; DA MORE DA TA KASANCE shawo kan matsalolin Don cimma wannan KO CEWA Bugu da ari, mafi girmā DA kyauta lashe CIKIN ALLAH YANKE SHARI'AR DA ALLAH; , Domin shawo kan matsalolin, assimilated Ya kusata da ALLAH umarni CEWA YA CE: KA ci abinci DA DA gumi fuskarka. Kashi biyu da kwaikwayo na IS aikata shaida wa BY A GOD.-

2908 A CIKIN gwaji NA RAYUWA, ya haifar Fans of BANGASKIYA. DA GASKIYA BANGASKIYA CEWA ZA A gane da 'DAN ALLAH, BA HADA DA tsatstauran ra'ayin addini; , Domin NO FAN shiga Mulkin SAMA. IS sauki a shiga Mulkin ALLAH WADANDA SUKE SAN YADDA rike CIKIN gwaji NA RAYUWA. WANDA WADANDA hadaddun-assirtar CARÁCTER.-

2909 Tsantseni Kira wanda yazo CIKIN gwaji NA RAYUWA, BELITTLED ALLAH; , Domin daga lokacin da ake koyarwa a Adam, CEWA MENE NE NA ALLAH KASANCE BASU A farko ko karshe, NO DAYA KAMATA Be FAN. Magoya za'a yi shelar AS ABUBUWA a baya BY DA 'DAN ALLAH; DA kira: DA m. DON babu wani daga cikinsu sunā shiga MULKIN NA SAMA. IN A GURGUJE a cimma ku shiga SAKE DA MULKIN ALLAH YAKE kira FATALES.-

2910 KAWAI TO YARA NA GOMA SHA BIYU SHEKARU TSOHUWAR, NEW shiga mulkin. SU DA BA kira MUTUWA. Me ya sa tun mutane da yawa ƙarni da aka zayyana albarka a cikinta BY DA 'DAN ALLAH; Kira manya ZA Be m. YA wani bakon rabo CEWA IYA YI sosai da Saboda CIKIN gwaji NA RAYUWA. IT ne mafi kusantar DA 'DAN ALLAH indulge yaro, PLEASE WANDA DON A Kira ADULTO.-

2911 Tabbacin RAI DON ANIMALS, kunshi BABU WANI take hakki da KOYA DA miyagun halaye OF mutane. Ya rayu kwarewa DON Adam ZA NUNA CEWA NE fi sauki akan DA ANIMALS TO

shiga Mulkin ALLAH; WANDA DON DAN-ADAM kira, waɗanda suka warware shari'ar Allah. YI tunanin da kōme DUNIYA, NE WA'DANDA SUKE YI MORE damar da za ka shiga Mulkin sammai

2912 Tabbacin RAYUWA YI nema BY taron ruhohi auku. Duniya kira auku mala'iku; DAN-ADAM ruhohi koma fada. , Domin Har yanzu, BA cimma daidaita A duniyar tamu OF gwaji. Les bai isa cin dubban ƙarni. IT IS DON WANNAN DAN-ADAM ruhohi CEWA sananne ne AS duwātsu a cikin sararin samaniya. HARD IN babban mataki TO FAHIMCI DA ALLAH NE shari'ar ALLAH; Har ila yau, a yi la'akari SWINGERS SHAI AN. IN duniya iyaka DAYA Tserewa DA miyāgun sunāye na laƙabōbī. Wannan abu ne da AS a duniya. WANNAN NE YA SA an rubuta: a sama NE guda AS BELOW.-

2913 A CIKIN gwaji NA RAYUWA, yawa RASA AN har abada OF MAFI GIRMA matsayi OF haske. RASA TIME YI YI NA stock nan gaba iyaka taurari OF haske. DON KOWANNE na biyu OF rasa TIME, DA RUHU RASA nan gaba duniya OF haske. Taurari ya yi rashin NO haske, an rubuta: SHI WHO ya nēmi sami; , Domin yayin nemo DON, AN JE JE DA seconds. WHO ba ce, BA KOME BA samun; DA NE sami taurari OF haske DON KOWACE karo na biyu Employee.-

2914 A CIKIN gwaji NA RAYUWA, akwai miliyoyin Yana son; Bābu mai iyayengiji zai yi farin DA ALLAH NE DAN ALLAH; Wanda yake daidai Ka ce CEWA babu wani daga cikinsu, NO shiga Mulkin SAMA. IT IS DON WANNAN NE an rubuta: DA ZA makoki DA hakori cizon; Iyayengiji OF ƙasa sun kasance baki Yana son; , Domin DUK keta DA ALLAH NE shari'ar ALLAH; IS sauki a shiga Mulkin SAMA, CEWA babu wanda ya san AUNA a duniya. WANDA DON DAYA WHO KASANCE DA zullumi OF CONOCERLO.-

2915 SAN KAFIN KA LOVE, DA DAN-ADAM YA KAMATA halitta FARKO mai ladabi. DON BY BA m, DA RUHU aka kama IN KAUNAR kwarewa da ake rinjayi DA ajizanci. DA FARKO Mataki cimma kammala IN DAN-ADAM gida YA SAN BY ƙwaƙwalwar DA ALLAH NE LINJILA DA ALLAH; , Domin guda DAN-ADAM halitta IS ya yi alkawari zai ALLAH; IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, DA wa'adi abin aikatawa DA ALLAH; WANDA DOMIN WA'DANDA SUKE KADA KA CUMPLIERON.-

2916 CEWA ake DA ajizai, kuma aka yi aure, BA shiga Mulkin SAMA. SU Za a kira, CEWA kaddamar DA FARKO dutse CIKIN ALLAH YANKE SHARI'AR DA ALLAH; DA FARKO NA dutse A ajizanci, CEWA DA TIME yanā gudāna a yawaita, TA MUSU SU YARA. Ajizanci halin yanzu DA halin yanzu don contravention DUKAN MUTANE, sun tabbata ga DA aure suka ƙulla da IN STATE DA jahilci ajizanci. DA 'ya'ya daga cikinsu YA BA mafi kyau. IF WANNAN YA ta fi inganta, DA SO-kira tsarin jari-hujja ZA BA DA TAba EXSISTIDO. Kacokan NE SO CEWA DA SO-kira tsarin jari-hujja YA m HALITTU PRODUCT IN aiwatar da degeneration. WANNAN NE YA SA CEWA JEHOBAH Uba, aka sanar da dubun dubatan ƙarni masu yawa kafin, CEWA BABU Kira Rico, NO shiga Mulkin SAMA. DA TARE DA SU, BA shiga m tsarin kuma samar RICOS.-

2917 DUNIYA NA gwaji, ya yi dukan abin KA YA KAMATA KA YI A YAYIN tabbacin RAYUWA. WANNAN NE YA SA BABU WANI DAN-ADAM ake mayar da TO shiga Mulkin SAMA. Fi sauki TO shiga Mulkin ALLAH, IF ya halicci wani mutum RAYUWA tsarin. AS DA A halin kirki, CEWA ya ajiye rashin laifi shi ababen da na da rashin laifi OF yaro. DA RAYUWA m tsarin DUKAN MUTANE YA

son kai, da sha'awar da barna; YA DA tsagire Tsakiya OF azāba DON KOWACE RUHU. DA zullumi DA rabo, AN fito acikin Rayuwa tsarin Humano.-

2918 A CIKIN gwaji NA RAYUWA, yawa SAURAN spied. Waɗanda suka riƙi m LICENTIOUSNESS plugins, SU DUK su gani a kan hasken rana TELEBIJIN NA ƊAN ALLAH; 'Yan leƙen asirin a biya IN seconds, DA m debauchery. SU NE DOLE ƙara lambar OF seconds dauke a cikin TIME CEWA dade leƙen asiri. IS sauki a shiga Mulkin SAMA, cewa duk spied. WANDA WAƊANDA CEWA HICIERON.-

2919 A CIKIN gwaji NA RAYUWA, yawa aure BA KOYARWA KA YARA, DA DARAJA TO MUSU SU jinsi. DUK shimfidar wuraren RAYUWA, su gani a kan hasken rana TELEBIJIN. DA BABU ZA Be ALL to contravention al'amuran da ya faru IN ALL gidajensu DUNIYA. Shi ne mafi kusantar TO shiga Mulkin SAMA, aure da suka koyar KA YARA, DA DARAJA TO MUSU SU jinsi. WANDA DOMIN WAƊANDA SUKE KADA KA ENSEÑARON.-

2920 A CIKIN gwaji NA RAYUWA, ya yi wani bakon DEBAUCHERY. DEBAUCHERY WANNAN YA KAMATA sun sha qaryata BY Kowane mutum. Babu wanda ya nema, domin TO ALLAH; Isar da sako KASANCE DUK MAƊAUKAKIN, DA HORO. DON kowa ya san CIKIN MULKIN NA ALLAH, CEWA BABU HORO BA TARE ya zama shiga Mulkin SAMA. SO NE DA m dabba DEBAUCHERY, KADA KA YALE NO ƙofar MULKIN NA SAMA, CEWA KASANCE TO MUTANE DA zullumi OF SANIN KA m INFLUENCIA.-

2921 A CIKIN gwaji NA RAYUWA, DA kunno kai rinjayi zinariya. , Domin daga cikinsu, da ya rubuta MAGANAR: DA MAI GIRMA dabba. , Domin ALL da aka bar ta da hankali AT fasinja, zai sami mafi wuya MAGANAR DA cancanta, A MADADI DA ƊAN ALLAH; SU WANDA a bi, a bi da AS nema IN GAME DA qetare ALLAH shari'ar ALLAH; Wanda DUNIYA DA KA m zinariya NE A kai. Yana da shugaban MAI GIRMA dabba. Yana da DA Nation kira Majalisar Amirka OF NORTEAMÉRICA.-

2922 WAƊANDA SUKE CIKIN gwaji NA RAYUWA, BA gane, CEWA da dabba AN DA YA FI rinjayi zinariya, bā zā ta shiga DA MULKIN NA SAMA. DA gwaji NA RAYUWA kunshi IN yi. Babu wanda YI ALKAWARINSA TO ALLAH BE, kwatsam TO ABIN IYA Be A shaidan; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA A CIKIN m taurari OF gwaji, ya gane WHO YA Iblis CIKIN taurari Game da; TO waɗanda suka bāyar NO CUENTA.-

2923 A CIKIN gwaji NA RAYUWA, DA m Mafarki kumbura ZUWA fasinja; Waɗannan baƙin Mafarki, SHI YI aika uba zuwa ga ɗa. DA zo daga guda nan take IN wadda ta zo da dabba kira tsarin jari-hujja. KO WAƊANDA SUKE kare ABIN ALLAH YA CE, tsere DA m Mafarki; Tsere KAWAI YARA. Saboda haka, yana sauki a shiga Mulkin ALLAH, yaro WANDA DON A Kira ADULTO.-

2924 A CIKIN gwaji NA RAYUWA, DA SO-kira soja GWAMNATOƆI fito. M itacen dasa wani mahaifi JEHOBAH. HAKKIN DAN-ADAM YA KAMATA BA san KO A kwayoyin OF Gwamnatin mulkin sojan; DON duk yan karamin kwamitocin HAKKIN DAN-ADAM, a zargi na zama accomplices OF ya ɗauki TO wani bakon DEBAUCHERY, sun iyakance aikin NA FREE nufin MUTANE TA ƙarfi. IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, ba a karɓa KO take hakkin da kwayoyin NA FREE nufin kansa, kuma DA SAURAN; WANDA WAƊANDA CEWA ACCEPTARON.-

2925 Yarda da Kasashen Waje GWAMNATOCI YI TO soja, tasowa A YAYIN DA gwaji NA RAYUWA, SASHE NA kwamitocin HAKKIN DAN-ADAM ZA sakamakon girgizar asa girma IN MILIYOYIN OF wanda yake iya shāfe BY ƙasa. ALLAH FUSHI DA ƊAN ALLAH, CEWA, domin kiran karfin sojojin, babu wanda ya nema TO ALLAH; NI NI CRISTO abin da aka rubuta koyarwa a ALLAH LINJILA DA ALLAH; DUK ya nema TO ALLAH, dokokin AUNA. IS sauki a shiga Mulkin SAMA, CEWA fahimci cewa YI BA kira ALLAH karfin sojojin; TO waɗanda suka bãyar NO CUENTA.-

2926 A CIKIN gwaji NA RAYUWA, DA SO-kira kunno kai aure. Aure kungiya ta kashin YA KAMATA BA riya ga idon rashin laifi. ME YA SA masu zunubi ne IN gwaji NA RAYUWA. FARU NO aure YA KAMATA YI ANYI DUBA BY wata dabba ZUWA NA GOMA SHA BIYU shekara. IYAYE YA KAMATA TAba YI ANYI kyan gani, barci TARE DON MUSU SU YARA. DUK al'amuran ZA A aure CIKIN hasken rana TELEBIJIN. Aure DA watsi CIKIN m, ya kawo ƙaruwar gagarumin fushi CIKIN ƊAN ALLAH; Anã gitta DUNIYA, A mugunyar girgizar asa IN MILIYOYIN OF wanda yake iya shāfe BY DA EARTH.-

2927 A CIKIN gwaji NA RAYUWA, wani bakon DEBAUCHERY yi CEWA DAN-ADAM halitta, DAYA NE DA M sakaci ka jiki da jima'i. A rashin kula da waɗannan baƙin, DA ƊAN ALLAH kira abin kunya. DA WAɗANDA SUKE fadi da shi, ya gudu da hadarin NA NO MAYARWA TO YI MORE RAYUWA. , Domin irin wannan ruhohi m, ZA BA ne amintacce. Su ne DEGENERADORES stock; WANNAN NE YA SA an rubuta: DA Ubangiji ya ba KUMA QUITA.-

2928 A CIKIN gwaji NA RAYUWA, ya yi wani bakon manta DON da bukatun mutane. Manta da waɗannan baƙin, DA halitta dabba DA KA m DEBAUCHERY. DA yawa suka m rashin tunani. Daga cikin, YA batattu DA RUWA. WAɗANDA SUKE DA RUWA KADA KA YALE RUN wasting shi, IS biya BY kwayoyin. DON Babu wanda ya nema TO ALLAH, ABIN splurge DUK bauta. IS sauki a shiga Mulkin SAMA, CEWA BABU RUWA kwayoyin, squandered CIKIN gwaji NA RAYUWA. TO WAɗANDA CEWA JUST DAYA squandered MOLÉCULA.-

2929 Abin da squandered ruwan sha CIKIN gwaji NA RAYUWA, SU cire AN wanzuwar haske DON KOWANNE kwayoyin kuka da kansa. Nasu RUWA ba ya iya magana CIKIN ALLAH YANKE SHARI'AR DA ALLAH, IN DA dokokin RUWA. BA KOME BA, domin shi yiwuwa Allah. Da kuma isar CIKIN ALLAH YANKE SHARI'AR CEWA, JUST DAYA kwayoyin NA RUWA koka GA DA RUHU, KUMA DA RUHU hasarar DA YANCIN shiga Mulkin SAMA. YA guda CEWA Adam nema ALLAH, A rigorous ALLAH YANKE SHARI'AR CEWA BA KO DAYA kwayoyin gafarta kome ba; JUZJADA a buƙaci Sama da kowa IMAGINABLES.-

2930 A CIKIN gwaji NA RAYUWA ya zo kira hukumomi, DA m RAYUWA tsarin GAGARUMIN ON THE m dokokin na zinariya. SU YI KARYA GAME UKU bariki OF laifi DON KOWANNE kwayoyin OF kuka da kansa RUWA. DUK Mutanen da aka hukumomin IN ALL LOKUTTAN barci IN bukarar HAKKOKIN. Kira wani dalili game TO BE barci, NO DAYA zã ku shiga MULKIN NA SAMA. Barci BY irin wannan an rubuta: KOWACE RUHU DUERME.-

2931 A CIKIN gwaji NA RAYUWA, ya haifar wanda yake rinjayi zinariya. Rinjayi zinariya NO, bãbu mai matsayi na iko. Za su kai, domin DA ALLAH NE YANKE SHARI'AR DA ALLAH; TO YI babban injin TO zauna posts CIKIN gwaji NA RAYUWA, DAYA KASANCE TO BE AS KYAU AS YIWUWA.

DA m rauni DON zinariya NE BA kammala. Yana da hadaddun wanda detracts A gida NA RUHU. SAMA DA an rubuta CEWA BABU Kira Rico, NO shiga Mulkin sammai

2932 IN DA ALLAH NE Final YANKE SHARI'AR, DA DAN ALLAH rarrabe a DAGA yawa, YARA. WADANDA SUKE AN BA rinjayi zinariya. Ya tsarkake OF kwastan. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA A CIKIN m taurari OF gwaji, rinjayi BA KADA KA YALE ka ya BA nema CIKIN MULKIN NA ALLAH; TO WADANDA SUKE fadi DA KADA KA YALE INFLUENCIAR.-

2933 ON shugabanni da kuma hukumomi, mafi nauyi ne DA ALLAH NE YANKE SHARI'AR DA ALLAH; SU YA KAMATA san OF kwaƙwalwar, DA ALLAH NE LINJILA DA ALLAH; Wadanda ba su san BA YIN izgili BY DA DAN ALLAH; An rubuta CEWA ZA Be MAI GIRMA DUK raina. DA KOWANE da kai da sha wahala, zai daukaka; WADANDA SUKE NE BA SAN YADDA DA ALLAH NE LINJILA DA ALLAH NA kwaƙwalwar, m alkawuran YI TO ka ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA cika DA AKA YI ALKAWARINSA TO ALLAH A CIKIN gwaji NA RAYUWA. WANDA DON wadanda suka manta KA PROMESAS.-

2934 INA BABU YA zinariya IYA BA HAIHUWARSU adalci. ME YA SA aka sanar A MADADI ALLAH, CEWA BABU arziki ZA shiga Mulkin SAMA. BASU DA mawadāci kō KA RAI tsarin. IS fi sauki akan MUTANE kuskure, CEWA BARI Be WRONG, DA Mahaliccin dukan kōme. Fall wadda Kira ci DA kare tsarin jari-hujja YI manta ZUWA sanar da ALLAH; Manta da waɗannan baƙin YA KAFA DA yawo m bi BY sararin samaniya. BY ETERNIDADES BA shiga Mulkin sammai

2935 INA NE YA BUKATA division of BAYANAN OF haske. Lokacin BY lokacin Duk da yake ya rayu, gudu kansa YANKE SHARI'AR DA ALLAH; Hannun jari OF haske nasara, tare da kowace wucewa rayu DA seconds. Be your own sama ta biyu a jere rayuwar. IS sauki a shiga Mulkin SAMA, CEWA IN DA biyu rayu, BA keta shari'ar Allah, KO KO IN na biyu. WANDA WADANDA CEWA keta IN JUST na biyu

2936 DUK WHO AUNA boasted PUBLIC, BA shiga Mulkin SAMA. SU kaddamar DA FARKO dutse, fallasa su ALLAH TO DUNIYA. ME YA SA an koyar OF ALLAH YA guda AUNA. IS THE hakori da cizon makoki DA m FULL da jāhilci. Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA AN ba Ya son jarabce yin magana cikin PUBLIC. WANDA abin TENTARON.-

2937 A CIKIN gwaji NA RAYUWA, KOWANNE DAYAN YI NA KA RAI, ka ƙaddara. IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, DA raba DUNIYA Haihuwa DAN hujja IN ƙungiya biyu; A GROUP CEWA dace da WHO rayu karkashin; Da kuma wani GROUP OF waɗanda suka shūde A Karkashin NO. Waɗanda suka shūde A Karkashin NO, SU KASANCE TO rashin amincewa DON biyayya TO MUTANE; DON kowa ya bar DA MULKIN ALLAH, DA daidai Falsafa; Falsafa ne, sunā daidaita, Ba a hada KO mawadāci kō matalauci. MANYA, domin NE ba a sani ba CIKIN MULKIN NA SAMA. IS sauki a shiga Mulkin SAMA, CEWA YI MUSU SU inda ake nufi, AMMA SUBJECT TO Kowa Zai; WANDA DOMIN WADANDA SUKE KADA KA YALE KANSU rinjayi irin wadannan abin ban SENSACIÓN.-

2938 A CIKIN gwaji NA RAYUWA, yawa fāḍa a wani rauni kare kansa RAYUWA tsarin. Daga lokacin CEWA an koyar CEWA ZA dawo Wata ALLAH YANKE SHARI'AR DON DUNIYA NA gwaji, babu wanda zai yi YI yi kariya, ABIN an zartar; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA

Kafin kare kansa RAYUWA tsarin FARKO tunani CIKIN ALLAH YANKE SHARI'AR DA ALLAH; TO WAƊANDA SUKE yi komai CONTRARIO.-

2939 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta KAWAI AS MUTANE; Wadanda suka fi son MENE NE NA MUTANE, suka YA DA MUTANE; MAS zai BA YA DA ALLAH; Domin sun yi gargadin, CEWA Ubangiji YA SOSAI kishin DA halitta dokokin. Babu wani daga waƊanda suka yi ĩmāni CIKIN HIDIMAR NA MUTANE, NO shiga Mulkin sammai

2940 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta MORE a cikin hanyar BANGASKIYA. CEWA IN Saukar da ALLAH; SU kasa GASKATA IN KANSU MORE. , Domin ALLAH kara a fadin duniya. DA ABIN babu wanda ya san SU. KAWAI waƊanda suka yi ĩmāni IN SU, ZA YA TO hade DA GROUP OF da suka idanu da kuma NO VEÍAN.-

2941 A CIKIN gwaji NA RAYUWA, yawa fadi cikin wani bakon manta da su iyaka. AT A batu na Harman Kardon sosai m, NE wurin ASALIN DA m. Wurin ASALIN ANYI sanar da ƊAN ALLAH, AS DA Alfa da Omega. DA A'IDA OF ASALIN DON MUTANE; Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA IN hali BANGASKIYA, tunani KA su ne Alfa da Omega MACROCOSMOS soles OF kira MULKIN NA SAMA. Alfa da Omega DA CEWA YA wurin ASALIN. TO WAƊANDA SUKE KADA KA tunani ASÍ.-

2942 DA ƊAN ALLAH farfado rana ta uku, ta yaya A SUN haske. Nuna DA TA, SHI YA hasken rana FARKO-HAIHUWARSU CIKIN hasken rana Trinita OF Uba JEHOBAH. Shi ne mafi kusantar TO shiga Mulkin SAMA, FAHIMCI CEWA TA KA bincike CEWA WANNAN hasken rana ƊAN ALLAH SHINE, SHINE corresponded zuwa Suns Alfa da Omega. TO WAƊANDA SUKE NE BA FAHIMCI ASÍ.-

2943 A CIKIN gwaji NA RAYUWA, yawa IYAYE kuma suka faɗa ga nasu YARA. Les WANDA KYAU GA Ayyukan DA nema a ce karya ALLAH shari'ar ALLAH; , Domin yawa IYAYE keta shari'ar Allah, DON al'ada. Sun kasance gare shi. Su ne blinds blinds. A CIKIN hasken rana TELEBIJIN, duniya DA sani. NO aure YA makāho makāho Jagorancin, NO shiga Mulkin sammai

2944 A CIKIN gwaji NA RAYUWA, kare yawa MUTANE; Kafin kare TO MUTANE KASANCE SAN IF DA yi kariya, KO YA DA ALLAH; In ba haka ba, domin kare Dark. IN KOWANE lokacin RAYUWA, DAYA KASANCE TO TUNANIN AS ALLAH; Shi ne mafi kusantar TO shiga Mulkin SAMA, BA kare Dark CIKIN gwaji NA RAYUWA. WANDA WAƊANDA CEWA DEFENDIERON.-

2945 A CIKIN gwaji NA RAYUWA, KOWANNE ƊAYAN halitta A shafi tunanin mutum KO Rajkumar HARD. Nasu barci DA DA LITTLE BUKATA IN shan wahalan MILIYOYIN OF wanda yake; KADA KA YALE WAƊANDA SUKE rinjayi DA m barci za su gudu DA hadarin CEWA ƊAN ALLAH Ka ba su SAKE, DA RAYUWA. DA barci RAI, BA wahayi zuwa gare su amincewa DA ƊAN MAƊAUKAKIN. DON DA ƊAN ALLAH bukatar DUNIYA NA gwajin irin wannan Wani wuya da kuma halin kirki sosai high, CEWA wani mutum sani, ga KA Mataki BY ƙasa. DA YA A halin kirki isar da sako CEWA DUK KASANCE DA GOD.-

2946 A CIKIN gwaji NA RAYUWA, shugabannin da dama yaudare DA mutānensu. MUTANE da yawa AS KA miƙa DAYA DA DA SAURAN; Mutanen da aka shugabannin, DA suka riƙi m

LICENTIOUSNESS TO fim din, Les MORE SOSAI, BA maye haihuwa IN WANNAN DUNIYA. DON DA DAN ALLAH na tsirar, fusatarwa MILIYOYIN OF yake a hakori da cizon makoki. Be guda suka shirce. DAN-ADAM TALAKAWA DA BA da tausayi ga DA them.-

2947 A CIKIN gwaji NA RAYUWA, yi a yake, wani bakon shafi tunanin mutum taurin. HARD AS cikin hanyar fito daga m ilimin halin dan Adam da dabba; DA wasan kwaikwayo IS jiki IN kansa hali, DA YI DA gwaji NA RAYUWA, IT ZA Be KO MORE mai raɗaɗi, ABIN iya an; Wadannan bakin abu ne taurin RIJISTA CIKIN DAN-ADAM Aurea. DA YAKE biya BY seconds. DON KOWANNE na biyu ya rayu a HARD, DA DAN-ADAM halitta RASA DAYA wanzuwar haske. HARD Fitar da waɗannan bakin m ilimin halin dan Adam OF jari hujja, raba nan take BY nan take, DUK DAN-ADAM HIDIMAR. San kuma ya rayu DON tsarin jari-hujja, NO DAN-ADAM halitta NO Ya Koma shiga Mulkin sammai

2948 IF WADANDA SUKE kasance m CIKIN gwaji NA RAYUWA, YIN rangwame CIKIN ALLAH YANKE SHARI'AR DA ALLAH, A DUBU LOKUTTAN MORE TO YIN rangwame m CEWA yi a shagaltar da babban gwajin. DA DUKAN ZA Be discourtesy ON THE hasken rana TELEBIJIN. IN ALL WANDA discourtesy trillionth na biyu. DA DISCOURTEOUS ake batar stock FULL OF haske. IS sauki a shiga Mulkin SAMA, abin da aka kyau daga gare ta, a DA gwaji NA RAYUWA. WANDA DOMIN WADANDA SUKE YI BA FUERON.-

2949 IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, DA DAN ALLAH ZA cancanci yin kowa laifi, KA zaɓi ya DUK DA gasar mallakar makamai a gwaji NA RAYUWA. DON Babu wanda ya nema ALLAH, TO AMFANI karfi, Ya cika. Isar da sako KASANCE DUK dokokin AUNA. IT IS DON DA Kira karfin sojojin WANNAN AN rubuta su a ALLAH LINJILA DA ALLAH; DA shi ne mafi kusantar TO zauna a cikin ƙasa mulki, wanda aka rubuta a ALLAH LINJILA DA ALLAH; Bar su su ABIN YI BA writing.-

2950 A CIKIN gwaji NA RAYUWA, da dabba bear mulkin CIKIN kwastan NA KULLUM RAI. DA gwaji NA RAYUWA kunshi zuwa cikakken nan take BY nan take BA TARE m aikata kishiyar PSYCHOLOGIES kira ALLAH; DA m PSYCHOLOGIES PRODUCT YA wani bakon DAN-ADAM DEBAUCHERY. Da dabba kira BARAKALLAH. DA DAN ALLAH ZA NUNA da dabba da SO kira BARAKALLAH YA mai sau kusanci rasa KOWANE DEBAUCHERY. TAbA KASANCE da dabba ZANGO ZUWA. , Domin BABBAN MAI DON da dabba ta yi sa'a. KO SO kira arziki, da kunsu BEAST.-

2951 A CIKIN gwaji NA RAYUWA, da dabba bear mulkin CIKIN kwastan NA KULLUM RAI. DA gwaji NA RAYUWA kunshi zuwa cikakken nan take BY nan take BA TARE m aikata kishiyar PSYCHOLOGIES kira ALLAH; DA m PSYCHOLOGIES PRODUCT YA wani bakon DAN-ADAM DEBAUCHERY. Da dabba kira BARAKALLAH. DA DAN ALLAH ZA NUNA da dabba da SO kira BARAKALLAH YA mai sau kusanci rasa KOWANE DEBAUCHERY. TAbA KASANCE da dabba ZANGO ZUWA. , Domin BABBAN MAI DON da dabba ta yi sa'a. KO SO kira arziki, da kunsu BEAST.-

2952 A CIKIN gwaji NA RAYUWA, Shin m barci OF wanda yake; Sun kasance sū ne m TO wajen ka ba HAKKOKIN da suka nema CIKIN MULKIN NA SAMA. DAYA NA umarni HAKKOKIN YA TO LIVE IN daidaici. Yarda DUK zamanin da dabba BA TARE DA ALLAH NE tuntubar NASSOSHI OF

ALLAH; DON DA RAYUWA m tsarin da ya zaɓi MUTANE, rubuta su a ALLAH LINJILA DA ALLAH; DA DUKAN DA AKA rubuta AMMA ya zo a duniya, CARE Gaba; YI shawarci DON Adam CEWA KOWANE itace da aka dasa BA DA ALLAH NE Uba zai farawa Akidar OF Juyin Halitta HUMANA.-

2953 A CIKIN gwaji NA RAYUWA, bai maƙiyin Kristi. WANNAN Dark KASANCE maganarsa DAGA FARKO lokacin IN CEWA MUTANE PRINCIPIARON A ZUNUBI. DON kowane mai zunubi ne mai maƙiyin Kristi CIKIN sa DON. Ai, ba wani YA KAMATA YA YI TO hawaye zuwa wani, ya kira ta maƙiyin Kristi. , Domin IT YA DUK ba tare da togiya. Waɗanda suka riƙi m DEBAUCHERY OF hawaye TO STATE IN wanda ya sa aka Har ila yau, akwai ninki ALLAH JUICIO.-

2954 A CIKIN gwaji NA RAYUWA, Shin cinikayya. KOWANNE dogara, EL zabi shi ko iya zaɓar a matsayin wajen TO LIVE. IS sauki a shiga Mulkin SAMA, DOMIN WAɗANDA SUKE dangane da ALLAH WARNING dauke a cikin ALLAH misalin mai allura DA raƙumi, i zuwa cinikayya AS A HANYA NA RAYUWA. TO WAɗANDA SUKE JI fadowa a cikin raɗyuwar, lalle ESCOGERON.-

2955 A CIKIN gwaji NA RAYUWA, KOWANNE DAYAN YA KAMATA cinikayya gabce DA Kira na duniya, YA BA DAGA MULKIN NA SAMA. DON CIKIN MULKIN ALLAH ba ya wanzu KO BUKATA samun kudin shiga. Cinikayya YA A kai ajizanci ajizanci Fitar da OF MUTANE; IS sauki a shiga Mulkin SAMA, CEWA gano cewa cinikayya OF a cikin ƙasa ya AS lalata su iya shiga Mulkin sammai

2956 A CIKIN gwaji NA RAYUWA yi wahayi zuwa IN yawa MUTANE; IF DAYA kula TO ganin darajarsa, BABU KO BA keta DA ALLAH NE shari'ar ALLAH; IF, domin BABU YI keta, KO sha'awar sha'awar, zā DA hadarin NA YIN TUNANIN laifi daga zunubanku. IT IS DON WANNAN AN an rubuta: BA BAUTAR KO kama ALGUNA.-

2957 A CIKIN gwaji NA RAYUWA, yawa MORE fifita TO MUTANE CEWA ALLAH; Waɗanda suka fi son TO MUTANE, suka YA DA MUTANE; MAS BA YA DA ALLAH; DUK sanar da SU, CEWA ALLAH Mahaliccin dukan kōme, YA SOSAI m. Makanta NA fifita TO MUTANE, YA DA SUBJECT OF da zaɓin, ko KOWANE ANA dogara ne kan ALLAH; , Domin DUK a kan komai an halitta BY ALLAH; IS sauki a shiga Mulkin SAMA, CEWA IN hali BANGASKIYA, lura cewa, duk abin da fifita, ya zama ƙarƙashin ga Allah. TO waɗanda suka bāyar NO CUENTA.-

2958 A CIKIN gwaji NA RAYUWA, yawa HARD nuna halaye, a lōkacin da suka ji maganar ALLAH; A SU za a sanar makiyinka OF haske, BY DA DAN ALLAH; Shi ne mafi kusantar WANDA ayyana MAGABCI NA ALLAH A CIKIN ALLAH YANKE SHARI'AR DAYA WHO SAURARA yi magana a game da ALLAH, shi ne m, kuma m. TO sanar MAGABCI DAYA WHO saka BAD gefe. DUK DAN-ADAM DA al'amuran halaye sha'awar mallaka DA DUBA ON THE hasken rana TELEBIJIN. Sanar CIKIN LINJILA ALLAH NA ALLAH, AS DA LITTAFI LIFE.-

2959 A CIKIN gwaji NA RAYUWA, ya haifar Yana son; DON DA AUNA SAN IN YI RAYUWA MADAUAKAKIN zama, Ma'auratan sun SAN BY ƙwaƙwalwar DA ALLAH NE LINJILA DA ALLAH; NI suka warware NA ALLAH DOKA, KO KO DAYA IN kwayoyin. ALLAH YA, domin Sama da kowa darsuwa. IT YA a sama da dukan AUNA, IN KOWANE DAN-ADAM Dokar; IS sauki a mayar TO CIKA WASU AUNA IN wani duniya NA SHAIDA DAYA WHO CIKIN gwaji NA RAYUWA, ya zāɓi TO

ALLAH DON AUNA ON da kansa, ka san shāfe a duniya. TO mayar SAN AUNA DAYA wanda ya ba NO zaɓi ga ALLAH Mahaliccin dukan AMORES.-

2960 A CIKIN gwaji NA RAYUWA ya ba da nau'o'in BAD KOYI; Daga cikin, YA sharar gida WANNAN KO CEWA abu. M DUK sharar gida IS biya BY kwayoyin. M rasa CEWA AN wanzuwar haske nan gaba DON KOWANNE kwayoyin. IS sauki a shiga Mulkin SAMA, CEWA A CIKIN gwaji NA RAYUWA, BA KO DAYA kwayoyin NI squandered. TO waɗanda suka yi; Babban dan kaso na sharar gida su ne masana'antun OF makamai. SU YI KARYA GAME DA wuta ta har abada shari'ar la'ana;A kera makamai DA AMFANI DA ITA CEWA, ZA BA DA MORE Les Haihuwa IN WANNAN DUNIYA. WANI JINKAI DOMIN SU KA A CIKIN 'DAN ALLAH; AS ba su DON DUNIYA DA tabbacin LIFE.-

2961 A CIKIN gwaji NA RAYUWA, yawa ya manta ya ALLAH; Manta CEWA ALLAH kuma za a manta da DA 'DAN ALLAH; Wanda yake daidai Ka ce ci gaba DON yawo halittu. M da m DA MULKIN NA SAMA. Manta da cewa ALLAH DA da'awar BY Dark. WANNAN HUJJAR ZA Be CIKIN kansa ALLAH YANKE SHARI'AR. CREEPY al'amuran DUBI DUNIYA IN hakori da cizon makoki. Shi ne mafi kusantar BA za'a iya riko BY DA aljan DAYA WHO BAZAI manta da ALLAH; DA YES IT IS DAYA WHO OLVIDÓ.-

2962 A CIKIN gwaji NA RAYUWA, SO yawa dakatarda ALLAH, BY fi son DUNIYA. Waɗanda suka yi IT ZA A Har ila yau deferred KA ƙofar MULKIN NA SAMA. DON KOWANNE na biyu OF jinkiri NA ALLAH, SU YI TO CIKA AN zama Fitar DA MULKIN NA SAMA. Shi ne mafi kusantar YI NO cikas TO shiga Mulkin ALLAH, wanda a cikin m taurari OF gwaji, NO jinkiri Lalle OF ALLAH ta kowacce hanya darsuwa. Babu wanda ya kira Mahaliccin dukan kōme, POSTERGARLO.-

2963 A CIKIN gwaji NA RAYUWA, ya haifar DA ALJANU WHO ya nema TO ALLAH, SAN A RAYUWA A haske, CEWA KADA KA SAN; WAɗANDA, waɗanda suka warware DA ALLAH NE shari'ar ALLAH A CIKIN gwaji NA RAYUWA, IS da ake kira jahannama. SO, domin ina ya nema DA Adam TO ALLAH IF CEWA NA ALLAH DOKA keta. Mutane AN nemi ALLAH, mafi tsananin azāba idan suka yi wa ba hadu. DA DUNIYA ga Ya halitta m RAYUWA tsarin kira tsarin jari-hujja, IYA BA bi DA AKA YI ALKAWARINSA MAɗAUKAKIN. ME YA SA DAN-ADAM umarni Ba a hada DA BUKATA IN mallaki ABUBUWA; DA kira tsarin jari-hujja, YES CEWA INCLUÍA.-

2964 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta MORE NA LABARIN; WAɗANDA SUKE fada cikin AS girman kai, YI rangwamen kudi ma seconds DA kwayoyin. DA KOWANNE OF ANNAN microscopic raka'a ZA YI TO mayar TO LIVE DAYA zama Fitar DA MULKIN NA SAMA. , Domin DA MULKIN ALLAH MAI BACK Don shigar, ba tare da bin bashi bashin KO DAYA kwayoyin. WANNAN NE YA SA TA YI CE CEWA LITTLE, da kai da microscopic, Duk abubuwan na MUHIMMI A CIKIN MULKIN NA sammai

2965 Mutane WHO nema DA gwaji NA RAYUWA, YA KAMATA YI DEDUCTED KANSU cewa duk abin da māsu tsōron Allah microscopic DA Duk abubuwan na FI MUHIMMANCI TO ALLAH; THE'VE BA DEDUCTED, halin kaka DON DAN-ADAM RUHU, DA BABU ƙofar MULKIN NA SAMA. , Domin yana da sauki ga shiga Mulkin SAMA, CEWA AN JI sha'awar da tawali'u, YAYIN DA gwaji NA RAYUWA. TO WAɗANDA SUKE JI BA KOME BA AT HUMILDE.-

2966 Shi ne mafi kusantar TO shiga Mulkin SAMA, CEWA JI AUNA DA sha wahala BY DA m, SAN CEWA A CIKIN gwaji NA RAYUWA. TO WADANDA SUKE JI NO ji DON SU. DON WADANDA NE BA sha'awar 'yan'uwansu, babu wanda yake sha'awar ma DON SU CIKIN ALLAH YANKE SHARI'AR DA ALLAH; Duk CEWA ZA SU IYA umurni shiga Mulkin sammai

2967 A CIKIN gwaji NA RAYUWA, NO DAYA da za a kuskure daga kansa TA IYAKANCE ya bayyana BY BANGASKIYA. MUTANE da yawa bayyana mūnānan abūbuwa DUNIYA, BA TARE game da kowa da kowa. MUTANE da yawa mujallu da LITATTAFI kada duniya, TO BAYYANA SA mūnānan abūbuwa DUNIYA, SU NE rinjayi nasu rayuwa; Aka MAFI GIRMA makāfi. SAW bambaro cikin idon MUTANE, KUMA BABU SAW DA katako IN kansa. IS sauki a shiga Mulkin SAMA, CEWA TO KOYARWA DUNIYA, mūnānan abūbuwa DUNIYA, SU NE BA yarda da m unequal dokokin da halin DA Kira DUNIYA na zinariya. WANDA WADANDA CEWA RECONOCIERON.-

2968 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta TO DA YANCIN OF sanya TO MUTANE; Shi ne mafi kusantar WANDA A m shiga Mulkin ALLAH, WANDA DON DAYA CEWA ci nasara bisa wata. DON KOWACE shafi tunanin mutum irin hali, NE JUZJADA CIKIN ALLAH Final YANKE SHARI'AR. Halaye DA DUKAN OF KOWANNE, WANDA su gani a kan hasken rana TELEBIJIN. DA ALLAH NE FREE nufin DAN ALLAH, zasu dogara ne kan ko wannan KO CEWA halin mutane, Kai KO NE BA AGRADABLES.-

2969 A CIKIN gwaji NA RAYUWA, yawa MORE yi ĩmāni da gwaninta na RAYUWA, CEWA A CIKIN ALLAH gargadi DA ALLAH NE LINJILA DA ALLAH; IT IS MORE wata ila za a fi son BY ALLAH DAYA WHO CIKIN gwaji NA RAYUWA, DA fifita TO ALLAH; Gwaninta na RAYUWA MUHIMMIYA BAYAN ALLAH; DUK planetary kwarewa YI DA AKA BY ALLAH MISMO.-

2970 Kira NA DAN-ADAM dress FASHION, tasowa A YAYIN DA gwaji NA RAYUWA, KADA KA bar KOWANE BAYANAN OF haske, KUMA KA ado FASHION. DON DUK MUTANE ya yi alkawari zai ALLAH RAI A CIKIN m duniya OF gwaji DA MAFI GIRMA sauki CEWA KOWANE hankali ZA YI tunanin; Waɗanda aka CIKIN dress gurneys, BA cika alkawari TO ALLAH; DA yana da sauki ga shiga Mulkin SAMA, CEWA cika alkawuran YI TO ALLAH; TO waɗanda suka riƙi m DEBAUCHERY NA NO CUMPLIRLAS.-

2971 A CIKIN gwaji NA RAYUWA, yawa resorted wani bakan hanyoyin da za a warkewarta KA cututtuka. DA MUTANE da yawa ANIMALS hadaya. M tātsūniyōyin TO MAKE HEALTH YI, SUN ba a san CIKIN MULKIN NA SAMA. DON CIKIN MULKIN ALLAH ba a san DA LALACEWA. Babu wani wanda ya yi hadaya RUHU dabba DON SOSAI HEALTH, Bābu mai shiga DA MULKIN NA SAMA. ME YA SA KA MAI RAI DA MUTU ANIMALS SASHE CIKIN ALLAH shari'u NA ALLAH

2972 NO nema a ce TA KA ra'ayoyi DA akida OF duniya KASANCE TO hadade BA shiga Mulkin SAMA. NO-DAYA suka manta DA ALLAH NE misalin-WARNING CEWA KAWAI SHAI AN raba kuma raba wa kansa, NO shiga Mulkin ALLAH; Shi ne mafi kusantar DUBI BACK TO ALLAH CEWA DAYA hadade ABIN YA BA hadade. A ra'ayin cewa DAYA WHO YA sha'aninsu dabam TO ABIN YA DA DIVIDIDO.-

2973 DA m rashin daidaituwa NA tuna cewa halin DUNIYA NA gwaji, ya yi nasa DA RAYUWA m tsarin da MUTANE DA AKA. , Domin WANNAN rashin daidaituwa, miliyan hanyoyin BANGASKIYA,

CEWA TAbA a sa SAN; Taba samu hadade. Waɗannan baƙin sabon abu ne kira Rajkumar IN sararin samaniya. Da aka sani KO da kankara DA auku mala'iku; HARD TO FAHIMCI, da mataki na wadda dole ne a HAIHUWARSU SAKE BACK A stock NEW iyaka. Rajkumar DUNIYA DA take kaiwa Kira cocin Katolika. M nau'i na BANGASKIYA, ba a sani ba CIKIN MULKIN NA sammai

2974 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta a kansu iyaka shafi tunanin mutum. DA BABU SAURAN tunanin ji Fitar da OF wasu kuma mafi girma. WADANDA SUKE fadi cikin WANNAN, BA dawo BACK TO shiga Mulkin SAMA. Yana da sauki ga shiga Mulkin ALLAH CEWA YAYIN DA gwaji NA RAYUWA gane NUNA haddin. TO waɗanda suka bãyar NO CUENTA.-

2975 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta CEWA ya faru ZUWA ALLAH YANKE SHARI'AR DA ALLAH, m mai yawa. DA WHO tunanin cewa HANYA, BA shiga Mulkin SAMA.ME YA SA KADA KA YALE ban mamaki; IS sauki a shiga Mulkin ALLAH, wanda aka biyu BY na biyu jijjiga tare da isowa DA ALLAH NE YANKE SHARI'AR DA ALLAH; WANDA DOMIN WADANDA SUKE JUST na biyu watsi

2976 A CIKIN gwaji NA RAYUWA, ta rûɗe yawa MUTANE, alamar rahama tarurruka, tarurruka, Quotes, KUMA BA cika. WADANDA SUKE fadi cikin irin wadannan abin ban DEBAUCHERY, BA shiga Mulkin SAMA. , Domin DA yaudara ta kowacce hanya, babu wanda ya nema TO ALLAH; Mayaudara OF tarurruka, tarurruka KO Quotes, IS biya BY seconds. DON KOWANNE na biyu OF m yaudara, cire su AN wanzuwar haske. IS fi sauki akan ka cire DAYA WHO TAbA yaudare A ANYBODY.-

2977 A CIKIN gwaji NA RAYUWA, KOWACE abin da kafa nasa na lissafi HIDIMAR DA AKA HATIMCE a kansa Aurea. YI KOWACE FARU NE MASU duniya. EXPANSIVE DOKA MAI Fitar da OF KANSU; KOWACE hanya guda cewa generated zuciya, wakilta A nan gaba. Nan gaba CEWA WASU ya riga ya materialized. Shi ya sa ya YA CE Babu wanda ya bambanta. IS sauki a shiga Mulkin SAMA, CEWA TAbA ya yi magana IN KA RAI, DA KAWAI MAGANAR. GAME DA DAN-ADAM. TO WADANDA SUKE TA KASANCE DA zullumi OF furta; Aiki DA KAWAI MAGANAR GAME YIN TUNANIN a kanta, DA DAN-ADAM Galabar, ALLAH saka wani bakon LÍMITE.-

2978 ALLAH Halitta ALLAH MAI SO babbar CEWA DAYA DUNIYA Haihuwar, KUMA TA KASANCE SAURAN DUNIYA AS daidai. IT IS DON WANNAN NE an rubuta: a sama NE guda AS kasa;DA NOW guda AS EXSISTÍAN BA DA bã farkon kuma bã karshen; IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, BA KO AR iyaka DAYA kwayoyin, A ALLAH Halitta OF ALLAH; DA yawa m SA'AD Bil Adama IN SHAIDA NA RAYUWA, a yi musu gargadí CEWA ALLAH, NE BA FARA NI NI END.-

2979 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta KAWAI IN al'adar MUTANE; KAWAI waɗanda suka yi ãmãni CIKIN MUTANE, suka YA DA MUTANE; Su ba YA DA ALLAH; WUTA TO YA DA ALLAH KASANCE TO GASKATA IN KUWA, Sama da kowa. , Domin ya halicci dukan; Da aka sani DA ba a sani ba. TO a kaunata CEWA, ya kuma halitta; DA shi ne mafi kusantar su kasance tãre da ALLAH, WHO KAUNATACCE YA ALLAH MORE WANDA AUNA SAN CIKIN gwaji NA RAYUWA. MU ZA DUBI ALLAH, FI ƙaunar juna

2980 A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO hattara da ka manta da su ALLAH DON sa microscopic. Yanã DON turbãya, Yanã DON DAN-ADAM. NO DAN-ADAM AUNA, DA KUMA YA TAIMAKA Haihuwa CIKIN gwaji NA RAYUWA, NO FAHIMCI DA ALLAH NE GIRMA; DA daidai da WANNAN, NE CEWA BABU DAN-ADAM halitta IS KOYA DA ALLAH NE LINJILA DA ALLAH, Memory. Yana da sauki ga shiga Mulkin ALLAH, DAYA FAHIMCI CEWA BY, haddace DUK KA ALLAH KOYARWAR. WANDA DON DAYA wadanda basu HIZO.-

2981 A CIKIN gwaji NA RAYUWA, yawa fadi cikin wani bakon barci mai hankali, KO CEWA SU KANSU, IYA FAHIMCI. Shi ne mafi kusantar TO shiga Mulkin ALLAH, KADA KA YALE'S BA rinjayi waɗannan baƙin barci. Duk da yake barci, domin mai hankali ya wuce, ya tsere hannun jari OF haske. DON KOWANNE na biyu mafaka, RASA ZUWA RUHU, DAYA wanzuwar LIGHT.-

2982 A CIKIN gwaji NA RAYUWA, DA YA FI microscopic nan take zaune, wakilta AN har abada, m. , Domin DA DAN-ADAM RUHU ya nema CEWA Daga cikin ji nema, sun ji dadin SANIN iyaka. DA wanda ya roke DA iyaka, DUK DA ZUWA FUSKANTA sakamakon; IS DUK GAME DA DUK isar da sako; IS sauki a shiga Mulkin SAMA, CEWA IN hali BANGASKIYA, fahimci TO Harman Kardon. WANDA WAÐANDA CEWA sa iyaka, NO Lalle COMPRENDIERON.-

2983 A CIKIN gwaji NA RAYUWA, da yawa ya zo CULTS. WAÐANDA SUKE sadaukar da rayuwarsu ne wajen, BA dawo BACK TO shiga Mulkin SAMA. ME YA SA an koyar da suke faruwa da ƙasar ALLAH, faru ba; Yana da an koya masu cewa ZA dawo A NEW DUNIYA. A NEW MULKIN. NO DAYA KASANCE TO sha'awar game da wani abu ABIN bayyana a cikin gwaji NA RAYUWA. Isar da sako TO tãrãwa DA MULKIN NEW BY YI ALKAWARINSA ALLAH, DAYA KASANCE TO GASKATA IN CEWA MULKIN. DOMIN WAÐANDA SUKE NE BA GASKATA BA DUBI DA NEW MULKIN NA ALLAH

2984 A CIKIN gwaji NA RAYUWA, Wadansu mutane sun gaskanta MORE CIKIN ILMI DA MUSU SU IYAYE, WHO CIKIN KOYARWAR DA ALLAH NE LINJILA DA ALLAH; A CIKIN gwaji NA RAYUWA, DAYA KASANCE TO hattara da kuskure TO iyaye. A karo na biyu rayuwa, daidai A nan gaba wanzuwar haske DON DA RUHU. MUTANE da yawa IYAYE KADA KA YALE KA YARA BA TARE ƙofar, DA MULKIN NA SAMA, DON NUNA KOYARWAR CIKIN-tashen; , Domin NO NO mahaifinsa da mahaifiyarsa hujja NA RAYUWA, NO ƙwaƙwalwar ZA SAN DA ALLAH NE LINJILA DA ALLAH; Sun kasance sũ ne blinds blinds. WANNAN NE YA SA an rubuta: la'anar YARA DA MUSU SU IYAYE, DA MUSU SU IYAYE PADRES.-

2985 A CIKIN gwaji NA RAYUWA, yawa IYAYE, shuka KA YARA daga kananan ZUWA INTIMIDADES nuna MUSU SU jiki jikin; Daga kananan, rashin laifi halatta abin kunya NA KA jikinsa. IS sauki a shiga Mulkin ALLAH, CEWA BABU gigice DA jikinsu na tsoka CIKIN gwaji NA RAYUWA. WANDA WAÐANDA CEWA HICIERON.-

2986 A CIKIN gwaji NA RAYUWA, yawa fadi a kansu kalamai. DUK CEWA AN CE IN DA gwaji NA RAYUWA Saduwar DA ALLAH NE DUK na YI lambar yabo. , Domin DUNIYA NA gwaji neman ɓacewa NA DAN-ADAM Juyin Halitta. MENE NE MAÐAUKAKIN, Perpetuating KA tai; DA mutum isar da sako BY ADAM ruhohi, an manta; IS sauki a shiga Mulkin SAMA, CEWA IN RAI SAN YADDA ZA KA rarrabe m NA mutum. WANDA DOMIN WAÐANDA SUKE YI BA HICIERON.-

2987 A CIKIN gwaji NA RAYUWA, yawa aure KOYARWA KA YARA, DA shafi tunanin mutum watsawa. CEWA AN BA koya musu DISCIPLINES. Samar da ra'ayoyi KULLUM, ra'ayoyin kasance ba makoma. Sun kasance sū ne nan gaba stock BA TARE KOWANE DOKA. ON THE DAY Armageddon, DA shafi tunanin mutum watsawa, makoki babbar haifar da WADANDA SUKE SAN MUSU SU Galabar. , Domin KOWACE ra'ayin cewa generated DA CEWA TA KASANCE DA m Galabar OF shafi tunanin mutum saki, DA halittar ta RASA nan gaba DAYA wanzuwar haske. Ajizai ABIN fito daga Aure hujja NA RAYUWA, KUMA daukar kwayar cutar ZUWA YARA, NE DAYA NA SA abin da suka Les MALDECIRÁN.-

2988 Aure a CEWA YA IN shafi tunanin mutum watsawa, IYAYE NE NAUYI AS Dark, TO yaro ya cika DA NA GOMA SHA BIYU shekara. Ni'ima kome ba wanda ake rangwame. Ñ'a a tambaye SU wanda LABARAN TO MUSU SU IYAYE. DON DUK LALACEWA sa CIKIN gwaji NA RAYUWA, IS biya CIKIN ALLAH YANKE SHARI'AR DA ALLAH; DA LALACEWA sa IYAYE MUSU SU YARA. Shi ne mafi kusantar TO shiga Mulkin SAMA, aure WADANDA CEWA MUSU SU YARA CRIANZAS, daukar kwayar cutar Les NO DAYA kwayoyin OF saki KO shafi tunanin mutum. TO WADANDA CEWA KAWAI DAYA daukar kwayar cutar MOLÉCULA.-

2989 A CIKIN gwaji NA RAYUWA, Shin BACEWAR OF TAMANI OF TIME. Idleness YA DA shafi tunanin mutum watsawa, ya biya BY na biyu. KOWACE na biyu OF idleness, BACEWAR KYAUTA DA AN wanzuwar haske. MUCH nisa DA MULKIN NA SAMA. Idleness da aka samo BY al'adu OF kansa IYAYE. Da kuma wadda aka karɓa BY tai, BA yi tsayayya da shafi tunanin mutum juriya. IS sauki a shiga Mulkin SAMA, CEWA aiki DA shafi tunanin mutum karfin fada da mugayen. WANDA DOMIN WADANDA SUKE YI BA HICIERON.-

2990 Kuma waɗanda suka kare ya faru JUST shigar da waɗanda suka kare kan daidai aka incarcerated. DA CEWA m Sanadin kare WADANDA SUKE kare unequal, aka FREE. IN DA ALLAH NE YANKE SHARI'AR DA ALLAH, baya matsayin. DA sha'aninsu dabam Kuma applauding DA RAYUWA m tsarin da dabba ZA A Jailed. DA WADANDA SUKE kare kan daidai DA MULKIN NA SAMA ZA Be FREE. Da sauki a yi maka kyautar DAGA ALLAH NE haske DAYA WHO zaton YA daidai OF haske. Don karɓar lambar yabo DAYA WHO tunanin cewa unequal, lalle ERA.-

2991 Ambaton WADANDA SUKE girmama MUTANE IN mutummutumai, alamomin KO zane-, KA wani karaya matsala, CEWA A CIKIN ALLAH YANKE SHARI'AR DA ALLAH, SU FAHIMCI DA tausasawa YANCIN DUBI ALLAH; Domin sun yi gargadin, cewa babu wanda bauta SIFFOFI, temples KO WANI kama. IS sauki a shiga Mulkin ALLAH WHO YI DA FARUWA DA ALLAH NE gargadi OF ALLAH; DA CEWA SU ya nema TO ALLAH; TO waɗanda suka yi CASO.-

2992 A CIKIN gwaji NA RAYUWA, KOWANNE Dokar yi KULLUM, wakilta AN zama TO LIVE IN A m duniya. DA KAWAI bauta wa sannu da aikatawa, ba TASHI tsaye TO LIVE IN taurari-da gefen tekun. DA YI KAWAI bauta wa WRONG wurin zama IN Daba taurari Infernal. Da dangin DA KYAU DA mugayen, ya sa CIKIN RUHU, mai girma BACK IN DA Juyin Halitta. IF Kamar wancan ne cikin RUHU down ka BAYANAN OF haske. WANNAN YAKE kira CIKIN ALLAH YANKE SHARI'AR DA ALLAH, mirgina down. In ba haka ba Be DAN GABA EVOLUTIVO.-

2993 A CIKIN gwaji NA RAYUWA, DA mirgina down, sun haɗa NE A low quality kuma ingancin CIKIN kansa BAYANAN OF haske. Be Tashin hankalin da mugayen fito daga shafi tunanin mutum

Ayyukan tunanin kansu halitta. WANNAN NE YA SA an rubuta: KOWANNE DAYAN YA KAFA nasa SAMA.DUK TUNANIN IT YA, NE kuma za, A sama. Microscopic, domin OF A tunanin ya zama EXPANSIVE DA BA TAba HANA. IS sauki a shiga Mulkin SAMA, CEWA SEARCH DON GASKIYA NA Wuce, IN DA gwaji NA RAYUWA, yi imani da cewa OF da kansa Pensares, daga sama, TO WA'DANDA SUKE NE BA KO ABIN TUNANIN CREYERON.-

2994 A CIKIN gwaji NA RAYUWA, ya haifar DA m Gwamnatin mulkin sojan; M IS kira, domin DA Kira karfin sojojin BA DAGA MULKIN NA SAMA. KO KUWA aka rubuta a ALLAH LINJILA DA ALLAH; IT IS AN ba a sani ba mahaluzi CEWA NE hatimin Allah. WANNAN NE YA SA BABU soja juyin juya halin rabo a duniya. Yana da sauki TO zauna a cikin fasa babban rabo, wanda ya DA ALLAH NE hatimin Allah. ABIN YA NA ALLAH MULKIN. ABIN YA NA ALLAH LINJILA. Wanda ake, DA KUMA m ba a sani ba, wanda ba wanda ya nema A GOD.-

2995 A CIKIN gwaji NA RAYUWA, yawa yaba da yaba da tafi, wanda aka rubuta su a ALLAH LINJILA DA ALLAH; TO irin wannan, DA DAN ALLAH kira CÓMPLICES. ME YA SA an koyar CEWA IYA BA bauta wa iyayengiji biyu; Tafi yabo da KURAKURAI NA MUTANE, IS bauta wa Ubangiji Dark. KURAKURAI NA MUTANE, BA sanar da ALLAH LINJILA DA ALLAH; Sabili da haka BABU YA CEWA NI yi tafi yabo. Jāhilci AN YA DAYA NA MAFI GIRMA fasali, DA kira Kiristoci DUNIYA. M DA ba a sani ba DUNIYA NA BANGASKIYA, CEWA TAba ya so ya FAHIMCI DAYA ALLAH nomas. TAba yarda ka UNIFICACIÓN.-

2996 A CIKIN gwaji NA RAYUWA, ya rayu wani bakon DEBAUCHERY, CEWA YA A karaya hani ga CEWA a duniya ya HAIHUWARSU DA daidaituwa NA DAYA ilimin halin dan Adam TO FAHIMCI ALLAH; Manufa domin gabatowa da WUTA DA DAYA ALLAH kawai, taurari AS FARKO Duniya NE DOLE PRINCIPIAR fada da nasu ji. Musamman tare da WA'DANDA, CEWA SU hana hadade. DA m Ra'ayi OF BARAKALLAH CEWA MUTANE ya ba, bar rarrabuwa a tsakanin su. DEBAUCHERY ba domin KA kira TO BARAKALLAH. Mawallafa WANNAN KARYA, NO JINKAI ZA KA A CIKIN DAN ALLAH; , Domin SU ZASU DA FARKO iya shāfe BY DA girgizar asa tsoratarwa, ka fito daga IRA DIVINA.-

2997 A CIKIN gwaji NA RAYUWA, DA kunno kai hatreds, babu wanda ya nema TO ALLAH; BABU A KUSANTAR dangantaka tsakanin WA'DANDA wanda Ya halitta unequal dokokin cikin fasa, kuma odiosidades kunno kai CIKIN m DUNIYA DA unequal. Per odiosidad SAN CEWA A CIKIN DUNIYA, CAE A ALLAH adalci MUSU SU sa. CEWA UKU bariki NA AN ALL OF adalci NE DA WA'DANDA wanda Ya halitta unequal dokokin, IN DA gwaji NA RAYUWA. Sauran duniya bāyar kwata daga dukan NA ALLAH NE-Shari'a

2998 A CIKIN taurari OF gwaji, AS ne da mulkin fasa, DA CEWA halitta unequal dokokin, DA ALLAH NE YANKE SHARI'AR DA ALLAH, NE rashin iyaka mafi tsanani. ME YA SA an koyar CEWA CEWA kaddamar DA FARKO dutse, KASANCE TO BE DA fi sabta fiye da kaddamar; Wane ne ya halitta dokokin ne a cikin fasa ZA A BUKACI AS TSABTA MUSU SU MUTANE CEWA ZA zo ya la'anta DA RAYUWA san CIKIN ALLAH YANKE SHARI'AR DA ALLAH

2999 Jefa DA FARKO dutse, wanda nufi yi wani abu IN RAI KASANCE TO YI A CIKIN MAFI GIRMA yawan kammala CIKIN FARUWA nan take. SO NE auren DUNIYA, sun tambayi CIKIN ALLAH YANKE SHARI'AR DA ALLAH AS A kammala CEWA ZA makoki KUMA la'ana A MUTUM

Ya zābe DON mata; DA SU DUK san ba ya bukatar DA Galabar na zinariya. ME YA SA YI rika cewa NO Kira Rico, NO shiga Mulkin SAMA. Kammala DUK fara shan la'akari da ALLAH NE KO SHAWARA DA gargadi NA ALLAH, Sama da kowa IMAGINABLES.-

3000 A CIKIN gwaji NA RAYUWA, DA kunno kai fasikai. DA DA ALLAH NE LINJILA DA ALLAH an koyar: ba wasa da karuwa. DA KAWAI jima'i CEWA YA KAMATA wanzu a kowanne ne aure. DA KO TO ANNAN AN BUKACI TO san kwaƙwalwar DA ALLAH NE LINJILA DA ALLAH; IF CIKIN LINJILA ALLAH NA ALLAH, exsisted bans, gargadi, gargadi,, domin AKWAI iyaka dalilin IT. Waɗanda suka riƙi m DEBAUCHERY OF gamu da laifuffuka DA KOWANE, za a tsine wa BY DA ƊAN ALLAH; Yin jima'i DON wadannan ayyuka BA DA DA ALLAH NE hatimin Allah. DA KOWANE tsine wa, shi so Dark. Fasikai, domin OF MILIYOYIN OF mutane iya shāfe BY DA m girgizar asa, da zai kawo DA ALLAH NE FUSHI DA ƊAN ALLAH

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